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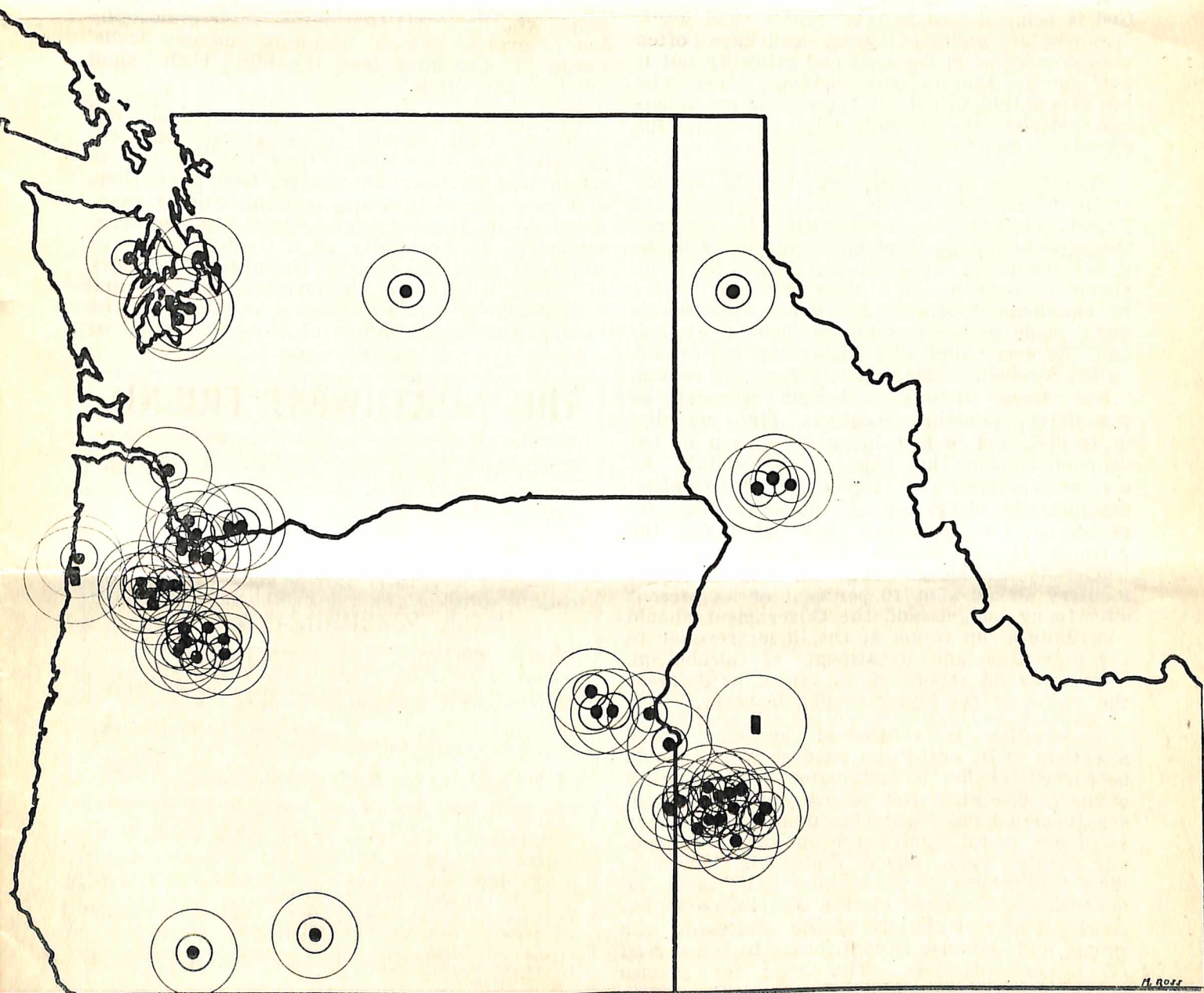
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The

NORTHWEST FRIEND

SEPTEMBER

1943



M. Ross

"For a great and effectual door is opened ~" I. Cor. 16:9

*Today's Dilemma Seen As Humanistic Attempt To Deal With Sin, Apart From God
Intellectual Rescue Forces Must Come To Recognize Jesus Christ As Lord of All*

TO WHOM SHALL WE GO?

By Lloyd S. Cressman

(The following inspirational address was given during the Yearly Meeting sessions by Lloyd S. Cressman, pastor of Newberg Friends church, Newberg, Ore., revealing a trend of thought in our day which would ignore God and the world's only Saviour, Jesus Christ His Son.—Editor.)

Recent trends indicate that the necessity of God is being denied in new places and ways. Men who are guilty of great evil have often been accused of godlessness and infidelity but it now appears that in some instances those who are attempting to correct these evils are ignoring God and the world's only Savior, Jesus Christ His Son.

Time magazine recently reported the opinion of Dr. G. H. Stevenson, a leading physician of London, Ontario, who holds that science, given the opportunity, could prevent wars as easily as it has conquered tuberculosis. War, he said, should be regarded as a mass psychosis caused by emotional disorders. A similar approach is being made to the growing problem of alcoholism. Of every 1000 adult Americans six or seven are alcoholics. Medical scientists are saying, "treat these victims with such weapons as psychiatry, vitamins, sedatives, high carbohydrate diet, and to help bring a man out of the delirium tremens, use glucose and insulin". At a recent conference of top-notch physiologists, psychiatrists, clergymen and doctors called together by the American Association for the Advancement of Science, Dr. Carlson, of the University of Chicago suggested that the liquor industry should allot 10 per cent of its present advertising budget, and the Government should contribute a big chunk of the liquor revenue to the prevention and treatment of alcoholism. There was no report of an effort to decrease the source of the liquor supply, however.

Prostitution is considered by some social scientists to be anti-social conduct which should be curbed because it contributes to the spread of social diseases. But to many of these modern venereal infections should not be considered as of any moral significance but only as a malady such as small pox or diphtheria. Furthermore the present wave of immorality is to be deplored not because it is a sin, but only because it is a violation of the mores of the group, and because it contributes to the spread of physical suffering. The logic is: science would not protest against these practices if in

such indulgence we could eliminate the physical ill effects which now follow in their train.

We live in a day of Humanism. Humanism is not just a philosophy. It is a calamity. It is a calamity because it denies the necessity of Deity. In the past years we have thought of a man who journeyed to the far country of riot and dissipation as the man who had turned his back on God. But now we have the strange sight of a rescue force consisting of intelligent people who have left God out of their philosophy and program. Which reminds us of Jesus' words, "If the blind lead the blind both shall fall into the ditch."

When God and Christ are subtracted sin will multiply. Paul speaks of a people once enlightened but who when "they did not like to retain God in their knowledge, God gave them over to a reprobate mind, (a mind void of judgment) to do those things which are not convenient." The calamity of a Godless life or society is soon followed by the greater calamity of "being filled with all unrighteousness" and a catalogue of sin and crime as described by Paul in the first chapter of Romans. And it

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Editorial

PUBLICATION BOARD TELLS PLANS

By Frederick B. Baker, Managing Editor

With this issue The Northwest Friend begins its second year as an official church publication.

At the Yearly Meeting sessions, at Newberg, Ore., in June, the request of the Northwest Friend Publication Board was granted, that a Yearly Meeting publication board be named, and that it be enlarged in size and scope so as to include publication of other material aside from the Northwest Friend, and that it be given permission to establish a revolving fund for such publications, as it might deem advisable to publish. The request was granted and the board now contains the following officers and members: Frederick B. Baker, chairman, Earl P. Barker, secretary, Walter P. Lee, Gervas Carey, Herman Macy and Ray Carter with the General Superintendent as member ex-officio.

