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YEARLY MEETING PARSONAGE « OFFICE



FEBRUARY, 1943

THE NORTHWEST FRIEND



Edward Mott, Clerk of Oregon Yearly Meeting, Writes on "Leaven"
Old and New Testament Used to Show Comparison in Spiritual Life

VIEW IS HELD CONSISTENT HELP

By Edward Mott

In my book recently published, "God's Plan for the Restoration of Man," the use of the term "leaven" in the New Testament was given much consideration. The subject, as thus presented, is one of importance in that light is thrown upon certain spiritual matters in a very helpful way. The Old Testament presentation of the subject is equally important although the line there taken is somewhat different from that of the New. In both the spiritual significance is developed by analogy, in that the primary factual line affords the basis for spiritual development.

This analogical significance is first presented in connection with an incidental feature of the relation of history of the escape of the Children of Israel from the bondage in Egypt. This is found in the twelfth chapter of Exodus. The student will do well to read carefully the entire chapter. The first reference to the matter is found in the eighth verse: "And they shall eat the flesh in the night, roast with fire, and unleavened bread; and with bitter herbs shall they eat it." "Unleavened bread" is the outstanding feature; this should be taken in connection with the bitter herbs, for the experience which the eater senses is quite similar, for both are entirely unpalatable. Explicit directions are given regarding the observance of the feast of unleavened bread, or the Lord's passover as it is termed in the 11th verse. These are found in verses 14-15: "And this day shall be unto you for a memorial; and ye shall keep it a feast to the Lord throughout your generations; ye shall keep it a feast by an ordinance for ever. Seven days shall ye eat unleavened bread; even the first day ye shall put away leaven out of your houses; for whosoever shall eat leavened bread from the first day until the seventh day, that soul shall be cut off from Israel." The outstanding features of the Passover are: first, the deliverance from death of the eldest son in every Israelitish home upon which the blood of the lamb had been sprinkled according to directions; second, the deliverance of the Israelites from slavery in Egypt: "And ye shall observe the feast of unleavened bread for in this selfsame day have I brought you out of the land of Egypt." (verse 17)

Note the fact that it was for seven days that the use of unleavened bread was enjoined upon them. During this time no leaven was to be

found in their houses. It is important at this point to note that there was no such prohibition of leaven during the other days of the year. Therefore, if the use of leaven was improper for seven days only, and consequently not only allowable but proper for the remainder of the year the prohibition of its use at the Passover feast could not have been because of its nature. If it were injurious at one time it would have been so all the time and not at the Passover time only. Its non-use for the seven days must have been for some other reason. The reason for this is found in connection with their deliverance from Egypt as is clearly stated in Exodus 13:6-9: "Seven days shall thou eat unleavened bread, and in the seventh day shall be a feast unto the Lord. Unleavened bread shall be eaten seven days; and there shall be no leavened bread seen with thee in all thy quarters. And thou shalt shew thy son in that day, saying, This is done because of that which the Lord did unto me when I came forth out of Egypt. And it shall be for a sign unto thee upon thine hand, and for a memorial between thine eyes, that the Lord brought thee out of Egypt." In order to enter into a proper sense of the situation in which their forefathers

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Editorial

WHY STOP WHEN GOD PROSPERS?

For the past few years Oregon Yearly Meeting, through the direction of the stewardship department, has selected one month out of each year when special emphasis was placed upon stewardship with particular attention given to tithing. It is interesting to note that the financial returns for these designated months far exceeded the returns of the other months of the year. As a result of this emphasis on stewardship for only one month last year, Oregon Yearly Meeting was able to pay off an old debt, give Rose Valley enough money to complete the parsonage and church building and to take care of several matters which had been a burden for some time. Several meetings doubled their average monthly income during stewardship month. It, therefore, appears that Oregon Yearly Meeting is doing only one-twelfth of what she might do.

Think, will you, of the sacrifices several pastors are making in a financial way to keep many churches of Oregon Yearly Meeting operating. What would be the result if these pastors received enough to live on and were able to give themselves unreservedly to the work? Many pastors are groaning under enforced necessity of providing for the family while the field of their labors "is white unto the harvest." Opportunities for expansion must be passed up. Visitation in needy communities can not be made. When letters come to the yearly meeting office pleading for help to reach these needy places, an answer must be returned reading something like this, "We are doing all we can right now, and it is impossible to take on any new work."

Oregon Yearly Meeting can justly be proud of the degree of success she has been able to achieve so far under the blessing of God. Possibly the Northwest Quakers have been able to do even more than many larger denominations, but Friends must not compare themselves with other

organizations. The first duty is to mind God and keep in step with Him. Some of the monthly meetings feel that they should be commended when they have paid their pro-rated share of the budget, and truly it is a commendable thing. But why stop when God prospers? Some of the meetings have now and then compared themselves with other monthly meetings in the amount of their givings when the goal should have been, "Are we doing all that God would have us do?" Friends should not rest in out giving until they have a sure sense of God's approval on what they do. This should apply to the individual as well as to the monthly meeting.

The crux of this whole matter lies right here: if this designated month for stewardship has been so markedly successful that because of it Oregon Yearly Meeting has been able to do what she did, who could foretell what the results would be if all 12 months were stewardship months? Doing 12 times the result of one month's stewardship would mean a tremendous impetus in every part of the yearly meeting. Some one has ventured to make a prediction after studying the returns of stewardship month last year, by saying, "If Oregon Yearly Meeting would faithfully tithe for the next ten years, we would find at the end of that time about twice as many meetings as we have now, with nearly three times the present membership and at least four times our present missionary force in Bolivia."

