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IN THIS ISSUE

1. Springbrook Anniversary.
2. "Dimout is Good."
3. The Church in Your Home. (Editorial)
4. Convention at Pongon Huyo.
5. 10 per cent Club.
6. For Sunday School Teachers.
7. C. E. Plans Told.
8. Pacific College Opens.

OCTOBER, 1942.

THE NORTHWEST FRIEND



*Springbrook Monthly Meeting Observes Golden Anniversary
Reports of Northwest Quaker Churches Show Varied Action*

The 50th anniversary of the Springbrook Friends Monthly meeting was held Sunday, August 16, Springbrook, Ore., with large crowds attending all three meetings. Carl F. Miller of Vancouver, Wash., former pastor of the church for five years, gave an inspiring and eloquent address at the 11 a. m. service with Miller H. Porter, pastor of the church, in charge.

Approximately 100 partook of a basket lunch at the school house at noon supervised by Mrs. Elmer Green, Mrs. Harry Burke and Mrs. Myrtle Newby. At 2 p. m. everybody adjourned to the church for the afternoon session under the direction of Mrs. Ray Newby who had many helpers in the older members of the church who told of events of long ago.

The first part of the program consisted of songs by the congregation, led by Mrs. Miller Porter and accompanied by Lenore Butler, a song by the girls' chorus accompanied by Helen Mardock, a solo by Lela Gulley accompanied by Mrs. Ray Hockett, poems by members of the Springbrook congregation read by Hazel Porter, letters from former members read by Mrs. Lucy H. Reese and "The Little White Church in The Vale," by the male quartet composed of Asa Butler, Miller Porter, Roy Wilkins and Ray Newby.

The second part of the program was made up of a pageant, "Church History," with Adah Peters as narrator. Outstanding costumes were worn by Shirley Reese, Leona Drahn, Lenore Butler, Myrtle Newby and Stella Hubbard. Miss Hubbard wore a hat that was 75 years old. The pageant showed how the Morris family came to the neighborhood about 1890, living in the place now occupied

by the Stanley McIntyre home and formed the first Sunday school. Their parts were taken by Leona Drahn, Lenore Butler, Miller Porter and Loren Mills. In 1892 the monthly meeting was formed and eventually a church was built on land donated by Cyrus Hoskins. The deliberations of the building committee were very interesting. The minutes of the meetings of 50 years ago were read and approved. A short resume of important events from the minutes were read by Myrtle Newby.

Several in the audience participated in the reminiscences given, and the meeting closed with an offering taken for the building fund of the church.

Thelma Green on behalf of the C. E. presented Myrtle Newby with a gift in appreciation of continuous membership in the C. E. since it was formed. Mrs. Ray Newby presented Mrs. J. R. Reese, with a gift in commemoration of her activities on behalf of the anniversary program.

Those taking part in the pageant were Mary Hampton, Bernice Mardock, Lucy Reese, Shirley Rees, Jane Votaw, Lilah Newby, Elizabeth Judd, Thelma Green, Joy Hudson, Stella Hubbard, Miriam Mills, Myrtle Newby, J. H. Rees, Victor Reese, Justin Haworth, Asa Butler, Cyrus Hoskins, Harry Burke, Zimri Mills, Harold Hodson, Alpheus Mills, Ray Newby, Elisha Smith and Dennis Mills.

M. MACY IS PASTOR

Mr. and Mrs. Mahlon Macy have taken up the work at Middleton, Ore. Mahlon plans to carry on the pastoral work and attend Pacific college, and his wife, Hazel Macy, is acting as secretary to Emmett W. Gulley, president of Pacific college.

MEDFORD

Milo and Helen Ross and family are now living in their home. For two weeks they have had to live in the garage till the renter could move. Even now they are a bit unsettled as they are redecorating some of the rooms, but it seems so good to be living in the house. They plan to begin Prayer Meetings the first Wednesday in October and start their Sunday school and church services October 18th. Please remember these dates and let's pray much for this new work which is just beginning. If you have good religious papers Milo would be glad to receive them.

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Editorial

THE CHURCH THAT MEETS IN YOUR HOME

These are days of limitations, of rationing and priorities. These conditions are so new to most of us that we find difficulty in adjusting ourselves. Many seem to be surprised that there are some things that money cannot buy, even though it be as common as a tire or an automobile. Reports coming from government officials indicate that many other items are going to be rationed. The common American way of doing just about as one pleases, is out for the duration.

It is interesting these days to watch people trying to orient themselves to the present scheme of things. So much that has to do with living is being re-evaluated and there is a shift in the value placed on many things. As one is compelled to carefully consider his tires, his car and the budgeting of his gasoline and sugar, we find that somewhere in his consideration he must deal with God, His church and His work. Is the cause of Jesus Christ going to be restricted and our missionary work be curtailed, just when great opportunities are being opened before us?

As we read the Scriptures we

notice many references made to "the Church that meets in your house." I believe that here is a real solution to the car and tire problem. Invite your friends and neighbors and start a church in your home. These friends and neighbors may be staying home because of the tire situation and would be glad to walk a block or so to your home. If a church with fifty families would do this, only God could determine the worth and blessing to the community, town, state or nation, of the 100, 200 or more families which met for prayer and communion with God. This is not a time for denominational emphasis, but a time when all people should humble themselves before God. It seems to me that this is a real and vital contribution each Christian home can make now. Would you humbly dare to do this for God and for the sake of the families living near you?

