

6-1943

### Northwest Friend, June 1943

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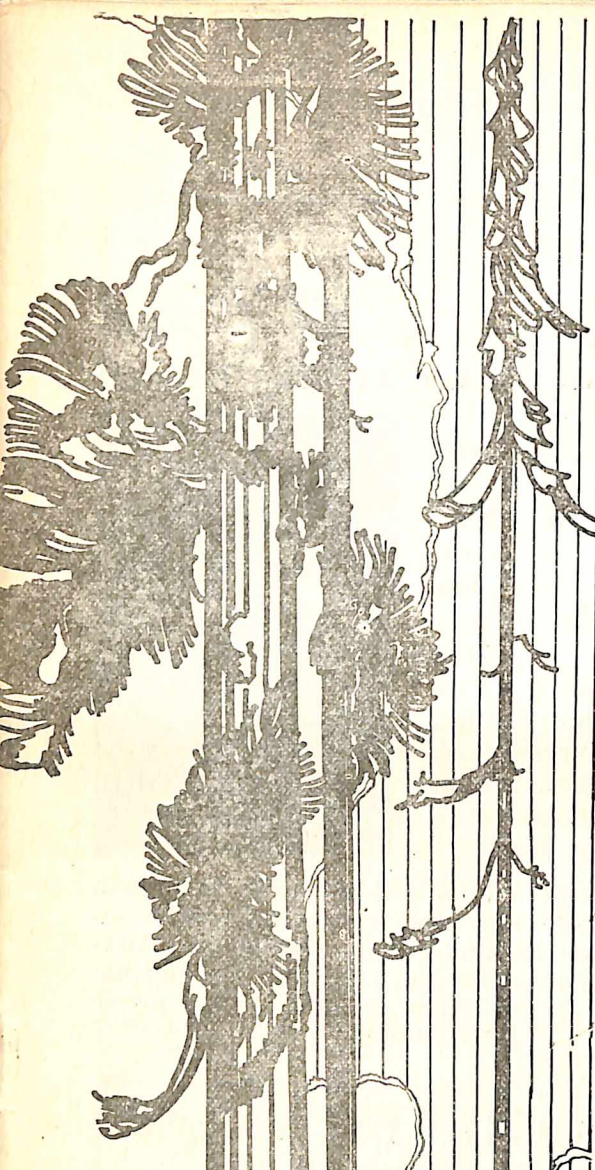
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### WHAT WE NEED

We don't need more material development;  
We need more spiritual development.

We do not need more intellectual power;  
We need more moral power.

We do not need more knowledge;  
We need more character.

We do not need more government;  
We need more culture.

We do not need more law;  
We need more religion.

We do not need more of the things that are seen;  
We need more of the things that are unseen.

—CALVIN COOLIDGE.

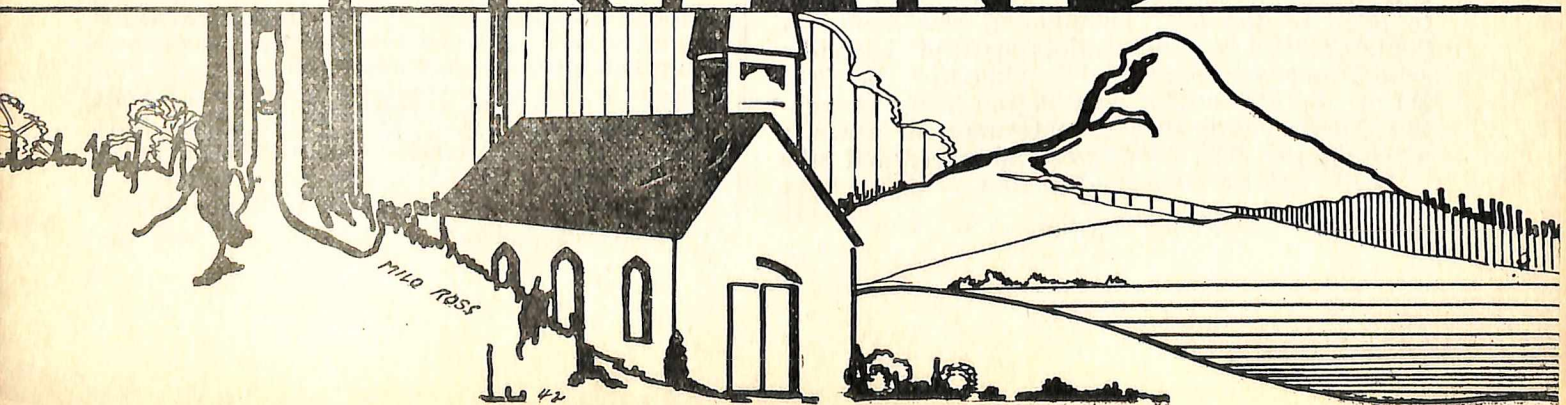
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## YEARLY MEETING ISSUE

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JUNE, 1943

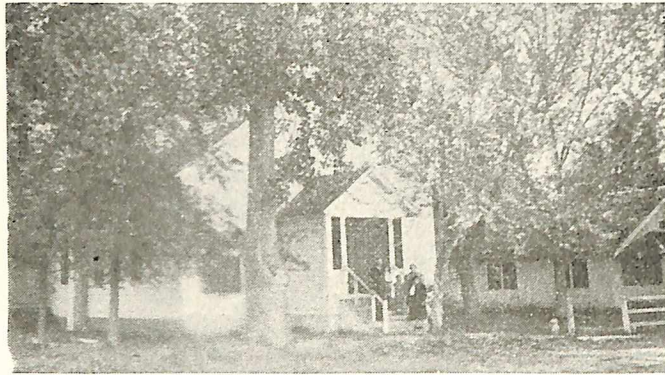
# THE NORTHWEST FRIEND





Star, Idaho, Friends Church Nears Forty Mark in Years of Service  
Report Reveals Church Serves Large Place In Community Life

#### STAR FRIENDS CHURCH PICTURED



#### HISTORY OF STAR CHURCH GIVEN

By J. W. Jones, Star, Idaho

Star Meeting, Star, Idaho, was the result of a few Friends families having settled in Boise Valley from Iowa, Kansas, and Oregon, in the year 1900, who for the first two years lent their aid to the Southern Methodist church near Star and for another year and a half united in a community effort in an abandoned Methodist Episcopal church a few miles in the opposite direction from Star.

In the fall of 1903 the first all Friends meeting was held in the home of Samuel Beeson near Star. And about that time Rosa E. Virtue, a minister of Indiana Yearly Meeting, who with her husband was located on the Lemhi Indian reservation in eastern Idaho, came to us with a concern for some Christian service. Arrangements were made for a series of meetings to be held in the Klondike schoolhouse about three and a half miles northeast of Star. There was a good attendance and about one hundred professed conversion, and from this a permanent organization was formed, retaining Rosa E. Virtue as pastor. The meeting was named New Hope Monthly Meeting.

In February, 1904, a committee was appointed to secure a location and solicit funds to build a church. The building was begun in September on grounds adjoining the Klondike school and was completed in time for the first service on Christmas day, Aaron Bray preaching the first sermon and continuing for a series of meetings. The funds were all raised and bills

(Continued to page 13)

#### PASTOR AND FAMILY AT STAR CHURCH

Pictured to the right is Walter and Carol Lee and family. This is not the first time that Walter Lee has lived in the Star Friends parsonage as he lived there several years ago when his father, the late I. Guernsey Lee and his mother, Ida J. Lee of Portland were pastors of the flock.



This last year Walter felt the urge to preach the gospel so strongly that he was led to give up his profession as high school teacher in Portland, Ore., and to enter the ministry. He and his family began in September of 1942 at Star meeting and will soon have completed their first year in pastoral work.

#### THE NORTHWEST FRIEND

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##### THE STAFF

Joseph G. Reece..... Editor  
2904 N. E. 50th Ave., Portland, Ore.  
Telephone GARfield 4949

Frederick B. Baker..... Managing Editor  
728 S. E. Sumner Street, Camas, Wash.  
Telephone 344-W

Charles C. Haworth..... Departmental Editor  
410 West Rural Ave., Salem, Ore.