The board met at Twin Rocks, Ore., on August 9 and made plans for the coming year. The following goals were outlined:

1. That the publication contain sixteen pages, for each issue, if it is possible to do so.
2. That the various departments be given the privilege to feature their work each month, and that they be allowed up to 250 words per issue.
3. That the churches throughout the Yearly Meeting be asked to purchase approximately 20 column inches of space for \$10.00, including the making up of two cuts from glossy pictures furnished, and that the groups be encouraged to give a short history of the church. Six hundred to eight hundred words would be allowed for the article written.
4. That an exchange department be featured

Quaker Exchange

In this issue the publication board offers to the church the privilege of a "Quaker Exchange." Throughout the Yearly Meeting there is a tendency for members of established churches to move from one locality to another. The editors would like to be informed of properties for rent or sale in Quaker centers, so that an attempt might be made to locate another Christian family, in the community left vacant by a family moving away.

This Is Our First Announcement:

FOR SALE. Fine sixty acre farm with modern six room house, large barn, garage and machine shed located at Scotts Mills, Ore. Joseph and Sarah McCracken, owners, have moved to Newberg, Ore. The price is \$7500.00. Write Joseph McCracken c/o Pacific College, Newberg, Ore.

HELP WANTED: Quaker families to locate in a growing community near Kelso, Washington. Plenty of opportunity for helping in a newly established Quaker church. One of the finest church edifices and parsonages in the Yearly Meeting has been built at this place. Located near the largest saw mills in the world with plenty of opportunity for work. Write to Carey Jessup, Rt. 2, Box 480 C, Kelso, Washington.

in which Quaker families, wishing to dispose of their property, in areas near Quaker churches or outposts, might make an announcement of their desire, with the thought of interesting other Quaker or Christian groups to locate on such properties, rather than to sell to anyone that comes along.

*Quaker Men Feel Evangelistic Urge; Revival Schedules Are Planned
Established Churches And Outposts Tell Of Recent Progress in Work*

QUAKERS FEEL EVANGELISTIC URGE

(Listed below are the names and addresses of two men, members of the Church, who have expressed a concern to do evangelistic work within the limits of Washington, Oregon and Idaho. Will any others, feeling called to this type of work, send such information to the editors. If churches in the Yearly Meeting will send in a report of evangelistic services scheduled, they also will be listed, so that others in the Yearly Meeting might get under the burden along with local meetings.—Managing editor.)

William J. Murphy writes that beginning this fall he plans to enter full time evangelistic work. He says, "I feel a strong urge to engage in this type of work during the present emergency and so am closing my four years of pastoral work at Bellevue, Washington." He has been spending his summer in the forest service and reports being foreman over a group of high school boys, several of whom were won to Christ.

Those wishing to contact him should address him at Rt. 1, Box 134 A, Bellevue, Wash.

Denver B. Headrick recently closed his ministry at Ridgefarm, Illinois, in Western Yearly Meeting and is at home at Route 3, Sherwood, Oregon. He mentions that he feels constrained to enter evangelistic work once more and has some open dates after December first.

REVIVAL SCHEDULES

Camas, Wash., October 3 - 17.—Evangelist Frank L. Davies from 6239 Otis Avenue, Bell, Calif. The revival is sponsored by the young people of the church.

SHERWOOD, OREGON

Mrs. Sydney Hansen, monthly meeting correspondent from the Sherwood Friends church, reports that they are completing a very nice parsonage on the church property. The material is being secured from a large building which they purchased for that purpose.

The church gave a shower for William and Esther Mae Thomas. Many lovely gifts were given to them.

Clyde Thomas, pastor of the church, and his son, David, recently returned from Ridgeview Friends church, near Homedale, Idaho, where they assisted William Thomas in erecting a red stone parsonage there.

MELBA FRIENDS CHURCH

Mrs. Hazel Bachman, monthly meeting correspondent from the Melba Friends church, Melba, Idaho, reports that a number of old friends have returned to the town for a visit and have been in attendance at the church services. The visitors have been as follows: Ruth McClintock of Ogden, Utah, Edith Kirkland McClintock of San Diego, Calif., Mildred Wilson Bright and baby Esther from California, Private Jesse Hunsberger of the U. S. army, now stationed in New Mexico, Celeste Hartzell Tippon and little daughter of Twin Falls, Idaho, Mr. and Mrs. Tom McKie of Nampa, Idaho.

Mrs. Ruth Roe, wife of the pastor of the Melba church, who has been ill for some time is much improved. Mrs. Hattie Bolitho, who also has been ill was able to attend services on July 4 for the first time in many weeks.

Mr. and Mrs. Wallace Burton celebrated their 38th wedding anniversary on June 28. Many friends called during the evening and wished them much happiness in the years to come.

A bridal shower was held on June 24 for Mrs. Louise Selby Lynhart at the home of Mrs. Arthur McClintock. Many beautiful and useful gifts were received. The Lynharts are making their home in Nampa, Idaho.

Mrs. Hulda Clarksen and Mrs. Leona Comstock who have recently returned from the coast were the cooks at the Quaker Hill conference.

Improvements have been made on the parsonage, including a new bedroom, entrance hall and bathroom equipment. The new addition has also been painted.

MEDFORD

Milo C. Ross, correspondent from the Medford, Ore., outpost reports that they now have five Sunday School classes. On August 1 they had 37 for Sunday School and on August 8 they had 31. Prior to this they had never been in the thirties. The May average was 24, June 25, July 27, and now August is on the way up.

The local building committee is planning to secure property upon which a church can, eventually, be built. They now have a lot in mind, but the permission of property owners must be secured if a church is to be erected. They request prayer that God will work this out, if it is His will that this be the location.

Helen Ross has been quite ill for several weeks, but is improving. Milo had the misfortune of running a needle into his knee and had to take time off from his work as mail carrier until he was able to walk again.

CAMAS FRIENDS CHURCH

The monthly meeting correspondent of the Camas Friends church, Camas, Wash., reports that they have an ambitious fall program outlined ahead.

Their annual fall revival is scheduled to begin on October 3 with Frank L. Davies of Bell, Calif., as the evangelist. The meeting is being sponsored by the young people of the church.

A fund is being raised for the purchase of a large picture six feet by eight feet as a memorial to the memory of the late Mary H. Allen, former parish worker and member of the church. A picture of the Christ will be chosen and enlarged at a cost of approximately \$150. One-fifth of this amount has already been raised.

Work was commenced on the cement work for the parsonage porches, sidewalks and steps on August 23. When these are completed a lawn will be sown as the ground has already been landscaped and is ready for sowing of the seed.

At the August business meeting the monthly meeting favored the recommendation of the Meeting on Ministry and Oversight Body that a three-year call be extended to their pastor, beginning September 1, 1943.

The church is expecting to go over the top in the Yearly Meeting goal of a ten per cent increase in membership inasmuch as ten members are expected to be welcomed into the church at the next monthly meeting. This brings the church membership to 73.

SPRINGBROOK NEWS

Mrs. H. J. Hodson, monthly meeting reporter for the Springbrook Friends church, reports that on Sunday, July 18, a group of young people went to Norwood community where they had charge of a service. This was sponsored by the Evangelistic and Church Extension committee of which Sylvan Mardock is chairman. A quartet composed of Bernice Mardock, Thelma Green, Loren Mills and Waldo Dunagan sang three numbers.

GREENLEAF CHURCH

Velma Harris, monthly meeting correspondent of the Greenleaf Friends church, Greenleaf, Idaho, reports that Ethel Hubler, editor of the "National Voice" spoke to a large audience in the Greenleaf church Wednesday, August 4, on her lecture tour campaigning for the return of prohibition. The subject was well presented and enjoyed. At the close of the service sixty-eight people subscribed to the "National Voice" and \$126.95 was received in subscriptions and free will offering.

VANCOUVER

Carl F. Miller, correspondent for the Vancouver Friends church, Vancouver, Wash., reports that they took in their one hundredth member during the month of July.

Two more boys, Lloyd Boddy and Ralph Voltz, have left for the army.

The Christian Endeavorers are congratulating themselves upon being able to pay their quota of thirty dollars, thus helping to carry on the work at Medford, Oregon.

While pastor Carl Miller was in attendance at Twin Rocks Conference, Kenneth Eichenberger and Miss Anna McGhie had the Sunday morning service. The Endeavorers took charge of the evening meeting.