Paul refers in his epistle to the Romans (16:5) of the church that met in the home of Pricilla and Aquila. He also spoke of how they had risked their lives for the church. In fact Paul was so impressed with this church that he told the Corinthians (1 Cor. 16:19) about it. Again, in his letter to the Colossians (4:5) he sends his special greeting to the church which meets in the home of Nymphas. This is the only reference in the Bible about Nymphas and it seems

that it was because he had a church which met in his home. How our hearts are warmed as we read Paul's intimate letter to Philemon (v. 2) and find that Philemon had a church meeting in his home. Nothing is said as to the numbers which met, in fact numbers are not so important when dealing with God.

Who will send in the first report of the "church which meets in my home?"

Pray over this and then obey God's leading.

WHITNEY REPORTS

The Arthur Newell family has been welcomed back at the Whitney Quaker meeting, according to a report from that church. Laura Shook, who has gone to Pacific college, has been greatly missed by her friends. Her life and influence has been a permanent blessing in the community, says the message.

"DIMOUT" IS GOOD

From Tillamook, Ore., comes the report that the head air raid warden of that city was highly pleased with the spirit of cooperation shown by Friends during the Twin Rocks conference held the first week in August. Said the warden, "Cooperation was fine on your 'dimout' and we are highly gratified."

200 Seek Salvation at 3-Day Convention at Pongon Huyo!

John Cochran, Guest Preacher, Describes Bolivian Beauty

(John A. Cochran is the superintendent of the Nazarene mission in Buenos Aires, Argentina. When the Northwest Friends Bolivian mission conducted their annual outpost convention, similar to a quarterly meeting, in the upper mountains from La Paz, at Pongon Huyo, August 7-9, there were expected to be two missionaries accompany Mr. Cochran, but at the last, two of the three could not make arrangements to come. Mr. Cochran visited with the Pearsons and preached at various points in the field during August. His ministry was well received by the Nationals and was honored of the Holy Spirit. Herewith Mr. Cochran tells of his visit to the outpost in the Cordilleras.—Editor.)

By John A. Cochran

We went up to the Indian community on August 6 to be on hand for the beginning of the convention. The Indian community is unsurpassed for beauty in its surroundings. The main range of Cordilleras with their eternal snows lift their majestic heads above the clouds just off the east of the Indian camp. One never tires of contemplating this great masterpiece of natural beauty. The camp is located 13200 feet above sea level. The weather was splendid, although the nights were cold and icy, yet during the day the sun shone and warmed things up considerably.

The Indians treated us royally; they gave us the best house, the best food that they had and spared no sacrifice to make our stay among them the most pleasant possible.

We found these a wonderful group of beautifully saved and sanctified Aymarans. They showed a spirit of sacrifice. They had just completed a nice chapel about 25 by 50 feet in size. It represents much sac-

rifice for them. They made all brick, rather adobe, erected the walls and put on the roof. It has a floor of mother earth with straw, giving the appearance of a camp meeting. They brought the timbers that are used for the roof a distance of two days by mule. For the roof they used long grass that grows in abundance in the community. This beautiful temple is a tribute to their love and sacrifice. When I saw it I thought that surely this would serve them for several years to come, but before the conference was over there was scarcely room for more inside the chapel.

I was wonderfully impressed by the thorough work that the Friends missionaries have done among this people within the short time they have been working among them. They have taught them the great fundamental doctrines of the Bible, the doctrine of sin, repentance, regeneration, sanctification, hell and judgment. The Indians have responded beautifully, many have repented of their sins, and there are those who have received the beautiful experience of entire sanctification and live to the limit of the light that they have received. God has given to this work some noble preachers from among the Indians. They are faithful brethren and they demand of their fellow countrymen strictness in Holy living. Until now there has been available only Marks Gospel in their language. Recently the American Bible society has published the four Gospels and Acts in a very beautifully bound volume. Howard Pearson took a good supply of these and sold them all the first day. It was a wonderful inspiration to see the natives running with their savings from their

poverty to buy a copy of the Holy Scriptures. Thank God that they now have at least the gospel in their own language as the great majority cannot read or speak Spanish.

The conference began at day-break on the morning of August 7 with a prayer meeting, breakfast at 7 a. m., another prayer service at 8, a Holiness class at 9 with a Holiness message at 10, closing with a great altar service with many seeking the Lord. In the afternoon there were two classes from 2 to 4 p. m. on some Bible theme and preaching at 7. This was the program for three days except on Sunday afternoon. Instead of the classes we had the dedication of the chapel and a missionary service. It was cold, and the ground was covered with frost. A typical woman was bare footed with a baby swung to her back and took her place among the men at that early hour to pray for God's blessing. How they did pray! All prayed in unison with tears and pleadings for the blessings of the Lord. This, I think, was the secret of the great blessings upon the services when about 200 sought the Lord for pardon, purity or for the solving of spiritual problems during the three days. Did they get through? Yes, I think they did. They prayed with much earnestness. They would arise from the altar and give a very clear testimony of what the Lord had done for them. In many cases the natives confessed sins committed, others asked pardon of the pastor for having criticized him. Wives would ask pardon of their husbands for misdemeanors. Mothers-in-law would get together, ask forgiveness, hug each other and become reconciled. Some

would ask neighbors' forgiveness for sins against them, while others asked the church for forgiveness for unfaithfulness. In every case I noted, there was a beautiful spirit of pardon. I think they put into practice the words of the Master, "Forgive and it shall be forgiven you."

