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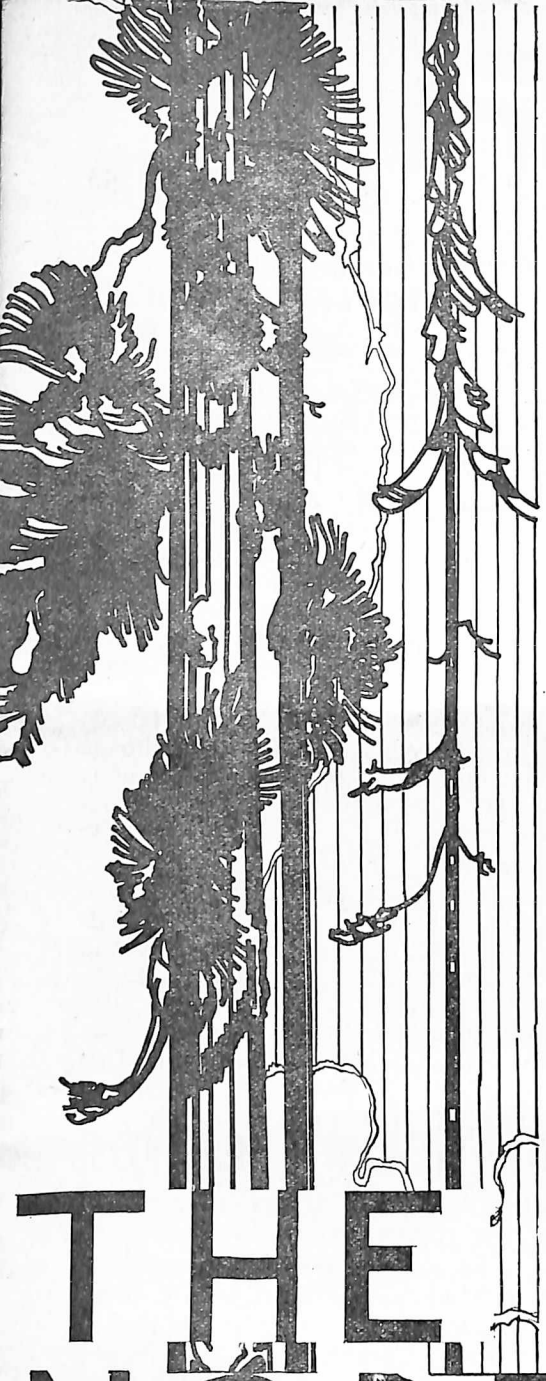

UNITED BUDGET ISSUE

MARCH, 1943

THE NORTHWEST FRIEND

Retrospect

George Moore, Former Oregon Pastor, Writes Candid Observations on Move New Yearly Meeting Home, Office Praised as Highly Satisfactory Setup!

FAITH IN GOD IS KEY TO FUTURE

By George Moore

At times retrospect is a fascinating pastime. Events, happenings, the every day occurrences, which at the moment seem uneventful or commonplace, when surveyed at a distance, take on a pattern, a design showing the purpose and wisdom of our Heavenly Father. While at the moment, the event or events may seem unexplainable, causing us to ponder why, or to ponder over outcomes, yet in retrospect, the pattern becomes luminous and distinct.

We have found this to be true in our own lives. Our coming to Oregon Yearly Meeting from California, 7 years ago, our going to Homedale as pastors when other plans had been made, and the events in between have followed a pattern, the design of which we did not see until we had time for retrospect. Now we return to California, and there are many things which we cannot explain and purposes which we cannot see, but we are confident that the same guidance of our Heavenly Father will continue to weave His pattern for our lives.

Our leaving Portland was rather sudden and unpremeditated. As soon as the decision was made, we made hurried preparation for the shipment of our furniture and necessary arrangements for our trip. One of the rich (?) experiences of a preacher's life is that of moving. It is a most valuable means of keeping one's possessions pruned of everything but the essentials of living, but always it seems to be a painful process. A person, not realizing just how much he possesses, usually underestimates the time necessary to pack. It was so with us as usual. We would have been completely swamped if it had not been for our Yearly Meeting Superintendent, who came to our rescue, helped in our packing, and then took us into his home for the last four days of our stay in Portland.

I had been in the Yearly Meeting parsonage prior to this, for brief moments, but this gave us first hand opportunity to appraise it in its relationship to the work of the Yearly Meeting. Its location is most convenient. Sandy boulevard, which has as fast bus service as any other street in Portland, is but a few minutes walk from the door, and if one has more time and less ambition, the Beaumont bus is but 2 blocks distant. The house itself is ideal for the purpose it serves. A large basement provides ample space for equipment necessary for the production of Yearly Meeting bulletins and other forms of publicity. The office on the first floor is adequate in size, is easily accessible and is easily closed off from the other rooms, making it ideal for consultation, study and the executive work of the Yearly Meeting. The spacious bedrooms make a most convenient parking place for the wandering tramps of Oregon Yearly Meeting, such as pastors, board members, et cetera, who are forever finding shelter and lodging under the roof of our Yearly Meeting superintendent. From the standpoint of the physical strain and stress it would be far easier for our superintendent and especially his wife, to have a house of a few rooms too small for the entertainment of others, but from the standpoint of the benefits which acrue to the Yearly Meeting, the present parsonage is ideal.

