For Quakerism, then, to be the catholic vanguard, it seems abundantly clear that it would have to be the first religion that thoroughly incorporated the dynamic world-view, and stood for these strikingly orthodox conclusions as well as the unorthodox ones that stem from it. If Quakerism wants to be today's movement of power, it must not only understand its essential character from past history; but it must be in the forefront with the new consensus which has been emerging now for almost a century in dynamic scientific philosophy. Since Quakerism's central affirmations do have a head start in harmonizing with that science, Quakers should take advantage of it, going even farther than they have in creating an explicit harmony of science and religion.

Contributors

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