Very little of either the fixed or united budgets are used for expansion. Oregon Yearly Meeting almost has to grow in spite of the budgets. The budgets are only to meet the minimum expense, therefore, to only raise the share of the budgets is to give answer to the pleas coming for help, "We can't help you, we have only enough for ourselves."

It is going to be more difficult to give now, because so much income is to be used in new and heavier taxes and for increased giving to the C. P. S. camps. But while we are doing all this Friends should not forget that the first one-tenth belongs to God. Honor Him with it, and He will bless the individual, the church and the nation.

PASTORAL CHANGES ANNOUNCED

Pierce, Idaho. William Ralphs, who for the past year has been serving as pastor at Rose Valley, near Kelso, Wash., has gone to Pierce, Idaho, to help the Quakers located there. He arrived there December 12, and held his first service the next day. A good attendance has been reported for all the services so far. Remember William and Shirley Ralphs at this new point and pray often for them. They report that plans are being made for a special revival in the near future.

Rose Valley. When William and Shirley Ralphs left for Pierce, Idaho, Rose Valley was left without a pastor, but Carey Jessup has been feeling a pull to Rose Valley for a long time, and when the call came to go there as pastor he immediately began making plans to move there. Rose Valley is a wonderful field and presents a challenging opportunity. It is rather hard to make moves in the middle of a pastoral year but God led in all these changes. Pray for Carey and Iva Jessup as they go to this new point.

Entiat, Washington. Entiat Friends church, Entiat, Wash., did not like to see Carey Jessup leave, but they were willing for him to go if that was God's Will, knowing that if it was God's Plan for him to go that God would bring the right pastor to serve them. After much prayer they extended a call to Ralph and Marie Chapman. They accepted and Ralph preached his first sermon on January 10. A little daughter was born to Ralph and Marie on December 15. Ralph has been assisting Clark Smith at Lents since last August. Pray for Ralph, Marie and little Linnea Chapman as they take up their new field of labor.

Sprague River. Evert Tuning writes, "Well we had our first Christmas with the Indians and I believe that it was the best Christmas we ever had. We received gifts and greetings from all over the yearly meeting. There are no words to describe the feelings we have. We feel the moving of the Spirit among the people, especially the last two Sundays. The prayers of the people of the yearly meeting are causing a stirring here. We had a fine Christmas service with about 150 in attendance. We are hoping that since the "ice has been broken" many will continue to come. Please keep holding us up to the throne."

MEDFORD WORK ADVANCES

Medford Friends church, Medford, Ore., is growing. The latest arrival is Nancy Carolyn Ross, daughter of the pastors, who arrived on January 7 at the Community hospital. Her physician says it will be impossible for her to attend meeting for a while, as the first six weeks of her life are being spent in an incubator. Birth weight was less than three pounds.

Several other items are of real interest. Almost every Sunday someone new attends. And they come again! Everyone who came once has come again with the exception of one lady who has moved to another section of the city. The prayer meetings continue to be times of real blessing and power.

Milo C. Ross, pastor of the church, led the midnight devotions for the local USO New Year's party. There is a great opportunity for work with service men in the city.

The members of the new congregation wish to express their appreciation for gifts that have been received from Salem and Greenleaf Quarterly meetings, Highland, Greenleaf, Vancouver, West Chehalem, Chehalem Center, Corvallis, Rosedale, Silver Cliff, Sunnyside, Newberg and Scotts Mills churches and outposts in Oregon Yearly meeting, and from Pasadena and Huntington Park churches in California Yearly meeting. They write that all of their needs have been supplied, and that sufficient literature has been received from several centers to supply all needs for the present.

Al and Ethel Boese of the local Peace and Service committee have been active in the distribution of gifts at Christmas time to Japanese internees at Tule Lake, Calif.

Calling on neighbors and others interested, as well as parsonage remodeling and ground beautification, has gone on apace with all of the time available. A number of Friends have written the Rosses and have not known the correct address. All mail to the "Friends church in Medford" should be addressed to 15 KEENE WAY DRIVE, MEDFORD, ORE.

WHITNEY ATTENDANCE ENCOURAGING

Gasoline rationing, winter weather and war tempo have curtailed attendance at evening services at Whitney church to the extent that all evening services but the Intermediate C. E. have been discontinued. However, attendance at Sunday morning services for both Bible school and church are very encouraging.

CHEHALEM CENTER SHIFTS MEETING

December 27 was the first monthly meeting to be held on Sunday afternoon. The change in the time from the last Wednesday evening to the last Sunday afternoon of the month has been adopted tentatively. If the new time proves satisfactory and will accomplish the end for which the change was made, the monthly meeting plans to adopt it permanently. Pot luck lunch was served in the basement following the morning service. This permitted all to remain for monthly meeting and would not make it necessary to drive home for lunch.

The Chehalem Center Sunday school presented its annual Christmas program on Sunday, December 20. Several guests were in attendance. The program was successful in spite of the fact that the program chairman was ill with mumps on the Saturday night before the program.