How their faces did shine when they won the victory! It seems that one can read their faces like a book. If they have real victory it is quite evident. If they are defeated in their Christian experience this also is reflected in their faces. In personal work they worked like tigers. They went after their loved ones and friends, and as a result we had several new people converted during the convention.

Do they know how to give? I should say they do. First, they give their tithes to the Lord. Sometimes tithes are given in products from their farms or whatever they have in hand, and when they have money they give cash. We dedicated their new chapel on Sunday afternoon, and they were given the opportunity to make an offering to help take care of some matters not yet finished on the chapel. It was a wonderful sight to watch them file by and place their offerings on the table in front of the pulpit. I believe that everyone in the chapel gave something. When the offering was counted these brethren from the raw had given from their poverty Bs. 328.00 (Bolivianos.) God bless them! I believe that they have found the source of real joy, they are drinking from the fountains of living waters. They have every evidence of spirituality. May God multiply their number a hundred fold.

ENTIAT HOST TO Q. M.

Tacoma Quarterly meeting met at Entiat, Wash., on August 22. Owing to distance and transportation restrictions there were not as many attending as usual. Those from the two Tacoma, Wash., churches were: Mr. and Mrs. Alice Bundy, Mr. and Mrs. Calvin Choate, Mrs. Jennie King, Mr. and Mrs. Leslie Dewey and Mrs. W. H. Brown. "We had a wonderful time of Christian fellowship, and God's presence was with us," they reported.

McKINLEY AVE. REPORTS

McKinley Avenue Friends church, Tacoma, reports that Miss Betty Byrd has gone to Rose Valley, near Kelso, Wash., to teach and is attending Rose Valley Friends church where she is already actively engaged in church work.

McKinley Avenue Friends church held its annual Sunday school picnic on August 21 at the Holiness Camp grounds located one block from the church.

Mr. and Mrs. T. C. King of Tacoma, Wash., were presented a beautiful floor lamp from their many church friends at McKinley Avenue Friends church, August 6, on the occasion of their golden wedding anniversary. At an open house held in their honor scores of friends in the church and community extended their best wishes and congratulations. Present for the occasion were their three children, Sydney, James and Agnes and their families.

McKinley Avenue Friends church is accepting the suggestion of the yearly meeting superintendent that all churches endeavor to clear their indebtedness as soon as possible. Their goal is \$500.00 for their parsonage. The following com-

mittee has been named to sponsor the project: Mrs. Calvin Choate, Mrs. W. H. Brown, Marguerite Perry and Clara Berg.

LATEST NEWS FROM BOLIVIA

(Excerpts of letter from Howard Pearson, dated Sept. 7th.)

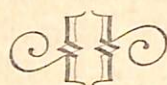
Here we are in Cochamba on vacation. This is Monday and we have been here since last Wednesday. We are enjoying our rest, that is, we are beginning to as we still ache in every bone of our body just like malaria. We are in a delightful climate, with peach trees in bloom, beautiful spring flowers, gladioli, sweet peas, flowering bouganvillea and many others. The air is balmy and warm and the relief from the altitude is great and we feel like birds set free. We have only gone down 4000 feet from LaPaz, but we certainly notice the difference greatly. The road coming here was all mountainous. We spent eight hours traveling just grades and curves. Although we did not have an altimeter I am sure we went 15,000 feet high as the wind was bitter cold and it was snowing and hailing part of the way. The road was good but very narrow on the curves and in many other places.

The Central Bank of Bolivia which is the government of Bolivia put out a bulletin stating that the cost of living has gone up 95% in the last three months and 300% in the past year. Prices are terribly high. Unless something important comes up I will not write again until I get back in harness after vacation.

Yours for Him,
—Howard Pearson.

Stewardship Department

JOIN OREGON YEARLY MEETING'S 10 PER CENT CLUB!" IS PLEA
MEMBERS ASKED TO SIGN COVENANT TO PAY TITHE TO TREASURY!



For months the government has been urging every citizen to join the 10 per cent club and lend 10 per cent of their income to the government in order to carry on the war.

Recently General Sir Archibald Wavell has been quoted as saying, "Think what a world we could make if we put into our peace endeavors the same self-sacrifice, the same energy, and the same cooperation we use in the wastefulness of war."

During the first World War Admiral Beatty said, "If half of the zeal and passion, half of the outpouring of life and treasure, of organization and efficiency that the state has put into this war could be thrown into the cause of the Kingdom and the eternal verities, the world would soon be won for Christ."

In years past November has been the month used in many churches as a month during which an attempt was made to have the members bring their whole tithe into their monthly meeting treasury. In many places it has been found that when this is done there has been a large increase in the amount of money that the monthly meeting has had to use for its work. This year March has been chosen for this month of special emphasis. It is the wish to make it a banner year by having every monthly meeting and by having every member take part.

The following covenant should be used in very monthly meeting. "In loving loyalty to my Lord and to my monthly meeting, I am willing to join Oregon Yearly Meeting's 10 Per Cent club. I covenant to pay the tenth of my income to the.....monthly meeting treasury during the month of March."