Plans are under way for Quarterly Meeting which will be held at Vancouver on September 10-11.

Inasmuch as the pastor of this meeting is general manager of Twin Rocks Conference, this following report comes from him:

He was on the grounds the entire week before conference began and was able to help get things ready for opening day. A crew of painters were at work throughout that week and as a result the buildings are arrayed in a second coat of silver grey with white trimmings which greatly add to the general appearance of the grounds. Since conference a bull dozer has been at work and has so greatly improved the lay of the land that one must see it in order to appreciate it.

Mr. and Mrs. Keach, the care takers, are planning to continue with their work. They have given very satisfactory service during the past year.

HOMEDALE

Lois Beeson, monthly meeting correspondent from Homedale Friends church, Homedale, Idaho, writes that Jack Wilcuts, pastor of the Rockaway Community church, Rockaway, Oregon, spoke on Sunday, July 11, when Keith Macy, pastor of the church, was at the Quaker Hill Christian Endeavor Conference, McCall, Idaho.

Keith and Dorothy Macy have accepted the call to be pastors at Homedale for another year.

Dean and Phillip Macy, brothers of Keith Macy, visited at the Homedale parsonage during the month of July. Betty Pike of Kent, Wash., a sister of Dorothy Macy, was also a visitor at the parsonage.

The Sunday evening service on July 25 was sponsored by the Gideon Bible Society.

The church parsonage has just received its first exterior two-coat white trim paint job. The church is also in for its second coat of paint.

The mid-week meetings of the church have been held in homes in different communities at a later hour than usual which makes it possible for more members to attend during the busy summer months.

*Many Boys Respond To Appeal That God And The Church Need Them For Service
Climax Is Reached With The Awarding Of Raggers To 84 Boys On Closing Day*

BOYS' CAMP HAS RECORD ATTENDANCE

The third annual Quaker Boys' Camp was held June 26 to July 3 at Twin Rocks, Ore., with 88 boys and 13 leaders and camp cooks in attendance for the entire camp.

The leaders were as follows: Harris Higgins, chairman; Edward F. Harmon, director; Frederick B. Baker, counsellor; Richard C. Kneeland, registrar; James Armstrong and George Bales, recreational directors; Oscar N. Brown and Dorwin Smith, handicraft; Mahlon Macy, dormitory; Edward Harmon and David Thomas, Bible teachers.

Joseph G. Reece was scheduled to have had charge of the dining room, but inasmuch as he was unable to be in attendance, the responsibility fell upon Edward Harmon, Oscar Brown and Dorwin Smith. The Camp cooks were a quartette of ladies: Dorothy Rausch, Lois Harmon, Myrna Higgins and Melva Baker. The splendid meals prepared by the cooks contributed much to the success of the camp.

Mahlon Macy, in charge of the dormitory, was busily engaged on Saturday in finding a place for the crowd of boys that arrived.

The original plan was for the boys to attend church at the Rockaway Community church on Sunday morning, but the attendance of so many boys would have overcrowded the church, so it was decided to have Sunday School and church at the camp instead. Frederick Baker, Camp counsellor, was asked to give a message at the 11:00 o'clock hour, and inasmuch as Joseph Reece was unable to be there for the night service, he was asked to take that as well.

Evangelistic services were held each morning at 11:30 with Frederick Baker speaking to the boys on the general theme of "Living with God." The boys were reminded that God and the church needed them, that God and the church could not use them if they were sinners, that in God's plan they could be saved, sanctified, made to abide in Christ, and be witnesses for Him and the church. The revival services were as near a clean sweep as one could expect to find. Seventy-seven boys testified that they had found definite victory and others testified to having had victory when they arrived.

Under the leadership of the recreational directors, a most fascinating series of events were planned which included boating, swimming, surfing, hiking and fishing. Many of the boys who could not swim were taught to do so. Older boys were taught the proper ways to handle boats and canoes. Calisthenics were held for a half hour each day to keep the boys in good

physical trim.

The handicraft classes were a beehive of industry. Oscar Brown and Dorwin Smith kept 88 boys busy and ran them through the classes in two hours. Each boy was given the opportunity of choosing his own project. Various articles were made from plywood, including boats, necktie racks and pictures.

The Bible classes brought the great truths of the Bible in an interesting way to the boys.

One of the most important parts of the entire camp was that of the dining room where boys in an orderly fashion marched into the dining room by groups with their leader at the head. The groups marched out in the same manner, each boy washing his own equipment at the station for that purpose just outside the door of the dining hall. Boys took their turns doing detail work in the dining room and in the kitchen.

Joseph and Pearl Reece visited the camp on Thursday for a few hours, taking motion pictures of the group and of the various activities in which they were engaged.

The climax of the entire camp was on Saturday morning at 11:00 o'clock when 84 boys, representing first, second and third year attenders were awarded their raggers. The names of the boys were read by Edward F. Harmon, director of the camp. The raggers were presented by Harris Higgins, chairman of the camp council, who shook hands with each boy. Frederick Baker, Camp Counsellor, shook hands with the boys as they left the platform and gave a short message at the close of the ceremony.

In previous years a ragger was given to every boy who attended the camp, but this year raggers were only given to those boys who showed a spirit of cooperation in all of the activities of the camp. Thus the raggers presented this year meant a great deal to each boy receiving one of them. Blue raggers were awarded for first year attenders, green raggers for second year attenders and tan raggers for third year attenders.

TITHE BOXES ARE USED IN BOLIVIA

For a long time La Paz church has had a tithe box at one side of the altar. Each Sunday morning during the closing song, people step out from their places and bring their tithes to put in the box. This glad giving by the people is always a time of blessing. This year the Amakari, Pongonhuyo and Corocoro congregations were made happy by being given tithe boxes for their meetings.

TO WHOM SHALL WE GO?

(Continued from page 2)

appears as if in the present hour we are turning the pages of such a dark hour in our national history.

"To whom shall we go" in order that the darkness may be dispelled and the stream of life purified? We who honor the Lord Jesus Christ as the Savior know full well that our search may quickly end at His blessed feet. Modern liberal theologians however, in the language of Dr. Hornell Hart of Duke University, formerly of Hartford Seminary tell us that "Liberalism in its essence consists in the open-minded, undogmatic, rigorous, teachable search for truth." And immediately we hasten on the scene to announce and introduce One who said, "I am the way the truth and the Life," as the only answer to such a rigorous, teachable search. The infallible Christ is that answer. But apparently the scholarly Dr. Hart wishes to keep on searching, even though the light above the brightness of the noon-day sun is beaming upon his pathway. As quoted from his recent article in The Christian Century, he protests, "In no other leading line of human thought do our intellectual leaders believe that we must go back 1900 years to find our fundamental authority and court of appeal." Furthermore, this eminent scholar says "To hold that God selected one minor province of the Roman Empire, after hundreds of thousands of years of blind groping, to reveal himself once for all in a complete, adequate and final manner, is so similar to the ethnic egotism of all other people who have claimed supremacy for their religions and their exclusive revelations, that well informed social scientists cannot accept it without stultification." I humbly acknowledge that I am willing to be accused of the crime of "ethnic egotism" even though a learned scholar gulps and gropes around in deplorable "stultification." Was it "ethnic egotism" when our Lord said, "except ye eat the flesh of the Son of man and drink his blood, ye have no life in you?" Contrary to the belief of Dr. Hart, we contend that 1900 years ago God did "reveal himself once for all in a complete, adequate and final manner." In His Son, Jesus Christ, God the Father sees "the brightness of His glory and the express image of His person." But alas, to such a modern as Dr. Hart, our Lord was an ethnic egotist when he said, "he that seen me hath seen the Father."

