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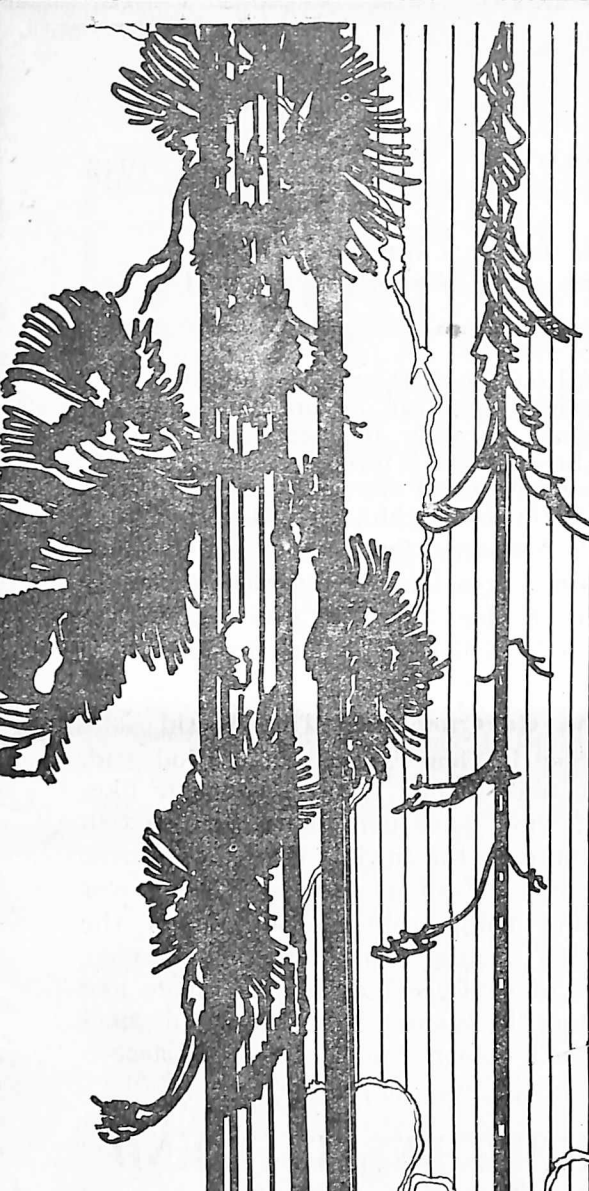
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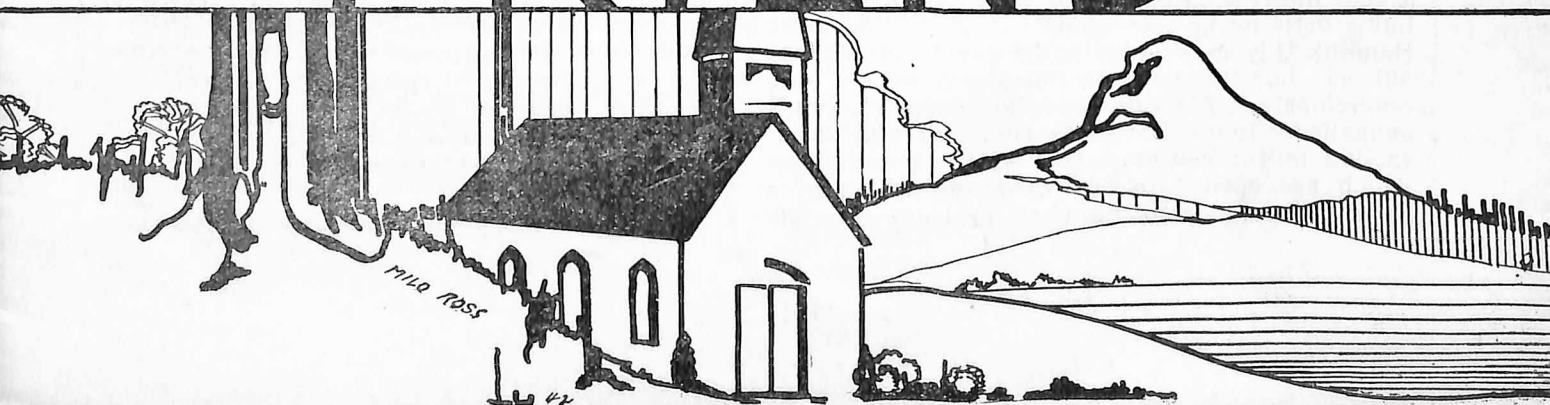
RESERVE THESE DATES

Oregon Yearly Meeting
Convenes This Year

From June 8-14, 1943

MAY, 1943

THE NORTHWEST FRIEND



*Man Is Declared To Have Been Originally Made Little Lower Than God
Fall Of Man In Sin Makes Redemption Necessary Through Jesus Christ*

WHAT IS MAN?

(This article entitled, "What Is Man?" was written by Edward Mott, Presiding Clerk of Oregon Yearly Meeting of Friends church, and able exponent of God's Word. It presents a great truth.—Editor.)

There is no question that awakens more interest than this, "What is Man?" The mystery of life has never been solved. What is its origin? How does it come? And what of its future for time and eternity? How is man related to his Creator? A Creator he must have had. He could not have come into existence by chance; there must have been a design, and that clearly implies a designer. To deny this is illogical. Man has powers of mind which reach far beyond the restricted arc of time. Man has questions which reach into the eternities of the past. He also has aspirations as to the future and a life after death. But to these questions man can find no answer because of the limitations of human thought. The resources of his mind without Divine enlightenment are wholly impotent to solve such questions. Happily he is not given over to despair; there are resources upon which he can draw; satisfactory answers are obtainable. There is at hand a Divine revelation which abundantly satisfies him. This revelation, the Word of God, is given that man may find the way of life, a way out of the mazes which surround him. Further, God has by His Spirit afforded man confirmatory influences which bring to him a consciousness of the truth of the Word. He now appreciates it as applicable in his relation to God, to himself and to his fellow man. Thus all of his problems may be solved as they are related to his needs in these relationships. To the Spirit and Word of God then let us turn with expectancy for in so doing we shall not be disappointed.

