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Contributors-Quaker Religious Thought, No. 135

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JESSICA KERSHNER teaches mathematics at Holy Names Academy in Seattle, Washington. She is a member of North Seattle Friends Church, a part of Sierra-Cascades Yearly Meeting. She has served as a camp counselor, youth leader, and occasional preacher in Friends' churches. She enjoys working ecumenically to support young people in their development. She also loves snowshoeing and hiking.

JON R. KERSHNER serves as the editor of *Quaker Religious Thought* and is a member of North Seattle Friends Church. His books include *John Woolman and the Government of Christ: A Colonial Quaker's Vision for the British Atlantic World* (Oxford University Press, 2018), a co-authored *Quaker Studies: An Overview* (Brill, 2018) and *"To Renew the Covenant": Religious Themes in Eighteenth Century Quaker Abolitionism* (Brill, 2018). He edited the volume, *Quakers and Mysticism: Comparative and Syncretic Approaches to Spirituality* (PalgraveMacmillan Press, 2019). His articles have been featured in several journals. He has also written chapters for *Quakers, Creation Care and Sustainability* (2019), *Quakers and their Allies in the Abolitionist Cause, 1754-1808* (2015), *Quakers and Literature* (2016), and the *Cambridge Companion to Quakerism* (2018).

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DAVID HARRINGTON WATT is the Douglas and Dorothy Steere Professor of Quaker Studies at Haverford College. His publications include: *Antifundamentalism in Modern America; Bible-Carrying Christians; Fundamentalism* (co-edited with Simon Wood); and *A Transforming Faith*. Watt's current research focuses on the history of the Society of Friends in the years between 1830 and 1937, twentieth-century Friends' interpretations of the "Peace Testimony," and Quakers and the Holocaust.