

Quaker Religious Thought

Volume 132 Article 1

3-2019

Frontmatter, Quaker Religious Thought no.132

Jon R. Kershner Pacific Lutheran University

Follow this and additional works at: https://digitalcommons.georgefox.edu/qrt



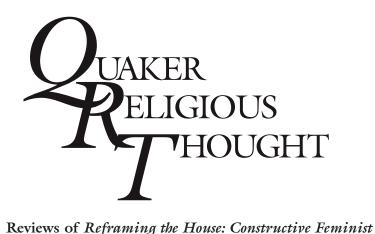
Part of the Christian Denominations and Sects Commons

Recommended Citation

Kershner, Jon R. (2019) "Frontmatter, Quaker Religious Thought no.132," Quaker Religious Thought: Vol. 132, Article 1.

Available at: https://digitalcommons.georgefox.edu/qrt/vol132/iss1/1

This Article is brought to you for free and open access by Digital Commons @ George Fox University. It has been accepted for inclusion in Quaker Religious Thought by an authorized editor of Digital Commons @ George Fox University. For more information, please contact arolfe@georgefox.edu.



Global Ecclesiology for the Western Evangelical Church by Jennifer Buck
Cherice Bock
Response from Author
Reviews of John Woolman and the Government of Christ: A Colonial Quaker's Vision for the British Atlantic World by Jon R. Kershner
Stephen W. Angell
Response from Author
Review of <i>The Cambridge Companion to Quakerism</i> by Stephen Angell & Pink Dandelion, eds.
Julie Peyton
Review of New Critical Studies of Early Quaker Women, 1650-1800 by Michele Lise Tarter & Catie Gill, eds.
Jay Miller
Review of Warner Mifflin: Unflinching Quaker Abolitionist by Gary Nash
Mike Heller4:
Cumulative No. 132 March 2019

QUAKER RELIGIOUS THOUGHT

Cumulative Number 132 March 2019

Sponsored by the Quaker Theological Discussion Group

Websites: New: http://qtdg.wordpress.com Old: http://theo-discuss.quaker.org

The purpose of the Quaker Theological Discussion Group is to explore the meaning and implications of our Quaker faith and religious experience through discussion and publication. This search for unity in the claim of truth upon us concerns both the content and application of our faith.

Jon R. Kershner, Editor (jon.kershner@gmail.com)
Paul Anderson, Associate Editor (panderso@georgefox.edu)
David Johns, Associate Editor (djohns@ferrum.edu)
Gayle Beebe, Associate Editor (gbeebe@westmont.edu)
Phil Smith, Business Manager (psmith@georgefox.edu)
C. Wess Daniels, Website Manager (cwdaniels@gmail.com)

Advisory Council: Carole Spencer, Ben Pink Dandelion, Ruth Pitman, Max Carter, Stephen Angell, Jeffrey Dudiak, Corwin Beals, and Susan Jeffers

Address editorial correspondence only to: Jon R. Kershner, 15020 134th Ave SE, Renton, WA 98058

Quaker Religious Thought is published two times each year; the Volume numbers were discontinued after Vol. 30 in 2002, continuing with the issue # system only since 2003, beginning with #s 99 & 100.

Send all business and subscription matters to:

*Quaker Religious Thought c/o Phil Smith,

George Fox University, 414 N. Meridian St. #6042, Newberg, OR 97132

Subscription rates as of January, 2016:
Individuals/meetings — per year \$20, two years \$35
Students — per year \$15; Institutional libraries — per year \$40
Single back issue \$6; Multiple back issues \$4 each
Complete set \$150
Lifetime subscription \$300-500

Back issues of QRT are available online at http://digitalcommons.georgefox.edu/qrt

European distribution: Friends Book Centre, Euston Road, London, NW1 2BJ, England International Standard Serial Number 0033-5088

ABOUT THIS ISSUE

Some have described the scholarship on Quakers being produced over the last decade or so as a virtual renaissance in Quaker studies. The description is fitting. A wealth of research and reflection have helped to bring the study of Quakerism to academic prominence. At the same time, the increased availability of scholarship on Friends has made it easier for Quakers most anywhere in the world to reflect on the Quaker tradition, and, so, enrich Friends' thought and practice.

I am pleased that *Quaker Religious Thought* plays an important role in this renaissance. Given the active scholarship on subjects of interest to Quakers, the Quaker Theological Discussion Group set aside one of its sessions at its 2018 meeting in Denver, Colorado, for book review panels on two recent books: Jennifer Buck's *Reframing the House: Constructive Feminist Global Ecclesiology for the Western Evangelical Church* (Pickwick Publications, 2016), and my own book, *John Woolman and the Government of Christ: A Colonial Quaker's Vision for the British Atlantic World* (Oxford University Press, 2018). Each book was reviewed by two reviewers and then the author followed with a response. Cherice Bock and Grace Ji-Sun Kim reviewed Buck's *Reframing the House*; Stephen Angell and Michael Birkel reviewed Kershner's *John Woolman and the Government of Christ.* The dialogue represented in those reviews and responses form the bulk of this issue.

But there is more! In addition to these two book review panels, this issue of *Quaker Religious Thought* also features three book reviews on recently released volumes that promise to impact the way Quakers understand their tradition for years to come. Julie Peyton reviewed *The Cambridge Companion to Quakerism* (Cambridge University Press, 2018), Jay Miller reviewed the *New Critical Studies on Early Quaker Women*, 1650-1800 (Oxford University Press, 2018), and Michael Heller reviewed Gary Nash's *Warner Mifflin: Unflinching Quaker Abolitionist* (University of Pennsylvania Press, 2017).

The five volumes examined in this issue highlight neglected figures and themes in Quaker history; they question previous interpretations of Quakerism, and they represent the energies of many scholars and Friends who are expanding our horizons. I hope you enjoy this issue and, perhaps, these reviews will whet your appetite to learn more.

Quaker Religious Thought is maintained by subscriptions. As always, we welcome your subscription renewals and any recommendation of our work to institutions, libraries, and interested scholars.

— Jon R. Kershner

Editor