The question, "What is Man?" is fully answered as we find in a consideration of the Word. In the Eighth Psalm we find the Psalmist led in a marvelous manner as he portrays man as he came from the hands of his Creator. The writer raises the question "why is God mindful of him?" why does He have him in mind and why does He visit him? The answer the writer discovers to us is a very interesting one: "For thou hast made him but a little lower than God." A. S. V. At first thought this may seem to be far from reasonableness but the more we consider it we see how marvelously it fits into the whole scope of man's existence. Immediately we find rest and satisfaction in the contemplation of the possibilities which are opened to our view and which give point and potency to the whole problem of exist-

ence. We find ourselves faced with longings and aspirations which are far beyond our powers. For a moment we may be perplexed in the thought of the solution offered by the Psalmist, but as we meditate on it we find that if man is made but a little lower than God then he must be possessed of powers that are far above those of a mere animal creation. For a more complete consideration of this question we present the account of the creation of man as found in the first chapter of Genesis.

Man As He Came Into This World

It is recorded in Genesis 1:26 that "God said, Let us make man in our image, after our likeness; and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all of the earth, and over every creeping thing that creepeth upon the earth. So God created man in His own image, in the image of God created He him; male and female created He them." This was a distinct feature of God's creative work, not to be associ-

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THE STAFF

Joseph G. Reece.....Editor
2304 N. E. 50th Ave., Portland, Ore.
Telephone GARfield 4949

Frederick B. Baker.....Managing Editor
728 S. E. Sumner Street, Camas, Wash.
Telephone 344-W

Charles C. Haworth.....Departmental Editor
410 West Rural Ave., Salem, Ore.

Marjorie Haines.....Christian Endeavor Society Editor
2213 S. E. 57th Ave., Portland, Ore.

Arthur Roberts.....Christian Endeavor Editor
Pacific College, Newberg, Ore.

Joseph G. Reece.....Circulation Manager
2904 N. E. 50th Ave., Portland, Oregon

Richard C. Kneeland.....Treasurer
801 Public Service Bldg., Portland, Oregon

NORTHWEST FRIEND PUBLICATION BOARD

Frederick B. Baker.....Chairman
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Entered as second class matter, April 16, 1940, at the Post Office at Portland, Ore., under the Act of March 3, 1879.

Editorial

WHAT ARE YOU DOING?

By Frederick J. Libby

What are you doing to prevent the application of totalitarian logic and methods in the United States?

An army of 8,200,000 will require the drafting this year of more than 2,000,000 fathers. It threatens dangerous food shortages in our own country and the starvation of peoples all over the world that are looking to us for food. It might lead to the passage of an Austin-Wadsworth Bill to conscript men and women for labor, chaining each one to a particular job, even under a private employer, with fine or imprisonment as the legal penalty for leaving it. Mr. Baruch on March 1 dubbed this "slavery."

The New York Times on February 26 in its leading editorial said truly that the size of our Army is not to be decided on purely military grounds but is a question of broad public policy, which must be decided in the light of all the facts which farm experts and specialists in many other lines will furnish.

Members of Congress tell us that they are not hearing from the churches. THEY VALUE CHURCH OPINION HIGHLY. WILL YOU WRITE one or both of your Senators and if possible your Congressman, too, a short frank letter on these issues? Tell them what you know about the problem of farm labor in your neighborhood; what you feel about forced labor for women; and whether you think that a system of conscript labor, on the farms and in the factories as you know them, would bring order or greater confusion than we have now.

Since these issues hinge so largely on how big an Army we are to have, ask if it wouldn't be a common-sense solution of our manpower problem, as Senator Bankhead proposed in his radio address of February 20, to adjust the size of our Army to our needs as the granary and arsenal of our allies.

You should write without delay.

LIVES

By Clayton S. Brown

A pool I chanced to pass one day
Was half grown over, stagnant, green;
I paused a moment on my way
To contemplate what I had seen.

Here was a gutter, nothing more.
It caught the once pure water; then,
Confined within its narrow shore
Made it unfit for the use of men.

Not far away I saw a spring,
All clear and sparkling, fresh and cool;
Out, on, it flowed a living thing,
So different from the stagnant pool.

Lives are like that. Some catch and hold
Each thing that comes along their way,
Life's pleasures, blessings, joys, the gold
Which they expect to share some day.

But others never hoard; they give;
They are the source from which there flows
Joy out to others; and they live
For folks—how many, no one knows.

Converging lines would mark the course
Of those who get. But of the man who gives
Divergent lines, himself the source;
Ah, more—for in his heart God lives.

ANNUAL REPORTS NOW DUE

April 30 closes our church year. Report blanks for the various departments of our work have been sent out. As soon as possible after May 1, we trust everyone who has the responsibility of making a report will turn in a complete report, and that no one will be late.

TYPEWRITER IS URGENTLY NEEDED

Typewriter wanted—Will you lend, rent, or sell your typewriter to the Yearly Meeting for use in one of the outposts? If you have a reasonably good machine, not in use, it is urgently needed. Please communicate with Richard C. Kneeland, 801 Public Service Building, Portland, Ore.

*"Soul Cry of Klamath Indians Is Rising to God," Says Worker on Reservation
Church Extension In Northwest Shows That Interests Are Many and Varied*

DIRE NEED FOR GOSPEL IS SHOWN

(This letter from Evert Tuning should be a real challenge to all of us. On April 12, Edward and Lois Harmon, Mrs. Reece and I visited with the Tunings at Sprague River. I wish that all of you could see for yourself the work that is being done. We visited the Piute settlement and several other needy places and found that these Indians have only a formal religion presented to them and they plead with us to come and bring them the Gospel. "We want someone to come who will help us." These Indians have been so mistreated and taken advantage of by the whites that it is hard for them to believe the word of a white man. Must we turn a deaf ear to these pleas because we have no one to go and take the Gospel to these needy places? May God call some of you to leave a home of comfort and go to these Indians with the Gospel message. Evert Tuning needs our help.—Editor.)