Marjorie Haines..... Christian Endeavor Society Editor  
2213 S. E. 57th Ave., Portland, Ore.

Arthur Roberts..... Christian Endeavor Editor  
Pacific College, Newberg, Ore.

Joseph G. Reece..... Circulation Manager  
2904 N. E. 50th Ave., Portland, Oregon

Richard C. Kneeland..... Treasurer  
801 Public Service Bldg., Portland, Oregon

##### NORTHWEST FRIEND PUBLICATION BOARD

Frederick B. Baker..... Chairman  
Earl P. Berker..... Secretary

Walter P. Lee and Joseph G. Reece.....

Address all correspondence to the Managing Editor,  
728 Sumner Street, Camas, Washington.

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# THE NORTHWEST FRIEND

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JUNE, 1943

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## Editorial

### FIFTIETH ANNIVERSARY

This year we observe the fiftieth anniversary of Oregon Yearly Meeting. Sunday afternoon will be given over to the program prepared for the occasion. Time will be given for those who care to take part. We understand that J. Will Jones, now of Star, Idaho, was in attendance at Iowa Yearly Meeting when action was taken to set up Oregon Yearly Meeting. We expect to hear an interesting story from him. We are privileged to have several with us who were present when Oregon Yearly Meeting was organized. We trust that they may be able to attend and tell us of events which happened during these early days.

Anniversaries give occasion to review the past and an opportunity to measure the degree of progress. However when we view the tremendous needs before us today, we should give most of our thought to ways and means of meeting these needs. Conditions and situations are changing momentarily all around us. We must fit ourselves to meet these changing conditions immediately. Delay will mean lost opportunity. Members of Oregon Yearly Meeting need new zeal and vision. We need the fervor of the apostles together with the zeal of George Fox and the vision of the early martyrs. Are we not lost in a fog of spiritual smugness? We need spiritual vitality which reflects itself in action. Here are two reasons out of many we may name, which have helped to produce the present state of affairs; first, we are so baffled and bewildered by the speed of change in the usual ways of living and we have so worn ourselves out trying to keep up, that secondly, we didn't take time to grow spiritually, so that now we do not have the spiritual dynamic or power to give much direction in the course of events. Let us remember that our God "is the same yesterday, today and for-

ever," and that the gospel message of redemption through the shed blood of Jesus Christ, our Lord and Saviour, is the **only** remedy for the ills of this sick world. As a member of Oregon Yearly Meeting how many have you invited to Sunday School, to the regular church services, to Prayer Meeting, or have spoken to about their relationship to God? If the ratio of persons asked the above questions is true of the Yearly Meeting, then about one-twentieth have a zeal or vision for the spiritual progress of our church. If we rest on present attainments we shall suffer defeat. Let us awake and pray mightily that we might be used of God in these great days.

### THE IMPORTANCE OF THE SUNDAY SCHOOL

(The following article was written by Professor A. S. London, outstanding Sunday School worker in the Church of the Nazarene, and is published because it reveals just how important the Sunday School really is.—Editor.)

The church of Jesus Christ is the foundation of our Christian civilization. If there is to be a church tomorrow there must be a Sunday school today. Eighty-two per cent of the church world came out of Sunday school classes. A pastor once said: "Do away with the Sunday schools for fifteen years and the church will be cut half in its membership."

The Sunday school is important because the Bible is the text book of this institution. The late Woodrow Wilson said: "There can be no liberal education without a knowledge of the Bible." Daniel Webster said in the halls of congress: "The Bible is our only safe guide. As long as we take it as our instructor for conduct and character, we will go on prospering in the future as in the past. But the moment we relegate it from our lives, a catastrophe will come to us such as we have not known before." Twenty-seven millions of our American youth did not receive Christian instruction last year. The breakers are ahead according to Mr. Webster. The Sunday school is absolutely imperative.

(Continued to page 6)



Yearly Meeting Sessions Slated For June 8 - 13 At Newberg, Ore.  
College Schedule Is Outlined For Closing Days of School Year

## Yearly Meeting Program

### Tuesday, June 8th.

- 8:00 a. m. Evangelistic and Church Extension Board.
- 2:30 p. m. Ministry and Oversight.
- 4:00 p. m. Missionary Board.
- 7:30 p. m. Opening of Yearly Meeting.
- 8:15 p. m. Message by Luther Addington.

### Wednesday, June 9th.

- 8:00 to 9:15 p. m. Meeting for Worship.
- 9:15 to 10:00 a. m. Meeting of Representatives. Nominating Committee. Caretakers.
- 10:00 to 11:20 a. m. Business. Stewardship and Literature.
- 11:30 a. m. Inspirational Hour. Lloyd Cressman, speaker.
- 2:00 p. m. Business.
- 2:30 to 3:50 p. m. Bible School and Public Morals. D. D. Randall, speaker.
- 4:00 p. m. Ministerial Association.
- 7:00 p. m. Permanent Board.
- 8:00 p. m. Message by Luther Addington.

### Thursday, June 10th.

- 8:00 a. m. Meeting for Worship.
- 9:30 a. m. Business.
- 10:00 a. m. General Superintendent's report.
- 10:30 a. m. Evangelistic and Church Extension Board.
- 11:30 a. m. Inspirational Hour. Lloyd Cressman, speaker.
- 2:00 p. m. Business.
- 2:30 p. m. Women's Home and Foreign Missionary Union.
- 2:45 p. m. Home Mission and Social Service.
- 3:15 p. m. Memorial Hour.
- 8:00 p. m. Message by Ray L. Carter.

### Friday, June 11th.

- 8:00 a. m. Meeting for Worship.
- 9:30 a. m. Business.
- 10:15 a. m. Peace.
- 10:45 a. m. Northwest Service Committee.
- 11:30 a. m. Inspirational Hour. Carroll Tamplin, speaker.
- 2:00 p. m. Business.
- 2:15 p. m. Board for Aged Ministers and Missionaries.
- 2:30 p. m. Foreign Missions.
- 8:00 p. m. Message by Ray L. Carter.

8:00 p. m. Pacific College Corporation.

### Saturday, June 12th.

- 8:00 a. m. Meeting for Worship.
- 9:30 a. m. Business.
- 10:15 a. m. Education.
- 11:30 a. m. Inspirational Hour. Carroll Tamplin, speaker.
- 2:00 p. m. Business.
- 4:00 p. m. Christian Endeavor Business Meeting.
- 8:00 p. m. Christian Endeavor Rally. Message by Jack Willcuts.

### Sunday, June 13th.

- Meetings for Worship at 8:00 a.m., 11:00 a.m., 3:00 p. m. and 8:00 p. m.
- Bible School at 9:45 a. m.

## SPEAKERS ANNOUNCED FOR EVENTS

Pacific College, Newberg, Ore., presents its fifty-second annual Commencement June 4 to 8 this year with Emmett W. Gulley, president of the college, giving the Baccalaureate address on Sunday, June 6, at 3:00 p. m., and Luther Addington, pastor of Greenleaf Friends Church, Greenleaf, Idaho, giving the commencement address on Tuesday, June 8, at 10:00 a. m.

The commencement program is as follows:

### PROGRAM

#### Friday, June 4

- 8:15 p. m. Commencement Concert ..... Wood-Mar Hall
- Prof. Emory Hobson, Girls Glee Club

#### Sunday, June 6

- 3:00 p. m. Baccalaureate Service ..... Friends Church
- Sermon by President Emmett W. Gulley
- 4:30 p. m. President's reception for Class of 1943 at Canyon Hall
- 8:00 p. m. Closing Public Service of the College Christian Association ..... Friends Church
- Address

#### Monday, June 7

- 8:15 p. m. Class Day Program ..... Wood-Mar Hall
- By Senior Class

#### Tuesday, June 8

- 10:00 a. m. Commencement Exercises ..... Wood-Mar Hall
- Address by Luther Addington
- 6:45 p. m. Alumni Banquet ..... Canyon Hall
- (By Invitation)

Emporia Church Is Host To Pastors' Alliance of Kansas Yearly Meeting

Church Extension at Home and Missionary Advance Abroad Is Group Key Note

## KANSAS YM PASTOR'S ALLIANCE CONFERENCE IS WELL ATTENDED

The 35th annual session of the Pastor's Alliance of Kansas Yearly Meeting met at Emporia, Kansas, April 5-8 with attendance of 125 ministers and Christian workers. In spite of the destruction by fire of the Emporia Friends church a few months ago, the invitation to the Alliance was not withdrawn. The Second Presbyterian Church was offered for the use of Friends and the building was beautiful and convenient.

