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MEDFORD FRIENDS CHURCH,
MEDFORD, OREGON

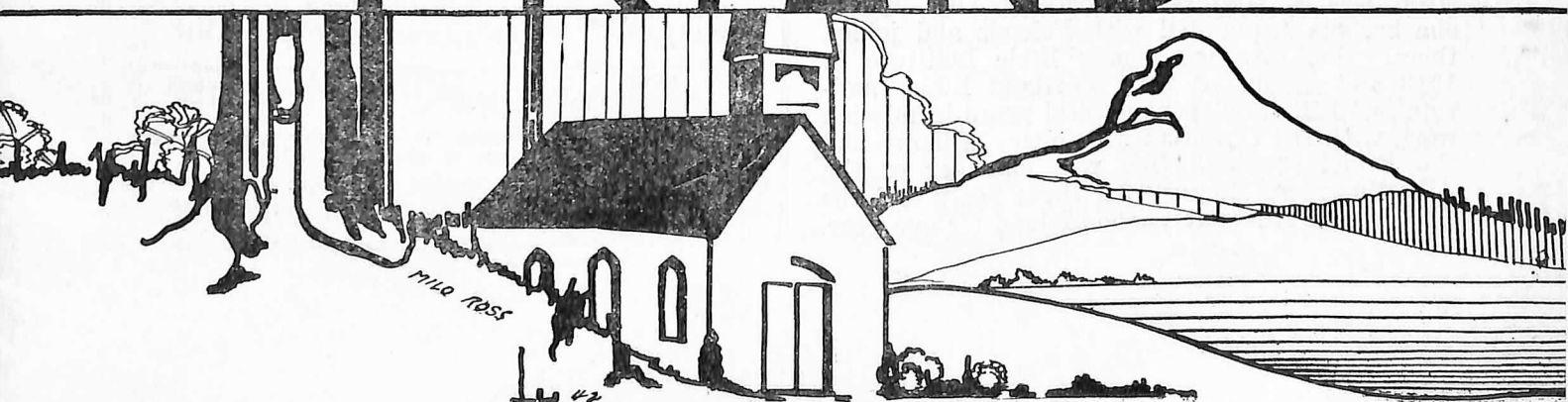


(See page 9 for description. By folding the following pages this picture and the article on that page can be compared.)

TEMPERANCE ISSUE

APRIL, 1943

THE NORTHWEST FRIEND



*Memorial Service For Mary Harris Allen Well Attended At Camas Church
Talks, Poem, Gift Are Tributes To A Life Well Spent In Service*

Over 100 people were in attendance at Camas Friends church on Sunday, March 14, at 11 o'clock for the memorial service in honor of Mary Harris Allen, former parish worker and former member of the church, who died at Oxnard, Calif., on January 11, 1943.

The memorial service opened with Joseph G. Reece, general superintendent of Northwest Quaker churches, leading the singing and singing a special song entitled "At the End of the Road." Oral Tish, pastor of Prune Hill Friends church, led in a responsive reading followed by prayer with Clynton G. Crisman, local assistant pastor, in charge. The following poem entitled, "Memoriam" was read by Olive M. (Terrell) Norris who had written it for the occasion:

IN MEMORIAM

Upon the walls of mem'ry hangs a picture,
A photo of a life well spent, and gone.
We look upon that face with kind affection
As we together live to carry on.

We see the law of kindness here engraven,
Desire to lift another soul again,
To share with her the lasting joys of heaven,
Not thinking of her own tormenting pain.

Marks of unerring purpose catch our vision,
Of steadfast faith and courage for the fight,
In nothing daunted, living her religion,
Quick to forgive and firm to do the right.

As long as mem'ry lasts and holds this picture
Of one so patient, faithful to the end,
Who counted nought the sacrifices given,
We count it joy that we may call her friend.

And God alone, who knows the hearts and motives,
Reward her richly in that mansion fair,
And may we, too, be ever found as faithful
Until the time when we shall meet her there.

Frederick Baker gave a short history of the life of a great soul. She was born September 28, 1877, in Summit, New Jersey. She was converted at 16 years of age. She graduated from Wilson College in 1898. She spent several years in settlement work in New York, specializing in the care of children. For several years she was in charge of dietetics at New York City Hospital. In 1909 she came to Parkdale, Ore. She spent several winters in Portland, Ore., where she became acquainted with Friends and joined them. She attended Moody Bible Institute in 1916 and graduated from Portland Bible Institute in 1923. She spent several years in mission work with the Christian Missionary Alliance and the Peniel Mission. She was manager of the Albertina Kerr Nursery for three years and the Old People's Home at Vashon Island for one year.

Prior to her coming to Prune Hill in 1934 she was in social work for Clackamas county, Oregon. Except for a trip to Florida she was parish worker in the Camas area from 1934 to 1940.

On behalf of Prune Hill Friends church, Esther Barber and Viva LaFrance told of the great influence that Miss Allen had in the establishment of the work there. Mildred Hadley, former worker at Prune Hill, paid high tribute to the work of Miss Allen and expressed her personal appreciation for Miss Allen who opened the door for her to Christian service.

Speaking for Camas Friends church, Amelia Liedtke told of meeting Miss Allen as parish worker at Mt. Pleasant, seven miles above Washougal, Wash., and of the establishment of the church at Camas which met in Miss Allen's home until it became too small. A generous gift of \$1400.00 from Miss Allen made possible the erection of Camas church. Mable Willitts told of the work of Miss Allen with the women of the community in the Women's missionary society that she organized and of her enthusiasm in getting people to the meeting and

(Continued to page 11)

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THE STAFF

Joseph G. Reece.....Editor
2904 N. E. 50th Ave., Portland, Ore.
Telephone GARfield 4949

Frederick B. Baker.....Managing Editor
728 S. E. Sumner Street, Camas, Wash.
Telephone 344-W

Charles C. Haworth.....Departmental Editor
410 West Rural Ave., Salem, Ore.