"This field is a needy field. The need seems to grow hourly. I wish that the members of the Evangelistic and Church Extension Board could be down here for six months and see with their own eyes what we are seeing. I tell you it would challenge anybody. These people have never had the opportunity to hear the Gospel preached and lived consistently. It is going to take a long time to untangle the mess of stuff they have heard. We will have to dig to bed rock and build from the bottom up. I really haven't any hope of producing by yearly meeting time a report that will show much progress. There isn't any use to fool ourselves about it. We are not going to have a glowing report of great numbers at our services or of great interest among the people. Well, there isn't anything spectacular about it, but the need.

"Last Sunday afternoon, about 4 o'clock, an Indian came and said that his mother was dying and wanted to take me to see her. She lived in the Piute settlement about 20 miles from here. We arrived at a rather nice looking house on the outside, but the inside was untidy. We found the old Piute Indian woman (about 90 years old, as near as they could tell) lying on a bed of dirty wrinkled blankets and covers. It was not hard to see that she was suffering and that the end was not far away. She could neither speak nor understand English. None knew whether she was a Christian or not. We knelt and prayed for her and the others. We came home, but the thoughts of that old lady dying without God, so far as I knew, stayed with me. I determined to go back as soon as I could and take someone to interpret for me. But when we got there—she was dead. This happened in enlightened America. No religious services are held there and no preacher visits them except to bury them. Instead of holding religious services on Sunday, they gather in the various homes and spend

the day gambling. I am going back as soon as I can and the Lord permits and endeavor to stir up some interest in God among the people.

"Please pray for us. I know you are praying, but if possible pray some more. Enlist people to pray, and pray as they never have prayed before. The power of the devil seems so real. Men and women are bound in the chains of sin. It seems we are doing so little when the need is so great. If anything is done, it will be through intercessory prayer, travailing prayer. Tonight, right now while I write, a group of Indians are gathered at the home of one of the smartest—finest young Indians, drinking and gambling. If something isn't done in a positive way soon, something terrible is going to happen. It always does. Violent deaths all around us, caused by just such things. White devils, not men buy the liquor for them to get their money and to kill them off. The faster the Indian dies off the sooner the whites will get what they have. Just another Indian dead, they don't count for much.

"This is happening within the limits of Oregon Yearly Meeting. Are we doing all we can? The soul cry of the Klamath Indian tribes is rising to God. Will it accuse us in that great day? I know that you do not want it so. I feel that we ought to place the work here on a different basis than that of the ordinary out-post. This is a missionary job. It will take several years to train these people to carry on for themselves. They have not had the background to do otherwise. Again I plead with you to pray much for the field here."

STAR CHURCH REPORTS GAINS

March was self-denial month at Star Friends church, Star, Idaho. From Friendly Gleams, parish paper of the Star church, there comes the report that they raised \$87.75 in their self-denial offering.

William Ralphs of Pierce, Idaho, spent nearly three weeks at the J. C. Ralphs home, visiting with his parents and wife and new baby daughter, Sharon Lee. William spoke at the morning service on March 21, telling of the work at Pierce, Idaho.

On March 9, another member was welcomed into the membership of the church. He is Walter Irvin Wilhite and he is making his home with Walter and Kathryn Hadley Wilhite at North Bonneville, Wash.

REPORT OF MEDFORD TRIP GIVEN

Real strides ahead are being made in the work at Medford, Ore. This was indicated by increased attendance at Sunday School, meetings for worship and also at prayer meeting on Thursday night. They had 12 out to prayer meeting on April 15. On April 9, a carload of us, Edward and Lois Harmon, Mrs. Reece and I went to Medford and stayed three days. It was a wonderful opportunity to see what was going on at close range. One thing that impressed us so much was the deep concern of all that Quakers had a message for southern Oregon. We appreciated the fine fellowship we had with all of them. On Sunday afternoon when 54 were present, we showed the pictures of our three conferences. Also, we showed pictures of most of our meetings with the pastors and parsonages, and then we saw the pictures showing the work Quakers are doing in Bolivia. The group at Medford are such a fine consecrated group that we expect much from them in the coming days.

A prayer meeting has been started at Talent, a small town about six miles south of Medford. This is where Marjorie Votaw is teaching. Wendell and Marjorie are the leaders. When possible Milo Ross goes down by bus to help them out. There are several other opportunities in this part of Oregon open to Quakers. Again the call goes out for men and women called of God and who are well equipped to begin a new work.

—JOSEPH REECE.

ROSEMERE HAS NEW SONG BOOKS

Rosemere Friends church reports that 30 new "Tabernacle Song Books" were presented to them by Mrs. Edith Haworth, mother of Mildred Raymond.

The church now has a parish paper called "Rosemere Friends News Sheet" which is edited by Mrs. Hazel Kellis and daughter Bernice. They also have put out chorus books entitled "Let's Sing Chorus books."

Sylvan Sherrell, a new member of the church, was guest speaker on Sunday, April 11, for the morning service.

REVIVAL SPIRIT AT HIGHLAND

Highland Friends church, Salem, Ore., under the ministry of its pastor, Herman Macy, is enjoying a revival spirit in its regular church service. They also report a youth choir which sings each Sunday evening for the evangelistic services.

RESPONSE GOOD FOR TYPEWRITERS

In the last News Flash there went out a call for three typewriters. There was a wonderful response. Sunnyside Friends church, Portland raised the money to purchase three used typewriters and two of them have already been bought and one of these has already been delivered to Milo Ross at Medford. Camas raised \$12.00 for a typewriter for Milo Ross, but since there was sufficient money already raised the money was used to make some necessary repairs on the typewriter sent to Milo Ross. Thanks to all who had a part in this.

The need now is to find another typewriter that can be loaned, rented or purchased. The third one has not yet been purchased because it has not yet been found.