New officers for the coming year were as follows: Herschel Louthan, president; Alden Pitts, vice-president; Fern Cook, secretary-treasurer and Marva Garrison and Weston Cox, members at large.

As a result of one of the messages the question of Friends literature of the kind that represents the doctrines of the Yearly Meeting was discussed. Suggestions for the publishing of Quaker Sunday School and Christian Endeavor quarterlies as well as religious Gospel tracts was seriously considered. All of this would make the church more efficient at home and would help to promote the church extension program.

In the opening sessions on Monday evening the address of welcome was given by Charles Beals, pastor of the local meeting, and the response was given by Herald Mickelson of Cherokee, Oklahoma.

The Alliance sermon was preached by Samuel Shrauner on the "Life and Ministry of Christ" in which he stressed the Deity of Jesus as revealed in His Virgin birth; His pattern for young people; His entrance into His ministry; His temptations, in which He was conqueror every step of the way; the power of His preaching with the Spirit of the Lord upon Him as He read concerning Himself in the synagogue at Nazareth.

On Tuesday, during the day, the three classes were led by Kenneth Pitts, Lee Stevens, and Lance Brady. Kenneth Pitts, of Beaver, presented the subject, "The Minister of Christ—a Man Set Apart." This was under three divisions: (1) The man and his call; (2) The man and his preparation; and (3) The man and his armour. He emphasized that the field of Kansas Yearly Meeting is white unto harvest, but the laborers are few. He asked, "Where are the young evangelists?"

Lee Stevens of Rose Hill church challenged the ministry of Kansas Yearly Meeting to maintain a Spirit filled heart, a Spirit filled life, a

Spirit filled speech, and a Spirit filled purpose. His subject was "The Minister of Christ—His Adornment and Example."

In the two o'clock class period Lance Brady of Tonganoxie gave some down to earth advice on pastor's economics. He paid tribute to the pastors' wives who have so wonderfully managed the home and solved the problems caused by lack of funds. The husbands of the women pastors were also praised for their sacrifice. Problems of indebtedness, the car, the home, appliances, clothing, installment buying, life insurance, and labor were discussed frankly. Suggestions were made that meetings should pay salaries regularly and in full, and that the minister cannot preach the full gospel without preaching finances. Mr. Brady said that while the pastor may not have the best furniture available, it can be clean and presentable. The minister should dress with moderation so as not to attract attention to his clothing.

Richard Wiles brought the Superintendent's message to the Alliance in the three o'clock period. Some excerpts from his message are:

"Those who are in the service should take their call seriously."

"Christ suffered and died for the world."

"How much suffering and agony do we bear on our hearts?"

"We are too much at ease when souls around us are lost."

"We shall give an account to God rather than to man."

"We are called to give light to people who are in darkness. Do they see Jesus in us?"

"Others are moved more by our lives than our words."

"Can we in our prayer hold on to God with one hand and the dying people with the other hand and bring them together to be one?"

"Let us be dead to the things of the world, but alive to the needs of Kansas Yearly Meeting."

The guest speaker of the Alliance, Clarkson Hinshaw of Haviland, Kansas, began his series of messages on Tuesday morning, using the subject, "The love of Christ." He said: "There was no generation of preachers who needed more greatly a baptism of love than this present generation. We preachers need an altar service. We should have the mind of Christ, the will of Christ, and the plan of Christ." "The love of Christ put into our lives is to help us pull in the low places and the hard places. The supreme challenge in my life has come to be

(Continued to page 13)



Quaker Boys' Camp Is Set for Late June and Early July at Twin Rocks  
Government Has Given Permission for Holding of Annual Boys' Event

DATE, TIME, SUBJECT TO CHANGE

June 26 to July 3

Unless otherwise announced boys' camp will be held at the conference grounds at Twin Rocks, Ore., from June 26 until July 3. If necessary both the place and date may be changed. We feel that if at all possible the camp should not come at a time when there is any large crop to be harvested and so there might be a necessity later for some change of date. The government has said that we could hold our camp at Twin Rocks and we will unless some other suitable place can be secured.

PROGRAM

- 6:30 a. m. Rising.

6:50 a. m. Inspection. (personal)

6:55 a.m. Flag salutes (U. S. and Church Flags)

7:00 a. m. Breakfast.

7:45 a. m. Devotions.

8:30 a. m. Room Inspection.

8:45 a. m. Class Period.

A. Boys 9-11—Handcraft.....Dorwin Smith.

B. Boys 9-11—Bible Heroes.....Jack Willcuts.

C. Boys 12-14—Handcraft.....Oscar Brown.

D. Boys 12-14—Bible History and Geography.....Edward Harmon.

9:40 a. m. Singspiration. Kenneth a n d

10:05 a. m. Class Period.

Edna Williams.

9:45 a m. Class Period.

A. Boys 9-11—Bible Heroes.....Jack Willicuts.

B. Boys 9-11—Handcraft.....Dorwin Smith.

C. Boys 12-14—Bible History and Geography.....Edward Harmon.

D. Boys 12-14—Handcraft.....Oscar Brown.

10:55 a. m. Evangelistic service, Frederick B. Baker.

12:00 m. Inspection.

12:05 p. m. Lunch.

1:00 to 1:30 p. m. Quiet Hour.

1:30 Calisthenics.

2:00 Recreation.

5:55 Inspection.

6:00 Supper.

7:30 Story Hour.

9:15 Taps.

9:30 Quiet.
- Leaders for this Year:

Director.....Edward Harmon.

Speaker.....Frederick B. Baker.

Class Leaders.....Jack Willcuts, Edward Harmon.

Song Directors.....Kenneth Williams, Edna Williams.

In charge of:

- Recreation. Kenneth Williams, George Boles.

Handwork.....Oscar Brown, Dorwin Smith.

Dining Hall ..... Joseph Reece.

Registration ..... Harris Higgins.

Dormitory ..... Mahlon Macy.

The age limit has been lowered this year and boys over 14 will have to write to Edward Harmon and be willing to be a leader of a group to attend camp.

First meal will be served Saturday evening, June 26, and anyone coming before this will have to make arrangements for their own entertainment. Cost for this week will be \$8.00. And as in the past each boy cannot spend more than 60c while in camp.

Watch for further announcements. See your Pastor or write Edward Harmon, Rt. 2, Bx. 125, Newberg, Oregon.

IMPORTANCE OF THE SUNDAY SCHOOL

(Continued from page 3)

The Sunday school is important because it takes the child in the formative years of its life. This is when destinies are settled. James, the psychologist said, "A person rarely ever changes his habits after he has reached his majority years." Only one person out of a thousand is converted after the age of twenty. A questionnaire was sent to 1500 preachers asking them the age of their conversion. The average age was twelve years.

Max Jukes lived in the state of New York. He did not believe in Christian training. He married a girl of like character. From this union they have studied 1026 descendants. Three hundred of them died prematurely. One hundred were sent to the penitentiary for an average of thirteen years each. One hundred and ninety were public prostitutes. There were one hundred drunkards, and the family cost the state one million two hudred thousand dollars. They made no contribution to society.

Jonathan Edwards lived in the same state. He believed in Christian training. He married a girl of like character. From this union they have studied 729 descendants. Out of this family have come three hundred preachers, sixty-five college professors, thirteen university presidents, sixty authors of good books, three United States congressmen and one vice-president of the United States; and outside of Aaron Burr, a grandson of Edwards, who married a questionable character, the family has not cost the state a single dollar. The difference in the two families: "Christian training in youth and heart

(Continued to page 13)

What Is Man?