WOODLAND HAS NEW BENCHES

Woodland Friends church, Woodland, Idaho, reports that a Christmas pageant entitled "Lasting Glory" was presented before a large crowd on Sunday evening, December 20, with 28 people taking part.

On New Year's eve a party and a pastor's food shower was held at the parsonage and was attended mainly by young people, because of a snow storm in the community. The evening was spent in singing, playing games, thoughtful meditating and praying with the climax reached in singing the song, "Higher Ground."

New church benches have arrived at Woodland church and are being assembled with open enthusiasm.

Thelma Green, reporter from Woodland writes, "The Lord is enabling us to make our monthly visit to the Federal Prison camp in spite of tire and gas regulations. It seems as though new interest has been evidenced there. Often we let one of the inmates play the piano and this we feel helps in giving us liberty and a place in their hearts."

HOMEDALE STUDENTS VISIT

Events of college life, war training and love have predominance in news from Homedale Friends church, Homedale, Idaho.

Evelyn Beeson, student at Pacific Bible college, Huntington Park, Calif., Winifred Sersain, student at the University of Idaho and Phillip Barnes, cadet at West Point, were home with their parents over the holidays. Mrs. Charlotte W. Hartley of Nampa, Idaho, announced the engagement of her daughter, Miss Ruth Hartley to Robert E. Beeson, son of Mr. and Mrs. Roy Beeson of Homedale, at a party on Saturday night, December 26, at the home of Miss Veryl Burnett.

MARY ALLEN, CHURCH AID, DIES

Camas residents were saddened upon hearing of the sudden passing of Mary H. Allen, former parish worker, in Oxnard hospital, Oxnard, Cal., on January 11. Frederick and Melva Baker, Lucille Darling, Winnie Williams, Nellie Alder and Amelia Liedtke attended funeral services at Hood River, Ore. Frederick Baker officiated, being assisted by Herman Ray of Inglewood Baptist church, Inglewood, Calif., and Pastor Ettar of the Parkdale Nazarene church. Interment was in Hood River cemetery.

Camas Friends church tells of increased attendance in the Bible school, church and prayer meeting services. Oliver Darling, superintendent of the Bible school, was encouraged January 17 with 90 in attendance, and \$10.20 in the offering. Average attendance for the first three Sundays was 87.

GROUP PRAYS FOR MISSION NEEDS

On Monday, January 4, about 25 Friends gathered at the home of Dillon Mills in Salem, Ore., to pray for the needs of the yearly meeting and especially for the missionary problems. It was the regular meeting of the pastors' prayer meeting. Members of the monthly meeting missionary committees and those interested in missions met with the pastors.

Oscar Brown, pastor of the Rosedale meeting, suffered a severe laceration of his left hand when using his power tools in his work shop just before Christmas. He suffered greatly from it but the hand is healing well and he is greatly improved.

Members of the Silver Cliff Bible class, together with the outpost workers from Scotts Mills, had New Year's dinner at the Ralph Mulkey home. They had their regular Bible study in the afternoon.

Earnest prayers have been made regarding the work at Silverton Hills because there seemed to be such a lack of interest manifested there. Workers rejoiced on the first Sunday of the year to find increased attendance and increased concern to have the work continued. One person in the community even suggested that they build a church. Can a Sunday school prosper in a dance hall? Do the people of the yearly meeting have faith to pray that we may have a church in that community? No Sunday school has ever continued there for long, but there are souls who need the Gospel. Will you pray for them?

January 3 was the third anniversary of the Silver Cliff Sunday school. Residents gave praise to God that the Sunday school had come to them. One person said: "Suppose you had become discouraged and given up the Sunday school the

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MARCH TO BE SELF-DENIAL MONTH

By Edward F. Harmon
O. Y. M. Supt. of Stewardship

Last year the self-denial month was such a success in enabling the Friends church to pay off the Yearly Meeting debt that it was decided to have another self-denial month in 1943. March is the month chosen this year. Last year the goal was \$1.00 per member, and while the goal was not reached, enough was raised so that the balance was pledged at yearly meeting time in June.

There is to be a new Victory tax and higher income taxes, but in spite of all this the small individual sacrifice for self-denial month will not cause anyone to lower his plane of living materially. Many are glad to sacrifice for their government. Then why should not those who belong to the Kingdom of God be willing to make some real sacrifice to advance the Kingdom of God? The United Nations are fighting to make this a better material world, and many will sacrifice much of this world's goods, and some even life itself to bring this to pass. Surely those who believe this world is only the place to prepare for that better world will sacrifice so that others might have a better opportunity to share it.

This is the plan that will be used this year. The barrels that were used in 1942 will be used again this year and everyone is asked to contribute something to the barrel daily. The money raised will be used as follows: 50% will go to the yearly meeting to be used in payment on the newly purchased Yearly Meeting home and office; 25% will go to some local monthly project adopted by the monthly meeting, and 25% will go to the young people's conference to which each monthly meeting belongs. Boise and Greenleaf quarterly meetings support Quaker Hill conference, Tacoma quarterly meeting sponsors Wauna Mer conference, and Portland, Newberg, and Salem quarterly meetings lend their support to Twin Rocks conference.

These are suggestions for ways of sacrifice.

1. Self-denial in the matter of table expense at home, meals eaten in restaurants, etc.
2. Self-denial in the matter of recreation, pleasure and all those extras in life not really needed.