SPRINGBROOK SCHEDULE IS FULL

Springbrook Friends church reports a great deal of activity. The two weeks series of special meetings with Merle A. Roe as evangelist, closed on March 7 after a very successful campaign. Roy Dunagan, pastor of the church, conducted a two weeks series of revival meetings at Benkel-noon, Neb., from March 28 until April 11. This church is Mr. Dunagan's boyhood church. Mary Sutton spoke at the 11 o'clock service on March 28 in Mr. Dunagan's absence, giving a very stirring temperance message. Mr. and Mrs. Tan Ditter were guests of the church on April 4 with Mr. and Mrs. Tan Ditter singing and Mr. Tan Ditter giving the message on the need of Jewish evangelism.

Springbrook church has welcomed two new arrivals into the community: Mary Lou Peck, born February 25, 1943, and Mabel Diane Mardock, born on March 22, 1943.

Josephine Dunagan's father recently passed away at Verdon, Neb.

Charles Wiley received word that his brother passed away at Lamar, Colo.

Mrs. Dolly Miller was called to Valley Falls, Kans., to attend her brother's funeral.

Mr. and Mrs. Clio Mardock and family of Florence, Ore., visited Mr. and Mrs. Isaac Mardock and family on March 14 and attended some of the revival series.

Mrs. Norma Reese of Corvallis, Ore. was a March visitor at Springbrook.

VANCOUVER UPS BUDGET, SALARY

Vancouver Friends church, Vancouver, Wash., has raised the salary of its pastor to \$150.00 a month with the new church year May 1. The church has also raised its budget from \$2020.00 for last year to \$2775.00 for May 1, 1943, to May 1, 1944.

*Treasurer of Northwest Friends Service Committee Reports on Work Accomplished
Vice-President of Women's Missionary Union Makes Plea for Greater Faith*

CONSCIENCE COSTS!

By Charles C. Haworth,
Treasurer of the Northwest Friends
Service Committee

How much does my conscience cost me? Living costs are rising. Patriotism costs more these days. Conscience costs every C. O. in camp at least \$50.00 per month, for the government would give him that much to go into the medical or hospital branch of the armed forces. There are men in camp, some with families, who were professional men, and who have given up much more than \$50.00 per month for conscience sake. At least one C. O. is on detached service doing professional work which, if he were not a C. O., would probably earn him a salary of at least \$150.00 per month. He is receiving his board. Conscience costs! Each C. O. in camp receives \$2.50 per month for his personal needs. One of your boys in camp turns even that back to apply on his support.

As the war drags on and passions are aroused more and more, conscience will no doubt cost more. We do not know just what conscience is going to cost our C. O.'s after the war. We are quite sure that, for many positions, those who have been in the armed forces will be given preference. Conscience may cost a C. O. a good job for which he is well prepared.

What does conscience cost those of us who are permitted to remain at home and continue in our usual callings, or to do other work at increased wages? It costs us very little in comparison with what it is costing those young men who are GIVING months, probably years, out of that period of their life when normally they would be laying the foundation for a successful career. They are doing a very valuable piece of work for the nation, but it yields them no personal income. They may be learning valuable lessons. They may be deepening and strengthening their spiritual lives. We all have those opportunities. But while we are receiving our usual, or increased, financial returns for our labor, they are giving their labor with no thought of such profit.

Are we as members of the Yearly Meeting bearing our testimony by meeting our share of the cost of conscience? Are we making a sacrifice commensurate with our well known stand in regard to peace?

The Service Committee of the Yearly Meeting is meeting all of its obligations, but for several months our payments each month have been more than the contributions received. CONSCIENCE COSTS!

"BEHOLD THE KEY"

By Orpha Lawrence,
Vice-President of the Women's Home
and Foreign Missionary Union

"And He could there do no mighty work . . ." Mark 6:5, and Matthew adds "because of their unbelief." There are many people who call doubting an infirmity and cultivate and develop it until they absolutely lose the power of faith.

Our faith in God is the measure of His power to do for us. One comes to Him with a quart-cup in hand and prays God to fill him "with all His divine fulness." A quart cup is his conception of "Divine fulness." The Master fills his little cup but explains to men and angels that it was according to the man's faith—not according to His own Will. Another comes with his pint cup and presents it to be filled. It is filled but the Lord makes it known that it was his way of asking, not God's way of giving. Another uses a thimble and holds it up to the Lord for his inheritance, and it is filled, but the explanation must go with it—ACCORDING TO YOUR THIMBLE. If we would only know the Lord in the "exceeding riches of His grace." Eph. 1:7.

How Zion languishes here—how her chariot wheels drag! "Oh, thou of little faith, wherefore didn't thou doubt?" Matthew 14:31. But great faith is impossible until we are dead to the praises of men and alive only to the fear of God. It is not increase of faith, but purification, not quantity, but quality. Behold the key. It is hung on your girdle and behold the boundless storehouse of God!

For a number of years Boise Valley Quarterly Meeting has held a missionary day of prayer for missions. It has centered around an informative program of all missions with special emphasis given to our own mission work, and has been a day of enlarged VISION. Freedom is always given throughout the day for prayer and exhortation.

With the division of the quarterly meeting we felt we should continue to meet together, meeting in the Greenleaf Quarter in late winter and in the Boise Valley Quarter in early fall. We have been especially favored this year in having Carroll Tamplin with us in our meeting held at Greenleaf, February 25. The day was given over to him to tell us of the work in Bolivia. Luther Addington and Walter P. Lee led in the morning and afternoon devotionals. William Thomas told us of his call to the mission field.

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MORE BOOKS TO BE DISTRIBUTED

Ruth E. Wilde, Yearly Meeting superintendent of literature, reports a splendid response to the program of disbanding the Yearly Meeting circulating libraries.

Since publishing the list of available books in the November issue of the Northwest Friend, the superintendent has mailed out on request 12 of the 21 books.

Since November, however, there has been another section of the circulating library discovered, giving 10 additional books for distribution.

Here is a splendid opportunity for several monthly meetings to add to their libraries without cost. Just drop a card to Ruth E. Wilde, route 4, box 252, Vancouver, Wash., listing the preference, and the book or books will be mailed at once post paid.