By Edward Mott

(Continued from last issue)

MAN IN THE ETERNAL KINGDOM

The recreation of man through which he was given again the place in the Divine purpose which was his in the creation has made possible his establishment in the eternal Kingdom of God. In order to a full understanding of the Divine purpose we need to carefully consider the position accorded man when God created him. This is fully presented in Gen.1:26-27: "And God said, let us make man in our image, after our likeness; and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth. So God created man in His own image, in the image of God created He him; male and female created He them." To this the Psalmist adds in Psalm 8:6, "Thou hast put all things under his feet." It has been quite commonly asserted that man was put under probation when created as regards his moral relation to God and His will. While there may be an element of truth in this it should not be overlooked that man was immediately accorded a place in the governmental affairs of the earth which does not indicate that God had any lack of confidence in him. God created him with powers and properties in mind and body which were adequate to the undertakings which He had directed him to accomplish. And such conditions would have resulted if he had been faithful to the will of God in the moral and spiritual realm.

Adam was in a school of preparation for a much larger sphere of activity than pertained to the affairs of this earth. This we are led to conclude from a consideration of the word of God as regards His purposes concerning recreated man; this is found in the fact that God has a place and a work for such in His Kingdom which is to be set up when our Lord receives the Kingdom, and reigns as King of kings and Lord of lords. All who respond to the will of God as to His call to them will have a part in this great consummation of the Divine plans for His people. To this we call the reader's attention as it is presented in the Scriptures.

The Prophetic Word of God

One of the great prophets of the Old Testament, Daniel, was given a marvelous insight regarding that which was to be in the ages to come. He saw the coming of the day when the people of God should occupy a place and accomplish a work in the Eternal Kingdom. His presentation of this is a most remarkable revelation and one which excites an interest on the part of all reverent readers. The prophet's first preview of this occurs in connection with

the miracle which took place recorded in the second chapter of the book bearing his name. The king, Nebuchadnezzar, had had a dream; this he could not remember but it made such a profound impression upon him that he could not rest. He therefore demanded on pain of death that they give him not only the dream but also its interpretation. This they could not do. But Daniel being appealed to presented the matter to the God of Heaven and in answer to his prayer he was able to reveal the dream and its interpretation to the king. The reader will do well to read the entire chapter as it is one of the most remarkable instances of Divine revelation on record. In the forty-fourth verse we find the climax of the whole presentation. The end of all earthly kingdoms is there seen and the establishment of the eternal Kingdom. "And in the days of these kings shall the God of Heaven set up a kingdom which shall never be destroyed; and the kingdom shall not be left to other people, but it shall break in pieces and consume all these kingdoms, and it shall stand forever." (In the revised version we read, another people.) There was to be a new control, a new king and a people who would accomplish his will. We now know that this new king was to be an eternal King, even Jesus our Lord who should reign forever. For a further development of this truth we will turn to Daniel 7:13-17: "I saw in the night visions and behold one like the Son of Man came with the clouds of heaven, and came to the Ancient of days, and they brought Him near before Him. And there was given Him dominion, and glory, and a kingdom, that all people, nations and languages, should serve Him; His dominion is an everlasting dominion, which shall not pass away, His kingdom that which shall not be destroyed." In this Scripture we have clearly presented the Son of Man and His eternal kingdom.

The relation of the people of God to the Kingdom is in the line of our study a very important matter. The 18th verse gives us important information on this point: "But the saints of the most High shall take the Kingdom, and possess the Kingdom for ever, even for ever and ever." Thus the saints are to be associated with the Son of Man in the Kingdom in possession for ever. This fact is brought out plainly in the 27th verse: "And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the saints of the most High, whose kingdom is an everlasting kingdom, and all dominions shall serve and obey him." This is a marvelous fact, one that should cause the saints to rejoice in view of the place they shall occupy in the eternal Kingdom in union with the King.

(Continued to page 11)



*Enthusiastic Reports Reveal Response to Gospel In Northwest Outposts  
Summaries, Membership, Equipment, Attendance, Tell Stories of Work*

#### PIERCE HAS LARGE EASTER CROWD

Our five feet of snow has gone and we are still here. We are enjoying this beautiful season of the year up here and are encouraged with the response in the services.

Our "friends" from Headquarters are beginning to attend in Pierce now that the roads are better.

We had an attendance of 72 on Palm Sunday. People seemed to enjoy the Easter service and the interest was good. More than 100 attended the morning service and we had over 125 at the evening service which was sponsored by the Rebecca Lodge. It was a real opportunity to minister to many of our people whom we had not yet met. An Easter service was a new thing for Pierce and many spoke of their appreciation of what had been done and expressed a desire for regular evening services.

We have not yet found a suitable building for services. The hall where we are now holding Sunday meetings, may be sold in the near future. One of the merchants here is offering a very fine building location on Main street. The people seem very anxious to have a Protestant Church here if at all possible.

—William and Shirley Ralphs.

#### WOODLAND REPORTS NEW EQUIPMENT

Woodland Friends church, Woodland, Ida., reports that their newly installed church bell rang out for the first time over the hills and canyons on Easter Sunday calling people to the meeting house. Their new pulpit, made by Ivan Sanders, was also initiated on Easter.

The children presented a fine program on Easter to nearly a full house. They had gladly gathered flowers, including pretty yellow, blue, and purple wild flowers, and sword ferns, thus making the house of God fresh with beauty and fragrance.

The ladies missionary society have successfully sponsored a fellowship supper and fancy-work sale, and the proceeds were used to purchase a new Monarch range for the parsonage.

#### SHERWOOD WELCOMES VISITORS

Sherwood Friends church reports that Mr. and Mrs. Joseph G. Reece were visitors at the church on Wednesday April 29. The church has been studying the book of Mark during the past winter and reports much spiritual help has been gained from doing so.

#### ENTHUSIASM IS HIGH AT MEDFORD

Below is an excerpt from a letter received from Milo Ross, telling of the new church at taken out of our hands. When the people come Medford, Ore. —(Editor.)

"Helen and I are amazed at the loyalty and zeal of these people. I have never seen such Christian activity before. We have things just in on Sunday morning, it is just like a hurricane. They have suggestions and then plans for the follow-up also. I suggest that several of them call on a certain family and they all seem to descend on that family the very next week. We ask for prayer, and within a few days the prayer is miraculously answered. The prayer meeting at Talent is coming along fine and the attendance is very encouraging.

We are all in good health. The Lord is making me strong physically—this year of manual labor is doing me a lot of good. Toughening me up. There is nothing like this out-post work to put fire in your spiritual bones. I am learning what it means to walk by faith. Nancy weighs almost 7 pounds now. Keep praying for us."

#### SPRINGBROOK HAS MANY SPEAKERS

"Fairest Lord Jesus", an Easter pageant, was presented as part of the program at the Springbrook Friends church, Springbrook, Ore. on April 25 for the morning worship service.

The Yamhill County Holiness Association held its all day meeting on Tuesday, April 20 at the Springbrook Friends church with Rev. Shoupe, pastor of the Newberg Free Methodist church, speaking in the morning, and the Rev. Richard Taylor of the Newberg Nazarene church, speaking in the afternoon.

In the absence of Roy Dunagan, pastor of the church, who was away conducting a revival service in Nebraska the church had the following supplies. Mary Sutton, teacher from Pacific college spoke on March 28 on behalf of the Public Morals Department. Mr. and Mrs. Meyer Tan Ditter from "The Portland Hebrew Mission", Portland, Ore., spoke and sang on Sunday morning April 4. Esther and Esthel Gulley had charge of the morning services on April 11. At the close of the Sunday School Esthel presented a talk based on Sunday School lesson for that day. At the 11 o'clock service Esthel Gulley presented a felto-gram lesson, depicting how the missionaries teach the Gospel in China with Esthel Gulley acting as the seeker. Arthur Roberts of Pacific college was guest speaker for the evening service.