After several postponements, our departure finally took place. The rain and fog of the Willamette valley were left behind as we neared the summit of the new Eugene-Klamath Falls highway. The mountains, cloaked in dazzling white, the deep green of pine and spruce, the azure blue sky, the sharp crisp air, these were the glories

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Editorial

MINIMUM NEEDS, OR BOLD ADVANCES

By Joseph G. Reece

In the 1934 Discipline, page 91, under item 2 may be found the subject of this concern. What is the correct way to consider the budget? We have gotten into the way of dividing the total amount of the budget among the quarterly meetings, then each quarterly meeting has in turn divided it among the monthly meetings. We realize that the budget was evolved first with the purpose of carrying on the status quo with very little thought given to expansion and growth. The budget was a minimum needed to successfully carry on. Each monthly meeting has gotten into the way of just taking what has been indicated as its share of the budget, and feeling pretty good if it has paid this amount. Is this the right way as given in the Discipline?

Is not this the right way to approach the budget? The Yearly Meeting budget is presented. Then before discussion there is a time of prayer asking that God might give wisdom and vision and direct as to what part of the budget they should assume. In the following discussion and study of the budget no one asks, "Well, what is our share?" or "How much does a certain other church give?" or "Can't we cut a little over last year?" or "Are all the other churches doing their share? Aren't we already paying more than any of the other churches?" These questions should not be considered. Study the budget as a whole, get the vision of the Yearly Meeting work. Don't think of how little we can give, but how much we can give. Forget about what other meetings give, whether great or small. Give enough to grow on and not just enough to get by on.

Someone has asked: "What kind of budget would please you, then?" Here I am presenting a prudent budget, yet one that would meet the challenge of expansion.

To rightly man the missionary field, it has been stated time and time again that we need at least four families there, so I would add $1200.00 more to the present budget. The overhead would need to be increased, and I feel that with $300.00 added we could well take care of the extras. To the missionary askings of $5400.00, therefore, I would add $1500.00, making the missionary budget for 1943-1944 at $6900.00.

To the askings of the evangelistic and church extension board I would raise the salary of each outpost pastor whose work and ability justified it to $100.00 per month so that he could put his full time into the work of the church. The least we could figure here would be to double the askings of this board, bringing it up to $6500.00. This would not be out of proportion, for the incomes of most of our churches have doubled or trebled during the past year. I would recommend that this $100.00 a month be given to new outposts of promise until they were on their feet. I would send the most experienced men we have into these new points, and not always send our new men to the most difficult work of all.

I would expect Oregon Yearly Meeting to rally to this challenge and under God to see the greatest move of evangelism that the church has yet seen. That is the budget that I would present.

Furthermore, I would recommend that during these times of prosperity established churches, that are well able to do so, would raise the salary of their pastors to at least $150.00 per month. A church does not employ one person, but actually two, yet the salary is often a mere pittance, while a man and his wife can go into defense work and make at least double that amount of money. Let us give our pastors and their wives an opportunity to put their full time into the work. It will be the most paying investment we ever made. It will mean more tithers, but we ought to have more tithers in our churches. It will mean more sacrifice, but we ought to have more sacrifice. It will mean more prayer, but we ought to have more prayer. It will mean more Spirit-filled Christians, but we ought to have more Spirit-filled Christians.

Budget

Executive Committee Sets United Budget Askings for Next Year at $9670.
Sums of Various Boards Declared Lower Than Current Standard Elsewhere!

EACH MEETING TO MAKE PLEDGE

By Walter P. Lee
Financial Secretary, O. Y. M.

The Executive Committee of Oregon Yearly Meeting met on January 29, to consider the financial askings of the various boards and departments of the Yearly Meeting for the fiscal year of May 1, 1943, to April 30, 1944.

In view of the mountainous expenditures of the government in the prosecution of the war, one could hardly say that the askings which were approved by the executive committee were geared to the times, although there was some increase over the previous year.

Each monthly meeting is to consider the total amount of these askings and to pledge as largely as the Lord may direct. The pledge of each meeting should not be based upon some arbitrary quota basis but entirely upon faith in God. If every meeting will pledge as it should the askings will be overpledged and funds will thus be available for other important work which the boards hestitated to place in their askings.

Each meeting should report the amount of its pledge to the Yearly Meeting financial secretary, Walter P. Lee, Star, Idaho, by May 1 so that the executive committee may prepare the final draft of the budget to be presented at the Yearly Meeting sessions.

The government today is asking that its citizens invest 10 per cent of their income in war bonds. Should the church of the Lord Jesus Christ with its message of salvation and its priceless contributions to mankind be expected to go forward on any less?

Americans are in a day of rationing of various commodities and no doubt will adjust themselves without too much difficulty, but the Gospel of the Lord Jesus is not on the government's ration list and should never be on a church ration list. There is some cause to wonder if the churches have not been rationing the Gospel all through the years. For had the conquest of the Gospel been entered into with the same wholeheartedness as was the war, and had even a hundreth part of the war budget been spent on telling the story of Jesus throughout the world, such a catastrophe as has befallen the world today would have been most unlikely.

The response by the people of Oregon Yearly Meeting to the needs of the work has been extremely gratifying during this past year. May the church rise to higher heights, consecrate even more material substance to the Lord and press the battle for righteousness to the very gates of the enemy.

The Americas need God! That is Oregon Yearly Meeting's responsibility!

Following are the askings as approved by the executive committee. May each monthly meeting study them and make its pledge promptly.