Following are the books now available from the Yearly Meeting library:

- American Friends Board of Foreign Missions, "Foreign Mission Work of American Friends," (1912).
- Brickley, F. M., "The Pentecostal Baptism or the Gift of the Holy Spirit."
- Brengle, Colonel S. L., "Heart Talks on Holiness," (1918).
- The Bible Institute Colportage association, "Souls Set Free," (1929).
- Cushman, Ralph S., "The Message of Stewardship," (1922).
- Field, Elliot, American Bible Society, "Let There Be Light," Pageant in 3 parts, 8 pages, 12 or more characters, (1933).
- Johnston, Howard Agnew, "Scientific Christian Thinking," (1922).
- Kletzing, H. F., A. M., "Traits of Character," illustrated in Bible light, (1911).
- McConnell, Charles Allen, "Boys of the Old Sea Bed," from "Tales of Nature and Adventure," (1913).
- Palmer, Sara C., "The Competing Artists," (1918).
- Palmer, Sara C., "Vera Dickson's Triumph," (1917) Paper Bound New Testament.
- Baker, Sabridan, "A Peculiar People," (1890).
- Begbie, Harold, "Twice Born Men," (1909).
- Blanchard, Chas. A., "Getting Things from God," (1915).
- Ellwanger, Ella Hutchison, "The Daughter of Titus," (1922).
- Gordon, S. D., "Quiet Talks on the Crisis and After," (1926).
- Gordon, S. D., "Quiet Talks on Prayer," (1904).
- Huffman, Jasper Abraham, "Young People and the Christ Life," (1925).
- Ingraham, Rev. J. H., "The Throne of David," (David Cook, 1887-1899).
- Livingstone, W. P., "The White Queen of Okayong," (1917).
- Smith, Hannah, "The Christian Secret of Happy Life," (1883-1888).

STYLE BOOK READY FOR REPORTERS

All reporters who send in news to the Northwest Friend should write in to Frederick B. Baker, 728 S. E. Summer St., Camas, Wash., asking for a copy of the "Style book" if they have not already done so.

This book will help you in the writing of your local news for the paper.

WHAT IS MAN?

(Continued from page 2)

ated with any of the distinctive lines of creative work before presented.

The King James version falls far short of this in the language there employed, "a little lower than the angels," the same word as found in Genesis 1:1: "In the beginning God," or Elohim. The same translation is given in the Revised Version in the Eighth Psalm. The conclusion thus obtained is verified in other Scripture translations, not only in the A. S. V., but in the King James also in every instance.

The three kingdoms, as they are ordinarily referred to, are the mineral, the vegetable and the animal. In the order given there is a relation of precedence which is very important; the mineral was essential to the vegetable, for out of it the vegetable is grown. The vegetable was essential to the animal for upon it the animal subsists. The fourth, that of man, follows in due order, but wholly distinct from that which preceded it. The three in their order were essential to the well being of man; without them he could not have subsisted. Man's creation was a cumulative work, a wonderful climax to that which had already been accomplished in the creative work.

While there are mineral and vegetable properties in man as well as animal properties, there is no reason for thinking of man as either mineral, vegetable or animal. The creation of man was therefore a distinct work of God, an entirely new order. This is clearly evidenced in the fact that man was created in the image and likeness of God. This could not have been said of any of the preceding orders of creation. Therefore, to refer to man as animal or descended from animal, is contrary to the record as given. Man as thus related to God possesses powers and properties which are never found in animals. His rational being, his power of judgment and the formations of concepts, all resulting in understanding, testify clearly to mental abilities which are not existent in animals. But in an even greater degree man is differentiated from animals in that he has moral and spiritual properties. It is in these realms that he rises to the greatest heights in which he associates with, and communes with God. This is further discovered in the fact that man was inbreathed by the Lord God. Genesis 2:7. The original Hebrew, "life" is in the plural. Thus God breathed into man the breath of lives, physical and spiritual. And as such he became a "living soul." The life he received was eternal as well. It is in these respects that man was

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WHAT IS MAN?

(Continued from page 7)

but "a little lower than God." How fearfully and wonderfully we were created and what a prospect there was before man of a power and glory in association with God forever and ever!

The Fall of Man Into and Under Sin

But alas, the picture changes. Man fell under the power of Satan, sin entered in and he lost the powers and privileges which were his by Divine ordination. Sin separated him from God and all was lost. He went forth from the Garden of Eden under the slavery and bondage of sin, a slavery worse by far than any physical bondage. This is vividly pictured in Romans 7:14; "But I am carnal, sold under sin." Thus he was in a state of devastation and woe with an expression of despair, not only in his own life, but in that of all of his descendants. He was undone; we are undone. The situation, so far as we in our present sinful state are concerned, is hopeless. We have no power of self recovery, and darkness that is unrelievable is ours forever. Thus was man situated under the fall. If man had been left in this state without God and without hope, there could have been no relief for him. But God's eye was upon His erstwhile child. Because He had created him He knew that his restoration was much worthwhile. If he were restored he could again enjoy the graces he had known. So He immediately set in motion those restorative agencies which made redemption possible. For the accomplishment of these ends He gave His only begotten Son into the world that the world through Him might be saved. He is everywhere in the Scriptures presented as the great transformer by whom man can be renewed and recreated, so as to once more enjoy the state in which he was before sin entered in.

Christ's Work In Restoring Man

The basic operation in this redemptive work is in the remission of sins through the efficacy of Christ's shed blood. This our Lord states clearly in Matthew 26:28. Sins separate from God but this barrier is removed through the efficacy of the shed blood of Christ who bore our sins in His own body on the Cross. The next step, which is concurrent with the foregoing, is Regeneration, an essential work of the Holy Spirit in recreation of man in the image and likeness of God. Titus 3:3-5: "For we ourselves were sometimes foolish, disobedient, deceived, serving divers lusts and pleasures, living in malice and envy, hateful, and hating one another. But after the kindness and love of God our Savior toward man appeared, not by works of righteousness which we have done, but according to His mercy He saved us by the washing of regeneration and the renewing

of the Holy Ghost; which He shed on us abundantly through Jesus Christ our Saviour."

