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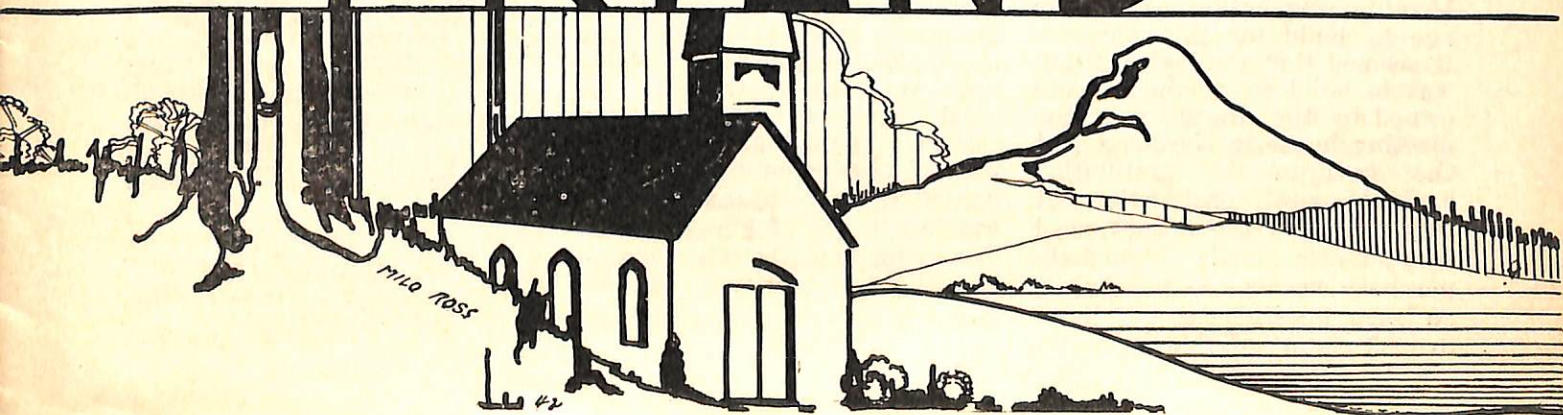
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SEPTEMBER, 1942.

THE NORTHWEST FRIEND





YEARLY MEETING OPENS NEW HEADQUARTERS
Rose City District Selected By Committee

By Dr. Earl P. Barker

Here is the newly purchased building which is to serve as a home for our General Superintendent and as headquarters for the Yearly Meeting. It is located at 2904 N. E. 50th Avenue, on the corner of 50th and Stanton. The district is Rose City Park, a very desirable section of Northeast Portland. The Beaumont bus crosses 50th one block north, on Siskiyou Street. About five blocks south is Sandy Boulevard, with twenty minute service to the city center. Access is easy for Friends coming in from any direction. The nearest Friends Church is approximately three miles distant.

The impossibility of finding suitable rental property in this defense area produced an emergency with regard to our Superintendent's home. The Executive Committee of the Yearly Meeting was authorized a year ago to build for this purpose. It seemed that the logical thing was to build on ground already owned by the church, near the meeting house in Newberg. But the government prohibition against new construction at this time and the urgent need for a house made immediate purchase necessary, and left it an open question as to where to look for a suitable property.

The Executive Committee met and approved a proposition to negotiate to buy in Portland. Several members were designated as a committee to locate and endeavor to purchase a house. A thorough search of the city resulted in the selection of this location. The two stories and basement are substantially built, commodious, well arranged, and newly decorated, all in fine condition and ready for immediate occupancy without further expenditure. The committee felt that, in view of the necessity of selecting a place within a comparatively short time, it would be well to give consideration to the investment value of the different properties inspected. This house is the one which, in their judgment, will bring the best returns if at some later date a change of location should seem advantageous.

The same committee which was appointed to select the place was asked also to present the matter to the Yearly Meeting. We believe this is an ideal time to buy, for two reasons: first, sale prices of property have not been greatly increased as yet; second, the earning power of our members has in many cases risen sharply. We feel that you will respond to an appeal of this sort,

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NEW PASTORS CALLED

The three largest meetings of Oregon Yearly Meeting of Friends are welcoming new pastors this week. Ray Carter comes from Long Beach, Calif., to serve First church, Portland; Lloyd Cressman comes from Emporia, Kans., to pastor the Newberg church, and Luther Addington comes from Kokomo, Ind., to lead the Greenleaf, Idaho, monthly meeting.

A former newspaper man is Ray Carter who succeeds Mr. and Mrs. Joseph Reece and Dr. Earl P. Barker at the Sunny-side meeting. Mr. Carter served the Long Beach Quaker church almost eight years before which pastorate he served at Yorba Linda, El Modena, Imperial (community non-denominational), Huntington Park Pacific Bible college and Bell, all in California Yearly Meeting. "We are looking forward to our work at Portland with great anticipation and to our fellowship with friends of

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The Northwest Friend

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Editorial

SOW SEEDS OF LOVE

Everywhere we hear reference made to the fact that we are living in unusual days. But I wonder if such a statement is correct. Is it unusual to harvest wheat when we have sown wheat? Is it thought anything extraordinary when we plant potatoes and potatoes come to the harvest? Is it unusual for a people to forget God, leave Him out of thought and life, and reap the consequences? No—we are reaping today exactly what we as peoples and nations have sown. It can't be called unusual or unexpected, because we sowed the seeds which are now bearing their fruit. Nations who banned God from school room, home and fireside are now seeing the awful results of godlessness. Our todays were shaped on the anvils of yesterday. Why think it unusual to live in a day we made for ourselves to live in?

