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Contributors--Quaker Religious Thought, no. 13

T Canby Jones

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Contributors

Francis B. Hall with his wife, Pearl Crist Hall, serves as director of Powell House, the conference and retreat center of New York Yearly Meeting of Friends. Active in the movement for spiritual renewal, he is co-author of a book on prayer groups, *Two or Three Together*. After studying the writings of Robert Barclay and writing his B. D. thesis on Barclay at Union Theological Seminary, Francis Hall became a convinced Friend. He gave many years to the community movement in Harlem, at Kingwood, N. J., and with the Society of Brothers in Paraguay and England. He returned to Friends and the work at Powell House in 1961.

Maurice A. Creasey is at present a member of the editorial committee of this journal, and of the steering committee of the Quaker Theological Discussion Group, having been present in 1957 at its founding. Since 1953 he has been Director of Studies at Woodbrooke in the Selly Oak Colleges, Birmingham, England. An honors graduate of King's College, London University, he received his B. D. and Ph. D. degrees from the University of Leeds. A member of the Faith and Order Commission of the World Council of Churches and the British Council of Churches, he is especially concerned with the theological and ecumenical role of the Society of Friends.

James J. Flood, Professor of Religion at Cardinal Dougherty High School and Religious Adviser to Catholic students at Temple University, Philadelphia, received his education at St. Charles Borromeo Seminary, Philadelphia, the North American College and Gregorian University in Rome. Ordained to the priesthood in 1958, he received the Doctor of Sacred Theology degree from Gregorian University in 1963 for his dissertation, *A Catholic Critique of the Quaker Doctrine of the Inner Light*. Since he dealt at length in his thesis with the thought of Robert Barclay, we were happy to invite him to write one of the comments for this issue.

D. Elton Trueblood, redoubtable champion of Robert Barclay in this issue, needs no introduction. A lifelong Friend,

Elton Trueblood has been Professor of Philosophy at Earlham College since 1946. A leader in the movement for church renewal, he has written many of the leading books of that movement, the latest of which is *The Lord's Prayers*. Since 1939 as a fellow at Woodbrooke College, Birmingham, England, Elton Trueblood has been making a special study of Robert Barclay. We are therefore glad to welcome him on this return engagement to the pages of this journal.



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