3. Self-denial in the matter of clothing and attire. Possibly that same suit, tie, hat or other article of apparel will last for one more season.

The government has taken care of some of this, but what has been done with the money thus saved? Maybe there are yet some trips

PRACTICAL TITHING PROJECT TOLD

(Below is copy of an article in the December issue of the "Country Gentleman," telling of an experiment of Perry M. Hayden, member of Tecumseh, Michigan, Friends church and superintendent of stewardship for Ohio Yearly Meeting of Friends church.—Editor.)

"Inspired by a Biblical text, Perry M. Hayden, president of the 107 year-old Hayden Flour mills at Tecumseh, Mich., started a unique experiment in 1940, planting one cubic inch of wheat, giving one tenth of the crop to the Tecumseh Friends church, and replanting the remainder each year for six years. Result: the world's smallest wheat field. But it made a record yield—100 bushels per acre.

"The cubic inch—60 kernels of Bald Rock red wheat—was planted by hand on a plot 4 by 8 feet on land owned by Henry Ford. In July, 1941, the grain was cut with a sickle and threshed with carpet beaters. It measured 50 cubic inches. One tenth was given to the Tecumseh Friends church. The remaining 45 cubic inches were planted by boys from Ford's Macon (Michigan) school. This time the plot was 24 by 60 feet.

"On July 4, 1942, just 116 years after the harvest of the first wheat ever raised in the county, volunteer cradlers—led by 92 year-old Harmon Russ of Adrian—cut the second crop. The 1942 crop was threshed with special equipment at Michigan State college. The yield was 70 pounds—a 55 fold increase, an average of 110 bushels per acre. Again the tithe was taken out. The remaining 63 pounds were planted in late September. Part was sown by hand, the rest by a horse-drawn drill.

"It is expected that the final crop will cover a few hundred acres and yield thousands of bushels to help feed a hungry postwar world. Meanwhile, it creates no surplus or storage problems."

—Daisy D. Barshney

that one could do without. Spend a three cent stamp and send a letter instead of making that 50 mile trip.

4. Self-denial in the matter of personal expense: candy, ice cream, finger waves and the like.

Even with all these suggestions one has not gotten down to real self-denial. If every member of the Friends church really denies himself much will be accomplished for the yearly meeting and for the local church. Will Oregon Yearly Meeting of Friends make this sacrifice? Will the Oregon Yearly Meeting go all out for God? March will answer these questions.

"LEAVEN"

(Continued from page 2)

were, and thus fully appreciate the marvelous deliverance given them by the grace of God, they must relive the experience of that time in a realistic manner. No proper commemoration could have occurred without it. The use of unleavened bread at the time of their escape was necessary because there was no leavened bread available. This is clearly stated in Exodus 12:39: "And they baked unleavened cakes of the dough which they brought forth out of Egypt for it was not leavened; because they were thrust out of Egypt, and could not tarry, neither had they prepared for themselves any victual." It was because of this that during those seven days of the Passover feast they were not to eat leavened bread. Unleavened bread is therefore significant of the situation in which men are placed by reason of the slavery of sin which is due to the power of the enemy, Satan, and of the deliverance which is given to those who are truly desirous of it and who seek it according to the Will of God.

How significant is all this of the suffering of Christ on our behalf. The penalty of sin is death; Christ suffered on behalf of guilty sinners. It was not a scene of joy when Jesus died. The agony of the cross must not be minimized. We should ever keep this in mind; it was the death of our Passover Lamb. In appreciation of this we should enter into the fellowship of His sufferings: Philippians 3:10. Even so the children of Israel felt anew the marvel of the deliverance of their forefathers as they ate the flesh of their Passover lamb and the unleavened bread with bitter herbs.

In the peace offering these truths are clearly seen. The repentant sinner came seeking peace through the forgiveness of his sins. As significant of the penitent's state of mind he brought an offering of unleavened bread. Leviticus 7:11-13: the offerer brings his unleavened cakes with the sacrifice of thanksgiving that it had been made possible for him thus to come. The unleavened cakes are evidential of his deep sorrow because of his sins. As a result of this compliance with the will of God he experiences a gracious change; peace comes into his heart. The agony passes and thus is made possible another offering, an offering of thanksgiving for peace received. This he signifies by an offering of leavened bread which is evidential of his joy. The children of Israel resumed the use of leavened bread after the seven days of unleavened bread. Because of the passing of slavery they could come with thanksgiving into the presence of God and enter into an experience of joy. This found expression in the song of Moses: "Then sang Moses and the children of Israel this song unto

the Lord, and spake, saying, I will sing unto the Lord, for He hath triumphed gloriously; the horse and his rider hath He thrown into the sea. The Lord is my strength and song, and He is become my salvation. He is my God, and I will prepare Him an habitation, my father's God, and I will exalt Him." Exodus 15:1-2. And thus we sing as we enter into our deliverance from sin and its bondage.