MISSIONARY BOARD

Salaries	
Ralph Chapman family	$1200.00
Howard Pearson family	1,260.00
Helen Cammack	540.00
Juan Allyon family (native)	240.00
Carrol G. Tamplin family	1260.00
Field Expense	
General fund	480.00
Emergency fund	60.00
Home Expense	
Visual education	50.00
Office expense	65.00
Secretary	90.00
Board travel	155.00
Total	$5400.00

EVANGELISTIC BOARD

Salaries	
Whitney Friends church	$240.00
Rosemere Friends church	240.00
Woodland Friends church	240.00
Camas Friends church	240.00
Rose Valley Friends church	600.00
West Chehalem Friends church	180.00
Ridgeview Friends church	120.00
General Expense	
Visual education	75.00
Office expense	80.00
Secretary	90.00
Board travel	100.00
Homedale note	130.00
Unbudgeted for new fields and emergencies	940.00
Total	$3275.00

OTHER DEPARTMENTS AND BOARDS

Christian Endeavor	$ 25.00
Northwest Friend	600.00
Public Morals	5.00
Board for Aged Ministers	240.00
Stewardship	50.00
Home Missions and Social Service	5.00
Bible School	50.00
Peace	10.00
Education	5.00
Literature	5.00
Grand Total	$9670.00

Each meeting should report the amount of its pledge to Walter P. Lee, Star, Idaho, immediately when decided upon.

USE OF TAMPLIN FUND TABLED

In the budget is the item of $1260.00 for the Tamplin family. Since the time this budget was adopted by the executive committee, the Tamplins have been loaned to the National Holiness Missionary society, and their salary has been assumed by them. The missionary board has other plans to take up this amount which has been released by the Tamplins' going to the NHMS. Please do not reduce your portion of the budget because of this change. The other plans will be presented at Yearly Meeting time for consideration and adoption.

In the askings from the evangelistic board is an item, "Unbudgeted for new fields and emergencies . . . . $940.00." This seems like an unusual amount but a few outpost points show considerable promise. The board did not want to give a stated amount to them now or enlarge the amount already given until more time was given to see what the outcome might be. If these points show more promise by Yearly Meeting time they will be definitely allocated a part in the budget.

The $240.00 designated for Camas church is for the liquidating of a note owed the Yearly Meeting, and when that is completed, support to Camas church stops.

EQUIPMENT NEEDS OUTLINED

By Marie Haines

As this year is more than half over, perhaps Friends would like some new foreign missionary projects. If there is extra money in the local treasuries here are some things which Julia Pearson would like to help in her work with the children:

Mead's "Vello Scenic Backgrounds," each scene $3.00. (These include scenes of the desert, pool scenes, stormy sea, Sea of Galilee, etc.)

"A Bible Highway," book and O. T. figures $3.00. (This includes set of illustrations for visual aid board, 18 lessons.)

"Bible Lessons on Great Hymns" and "Foundation Lessons," each 60 cents.

"And in Samaria" by Mildred Spain, $1.25.

These can be ordered direct from International Child Evangelism Fellowship, Inc., 203 N. Wabash avenue, Chicago, sent direct to the field. Please notify Mrs. Haines if you send for any material so there will not be duplications.

Helen Cammack groups the pictures they would like sent. These could be filed and mailed in manila envelopes:

Fruits, flowers, animals.
Mountains, rivers, trees (those showing the surface of the earth).
Occupations.
Ways of travel and other races.
Vegetables (pictures of jello, cake, and prepared foods are of no value as the people do not know what they are.)
Scientific discoveries (how to make glass, etc.)
Historical pictures and courtesies to one another.
Health pictures (cleanliness, exercise).
Seasons of the year, scenery, buildings.
Bible pictures, (field needs many of these, particularly of outstanding Bible stories.)

If there are any problems or suggestions along this line, please write to Mrs. Marie Haines, 2213 S. E. 57th avenue, Portland.

SHARON LEE AT W. RALPHS'

Born to Mr. and Mrs. William Ralphs was Sharon Lee on February 8, 1943. The new arrival weighed seven pounds, has brown hair and blue eyes. William and Shirley Ralphs assumed charge of the new Friends church at Pierce, Idaho, in January.

ULA WINSLOW PASSES

Ula Elena Winslow died on December 19, 1942, at her home in Greenleaf, Idaho, at 51 years of age. Her death followed a week's illness of pneumonia and heart complications. She was a daughter of Wade and Cora Tucker, a birthright member of the Friends church, and had lived in the community for 31 years. She is survived by her husband, Tedford H. Winslow, two daughters, Catherine and Margaret, and one son, Dale, all of Greenleaf; one brother, Guy Tucker, and two sisters, Dilla Tucker and Mildred Farmer of Greenleaf.

NEWBERG HELPS "DRY" EFFORT

Newberg Friends recently raised over $100.00 for the Children's Farm Home and more than half that amount for the work of the Anti-Liquor league. They also bought new hymn books for the Bolivian mission field.

A call has been given to Moses Mendenhall of Los Angeles, Calif., to hold special meetings at Pacific College and the Newberg church. The time of these meetings has not been definitely set yet but they will probably be held in the early part of March.

Members of Newberg Friends church spent a pleasant evening, February 4, when the regular monthly meeting was preceded by a pot luck supper and followed by viewing of lovely colored pictures taken in and around Newberg by Clifford Calkins, who has developed quite a picture taking hobby.

K. TAMPLIN NEW STATISTICIAN

Kenneth Tamplin, 5807 S. E. 89th avenue, Portland, Ore., is the new Yearly Meeting statistical secretary. Please notice this change and send all statistical information to him. Loyde W. Osburn who has so efficiently handled this work for several years had to go to a C.P.S. camp.