#### GREENLEAF RECEIVES 50 MEMBERS

Easter was a big day for Greenleaf Friends church, Greenleaf, Ida., there being 340 people in attendance at the morning worship service. Highlight of the meeting was the reception of 50 new members into the church at the close of the morning service.

Many of the Greenleaf people attended the annual sunrise service held at Lizard Butte, not far from the church.

#### HOMEDALE RECEIVES 12 MEMBERS

The Resurrection Story, an Easter Cantata by Carrie B. Adams, was presented by the Homedale Friends church choir to a full house during the morning worship hour on Easter Sunday.

Twelve new members were received into the church during the worship service.

New hymnals recently purchased will be used for the first time on Mother's day, May 9.

One of the special features of the morning worship hour each Sunday is the giving of a Junior sermon by the pastor. The adults enjoy these as much as the little folks according to the correspondent.

#### ROSE VALLEY HAS UNITED SERVICE

To meet the problem of a small Sunday night attendance Carey Jessup has combined the Young Peoples' Meeting which met at 7:00 p. m., with the regular evening meeting which met at 8:00. As an added attraction he secured a slide projector and is bringing an illustrated message for the next 12 Sunday evenings on the subject, "The Meaning of the Christian Life." They had 30 out for the first service and feel that the interest will grow.

Attendance at most of the other services seems to be on the increase.

#### ROSEMERE HAS RECORD ATTENDANCE

Rosemere Friends church reports having 220 people in attendance for their Sunday morning program on Easter Sunday. This is not a long report, but it tells a good deal. It is the largest attendance for any church on the Washington side of the river on Easter Sunday and probably a record that was not made by many Quaker churches in Portland quarter on the Oregon side.

#### PRUNE HILL HAS FAREWELL FOR PASTOR

Prune Hill Friends church had a farewell service for Oral and Beatrice Tish following the prayer service on Wednesday night, May 26. Oral Tish, this year's graduate at Cascade College, Portland, Ore., preached his farewell sermon on Sunday, May 30, and plans to return to Idaho for the summer and will enter Asbury Theological seminary in the fall.

#### CAMAS SUMS UP YEAR'S WORK

Camas Friends church reports closing its church year with a very successful revival series from April 11 to 25 with Hubert C. Mardock of Greenleaf, Idaho, as the guest evangelist and Goldie Coonrod of the Camas Nazarene Church, Camas, Wash. as soloist and song leader.

Average attendance for the series was 71 with over sixty professions, many of them from outside the membership of the church. Over \$200.00 was raised for the financial support of the meeting of which \$161.50 went to the evangelist, \$24.00 for advertising, \$20.00 for the song leader and \$10.00 for entertainment.

The financial report of the treasurer revealed that the church budget was nearly doubled, and that \$701.00 had been paid on the church property directly, and indirectly, \$204.00 was paid off by the pastor and his wife assuming the payment of a note for that amount held against the property. Including finances raised for improvements on the church property over \$1,000.00 was invested in the property during the past twelve months. The total indebtedness against the church plant, valued at \$15,000.00 is \$2800.00, of which the congregation expects to pay off a considerable portion during the coming church year. The report of the treasurer revealed that \$4660.00 was raised from all sources from May 1, 1942 to April 30, 1943.

Four hundred pastoral calls were made during the year. Six funerals were held, and in connection with one, a Memorial service was held for Mary H. Allen, former parish worker and former member of the church. The church, for the first time in its history, lost members through death with the passing of Mr. and Mrs. Calvin Smith. During the year six wedding ceremonies were held and three dedication services were conducted for children on the Cradle roll.

For the coming church year the congregation has voted their pastor a salary of \$150.00 per month, \$12.00 for office expense and \$10.00 for transportation. The church also furnishes the parsonage and pays the electric bill.

Numerically the reports for the year are below those of a year ago. There has been a drop of 22 per cent in the morning attendance, a drop of 11 per cent in the evening attendance, a drop of 25 per cent in the prayer meeting attendance and a drop of 10 per cent in the Bible School attendance. The adopting of a probationary membership for six months made it impossible for some new members to be counted this year, revealing a drop of 5 per cent in membership. Most of the numerical drop in attendance is a result of the war effort. Four members of the church are in the service of their country and others are able to attend but one service a day due to war conditions.

(Continued to page 14)



*Pacific College Sets Goals and Announces Projects for School Year  
New Degree To Be Offered for Those Majoring In Religion at College*

### CHANGES IN PROGRAM CITED

For the coming year there will of necessity be some changes in our program. Hilda Cooper, our typing and shorthand teacher, has resigned, and the Board has decided that for the coming year, at least, those courses will not be given.

The reconstruction course which we started at the beginning of last semester, will be continued as long as there is any demand. Selective Service has decided that a much smaller number than originally anticipated would be permitted to take the training and that for the present at least, all of those selected will be taken from the CPS Camps; however, the boys in college who are waiting to be sent to camp will want to continue the reconstruction training, and it is hoped that a number of girls will continue to be interested in that course. Several letters of inquiry have come in from students in distant places, wanting to know about the possibility of taking the reconstruction course. Lewis Hoskins has been secured to assist in that work, and will arrive in time for the opening of school in the fall.

The opening of school has been placed a little later than usual, and is scheduled for September the twenty-seventh.

One of the projects of the reconstruction group on the campus has been the rebuilding and repairing of the foot bridge across the canyon back of the girls' dormitory. Some of the residents who live across the canyon contributed the funds, and the boys did the work.

Another forward move which the College has taken is the adoption of plans for the granting of a new degree for those who are studying for full time Christian service. It is proposed that a fifth year of work will be given to those who are especially interested in Religious Education and Christian Service, and a degree of Th.B. will be offered to those who take this course. This will make it possible for some of our young people to continue in college another year here, and secure the additional training.

This year, the College has offered a course in organic chemistry, designed especially for prenursing, and that course will be given again next year if there is sufficient demand.

In spite of the many difficulties connected with operating the boarding department, Pacific College expects to continue to operate the one here. It is going to be difficult to secure sufficient supplies at a figure that students can afford to pay. It would be a wonderful thing if some people over the Yearly Meeting would plant a little extra when they plant their gar-

dens and supply some potatoes, carrots, cabbage, corn, squash and fruit. Perhaps a number of people could take cans and can fruit for the dormitory.

No one can predict the number of students that we may have for next year. It is strongly urged that all Friends students attend our Yearly Meeting Quaker School. The College authorities would be glad to contact any prospective students whose names are turned in.

Let us all assist in every way possible to keep our College running to its fullest capacity.

### CHRISTIAN WORKERS' CLUB ORGANIZED

The desires of a number of students have finally culminated in the organization of a Christian Workers' Club. At the first meeting, President Gulley led in a discussion of the need and purpose of such a club with the result that it was organized. Arthur Roberts was elected President, and Eleanor Fowler, Secretary. At present, Joseph Reece is presenting a series of lessons and discussion for Quaker preachers. The need for such a series was especially felt because there is no other school in the Northwest for the training of Quaker preachers. Edward Mott has spoken to the group several times, presenting Quaker doctrine.

### BUILDING IMPROVEMENTS NEEDED

One of the projects which Pacific College urgently needs to consider, is the redecorating of Wood-Mar Hall, the main college administration and class room building. Since it was builded more than thirty years ago there has been no redecoration.

The floors are wearing through in spots and have not been well cared for. Either they should be covered with some sort of floor covering or perhaps a new floor put in. Some of the plastering is cracked and needs to be repaired, and the walls need to be refinished with calamine or paint. The woodwork also might be painted and some drapes put up at the windows. This would greatly improve the looks of the halls and rooms, and would make it a much more cheerful place to be.

In addition to the inside work, a new roof is an absolute essential, both for the main building and for the men's dormitory. It has been suggested that perhaps each Quarterly Meeting might be interested in refinishing one room. That would be a fine project and a real service to the College. The cost would probably run to fifty to one hundred dollars per room, depending upon the type of flooring which can be secured.