Marjorie Haines.....Christian Endeavor Society Editor
2213 S. E. 57th Ave., Portland, Ore.

Arthur Roberts.....Christian Endeavor Editor
Pacific College, Newberg, Ore.

Joseph G. Reece.....Circulation Manager
2904 N. E. 50th Ave., Portland, Oregon

Richard C. Kneeland.....Treasurer
801 Public Service Bldg., Portland, Oregon

NORTHWEST FRIEND PUBLICATION BOARD

Frederick B. Baker.....Chairman
Earl P. Barker.....Secretary

Walter P. Lee and Joseph G. Reece.....

Address all correspondence to the Managing Editor,
728 Sumner Street, Camas, Washington.

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Editorial

WHY I GO TO CHURCH

(This month's editorial is written by Walter P. Lee, pastor of the Star Friends church, Star, Idaho. The article is taken from the parish paper "Friendly Gleams," published by the pastor for members and friends of the church.—Editor.)

As the organ pealed forth the strains of that beautiful old hymn, "Blessed Quietness," the transitory things of life slipped away and I was lifted to a higher realm where my soul basked in the sunlight of the eternal verities. The problems and everyday cares of life were dismissed without reluctance for here was a sanctuary that could be free from such invasion. How true it is that "man does not live by bread alone."

Yes, going to church has a very deep and real meaning, but it can only be understood in its fullest sense when one understands the meaning of the church. This earthly organization which I attend is at best but a tangible representative of the great church of the Lord Jesus Christ, the head of the Christian church. So as I take my place from Sunday to Sunday I see beyond my own denomination and experience that organic union with Christ's church and reverently worship at His feet with myriads of others from every spot on the globe.

Then is this earthly organization but an empty symbol? By no means. It was this earthly organization that ever held before me the moral virtues from my earliest childhood and pointed me to the Saviour, who gave complete rest and satisfaction.

It is in this finite organization that, in spite of those who betray its purpose, I still meet more good people than I would any place else.

It is in this finite organization that has held aloft the light of civilization, raised womanhood to a higher plane, fostered education, fought for moral reforms and stamped the world with blessings down through the centuries. To be sure the church has made mistakes and at times has failed of its mission but these blessings remain and the civilized world enjoys them today in proportion to the strength of the church. Such an organization as this demands my sup-

port if for no other reason, that of sheer gratitude.

Again the church teaches me the much needed lesson of sacrifice, which is so flagrantly neglected by the masses. It goes further, it teaches me the joy of sacrifice, without which moral and spiritual life must die and civilization crumble.

Then again, I go to church because by so doing I lend my influence to the side of the right and testify to the masses outside that I believe in the things for which the church stands. That would be difficult to prove if I seldom darkened its doors.

True, I can and do commune with God elsewhere, but I also have an appointment with Him on Sunday at the church. If the church is not what it should be, I go and pray God that He will transform it.

It is indeed sad that many churches have lost the vision of presenting a satisfying Christ to an unsatisfied world, but I shall not quit the church. I cry, "God bless the church, for without her we perish."

STAR CHURCH FEATURED IN MAY

Star Friends church, Star, Idaho, has voted to have their church featured in the May issue of the Northwest Friend. Hope is that every church of the Yearly Meeting, outposts included, will take advantage of this opportunity to let others know about their work. This service includes the making of two pictures from glossy pictures furnished, and the inclusion of any other cuts on hand. Approximately three columns are allowed for this material. The cost for this service is \$10.00 per issue. Groups are granted the privilege of using the cuts for future needs.

STYLE BOOK READY FOR MAILING

"The Northwest Friend Style Book," for all editors, writers, correspondents, copy readers, proof readers, assistants and church leaders has been mimeographed. It will be mailed out this month. Please use it as a guide in preparing material for the paper. If everyone will follow the style book it will greatly simplify the work of the editors.

*Conferences, Rallies, New Type Evangelism And Expansion Noted In Work
National Holiness Missionary Society Tells Of Using Tamplins For Year*

EDWARD MOTT HOLDS CONFERENCE

Royal S. Nelson, pastor of the Yakima Free Methodist church, Yakima, Wash., reports that Edward Mott of Portland, Ore., conducted a Bible convention from January 10 to 24. Mr. Nelson writes as follows: "Faithfully and helpfully Brother Mott led the church into the Word of God, ably displaying its storehouse of riches. At this date, February 23, as I look back now upon those services I can still regard them as spiritually sound, delightfully wholesome, and greatly edifying to the church. Their influence has left a spiritual uplift and a greater vision concerning the great program of God and of the sweep and scope of redemption. The Yakima church greatly appreciated the ministry of Brother Mott, realizing genuine qualities of saintliness in a Christian gentleman. We were glad to receive 15 into the church the last Sunday morning of the conference."

SPRINGBROOK FRIENDS CHURCH

Springbrook reports the following visitors to their services: Mr. and Mrs. Robert Morse from Portland visited at the Dunagan home on Sunday, February 21. They attended the Endeavor and church services before returning to Portland. Marietta Lewis, who is living with her daughter Eunice Lewis in Corvallis, Ore., recently visited friends and relatives at Springbrook. She was also in attendance at the quarterly meeting sessions held at Newberg.

GREENLEAF HOST TO MISSIONARIES

Carroll G. Tamplin, returned missionary from Bolivia was at Greenleaf Friends church, Greenleaf, Idaho, on Wednesday evening, February 24, showing pictures of the work among the Aymara Indians. On the following day the Greenleaf and Boise Valley Quarterly meetings met at Greenleaf for a joint day of prayer for missions in which Carroll Tamplin spoke at both the morning and afternoon sessions. His inspiring messages were greatly appreciated.