Another expression of this is very clearly set forth in the Pentecostal offerings as stated in Leviticus 23:17: "Ye shall bring out of your habitation two wave loaves of two tenth: they shall be of fine flour; they shall be baked with leaven; they are the first fruits unto the Lord." These were to be offered before the Lord with joy because of the bountiful harvests. Praise was expressed by waving these before the Lord. Great was the joy of that day. How significant is this of the victory and joy of the day of Pentecost, that memorable day when the risen and ascended Christ poured out upon His disciples the Holy Ghost. No unleavened bread could be significant of such an occasion; the bitterness had passed, the sweetness of the fulness of Divine love had been received. Our wave loaves are presented before the Lord with joy as we enter into the fulness of the blessing of complete experiential knowledge of saving grace. Matthew Henry writes thus of the Pentecostal feast: "It was the time of ingathering and therefore of rejoicing. Leavened bread must be offered, not to be burned upon the altar, that was forbidden, but to be eaten with the flesh of the sacrifice that nothing might be wanting to make it a complete and pleasant feast; for the unleavened bread was ungrateful to the taste; and therefore enjoined in the Passover for a particular reason, yet in other festivals leavened bread, which was lighter and more pleasant, was appointed that men might feast at God's table."

The point made in the above that leavened bread was not to be burned upon the altar is important. This is stated clearly in Exodus 34:25: "Thou shalt not offer the blood of my sacrifice with leaven." The shedding of blood was always an occasion of sorrow and suffering, not a time of joy. Thus Calvary with the death of Christ can never be a time of rejoicing but rather a time of mourning because for our sins He was sacrificed. But the resurrection was of an altogether different character in these respects. If there had been no sacrifice there could have been no ascension; if there had been no ascension there could have been no outpoured Holy Ghost (Acts 2:33-36). In this triumph of Christ there was made possible the mediatorial reign and final

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Quarterly Meetings

BOISE VALLEY Q. M.

Boise Valley quarterly meeting met in the 146th session on November 28 and 29 at Star, Idaho, with Walter and Carol Lee as host pastor and wife.

Twenty were present for the Friday afternoon meeting of the Meeting on Ministry and Oversight body at 2:30 p. m. when Luther Addington, pastor of Greenleaf Friends church, Greenleaf, Idaho, gave a message on "Responsibilities of Elders" from I Peter 5:1-4. "Elders must witness the sufferings of Christ, be partakers of His Glory, and feed the flock of God" said the speaker.

Guest ministers included the following: Mr. and Mrs. Luther Addington, Ida J. Lee of Portland, Ore., Roy Knight of Nampa, Idaho, and Frederick B. Baker of Camas, Wash.

Forty were in attendance for the Saturday morning session when Mrs. Joseph G. Reece, wife of the general superintendent led the devotionals, speaking from the theme in Deuteronomy, "the eternal God is thy refuge and underneath are the everlasting arms." Frederick B. Baker of Camas, Wash., gave a chart analysis of nearly 300 years of Quaker history. Of especial interest was the graph, charting the golden anniversary of Quaker evangelism in the Northwest from 1893 to 1943.

Following the fellowship meal at noon attended by 60 the afternoon business session was held at 2:30 p. m. "I am sure that all will agree that these are great days in which to live" said Joseph G. Reece, general superintendent, in speaking of our responsibilities as Northwest Friends. When values are shifting and many things of importance are being destroyed, the time has come for Friends to be doing things with values that cannot be changed. At a time when many are losing faith and doing less, let us increase our faith and do more. "There has never been a time in my experience," said Mr. Reece, "when the Lord has answered prayers like he has during the last six months." He continued, "I have confidence that in these seeming difficulties, there is a way through if one will pray until assured that God has heard."

Reports were given by the superintendent of the outpost work of the yearly meeting, especially at Medford, Ore., Sprague River, Ore., Unity-Hereford-Bridgeport, Ore., and at Woodland and Pierce, Idaho.

Considerable discussion was had about the advisability of continuing the Quaker hour over radio station KXFD inasmuch as the rates have doubled in price.

In the matter of those taking their stand as conscientious objectors in attendance at CPS camps the opinion was strongly voiced that no Quaker was consistent who would work in a defense plant and then expect to be sent to a CPS camp. However, it was considered consistent for one to take non-combatant work in the service, even if one has been doing defense work. But those whose convictions did not permit participation in the armed forces in any manner must also be consistent in the matter of employment, was the note sounded forth.

HARRIS HIGGINS NEW CLERK

An excellent spirit of Christian fellowship and worship prevailed as the 126th session of the Portland Quarterly Meeting of Friends met at the Second church, Portland, December 4 and 5. Christian Endeavorers rallied at the Friday evening meeting without the services of a quarterly superintendent. At the regular business session on Saturday night the congregation heard Carl Miller, district superintendent, present the outpost work. Harris Higgins was named to succeed Walter Lee as quarterly presiding clerk.

Ralph Chapman, student assistant pastor at Lents, left January 6 to become the pastor of the Quaker meeting at Entiat, Wash., in Tacoma quarterly meeting. Mrs. Chapman (Marie Ellis) and little Miss Linnea Chapman, born December 15, accompanied the pastorelect. Mr. and Mrs. Carey Jessup have moved to Rose Valley-Kelso, Wash., to serve as pastors there. William Ralphs has taken up the work at Pierce, Idaho. Clark Smith, pastor at Lents, left January 7 for his former meeting at Melba, Idaho, where he was scheduled to conduct a two weeks' revival. The Lents young people recently canvassed a war workers' community in Northeast Portland which is unchurched with the hope of launching some kind of evangelistic meeting there.

