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Contributors--Quaker Religious Thought, no. 27

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Contributors

R. W. Tucker is a graduate of Harvard University, did two years of hospital work as a conscientious objector, then went into medical journalism. He is author of a widely-read pamphlet, *The Case for Socialized Medicine*, and devoted several years to political work on this issue, under the personal supervision of the late Norman Thomas. He has recently qualified in clinical psychology, specializing in remedial reading, and now teaches at a learning disabilities school. He is a frequent contributor to *Friends Journal* and columnist for the *Socialist Tribune*. He was a founding member of Washington Square Meeting in New York, and is now a member of the Monthly Meeting of Friends in Philadelphia. The present essay grew out of an address at New York - Westbury Quarterly Meeting, Conscience Bay, during the summer of 1970, and out of the vigorous discussion which it provoked.

John Pocock served as Peace Education Secretary of the Canadian Friends Service Committee through 1970 and 1971. Born a Roman Catholic, he became a member of the Society of Friends in 1950. In World War II, he was an infantry officer and participated in the Normandy invasion, evolving into a "late-blooming pacifist" at the time of Hiroshima. He has been involved as a political and social activist in the struggle for peace since that time. Professionally, he and his wife Nancy have operated as artist-craftsmen, gold- and silversmiths, for over 25 years. They are members of Toronto Meeting.

William F. Rushby, the son of Presbyterian parents, has been a member of the Society of Friends since the age of 20. After experience with several meetings in New York state, Vermont, and Michigan, he became more and more convinced of the spiritual bankruptcy of liberal Quakerism and is now a member of Ohio Yearly Meeting, Conservative. He is a doctoral candidate at Michigan State University, writing a dissertation on "Integration and Conflict Among the Old German Baptist Brethren," and is a member of the sociology department of Manchester College. He wishes that it be clearly understood that his comments in the present issue are not those of a "sociologist" but of a concerned Friend who also happens to be a sociologist.

Paul Collins Williams has been Coordinator of Western Quarterly Meeting, Philadelphia Yearly Meeting, since June, 1970.

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Contributors — continued

He studied at Fort Smith Junior College and Hendrix College, both in Arkansas, his native state, and also at the University of Arkansas. He then enlisted in the Naval Reserve, became a conscientious objector, and after some difficulties was discharged as a C.O. Meanwhile he had become a Friend, drawn to the Society by the Meeting for Worship and the Quakers he met, and joined Little Rock Meeting where he still holds membership. He spent 1969-70 at Pendle Hill, studying Quakerism, the Gospels, and social change, and is now a member of the Pendle Hill Board of Managers.

John H. McCandless, who writes the guest editorial for this issue, lists his qualifications for discussing Quaker bureaucracy as "seven years on Philadelphia Yearly Meeting's Continuing Committee on Worship and Ministry, five years on its Representative Meeting, two years on its Working Party on Friends' Response to the Black Manifesto (including a period as chairman), four years as Clerk of Caln Quarterly Meeting, membership on the Conference Planning Committee of Friends General Conference, the national committee of the Community Relations Division of AFSC, and the national Faith and Life panel of the St. Louis Conference, and a recent admonition from Dr. F. L. David of Alburtis, Pa., to avoid emotional strain and take one pill every twelve hours."