Many times people have wondered why every month is not a tithing month. Every month should be a tithing month, but while it would be well for everyone to bring all of his tithe to his monthly meeting treasury, not all will do so. The special emphasis is not on tithing but on bringing the whole tithe into the monthly meeting treasury. Everyone may realize that many tithers do not usually do this thing. Some of the money is used for the Lord's work in other places. For this one month let each one bring all of his tithe into his own monthly meeting treasury.

The church is engaged in a war against sin and the church needs the 10 per cent to carry on its war. The government promises to repay each investment with interest to those who join its 10 per cent club. Jesus said to lay up treasures in heaven. Everything given to the Lord's work becomes an investment laid up in heaven. Giving is one way to turn earth's treasure into heavenly treasure. The greatest investment one can make is in souls.

Join Oregon Yearly Meeting's
10 Per Cent Club!

The Sunday School Teacher

By Mildred Farmer

Most states require that a person have at least two years training beyond high school to fit him as a teacher to give our children an average of twelve thousand hours of training in public schools to fit them for a few years here on earth. Our Sunday schools have no set requirements for teachers, and far too often take just anyone they can get to give our children an average of one hundred and seventy hours to fit them for an eternity. In many cases this training in the Sunday school is the only spiritual education the children receive. (Facts taken from Clarence H. Benson's "The Sunday School in Action.") I believe this to be one of the basic reasons why only about one-tenth of the people in our United States attend Sunday schools and why five out of seven of those who do attend go through Sunday school without accepting Christ as their Savior.

Many young people wish to prepare themselves as teachers in Sunday schools. They sincerely wish to be good teachers and are asking, "How can I prepare myself?" Let us answer their question.

1. Such a person must definitely and personally accept Christ as his Savior. Fully ten per cent of Sunday school teachers have not done so.

2. He must accept the Holy Spirit—our "Guide in Truth."

3. He must know, love, and obey the Bible, our teacher's

tool, the text which we teach.

4. He must be consecrated and willing to sacrifice. Missionaries and preachers are expected to do so, but I'm afraid Sunday school teachers do not take their work seriously enough.

a. Never leave a class without a substitute.

b. Always be on time. It may mean a sacrifice of a Sunday morning nap.

c. Sacrifice money to purchase lesson helps, entertain the class, and the like.

d. Sacrifice time to pray, to prepare lessons, to visit pupils.

5. Know how to pray.

a. Hold secret communion.

b. Pray intercessory prayer for his pupils.

6. Love pupils — not have just a passing fancy.

a. Be interested in those things in which his pupils are interested.

b. Cultivate friendship — meet them halfway.

c. Be more ready to praise than to blame—love in spite of blunders.

d. Respect their opinions.

7. Develop a charming personality—this can be done.

a. Humility—be willing to be a tool of the Spirit. Do not feel above the pupil.

b. Self-control and poise—prayer is the secret.

c. Be able to discipline—keeping the pupil interested is the secret here.

d. Enthusiasm — "Fire kindles fire."

e. Good humor — "Sugar catches more flies than vinegar."

f. Ingenuity and originality.

g. Organizer—train others to work.

8. Teaching ability—take advantage of teachers' training classes, take correspondence work, use books from public libraries on teaching. Use best methods of impressing lessons and make them lasting.

Women's Missionary Union Makes Appeal

Home and Foreign Projects Outlined

By Melva M. Baker

Projects for the Home Field section of the Friends Women's Missionary Union in the Monthly meetings are outlined by the executive committee of the union is asked to choose its activities for the year from these suggestions:

I. Assistance for the C. P. S. Camps.

(a) Kits made of dark material. These kits include three sheets, two pillow cases, two wash cloths, two bath towels, two hard towels, darning cotton, safety pins, buttons, thread, needles, a New Testament, shaving cream, tooth paste and a mirror.

(b) Magazines, new or old. These can include subscriptions to the Northwest Friend, mailing local church bulletins, purchasing New Testaments or Daily Devotional books.

(c) Home made candies and cookies for the boys in camp.

II. Aid to pastors.

(a) Subscriptions to magazines.

(b) Securing three or four books a year.

(c) Sending out duplicate copies or unused books to outpost workers.

III. Parsonage needs.

(a) Securing new bedding or mending the old.

(b) Procuring curtains and linen.

(c) Purchasing one or more pieces of furniture.

(d) Buying rugs or linoleum.

(e) Giving assistance in canning of vegetables, fruit, meat or fish.

By Marie Haines

This is a message from your Foreign Missionary project chairman.

If you or your society are planning on sending anything to the missionaries for Christmas this year, send it immediately. It takes from ten to twelve weeks for mail to reach the field now. "Air Mail" takes two weeks and costs thirty-five cents for half an ounce. Books require no duty so wrap them separately. Donny Pearson is eight years old and wears that size.

If your society would like to make up some packages of pictures, they would be greatly appreciated. Magazine pictures of animals, birds, flowers, vegetables, Bible pictures and those that teach hygienic rules are all good. Large ones are used for posters and the smaller ones for notebook work in the schools. All usable old Christmas cards have been used. Cut off all English and send in bundles. Picture cards and Bible School rolls are needed, also large world maps such as are found in the "National Geographic" or old geographies. Mark these "Impresos." They all require no duty.