When a nation or an individual forgets God they lose all sense of direction or purpose. They follow frantically this leader or that leader hoping for security and certainty, only to find a delusion, and in their despair search for other leaders who are in turn frantically searching for something, they know not what.

In the midst of such affairs it is a privilege, yea, an honor to be a Christian, in the full

sense of the word. The child of God walks each day with certainty and with purpose. He is not swerved by the winds of adversity and doubt. He moves ahead with sureness. He has learned that "it is not by might nor by power, but by my spirit saith the Lord."

It is wonderful to be a Christian in these days. We can't sit idly by and do nothing during all this turmoil. While so many are sowing seeds of hate and doubt, let us who know the Way be found sowing seeds of love and certainty.

MORE MEN IN CIVILIAN PUBLIC SERVICE

By Earl P. Barker

At Yearly Meeting we reported that a total of eight of our young men had been classified IV-E and inducted into Civilian Public Service, and that there was another in prospect. The ninth man, Kenneth Hull of Ontario Heights, is probably in camp at Coleville, California, by this time. This camp is operated by the American Friends Service Committee. Word has reached us that Wayne Roberts, William Laughlin, and Keith Williams have been certified IV-E. It is evident that our number is increasing, and with it our responsibility. We are not expecting northwest Friends to fail in this crucial test. We do not know how we can meet all our problems, but we are sure there is One who is both mighty and wise. We are looking to Him to guide

our way.

Do not fail to write those of our CPS men whom you know, and to encourage them in their stand and in their present situation. We are back of our boys, but we want them to know it, too. Let us do all we can to make them feel our support, to show that we are grateful to them for helping to carry on our traditional beliefs, and for making them practical and dynamic in this eminently useful work. I shall be glad to give information as to names and addresses to any inquirer. Ask your Service Committeeman or your Peace Committee chairman about more Civilian Public Service Certificates. We appreciate all your financial support, and trust it will not cease, but increase during the coming months.

YEARLY MEETING HOME

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some giving of their bounty and others sacrificially, but all giving liberally and joyfully for the purchase of a place we can call our own. The trustees are advancing the down payment from the reserve funds, but we want to sweep aside all financial scaffoldings and know that we have this property free and clear, a credit to our Yearly Meeting, a useful plant for carrying on our business, a home and headquarters which has both dignity and worth. Richard Kneeland, our treasurer, will be glad to begin receiving your offerings at once.

Conference Echoes

TWIN ROCKS CALLS YOUNG FRIENDS AS KINGDOM BUILDERS

"You Are the Church of Today!" Declares Walter Lee

The 25th annual Twin Rocks conference met under the blessing of the Lord, August 3rd to 9th at Twin Rocks, Oregon, west of Portland, Oregon, on the coast. There had been many questions and much uncertainty regarding the holding of conference this year, and the fact that it was held in these chaotic times proves again that God hears and answers the prayers of His children. Attendance during the week was smaller than normal due to the demands of work, but the weekend crowd brought the total registration up to 246.

This conference was marked by many changes and unusual features. The worst electrical storm of all conference history occurred during the opening service and caused a complete blackout for the entire night.

Conference officially opened on Monday night instead of Tuesday as in former years. A work day was inaugurated when everyone was assigned to a crew to complete a specific task under the supervision of an adult leader. No classes were held on workday but the annual business meeting was conducted that morning instead of Saturday morning. Because of this change, a full period for the inspirational address was possible on Saturday morning. No beach night was possible because of Army regulations so stunt night was observed on the grounds. "Primping" in the "the girls" section of the dormitory was greatly restricted because of "dim-out" orders. However, no "dim-out" of feminine beauty was discernible. Change invaded even the culinary department. A brand new stove (new to conference anyway) beamed from the north end of the kitchen while cooks,

new and old, beamed all around. Bertha Heacock and Bessie Gardner were familiar and welcome sights, while Lucile McCracken, Freda Lehman, and Bertha Eichenberger were gladly added to the kitchen staff. A change in the plan of study classes was inaugurated. Those present were divided into four groups, according to age. Two periods were held. The first was a study class with instruction by a teacher; the second was an activity period when that which had been learned could be expressed. Last, but not least, there was that long anticipated, oft-suspected, but never-before-happening—a conference wedding! This was a conference that was in many ways unique.

—Gladys Hadley Cook.

General Class (all ages)

Every morning at 8:15, the general class met. It included a study of foreign and home missions and was one of the most interesting classes given.

Tuesday morning the first class was held with Doris Tamplin as the teacher. She told of the people of Bolivia; how they live and of some of their strange beliefs in many various gods. She gave a brief summary of the Friends' work in Bolivia and a variety of other interesting topics. At the beginning of the class she brought greetings from Bolivia.

Friday was taken up with more information from Bolivia. The meeting learned of the different points where preaching services are being conducted and something of the difficulties which confront an Indian Christian. There are vast territories which have not yet been touched by the missionaries or their message, Mrs. Tamplin said.

Sunday concluded the presentation of the foreign missions topic. Doris Tamplin told of the pitiful condition of the Indian caused by drink. Frequently the missionaries find people lying in the gutters, moaning and helpless because of strong drink. She showed maps to impress her congregation with the great need of evangelizing those places yet untouched by the gospel.