"The totalitarian states—Germany, Italy, and Japan have been promoting total abstinence in their campaign for commercial and military fitness. Germany prohibits even liquor advertisements. Italy and Japan has forbidden the sale of liquor to anyone under 21."—Dr. M. C. MacLean, Canada.

SPRINGBROOK HAS OBJECT LESSONS

Springbrook Friends church, Springbrook, Ore., reports varied activities and accomplishments over the holidays. The annual Christmas program was presented at the church on the evening of December 20. Following a demonstration by the Bible school a pageant entitled, "Star Gleams," was given before a large audience.

New wall paper, light fixtures and a rug has greatly improved the appearance of the church.

Springbrook Bible school has been featuring object lessons for the opening sessions of the school. Two Sundays were devoted to Christmas material in December by Josephine Dunagan and Lela Gulley. Halcyon Mills presented temperance information on December 27, and the Missionary committee presented an interesting missionary letter from Helen Cammack on January 3.

The December Holiness meeting of Yamhill county was held at the Springbrook church with W. E. Cox of Portland as guest speaker.

The Gulley twins, Esther and Esthel, spent Christmas and New Years with their parents at Springbrook staying longer than expected over the New Years because of flood conditions in Willamette valley. Mr. and Mrs. Isaac Mardock spent New Year's week at Florence, Ore., with relatives. On the sick list are Lenore Butler, Martha Green, Loren Mills and Alva Gulley.

Sherwood Friends church, Sherwood, Ore., reports a watch night party was held at the parsonage on New Year's eve, closing with a prayer meeting. Bad weather, flu, measles and chickenpox failed to hinder attendance. Jimmy and Betty Bishop were with them for the Sunday after Christmas. The Lord has been blessing them both spiritually and materially.

LEAVEN

(Continued from page 7)

establishment of His eternal Kingship when He will reign as Lord of lords and King of kings. Therefore, the day of Pentecost was a time of rejoicing rather than of sorrow.

We present this view of the use of leaven in the Scriptures as a consistent view of the matter as of both the Old and the New Testaments. We trust that it may be a blessing to all the readers and that it will bring joy to all hearts where Christ is accepted as God and Savior.

—Portland, Oregon.

"The greatest enemy of France is not Hitler, it is not even Odin, the great German God. The greatest enemy of France is France. She commits suicide by blows of little glasses and bottles."—Monsieur E. Demerque, former president of France.

BIRTH, WEDDING, DEATH AT BOISE

Boise Friends church states that the Christmas holidays brought several of their young people home for visits. Betty Ann Craven and Laura Shook were home from Pacific college; Alice Craven, Cascade college, and Ernest Stephens, who is employed in the ship yards at Bremerton, Wash., were home for a week.

Born to Lowell and Wilma Murphy on January 3 at St. Luke's hospital in Boise, a daughter, Charline Louise.

Mr. and Mrs. Dan Stephens celebrated their 25th wedding anniversary on December 27. They were presented with several lovely gifts from their friends in the church.

Hazel Murphy is recovering nicely from a major operation performed the latter part of December.

Mr. and Mrs. W. S. Brown, who have been shut in by illness for many months, continue with little change in health, but are radiant in spirit.

READER JOYFUL OVER PAPER

"I do so enjoy my copy of the Northwest Friend. I look forward from one time to the next for its coming, and then I cannot rest until I have literally 'devoured' it from cover to cover. There is also another Friend here in school who enjoys it as much as I do. I am enclosing \$1.00 for my subscription."

—Evelyn Beeson, Huntington Park, Calif.

GROUP PRAYS FOR MISSION NEED

(Continued from page 5)

week before I was saved! I would not have gone to town to church and would be yet in the world." Thank God for outpost work!

Scotts Mills reports that cement has been poured for some of the walls in their basement.

The meeting at Scotts Mills is rejoicing because Mr. and Mrs. Kenneth Williams have come to the community where Kenneth will join the high school faculty. They are expected to be a great blessing.

CHURCHES INVITED TO TAKE PAGE

WANTED: Some church to be featured in the March edition. This service is offered to churches of the Northwest for \$10.00 an issue, which includes the making of two cuts from glossy pictures furnished by the church, the use of any extra cuts the church has on hand, and informative material of interest with approximately one and a half pages allowed for the publicity.

—The Editor.

'KEEP FIRED UP!' SAYS PREXY

Arthur Roberts, C. E. president, comments on the prayer meeting work thus:

"Oh, say, Mary, would you lead C. E. lesson tonight?" "Aw, please, you have all afternoon to prepare it, and the lesson is simple. Just take the lesson helps, and it tells you all about the lesson."

Have you ever done such a thing, prayer meeting chairman? There probably was never one who ever held that worthy office but has at different times made some sort of a last minute appeal. There have been times when no one seemed to cooperate: John has the toothache, Jane just cannot get up enough courage, etc. And then at a business meeting or somewhere the question is asked, "Why can't we have more interesting and novel meetings?" to which the poor hero or heroine in exasperation explains that no one cooperates. To this setting one may add any additional scenes which come to mind.

The problem faced by this chairman is indeed a difficult one. Because the job seems to be one of all work and no glory some of the feeling of its importance is lost; but do you know that your job is one of the most important in the C.E.? Much of the success or failure of Christian Endeavor meetings can be attributed to your work. The easy thing to do is to slide along and do nothing but merely tell so-and-so to lead, and take no further thought about the matter. If you are that kind of chairman I urge you to take a different attitude toward your work.