Next month, I will try and have other suggestions. If you want more information, write Mrs. Marie Haines, 2213 S. E. 57th Avenue, Portland, Oregon. Here follows the missionaries address:

Miss Helen Cammack, Mr. and Mrs. J. Howard Pearson and Donny Pearson, Casilla 544, LaPaz, Bolivia, South America. Postage three cents regular mail. Send a card today.

PASTOR HURT IN FALL

Walter C. Cook, pastor of Scotts Mills meeting, sustained a broken wrist and sprained ankle as a result of a fall from a roof he was shingling on Wednesday, September 2. After receiving treatment in the Silvertown hospital he returned to his home, September 5. "We are truly thankful that he escaped without more serious injury and trust that he will soon be fully restored to health and strength," is the prayer of Friends.

South Salem meeting sends the following news items:

Matilda Atkinson Minthorne, former missionary to Alaska, who had planned to make her home in South Salem, was called early in the summer to Mitchell, S. D., to be with her sister who is ill. Her presence and helpful messages were a great uplift to the meeting.

Worth and Edith Mackie, who had been in charge of the protestant work at the Chemawa Indian school for the past several years, have given up that work and with their two children have moved to Camas, Wash., where Worth Mackie will be engaged in teaching.

A carload of jolly bean pickers have been making their way through the semi-darkness of dawn to a bean patch to help save the beans; to gather in some shekels to help out in the H. C. L. and last but not least to earn money for a song book fund. New song books are greatly needed and it is hoped that they may be secured soon.

W. LAUGHLIN AT CAMP

William Laughlin expects to leave September 9 for C. P. S. camp in California. This is the first member of South Salem meeting to go.

Ten members have this summer visited the Tule Lake project W. R. A. at Newell, Calif., where among the 15,000 Japan-

SPECIAL MEETINGS SET

J. G. Bringdale, Methodist and Holiness association evangelist and editor of the Holiness Evangel, is conducting revival meetings at the Camas Friends church. Services open October 4 and will continue through October 18. Mr. Bringdale came from a successful series of meetings at East Mill Plain Methodist church near Vancouver, Wash.

Hubert C. Mardock, yearly meeting evangelist, was the scheduled speaker at a 10-day revival at Rosemere meeting. Mrs. Erma Williams was the scheduled song leader, and Thelma Rose, the children's leader.

Lents church was booked to open a two weeks' fall revival series beginning with the homecoming services, October 4.

NEWBERG PASTORS MEET

Monday evening, September 7, the pastors and their wives of Newberg Quarterly meeting with Mr. and Mrs. Gervas Carey and Mr. and Mrs. Joseph Reece met at Mr. and Mrs. Edward Harmon's home for a potluck supper. There was a time of good fellowship and of becoming acquainted, which all enjoyed. Before parting, the group sang choruses, and several of the pastors prayed, asking God's blessing upon all for the coming year. The group decided to meet once a month for a time of fellowship, prayer and the sharing of problems and blessings. The Careys invited the group to their home in October.

ese is the group from the Lake Labish community near Salem. These Japanese were glad to see their friends, some being former classmates in high school and at Willamette. The pastor of this group is still supported by the Council of Church Women of Salem.

GREENLEAF HONORS MILO

Sunday, August 30, Greenleaf Friends church turned out in mass to bid farewell to Milo C. Ross and family, who left September 1 for Medford, Ore., to begin outpost work.

The Friendship committee arranged a commemorative program following a fellowship dinner in the gymnasium presided over by the clerk of the monthly meeting.

Earnest prayer and praise was offered by J. Lawrence Roberts who was instrumental in bringing the Rosses to Greenleaf six years ago. Four-minute appreciation talks were made by the following representing the various lines of church work: Charlotte Macy, Alverda Rice, Hannah Hinshaw, T. L. Williams, Arthur Roberts and Cecil B. Gossard. Bernard Seaman, principal of the Academy, led the general singing. Musical numbers were rendered by William Benedict, an adult mixed quartette and a girls sextette.

Several speakers were somewhat overcome with emotions of friendship and good will. Milo and Helen Ross responded very feelingly. Ina Herlocker read two original poems; one relating to the work of a pastor and his people, the other in appreciation of Mrs. Anna Antrim, teacher of the Beginners class in the Bible school for over 30 years, who moves to Nampa, Idaho, soon.

An offering of \$202.06 was presented to the Rosses.

BOISE RENOVATES

Boise Friends church reports that repair work and renovation has been the recent order of the day. Basement walls were treated and repaired to stop water from seeping in. Roofs of the church and parsonage were oiled, and the interior of the parsonage was repaired and re-decorated. Plans call for renovating the interior of the church auditorium soon.

SOFTBALL WINS FRIENDS

From Chehalem Center comes a report that the outstanding social event of this summer was the Christian Endeavor softball games. The churches of the Newberg quarter sponsored softball teams which played each week during the summer. The season was divided into two periods with each team playing every other team one game in each half. This made it possible for each team to play every other team two times during the season. The Chehalem Center squad feels quite proud to be undefeated. The team has enjoyed playing ball this summer and being able to become better acquainted with many of the other young people of the quarter. It is hoped that it will be possible to have an evening set aside soon when all of the teams of the league can come together for a social time. Players believe that this affords

Continued to Page 12

NEW OUTPOST IS ACTIVE

Ontario Heights Friends church, one of the four monthly meetings in the newly established Greenleaf quarterly meeting, embracing southwestern Idaho and eastern Oregon, reports intensive outpost activity.