"Whom do men say that I the Son of man am?" was the question of Jesus to his disciples at Caesarea Philippi, and when Peter answered "thou art the Christ the Son of the Living God" Jesus turned to him and said "I will give unto thee the keys of the kingdom of heaven." And it is only logical to conclude that the keys of the kingdom are denied to him who denies that Jesus is the Christ. Shallow thinking religious

people often are heard to say that it matters not what we believe about the person of Jesus Christ and that disputes about his Deity should be avoided in order that we might be free to give the greater emphasis to the ethics of his teachings. But if the words of our Lord to Peter mean anything, they mean that it is impossible to build and extend the Kingdom of God except we acknowledge the absolute lordship of Jesus and that he is the infallible Christ.

E. Stanley Jones has recently projected a plan for a closer union among the denominations of North America in which he states that the statement of Peter, "thou art the Christ" could well be the only basis on which such a union could be built. But many people who willingly say with Peter "thou art the Christ" do not mean what Peter meant. The Unitarian Channing said "Christ is the object of Christian love and devotion and a model for Christian imitation, but He is not to be given the devotion and affection due only to deity." A recent Liberal says that Christ is "the loftiest figure in the highest realm of human experience." Mary Baker Eddy states "the history of Jesus shows Him to be more spiritual than all other earthly personalities." But I am not gullible enough to be satisfied with a half-truth concerning the identity of Jesus as the Christ. Neither do I concur with Dr. Hornell Hart in his recent article in The Christian Century where he contends "Jesus was limited by the culture out of which He emerged" and further attempts in the same article to separate the "Christ Ideal" from the "historic Jesus." Dr. Hart apparently recognizes the necessity of a Christ but "to pretend" he says, "that the historic Nazarene was perfect is to deny the Christ in order to glorify Jesus." In other words there were times when Jesus approximated the Christ ideal and there were times when He did not. To which we reply that Jesus was not just a vehicle for the spasmodic manifestation of the Christ Spirit, HE IS THE CHRIST. And there was never a time in His earthly ministry when, in spite of the fact that He was clothed in human flesh that we can detect anything which can be intelligently observed as carnality or a failure to reveal in a perfect manner, God.

The Woman of Samaria, a first century Hollywood star having five husbands, was one to whom in spite of her sin, our Lord revealed His identity as the Christ. Said she, "I know that Messias cometh, which is called Christ: when He is come, He will tell us all things." And to this woman Jesus answered "I that speak unto thee am He." And with that declaration the woman hastened to the city and in true evangelistic zeal called to the people "Come see a man which told me all things which ever I did."

The loftiest and most eloquent words ever uttered by the peerless Apostle Paul were spok-

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*Theme Song Sets Pace For Quaker Hill Conference At McCall, Idaho
Registrar Reports Two Hundred In Attendance For Annual Gathering*

QUAKER HILL CONFERENCE, 1943

By Ruth Settle, Greenleaf, Idaho

Only to be what He wants me to be
Every moment of every day,
Yielded completely to Jesus alone
Every step of this pilgrim way.

Just to be clay in the potter's hand
Just to do what His will commands,
Only to be what He wants me to be
Every moment of every day.

Snatches of this chorus could have been heard at almost any time during the week of July 6-12 on the Conference grounds at Quaker Hill near McCall, Idaho. It was hummed, sung, or just whistled in tune or off key but the words still held their meaning.

On the evening of July 6 Walter Lee, the presiding officer of the conference, introduced Lloyd Cressman, pastor of Newberg Friends church, as our evangelist for the week. The following five days of his ministry were marked with messages of instruction and challenge. Many souls were saved and others went deeper into the experience of full consecration and sanctification.

Throughout the week Luther Addington, pastor at Greenleaf, acted as the Father of the conference in directing morning worship before breakfast each morning. Those who attended found this time of prayer and praise a help for the coming day.

Following breakfast those above 14 years of age attended Mr. Addington's class, "God's Word Fulfilled." Various phases of fulfilled prophecy were dealt with accompanied by relating scripture verses.

The second period for the adult group was in charge of Joseph Reece, our Yearly Meeting Superintendent. He presented "Our Church in Action" by telling us of all the monthly meetings and outposts in our yearly meeting, and illustrating with colored slides showing the churches and the pastors. At the end of the week each individual was given outline maps of Idaho, Oregon, and Washington on which we were asked to fill in these meetings and outposts. The result, although not professional, showed us the limit of Friends' work in these three states. Such a presentation was a challenge to us to enlarge the borders of our yearly meeting.

Inspirational Hour, following second period, featured Lloyd Cressman as speaker and indeed proved an inspiration and help to many. It was a time of heart searching as he spoke on the need for heart purification and sanctification. He made plain the everyday need for such an

experience and what a Christian should expect from it as well as what he should do to obtain it.

Although the aim of Practical Quakerism class was the improvement of our conference grounds, one outstanding result was the increased appetites of many already very hungry boys and girls. Everett Craven, as manager of the dining hall, can no doubt vouch for that. The visible results of this class were drain ditches, mended fences, and drive ways cleared of debris.

At the same time this manual work was being carried on, Keith Macy directed a group of about fifty young people in Chorus class. A great deal of interest was shown and all who chose to attend applied themselves enthusiastically in preparation for the Sunday afternoon concert. On behalf of the class we would like to say here that Keith did a wonderful job of directing the various hymns that were sung. It goes without saying that his wife, Dorothy, not only accompanied the choir so very well, but also added much to the spirit and pep of the congregational singing.

Doris Switzer, registrar from Greenleaf, reported at the close of the week that a total of 200 had registered. An unusual percentage of this number was in the Junior and Intermediate groups. Mrs. Walter Lee, instructor of the Junior group, reported 12 in her classes ages 5-10. During the first two periods the theme of their lessons was "God's Gifts and My Gifts to Him" interspersed with songs, supervised games and missionary or other true stories. The Intermediate group, ages 10-13, under the direction of Everett Puckett proved to be a lively group of 36 boys and girls. Doris Tamplin, during the first period, took this class on an imaginary trip to the mission field in Bolivia in her Missionary Study class. Second period for this group was a Bible Study class directed by Mr. Puckett, who is known for his interesting chalk talks and object lessons.

Inspirational Hour for these two groups was combined and headed by Mrs. Tamplin. After their group singing led by Mr. Puckett, Mrs. Tamplin told a Bible story. She made an evangelistic appeal at the close of the hour and many hearts were touched and a total of twenty-two children were helped at an altar of prayer.

Recreation for the week was under the direction of Gertrude Haworth of Star. As the result of an accident on her way to Conference, Laura Shook, of Whitney, was unable to fill her position as co-worker with Gertrude. The leaders for the week were appointed by Gertrude as fol-

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*Twin Rocks CE Conference Observes Twenty-Fifth Anniversary On August 8
Registrar Reports Over Three Hundred Are Registered On Closing Day*

TWIN ROCKS CONFERENCE

By Arthur Roberts

The Twenty-Sixth Annual Twin Rocks Christian Endeavor Conference was held at Twin Rocks, Oregon, on the week of August 2-8.

The theme of the conference was "What is that in Thine Hand?" (Exodus 4:2), and special emphasis was laid upon the completion of twenty-five years of conference activity.

This phase of conference was high-lighted by a program on Sunday afternoon in which various individuals who were present at the first conference held by young Friends at Twin Rocks told of the hardships encountered in effecting the vision of a young people's conference and of the great spiritual blessings which have been brought to the groups in the past. Walter Lee, for many years conference manager, appealed to the young people to take their places in carrying the burden of the conference and in assuming the responsibilities of Twin Rocks for the future.

Registration reached 329 on Sunday.

The new plan of classes was carried out very successfully. The study activities are arranged over a four year period, with recognition given for completion of each four years. The four classes are Adventurers, Explorers, Crusaders, and Kingdom Builders. This year Minnie Miller was in charge of the first class, dealing with Bible Narratives; Laura Trachsel, Christian Endeavor Methods; Joseph Reece, Church Extension; and Dillon Mills and Herman Macy, Bible Study.

Each class group was given two periods, and in all but the Kingdom Builders group, the first period was devoted to study and the second period was devoted to activity.

In addition to these classes, a Vacation Bible school was conducted for the children. This group was superintended by Lois Harmon, with others assisting.