Wednesday morning the class was on home missions conducted by Walter Lee. Pictures were shown by Joseph Reece of all the Friends churches in Oregon, Washington and Idaho. Along with the pictures of the churches, pictures of the parsonages and preachers were shown.

Everyone enjoyed all of the pictures immensely. A number of them were of small outposts that not many had heard about. It was interesting to see pictures of these churches, or school houses, and the preachers who carried on the work there.

Saturday, Walter Lee gave one of the most worthwhile speeches given during the entire conference. He showed the young people the importance of taking their place in the church today. He said, "You are not the church of tomorrow, you are the church of today." The hearts of all were stirred with a new determination to go back home and put their best into the work of their church.

—Vivian Miller.

Children's Class

The children's workers this year were Virginia Heacock and Lois Harmon. They met each morning from 8:15 to 11:10 in the Recreation hall. Their study was built around the verse "Upon this rock will I build my church." The first

morning a small church was actually constructed out of a wooden frame and covered with stone-pattered crepe paper. The next day the words of Christ were the verse considered, "I am the door." That day a door was added to the building. On succeeding days windows were added, a bell in the steeple, etc., until on the last day the little church stood complete, a real model of the larger buildings used for worship. It is doubtful if the children will ever forget this splendid presentation in their class period.

The Adventurers (11 to 14 yrs.)

In this class, "The Adventurers," Pearl Reece was the teacher in the first period and Margaret Dicus in the second. The theme was "Quaker Heroes." Some of the outstanding heroes were: George Fox, William Abel, Robert Barclay, John Woolman, Elizabeth Fry and Chester Hadley. In the second period there were setting-up exercises and reading of the 19th Psalm.

—Maribeth McCracken.

There were over 30 boys and girls in the Adventurers' class, which studied Quaker heroes. Some attenders liked Margaret Fell the best, because she was always helping the poor, going to the prisons and helping the prisoners to find the Lord. After she was saved, she was always working for the Lord. Margaret Fell was a real Quaker hero.

—Gene Mulkey.

The Explorers (15 to 18 yrs.)

The "Explorers" was a class for the young people from 15 to 18 years of age. Edward Harmon was the teacher.

The class "explored" the discipline of Oregon Yearly Meeting to find out how monthly meetings, quarterly meetings and yearly meetings were formed and how they functioned. During the first of the class periods, Ed taught the class how and why this was done. The second half or activ-

ity period was spent in trying to practice what he had taught. Under the leadership of Fred Baker, Earl Barker, Dillon Mills and Ed Harmon, four monthly meetings were established and officers selected. Some practical experience was gained in conducting business according to Quaker methods. Two quarterly meetings with officers were formed.

—Barbara Magee.

The Crusaders (19 to 23 yrs.)

Do people ever ask you "Just what do Quakers believe anyway?" You stand speechless for a time, or mutter something about no baptism, and no communion? Well, don't!

The Crusader Class at Twin Rocks conference had this problem very ably presented by Gervas Carey in his class on "Church Doctrine."

Quakerism's positive, rather than negative, side should be emphasized. We do believe in communion — communion with God by meditation and prayer. The Friends Church believes that man's relation to God is personal with no intermediary priest necessary, as Christ is the priest. Most important of all is the implicit, moment by moment obedience to God. Without this, a victorious Christian life is an impossibility.

—Naomi Taylor.

The Kingdom Builders (23 yrs. up)

The "Kingdom Builders" class was under the leadership of Mary Sutton, Dillon Mills and Clark Smith. Mary Sutton and Dillon Mills divided the class periods on "Positive Quakerism," and Clark Smith taught one period each day on "Kingdom Standards."

Miss Sutton brought out that in order for people to be "Kingdom Builders" they must first be born into the kingdom. "We cannot help build anything we are not in," she said. The class also had considerable discussion in regard to what can be done to help the boys in C.O. and Army camps, by writing letters, giving Testaments, etc.

Dillon Mills stressed the thought that all Christian denominations were the same in basic material but that some things differentiate Quakers from other denominations. An example of these things are the following: Peace, the refusal to take oaths, the spiritual interpretation of baptism and the Lord's supper. Dillon Mills stated that "if we expect to grow and to win the young people, we must have a positive message. We must give them something that is positive and not too many negatives."

"Standards of the Kingdom" were discussed by Clark Smith. The Kingdom of God and the Kingdom of Heaven are the same. True Christians are members of the Kingdom. The Kingdom is finished as far as the plan is concerned but is not complete as to membership. The laws and standards for Christians are found in Christ. Jesus' basis of perfection was through obedience and doing the will of the Father.

Those who were able to attend these classes feel very fortunate, because of the many constructive thoughts which were brought out by the leaders. The discussions also were very timely and helpful "for such a time as this."

—Dorwin Smith.

Recreation

Burdell Knobel and David Thomas were the recreational leaders and they saw to it that everyone had plenty to do to keep busy.