First of all, make this job one of consecration and devotion. Pray about it, asking God to help you plan meetings and choose leaders. It is more than a mere policy that leaders should be chosen and given the Lesson Helps at least two weeks in advance. If you use Lesson Helps, order two copies, one for the leader and one for yourself. Before you assign the lesson to someone study it yourself and try to find out which parts of the subject are most applicable to your society. It may be that a certain lesson is not quite suitable to your society, it may be too adult or for younger people, in which case either suggest modifications to the leader or make use of some other topic. Although most of the actual preparation of the lesson is up to the leader himself, there is much the prayer meeting chairman can do in advising. Let me

make this especially emphatic: **A Lesson Help is a skeleton and not the entire lesson, use it as the basis and not as the whole lesson.**

It is also the duty of the prayer meeting chairman to suggest different types of C.E. services. Suggest novel meetings which you have come across in your study. Try having a few outside speakers to lead discussions on some of the big issues of Christian living which are especially prominent in the thinking of your young people's group.

No doubt, you can think of many ways for improving the meetings of your society. The important thing is that you become fired up about your job and that you keep fired up, for through your consecrated efforts as prayer meeting chairman you may serve to bring souls into a closer relationship with Christ, and I know that your own spiritual life will grow deeper.

ENDEAVORERS OBSERVE HOLIDAYS

Christmas was celebrated by C. E.'ers at Chehalem Center and Highland with gift exchange parties. Preceding their party, Highland young people went carolling to most of the older members of the church. Sunnyside spent one cold evening carolling, too, and ended with hot chocolate and cookies at the Gillen's. The Palmers were hosts to Nampa Intermediate C. E. at a Christmas party in their basement playroom during Christmas week. Their candle light service at the church on December 20 was particularly impressive. After the children's preliminary exercises the lights were turned out, and Harold Antrim, as choir boy, came into the room carrying a lighted candle which he used to light a candelabra. The choir in white surplices and carrying lighted candles sang, "All Hail the Power of Jesus' name." During a violin solo by Mrs. Beatrice Barker Wilson, the choir boy continued to light other candles which had been placed in each window. The choir then followed with several numbers, and a narrator read some Scriptural promises. Dorothy Imbs and Nancy Lewis sang "Jesu Bambino" as a background to a tableau of the manger scene. After several more numbers by the choir and a short message by the pastor, the choir boy began lighting the candles of the ones seated next to the aisle. Each in turn lighted his neighbor's candle until every one in the house was holding a lighted candle. The congregation then stood and sang, "Send the Light." The house was filled for this service, and many were there for the first time.

(Continued from page 11)

C. E. QUOTAS REPORTED

By Kathleen Smith
Financial Secretary

Listed below are the Christian Endeavor quotas for the year and the amounts that have been paid by various societies.

QUOTAS

Newberg Y. P.	\$13.00	
Springbrook Y. P.	14.00	(paid)
Chehalem Center Y. P.	8.00	(paid \$7.80)
Middleton Y. P.	19.00	
West Chehalem Y. P.	10.00	(paid)
Highland Y. P.	14.00	
Juniors	2.25	
Rosedale Y. P.	15.00	
Juniors	5.00	
Marion Y. P.	19.00	(paid)
South Salem Y. P.	9.00	
Scotts Mills Y. P.	10.00	
First Friends Y. P.	25.00	
Intermediates	7.50	
Second Friends Y. P.	28.00	(paid)
Juniors	3.75	
Vancouver Y. P.	19.00	
Juniors	5.00	
Prune Hill Y. P.	14.00	
Intermediates	4.50	
Camas Y. P.	16.00	
Intermediates	3.00	
Juniors	7.50	
Star Y. P.	18.00	
Juniors	2.75	
Melba Y. P.	20.00	
Juniors	2.75	
Whitney Y. P.	9.00	
Intermediates	2.50	
Woodland Intermediates	6.50	
Greenleaf Y. P.	45.00	
High School	9.00	
Juniors	5.00	
Riverside Y. P.	11.00	
Ontario Y. P.	3.00	
Intermediates	6.50	
Homedale Y. P.	19.00	
Intermediates	6.00	
Ridgeview Y. P.	4.00	
Juniors	1.00	
Tacoma Y. P.	16.00	(paid \$5.00)
Juniors	3.50	
N. E. Tacoma Y. P.	20.00	
Juniors	3.75	
Entiat Y. P.	17.00	

NOTE TO SOCIETIES NOT LISTED ABOVE

Due to the fact that, Sherwood, Piedmont, Rosemere, Rose Valley, Boise, Nampa, and Quilcene had no report of C. E. work last year we are asking that each do its part in paying the quota. For the Senior C. E. the quota is a dollar per member, Intermediate 50 cents, and Juniors 25 cents.

Don't forget your quota!

RUTH TAMPLIN PROMOTED

Catherine Ruth Tamplin, 19, prominent worker in the C. E. of Second Friends, Portland passed on to her reward at her home on Tuesday, January 5, following a two years' illness. Ruth became an active member at the Lents meeting on May 5, 1940, and directed the Endeavor society in winning the chart plaque last year. From her hospital bed Ruth continued her studies and kept her commencement date with her fellow class members at Franklin high last June. She left a clear testimony of her fellowship with Jesus Christ and her last words were in appreciation of the Bible presented to her by the Lents C. E. group.