Edna Chilson and daughter Rachel, returned missionaries from Africa, had charge of the Wednesday evening service on March 3, showing moving pictures of their work among the negroes which was greatly enjoyed by all. They also spoke on Sunday, March 7, in the absence of Luther Addington who was conducting revival services at the Nampa Friends church. The Chilsons were a great source of encouragement.

STAR CHURCH INTERESTS VARIED

This winter the missionary society has been holding work meetings with pot-luck dinner and a time of activity to follow. One comforter was given to a new family who moved into the community and lost their house by fire the day they moved in. Their project also includes material to be sent to the Bolivian missionary field.

"Friendly Gleams," parish paper, edited by the pastors, has been making its appearance for several months, but the February and March issues were combined because so many of the young people who help with the typing and mimeograph work have been off the job because of measles.

Of special interest was the presence of Carroll Tamplin in the services of the Star Friends church, Star, Idaho, on February 28. In spite of very late notice, a very good crowd was present to hear his interesting account of the Bolivian work. On Saturday night pictures were shown of the field.

Sunday evening services for a number of weeks have had the added attraction of an orchestra under the direction of Isabel Swope. Occasionally the group are also featured on Sunday mornings.

More than 25 members and guests of the Fidelity class of the Sunday school attended a party at the home of Sam and Lois Couzens on March 2. Attendance has been small in the class for some time, and no socials have been held, but at the close of the evening the group were unanimous in planning another for April 1.

HOMEDALE FRIENDS CHURCH

Homedale is practicing for an Easter cantata, under the direction of Keith Macy, pastor of the church. The Young People's discussion group enjoyed a party at the grade school auditorium the evening of March 4. Greenleaf Quarterly Meeting was held at the church on February 20.

SOUTH SALEM, SALEM, ORE.

This church begins a visitation type revival such as was held at Marion, Ore., and Scotts Mills, Ore. The dates are April 4-18 with Walter C. Cook, pastor of Scotts Mills church as the evangelist. It is reported that this type of personal evangelism has been used very effectively in Salem Quarterly meeting. Rosedale Friends church is also making plans for a similar meeting.

(Continued to page 9)

(The following article was published in the March issue of the "Call to Prayer." We reprint this announcement to show the cooperation between the Oregon Yearly Meeting and the National Holiness Missionary Society.—Editor.)

Tamplins Assisting National Holiness Program Society in South American Work

We are happy to inform our readers that the Mission Board of the Oregon Yearly Meeting of Friends church has very kindly arranged to assist the National Holiness Missionary Society in the development of its plans for work in South America by loaning us two of their fine missionaries, Rev. and Mrs. Carroll G. Tamplin, for a year.

Rev. and Mrs. Tamplin are graduates of Cascade College (when it was known as North Pacific Evangelistic Institute) of Portland, Ore.

They labored in Guatemala for a number of years, then opened new work in Bolivia where they have labored for 14 or 15 years. Mr. Tamplin has served as superintendent of their Bolivia work and has also served as the chairman of the Revision Committee which is functioning under the auspices of the American Bible Society, preparing a newly revised edition

of the New Testament in the language of the Aymara Indians.

Mr. Tamplin will be engaged for a few months in deputation work under the auspices of the N. H. M. S., and will assist us in the selection of our first missionaries for the work among jungle Indians. His schedule will be very crowded, hence those who especially desire his services should drop a line to our Chicago office as soon as possible. The jungle area of South America is no doubt the largest unexplored and unevangelized area in the world. Mr. Tamplin has firsthand information concerning this great field and will be glad to speak to interested groups wherever his services are desired, if time permits.

We are deeply grateful to the Mission Board of the Oregon Yearly Meeting of Friends Church for their valuable aid to us, and we trust the work of the Lord in South America may be greatly advanced because of this arrangement.

Please join us in definite prayer for the blessing of the Lord upon this great undertaking and for His clear guidance to be given.

Are You Going on a Prayer Fast?

By Dilla Tucker

Devotional Chairman of the Women's
Home and Foreign Missionary Union

Mohandus Gandhi has just completed his tenth fast. During a period of 21 days he refused to take any food or nourishment save a little water or lime juice. Much concern was shown for his physical condition, so much so, that six doctors attended him, watching his body while he refused to eat.

Gandhi survived this strain on his system as he has done nine times previously; so have many of us when we have gone on a prayer fast. However, his body was in a weakened state, and just so is our spiritual condition when we neglect or refuse to take spiritual nourishment through prayer. Oh, why are we so contented to starve ourselves when God has simply loaded our table with his plentiful, luscious food?

This morning Mrs. Edna Chilson told how her family went out into Africa, as did Abraham, not knowing where they were to go. Kansas Yearly Meeting had sent them out to find a place where the Gospel was not preached. They went in faith that they would find the new field, and