As dominated by sin man's mind is so corrupt that he cannot think clearly and coherently on these great matters that so concern us. Consequently a renewing of man's mind is a great essential in the realization of God's great purposes in and for us. In Ephesians 4:22-24 this is most forcefully stated: "That ye put off concerning the former conversation the old man, which is corrupt according to the deceitful lusts; and be renewed in the spirit of your mind. And that ye put on the new man, which after God is created in righteousness and true holiness." A further presentation is found in Romans 12:2: "And be ye not conformed to this world; but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable and perfect will of God." The mind is thus cleared of all unbelief from atheism, the root of all the forms of unbelief which find their expression in the philosophical fallacies of modernistic questioning regarding the truths found in the Holy Scriptures. From all such workings of Satan we must be purged ere we find restoration to the estate we had lost.

Thus renewed in our minds we may by faith have a clear realization of the working of the renewing power of Christ by which we are enabled to put on "the new man which is renewed in knowledge after the image of Him that created him." Col. 3:10. We were created in the image of God; now by grace we are recreated after the image of Him who created us in the first place. That this is the highest degree of God's working in us is obvious. Its possibility should awaken in us a holy determination to reach this acme of grace, that we fail not of the grace of God.

How marvelous is it that God is still mindful of us although we have so often failed Him. Such gracious treatment of us should awaken in us intense desires and purposes that the Will of God be wrought out to the praise of His glory.

(To be continued)

MERCHANT MAKES PLEA FOR SPEED

J. A. Dunbar, Greenleaf, Idaho, merchant and Yearly Meeting chairman of Public Morals, writes as follows: "I just received a copy of the Northwest Friend Style Book. It is very comprehensive and instructive. If correspondents take time to study it and apply what it teaches, work for the editorial staff surely will be much lighter."

Mr. Dunbar reminds the editorial staff that the paper comes out so long after the material is sent in that it is no longer news, as the style book indicates is wanted, but that the information has become history.

TACOMA HAS REVIVAL SERIES

Beginning April 11 and lasting through Easter Sunday, a revival meeting was carried on at McKinley Avenue Friends church, Tacoma, with Fred Harris of Greenleaf, Idaho, as evangelist; Alden White, Alice and Harry Bundy helping in the music.

The Pierce County Holiness Association met at the church April 13. Fred Harris was the preacher at both services.

Edna and Rachel Chilson spent Sunday, March 14, at the church. They had charge of morning service and in the evening showed pictures of their work in Africa.

Lawrence O. Berg and Dorothea Griffin were united in marriage February 27 at 8:00 P. M. at the McKinley Avenue Friends Church. Calvin R. Choate officiated. The groom belongs to the Coast Guard and is a Yeoman and he and his best man were attired in the uniform. Miss Griffin looked lovely in a white satin gown with finger tip veil. Her attendants were dressed in pastel shade gowns. The church was beautifully decorated. After the ceremony a reception was given and the couple left for a short wedding trip. They are making their new home in Tacoma.

BOISE CHURCH REPORTS CHANGES

Changes continue to occur within the group at Boise Friends church. People keep moving away, but new ones come in to take their places. Everett Craven and Walter P. Lee exchanged pulpits on April 4. Mr. Lee presented the Yearly Meeting Budget in an inspiring and informative message, which was much appreciated.

The young ladies of the church have organized a missionary group, taking the name, "The Helen Cammack Club." They planned and directed a church night program in March which was well attended and enjoyed. Tamson Craven is the sponsor and Alice Craven is the president.

The Sunday School completed a three months' contest on Easter Sunday.

ROSEDALE HAS VISITATIONS

Rosedale Friends church, near Salem, Ore., reports conducting a "Home Visitation Revival." Services were held Sunday morning and evening in the church. Every other night, except Saturday, cottage prayer meetings were held in the different districts of the surrounding community, preceded during the day by extensive visitation in the homes of that locality. Some fruits of these labors have already been realized as in the Sunday morning service on April 4, when 11 knelt at the altar for pardon.

We tire of those pleasures we take, but never of those we give.—J. Petit-Benn.

CAMAS INCREASES FINANCES

Camas Friends church has voted to increase their United Budget pledge from \$150.00 for last year to \$240.00 for the coming year or a 60 per cent increase. They have also voted to give their pastor a straight salary of \$150.00 per month instead of its being on a percentage basis as in the past.

WHITNEY REPORTS EXCHANGE

Whitney Friends church, Boise, Idaho, is progressing in an encouraging manner, reports Everett Craven, pastor of the church, who relates that attendance for Bible School is often over the 100 mark with 45 to 65 out for the 10 o'clock preaching service.

The church was surprised on April 4 to have Walter P. Lee as exchange pastor from Star Friends Church as speaker. His presentation of the financial picture of Oregon Yearly Meeting was greatly appreciated.

One particularly encouraging feature of the work is the Young People's Sunday School class which is the fastest growing class in the church at the present time.

The March "Self-Denial offering" amounted to \$26.60.

"BEHOLD THE KEY"

(Continued from page 6)

Since the missionary rally many of the churches have been privileged to hear Mrs. Edna Chilson and her daughter Rachel tell of their work in Africa. At the State Holiness Missionary convention, March 16-17, the guest speakers were Mr. Shaver, missionary on furlough from Japan who is working with the Japanese in this section, and Riley Echo, student at the Nazarene College, Nampa, son of missionaries to Japan on furlough. Mr. John Moe, missionary on furlough from the National Holiness Missionary Society field in China, had several speaking engagements in the local Friends churches during the week that followed.

These meetings have been a great inspiration to those attending. We have realized more fully God's storehouse and our privilege to use the key of faith to open the windows of heaven. "Where there is no vision the people perish." Prov. 29:18. So with our minds informed, our visions enlarged, our hearts are encouraged to pray with renewed faith in His boundless storehouse for our missionaries and the work as well as to loosen our grip on the purse strings.