There are two outpost meetings carried on, one at Lime, Ore., under the direction of Leroy White and at Baker, Ore., under the leadership of Edward Baker. Precious people have been helped, saved, sanctified and reclaimed.

From Baker, Ore., comes the report that attendance dropped down to almost nothing through June and part of July, but with the coming of the fall months attendance is again coming up to the April average of between 25 and 35.

Out from Baker another outpost is established at the Lockhart school house where services will be held every Sunday.

D. V. B. S. SUCCESSFUL

A daily vacation Bible school was held at West Chehalem Friends church, near Newberg, Ore., August 9-23, under the able leadership of Mrs. J. J. Trachsel as superintendent. Mrs. Wilbur Baker very successfully taught the large beginners' class which studied stories of children of the Bible. The primary class, whose lessons were centered around the theme of Bible boats, was conducted by Lois Harmon. Mrs. Trachsel was teacher for the juniors, who studied about Palestine during the time of the prophets. The intermediates taught by Edward Harmon learned about the history of the church. All the classes except the beginners used work books. The material used was the Superior Summer Bible School course.

Total enrollment was 35, and the highest attendance was 29. Twelve students were in attendance every day of the ten and one missed only one day because of sickness. Three others came nine days, missing only the first day.

Continued to Page 12

NEWBERG FETES PASTORS

Mr. and Mrs. Gervas Carey of Dundee, Ore., were the honored guests at a garden party held at the home of C. A. Hodson on the evening of August 25. The guests were the members of the Friends' church and the Newberg, Ore., Ministerial association.

Gervas Carey has just completed three years as pastor at Newberg and resigned in order to give full time to the Bible department of Pacific college.

Mr. and Mrs. Lloyd Cressman have arrived from Emporia, Kans., to take up the pastoral work of Newberg church. On September 8 a reception was given by the local meeting for the Cressmans.

L. ADDINGTON ARRIVES U. S. SERVICE CALLS

Greenleaf Friends church reports the arrival of Mr. and Mrs. Luther Addington of Kokomo, Ind., on September 1 to take up the work there. A reception was held Friday evening, September 11, in the Academy gymnasium when a shower of "Idaho products" was given them. The evening's program was characterized by the presentation of musical numbers and interesting speeches.

Greenleaf academy began the year's work on September 8 with Miss Dilla Tucker as new instructor added to their teaching force. Lois Tish left on September 4 for Leadore, Ida., where she will teach in the high school.

Keith Williams left early in September for the C. P. S. camp in Coleville. Wayne Roberts enlisted for non-combatant service in the Medical division and reported at Salt Lake City, Utah, on September 12. Warren Roberts was called into the air corps at Santa Ana, Calif., in September.

New arrivals in the Greenleaf church are listed as follows: Born to Mr. and Mrs. Leland Hibbs on August 28, Teryl Leland. Born to Mr. and Mrs. Theo Tuning on August 30, David Tuning.

Mr. and Mrs. Milton Pressnall of Portland, Ore., visited relatives in Greenleaf the first week of September as part of their wedding trip. Mrs. Pressnall was formerly Doris Davis of Tacoma, Wash.

BUY PARSONAGE

Mr. and Mrs. Clyde Thomas have purchased a parsonage in Sherwood, Ore., and plan to continue the work there. Last year Clyde Thomas was pastor of both the Sherwood and the Middleton churches.

*Christian Endeavorers Launch Plans for Fall Programs
Schools, Socials, Society Elections, Work Fill Agenda*

Weddings

By Marjorie Haines

Fall is in the air, summer vacations are over, and C. E. societies are starting with new interest on plans for fall work. Let us hear about your plans; won't you, reporters? Your social functions may not be news to you, but the rest of us C.E.'ers are interested in what our friends from other societies are doing. Don't forget to write in details of events—they make spicy reading.

News of the summer has been rather scarce. Many young people have been working, and there has not been much time for planned social affairs. What parties there have been were of an informal outdoor nature suitable to warm, summer days and nights.

A farewell party was given for Ivan Bingenheimer, treasurer of Rosedale C. E. who left for service in the army. After an evening of swimming, all were ready for weiners around a bonfire.

Highland C. E. enjoyed a social at the home of Mr. and Mrs. Floyd DeLapp with a horse and buggy ride as a special feature. After some games, everyone gathered around a campfire to sing choruses and toast marshmallows.

Springbrook Sunday school held its annual picnic at Champoege on July 4. Friends from Chehalem Center and the Sunday school of the Newberg Nazarene church were also picnicking there. A baseball game, potluck dinner, and a song and praise service held by the Nazarene group were highlights of the day.

Fourteen Endeavorers from Camas Friends church were guests along with the Prune

Societies

Hill Endeavorers for a watermelon feed at Leveridge park in Vancouver on Tuesday, September 1. Fifty were present.

Lenore Butler, Mrs. Dennis Mills, Ruth Hockett, and Lela Gulley of Springbrook attended a shower in honor of Ruth Alice Hester and Robert Gardner, the latter part of July.

To avoid a summer slump, Sunnyside C. E. disbanded C. E. meetings and held a series of Sunday night services combined with the regular church service. The first part of the meeting was in charge of members of the C. E., followed by a message from the pastor. Special musical treats and a conference echo meeting were features.