### EARLY PRAYER MEETING ANNOUNCED

During Yearly Meeting, beginning on Wednesday morning, the Christian Workers League of Pacific College will hold a prayer meeting at 6:00 a. m. at the church. All who attend Yearly Meeting are invited to attend and take part. The young people of Pacific College offered to hold such a prayer meeting, they felt it was necessary for all of us. Let us not forget this time of prayer.

### YMCA SPONSORS BOLIVIAN TALK

April twenty first, Wesley Herrick, son of Methodist missionaries, stationed at La Paz, Bolivia, brought a very enlightening lecture on "Bolivia As a Missionary Son Sees It." He vividly outlined the life of a native Bolivian and described the climate and physical environment of South America.

### PROFESSOR LEADS CHAPEL SERVICE

In one of the most interesting chapels of the year, held Monday, April 5, Professor Hutchins sat at the table on the platform and plied the students with thought provoking and soul searching questions he had been formulating and asking himself.

### MINISTERS ARE COLLEGE SPEAKERS

On Tuesday, April the twenty-seventh, Gervas Carey shared with the student body a number of poems he had enjoyed.

Roy Dunagon, pastor of the Springbrook church, spoke May the third, bringing a message stressing the price Jesus paid to obtain salvation which is free to all.

### ENGAGEMENTS ANNOUNCED at COLLEGE

Kanyon and Hoover Halls held their Easter dinner, Thursday evening, April 22 with an unusually appetizing menu. An unexpected aspect of the meal was the discovery of a foreign element in the cookies that were served with the ice cream. This surprise was a piece of paper announcing the engagement of David Thomas and Florence Swanson.

The engagement of Corporal Burl Kirkpatrick and Evangelyn Shattuck was announced on hearts bearing the names of the couple. This was announced April the twenty-seventh at lunch in the dormitory dining hall.

### COLLEGE NEEDS SUPERINTENDENT

WANTED—Pacific College needs a man who will serve as superintendent of buildings and grounds—year around service, vacation with pay. Work is essential for maintenance of school. Inquire Emmett Gulley, Pacific College, Newberg, Oregon.

### YWCA GROUP ACTIVE AT COLLEGE

The YWCA girls have profited a great deal by the discussions of boy and girl relationships led by Bertha Cressman, wife of Lloyd Cressman, pastor of the Newberg Meeting. Mrs. Cressman held a series of three meetings.

Mrs. Cole, matron at Pacific College, who spoke at the May fifth meeting, gave interesting and useful suggestions. In her talk, Mrs. Cole pointed out that emphasis should be put on the positive rather than the negative in our Christian lives.

The annual Mother's tea was held in Kanyon Hall parlors, Friday afternoon, May the seventh. This tea is sponsored each year by the YWCA and is to honor the mothers of the girls. A musical program was enjoyed.

### WHAT IS MAN?

(Continued from page 7)

### The Kingdom as presented in the New Testament

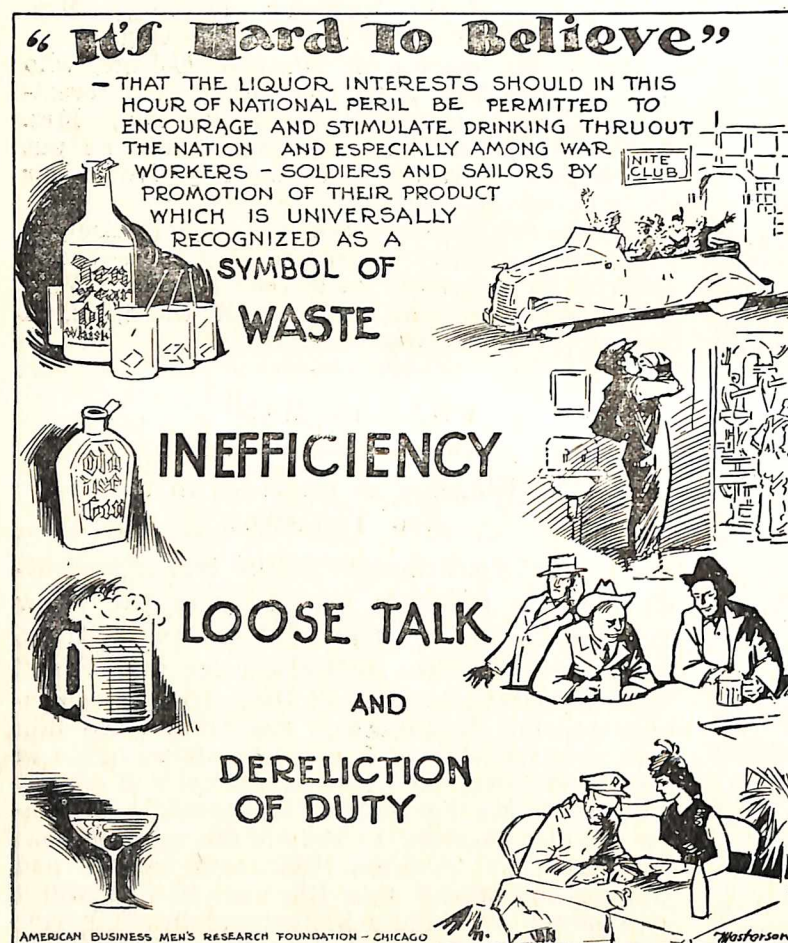
Abundant confirmation of the truths presented above is found in our study of the New Testament. In II Tim.2:12 we read: "If we suffer with Him we shall also reign with Him." This declared by the Lord Himself in His message to the Laodiceans, Rev.3:21: "To him that overcometh will I grant to sit with Me in My throne, even as I also overcame, and am set down with My Father in His throne." A similar promise is given to the church of Thyatira; Rev.2:26-27: "And he that overcometh and keepeth my works unto the end, to him will I give power over the nations; and he shall rule them with a rod of iron; as the vessels of a potter shall they be broken to shivers; even as I received of My Father." We quote further from Matt. 25:21: "His lord said unto him, Well done, thou good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things; enter thou into the joy of the Lord."

Thus is established in the Word of God the fact of the establishment of the Kingdom. The King and the saints, as renewed in the image of God, shall be associated in the Kingdom forever. Therefore we are warranted in believing that the Divine purpose in our creation shall be worked out to the praise of His glory. "What a day of rejoicing that will be! What an incentive to faith and courage that we may be faithful unto death and thus become possessors of our eternal heritage. In this there shall be no disappointment; the Word of the Lord standeth sure and as eternal as He Himself is.

(THE END)



*Crime and Delinquency of Youth Held Grave Menace In Northwest Today  
Liquor Rationing Is Seen As A Mere Smoke Screen With Present Laws*



### LIQUOR RATIONING

(The following statement has to do with the question of liquor rationing in the State of Oregon. Would we consider that gasoline, tires, shoes, typewriters and foods were rationed if we were permitted to purchase six times as much as we had used last year? No wonder the Anti-Liquor League of Oregon reports that the Liquor manufacturers are well pleased with our system of rationing.—Editor.)

Do not be deceived by the policy of the liquor rationing as announced recently by the Liquor Control Commission. The facts are that during the last fiscal year the Commission without restriction, sold an average of 4.65 gallons of whiskey for each permittee. Under the rationing regulations, each permittee may purchase 26 gallons per year, almost six times as much. Before rationing, each permittee bought .28 gallons of gin and now each may purchase 6½ gallons.

The liquor manufacturers are well pleased with our system of rationing.

## Oregon Anti-Liquor Board Reveals Tragic Conditions

(Below is a report put out by the Anti-Liquor League of Oregon which reveals the terrible effects of the wave of crime and delinquency—which is sweeping over the Northwest.—Editor.)

There is a general breakdown of our moral standards, especially among minors, which is the result of a breakdown among our adults, largely in the home. J. Edgar Hoover, director of the Federal Bureau of Investigation said: "An alarming breakdown has occurred in the moral standards of juveniles, especially among minor girls; that arrests of minor girls increased 55.7 per cent in 1942. Prostitution and commercialized vice among minors increased 64.8 per cent, while those arrested for other sex offenses increased 104.7 per cent; that arrests for drunkenness and disorderly conduct increased 69.6 per cent."—United Press, Washington, D. C., February 19, 1943.