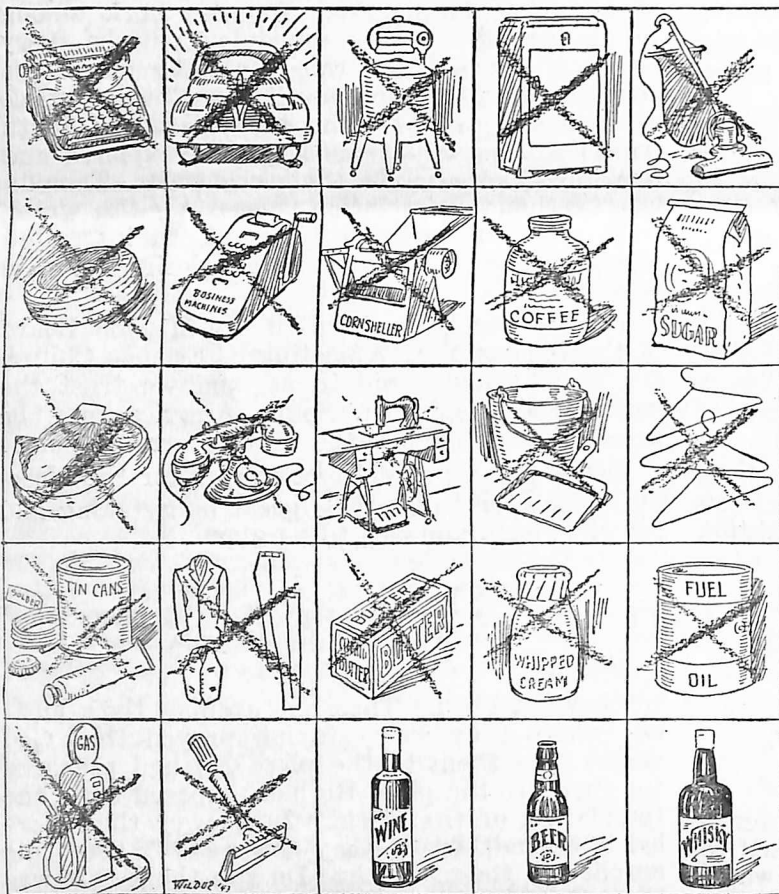
so they searched. Then one evening their hostess where they were staying prayed that God would take them to the place He had prepared for them, to the place He had prepared since the foundation of the world. In answer they were led to Urundi, where they now have 25,000 souls enrolled in their schools. Do you think this was brought about by a prayer fast?

We hear missionaries tell of many times when they were saved through prayer, or when some great incident came about because of prayer. PRAYER is not reserved for missionaries and preachers. There are just as many wonderful blessings within our reach if we will only take the time and have the faith.

How many minutes did you spend in prayer today, yesterday, or are going to tomorrow? As powerful as was Christ, He spent hours before God, talking with Him and listening to Him. Certainly then we weak human beings need to take time every day to "steal away with Jesus" from the world, that our souls spiritually may have food. Let us spend much time letting God speak to us instead of our doing all the talking. We could serve the world so much better if we first get God's plan for us.

Public Morals Department Presents Plea For Liquor Prohibition
American Business Men's Research Foundation Reveals Liquor Fallacy

"IT'S HARD TO BELIEVE"



SALES LIMITED, FORBIDDEN OR RATIONED!

AMERICAN BUSINESS MEN'S RESEARCH FOUNDATION-CHICAGO-No.1005

With practically everything else being rationed, limited, or even banned, as far as sales are concerned, the average American wonders why the dispensers of the trio of non-essential luxuries—whisky, beer and wines—continue to do a land office business through the 400,000 retail outlets throughout the country.

"It's Hard to Believe," but true.

"Even the thoughtful minded in the liquor business are worried about it," declares a statement just issued by the American Business Men's Research Foundation of Chicago.

TEMPERANCE KERNELS

In 1917 General Pershing said: "Banish the entire liquor traffic from the United States; close every saloon, and every brewery; suppress drinking by severe punishment to the drinker, and if necessary, death to the seller, or maker, or both, as traitors. Then the nation will suddenly find itself amazed at its efficiency and startled at the increase in its labor supply. I shall not go slow on prohibition for I know what is the greatest foe to my men, and greater even than the bullets of the enemy."

"No man or body of men has a right to promote a cause which is necessarily antagonistic to the interests of the commonwealth."—Blackstone.

"When the individual has to meet an emergency which calls for the exercise of his highest powers of perception and judgment—alcohol is not only useless, it is certainly and unequivocally detrimental."—Alcohol: Its Action on the Human Organism.

Says Milton S. Kronheim and Son, Inc., Wholesale Liquor Dealers of Washington, D. C.: "We are beating the drum for the sale of more liquor. We are waving the banner for greater and greater consumption. . . We are using more gas and oil than we are needing to use. We are using more space than we need. . . More than that we are shouting to the public that we are using these things while the public know that we are a non-essential and purely luxury business. . . The general public are skeptical."

PROHIBITION SHOULD COME BACK

(J. Allen Dunbar of Greenleaf, Idaho, Yearly Meeting Superintendent of Public Morals, presents a stirring appeal for a return to Prohibition. No longer can people say that a return to Prohibition would be a failure because it could not be enforced. It has been proven that everything but liquor has been controlled. Liquor, too can be controlled whenever an enraged public arises and demands that something be done about it.—Editor.)

The liquor traffic is entrenched in politics and protected by government. At a time when the people of the United States are asked to make all kinds of sacrifices to win the war—to buy bonds and to submit to all kinds of restrictions in the use of food, clothing and machinery, the liquor traffic goes merrily on its way, filling its coffers at the expense of the citizenship of the country.

The liquor trade continues to consume vast quantities of food, fuel and power which should have been used for the manufacture of essential products.

Through the first year of the war, the liquor trade has persistently used vast quantities of shipping space on both land and sea which should have been used to transport articles essential to the general welfare. Seven hundred railroad tanks for the wine industry still run back and forth across the U. S.

Thousands of trucks with rubber tires are still being used by the 500 and more breweries to carry beer to the taverns and roadhouses of the country; hundreds of thousands of cases, shipped on lend-lease vessels to Egypt, and on merchantmen to Alaska and Australia—all this shows the patriotism of the brewers and wine makers! Nine hundred and fifty thousand cases of rum were shipped from Puerto Rico to the U. S. the first six months of 1942 while 30 million pounds of sugar were awaiting shipment. It is estimated that space for shipping empty bottles from the United States back to Puerto Rico would have been sufficient to carry 48 million pounds of food stuff.