This year the recreational theme was built around the idea of cruising. The group was divided into four sides and assigned to four different ships. Captains for the ships were Dean Macy, Eleanor Swanson, Dorothy Barrett and Preston Mills. Points were gained in swimming, boating, hiking, playing ball and most anything done for pleasure counted in the scoring. The first ship to make enough points to bring her in sight of

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Missionary News

Howard Pearson Writes Challenge for Missionary Couple Juan Ayllon Released as Pastor to Do Translating

By Joseph G. Reece

Because we had no issue of the Friendly Endeavor for August it has been two months since you have had word as to the progress of our work in Bolivia. Howard is using his arm again. You will recall it was broken last June when he was thrown from his mule. The Bible Conference which was held last July was a very heavy responsibility for our missionaries. Classes began each morning at 9:00 and ran through the day till 4:30. This month three missionaries from the Nazarene Mission located at Buenos Aires are visiting our field, holding services as they travel from place to place. This should be of real blessing to our work. After the Bible Conference Helen was to go to Puerto Perez as soon as arrangements could be made. So Helen is possibly in Puerto Perez now. The painting of the roof is done. We surely thank those who sent in offerings to help in this emergency project. Juan Ayllon has resigned as pastor at La Paz. He was released by our Missionary Board to the American Bible Society

to finish the translation of the New Testament. He began this work August 1st and will possibly continue at it until it is completed. We still pay our portion of his salary as we have in the past. Let us remember Juan in our prayers as he undertakes this very important task. The new pastor at La Paz is Feliciano Sirpa. You will find a good picture of him in the picture of the caretakers during the conference. The congregation at La Paz has gone ahead a step in selecting an assistant pastor in Mazimo Loza. You may also find him among the caretakers. Keep these two men in mind as you will undoubtedly be hearing more from them as they take these places of leadership in the work there. The church at La Paz is in good condition. Their offerings now amount to \$30.00 each month. They have raised two pastors salaries and hired an assistant, which is something they have never done before. This should be a challenge to many of our churches at home.

A challenge comes to us from

our field in Bolivia. Howard writes like this—"Saturday we went to Sapahaqui, a village about 9,000 feet high, where grapes and peaches grow. It would be a fine valley and low to put a missionary couple." And then he adds these very challenging words—"But where is the missionary couple?" At our last Twin Rocks conference this letter was read as a challenge to those attending the Sunday morning service. In reply to the challenge a young couple came and presented themselves and said, We are ready to go. Oregon Yearly Meeting should rejoice and thank God that in these days when it is easy to get a job that pays well, we have young people who are willing to turn their backs on these easy jobs and offer themselves to go to Bolivia. During our Quaker Hill and Twin Rocks Conferences several of our young people dedicated themselves to missionary service and others testified that God had called them to the ministry of His Word. Others said that they felt the call of God to give themselves definitely in Sun-

BIBLE CONFERENCE AT BOLIVIAN FRIENDS MISSION

The caretakers or "Vigilantes" of the conference—Feliciano Sirpa, Manuel Nina, Francisco Medrano, Maximo Loza, Gregorio Calle, Francisco Flores, Francisco Guarina.



Part of the 13 "mamas" peeling potatoes for the cooks during the conference held last April. Notice the five-gallon oil can in which the peeled potatoes are washed.

day school work and still others felt that God was pleased to call them to spend their energies in Christian Endeavor work. And then how our hearts were thrilled when many young people said that they felt that God wanted them to serve Him in business, on the farm or in the home. They stated further that they wanted to so live that they would be an honor to God and the church. It is a God given responsibility to our different Monthly Meetings to watch over these young people. If the members of

these Monthly Meetings are not filled with the Spirit things will be done and said which will discourage them, and instead of coming back next year with victory in their hearts, they will come backslidden and defeated. Let us arouse ourselves and give these young people such a demonstration of Christian living that they will have to stretch themselves to keep in step with us.

A call for help has come from Bolivia, a young couple has said, We will go; now what is the answer from Oregon Yearly Meeting?

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Portland quarter," Mr. Carter told The Northwest Friend.

Lloyd Cressman has completed nearly eight years of service at Emporia Friends meeting and has a substantial record of Christian service at Gate, Okla., Bridgeport church at Wichita, Kans., work with the board of directors of Friends university, clerk of Kansas Yearly Meeting of Friends meeting on ministry and oversight, and chairman of the C. E. summer conference at Camp Wood where he reports Frank Davies served as guest speaker to the more than 300 delegates, August 5 to 9, with great spiritual blessing.

Luther Addington has had a remarkable record of faithful service at Kokomo, Ind. Mrs. Addington will be an ideal pastoral worker, according to reports from the Indiana meeting.

The vacancies in the larger churches of the yearly meeting were made by Mr. Reece's acceptance of the office of general superintendent, Gervas Carey's joining the staff of Pacific col-

lege in the Bible department, and Milo Ross' call to open a new Friends work in Medford, Ore. Milo has received seven different calls to pastoral work but has been led of the Lord to serve in Medford.

Listed below are the churches with their pastors as of September first:

Newberg, Ore., Lloyd Cressman.
Springbrook, Ore., Roy Dungan.
Chehalem, Center, Ore., Dorwin Smith.
Sherwood, Ore., Clyde Thomas.
Middleton, Ore., Mahlon Macy.
West Chehalem, Ore., Edward Harmon.
Highland (Salem, Ore.), Herman Macy.
South Salem (Salem, Ore.), Dillon Mills.
Scotts Mills, Ore., Walter and Gladys Cook.
Sunnyside (Portland, Ore.), Ray L. Carter.
Second Friends (Portland, Ore.), A. Clark Smith.