Twin Rocks was the scene of many spiritual victories and blessings. All who attended enjoyed the song services under the direction of Lloyd Cressman and the evangelistic messages by Ray Carter. Many young people gave their lives to Christ as the altar was filled night after night. There was evidence of much prayer and personal work on the part of many of the younger people as they met for early morning prayer-meeting in the tabernacle and on the beach during the day. At the Saturday evening service about thirty young people came forward to

acknowledge their call to full-time Christian service.

A general class was also held each day which was a great blessing to all who attended. During this class the following themes were discussed:

My Life, How Shall I Use it? by Walter P. Lee, of Star, Idaho.

My Church, How Shall I Serve it? by Frederick B. Baker, of Camas.

My Associates, How Shall I Win Them? by Oscar N. Brown, of Rosedale.

My Influence, How I Am Responsible For It, by Pearl Reece, of Portland.

The chorus class met every day for practice and contributed special numbers at both the morning and evening services. They culminated their rehearsals with a concert which was given on Sunday afternoon.

Plans have been made for the erection of a new building at Twin Rocks Conference. The building is to house the kitchen, dining room and sleeping quarters for all kitchen and dining room help.

The Executive Council of Twin Rocks Conference asked for \$2,000.00 for this purpose and over \$2,200.00 was raised in cash and pledges.

Other building plans include the erection of some more cabins. It may be possible to start construction of these sooner than the dining hall.

The Christian Endeavor Chart Plaque was awarded to Springbrook Young People's society

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TO WHOM SHALL WE GO?

(Continued from page 7)

en of Christ: "who being in the form of God thought it not robbery TO BE EQUAL WITH GOD, but made Himself of no reputation, and took upon Him the form of a servant, and was made in the likeness of men: and being found in fashion as a man, He humbled Himself, and became obedient unto death, even the death of the cross. Wherefore God also hath highly exalted Him, and given Him a name WHICH IS ABOVE EVERY NAME: that at the name of Jesus every knee should bow, of things in heaven and things in earth, and things under the earth; and that every tongue should confess THAT JESUS CHRIST IS LORD, to the glory of God the Father."

*Pacific College Announces Opening Date; New Teachers Named For Year
Church Groups Make Possible Extensive Improvements On School Property*

FACULTY AND STAFF CHANGES

By President Emmett W. Gulley

Professor Alvin Allen has resigned as head of the department of education and psychology, and members of Oregon Yearly Meeting will be interested to know that George Moore has been secured to head the department. Everybody knows George Moore, who has served as pastor at several places in Oregon and Idaho. He and his family plan to move to Newberg early in September to be on hand to assume his new duties when College opens September 27. Professor Moore has completed his class work for the master of arts degree at the University of Oregon. He has had wide experience among young people, and we are happy to have him come to join the force at Pacific College.

Professor Emory Hobson, because of selective service, had to submit his resignation, and Ward Avery of Kokomo, Indiana, has been secured to handle both voice and piano. Professor Avery has studied in Terre Haute, Indiana, State Teachers College, the Eastman School of Music, Rochester, New York, New York University, and Moody's Bible Institute. In addition he has had many high private teachers, among them such men as George Ferguson of New York City, Charles Norman Granville of Chicago, and Dr. Lazar S. Samoiloff of Los Angeles. Professor Avery has had wide experience in teaching both voice and piano and has at various times done evangelistic playing. He is widely known for his personal abilities as a musician, and for his conducting of choruses and his teaching.

Edward Harmon, who received his B.D. degree last year from Western Baptist Theological Seminary, will take on additional teaching work in the department of religious education the coming year.

Lewis M. Hoskins, who recently finished his work for Ph.D. degree at the University of Michigan, will teach public speaking, assist in the Reconstruction courses, and do some teaching in history.

Joseph McCracken, well known to all friends of Oregon Yearly Meeting, has been secured as superintendent of buildings and grounds and is now on the job preparing for the coming school year.

Frieda Moore has been secured as cook and manager of the boarding department of the College.

George Bales, graduate of Pacific College last year, will have charge of physical education for men.

Other members of the faculty and staff will

continue as of last year.

REPAIRS

This summer Woodmar Hall is undergoing a thorough redecoration and repair job. A new roof has been put on the building, the furnaces have been overhauled, oak floors are being laid in the principal rooms on the main floor, all the walls are being retinted and the woodwork is to receive a new coat of varnish or paint. Funds for this work are being solicited from individuals and from monthly meetings, quarterly meetings, Sunday School groups, and others. It is earnestly requested that all monthly meetings and other interested groups and individuals send in their contributions at once in order to pay for these repairs. Several generous gifts have been received from the following meetings and Sunday Schools: Newberg Meeting, \$120; Newberg Quarterly Meeting, \$67; Chehalem Center Sunday School, \$30. Several generous gifts have also been received from individuals. Perhaps a more complete list can be given in the next issue of the Northwest Friend.

In the dormitory the usual summer repair and painting is being done, and students will be delighted to know that marvelous new tables have been provided for the dining room. These are birch top, hardwood tables which were turned out by the Oregon Wood Products Company in Newberg. A number of women have been hard at work doing extensive canning for the boarding department. Large quantities of berries, peaches, plums, beans, and apple sauce have already been put in jars.

PROSPECTIVE STUDENTS

It is obvious, because of war conditions, that our enrollment for this year will be reduced. However, considerable interest is being shown by students in widely separated parts of the country. Application for admission blanks have been requested from Southern California and as far away as Indiana and Ohio. Pacific College is Oregon's Yearly Meeting College. It is a small institution, supported by a small group of people. We can only make a success of our college if we unitedly support it, both with our means and by sending our students to our church school. Last year there were nearly as many Friends in other schools as there were in Pacific College. The administration of the college would like to appeal to Friends of Oregon Yearly Meeting to send their sons and daughters to our own school. Loyal support by attendance can assure the future of our college. Why not see if we can get as nearly one hundred per cent attendance as possible.

(Continued to next page)

QUAKER HILL CONFERENCE

(Continued from page 8)

lows: Virginia Mabbott, Leona Harris, and William Potter. They headed the three groups—Squawfish, Catfish, and Suckers in the order named. The keenest competition seemed to be in individual point making. A good many finned namesakes were pulled from the lake on hooks as well as the voluntary dunking of the braver members of each side. Huskier and more ambitious "fish" returned home bearing battle scars from rowing and from those professional baseball games! Sunburned noses were not on the priority list. Although points were not given for shampooing in the lake, we feel that Joseph Reece, Lloyd Cressman, and Everett Craven deserve top honors for being brave enough to wash their hair in the lake without being equipped with hair oil to tame down stray wisps that were in evidence most of the week. Few other casualties were reported but the nurse, Tamson Craven, was kept busy caring for sprains and minor injuries.

Stunt night revealed a number of surprising traits of character among the various young people in action. For example: the deftness of Squawfish in throwing live fish into the faces of the audience—we wonder if living near the Snake river has such an influence; then the metamorphosis of the Catfish from humans to their roles in the musical drama "Three Little Fishies." The Suckers maintained that the audience was the sucker but there was a divergence of opinions on that supposition.

TWIN ROCKS CONFERENCE

(Continued from page 8)

at the semi-annual business meeting held Saturday, August 7, at Twin Rocks Conference. This plaque is given each year to the winning society in the chart contest. Last year the chart went to Lents Friends Young People's society.

Other business at the business meeting included the explanation of the new chart plan for the year starting September 1 and an appeal to the Endeavorers to support Medford, the newly assumed Christian Endeavor outpost.

COLLEGE

(Continued from page 10)

Attention should be called also to the fact that young men who are ready for their last year as seniors in high school, under certain conditions may attend college instead of going to high school and receive credit both in the high school and college, thus saving a year's time. For further information along this line, address the President of Pacific College, Newberg, Oregon.

With Books and Authors

By Frederick B. Baker

"With Books and Authors," is a new feature presented by the Publication Board of Oregon Yearly Meeting. The board offers its first book, "Christ Preeminent" by Edwrad Mott of Portland, Ore., outstanding Quaker writer, teacher, minister and theologian.