"Millions in America and the United Nations are perishing for want of food but the breweries, wine makers and rum producers must have their shipping space nevertheless."

The Department of Public Morals holds no brief for the war. At the same time we hold that any business that uses raw materials, fuel, and man power to produce non-essentials, should be classed as saboteurs. We claim that this is true of the liquor traffic and that it should be abolished.

Experience has shown that the best way to control the liquor traffic is to prohibit it altogether. Science has demonstrated that alcohol is detrimental to health and efficiency. The National Educational Association condemns the liquor trade. The church is against it. Then

LIQUOR GROUPS REAL SABOTEURS

By Walter P. Lee, Star, Idaho

Not all the saboteurs are Nazis or Japanese. According to "Zion's Herald," a leading labor representative very recently said, "Just two weeks ago, in the Port of San Francisco, CIO waterfront and warehouse workers had to unload and help store a large cargo of Australian wines, champagnes, and brandies that had just come in from Australia. Right across the dock, at the same docks, our men—and we were short of men—were engaged in loading practically a full load on another ship of California wines, champagnes and brandies, to go down to Australia."

"At the same time, other ships waiting to load and transport weapons and materials to the United States army were being delayed because there was not sufficient manpower at that time to do the job."

On January 20, Representative Edward H. Rees of Kansas made these remarks in the United States House of Representatives, "Let me quote some figures. The total consumption of alcoholic beverages in this country during the fiscal year ending June 30, 1942, was more than 2,000,000,000 gallons. It cost approximately \$4,000,000,000. The labor and transportation costs are estimated at \$2,000,000,000. It took 3,184,000 tons of grain, more than a million tons of fruit, and 70,000 tons of sugars and syrups to produce it. Even a share of that food would go a long way to help feed people who are hungry."

"Mr. Speaker, it is estimated there are more than 400,000 liquor sellers in the United States. While we are asking people to cut down the use of fuel and lighting in their homes and in the schools and churches, drinking places in Washington and in cities throughout the country are well heated and well lighted until early hours in the morning."

From the Protestant Voice comes this item: "While Americans cheerfully cut down on fuel oil consumption because, among other reasons, so much shipping has been diverted to war transport service, word comes that many ships bound for Australia are carrying heavy cargoes of bottled beer for the boys 'down under.'"

"Aside from the apparent fact that officials in high places are reluctant to rub the liquor industry the wrong way and the dubious value of providing our soldiers beer, regardless of the container, it's impossible for the average high-minded American to reconcile the priceless space on our ships allotted to bottled beer, which takes a maximum of space."

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let all Christians in America pray, work and vote till this evil monster with all its slimy brood is driven from our land.

Quarterly Meetings

TACOMA QUARTERLY MEETING

By Clara Berg, Q. M. Reporter

Tacoma Quarterly Meeting convened on Friday afternoon, February 5, in the Ministry and Oversight session at Northeast Tacoma. No representatives were present at any of the sessions except from the two meetings in Tacoma. Quilcene, we understand, was still snowbound and sickness at Entiat kept their representatives at home.

The Friday evening session was in charge of the Superintendent of Public Morals. A very instructive film, borrowed from the WCTU, showing the dire effects from a few innocent glasses of beer was presented, after which another equally interesting one depicting the effects of the Anti-Tobacco Society to control the spread of tobacco among the Navajo Indians was shown.

Joseph Reece brought searching messages on Saturday morning and evening. Beautiful messages in song were given in various services by Alden White. Esther White lead the devotions in business session on Saturday afternoon. A special feature of these services was a report of recent actions of the Yearly Meeting Board given by Joseph Reece.

The Quarterly Meeting was a time of spiritual feasting. God was there to meet our needs.

Notwithstanding food rationing and high prices, Northeast Tacoma took care of the food problem in a wonderful way.

The Quarterly Meeting in May will be held at the McKinley Avenue Friends church, Tacoma.

GREENLEAF QUARTERLY MEETING

Greenleaf Quarterly Meeting met at the Homedale Community Friends church, February 19, at Homedale, Idaho. The contracted, one-day-session started off with a nine o'clock Meeting on Ministry and Oversight. The sunny day and the desire to come to the house of the Lord outweighed any gasoline shortage, so the service was well attended with good delegations from all the churches. The meeting began with united singing and a devotional period after which Lawrence Roberts presided over the business session.

It was a disappointment to everyone that Carroll Tamplin could not be present as was planned. The time between 10:30 and 11:00 had been allotted to the missionary department, so it was arranged to have William Thomas speak of his burden for missions.

At the 11 o'clock worship hour, Hubert Mardock brought a very timely and inspiring message; many expressed their appreciation for the sermon.

BOISE VALLEY QUARTERLY MEETING

Boise Valley Quarterly Meeting met at Boise, February 26, 27 and 28. The Ministry and Oversight Body met on February 26 and after transaction of business listened to a stirring message by Hubert Mardock. All felt anew the responsibility placed on this body and the need for power of the Holy Spirit in the work to be done.

Carroll G. Tamplin spoke at the morning session on Saturday, February 27. Many friends were present from Greenleaf Quarterly Meeting. Emmett Gulley, president of Pacific College, and Edward Harmon, Stewardship superintendent of the Yearly Meeting, were also present.

At the opening of the afternoon business session, Emmett Gulley spoke of the contribution being made by Pacific College in these critical times and expressed his concern for an increased financial support of the college during the next few years.

Among the items of business considered was the Quaker Hour radio broadcast. There was general agreement that the program should be continued under joint sponsorship of Greenleaf and Boise Valley Quarterly Meetings with the expense of the program being placed in the budget of the two Quarterly Meetings for the next fiscal year.

