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## Contributors -- Quaker Religious Thought, no. 25

Chris Downing

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## Contributors

*John R. Yungblut* graduated from Harvard College and from the Episcopal Theological School in Cambridge, Mass. He served in the ministry of the Episcopal Church for twenty years as rector of parishes in Cincinnati, Ohio, and Waterbury, Conn. In 1960 he became a Friend. He served as director of a program called "Mission to Isolated Liberals" for the American Friends Service Committee in Louisiana and Mississippi, 1959-1960, and was director of Quaker House, Atlanta, from 1960 to 1968. For the past two years he has been director of International Student House in Washington, D. C.

Pierre Teilhard de Chardin was the household saint of *Hugh S. Barbour's* childhood home near Peking, his father's field partner on geological trips throughout northwestern China as also later in Africa. Hugh's brother Ian, at Carleton College, writes on the philosophies of science and religion, including articles on Teilhard. As a Harvard premedical student Hugh Barbour wrote his thesis on "social Darwinism" for the History of Science department, then made a not quite unpremeditated switch to Yale Divinity School. Since 1953 he has taught Quakerism and History of Christianity at Earlham College, with a sideline in Asian Religions.

*T. Vail Palmer, Jr.*, Associate Professor of Philosophy and Religion at Rio Grande College, in Ohio, previously taught at Kentucky Wesleyan College. He was educated at George School, the University of Pennsylvania, Modesto (California) Junior College, and Oberlin College, and earned his doctorate in Christian social ethics at the University of Chicago. He has worked on the staffs of the Central Committee for Conscientious Objectors and the American Friends Service Committee, is a recorded minister of Philadelphia Monthly Meeting and treasurer of the Quaker Theological Discussion Group.

*Kelvin Van Nuys* graduated from Union Theological Seminary in 1944, and later received a Ph. D. from Columbia University for a dissertation on Whitehead and Dewey, published by Harpers as *Science and Cosmic Purpose* (1949). He came to Quakerism via the Kingwood Community in which Francis and Pearl Hall also participated. He taught at Moravian College, Whittier College and South Dakota School of Mines and Technology (in his home town of Rapid City) before assuming his present position in Philosophy at Wilmington College. His book on dynamic fact and value theory, *Is Reality Meaningful?*, was published by Philosophical Library in 1966.