Recently, in Portland, three minor boys met a shipyard worker who had a bottle of beer. The boys demanded the beer, but the workman refused to give it to them. They attacked him, knocking him down; his head struck the curb and killed him—all on account of a bottle of beer.

The Salem Junior Chamber of Commerce asked chief of police Frank Minto today to check the grave delinquency among young girls in Salem.—United Press, March 13, 1943, Salem, Oregon.

### OREGON ANTI-LIQUOR REPORT

Not long ago the police in the city of Medford arrested 26 boys, the youngest only 7 years of age. This gang of youths broke into an army warehouse and stole beer. Some of them went to a show and were drinking and causing trouble. The officers took them in charge and rounded up the rest. Those are samples of what is going on every day in Oregon.

Mrs. Franklin D. Roosevelt, calling attention to a great increase in the number of illegitimate children born to adolescent war workers and girls of High school age, suggested yesterday that placing the accent on ice-cream sodas rather than on liquor, might help correct the situation.

"Discussing the growing number of women in war plants, the First Lady told a press conference that a problem has arisen in the care of 13 to 15 year old girls who do not go home when their mothers are at work. Instead, she said, they loiter around factories which are now employing a large number of 17 to 19 year old boys in place of their older brothers who have gone off to war.

"As a result there has been a great increase in illegitimate births, she said.

"For the first time in their lives, these youngsters have money in their pockets and are eager to spend it, she said. Inevitably their steps lead to Speakeasies and Night clubs, the First Lady asserted.

"She advocated a recreation program that emphasizes ice-cream sodas rather than liquor."—United Press, October 15, 1942.

On an ordinary week-end in the city of Portland, such as the week-end of February 28, the Portland police arrested and jailed drunks, including minors and adults, at the rate of one for every 10 minutes.—Oregonian, Mar. 1, 1943.

How much longer are the fathers and mothers and other decent minded people going to permit this condition to prevail? The only remedy for this situation and the only thing that can lessen and reduce it, is to prohibit the manufacture and sale of intoxicating liquors for beverage purposes.

Use your Intelligence and Think clearly on this Vital Question!

### IMPORTANCE OF THE SUNDAY SCHOOL

(Continued from page 6)

conversion." The Sunday school offers this to the youth of the nation.

From the Sunday schools of our nation will come thousands of young men and women who

### HISTORY OF STAR CHURCH GIVEN

(Continued from page 2)

all paid before the dedication of the church the following June. The dedicatory sermon was preached by Anna Z. Strange of Boise. Rosa E. Virtue continued as pastor until March, 1907, when George Harvey was called from Seattle Monthly meeting.

In September, 1911, in order to be more centrally located among the current membership, it was decided to move the church to Star, but this was not accomplished until June 1912. At that time the church was rededicated and the sermon was preached by Elmer Pemberton, Yearly Meeting superintendent.

Another construction effort was made in 1922, under the pastorate of Laura P. Townsend, when a choir and pulpit room, and three Sunday school rooms were added, thus providing for more efficient service.

Star meeting has been favored with many of the strongest evangelists and pastors within the Friends church, all of whom, as well as the many devoted members throughout the years, have contributed to the large place which the church has filled in the community. It is significant of its early influence that before the church was moved the name of the school adjoining its first location had been changed from Klondike to New Hope, up to that time the name of the church. In its present location, in addition to serving as a meeting place for worshipers, the church has been many times opened to school activities when other facilities were not available, and it has found a place near to the hearts of scores of persons, not only as the shrine where they found their Saviour, but also as the scene of weddings and of last final services for loved ones.

Truly God's smile has been on these almost forty years of service. May His guiding hand never be disregarded and may the opportunities and needs in this community always remain a challenge to the church and its every member.

have been lost. They did not know which way to go. But from the little room in the old church building, and out from the little red chair, tens of thousands will make their way home safe at last in the arms of Jesus. Through the Sunday school to home and heaven.

The Sunday school makes Christians. This is the objective. It produces Christian citizenship, and from its thirty-seven and a half million pupils, come the Christian fathers and mothers who have given us our Christian heritage.



*Yearly Meeting CE President Outlines Four Goals For Endeavorers  
Three Quarterly Meeting CE Groups Have Rally In Portland. Ore.*

## ENDEAVORERS HAVE WORK TO DO

By Arthur Roberts,  
Northwest Christian Endeavor president

In the last few years our minds have become filled with the phrases of war and military terminology. We think in terms of "production", "manpower", "mobilization", and "all-out effort". The nations of the world at the present time are playing for large stakes, and yet the Church of Jesus Christ has always been playing for things of eternal worth, whether it is always conscious of it or not. We as Christian Endeavorers are dealing with souls which by our influence and action are either going to be lost or saved.

The Christian Endeavorers of the Northwest have received a great order to be filled. It demands that in our Production there be no slackers, no absenteeism, no sabotage. Christ commands us, as he commanded his disciples to "Go, ye, therefore and teach all nations, baptizing them in the name of the Father and of the Son, and of the Holy Ghost, teaching them to observe all things whatsoever I have commanded you". There is no unemployment problem in Christian Endeavor's work in the world except when there are those who fail to work at the task which is theirs. Christ needs workers who are willing to learn of Him.

We as Christians have a glorious promise for our "all-out effort". John writes "For whatsoever is born of God overcometh the world: and this is the victory that overcometh the world, even our faith."

Christian Endeavor offers you a way to serve Christ, a channel in which you may place your life with its talents and ambitions in order that Christ may be magnified. Christian Endeavor presents to you opportunities for planning and for action.

In the light of the preceding paragraphs I would like to challenge each one of you to be ready to rally to these four things:

1. Make an effort during the summer to build up interest and activity in your own society, presenting Christ to the needy in word and deed;
2. Attend Conference;
3. Enter into the forthcoming chart program with an effort to use it as an instrument for unified Christian activity in the coming year;
4. Swing whole-heartedly behind the program of the Yearly Meeting CE throughout the oncoming year. A project for the entire group's participation is being planned.

## ANNOUNCING!

On the evening of June 12, 1943, is the annual business meeting of Oregon Yearly Meeting Christian Endeavors. This is held at the Friends church in Newberg. The time of the rally is 7:30 p. m.

Not only will there be some important business brought up, but there will be singing under the leadership of Elenita Mardock, and the committee plans to have some special music by Lloyd Boddy, George Bales, and Maurice Macy.

The challenging and inspirational talk will be given by Jack Willcuts.

It is vitally important that every Christian Endeavorer know the business of the organization. Plan to come down at Yearly Meeting time and take part in this Rally.

## CE ENTHUSIASTS HEAR PLANS

More than 160 young people from Portland, Newberg, and Salem Quarterly meetings gathered at the Centenary Wilbur Methodist church, Portland, Ore., on Friday evening, May 7, for the annual Twin Rocks Conference rally.

The walls of the gym were decorated with yellow and orchid tulips and streamers of crepe paper. The young people were divided into four large groups, and each group was under the leadership of one of the members of the recreation committee. Various relay and group games were played by each division. After the games, Max Collver led the entire group in singing some of our well-known conference choruses. The leaders and plans for this year's conference were presented in a very novel skit.

The program was concluded with a short, but challenging message by Frederick B. Baker, which was centered about the painting by Norman Rockwell on "Freedom of Religion", one of "The Four Freedoms", painted by this modern artist. Mr. Baker reminded the young people that Jesus Christ was the only hope for any assurance of maintaining the "Four Freedoms." He reminded them that they wanted freedom from want and freedom from fear, but also freedom of speech and freedom of religion.

Twin Rocks conference is to be held this year from August 2-8 at Twin Rocks, Oregon.

## CAMAS SUMS UP YEAR'S WORK

(Continued from page 9)

The church will celebrate its sixth anniversary as an established outpost on June 27 of this year and its fourth year as a monthly meeting on November 26.