On Sunday, February 28, at 3:30 p. m. the C. E. rally was held with Carroll G. Tamplin speaking. He gave considerable time to answering questions. The service was greatly enjoyed.

After the fellowship of the lunch hour, several of the Quarterly Meeting committees met. Meeting for business was opened at two o'clock with singing led by Everett Craven and then devotions by Luther Addington. Walter Lee and Everett Craven, visiting ministers from Boise Valley Quarterly Meeting, reported on the mid-year board meeting held in Portland. Report was also made of the work at Sprague River where Evert Tuning is pastor. A letter with map, explaining the situation of the Baker, Ore., prospects was presented to the meeting. The quarterly meeting superintendent of peace reported on the items of current interest in relationship to that department. Leroy White and Bernice Williams explained in some detail the CPS work of the Northwest Service Committee. It was proposed that the Quaker Hour presented over KFXD be sponsored by the Quarterly Meeting with centralized financing and program management. A committee was appointed to work with the Boise Quarterly Meeting to consider the plan and also to act as fraternal delegates.

BOISE CHURCH IS IN ACTION

Boise Friends church, Boise, Idaho, is sponsoring a Sunday School contest within their group with the motto, "Every one win one by Easter." Inter-class as well as individual competition is employed. The attendance is up a little, and interest is good.

The church has spent \$90.00 for decorating the interior of the building and is expecting to be completely out of debt by Yearly Meeting time.

The sessions of Boise Valley Quarterly Meeting were held in Boise, February 26-28. Visiting Friends from Greenleaf were in attendance, also Carroll G. Tamplin, Emmett Gulley, and Edward F. Harmon.

Edna and Rachel Chilson, well known missionaries under Kansas Yearly Meeting, who are home from Africa, were at the church for a much appreciated service March 8. People from Whitney and Star meetings were also in attendance for the rally.

Boise church is uniting in the Yearly Meeting program of observing March as Self-denial month.

WHITNEY FRIENDS CHURCH

For the past few months there has been a steady increase in interest and attendance at Whitney Friends church near Boise, Idaho. Attendance was over the hundred mark on February 28 and March 7. This, in spite of the fact that many who formerly attended have moved from the area.

Under the direction of Everett Craven, pastor of the church, mid-week prayer meetings have been held in the homes during the winter. The book of Daniel was recently completed and study is now being made of the book of Hebrews.

In cooperation with the Yearly Meeting program the church is observing March as "Self Denial" month.

WOODLAND, IDAHO

The snow is beginning to melt and with the coming of better roads they feel the attendance at services will increase. The new pews are in and certainly improve the interior of the building. If all goes well they hope to have the dedication of the church some time next August. They are also getting the use of a bell to call the countryside to worship.

ROCKAWAY, OREGON

Jack Willcuts, a student at Pacific College, has been doing splendid work there. He has been going down each week end. The official board took action to hold a 10-day revival meeting beginning April 8, with Clyde Thomas as the evangelist. They ask an interest in prayer that they might be able to reach these crowded beach cities with the gospel message.

MEDFORD WORK IS PICTURED

On the front page is a picture of the new Medford, Ore., group taken at the first monthly business meeting on the afternoon of February 28. The house serves as parsonage, and the front room (15½'x30') is used for the chapel. The kitchen and bedroom double for Sunday School class rooms.

From left to right: Helen Ross with Stephen in front of her, Don Bowers, who hails from Oak Street Meeting, Portland, Maine; Milo Ross with Larry in front of him, D. D. Randall, Friends minister and missionary with the American Sunday School Union, and in front of him Dale Campbell and Judy Hornecker; in the rear with side view is Wendall Votaw, and Pfc. Paul Washburn, Quaker Sunday School boy from Muscatine, Iowa; then Dorothy and Harvey Campbell with Delores, Effie Erwin and grandson, Erwin Ditch; Sarah Ditch and Don, little boy side-view is Timmy Arensmeier; Ralph and Carol Arensmeier and Danny, Clayton Jacobson, and seated is Lois Jacobsen and son, Craig; Carrie Ross, and Al and Ethel Boese. Marjorie Votaw took the picture. (Editor's note: This article has been placed so that the preceding pages can be folded back for reference to the picture.)

ROSE VALLEY, NEAR KELSO, WASH.

Thirteen people from Rose Valley were present to greet a delegation from Vancouver on Wednesday, March 24, in a united prayer meeting in the church. Carey Jessup, pastor of the church, reported that they had 39 out for Sunday School on Sunday, March 21, which was the best attendance so far. On Sunday, March 14, the Jessups were presented a 40 candle cake in honor of their 40th wedding anniversary. Carey Jessup now has a well down 16 feet and reports several feet of water. It appears that their water carrying days will soon be over, that is, if they get a pressure system after the well is completed.

VANCOUVER GROUP AT ROSE VALLEY

Vancouver, Wash.—Three carloads of people from the First Friends church, Vancouver, Wash., under the leadership of Carl Miller, Quarterly Meeting superintendent, drove up to Rose Valley church on Wednesday, March 24, and united with the people there in their first mid-week prayer meeting in the church. Prior to this time the prayer meetings have been held in homes of the community. The Vancouver group brought their lunch and had a fellowship meal in the church. Eleven of the 13 of them were able to stay for prayer meeting to follow.

