

3-2019

Contributors -- Quaker Religious Thought no. 132

Follow this and additional works at: <https://digitalcommons.georgefox.edu/qrt>



Part of the [Christian Denominations and Sects Commons](#)

Recommended Citation

(2019) "Contributors -- Quaker Religious Thought no. 132," *Quaker Religious Thought*. Vol. 132 , Article 11.
Available at: <https://digitalcommons.georgefox.edu/qrt/vol132/iss1/11>

This Article is brought to you for free and open access by Digital Commons @ George Fox University. It has been accepted for inclusion in Quaker Religious Thought by an authorized editor of Digital Commons @ George Fox University. For more information, please contact arolfe@georgefox.edu.

CONTRIBUTORS

STEPHEN W. ANGELL is Leatherock Professor of Quaker Studies at the Earlham School of Religion. He is a member of Oxford Friends Meeting, in Oxford, Ohio, and lives in Richmond, Indiana, with his spouse Sandra Ward-Angell and two cats, Rosie and Pippin.

MICHAEL BIRKEL is a member of Clear Creek Friends Meeting and teaches at the Earlham School of Religion. He has written widely on Quaker spirituality, as well as on Jakob Boehme and on Qur'anic interpretation in contemporary North America. His most recent book is *Quakers Reading Mystics*.

CHERICE BOCK teaches in Portland Seminary of George Fox University's creation care program, and is assistant professor of environmental studies at the Oregon Extension. She holds an MDiv from Princeton Theological Seminary, an MS in environmental studies from Antioch University New England (AUNE), and hopes to very shortly be in possession of a PhD in environmental studies from AUNE. She is the co-editor of the forthcoming Friends Association for Higher Education book *Quakers, Creation Care, and Sustainability* (June 2019).

JENNIFER M. BUCK is an Assistant Professor of Practical Theology at Azusa Pacific University. She holds a PhD in Philosophy of Religion and Theology from Claremont Graduate University and an MDiv from Fuller Seminary. She is a licensed minister in the Evangelical Friends church and serves on the pastoral staff of Northland Village Church in Pasadena, CA. She is the author of *Reframing the House: Constructive Feminist Global Ecclesiology for the Western Evangelical Church* (Pickwick, 2016) and of two forthcoming books: *Distinct: Quaker Holiness in Everyday Life* (Barclay Press) and *Bad and Boujee: Towards a Trap Feminist Theology* (Fortress Press).

MIKE HELLER is a Professor of English at Roanoke College, Salem, VA, where he teaches courses in Peace and Justice Studies as well as spiritual autobiography and American Literature. He recently published "John Woolman and Economics: 'A Feeling Knowledge' of 'the Connection of Things,'" an essay in *Quakers, Politics, and Economics* (Volume 5 in "Quakers and the Disciplines"). He is a member of the Roanoke Quaker Meeting.

JON R. KERSHNER earned a Ph.D. in Theology from the University of Birmingham (UK) in 2013. His books include *John Woolman and the Government of Christ: A Colonial Quaker's Vision for the British Atlantic World* (Oxford University Press, 2018), a co-authored *Quaker Studies: An Overview* (Brill, 2018) and *"To Renew the Covenant": Religious Themes in Eighteenth Century Quaker Abolitionism* (Brill, 2018). His articles have been featured in several academic journals, including *Quaker Studies*, *Quaker Religious Thought*, and *Quaker History*. He has also written chapters for *Quakers and their Allies in the Abolitionist Cause, 1754-1808*, *Quakers and Literature*, and *The Cambridge Companion to Quakerism* (2018).

GRACE JI-SUN KIM received her Ph.D. from the University of Toronto. She is an Associate Professor of Theology at Earlham School of Religion. Kim is the author or editor of 16 books, most recently, *Embracing the Other*, *Contemplations from the Heart*, *Colonialism, Han and the Transformative Power*, and *The Holy Spirit, Chi and the Other*. She is a co-editor with Dr. Joseph Cheah for the Palgrave Macmillan Book Series, "Asian Christianity in Diaspora." Kim has also written over 70 book chapters, journal articles and book reviews.

JAY DAVID MILLER is a Ph.D. candidate in English at the University of Notre Dame. Specializing in American literature written during the seventeenth, eighteenth, and nineteenth centuries, his dissertation is a literary history of Quaker attitudes towards land and labor in the Atlantic world. His critical introduction to and transcription of a newly discovered letter by Elizabeth Ashbridge is forthcoming in *Early American Literature*.

JULIE PEYTON is a member of West Hills Friends, where she started attending back in the early 1990s when she became a "convinced" Friend. She teaches part-time in the Chemistry Department of Portland State, is active in multiple Friends' activities in the Portland area (convergent friends, Multwood, other small groups) and works with and for Friends World Committee for Consultation as a Regional Coordinator and as one member of the first cohort of their Traveling Ministry Corps. As a member of Sierra-Cascades YM of Friends, she clerks the Faith & Practice Working Group.