Piedmont (Portland, Ore.), Edgar P. Sims.
Vancouver, Wash., Carl F. Miller.
Rosemere (Vancouver, Wash.) James A. Raymond.
Rose Valley (Kelso, Wash.), William Ralphs.
Camas, Wash., Frederick B. Baker.
Prune Hill (Camas, Wash.), William Potratz.
Boise - Whitney (Boise, Idaho), Everett Craven.
Star, Idaho, Undecided.
Ontario Heights, Ore., Inez Batchelor.
Homedale, Idaho, Keith Macy.
Unity - Bridgeport - Hereford, Ore., Zenos Perisho.
Baker, Ore., Edward Baker.
Lake Lowell, Elaine Settle.
Melba, Idaho, Merle Roe.
Woodland, Idaho, Merle Green.
Nampa, Idaho, Paul Mills.
Ridgeview, Ore., Undecided.
Greenleaf, Idaho, Luther Addington.
Riverside, Idaho, Undecided.
Tacoma, Wash., Calvin Choate.
Northeast Tacoma, Wash., Harry Bundy.
Entiat, Wash., Carey Jessup.
Quilcene, Wash., M. Ethel Cowgill.
Sprague River, Ore., Evert Tuning.
Medford, Ore., Milo C. Ross.
Marion, Ore., William Watson.
Rosedale, Ore., Oscar N. Brown.

SUPT. MAKES REPORT

Carl F. Miller, superintendent of Portland Quarterly meeting, spent the entire month of July in bringing the parsonage at Rose Valley to a very presentable appearance. The church has been completed on the inside and the outside in a very acceptable manner. Rose Valley parsonage is now one of the fine parsonages of the Yearly Meeting. Vancouver Friends church is to be commended in permitting their pastor to assist Rose Valley outpost in their church project.

DEPARTMENTAL

Bible School Department

IS THE BIBLE SCHOOL WORTH WHILE?

By Adelaide A. Barker

As the members of Oregon Yearly Meeting look into another new church year each is faced with the responsibility of putting into his own life and into the life of the church that which is most worthwhile. Many of us are asking God for wisdom to use intelligently that which has been entrusted to us. Do we have any assets greater than our churches and our children? If we could realize that the Bible school is the recruiting ground of the church—if we could realize the implications of that startling statement made by a former governor of Iowa, "If the activities of the Sunday school should be suddenly and finally terminated, I doubt if the churches themselves should survive for a generation"—there would be a rally day in our Bible schools every Sunday of the year. And if we grasp the truth of the statement that in the average church not more than ten per cent of its energy and finance is put into the Bible school, while the Bible school yields ninety per cent of the new members and workers, then will we not put aside the less essential things for this great work?

Do you put into the Bible school an undying zeal, and are you constant in your faithfulness to it? The hours are all too short in the religious education of our youth, for the Protestants devote only seventeen hours a year to this vital phase of church work, while the Jewish people provide 325 hours and the Catholics 200. The character of our church is dependent on that which we put into our Bible schools. Can you as a member



"TEACHING"

"To teach is not alone to tell
A thing or two and say it well.
And knock into the denser pates
A repertoire of facts and dates.

"To teach is not alone to drill
And force to march up Learning's
Hill—

Upon their bowed and weary legs
A squad of little human pegs.

"To teach is not alone to curb
Unruly youths who school disturb.
And make reports and hand out
grades

And deal with pupils as with
shades.

"To teach? It is to reach, to find
The hidden laws of growing mind;
In boy to see the coming man
Then shape him to a splendid plan,
This is to teach!"

—Selected

Helpful Books for the Bible School Worker

Benson, Clarence H. — "The Sunday School in Action."

Lawrence, Marion—"My Message to Sunday School Workers."

Ellyson — "A study of the Teacher."

Desjardins — "Teaching Intermediates."

Campbell—"When Do Teachers Teach?"

Gage — "Increasing Church School Attendance."

of the church send your children to Bible school and then walk complacently into the house of worship at the eleven o'clock hour? Let us, with resolute determination, refuse to excuse ourselves from being present at Bible school, and from this time forth put into this most important institution energy and effort that not only will count in our character but also will count in the life of our church.

To the Bible School Superintendents of the Quarterly and Monthly Meetings:

For the year that is before us:

1. Let us hold monthly or quarterly inspirational meetings, the Quarterly Meeting Superintendents with the local superintendents, and the local superintendents with the teachers.

2. Let us pray and encourage:

a. Every teacher to be a Berean. Acts 17:11, "in that they received the word with all readiness of mind, and searched the Scriptures daily."

b. Every teacher to be a soul-winner.

c. Every teacher to plan this year some definite training for his task.

—By attending a teacher training conference or institute.

By studying at least one book that deals specifically with the age group which he teaches.

—Adelaide A. Barker.
Yearly Meeting Superintendent.

"Seven Pointers for Teachers"

Author Unknown

1. An ounce of illustration is worth a ton of gold.

2. A teacher plus a piece of chalk is worth two teachers.

3. Not what a pupil remembers constitutes knowledge, but what he cannot forget.

4. The teacher is the hinge upon which the Sunday swings.

5. We teach more by our walk than by our talk.

6. Behind every lesson the pupil sees two teachers—the teacher teaching and the teacher living.

7. The teacher who does not pray for his pupils has no right to teach them.

CAMAS HOST TO Q. M.

By L. Dell Lamb

Camas Friends church will be host to the eight neighboring Quaker meetings for the first time when the Portland Quarterly Meeting of Friends convenes in their 125th session, September 11 and 12. This action alternating the September sessions between Camas and Vancouver was approved by the last June quarterly meeting.

Frederick Baker, pastor, and his wide-awake congregation of 63 members have gone all out in preparation in every detail to be the model host. The interior of the church building has been finished in ivory with the walls done in casein paint and floors sanded and varnished. The outside walls were painted in white. New song books have been ordered and other details arranged for the debut to the quarterly session. On exhibition will be the handsome new five room parsonage. Interest among the membership is running high in anticipation of the "big event."