*Importance Of Social Work Cited By Northwest C. E. President
C. E. Week, Revivals, Socials, Improvements Highlight Events*

DUTIES OF SOCIAL CHAIRMAN TOLD

By Arthur Roberts, Northwest C. E. President

"Be not thou therefore ashamed of the testimony of our Lord . . .," wrote St. Paul in his second letter to Timothy. This advice given by Paul under the inspiration of the Spirit has, unfortunately, gone unheeded by many professing Christians in our land today with the result that they have lost a place of leadership in their communities. Our faith in Christ is not something to be apologetic about. In Romans 1:16 we read Paul's statement "For I am not ashamed of the Gospel of Christ: for it is the power of God unto salvation to everyone that believeth; to the Jew first, and also to the Greek." Nevertheless, we young people, as C. E. members as well as church-members, are facing a situation in which the public school, clubs, and organizations have taken over very effectively the job of providing outlets for the social aspects of the young people. Bring this down to where we live, and it means that each of you social chairmen is responsible for the directing of your society in parties and socials which are successful enough to center the interest of your members. It IS a difficult task!

I have become convinced that many of the greatest times of genuine fun can be had at a Christian Endeavor party. I also know that some of the best means of contacting young people and leading them to Christ are through the social programs of our C. E. societies. Your job, social chairman, is definitely of tremendous importance! It is not a job for one who thinks that socials and programs sponsored by the C. E. are merely another drudgery to pass over as quickly as possible. Not only should the social chairman realize his responsibility, but the whole society must get behind the social program if the Christian Endeavor is to be active and centralized.

Here are some suggestions that might serve as a Social Chairman's Creed:

- (1) Pray about the planning of parties and socials.
- (2) Consult your pastor or counselor concerning your plans—get the support of the church behind you.
- (3) Advertise, cleverly, and in a variety of ways—posters, announcements, cards, telephone, etc., but do not advertise more than you can give out at your party.
- (4) Follow a definite theme, whenever possible, in your games and program.
- (5) Make the party or social event follow the

SOCIETY NEWS

C. E.'ers from Rosemere, Springbrook, Highland, and South Salem all celebrated Valentine's Day with parties. At Springbrook a business meeting preceded the social, and Highland added to their refreshments of heart-shaped sandwiches and jello a birthday cake in honor of William De Lapp. South Salem young people were guests of Highland for the evening, and they had a Valentine exchange.

Highland has elected new officers: president, Glenn Armstrong; vice-president, Marynette Smith; secretary, Dean Macy; treasurer, Mary Armstrong; prayer meeting chairman, Marynette Smith; missionary chairman, Thelma Armstrong; lookout chairman, Philip Macy; social chairman, Dean Macy.

Gospel Band work has added interest to Piedmont and Springbrook societies. Piedmont has recently organized a boys' quartet, who are really being used throughout the Quarterly Meeting. Friday night, March 5, they sang at the Portland Quarter C. E. rally, at which Piedmont also presented an original skit on ways of improving our C. E. groups. The following Sunday afternoon the quartet sang twice at the service the C. E. held at Patton Home, and completed a full day by singing three times at Lents in the evening. Springbrook Gospel Band had charge of a mid-week Prayer Meeting at their church in February. Loren Mills, Lilah Newby, and Lela Gulley led the meeting, using the subject of prayer. Bernice Mardock of Springbrook sang in a trio at a meeting held in the Newberg Nazarene church by a Gospel Band from Pacific College.

These interesting services have been held:

At Sunnyside on March 14, Mrs. Laura Trachsel, returned from Tientsin, China, spoke to the

type of group dealt with—taking into consideration age, habits, hobbies, likes and dislikes, etc.

- (6) Gain group participation impartially, give everyone a chance WITHOUT BEGGING for their support.
- (7) Have plenty of suggestions; but remember that the fun and enjoyment is more important than the actual following of your set plan.
- (8) Study, plan, and work until you generate so much enthusiasm that it becomes infectious.
- (9) Remember your responsibility. Your job is a "testimony of our Lord," therefore "Be not thou therefore ashamed."

C. E. Her message was inspiring. Mrs. Trachsel's husband is now interned in occupied China.

At Springbrook, novel meetings were led by Viola Nixon on the subject, "The Heart," and Lela Gulley on Home Missions, at which the work of the Portland Hebrew Mission and of the American Sunday School Union was discussed. Josephine Dunagan conducted a scripture memory contest at one meeting, and on February 28, Bernice Mardock led a "radio program" about the prodigal son.

During the recent revival meeting at Marion, one night was given to a special young people's service. After the service the young people met at the home of the Kindreds where the monthly business meeting and social were held.

Rosemere church is undergoing spring renovating. New light fixtures have been installed in the auditorium, the basement is being rewired, and further improvements are contemplated, including refinishing the walls. On February 17, the young people had a social following their regular choir practice. They enjoy these weekly practices under the direction of Josephine Fich.

Boise Intermediate C. E. reports that they were especially active during the C. E. week with a birthday service one Sunday evening. Both the Intermediate and the Young People's groups took part in the C. E. week observance by Capital District, a part of which was broadcast over radio station KIDO in Boise.

Whitney Friends church, near Boise, Idaho, state that the work among the Young People and the Intermediates is doing better now, with the Young People particularly on the increase in Bible School, and the Intermediates in Christian Endeavor.

SALEM QUARTERLY MEETING

Walter C. Cook, Quarterly Meeting superintendent for Salem Quarterly Meeting, reports that \$100.00 was raised at their last Quarterly Meeting session for a much needed reading room at Sprague River, Ore.

The first Monthly Meeting of the Medford Friends church was held on Sunday, February 28, with 18 adults present. D. D. Randall, Friends American Sunday School missionary in the Medford area, offered the opening prayer.

SCOTTS MILLS, OREGON

The church reports that cement has been poured for two walls of the church basement, and forms are completed for the other two.

Walter C. Cook, pastor of Scotts Mills church, began a series of evangelistic meetings at Marion Friends church, on January 31 at Marion, Ore. The meeting was characterized by victory for young people in the community, according to reports received.

SIX SOCIETIES HAVE PAID QUOTAS

Kathleen Smith, Yearly Meeting financial secretary, reports that Chehalis Center and Vancouver young people have paid their entire quota since last time.