We—"desire fruit that may abound"—"an odor of a sweet smell, a sacrifice acceptable, well pleasing to God"—that—"God will supply"—our missionary—"needs according to His riches in glory by Christ Jesus." Phil. 4:17-19 (in part.)

*Younger Endeavorers Challenged to Fill Ranks Left Vacant By War Effort
New Societies, Projects, Conferences, Revivals Plans, Socials Show CE Work*

LEADERSHIP PLANS ARE OUTLINED

With very few exceptions, the Christian Endeavorers of the entire Yearly Meeting now have a much lowered age group. This condition combined with the fact that many families have shifted from one place to another makes it imperative that more prayer and effort be put forth by those who are left "holding the fort." Those of the intermediate age group are taking a more active part all the time, but there are still several societies that need the enthusiastic backing of you younger Endeavorers. Here are a few ideas that I have been gathering; perhaps they can be of help to you:

- (1) First of all you younger Endeavorers must realize that it is up to you now, and not for the college age, to take the leadership in your society and in your church.
- (2) Make use of plays, cantatas, community sings, programs and such like to spur the interest of your group and to be of service in your community.
- (3) Plan your method of presenting the lessons a month ahead of time, with special regard to novel presentation and varied program. Use the lesson helps as the basis alone and not as the entire lesson. It will "flop" if you don't follow this suggestion, in most cases.
- (4) Find out all you can about the organization of your society, your quarterly meeting, and Yearly Meeting organization. (Sponsors and pastors please note.)
- (5) Make this last suggestion a personal one. Ask God to show you how you stand spiritually. Let the responsibility of your place in C. E. and church which you have to fill serve to check up on your life and act as a spur to send you on to greater consecration and service for Christ.

BOISE ENDEAVORERS TO FACE FUTURE

Boise Friends Christian Endeavorers have a farsighted policy among their group. For some time they have been making payments on several lots along side the parsonage property which are being purchased for recreational purposes. During April they presented a missionary play at the Sunday evening service and were given permission to use the offering of \$12.84 to be applied on their property payments.

Fame is the advantage of being known by people of whom you yourself know nothing, and for whom you care little.—Stanilaus Leszcynski (King of Poland.)

PORTLAND QUARTER HAS NEW C. E.

Northwest Quaker Endeavorers this month welcome another Christian Endeavor society into their ranks. From Rosemere Friends church, Vancouver, Wash., comes the report of a society being organized on April 4 with Charles Field as president, Carol Raymond as secretary-treasurer, and Hazel Pullam as prayer meeting chairman. Two of their society members, Charles Field and Gladys Larson, were recently welcomed into the membership of the church. Miss Larson came by transfer from Camas Friends church. They also are glad to report that Sarah Lou Cole, formerly Sarah Lou Patch, who has been visiting for several months in the east, has returned again to Vancouver.

STAR PLANS NEW ENDEAVOR GROUPS

From Star, Idaho, comes a report that there will soon be two more C. E. societies within the ranks of the Endeavor work. A meeting was held in the church on April 4 at 7:30 p. m. for the purpose of organizing a Junior and an Intermediate C. E. society.

SHERWOOD ENDEAVORERS FILL RANKS

Sherwood Christian Endeavorers, Sherwood, Ore., met at the home of Rudolph and Esther Olsen for their monthly business meetings and social on March 24. During the business meeting the following officers were elected to take the place of those who had left the community: Allen Helm was elected vice-president to take the place of Owen Helm, stationed at Camp Bowie, Texas. Allen Thomas was elected as look-out chairman to fill the vacancy left by Wayne Staats, who moved to Newberg, Ore. During the evening a letter was read from Owen Helm, telling of his service experiences. A surprise of the evening was a visit by Mr. and Mrs. Joseph Reece, the Yearly Meeting superintendent and his wife. Mrs. Esther Olsen, hostess, served a very fine lunch to the group.

HIGHLAND HAS PRAYING C. E. GROUP

Highland Friends C. E., Salem, Ore., reports a thriving group, an attendance of 12 which meets for pre-prayer every Sunday evening.

Remember that the dead line for news items is the 10th of the month.

Right now you are doing something that sixty-two percent of the world cannot. In India eighty-five percent of the people cannot read.

SPRINGBROOK REPORTS LOSS

Springbrook Friends Christian Endeavor society reports having a fire down their way with the burning on March 19 of the John Hodson house, occupied by Mr. and Mrs. Kenneth Fowler, and owned by Pacific College. The Fowlers lost all of their belongings but several churches and committees united in giving them a shower at Pacific College gymnasium on March 22.

The following C. E. services were held during the past weeks: On March 7 the leader was Robert Morse of Portland, Ore. Ruth Hockett led C. E. on March 14, her subject being "Peace." A missionary meeting was led March 21 by Lilah Newby. The Gospel Band of Springbrook had charge of the night service on March 28 with Fern Nixon and Thelma Green in charge.

The regular C. E. social was held during spring vacation at the home of Bernice Mardock. Seventeen people were present for the business meeting and the social event to follow.

Individual reports of members are as follows: Dale Miller has returned from the University of Oregon and is expecting a call to service. Gerald Dunagan left March 19 for Fort Lewis where he is part of the armed forces. Lenore and Inez Butler were home from Cascade College from March 12 to 14 during the spring vacation. Bernice Mardock sang with the Pacific College trio in a service at First Friends church, Portland, on March 28 and at the Newberg Friends church on April 4.

CAMAS C. E. CHARTS WORK TILL FALL

Camas Endeavorers have several important things in mind for the coming months. They have been given permission to purchase and apply lath on the social hall of the church. A lathing bee is planned for this month and all Endeavorers are welcome to attend, bringing a saw, a hammer, and a well protected thumb. Then there is the Twin Rocks rally and conference with the peculiar charm to youth. For the fall months the Endeavorers have been given permission to sponsor the fall revival meeting.

VANCOUVER HOST TO CAMAS C. E.