Dilla Tucker, Superintendent of Education, Depicts World Quest for Christ
"Show Christ in Your Own Lives Before Sending Children to School," Is Plea

(Below is an article written by Dilla Tucker, Greenleaf, Idaho. Miss Tucker, teacher at Greenleaf Academy, Greenleaf, Idaho, is chairman of the Education department, Oregon Yearly Meeting, which is being featured this month. Greenleaf Academy, sponsored by Greenleaf Friends church, offers to Quaker young people the opportunity of attending a Christian high school. The influence of this school has been tremendous in Oregon Yearly Meeting. Miss Tucker has presented a stirring appeal for Christian education to begin in the home. Quarterly meeting and monthly meeting Education chairmen should seriously read this article, and then do everything possible to support such Christian schools as Greenleaf Academy and Pacific College. When people start praying for an institution it will not be long before they will be supporting it with their money and interest as well.—Editor)

SIR, I WOULD SEE JESUS

By Dilla Tucker
Supt. of Education, O. Y. M.

It was the year 1943, and Mr. World stood a torn and bleeding, despairing and disheartened creature; he stood looking down upon the valley of the Volga where masses of men were shooting at each other; some were managing tanks that spit fire as they ate up distance, crawling over bullet-ridged ground, sometimes knocking over a wounded man, leaving the body maimed. Some men were circling overhead like birds, hurling out bundles that burst into flames as they touched the roofs of homes and business houses. In the street of the city men were hanging out of windows, battering opponents with haggard, heavy faces, who determinedly fought back. Over the debris of shattered homes, broken bodies and piteous moans arose the putrid stench of burnt wood and human flesh.

As Mr. World turned away, he sighed heavily, "I would see Jesus," and started wearily upon the mission of fulfilling his desire. Where should he go? Of course, the natural place, the logical place would be the church! But—the church in Russia had been forgotten years before. Japan and Germany, too, had denied Christ. Germany, that country that had risen to great heights in science and swayed the world with music, had no Jesus to show. England and France had beautiful cathedrals, but the countries now were steeped in blood and human sacrifice.

What about America! Yes, America was founded upon a belief in Jesus. Surely here he would see Jesus!

Mr. World dragged himself across continents searching for the fullness of his desire. Having arrived at one of the beautiful churches in America he entered the front door to find himself in an immense vestibule, furnished in exquisite style. His foot sank in the soft piled rug as his eye traveled over the beautiful furniture, overstuffed davenports and easy chairs. Several people stood near the center of the room; among them was a well poised lady, comely and charming, greeting the new comers. Now a dignified gentleman was coming toward him. Reaching out his hand he made Mr. World feel welcome. "Good evening, Mr. World, we are so happy to have you with us tonight. Won't you go right in. Here, Mr. Usher, show Mr. World a seat."

The visitor was seated in a most comfortable seat in the middle section. On either side were great, polished columns, forming aisles for the side sections. Around the extreme sides of the building were rows of stained windows depicting Bible scenes. Now the pipe organ had begun to give forth soft, sweet melodies, and the choir, dressed in somber robes, filed in and took their places. After the music was over, the robed minister arose and talked about "our duty to humanity during this war." But where were the children? There was not a child and only a few young people in the house. Didn't the young people have the best opportunities of all others he knew? Great colleges and universities he had seen, and thousands of high schools scattered over the land. Didn't the young people of America come to church in this land of religious freedom? Oh, now he remembered seeing the lines of them around the door of a building marked "Theatre."

Where was Jesus?

Sorrowfully Mr. World left the great building and wandered out along the street into the night. He stumbled blindly along, mumbling, "I would see Jesus."

Near the edge of the city was a little cottage, a very little one. He was so nearly exhausted he wondered if he might find a night's lodging. Rapping at the door he was met by a kind looking man, who ushered him into a tiny room where a mother sat on a chair, and kneeling at her side was a little curly-haired girl whose chubby hands were clasped in prayer. As she lisped, "And, dear Jesus, bless mamma and bless papa," Mr. World smiled. Here he had at last seen Jesus.

Why, you ask, is all this related? Because the world is wanting Jesus, and it must see Him in individual lives. This is a concern now more than anything else. Fathers and mothers should not send that girl or that boy away to any school until they have shown her or him Jesus in their own lives. That is the best education to give the children. During these days young people are beginning to wonder what is to become of them. Show them Jesus if they never see a building of higher education. Other young peo-

(Continued to page 12)

CIVILIAN BONDS NOW AVAILABLE

Civilian Bonds are available to Friends and others who wish to invest in government securities other than war bonds. They are authorized by an agreement between the Secretary of the Treasury and the National Service Board for Religious Objectors. Money subscribed for such bonds is not used for the upkeep of Civilian Public Service camps, but is loaned to the government for use in financing the maintenance of essential civilian services. Subscriptions are accepted in sums of $50, $100, and higher. For a folder giving all details and for subscription order forms, write to Earl P. Barker, 5536 N. Borthwick Avenue, Portland.

NEW CAMP IS OPENED

Early in November CPS Camp No. 59 was opened by the American Friends Service Committee at Elkton, Ore. This location is about 175 miles from Portland, near the town of Drain. Some of the young men then at the camp at Coleville, Calif., were given the opportunity to be members of the crew to open the new project. All four Oregon Friends boys accepted and were transferred for that purpose. Those included were James Armstrong, Kenneth Hull, William Laughlin and Keith Williams. Since the opening two more Northwest Quaker members have gone; they are Willis Repp of the Lents church in Portland and Loyde Osburn of the Newberg meeting.

The public relations at Elkton seem to be all that could be desired. The boys have been welcomed to all the churches of the community and were asked to assist in Chirstmas programs. They held open house for the townspeople on one occasion, giving a varied program for entertainment. The attendance was good in spite of a stormy night.