This is the fourth book by Edward Mott. It is a revision of his second book, "The Christ of the Eternities," published in 1936, but embraces much new material, including a section on "What Is Man?" and "Three Epochs in Christian History."

The price of the book is \$1.25 for a single copy. Five or more copies may be secured at the wholesale price of \$1.00 each.

At the last meeting of the Publication Board, Edward Mott was named sales agent for the publication. Those desiring the book, please write the author at 5527 North Kerby Avenue, Portland, (11) Ore.

This is a plea that the literature chairman in every monthly meeting and outpost will get busy and see that the literature recommended by the publication board is given wide distribution. Nothing will please the devil any more than to hear Quakers say, "Well you know we cannot talk about these things in church, it sounds mercenary." As long as we say that the devil will laugh up his sleeve and say, amen.

No church is aggressively moving ahead for God today that is not actively engaged in the dissemination of its literature. Publicity and evangelism should go hand in hand.

The board would call special attention to a recent pamphlet written by Edward Mott entitled, "The Inner Light versus Christ, The Light." This is the clearest presentation ever given on a very important subject. Every Quaker should have this pamphlet.

The pamphlet has been distributed among pastors of the Yearly Meeting, or it may be secured from the author at the address listed above. The price is 20c for a single copy; ten copies, \$1.75; twenty-five copies, \$3.75. Post-paid.

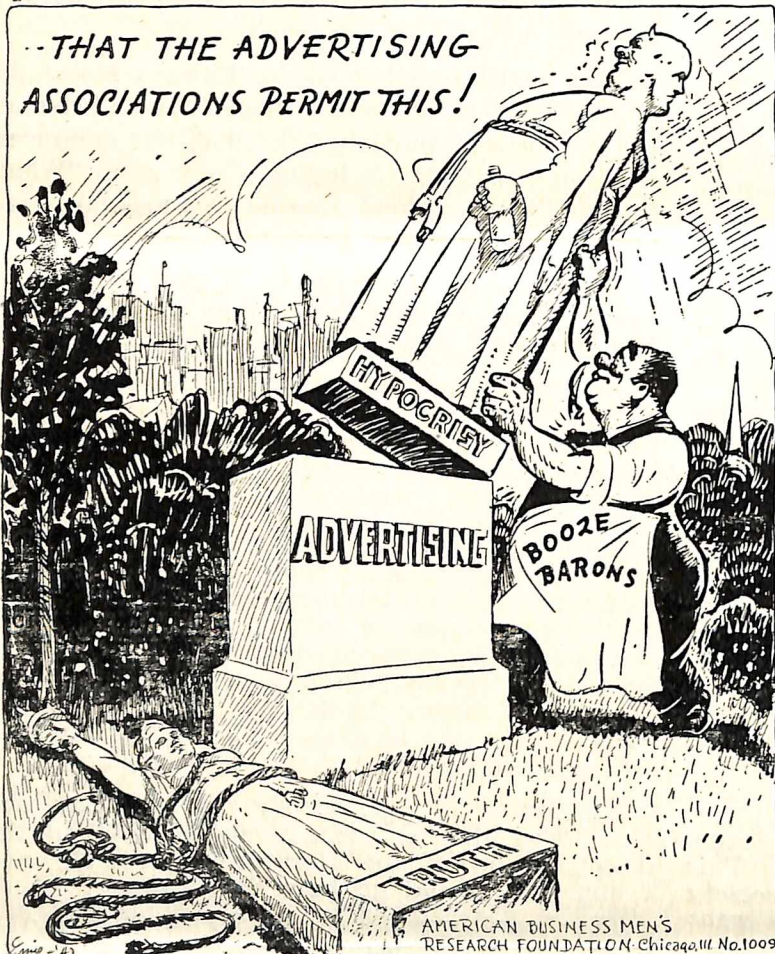
"The holdings of the Bolivian missionary work have established and permanent monthly meetings have been established."—Carrol G. Tamplin.

Spend your first half hour with God and triumph through the day.

American Business Men's Research Foundation Shows Hypocrisy of Liquor Forces
More Sunday Schools Needed for Growth of Church to Combat Rising Wave of Crime

"IT'S HARD TO BELIEVE"

--THAT THE ADVERTISING-
ASSOCIATIONS PERMIT THIS!



WHISKEY SAYS

1. "I buy War Stamps and Bonds."
2. "I avoid unnecessary expenditure."
3. "I cheerfully observe all rationing regulations."
4. "I do not waste food."
5. "I work where I can do most good for the War effort."
6. "I get to work on time and am never unavoidably absent."

WHISKEY SAYS AND WHISKEY DOES

(Many Christian people have been distressed by the propaganda of "The Conference of Alcoholic Beverage Industries, Inc." who are seeking to flood all towns and small city areas of 50,000 population or under, in 26 states, with approximately 5,000,000 columns weekly, of not too transparent liquor propaganda, through the medium of colloquial discussion impersonated by "The Old Judge," portrayed as a typical well-respected member of any small-town neighborhood.

The "Old Judge" is not only imaginary, but sly, crafty and a bit too careless with the truth. The American Business Men's Research Foundation is aggressively combating liquor propaganda. The picture to the left and the material that goes with it reveals that the liquor interests are the worst liars in America.

The new address of the foundation is 53 West Jackson Boulevard, Room 1537, Chicago (4) Illinois. They furnish a free mat service and release much valuable material, for those who wish to counteract this propaganda by purchasing space in local papers, showing what "The Old Judge" forgot to say. Write to them and keep in touch with current temperance problems. — Managing Editor.)

The "Spend your dollars for booze and take your change in War Stamps" crowd is busy cashing in on defense income in the "old saloon" which was not to return. But it is not neglecting to advise America on how to win the War. Inside the saloon it's "set 'em up, boys" but in many family newspapers they stop all over for Uncle Sam.

One of the million dollar associations for the preservation, extension and enrichment of the booze crowd even goes so far as to list 26 concrete suggestions for all Americans.

Whiskey has long been cherished as an "eye opener" by the chronic alcoholics. This type of whiskey advertising is an eye opener, too, for the thinking Americans.

Below in the left-hand column, under a title selected by the American Business Men's Research Foundation of Chicago, "Whiskey Says," are the 26 suggestions distillers are making to you in a series of national newspaper advertisements. In the right hand column, headed "Whiskey Does" is the Foundation's appraisal of what whiskey actually does in each of the 26 categories.

WHISKEY DOES

1. "I subtract \$60.00 a year from every citizen's war stamp purchasing power."
2. "I am an unnecessary expenditure. \$4,000,000,000 is expended for me yearly."
3. "I am unrationed unlimited, unhindered by the Government. Hooray!"
4. "In 1942 I wasted some 2,941,295 tons (4,982,591,281 pounds) of grains, fruits, sugars and molasses in the manufacture of 2,363,562,672 gallons of alcoholic beverages."
5. "I work where I can get the most profit—from civilians—the soldier boys—BUT especially where essential industries reward workers with high wages."
6. "I am the guy who makes thousands late the morning after and probably cause more absenteeism in war factories than any other removable cause."

WHISKEY SAYS

7. "I do my best to stay healthy."
8. "I do my best to avoid accidents, especially if I work in a War plant."
9. "I watch what I say and spread no rumors."
10. "I conserve tires and gasoline."
11. "I share my car with others."
12. "I travel only when necessary."
13. "I carry my own bundles when shopping to save manpower, gasoline and tires."
14. "I contribute to Red Cross and all other relief funds."
15. "I save and turn in scrap metal, cooking fats and other material."
16. "I do civilian defense work."
17. "I work with the Red Cross and other volunteer groups."
18. "I am a regular blood donor."
19. "I volunteer for nurse's aid work."
20. "I pay my taxes on time and in full."
21. "I do community social service work."
22. "I am prepared to cooperate with the FBI in apprehending suspicious persons."
23. "I am planting a Victory Garden."
24. "I contribute books to the men in the service."
25. "I write to friends and relatives in the service."
26. "I observe 'dim-out' and 'black-out' regulations to the letter."