Vancouver Christian Endeavorers were host to the Camas group for a molasses taffy pull and social on Friday, April 9, in the basement of the church. At the close of the social, arrangements were made for a group of the Vancouver Endeavorers to attend a session of the Hubert Mardock revival beginning April 11 at Camas church.

"We might consider that our pioneer stage in missionary work in Bolivia is over since it actually had its first inception 18 years ago."—Carroll G. Tamplin in September, 1942.

Quarterly Meetings

QUARTERLY MEETING DATES CITED

Tacoma Quarterly Meeting was held at the McKinley Avenue church, Tacoma, Wash., May 1. Emmett Gulley was one of the special speakers.

Newberg Quarterly Meeting was at Newberg on May 8.

Salem Quarterly Meeting will be held at Highland Church in Salem on May 15.

Greenleaf Quarterly Meeting will be held May 15 at Greenleaf.

Boise Quarterly Meeting will be held on May 22 but we have not learned where it will be held.

Portland Quarterly Meeting will be held June 4 and 5 at Sunnyside. Because of the amount of business, including the annual reports, business sessions are held on Friday evening and Saturday evening.

NEWBERG GROUPS RALLY

Newberg Quarterly Meeting reports a united missionary rally held at the Newberg Friends church with Mrs. Edna Chilson and her daughter Rachel, missionaries on furlough from British East Africa, as guest speakers. The meeting was characterized by missionary messages, the showing of missionary pictures and the singing of missionary songs in the African language.

SALEM PASTORS FELLOWSHIP

Pastors and their wives of Salem Quarterly Meeting met at the Rosedale Friends church parsonage on Monday, April 5, for their regular monthly meeting for prayer and fellowship. There were 8 in attendance. Oscar and Ruth Brown, in charge of the Rosedale church, were hosts to the group.

CHURCH WORKER DIES AT ONTARIO

Mack Merrell Hull, member of the Ontario Heights Friends church, Ontario, Ore., passed away on February 15 at Portland, Ore., after several months of illness. He is survived by his wife, Flora, daughter, Lola Anna, and four sons: Calvin of Portland Ore., Kenneth of Elkton, Ore., Hubert and Harlan of Ontario, Ore. He also leaves to mourn their loss his parents, Harvey A. and Elizabeth Hull of Perryton, Texas, and five sisters and three brothers. In 1937 he and his family moved to Ontario, Ore., where he established his home and was among those who started Sunday school and church services in his home, resulting in the organization of the local church. He was converted early in life and was a member of the Friends church.

*Pacific College Offers Six Scholarships to Northwest Quaker Youth
Chilsons at Chapel, and Election of Officers Are Features of Month*

COLLEGE ATTENDANCE ENCOURAGED

Each year Pacific College, Newberg, Ore., awards to a young person in each quarterly meeting a scholarship which is good for one-half of the tuition for one year, granted on the basis of character, leadership, need, and scholarship. The individual should be in the upper quarter of his class scholastically.

It is desired that the educational committee of each quarterly meeting participate in recommending students for scholarship. The college recommends that the quarterly meeting superintendent will notify each monthly meeting of the award and that each meeting might submit a candidate for the scholarship if they desired. The educational committee of the quarterly meeting would then consider all candidates and recommend the two who in their judgment stood highest in their grades, in character, leadership and need.

From these two from each quarterly meeting, the college would select one, who in their judgment best filled the requirements and would make the award.

PAPER APPRECIATED DOWN SOUTH

La Paz, Bolivia, South America.
The Northwest Friend,
Portland Oregon.
Dear Friend:

I am still receiving your precious and faithful paper. We thank you very much for your kindness in sending it to us. May the Lord bless you richly in your work for Him is our prayer for you.

Ever yours in Jesus' grace and service.

—JUAN H. AYLLON, Bolivia, S. A.

In 1938 the average family spent \$84.88 for liquor and only \$40.68 for milk.

LIFE'S BIGGEST THRILL RELATED

At a chapel on Thursday, March 18, Mrs. Edna Chilson and her daughter Rachel spoke to the student body. Mrs. Chilson spoke of the importance of the certainty she had, that God called her to Africa. In time of loneliness and hard places that assurance of being in the will of God is imperative. Rachel Chilson described the things she had seen in Africa—volcanoes, an elephant in the path of the car, a river suddenly coming to life with hippopotami, eyes of wild animals like balls of fire in the dark. "These were real thrills," said Rachel, "but they were soon gone, and I wanted something else to do. The biggest thrill, and one that lasts, is to lead someone to know Jesus Christ as a personal Saviour." She described the opening of her school with fifteen boys and how she learned the language.

GROUPS ELECT OFFICERS

On March 16, the YMCA elected their officers for the coming year. The results were: president, Dean Roberts; vice-president, Jack Willcuts; secretary, Wesley Herrick; treasurer, Arthur Roberts; advisor, Gervas Carey.

The results of the election in the YWCA are as follows: president, Florence Swanson; vice-president, Charlotte Macy; secretary, Eleanor Fowler; treasurer, Ardys Gossard.—Taken from "The Crescent," March 29, 1943.

"Let us live dangerously and recklessly for Christ. The dangerous element appeals to those working for their government."—Carroll G. Tamplin in September, 1942.

There is a liquor license for every 267 persons in the United States; eleven saloons for every five churches; one barroom for every 71 homes.

THE QUAKER BENEVOLENT SOCIETY

—NOTICE TO ALL FRIENDS—

This Society has not fallen by the wayside. The membership is increasing—there are now approximately 425 members. There have been no deaths since July, 1942. A total of 42 deaths have occurred since the organization of the Society in 1933. Total assessments have amounted to \$16.50 on all deaths, including an advance assessment of \$1 per member which creates a fund enabling the Society to give beneficiaries a check in full upon receipt of notice of death of a member.

All members of Friends between the ages of 10 and 60 are eligible for membership in the Society. Write for application blanks and any other information to—

KENNETH L. EICHENBERGER, Secretary-Treasurer
420 S. W. Washington, Portland, Ore.