The quarterly session of the meeting on ministry and oversight will be held at 2 p. m. on Friday, September 11, with the host pastor presiding. Meyer Tan Ditter, pastor of the Portland Hebrew mission, will be guest speaker at the Christian Endeavor rally at 7:45 p. m. On Saturday there will be a service for devotions beginning at 2:45 with Ray Carter, formerly of Long Beach, Calif., and newly called pastor of First church, Portland, as the probable speaker. At 4 p. m. the departments of literature and education will feature President Emmett Gulley of Pacific college as guest speaker. At 6:00 p. m. the quarterly fellowship supper will be held in the social rooms of the parsonage and church. Heads of departments will meet together at 6:50, and the quarterly business meeting with Walter P. Lee presiding will be held at

EDUCATOR SPEAKS

The two hundred and twentieth session of Newberg Quarterly Meeting was held at Newberg, August 8, 1942.

The Saturday morning session opened with prayer and testimony, after which Levi T. Pennington gave a very interesting talk on the book of Acts and the life of Paul and the early missionaries. He stressed especially the importance of constantly being aware of and responsive to the will of God. The Saturday afternoon meeting opened with singing "How Firm a Foundation," after which Rebecca Smith read the Queries.

Mary Thomas and Laura Brown reported a splendid meeting held at Salem last quarter and gave a brief account of some of the talks and testimonies given. Fraternal delegates were appointed to attend the coming Quarterly Meetings at Salem and Portland quarters.

H. Paul Michener reported that funds for the C.P.S. camps were coming in nicely to date. Some effort is being made to get the state of Oregon to recognize contributions to C.P.S. work in lieu of defense bonds as has already been authorized in five other states.

The treasurer's report was given and accepted. The auditing committee reported that they had examined the treasurer's books and found them correct.

Levi T. Pennington and Rebecca Pennington gave most interesting reports of their trip to Calif., where they attended Whittier college commencement and California Yearly Meeting and spoke on various occasions. They also spoke of their trip to Seattle, Wash.

—Ruth Baker, correspondent.

7:45 p. m. Camas Friends request that special effort be made by those who have automobiles in the Portland area to arrange to carry Friends to this session.

F. BAKER Q. M. GUEST

Greenleaf Quarterly meeting met at Riverside, Idaho, August 14 and 15 with Frederick B. Baker of Camas, Washington, as guest speaker.

The ministry and oversight body met Friday afternoon. Devotions by Frederick Baker and reports from all the outposts were highlights of this meeting.

The Christian Endeavor group enjoyed and greatly profited by Frederick Baker's message on "What Is Your Life" on Friday evening. Bob Beeson of Homedale as superintendent, Laura Birch of Riverside as secretary-treasurer and Keith Macy of Homedale as pastoral adviser will have charge of the Christian Endeavor work in Greenleaf this year.

The sessions on Saturday were small in attendance but large in blessing. Unusual freedom and liberty were manifested. Inez Batchelor, pastor of Ontario Heights meeting, brought the morning devotions on the subject, "The Sacred Secret of God." Frederick Baker presented a chart which vividly portrayed rises and declines in membership in the Friends Church in England, America and the Northwest. He especially stressed the fact that when modernism has crept into our church there has been a decided falling away, but as evangelism and outpost work were carried on the church grew most.

High appreciations were spoken of the work of our many pastors who leave this fall to go to other fields of labor. George Moore who was at Homedale has already gone. Oral and Beatrice Tish have carried on the work there this summer. Milo Ross of Greenleaf, Roy Dunagan of Riverside, and Evert Tuning of Ridgeview all leave in September. Greenleaf Quarter appreciates the work and faithfulness of these pastors and prays God's richest blessings upon them in their future service.

TWIN ROCKS

Continued from Page 5

the home port, Twin Rocks, won the race. Dean Macy's side was first and Eleanor Swanson's second.

Everyone had a good time and the work of the recreational leaders was deeply appreciated.

—Hazel Cooper.

Inspirational Hour

The Inspirational hour each morning was a definite source of help.

The first two mornings Joseph Reece spoke on "What It Means to be a Christian." "We are not Christians because we live in a so-called Christian nation, but must be Christians in heart and action."

Friday morning, Mr. Reece brought a helpful message about faithfulness in prayer and meditation with the Lord. Saturday, he showed the faith of Noah when God called him and that "we need to mind God in each thing as Noah did. We might not be able to hear His call sometime if we keep turning a deaf ear to Him now."

Sunday morning he brought out the four great mountain peaks of the Redemption story, showing the great love of God. This meeting closed with a touching altar service when several answered the call to service on the home and foreign fields. Several also gave their lives to Christ to work at home in their own Churches.

—Leona Miller.

Sacred Concert

On Sunday afternoon one of the high lights of the whole week occurred when the annual sacred concert was presented under the capable direction of Marie Ellis Chapman. Esther Mae Weesner was the able assistant at the piano. During the week a chorus class was conducted daily in preparation for this event and each evening served acceptably as a choir for the evangelistic service.

The concert opened with congregational singing, after which Virginia Heacock presented the juniors in a demonstration of the children's work done in their class during the week. Each child was dressed to represent a different country and spoke of that country's need of Christ. A short skit was given by the juniors representing the various Sunday diversions which cause churches to be empty. It closed with an invitation to all to come to church on Sunday.