WHISKEY DOES

7. "I promote disease and shorten life."
 8. "I cause accidents."
 9. "I open my mouth wider than a dentist and start tongue-wagging faster than a dog's tail."
 10. "My tires and gasoline have guaranteed priority even over such 'poor trash' as the American Sunday School Association missionaries in 4,000 rural churches."
 11. "I fix the driver up so he won't even share the road. Crash! Bang!"
 12. "I travel all over the country. Milwaukee beer is shipped to St. Louis; St. Louis beer to Milwaukee; Maryland whiskey to Kentucky; Kentucky whiskey to Maryland; California wine to New York; New York wine to California. I am the champion non-essential war-time traveler."
 13. "I don't carry anything. If I were used to make rubber or to make fuel, I would then have to do my full share in carrying."
 14. "I contribute. I can afford to. I am rich on the people's money."
 15. "I make a deal with the Government for up to 50% of large size tin cans to insure bottle caps on the booze I sell. I am the only one who got away with this."
 16. "I am a social saboteur, always at work."
 17. "I work with the gambler, the prostitute, the thug and the dive keeper."
 18. "I poison blood so it can't be used until I am out of it."
 19. "If I were used while on duty by a nurse, no one would employ me."
- Under date of March, 1943, the editorial voice of the American Sunday School Association Union cries out at the denial of adequate tires and sufficient gasoline to its heroic group of 150 missionaries in thousands of rural Sunday Schools, while beer trucks roar back and forth across these same prairies to meet every tavern whim.
20. "My customers pay my taxes three times over before I pass on" to Uncle Sam approximately \$1.00 out of every \$3.00 that drops in my tills. But it costs the people and the State \$4.00 more for every \$1.00 I pay in taxes, to take care of crime, accidents, disease and inefficiency caused by my products."
 21. "I multiply community social problems wherever I am permitted to carry on."
 22. "I am a professional lawbreaker."
 23. "I am starting a Victory Garden. I am cultivating a taste for booze in millions of young men yearly. The garden is for my victory—not theirs."
 24. "I contribute a state of mind that renders the use of helpful books almost impossible."
 25. "I write an illegible scrawl, an incoherent message. Most of my friends don't write until they are sober."
 26. "I 'dim-out' and 'black-out' thousands nightly. Just watch them reel down the street."

No wonder an artist can picture the Booze crowd as dethroning "Truth in Advertising" and erecting "Hypocrisy in Advertising" as their motto!

SUNDAY SCHOOL POINTERS

Judge Fawcett, of Brooklyn, New York, said that out of 2700 boys brought before his court, not one of them was a Sunday School pupil.

A Western Judge said, when a sixteen year old girl was brought before him: "Why didn't the parents of this child keep her in Sunday School? For Sunday School girls do not come to see me."

The Sunday School takes the child at the plastic period of life. It was said by Billy Sunday that only one person out of every one thousand, is ever converted after the age of twenty. Only one person out of forty thousand is converted after the age of forty.

The Sunday School sows the seed. The reason the average church does so little in revival effort, is because but little seed has been sown

in fertile soil. In other words, the Sunday School provides revival material. The average revival does not reach beyond the Sunday School boundary line. Do you see?

We paid fifteen billions of dollars last year for crime. This equals \$120 for every man, woman and child in the United States. There are listed now in Washington, three and a half million criminals. And Mr. Edgar Hoover, of the Department of Justice, says that we have five million criminals in the making. Our young criminals committed one and a half million major crimes last year. Better start a few more Sunday Schools.

Sixty thousand churches last year in our country that did not have a convert or an addition. Nine thousand churches had to close their doors. (No Sunday School material to work on.)

—Prof A. S. London.

*Four Christian Endeavor Societies Report On Activities Of Their Groups
Work For Year Foreshadowed In Listing Of Officers And Planning of Meetings*

CHRISTIAN ENDEAVOR NEWS

At least four of our societies have been active during the last month. Ten of the **Rosemere** young people attended Twin Rocks Conference and several attended Clark County Holiness Camp Meeting July 15-25. **Springbrook C. E.** enjoyed a swimming party in the Willamette river on July 19. After much splashing and cooling off, they held a business meeting in the Newberg Canyon Park, and the delightful day ended with cookies and ice cream. Springbrook's Gospel Band had charge of the evening service on July 18. Speakers were Loren Mills, Helen Mardock, and Josephine Dunagan. The **Junior Society** at Springbrook has been showing increased interest. Their new project, raising money for glasses for Philemon Laura in Bolivia, has not only succeeded financially, but has been instrumental in bringing new members to the society. So far, fifteen dollars have been given toward the glasses—good results, Juniors, for three months' work. Several Juniors: Melvin and Myron David, Donald Mardock, Billy Smith, Arnold and Owen Dunagan returned from Boys' Camp at Twin Rocks with this report, . . . "a good time, good meetings, and good eats." Thelma Green and Bernice Mardock, older C.E.'ers are working at Lipman Wolfe in Portland. Inez Butler and Lenore Morriss, also working in Portland, were visitors at their home church in Springbrook over the weekend of July 11. Lela Gulley, vacationing with relatives in Colorado, has been helping with several Daily Vacation Bible Schools there.

The Homedale High School C.E. have been having some good monthly socials. On July 3, on the church lawn they had a multi-sport party followed by a business meeting at which the annual election of officers was held. The election went as follows:

Virginia Mabbott, president.
Irene Brumfield, vice-president.
Iris Taylor, secretary-treasurer.
Keith Macy, supervisor.

Three softball games have been played with the Ridgeview C.E. society, two of which have been won and one lost. At the August C.E. business meeting following the lawn party and potluck dinner sponsored by the new president at her home, the C.E. voted to present Iris Taylor with a lovely Bible as a convalescence gift after her recent appendectomy. The C.E. also voted to go beyond their regular pledge for the part-salary of Milo Ross at Medford, Ore., and voted to raise the September salary of \$60.00.

The **Junior C.E.** with thirty-five enrolled, pledged \$5.00 on the Medford project. They are also working on a project in which all who complete the requirements will be presented with a Bible. The Juniors had a jolly time at their August party on the church lawn. Games, boat rides on the Snake river, good refreshments and a period of devotion completed the evening.

Quaker Hill conference was really enjoyed by the 27 who went from the three Endeavor societies. The societies chartered a school bus, taking passengers from other churches and furnished transportation for about 50 in all.

At last the Camas C. E. society seems to have hit its stride. They have organized a Gospel band, a girls' trio and are enthusiastically looking forward to a year's work for Christ and the Church.

Fourteen from the society attended Twin Rocks conference for the entire week and five others attended over the weekend.

The group had charge of the opening of Sunday School on the Sunday following Twin Rocks conference and also had charge of the morning service on the same day. That evening they had charge of the young people's meeting at the Lackamas Camp meeting. The Gospel band is scheduled for a meeting at the Sunnyside Friends church the first Sunday evening in September according to Dorothy Barratt C.E. president.

The C.T. church project for the year is the erection of a picket fence around the back of the church property and half way across the south side.

The church has granted the C.E. the privilege of sponsoring the fall revival, from October 3 to 17, with Frank Davies of Bell, Calif., as the evangelist.

New officers for the coming year are as follows: CE advsor, Clynton Crisman; president, Lorna Powell; vice-president, Johnnie Williams; secretary, Margaret Helton; treasurer, Peter Fertello; lookout chairman, Johnnie Williams; prayer meeting chairman, Dorothy Barrett; missionary chairman, Dorothy Williams; social chairman, Genevieve Belz; song leader, Marian Edgley; pianist, Don Helton; ushers, Dale Swan and Peter Fertello; transportation, Clayton Alder; Gospel Band leader, Clynton Crisman.

ROSE VALLEY

From Rose Valley church near Kelso, Washington, comes the report by Carey Jessup, pastor of the church, that they had 48 in attendance at Sunday School on Sunday, July 12, and 28 for morning worship.

