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CONTRIBUTORS

CHERICE BOCK teaches at George Fox University and its seminary, Portland Seminary. Her recent co-edited book, *Quakers, Creation Care, and Sustainability* (2019, with Stephen Potthoff), highlights her academic interests and sense of calling at the intersection of Quakerism, environmental concerns, and the peace testimony. A recorded Friends minister, Bock lives in Newberg, OR with her family.

JON R. KERSHNER earned a Ph.D. in Theology from the University of Birmingham (UK) in 2013. His books include John Woolman and the Government of Christ: A Colonial Quaker's Vision for the British Atlantic World (Oxford University Press, 2018), a co-authored Quaker Studies: An Overview (Brill, 2018) and "To Renew the Covenant": Religious Themes in Eighteenth Century Quaker Abolitionism (Brill, 2018). His articles have been featured in several academic journals, including Quaker Studies, Quaker Religious Thought, and Quaker History. He has also written chapters for Quakers and their Allies in the Abolitionist Cause, 1754-1808, Quakers and Literature, and the Cambridge Companion to Quakerism (2018).

JAMES KRIPPNER is Edmund and Margiana Stinnes Professor in Global Studies and Professor of Latin American History at Haverford College. He is also an Assistant Editor for *The Americas: A Quarterly Review of Latin American History*. His first book, *Rereading the Conquest: Power, Politics and the History of Early Colonial Michoacán, Mexico, 1521-1565*, was published in 2001 by the Pennsylvania State University Press. His second book, *Paul Strand in Mexico*, was published by Aperture in 2010. He is currently researching a study of sugar, slavery and Christianity from the decline of the Roman Empire through the abolition of slavery in Brazil.

OSCAR LUGUSA MALANDE is a member of the Religious Society of Friends (Quakers) in Vihiga Yearly Meeting, Kenya and has served both as a pastor and chaplain for twelve years. He taught and served as registrar and assistant academic dean at Friends Theological, Kaimosi for three years. He is a recent graduate in Master of Arts from Earlham School of Religion in, Richmond, Indiana, USA and currently teaches at Friends Theological College Kaimosi. He has contributed to writing on "Quakers in Africa" in Cambridge Companion to Quaker Studies, Pink Dandelion and Stephen Angell, eds. Cambridge, UK: Cambridge University Press, published, 2018. He is married and they are blessed with four children, two girls and two boys.

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JAY DAVID MILLER is a PhD candidate in English at the University of Notre Dame. Specializing in American literature written during the seventeenth, eighteenth, and nineteenth centuries, his dissertation is a literary history of Quaker attitudes towards land and labor in the Atlantic world. His critical introduction to and transcription of a newly discovered letter by Elizabeth Ashbridge recently appeared in *Early American Literature* 54.2 (2019).

CHRISTY RANDAZZO is a convinced Friend and a member of Haddonfield Friends Meeting in Haddonfield, NJ, USA. Currently an independent scholar, Randazzo is a theologian and activist, whose work has been engaged in bridging the divide between the contemplative nature of theological writing with the active, lived theology of congregational life. They have done ministry across multiple religious communities in diverse settings, including youth and young adult ministry in the Episcopal Church, chaplaincy and religious education in Friends schools, social ministries amongst unhoused populations, and peacemaking in situations of ethno-religious conflict. They have earned several degrees in theology, including an MA in general theology from St. Mary's Seminary and University, an MPhil in Reconciliation Theology from Trinity College Dublin, and most recently a PhD in Quaker theology from the University of Birmingham.

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