The religious situation seems for the present to be above the average for this type of camp. There is complete liberty for each man to follow the leadings of the Spirit and of his own conscience. Several forms of worship are carried on, in the effort to provide something acceptable to each of the different religious groups represented. Let each one pray that these boys may be blessed and that they may be a blessing. Write to them; they will appreciate it. Other members now at Camp No. 31, Camino, Calif., may be transferred to Elkton soon. If they are, Oregon Yearly Meeting will have a little community there which should be a nucleus of true good will and definite Christian testimony.

RETROSPECT

(Continued from page 2)

of the winter scene. The Sacramento and San Joaquin valleys must have been ashamed of themselves for they hid their landscape with a disagreeable fog. Not until we climbed the grapevine grade of the ridge route between Bakersfield and Los Angeles did we again feel the warmth of the sun.

Now we are here in the Tournament of Roses city, Pasadena. On our first Sunday at Pasadena First Friends church, we were greeted most warmly not just by the preacher, Ernest Lamb, whom we previously knew, but by several people who were utter strangers to us. That is the secret of success for any church, an actual interest in others of sufficient depth to greet the strangers who cross our threshold. The future we do not know, but we do not approach it with foreboding, for from past experience, we can view it with anticipation as an adventure, knowing that He who has brought us thus far will continue to guide us in the future for His glory.

REPORT OF TREASURER GIVEN

The treasurer of the Northwest Friends Service Committee presented a fine report at the mid-year meeting in January. There were items of great encouragement, but also those which caused the committee to enter into earnest prayer. There were three meetings whose contributions during the year of 1942 were, respectively, $1036.60, $887.78, and $623.60. The largest amount below these was $117.10, and the scale was from there on down to $1.00. Every contribution has been appreciated; this report of $2793.92 for the year could not be made without the combination of all, both large and small. The fact remains that the total income is about $233 per month, while we have about 13 men in camp at a cost of $35 per month for each one. Take a pencil and see what this will amount to.

The thing to be desired is not that any meeting or person feel ashamed of what it has been possible to do for this cause in the past. The need is to gather strength as rapidly as possible so that in the final outcome there shall be no default in meeting this responsibility. God will bless in sacrificing through these hard years ahead. "We can if we will do it. We can meet all other Yearly Meeting needs, also. This is our part just now, and we will not fail to rise to our responsibility." Such is the concern of far sighted Friends.

Many Monthly Meetings Throughout Northwest Are Conducting Revivals
Reports Show Steady Advancement in Spiritual Life and Evangelism!

QUAKER RADIO PROGRAM ON

Boise Valley Quarterly Meeting and Greenleaf Quarterly Meeting are uniting their talent to make the well known **"Quaker Broadcast,"** sponsored by them, of even greater success than in the past. The time of the broadcast is Sunday, 4:15 p.m. M.W.T. They recently organized a male quartet known as the "Quaker Quartet," composed of Keith Macy, Roger Taylor, Bernard Seaman and Dale Hester. The station is KFXD of Nampa and Caldwell, Idaho. Let everyone encourage these broadcasts by listening to them and writing in to the station.

PORTLAND MINISTERS MEET

Ministers and their wives of Portland Quarterly Meeting had their first monthly gathering at the home of Mr. and Mrs. Ray Carter, pastors of First Friends church, Portland, Ore., on Monday, February 15, at 5:30 p. m.

Fourteen were present for the occasion. There was a pot-luck dinner followed with a time of fellowship and prayer. The second meeting of the group was scheduled for Monday, March 15, 5:30 p. m. at the parsonage of the Camas Friends church, Camas, Wash.

ROSE VALLEY SENDS GOOD NEWS

From Rose Valley Friends church, near Kelso, Wash., comes a fine report. For the past two Sundays they have had 32 out for Sunday School and set 50 as their goal for Sunday, February 28. They have also enclosed and floored another room for a Sunday School class. Steps have been built leading from the road up to the church yard. The furnace is working fine now. Carey Jessup, pastor, reports that he has made 45 calls in homes of the community since coming to the church in January, aside from the many improvements made. They have cleared off about one-fourth acre for garden and potato patch, and have set out strawberries. After prayer meeting on Wednesday night, February 17, the people gave them a reception and pound party. They received much in groceries and some cash. "They still have to carry water up hill 100 yards which is not so nice. We hope we can do something about this before too long. Let's keep praying for Rose Valley," comes the concern.

LUTHER ADDINGTON NAMPA SPEAKER

Nampa Friends church, Nampa, Idaho, is in the midst of a series of evangelistic services which began on Sunday, February 28, with Luther Addington, pastor of Greenleaf Friends church, Greenleaf, Idaho, as evangelist, and Roy Knight of Nampa as song director.

We regret to learn of the illness of Wilma Mills, the wife of Paul Mills, pastor of the church. We are glad to hear that she is improving, but it will be about six months before she will be able to take up her regular duties, according to word received by the Northwest Friend.

The church recently voted to make improvements on their basement amounting to approximately $250.00 and have already raised $100.00 towards the project.

ROSEMERE HAS 15 CHILDREN FORWARD

Rosemere Friends church, Vancouver, Wash., held a series of revival services from January 3 to 17 with J. G. Bringdale of Seattle as the evangelist, Josephine Fich as song leader and Vida Groth as children's worker. "The children's meetings were very gratifying," said James Raymond, pastor of the church, in commenting on the meeting. There were about 15 children converted and approximately 12 adults definitely helped at an altar of prayer.

Rosemere church is endeavoring to meet the challenge of the great influx in population in Vancouver. Thelma Rose is their parish worker. Vida Groth is their field evangelist, and James and Mildred Raymond are pastors of the flock. Along with Josephine Fich as song leader and Olive Terrell Norris as Sunday School superintendent, this church has a wonderful corps of workers. They are looking ahead and have already scheduled Mr. Bringdale as their evangelist for April of 1944.

