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Contributors – Quaker Religious Thought, no. 17

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For Quakerism, then, to be the catholic vanguard, it seems abundantly clear that it would have to be the first religion that thoroughly incorporated the dynamic world-view, and stood for these strikingly orthodox conclusions as well as the unorthodox ones that stem from it. If Quakerism wants to be today's movement of power, it must not only understand its essential character from past history; but it must be in the forefront with the new consensus which has been emerging now for almost a century in dynamic scientific philosophy. Since Quakerism's central affirmations do have a head start in harmonizing with that science, Quakers should take advantage of it, going even farther than they have in creating an explicit harmony of science and religion.

Contributors

Kelvin Van Nuys has been associate professor of Religion and Philosophy at Wilmington College, Wilmington, Ohio, since 1963, having previously taught at Moravian College, Whittier College, and South Dakota School of Mines. A graduate of Oberlin College, he received his B.D. from Union Theological Seminary and his M.A. and Ph. D. from Columbia University in philosophy of religion. Kelvin and Rena Van Nuys and their three children are members of Campus Monthly Meeting of Friends, Wilmington. He is the author of two books, *Science and Cosmic Purpose* (1949), and *Is Reality Meaningful?* (1966).

Contributors

Arthur O. Roberts, a previous contributor to this journal and member of the Steering Committee of QTGD, received his A.B. from George Fox College in 1944, his B.D. from Nazarene Seminary in 1951 with a thesis on "Quaker Concepts of Perfection," and his Ph.D. from Boston University in 1954 with the thesis, "George Fox's Concept of the Church." He is the author of two books, *Through Flaming Sword*, 1959, and *Move Over, Elijah*, 1967. He is professor and chairman of the Division of Religion at George Fox College and serves as editor of the quarterly Quaker journal, *Concern*. A recorded minister in Oregon Yearly Meeting, he is chairman of its committee on Friends Ecumenical Relations and a member of its Peace and Service Board.

Eugene E. Collins, a member of California Yearly Meeting, is now pastor of East Whittier Friends Church, Whittier, Calif. A 1956 graduate of Malone College, he received his B.D. degree from Evangelical Lutheran Seminary, Capital University, at Columbus, Ohio. He is now studying toward his doctorate at the Claremont Colleges Graduate School in California. He has taught New Testament at Azusa College, Calif., and became a member of the QTGD Steering Committee in 1966.

Cecil E. Hinshaw, executive secretary of the North Central office of the American Friends Service Committee, Des Moines, is a graduate of Friends University. He did his graduate study in theology at Iliff School of Theology, Denver, and at Harvard, receiving M. Th. and D. Th. degrees from Iliff. After teaching at Friends University he served as dean and president of Wm. Penn College until 1949. Since that time he has been a lecturer for the AFSC and at Pendle Hill, and has been on the staff of the North Central regional office since 1956. His doctoral thesis dealt with George Fox's concept of perfection.

Dan Wilson is director of Pendle Hill, the Quaker center for advanced study at Wallingford, Penna. After serving as a rural school teacher and supply pastor in western Kansas, he attended Kansas Wesleyan University where he received the A.B. degree in philosophy and psychology of religion. He has also studied at Pacific School of Religion. He came to Pendle Hill as a staff member in 1950 after ten years of service with AFSC in the Middle West, Germany, California, and in the Philadelphia office. He is the author of two Pendle Hill pamphlets: *Promise of Deliverance* and *An Opening Way*.