Conference has added another happy memory which those who were privileged to attend will never forget.

The Highland C. E. has been serving as the choir at each Sunday night church service. A portion of each C. E. meeting is spent in learning choruses, two of which are sung as specials for each service. Glenn Armstrong, C. E. member, is pianist. The C. E. has enjoyed having Deane Roberts of Greenleaf as an active member during the summer.

C.E.'ers Back To School

Many C. E. members are back from jobs of varied types ready for school and other winter work. Cannery and harvest work has occupied many from Salem and Newberg. Those in town have been working in various stores and offices. Many have conducted or helped in daily vacation Bible schools throughout Oregon, Washington and Idaho.

Four societies have already organized for the new year. The officers from Camas C. E. are as follows: president, Dorothy Barratt; vice-president, Jack Cadd; secretary-treasurer, Betty Cadd; social chairman, Lorna Powell; missionary chairman, Elvis Williams; prayer meeting, Helen Steele; lookout chairman, Jack Cadd; pianist, Lorna Powell, and adviser, Robert Cadd.

Following is the list of the Highland C. E.: president, Mary Armstrong; vice-president, Dean Macy; secretary, Thelma Armstrong; treasurer, Lawrence DeLapp; organist, Erma DeLapp, and chorister, Glenn Armstrong.

Elected officers of the Lents C. E. society on September 13 were the following: president, Loren Smith; vice-president, Norman Ehrlich; secretary, Eleanor Swanson; treasurer, Willis Repp; prayer meeting chairman, Elanor Wells; missionary chairman, Jonathan Tamplin; music chairman, Ruth Lundy; reporter, Ellen Bain; chart secretary, Eilene Tamplin; social chairman, Dorothy Judd, and adviser, A. Clark Smith.

Boise Friends Endeavor society announces the election of 1942-43 officers as follows: president, Earl Craven; vice-president and prayer meeting chairman, Leslie Folwell; secretary-treasurer, Pauline Bybee; missionary chairman, Vera Jones; lookout committee chairman, Joyce Casey; social chairman, June Coble; pianist, Mary Netz, and chorister, June Coble.

Homedale Christian Endeavorers report beginning the year's work September with

Continued to Page 12

Weddings Featured

LUNDY - DYKSTRA

Mrs. Dora Lundy announces the marriage of her daughter, Yvonne Esther Lundy, to Mr. James A. Dykstra, son of Mrs. C. E. Davis, at the Second Friends church, Portland, on Friday evening, September 4, at 8 o'clock. The rites were announced as open to all friends with a public reception following the ceremony. The Lents Quakers will make their new home in Oregon City where James is employed at the Hawley Pulp & Paper company.

PERISHO - FRITSCHLE

Elaine Perisho, daughter of Mr. and Mrs. Zenas Perisho of Unity, Ore., became the bride of Murl Fritschle, son of Mr. and Mrs. William H. Fritschle of Boise, Idaho, in impressive ceremonies directed by Milo C. Ross at the Boise Friends church, Monday, August 17.

The bride wore a long white lace gown with fingertip veil and carried white carnations and red roses. She was attended by her sisters, Helen as bridesmaid, and Geraldine as flower girl. Joyce Perisho was soloist. The groom was attended by Charles Moore as best man. After the wedding and reception the couple left for Washington, D. C., where Murl is employed in the Federal Bureau of Investigation.

DORIS DAVIS WEDS

Miss Doris Davis and Milton Pressnall were married at the McKinley Avenue Friends church, Tacoma, Saturday, September 5 at 8 P. M. The bride was lovely in a gown of white satin with floor-length veil.

Her attendants were Mrs. Alvina Johnson, matron of honor, and Georgia Davis, bridesmaid, both sisters of the bride. John Rynard acted as best man. Candles were lighted by Beverly and Loyala Davis and Maxine Pressnall. Solos were sung by Merle Johnson and Forrest Cammack, and the wedding music was played by Mrs. Forrest Cammack. The bride was given in marriage by her father, Alvin Davis.

After a beautiful wedding ceremony officiated by the pastor, Calvin R. Choate, friends attended a reception given in the home of the bride's parents. A number of out-of-town guests were present: Mrs. Mary Cammack, Mr. and Mrs. Forrest Cammack, Mr. and Mrs. Wilbur Pressnall, Mr. and Mrs. Howard Rand, Mr. and Mrs. Alden White, Mrs. Lillie Hendricks, Richard and Isabel Hendricks and Elsie and Thelma Winters.

The couple took a short wedding trip to Idaho and will make their home in Portland.

MOORMAN - FRAZIER

Rebecca Ruan Frazier and John B. Moorman of Highland Meeting at Salem were united in marriage by the old fashioned Friends ceremony, July 12, at the rise of the Sunday morning meeting. Rebecca Frazier is only living member of Highland Monthly Meeting. John Moorman is a long time resident of Salem, and is well known in the Yearly Meeting. Preceding the ceremony the pastor, Herman Macy, spoke a few appropriate words, and at the close of the service Mrs. Macy and Mrs. Thomas played on the organ and piano "Blest Be the Tie that Binds" as the congregation

wished them joy and happiness in their new relationship. Their many friends in the Yearly Meeting extend their congratulations and best wishes.