Following this interesting view of the children's work, the main program of the afternoon was given. Four splendid selections from the choir together with solos, trios, quartets and instrumental selections were presented to an appreciative audience. The deeply spiritual tone as well as the very fine rendition made it a definite contribution to this year's conference, and maintained the high standards of previous years.

Evangelistic Services

Monday evening the first evangelistic service was held with Joseph Reece as the evangelist. Because of the electrical storm, there were no lights in the tabernacle so the time was spent in singing and testifying.

Tuesday evening the first sermon was given. The theme of this year's conference was "—for such a time as this." The sermon brought lessons from the crucifixion showing how much Christ suffered for humanity.

Wednesday evening the message was given from the words of Jesus, "Follow Me." Peter although an unlearned fisherman, uncouth and rough, followed Jesus. This message was all centered around the idea of what lies before the young people of today if they will only follow Jesus.

Thursday evening the sermon was about putting Jesus first and some of the important Quaker missionaries who

gave up their homes to go to foreign lands.

Friday, August 7th, Joseph Reece brought a very inspiring sermon on "Four Sins," telling of the people in Noah's day, how wicked they were and how hard it was for Noah to preach to them.

Sunday night several minutes were taken in praising the Lord. The presence of the Lord was felt by all while many young folks gave their testimonies. The sermon was brought about Jeremiah and how the Lord spoke to him. At the end of the meeting many souls were brought to the Lord. This was the best service of all conference and made a fitting climax to the week.

—Vivian Miller.

HOME COMING AT LENTS

Second Friends, Portland, will be host to Friends and former attenders of the church in that meeting's first special homecoming service set for Sunday, October 4, announces A. Clark Smith, pastor. Plans are now under way for six different meetings on that Sunday when present day members will meet with those of former years in what is expected to be one of the outstanding events in the church's history.

The day will start at 9:45 a. m. when Anne Lundy Richey will direct the rally day service in the Sunday school. At 11 a. m. and 7:30 p. m. there will be guest speakers with special music. At 12:15 p. m. all attenders will eat basket lunches together in a fellowship hour. At 2:30 p. m. a unique service will be held when the trustees will burn the church mortgage, reminiscences of earlier days of the church will be dramatically recalled, and a special speaker will bring a message. Everyone who has ever been a member of the church or who has ever attended since the church was organized in 1909 is invited to attend the highlight event.

MEDFORD WORK OPENS

Salem Quarterly Meeting was held at Scotts Mills August 15. Although there was a small group in attendance because of the pressure of seasonal work, the Spirit of the Lord was in our midst and those who had been able to get away from their duties were blessed.

Walter C. Cook, evangelistic superintendent of Salem Quarterly Meeting, and Dillon W. Mills, pastor of South Salem meeting, brought the messages of the morning session. The former used as his text Luke 19:13 "Occupy till I come," and the latter Hebrews 12:14 "Follow peace with all men and holiness without which no man shall see the Lord."

In the afternoon session the representatives to Yearly Meeting reported the outstanding actions of the Yearly Meeting.

It was announced at this time that Salem Quarterly Meeting is to sponsor the new work opening up at Medford under the leadership of Milo C. Ross and the work reopening at Sprague River with Evert Tuning as pastor. Because of the need for two dozen folding chairs in the Medford work the opportunity was given to Friends to give the necessary funds for them. Pledges were given for the total number needed.

We pray that the Lord may richly bless these new meetings and use them to His glory.

—Sarah P. McCracken.
Correspondent.

ROCKAWAY REPORTS

Rockaway, Ore., community church reports an increased attendance during the summer months in both the Bible school and church with an average attendance of 40 for the morning worship service. Their services have been characterized by lively Spirit-filled testimonies.

COLLEGE MAKES APPEAL

By Lois Harmon

Every college in America, doubtless, is feeling the effects of war. Some schools have already lost as high as fifty per cent of their student body. Pacific college has not suffered that much, but a number of boys have been called to the armed forces or the C.P.S. camp. Other students have been attracted by the enormous wages offered in all kinds of jobs.

There have been several faculty changes. Christian Mackauer and his wife Clara Mackauer left because Newberg is in the prohibited area for aliens. At the last report they were comfortably situated in New Cambridge, Mass. Earl Wagner, who for several years has been the head of our music department and teacher of piano, has been called into the army. Veva Garrett Miller has accepted a position with the state employment bureau.

Thomas Jones has been chosen to be director of athletics as well as to have charge of the speech department. Emory Hobson will be teacher of piano and head of the music department. Edward Harmon has been asked to assist in the Bible department. Mrs. Mahlon Macy will be the secretary to the president after September first.

Several of the faculty members have participated in the young Friends' conferences this summer. Edward and Lois Harmon attended both Quaker Hill and Twin Rocks Conferences with leadership responsibilities in each. Mary Sutton and Gervas Carey attended the Twin Rocks conference and each had charge of classes. Emmett Gulley attended Quaker Cove and served as one of the leaders.

Pacific college appeals to Oregon Yearly Meeting not only to send us her young people but also to pray for the college throughout the year.

BOISE Q. M. REPORTS

Whitney Friends Church Boise, Idaho, reports a Vacation Bible School July 20 to 31 with an enrollment of 59 and an average attendance of 39. The school was under the direction of Miss Rosa Allen of Boise with the following assistants: Everett Craven, Mrs. Sherbon, Mrs. Fountain, Mrs. Anderson, Ina Moon, Vera Jones, Mrs. Hanford, Karly Reynolds and Miss Trout.