Quotas have been set for the following societies:

Piedmont Young People	\$10.00
Boise Young People	12.00

ATTENTION CHRISTIAN ENDEAVORERS

We often hear the expression "all out for victory," and many people respond to such a plea. Why can't we as Christian Endeavorers make ours "all out for Christ?" The church year is swiftly drawing to a close, and as yet only six Endeavors have paid their quota in full. Your money is needed as much today as ever before, so Christian Endeavorers pay your quotas. See the February issue for your quota.

MEMORIAL SERVICE

(Continued from page 2)

taking them home in her car after it was over. Olive Norris told of her relationship with Miss Allen during the years she was closely associated with her in parish work.

On behalf of the Oak Park Social club a beautiful picture of Christ was presented to the church.

Opportunity was given for personal appreciation. Joseph Reece reminded the people that the life of Miss Allen should reveal to everyone that they ought to take the word "can't" out of their lives and do things for God. Frederick Baker observed that the memorial service was held because of the fact that a young girl of 16 had accepted Jesus Christ as her personal Saviour. He urged that all who had not done so would give their lives to God. Many people gave expressions of appreciation for the life that had been lived in the community. The program was closed with Olive Norris singing Miss Allen's favorite song, "Oh, Jesus I Have Promised."

Prune Hill Friends church dismissed their morning service and united with Camas church in the memorial service.

Some people have expressed themselves desirous of contributing to a memorial to Miss Allen in the form of a picture to be hung over the pulpit in the church and it is expected that such a lasting memorial will be presented at a later date.

PIERCE, IDAHO

The last news we had from Pierce was that they had five feet of snow. During this they held their revival with Roy Dunagan of Springbrook doing the preaching. Of course the heavy snow kept many from attending but the work was definitely helped. Several new young people were reached.

*Students At Pacific College Show Interest In Evangelism
Banquet, "Old Pulpit Contest," Election, Hold Students' Attention*

STUDENTS BURDENED FOR REVIVAL

Before Christmas the students of Pacific College began looking forward to and praying for the spring revival. With the opening of the meetings, March 3, the interest was immediately intensified, the students calling prayer meetings in the dormitories during the day and large groups assembling in the pre-prayer service in the evening at the church. With such prayer preparation the meetings were attended with a high degree of expectancy and personal heart searching. Since this report goes to press in the midst of the meetings, we can only express the desire and expectancy that the meetings will climax with the full accomplishment of God's purpose in them.

The evangelist called for the series is Moses Mendenhall of Los Angeles, who came to us with the Word of God burning on his heart, directing our thoughts especially to the working of the Holy Spirit in our lives. The students have charge of the music for all the services.

GROUP AIDS SPRINGBROOK REVIVAL

Several Pacific College students aided in the series of meetings conducted at the Springbrook Friends church during the last of February and the first of March. Bernice Mardock, a junior, was song leader. Large groups of students attended the services, some taking part in the music. Several of our young people won spiritual victories.

GIRLS HONOR FATHERS AT BANQUET

The girls of the Christian Association honored their fathers Friday evening, February 19, at a banquet held at the Newberg Friends church. The colorful decorations followed the theme of Washington's birthday.

Mr. Lewis, father of the president, Irene Lewis, who served as toastmaster, introduced the program. Clark Smith, father of the vice-president, Kathleen Smith, was one of the speakers.

ARTHUR ROBERTS WINS CONTEST

For the 15th time in the history of Pacific College the Old Pulpit Extemporaneous Contest was presented. During the chapel hour on Tuesday, February 23, George Bales, forensics manager of the student body, directed the contest telling briefly the history of the contest and introducing the speakers. The students and faculty originated the contest in 1917 and those taking part have the privilege of speaking behind the first pulpit ever used in Newberg.

The four students giving five-minute extemporaneous speeches this year were Arthur Roberts, Charlotte Macy, Kenneth Fowler and Elenita Mardock. After long deliberation the judges announced Arthur Roberts as winner of the contest. His name will be engraved on a tablet with the names of previous winners of the contest.—The Crescent, March 1, 1943.

NEW OFFICERS INSTALLED MARCH 1

New student body officers are: Claude Lewis, president; David Thomas, vice-president; Florence Swanson, secretary; Jack Willcuts, treasurer; Betty Ashwill, Crescent editor, and Deane Roberts, L'Ami editor. These new officers take up their duties in March.

SABOTEURS

(Continued from page 7)

"What part is liquor playing in this?" writes John Haynes Holmes in "Unity." "I don't know, and I wish I did. Hitler's armies, we are told are sober. So are Russia's. The Soviet Republic, says Maurice Hindus, in a dispatch from Moscow in the New York Herald-Tribune, is practically on a prohibition basis."

This is not only sabotage of our country, but, even worse, is sabotage of the morals and character of the young men of our country.

Why is it so hard to rid ourselves of this enemy of our nation? Who is it that has so much at stake in this nefarious trade that we are thwarted in our efforts to cut out this non-essential?

THE QUAKER BENEVOLENT SOCIETY

—NOTICE TO ALL FRIENDS—

This Society has not fallen by the wayside. The membership is increasing—there are now approximately 425 members. There have been no deaths since July, 1942. A total of 42 deaths have occurred since the organization of the Society in 1933. Total assessments have amounted to \$16.50 on all deaths, including an advance assessment of \$1 per member which creates a fund enabling the Society to give beneficiaries a check in full upon receipt of notice of death of a member.

All members of Friends between the ages of 10 and 60 are eligible for membership in the Society. Write for application blanks and any other information to—

KENNETH L. EICHENBERGER, Secretary-Treasurer
420 S. W. Washington, Portland, Ore.