Scaffolding has been put up and the belfry of the church is being shaken, and will be painted before the scaffolding is removed. The shakes have also been put on the west end of the church.

The pastor has dug the well deeper and now has four feet of water. Digging a well by ones self is a slow process, but is what is being done by Carey Jessup at Rose Valley.

They are starting a "Red" and "Blue" attendance contest in the Bible School and expect it to add interest to the work.

ROSEMERE

Thelma Rose, monthly meeting correspondent of the Rosemere Friends church, reports that the Sunday School had their annual picnic for the children the afternoon of August 11. On Friday, August 13, in place of the adult picnic, they had a potluck dinner at the church, followed by a farewell party for James and Mildred Raymond, who have completed a very faithful and successful ministry at the church. They have seen the church established as a monthly meeting and increased to a membership of over forty. Merle and Thelma Green, former pastors at Woodland, Idaho, will assume charge of the work on September first.

PIERCE

William Ralphs, correspondent from the Pierce, Idaho, outpost, reports that Mr. and Mrs. Merle Green, pastors of the Woodland church, were at their place from June 22 to July 1 to conduct a very successful DVBS. Mrs. Wayne Foly, from Woodland, and three of the local teachers made up the teaching staff. The average attendance for the school was 55 and the enrollment was 80. Many of the young people were converted and manifested a genuine change of heart.

The Intermediate girls with Mrs. Foley as their instructor made a quilt for the little daughter of the Chapmans who are to be our new missionaries on the Bolivian field. Other useful handwork was made by the different departments and many songs and passages from the Bible were committed to memory.

WEDDINGS

Helen Smead of Washougal, Wash., daughter of Mr. and Mrs. I. T. Smead, was united in marriage to Leslie V. Fleming, of Portland, on Sunday afternoon, August 1, at the Friends Church in Camas, with Frederick B. Baker, minister of the church, officiating.

Leslie Fleming attended the Quaker outpost at Mt. Pleasant, when it was held there several years ago. Upon moving to Washougal he was converted and united with the church. The young couple are now living at 526 N. W. 21st Street, Portland, Oregon.

Louella Harris, daughter of Mr. and Mrs. Carl Harris of Greenleaf, Idaho, became the bride of Richard Dillon, son of Mr. and Mrs. Harry Dillon of Greenleaf, Idaho, on Tuesday evening, July 27, with Fred Harris of Caldwell, uncle of the bride, assisted by Luther Addington, pastor of the church, officiating in the double ring ceremony.

Dallas Dillon, brother of the groom, was best man. Wendell Mardock, Mac Gossard, George Stoops, and Ronald Smith were ushers. The bridesmaids were Betty Ann Craven, Beth and Leta Hockett and Ardys Gossard. Miss Eleanor Harris, cousin of the bride, played the wedding march. Iverna Lyda, cousin of the bride, was the flower girl.

Preceding the ceremony, Deane Roberts sang "Always," Joyce Perisho and Deane Roberts sang a duet, "I Love You Truly" and Joyce Perisho sang "Because." They were accompanied on the piano by Mrs. Betty Roberts.

Following the ceremony, a reception was given at the home of the bride for about 175 guests.

Mr. and Mrs. Dillon will make their home with Mrs. Dillon's parents near Greenleaf.

HIGHLAND CHURCH

Herman Macy, correspondent of the Highland Friends church, Salem, Ore., reports that they have given the church property a second coat of paint, the first one being given last fall. They also have started a fund for interior decoration.

Clifton Ross, their Sunday School superintendent is much improved after 51 days in the hospital due to a heart ailment.

The Endeavorers have asked Herman Macy, their pastor, to give a series of lessons on "Quaker organization, doctrines and practices" with the thought in mind of preparing young people for active church membership.

The church reports the attendance of two new groups: Mr. and Mrs. George Hopper and family, who are living on a dairy farm just outside Salem; and a family by the name of Ankeny who formerly lived in Iowa and Nebraska.

The Highland Sunday School has voted to send \$10.00 a month to Sprague River, Ore., to Evert and Virena Tuning.

*Echoes Of Conference And Boys' Camp Given At Newberg Quarterly Meeting
Salem Quarterly Meeting Convenes At Scotts Mills, Ore., For Fall Session*

Echoes of Twin Rocks Conference reverberated in a Christian Endeavor Rally at West Chehalem on Friday evening, August 13. Singing of choruses was enjoyed, followed by a brief business session after which Lloyd Cressman brought the message. He urged us to get under the burden of the work and to be faithful to God in our school, our work, our home, our church, and in our community. He advised us to go to our pastor or pastor's wife for counsel, for prayer, for help.

The Saturday sessions, held at Newberg Friends church, were times of song, testimony, and prayer. Lloyd Cressman encouraged us to believe that Christ is all sufficient. Roy Dungan requested us to pray much for our Quarterly Meeting services before we arrive. Arthur Roberts, in telling of many young people finding Christ at Twin Rocks Conference, urged us to assume our responsibility to them by taking an interest in them. Denver and Ruth Headrick were welcomed back to Newberg Quarterly Meeting. Denver spoke concerning the "ifs" of the Bible; there are no ifs connected with John 3:16; no ifs on God's part regarding salvation; the ifs come on man's side. Edward Harmon asked us to pray for and encourage young people after they are saved as well as before. We need to be concerned about the young people retaining their Christian experience as well as obtaining it. The morning session closed by singing as a prayer, "More Holiness Give Me."

After lunching together, the afternoon session opened with song. Arthur Roberts led the devotions which were based on Ephesians 4. S. Lewis Hanson and Alice Hanson were visitors from Portland Quarter. Esther Hendricks White, from Tacoma Quarter, expressed her pleasure in being present.

The Quarterly Meeting assumed the responsibility of one-third of the cost of re-roofing Wood-Mar Hall at Pacific College. An offering was taken to help meet this need.

A good report of Boys' Camp was given by Edward Harmon, Mahlon Macy, Dorwin Smith, and others. All report a splendid camp.

SALEM QUARTERLY MEETING

Salem Quarterly Meeting met August 20 and 21 at Scotts Mills, Ore., with Walter and Gladys Cook, pastors of the local church, as hosts to the group in attendance. The Saturday fellowship meal was held in the dining room of the high school.

Frederick and Melva Baker from Camas Friends church were in attendance for the entire sessions with Mr. Baker speaking on Friday night to the young people on the theme, "My Responsibility to Endeavor." Several were at the altar for a melting time at the close of the message. During the worship hour on Saturday morning, Frederick Baker was led to speak on the theme, "Seven Snapshots of Jesus" using as a basis the second and third chapters of Revelation. The message was directed around the text in John 19:5, "Behold the man." In these seven churches Christ was seen as the man of counsel, the resurrection man, the fighting man, the man of indignation, the man of power, the holy man and the man of invitation.

Highlights of the afternoon business session were reports by Walter C. Cook, Quarterly Meeting superintendent of the outpost work at Sprague River and Medford, Ore.

Fraternal delegates included the following: Joseph and Sarah McCracken, Edward and Lois Harmon from Newberg, Ore., Frederick and Melva Baker from Camas, Wash., and Esther White from Tacoma.

God's blessing was expressed for Dillon and Fern Mills, pastors at South Salem Friends church, who have accepted a call to Whitney Friends church, Boise, Idaho. Leroy and Esthel White, supply pastors at Marian were in attendance and were given a hearty welcome.

THE QUAKER BENEVOLENT SOCIETY**—NOTICE TO ALL FRIENDS—**

This Society has not fallen by the wayside. The membership is increasing—there are now approximately 425 members. There have been no deaths since July, 1942. A total of 42 deaths have occurred since the organization of the Society in 1933. Total assessments have amounted to \$16.50 on all deaths, including an advance assessment of \$1 per member which creates a fund enabling the Society to give beneficiaries a check in full upon receipt of notice of death of a member.

All members of Friends between the ages of 10 and 60 are eligible for membership in the Society. Write for application blanks and any other information to—

KENNETH L. EICHENBERGER, Secretary-Treasurer
420 S. W. Washington, Portland, Ore.