NEWBERG M. M., P. C. COOPERATE

Report comes from Newberg, Ore., that Moses Mendenhall, pastor of the Los Angeles Friends church, is scheduled to begin a revival series at Pacific College, Newberg, March 3, speaking each morning at the school chapel, and each evening and on Sunday at Newberg Friends church. The meetings are scheduled to close on Sunday, March 14.

TAN-DITTERS AT MIDDLETON

Revival services were begun February 21 at Middleton Friends church and were continued until March 7 with Mr. and Mrs. Meyer Tan-Ditter, directors of the Portland Hebrew Mission, as evangelistic workers. Just prior to the revival the interior of the church was given a special type of plastering over the woodwork, making a very attractive auditorium.

The church is interested in securing a piano. If you have one for sale, let them know. Their address is Rt. 3, Sherwood, Ore.

BAKER, HALLMAN AT VANCOUVER

First Friends church, Vancouver, Wash., reports a 10-day series of meetings held February 17 to 28 with Frederick B. Baker of Camas, Wash., as evangelist, and Professor W. R. Hallman of Cascade College, Portland, Ore., as director of music, assisted by Mrs. Hallman at the piano.

The clear logical sermons, from one who understands the problems of a church because of his experience as a pastor, could but build up and strenghten the entire membership. Every church needs just such a series of meetings, according to the Vancouver correspondent. The young people were especially helped by the services because Frederick Baker knows how to appeal to young people. The estimate of the results cannot be figured by those who received help at the altar although there were about 11 seekers at the two Sunday night services.

At the last service 21 stood as having received definite help during the meetings. Average attendance for the 12 services was 52, the high peak being 80 on the first Sunday morning and 73 on the last Wednesday night.

CAMAS MAKES IMPROVEMENTS

Camas Friends church, Camas, Wash., announces that plans are being carried out for various improvements. The social hall, a room 20 by 30 feet opening up into the main auditorium is to be lathed and plastered. The pastor is landscaping the grounds in front of the parsonage, and the pastor's study, located in the parsonage, is receiving considerable attention at the present time.

Clynton G. Crisman, assistant pastor, spoke morning and night on Sunday, February 21 and 28, dring the time Frederick Baker was conducting evangelistic services at Vancouver Friends church. Camas people are pleased with their assistant pastor, is the report.

Revival meetings are being scheduled from April 11 to 25 with Hubert Mardock of Greenleaf, Idaho, as evangelist and Goldie Coonrod of Camas as song leader.

SPRINGBROOK HEARS GUESTS

Springbrook Friends church, Springbrook, Ore., reports that their pastor, Roy Dunagan, was released for services from January 17 to 31 at Woodland, Idaho, where Merle Green is pastor, and at Pierce, Idaho, where William Ralphs is pastor.

The following men supplied at the church during the time the pastor was absent: January 17, Emmett Gulley and Jack Willcuts; January 24, David Thomas and Edward Harmon; January 31, Arthur Roberts for both services.

The church has greatly improved the interior of the auditorium by putting on new wall paper, installing new light fixtures and a rug for the pulpit.

Revival services were begun on Sunday, February 21, with Merle Roe of Melba Friends church, Melba, Idaho, as evangelist. Reports indicate that they had a glorious time in the meeting with many souls helped.

OSCAR BROWN SPEAKER AT S. M.

Scotts Mills Friends church began a series of evangelistic services on February 21 with Oscar N. Brown, pastor of the Rosedale Friends church, near Salem, Ore., as evangelist.

Dillon W. Mills, pastor of the South Salem church, Salem, Ore., brought a timely peace message to the Scotts Mills meeting on Sunday, February 7.

GREENLEAF HAS GREAT SERVICE

Under the leadership of Luther Addington, pastor, Greenleaf Friends church, Greenleaf, Idaho, reports a series of meetings in January with seekers at every service, both morning and evening, there being 120 different people kneeling at the altar for prayer. Music was under the leadership of Keith and Dorothy Macy, pastors of Homedale Friends church, Homedale, Idaho.

Many of the Academy students were also helped in their walk with God during the meetings. "It is with joyful expectancy that we go forward," writes the correspondent from Greenleaf.

W. POTRATZ BACK AT MELBA

Word has come that William and Eva Potratz are back in Idaho from North Branch, Kans., where they went last fall as pastors; because both of them became seriously ill it was necessary for them to give up their work. They are now back home in Melba, recuperating. Please remember them in prayer.

Remarkable Adjustment of Christian Endeavor Societies Meets Wartime Need
Younger Quakers Assuming Leadersihp Left by Older Friends in U. S. Service

C. E. MISSIONARY WORK EMPHASIZED

By Arthur Roberts
President, N. W. Friends C. E.

"Write the vision, and make it plain upon tables, that he may run that readeth it." These words were spoken by Jehovah to the prophet Habakkuk; nevertheless they might well have been spoken to all the missionary chairmen of the Christian Endeavorers of Oregon Yearly Meeting. There is no time during which we as Christian Endeavorers can afford to become wrapped up in our own affairs to the neglect of seeing the vision of the fields around us that are "white unto harvest."

One of the most neglected parts of far too many C. E. societies is this missionary committee. However, it is not always the fault of the chairman of that committee for some society sponsors and leaders fail to see its purpose. Briefly, the purpose of the missionary chairman and committee is to "write the vision" of mission fields, home and abroad, before the society.

There should be a missionary lesson once a month, or at least once every two months. This lesson may draw from the regular lesson helps in many cases.