The work of the school included Bible study, hand work, dramatization of Bible stories, music and playtime. On the last Thursday evening an evangelistic service was held with Everett Craven bringing the message. Four of the girls responded to the invitation to accept Christ. On Sunday morning August 2 the Vacation school program was presented when twenty-five certificates were awarded.

Boise, Idaho, Friends church reports that Everett and Tamson Craven will begin their sixth year of pastoral work this month. Attendance at church services has averaged the highest for the past five years, in spite of the fact that many people have left the town for higher wages in defense areas.

Fifteen young people attended Quaker Hill conference resulting in new life and enthusiasm in the society. Betty Ann Craven from Boise and Laura Shook from Whitney expect to enroll in Pacific college this fall.

Everett Craven will also serve as pastor for Whitney outpost again this year.

Kenneth Hull, who had married Ruth Holton at Ontario Heights Friends church only two months ago, left for the Civilian Public Service camp at Coleville, Calif., August 18. He wanted to get his crops in before he left for the objectors' camp but was not permitted to do so. Both Mr. and Mrs. Hull will appreciate the prayers of Friends.

Budget

United Budget for 1942-43

At its meeting on January 1, 1942, the Executive Committee of the Yearly Meeting received the report of the askings of the individual boards and departments for the year 1942-43. When the Committee met June 9, 1942, the financial secretary gave such a good report concerning the receipts for the budget of the previous year that the members favored leaving the 1942-43 budget as recommended in January. It is as follows:

Evangelistic and Church Extension	\$2815.00
Missionary Board	4200.00
Christian Endeavor	310.00
Public Morals	5.00
Stewardship	50.00
Home Missions and Social Service	5.00
Bible School	5.00
Peace	10.00
Aged Ministers and Missionaries	240.00
Education	5.00
Literature	5.00
Total	\$7650.00

Everett Craven, Chairman,
Executive Committee.

MISS HELM IS BRIDE

Married August 8 in the First Friends church, Portland, Ore., were Miss Shirley Joyce Helm, daughter of Mr. and Mrs. Owen R. Helm of Sherwood, and Mr. Alvin Louis Carter, son of Mr. and Mrs. William T. Carter of Portland.

The bride's uncle, the Rev. William F. Morse, performed the ceremony Saturday evening in a setting of white and peach-colored gladioli.

Given in marriage by her father, the bride wore a basque frock of traditional white satin with a finger-tip veil and carried a white Bible with orchids and bouvardia.

She was attended by Miss Gertrude Graf. Mr. Kenneth Carter was his brother's best man and Messrs. Owen R. Helm, Jr. and Myron O. James were ushers. Mrs. Harris Higgins played wedding music and Mrs. Morse, the bride's aunt, sang.

B. KNOBEL WEDS T. R. HAS RITES

The marriage of Burdell Knobel, daughter of Mr. and Mrs. Edwin Knobel, and Don Strait, son of Mr. and Mrs. Ferris Strait, was solemnized in a double ring ceremony followed by the consecration service August 9 at the tabernacle of Twin Rocks.

This was the first wedding ever to be performed at Conference and was especially impressive as the power of God was felt all through the service.

The bride, beautiful in a white organdie gown with a finger-tip veil and carrying a bridal bouquet of white pompons and white sweet peas, entered on the arm of her father.

June Knobel, the bride's sister was her only attendant. Her dress was of blue organdie and her bouquet was sweet peas and forget-me-nots.

Preceding the ceremony Esther Mae Weesner played several numbers on the piano. Joseph Reece sang "Because," and Marie Chapman sang "Love Never Fails."

Dorwin Smith, pastor of the groom, served as best man. James Bishop and Spencer George were the ushers.

Joseph Reece conducted the service and Earl Barker gave the closing prayer.

Mr. and Mrs. Strait will make their home at Heppner, Oregon, where Mr. Strait has a teaching position.

—Hazel Cooper.

C. E. NEWS URGED

Endeavorers will note the absence of Christian Endeavor society news in this issue because reporters did not get their news in to Marjorie Haines. Please get your society news in by the fifth of the month. See address in the mast head.

Stewardship

MELBA RATES HIGH PER CAPITA IS 71.79

Average Set for 45

As we look forward to a new church year we wonder what it will bring forth. Surely we should become better stewards of the "manifold graces of God." One of the goals that Oregon Yearly Meeting should try to reach this year is a per capita giving of \$45.00. Last year as a Yearly Meeting we raised the total of \$70,402.19—a per capita giving of \$37.00 for our 1817 active resident members.

Here is the per capita giving by Monthly Meetings:

Melba	71.79
West Chehalem	68.25
Camas	63.07
Vancouver	51.66
Chehalem Center	51.57
Northeast Tacoma	49.87
Nampa	48.98
Rosedale	45.37
Highland	43.57
Sunnyside	43.04
Greenleaf	42.57
Piedmont	41.44
Entiat	41.37
Middleton	38.68
Prune Hill	35.09
Star	35.00
Boise	34.24
Rosemere	34.20
Springbrook	33.27
Tacoma	33.04
Riverside	32.37
Sherwood	32.27
Ontario Heights	31.63
Scotts Mills	29.89
Woodland	28.81
Homedale	27.32
South Salem	24.94
Lents	23.71
Newberg	21.14
Quilcene	19.32
Marion	17.81

The per capita giving is determined by dividing the total amount of money reported spent by each monthly meeting by the number of active resident members.

—Edward Harmon