Funeral services were held at the Second Friends church on Thursday, January 7, at 2 p. m. with vault entombment interment at the beautiful Riverview cemetery.

The Highland C. E. was glad to welcome home for the Christmas holidays Jim Armstrong, from C. P. S. camp, and Dorothea Feller and Maurice Macy from Cascade college.

Greenleaf high school and college groups have united since so many of the older group are away at college. They are rapidly progressing and have chosen Bible reading as their goal for chart work this year. To inspire more enthusiasm, the group has been divided into two sides, the loser to entertain the winner at the close.

On December 28 the Endeavorers from Sunnyside went to Springbrook to assist in the revival which that C. E. was sponsoring as a project. Jack Wilcuts was evangelist for the week. Special music was furnished by C. E.'ers from Sunnyside. Five attended the revival meeting from Chehalem Center on December 31. Max and Charles Kesore played special numbers on their guitars. An average of 20 Juniors and Intermediates have been coming to C. E. at Chehalem Center on Sunday nights since transportation has been provided for them. Five other Quaker churches were represented.

Greenleaf and Nampa societies both had New Year's Eve parties to welcome 1943. In the social room of Greenleaf academy table games were played until midnight; then the group made merry by ringing the academy bell, blowing horns and making noises in general.

Dorothy Craven and Nancy Lewis had charge of the games and refreshments for the party in the Methodist church fireplace room. New officers were elected preceding the games. Earl Craven is the new president, Winona Hodson, vice president; Velma McClintock, secretary-treasurer, and Dorothy Craven and Portia Palmer, social committee.

"IF"—FOR A MINISTER'S WIFE

By Muriel H. Wear

If you can wear a smile when all the others
Are spreading doleful gloom all the while;
If you can dress yourself attractive
And yet not wear the latest Paris style;
If you can help to serve a parish dinner,
And do not feel belittled in the doing so;
And pray sincerely for the saint or sinner,
Or for the meanest enemy you know;

If you can hear the vilest parish gossip,
And never tell a soul what you have heard,
But look beneath the surface of the rumor,
And make a point of sifting every word;
If you can show the same respect to persons,
Regardless to their high estate or low;
And shun resentment as you would a poison,
You'll soon be loved wherever you may go.

If you can keep your poise when unexpected
The Ladies' Aid comes walking in to call,
And gladly greet them—and not be detected
That you were on your way to "Muic Hall;"
If you can sit and listen to a sermon
That was not so very interesting to hear,
And let your only criticizing comment be:
"Your preaching wasn't up to par, my dear."

If you can scale the heights of fame and splendor
Yet humbly walk with God and fellow man,
And ever keep your heart kind and tender
By spreading friendly cheer where'er you can;
If you can bear to see the hopes you've buildd
Crash down upon you in a tumbled heap,
If, still with faith and courage gilded,
You carry on and never, never weep;

If you can feel a sincere joy and pleasure
When others all around you rise to fame,
And only strive in a fuller measure
To glorify the blessed Master's name;
If you can do these things—yet without weakness
Keep happiness and joy all through your life,
You'll be a joy to any congregation,
And furthermore—a parson's Perfect Wife.

—The Presbyterian.

In this time of war no better authority can be found anywhere than General Pershing, who says—"Banish the entire liquor industry from the United States; close every saloon, brewery; and the Nation will suddenly find itself amazed at efficiency and startled at the increase in its labor supply."

When the donkey saw the zebra
He began to switch his tail;
"Well I never," he reflected,
"There's a mule that's been to jail."

College

DARE WE RESOLVE?

(Below is a reprint from "The Crescent," official publication of Pacific college, Newberg, Ore., giving a resolution of the faculty members and students of the college.—Editor.)

"Because of the confidence that is given by the Friends churches of the Northwest, and elsewhere; because of the trust which is held by churches of other denominations, here or in other places; because of the eager hope cherished by the homes represented in the student body of Pacific college; and because of my own desire to serve Christ more and more successfully to meet increasing demands, I hereby prayerfully resolve to avail myself of the opportunities given by, and to give my own services unstintingly to, the work of the following organizations and projects:

My Church
Chapel Programs
Christian Associations
Deputation
Spring Revival
School socials and programs

and any opportunities, personal or individual, which also afford greater spiritual depth for me and for those around me in the year 1943.

signed,

EVERY MEMBER OF THE FACULTY
AND STUDENT BODY OF PACIFIC
COLLEGE."

Camas has united its forces into one C. E. for the duration and is facing the new year with increased courage, enthusiasm and attendance. Twelve goals have been adopted for the year's work.

Prune Hill is uniting its C.E. efforts with intermediates as nearly all of the large group of seniors have married, entered the service or are away at school. Genevieve Belz is advisor for the younger enthusiasts.

Sherwood reports a small, but rather unusual C. E., almost all of the groups are boys.

NORTHWEST FRIEND NOTICE TO SUBSCRIBERS

Have you sent in your subscription to the Northwest Friend? If you are a resident member of some Friends church in the Northwest, arrangements have probably been made for the payment of your subscription. If you are a non-resident member, or a member of some other Yearly Meeting or denomination, your subscription has probably run out. Please remit \$1.00 as indicated in the Mast Head if you wish to have the paper for 1943.