In order to carry out its purpose, the missionary committee needs to be headed by a chairman who is extremely interested and zealous in his job, and it is not one to be considered as any less in importance than any other C.E. office. If you are a chairman of this committee I would suggest that you enter into your work with some definite plans, such as bulletin boards, letters to missionary acquaintances and study of missionary magazines. These and other plans should serve to keep your own interest, and consequently the interest of the group, burning for the missionary field.

The results of an extensive missionary program are of immeasurable value. Perhaps they can be best seen by looking to some of the results of missionary programs of the past. Trace down some of the young people you know who have entered, or plan to enter, some field of missionary work. Christian Endeavor has done much to fit them for this calling by the emphasis placed upon missions in C. E. lessons and young people's conferences. Do you see the part which you as a missionary chairman can play in the Gospel of "go ye into all the world?" It may be that through your prayerful, diligent work you may bring a burden upon some young person for missionary work.

Other results of an extensive missionary program in C. E. are increased interest in prayers and in financial support of those in the field. A church with a wide-awake group of young people cannot help but gather some of that infectious zeal and enthusiasm.

The following poem by Grace Noll Crowell might well be called "An Ode to a Missionary Chairman;" instead it is entitled, "This Is My Work."

This is my work! and proudly I say it:
  This is the work I alone must do,
And this my prayer—I humbly pray it:
  Father help me my lifetime through
To take my place in the scheme of living,
  To do my best at each minute task.
Surely a glad and free outgiving
  Of heart and hands is all You ask.

This is my work, dear God, and I love it.
  This is my place in a perilous time.
I am a toiler and proud I am of it,
  Give me the will and strength, Lord, to climb
Steadily upward. Give me the vision
  To see in each day's work something sublime.

PORTLAND QUARTER HAS FINE RALLY

Eleanor Swanson of Lents Friends C. E., Portland, conducted her first quarterly meeting Endeavor rally since assuming the area superintendent appointment, at Piedmont, Friday, March 5, as 180 young Quakers rallied in one of the best services held by the youth in two years. Eleanor did her work chiefly "behind scenes" giving actual meeting leadership responsibility to the Camas society which did a fine job for the evening. Observers held to the belief that Eleanor would approach the excellent leadership of her predecessors, Helen Ritter (Ross), Mildred Hadley, Eilene Kenworthy (Nordyke) and L. Dell Lamb.

General Superintendent Joseph G. Reece showed colored moving pictures of the last summer conferences at Twin Rocks, Quaker Hill and the boys' camp. A time of personal testifying, singing and praying, a skit by the Piedmont on society upbuilding, and a talk by Ray L. Carter of Sunnyside followed by an altar service of consecration to the task ahead in C. E. work completed the service. Notable in the rally was the presence of younger Endeavorers ranging in age under 19 years who accepted the leadership of C. E. work from their older brothers and sisters now engaged in calls of national service.

NEWBERG CONDUCTS RALLY

By Ruth Baker

About 75 young people met in Sherwood, Ore., on the night of February 12, for a C. E. rally.

After congregational singing and prayer, Lela Gulley and Bernice Mardock, Springbrook, sang "He is Not a Disappointment." Middleton C. E. furnished an instrumental number. A C. E. nominating committee was named composed of members from each society in the quarterly meeting. Ray Carter, pastor of Sunnyside church, Portland, was guest speaker, being introduced by Elenita Mardock, C. E. superintendent. Mr. Carter gave an interesting and inspiring talk, basing his words on the first few chapters of 1st John. He stressed the fact that "we ought to keep God's commandments, written and unwritten, then go a step further and do those things that are pleasing in His sight. We need to walk in the light in order that we may have constant fellowship with God."

The Saturday sessions were held at Newberg, and the Lord was present to bless. The morning meeting was given over entirely to a time of testimony, song and prayer with many taking part. One expressed a concern that "the outlets of our lives may overflow and be a blessing to others"; also that "if we contain or keep all our blessings from God they become stagnant." Joseph Reece compared our lives to an airplane tied down on shipboard; the motor needs to be started up every day. Just so we need to keep tuned up and be faithful in witnessing for Christ.

The afternoon session convened at 1:30 after lunch was served at noon. Mahlon Macy read the Queries, and comments were made by some regarding them. After prayer the stewardship department with Edward Harmon speaking, presented its work. He expressed the desire that we make some sacrifice for Christ in giving tithes and offerings during the month of March. He reminded his audience that David would not offer to God that which cost him nothing. God never allows Himself to be in debt to men.

Joseph Reece gave a resume of the outpost work and told of the missionary board's decision to loan Caroll Tamplin to the N.H.M.S. for a period of one year and that Ralph and Marie Chapman are to be sent to Bolivia this fall.

During the business meeting fraternal delegates were introduced from Portland and Salem Quarterly Meetings and some spoke briefly.

VANCOUVER SPONSORS SERIES

At Vancouver, Wash., there is a lively Christian Endeavor organizaton with Mildred D. Hadley as advisor. The group heartily supported the series of evangelistic meetings held from February 17 to 28 with Frederick Baker as evangelist. A number of them gained new spiritual victory, is the report.

WENDELL ARMSTRONG IN TEXAS

Highland C. E., Salem, Ore., reports that one of their members, Wendell Armstrong, has recently entered the service and is now stationed at Fort Bliss, Texas. The Highland C. E. had a novel party in the form of a box social in the parsonage play room on January 15.

SPRINGBROOK NOTES

Springbrook C. E. reports holding regular business and socials and tell of one held January 7 at the parsonage when a large number of young people were present.

Jack Willcuts, of Pacific College, led their C. E. meeting on Sunday, January 31.