RAND - CAMMACK WEDDING

On the evening of June 6th, Esther Cammack was united in marriage to Howrad Earl Rand of Port Angeles, Washington, at the Rosedal Friends church. This day also marked the bride's mother's fortieth wedding anniversary. The bride was dressed in a satin gown with shirred bodice and puffed sleeves, and the fingertip veil was held in place by a braided satin coronet. She entered on the arm of her brother, Paul, who gave her in marriage. Preceding the ceremony, Eunice Bear, a cousin of the bride, played "Largo" on the violin and Forrest Cammack sang, "Love Shall Abide." Orpha Cammack and Phyllis Cammack played "Because" on the piano and organ before the ceremony and both wedding marches. Phyllis also sang her original dedication song, "I Am Willing" after the prayer. Walter Cook of Scotts Mills married the couple with Oscar Brown assisting. Lucile McCracken was matron of honor and Everett Jenks served as best man for Mr. Rand. Helen Marie Trachsel was flower girl. Eleanor Stroud and Barbara Bates lit the candles, and Lorraine Lehman and Ivan Bing acted as ushers. About 150 friends gathered in the church basement following the ceremony for the reception and congratulations.

Esther and Howard now live at 4005 Barberry Court Rainier Vista, in Seattle, where he is employed at the Port of Embarkation.

P. C. OPENS TERM

By Lois Harmon

The opening week at Pacific college is always full of days of activity. On Monday, September 21, there was scheduled an assembly for freshmen and all students with a program planned to welcome the new students. Emmett W. Gulley, president, was listed as speaker. Irene Lewis presented the work of the YWCA, and David Thomas spoke on behalf of the YMCA. This chapel was followed by an informal student-faculty conference, the purpose of which was to meet students personally and assist with pre-registration problems. During the afternoon the freshman English placement test was given. The day ended with a "fun fest," a good time for all.

Tuesday and Wednesday were set aside for registration. The general mixer sponsored by the Christian associations was held Tuesday night. The prayer meetings of the town churches were held Wednesday night.

Thursday classes began and the first chapel held that day was special with fine music, introduction of the faculty, and an address by President Gulley. At 4 p. m. the "Big and Little Sisters" left for their picnic which had been arranged by the YWCA girls. The boys had a stag mix that evening which was planned by the YMCA.

Friday the first student body meetings of the town churches the evening came that important formal reception for freshman and new students.

C. E. LAUNCHES PLAN

Continued from Page 10

a gain of 30 junior members in six weeks with a total enrollment of 37 under the leadership of Beatrice Tish, their new C. E. adviser. Olive Mitchell is sponsor for the senior C. E. which has an average attendance of 25.

Let us start our fall work

H. WILLCUTS IS EDITOR

Helen Willcuts, Greenleaf, Idaho, has been appointed to assume the editorship of the "Christian Endeavor Lesson Helps." She succeeds Phyllis Cammack, who resigned after several years of very successful service. Helen is now teaching in the Greenleaf academy.

Many of the Christian Endeavor societies in Oregon Yearly Meeting, as well as those outside of this yearly meeting, and the societies of other denominations are using these inspirational lesson guides. The lessons are written by various members of the church and C. E. and are prepared with the purpose in mind of suggesting lessons on problems and topics that are suitable to the needs of Quaker young people. The lessons are very spiritual, thus forming a definite contribution to the success of Christian Endeavor meetings.

If any society wishes to send for the Lesson Helps and join the rest of the societies using them, send to Helen Willcuts, Greenleaf, Idaho.

D. V. B. S. SUCCESSFUL

Continued from Page 9

The school opened with singing and prayer and a missionary story. With Mrs. Trachsel the children went on a missionary tour, meeting boys and girls of many lands. The classes were an hour and 15 minutes long, followed by a recess. After playing heartily, the children sang choruses and then listened to the message brought by Mrs. Trachsel. Eighteen children gave their hearts and lives to Christ.

with enthusiasm, new ideas, co-operation and determination to make this year count for Christ.

ATTENTION every society! Please send the name and address of your reporter for this paper to Marjorie Haines, 2213 S. E. 57th avenue, Portland.

NEW CHART COMING

By Arthur Roberts,

C. E. President

Perhaps, many Christian Endeavorers began to wonder, about September 1, where the new chart was. For various reasons the plans for the new chart work could not be completed in time for the September 1 opening. Yet greater things are in store for October! Plans are being made, and it is hoped that by the time this issue of the "Northwest Friend" reaches you you will have the new chart work displayed in your C. E. room.

All who were at Twin Rocks saw the beautiful new plaque presented to Lents society for winning the 1941-42 contest. Endeavorers may well keep in mind that Lents is out to make that plaque their permanent possession. The new chart may be a little late, but all will have an equal start. Here is a challenge to build up local C. E. work by means of the chart.

SOFTBALL WINS FRIENDS

Continued from Page 9

a great opportunity to the young people of the churches to become better acquainted among themselves and with the community people as well.

There has been a definite progress made because of the softball games. One of the league requirements was that each player must attend Bible school at least three Sundays each month. It has been possible to contact young people who could not otherwise have been reached.

The last Sunday in August closed a contest in the Sunday school which was for the purpose of raising money for a piano. Mr. and Mrs. Kesore made two piano banks for the contest. The Sunday school was divided into the Red's and Blue's. When the banks were opened \$52.47 was found. The Blue's won the team victory.