

9-2019

Frontmatter, Quaker Religious Thought no.133

Jon R. Kershner
Pacific Lutheran University

Follow this and additional works at: <https://digitalcommons.georgefox.edu/qrt>

 Part of the [Christian Denominations and Sects Commons](#)

Recommended Citation

Kershner, Jon R. (2019) "Frontmatter, Quaker Religious Thought no.133," *Quaker Religious Thought*. Vol. 133 , Article 1.

Available at: <https://digitalcommons.georgefox.edu/qrt/vol133/iss1/1>

This Article is brought to you for free and open access by Digital Commons @ George Fox University. It has been accepted for inclusion in Quaker Religious Thought by an authorized editor of Digital Commons @ George Fox University. For more information, please contact arolfe@georgefox.edu.

QUAKER RELIGIOUS THOUGHT

Henry Cadbury, the Peace Testimony, and the
First World War 5

James Krippner and David Harrington Watt

Affirmation Mysticism: The Activist Theology
of Rufus Jones 14

Christy Randazzo

Oregon Yearly Meeting and the Peace Testimony,
Part I: Navigating Evangelicalism and Quakerism,
1938-1954 22

Cherice Bock

The Concept of Hierarchy and Doing Ministry in the
Church: Evaluating the Roles of Leaders and the Use
of Authority in Quakerism 32

Oscar Lugusa Malandè

Book Review: Andrew R. Murphy, *William Penn, A Life* . . . 42

Jon R. Kershner

Book Review: Ben Pink Dandelion, Douglas Gwyn,
Timothy Peat, *Heaven on Earth: Quakers and the
Second Coming* 48

Jay Miller

Book Review: R. Scot Miller, *Gospel of the Absurd* 53

Cherice Bock

Cumulative No. 133

September 2019

QUAKER RELIGIOUS THOUGHT

Cumulative Number 133

September 2019

Sponsored by the Quaker Theological Discussion Group

Websites: New: <http://qtdg.wordpress.com>

Old: <http://theo-discuss.quaker.org>

The purpose of the Quaker Theological Discussion Group is to explore the meaning and implications of our Quaker faith and religious experience through discussion and publication. This search for unity in the claim of truth upon us concerns both the content and application of our faith.

Jon R. Kershner, *Editor* (jon.kershner@gmail.com)

Paul Anderson, *Associate Editor* (panderso@georgefox.edu)

David Johns, *Associate Editor* (djohns@ferrum.edu)

Gayle Beebe, *Associate Editor* (gbeebe@westmont.edu)

Phil Smith, *Business Manager* (psmith@georgefox.edu)

C. Wess Daniels, *Website Manager* (cwdaniels@gmail.com)

Advisory Council: Carole Spencer, Ben Pink Dandelion,
Ruth Pitman, Max Carter, Stephen Angell, Jeffrey Dudiak,
Corwynn Beals, and Susan Jeffers

Address editorial correspondence only to: Jon R. Kershner,
15020 134th Ave SE, Renton, WA 98058

Quaker Religious Thought is published two times each year; the Volume numbers were discontinued after Vol. 30 in 2002, continuing with the issue # system only since 2003, beginning with #s 99 & 100.

Send all business and subscription matters to:

Quaker Religious Thought c/o Phil Smith,
George Fox University, 414 N. Meridian St. #6042, Newberg, OR 97132

Subscription rates as of January, 2016:

Individuals/meetings — per year \$20, two years \$35

Students — per year \$15; Institutional libraries — per year \$40

Single back issue \$6; Multiple back issues \$4 each

Complete set \$150

Lifetime subscription \$300-500

Back issues of QRT are available online at
<http://digitalcommons.georgefox.edu/qrt>

European distribution:

Friends Book Centre, Euston Road, London, NW1 2BJ, England

International Standard Serial Number 0033-5088

ABOUT THIS ISSUE

In this issue we are fortunate to have another delightful lineup of authors. The papers authored by James Krippner and David H. Watt, Christy Randazzo, and Cherice Bock were presented at the November 2018 Quaker Theological Discussion Group session on the theme of “Early 20th Century Quaker Theologies of Service.”

We start off with James Krippner’s and David Harrington Watt’s new research into Henry Cadbury (1884-1973). Cadbury was one of the most widely known Quakers of his day, but his anti-war views put him in conflict with many of his peers. “Henry Cadbury, the Peace Testimony, and the First World War” is a fascinating look into the challenges faced by some Quakers in war time. Christy Randazzo then examines the theology of Cadbury’s peer, Rufus Jones. Randazzo relates Jones’ idea of “Affirmation Mysticism” to Jones’ view of human-divine interrelatedness. Next up, Cherice Bock chronicles the way Oregon Yearly Meeting (now Northwest Yearly Meeting and Sierra Cascade Yearly Meeting) members thought about war and service.

Our final article addresses power relationships in Quaker churches. Oscar Lugusa Malande reminds us of the importance of leadership and examines the current practices in Kenya. He contends that the relationship between the Presiding Clerk and the Pastor in Friends churches needs careful communication and humility.

Following these four articles we have three book reviews. Jon Kershner reviews Andrew Murphy’s *William Penn, A Life* (Oxford University Press, 2019). Jay Miller reviews the twentieth anniversary edition of *Heaven on Earth: Quakers and the Second Coming* by Ben Pink Dandelion, Douglas Gwyn, and Timothy Peat. Cherice Bock then reviews R. Scot Miller’s *Gospel of the Absurd: Assemblies of Interpretation, Embodiment, and Faithfulness*.

I want to express my gratitude to each of our authors for their generous and insightful contributions.

In these final lines I want to announce that *Quaker Religious Thought* will be adding an international rate to our subscription pricing structure beginning in 2020. Our desire is to keep the cost of *QRT* as low as possible. However, mailing costs have increased to the point that at our current subscription rates the journal loses about \$15 on every issue shipped internationally. Beginning 2020, *QRT*

prices on individual international subscriptions will be the actual cost to the journal (\$35 annually, no two-year discount; \$60 international institutional rate). We treasure the international reach of *QRT* and hope to include even more contributions from international authors.

The editorial committee of *QRT* has been doing a lot of thinking and discerning on what direction *QRT* should go over the next few years. We are resolved to publicize the good work of *QRT* through word of mouth and on digital platforms. We will also help the work presented in *QRT* reach wider audiences. All of these changes will help *QRT* thrive and continue to be a forum for conversations amongst the branches of Friends. Please consider sharing the bounty of fresh insight featured in *QRT* with your friends, churches, and meetings. Gift subscriptions are available. If you are already happy with your subscription but would like to join us in our effort to strengthen and sustain *QRT*, we also accept gift contributions.

Thank you for your ongoing support of this work and your interest in the best scholarship on our Quaker tradition.

— *Jon R. Kershner*

Editor