## KANSAS YM. PASTOR'S ALLIANCE CONFERENCE IS WELL ATTENDED

(Continued from page 5)

the manifestation of the love of Christ in my ministry."

In the Tuesday evening evangelistic service Mr. Hinshaw spoke on "The Cornerstone of God." He warned, "Look out America, you are leaving God out." God uses the home and the church as units in His building.

On Wednesday, Harold Selleck, pastor of the Bayshore meeting, directed the attention of the group to service for Christ in the home field reminding the hearers that Kansas Yearly Meeting was born because of the extension of the gospel into new fields. He urged upon the group the promotion of new fields. Church loyalty also needs to be emphasized to the people. Quakers should be indoctrinated so that they know what they believe and be able to explain it to others.

Service for Christ in the foreign field was presented by Rachel Chilson, Friends missionary on furlough from Africa. As a basic text she used "In the beginning God." She enumerated many substitutes for God in other lands such as Buddha, Mohammed, Confucius, but the simple gospel of Jesus is the only thing that will touch men and transform lives. It isn't enough to talk about God and His attributes, they must have Jesus. An educational program is far short of what is needed. Native Africans educated, but not saved and sanctified are worse off than in the original condition. Modernism is the worst enemy of Kansas Yearly Meeting today. Modernism never can build a mission or establish one, but it can creep in and destroy what others have done.

Rachel entreated that Kansas Yearly Meeting would keep true.

A short report of the work reveals that the African station was opened in Kivimba in 1933 with 15 in the first school. It has grown until there are 24,000 being ministered to with continual calls being made for new stations.

The missionary service was in charge of Edna Chilson who called attention to the fact that Kansas Yearly Meeting have their own Yearly Meeting Missionary Board and that none need be afraid of giving and working for missions as the board is orthodox and the missionaries are spiritual. A fund has already been started for a hospital and an appeal for more workers and a new station were made. There is need of three more couples on the field and places where three stations should be opened. Natives come 25 and 30 miles to the central station begging for work to be opened closer to them.

The native Christians walk 17 to 20 miles to pay their tithe.

On Thursday morning the session opened with prayer around the altar and the day was begun under a deep sense of the presence and power of the Holy Spirit. Glenwood Stanley, pastor of Kansas City Meeting, spoke on "The Lordship of Christ." He said, "Our Lord is as old as the Heavenly Father and ages older than His earthly mother, God manifest in the flesh." Scriptures were referred to in abundance as proof of the eternity of the Son with special reference to John 17:5.

A period was given to an open forum on the topic of Yearly Meeting needs, led by Richard L. Wiles, superintendent, in which plans were suggested for keeping in touch with members who are on the move in these restless days and are liable to be lost to Friends. It was proposed that the superintendent's office be a clearing house for such information.

Clarkson Hinshaw in the expository hour used the text, "We are ambassadors for Christ." He spoke on the qualifications of an ambassador as the new birth, the baptism of the Holy Spirit, and a life of prayer. The redeeming power of Christ makes a new creature. We cannot question the revelation of the Lord Jesus Christ and the authority of His Book and be a correct ambassador. The Holy Spirit furnished the cleansing and power essential to ambassadorship. Prayer is to such a one, a path known of us to the heart of God. Three agents are used in the gospel task; the Holy Word, The Holy Spirit, and the Holy man. Nothing less will meet the demands of God. He closed his message with a powerful plea that there be real unity in Kansas Yearly Meeting that would combine our college and faculty, our Yearly Meeting Evangelistic Board, and our local meetings everywhere in building strong men and women intellectually equipped, spiritually alive, and splendidly prepared to every good work and service.

The closing service was blessed with a heart warming evangelistic message on Romans 10 on the theme of salvation and its processes, challenging the group to cooperate with God in the stupendous task of bringing many sons to glory.

## CE NEWS NEEDED FOR JULY ISSUE

What has happened to the Christian Endeavor news? No society news was received for this June issue at all. Evidently none was sent to our society editor, Marjorie Haines, 2213 SE 57th Avenue, Portland, Ore.



*Newberg Quarterly Meeting Holds Two Hundred Twenty Third Session  
Emmett Gulley, Joseph Reece, Are Speakers at Tacoma Quarterly Meeting*

**NEWBERG HOST TO MAY Q. M. SESSION**

By Ruth Baker, Quarterly Meeting Reporter

The 223rd session of Newberg Quarterly Meeting was held at Newberg, Ore., on May 7 and 8. On Friday afternoon Joseph G. Reece spoke to the Ministry and Oversight body on "The Duties of Elders and Overseers." Many young people of Newberg Quarter attended the Twin Rocks Rally held in Portland on Friday evening May 7. Saturday morning was a time of worship in song, prayer and testimony. Gervas Carey read Revelation 4 and spoke of the importance of our appreciation of the holiness of God. Lloyd Cressman, pastor of Newberg Friends Church, spoke of the need of making our lives measure up to our profession. Levi T. Pennington spoke from the text, "If any man will do his will he shall know of the doctrine." Edward Harmon reminded us of the power of God in salvation and service.

The afternoon business session was preceded by a short devotional period. Joseph G. Reece was present as a fraternal delegate from Portland. Dorwin Smith reported his attendance at Salem Quarterly Meeting and brought items of interest from the services there. Edward Harmon reported his attendance at both Salem and Portland Quarterly Meetings. He was pleased with the increased interest and attendance at Christian Endeavor rallies. A minute was read from Newberg Meeting concerning the C.P.S. boys and the interned Japanese. A memorial to Nate Lorenzo Wiley was read and the meeting favored forwarding it to the Yearly Meeting Permanent Board. Interesting reports were read on Stewardship, Bible School, Public Morals, Peace, Home Missions and Social Service, Foreign Missions, and Education. The Evangelistic report and that of the Spiritual Condition were read. The nominating committee report was read and accepted: Asa Butler and Margaret Michener were again named as clerks.

**TACOMA Q. M. HELD IN TACOMA**

By Clara Berg, Quarterly Meeting reporter

Tacoma Quarterly Meeting was held April 30 to May 2 at McKinley Avenue Friends Church, Tacoma, Wash.

On Friday afternoon representatives from Entiat, Quilcene, Northeast Tacoma and Seattle arrived. President Emmett Gulley from Pacific College, Newberg, Oregon, and superintendent Joseph Reece from Portland were also present.

Joseph Reece gave a searching message in the Ministry and Oversight Meeting.

Emmett Gulley was the speaker for the Educational service on Friday evening. His address was based on the thought of true values in life. Many, he said, think only of present benefits and do not look ahead toward the things of lasting value.

The choices we make in life determine our future in this life and in the life to come. He admonished us to count the costs and make right choices.

Other messages through the Quarterly Meeting were given by Joseph Reece and Ralph Chapman.

The Saturday afternoon service was given over to the transaction of business. Lewis Russell presided. The annual reports were read. The Treasurer's report showed all meetings overpaid on United Budget and all other funds up to date with one exception.

The Statistical report showed a decrease in membership due to a large number of memberships discontinued by Tacoma Monthly meeting. These were memberships which were sent to Tacoma when a meeting in Seattle was discontinued years ago.

Ralph and Marie Chapman and Alden and Esther White furnished special music for the different services.

## **THE QUAKER BENEVOLENT SOCIETY**

### **—NOTICE TO ALL FRIENDS—**

This Society has not fallen by the wayside. The membership is increasing—there are now approximately 425 members. There have been no deaths since July, 1942. A total of 42 deaths have occurred since the organization of the Society in 1933. Total assessments have amounted to \$16.50 on all deaths, including an advance assessment of \$1 per member which creates a fund enabling the Society to give beneficiaries a check in full upon receipt of notice of death of a member.

All members of Friends between the ages of 10 and 60 are eligible for membership in the Society. Write for application blanks and any other information to—

**KENNETH L. EICHENBERGER, Secretary-Treasurer**  
420 S. W. Washington, Portland, Ore.