Gerald Dunagan, who attended Pacific College for the first semester, has left for San Diego, Calif., where he will visit his grandparents, Mr. and Mrs. S. S. Dunagan, and from there will go to Los Angeles for further schooling.

CAMAS SPONSORS CHURCH WORK

Camas Friends Christian Endeavor society has adopted a church project as one of its goals for the year, and has chosen the purchasing of lath and the lathing of the 20 by 30 feet social hall. Jack Cadd, C. E. treasurer, reports that they already have $50.00 on hand towards the project. After the hall has been lathed, other departments of the church will cooperate in the completion of the room.

Another goal chosen was sponsorship for a revival series, and the church has recommended to the young people that they sponsor a fall revival this year at the time of the regular fall revival, either in September or October.

C. E. attendance has doubled and the Endeavorers are encouraged.

CHEHALEM CENTER RAISES $53

Chehalem Center Christian Endeavors tell that they have raised $53.07 through their missionary lighthouse bank towards their flannelgraph project for the Bolivian Missionary field. They have purchased five large backgrounds at $4.85 each and 29 sets of figures of the life of Christ at 45 cents a set. Each set is being painted by Helen Kesore, their missionary chairman. They are buying the Old Testament scenes and figures and nine sets of these have been purchased.

As they work on this project they are inspired to look ahead to Bolivia and wonder just how many will be made believers through their efforts.

"There isn't a thought in a hogshead of beer. There isn't an idea in a whole brewery."—Theodore Roosevelt.

A friendly old Negro: "I never puts anybody in my Despisery."

PIEDMONT CONDUCTS HOME MEETING

Piedmont Friends C. E., Portland, has been giving cheer for the less fortunate by holding monthly meetings at the Patton Home and residence for old people. These meetings are a source of experience and blessing to the young people. Their society reports having a mixed quartet and also a boys' quartet. The boys' quartet has furnished music for Piedmont and Camas Friends churches.

ROSEMERE VISITS HOSPITAL

Rosemere young people, Vancouver, Wash., do not have an organized C. E. but they do get things done. The group meets each Sunday afternoon to sing for the patients at the Clark County hospital. Following this visitation they have their meeting in the auditorium of the church. The group enjoys choir practice on Wednesday night and the social time that follows.

MR. AND MRS. ROBERTS IN ST. LOUIS

Miss Doris Gossard, daughter of Mr. and Mrs. Cecil Gossard of Greenleaf, Idaho, was united in marriage to Alvin Roberts, son of Mr. and Mrs. Lawrence Roberts of Greenleaf, Idaho, at Greenleaf Friends church on Monday evening, December 28, 1942. The double ring ceremony was read by Luther E. Addington, pastor of the church. Mr. and Mrs. Roberts left the next day for their new home at 3916 A. Russell boulevard, St. Louis, Mo., where Mr. Roberts will continue his study of medicine.

MIDDLETON SOCIETY ACTIVE

Middleton Christian Endeavorers gathered at the parsonage on Saturday evening, February 13, for a Valentine party. Elenora Liebnow, social chairman, directed the fun. The evening was topped off with a trick by the pastors which baffled all the onlookers.

MISS MARDOCK WEDS JOHN BOWEN

Mary Lou Mardock, daughter of Mr. and Mrs. William C. Mardock of Florence, Ore., was united in marriage to John Albert Bowen, son of Mr. and Mrs. Jose Bowen of Princeton, New Jersey, on Sunday, January 17, at the Florence Evangelical church, Florence, Ore., with the Rev. Lyman L. Myers, pastor of the church, officiating. At present Mr. Bowen is stationed at Fort Lewis, Wash.

LAKE LOWELL HAS NEW C. E.

Lake Lowell outpost near Greenleaf, Idaho, reports a new Christian Endeavor society. Their meetings are held every Thursday after school, and their officers are as follows: president, Betty Peters; vice-president, Wayne Walker; secretary, Helen Walker; song leader, Joyce Padour; social chairman, Joan Mutch. They have been well attended according to Elaine Settle, advisor.

SIR, I WOULD SEE JESUS

(Continued from page 6)

ple are looking at them who should in return reflect "the Light of the World."

Can your son say, "I want to be a Christian like dad?" Can your daughter say, "I know my mother was a Christian. I saw Jesus in her?" Can your chum say, "John's life shows Jesus in every action?" Remember the world is crying, "Sirs, we would see Jesus."

DOROTHY BERG, W. WEIGEL WED

The marriage of Miss Dorothy Adelia Berg of Portland, daughter of Mr. and Mrs. L. C. Berg of Sitka, Alaska, to Sergeant Wayne E. Weigel, United States army, was an event of January 17 in First Friends church, Portland, with Ray Carter, pastor of the church, performing the double ring ceremony. Sergeant Weigel is the son of Mr. and Mrs. C. E. Weigel of Albany, Ore. Dorothy Weigel is social chairman of the First Friends C. E. and very active in work of the church.

THE QUAKER BENEVOLENT SOCIETY

——NOTICE TO ALL FRIENDS——

This Society has not fallen by the wayside. The membership is increasing—there are now approximately 425 members. There have been no deaths since July, 1942. A total of 42 deaths have occurred since the organization of the Society in 1933. Total assessments have amounted to $16.50 on all deaths, including an advance assessment of $1 per member which creates a fund enabling the Society to give beneficiaries a check in full upon receipt of notice of death of a member.

All members of Friends between the ages of 10 and 60 are eligible for membership in the Society. Write for application blanks and any other information to—

KENNETH L. EICHENBERGER, Secretary-Treasurer
420 S. W. Washington, Portland, Ore.