

11-1943

Northwest Friend, November 1943

George Fox University Archives

Follow this and additional works at: https://digitalcommons.georgefox.edu/nwym_nwfriend

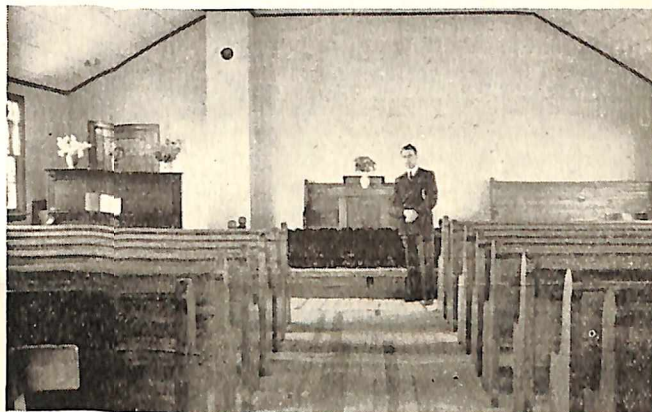
Recommended Citation

George Fox University Archives, "Northwest Friend, November 1943" (1943). *Northwest Friend*. 7.
https://digitalcommons.georgefox.edu/nwym_nwfriend/7

This Book is brought to you for free and open access by the Northwest Yearly Meeting of Friends Church (Quakers) at Digital Commons @ George Fox University. It has been accepted for inclusion in Northwest Friend by an authorized administrator of Digital Commons @ George Fox University. For more information, please contact arolfe@georgefox.edu.



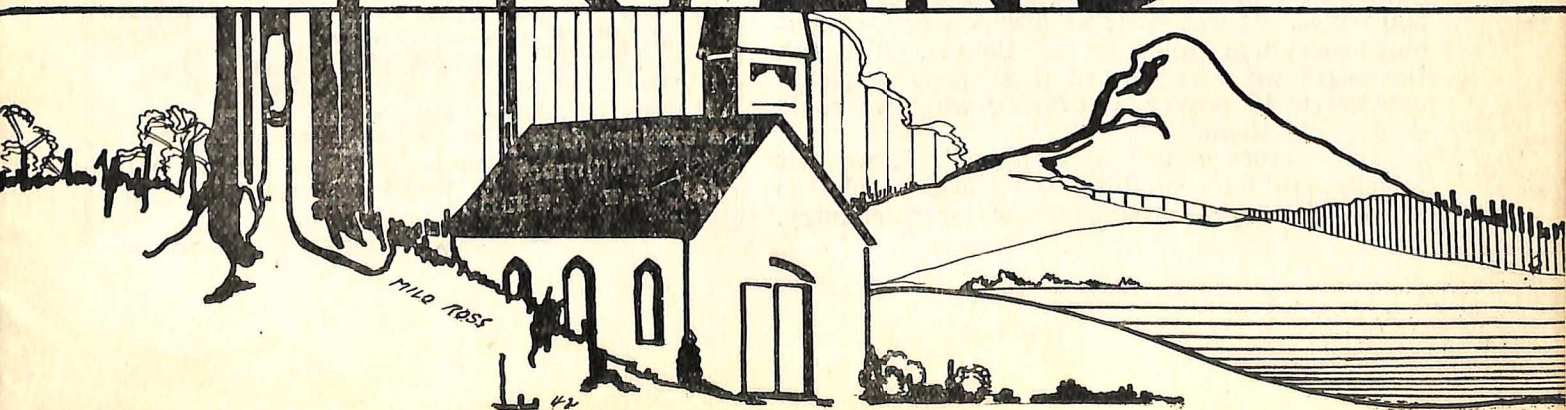
NEWEST QUAKER CHURCH



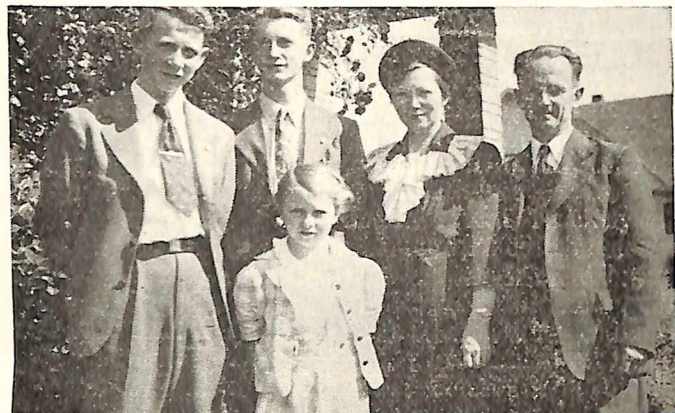
(Woodland Friends church, Woodland, Idaho. Picture taken Dedication day, August 15, 1943. See page 16 for further details.)

THE NORTHWEST FRIEND

NOVEMBER
1943



*Tamplins Released To National Holiness Missionary Society For Five Years
New Field To Be Opened Among Jungle Indians Of Bolivia, South America*



(Pictured above is Carroll G. and Doris Tamplin and their three children, David, Jonathan and Velda Rachel.)

After many months of consideration and prayer, the Missionary Board of Oregon Yearly Meeting, in executive session held October 21, 1943, granted to Carroll and Doris Tamplin a release to labor for approximately the next five years under the direction of the National Holiness Missionary Society, in the opening of a new field among the jungle Indians. This action also provides for the completion of the Aymara translation work in the above period and makes it possible for Carroll to join the Dr. Frank C. Laubach Literacy Commission in a tour which is planned for the very near future.

Carroll and Doris Tamplin presented their concern for the jungle Indians to the Missionary Board many months ago, and as a result they have now been liberated for this task which they feel God has so definitely laid upon them. So that you might get something of the burden and concern on Carroll's heart for the jungle Indians I will quote briefly from his notes of a message given to the congregation at Piedmont, "Down in the jungles, in the wild savage darkness, are Bolivia's naked savages. In the great interior of South America is the world's largest unexplored, unevangelized territory. Over 300 tribes there have no portion of the word of God to lighten their load of guilt. In Bolivia are to be found 30 of these 300 tribes. It was their need which first caught our hearts and called us to Bolivia. Through the years we have carried these poor people in our hearts in prayer, wondering what we could do to help them.

"Just before returning to the U. S. we felt impelled to do something for these people, so I made an airplane trip over the jungle country.

I visited six frontier points in an effort to gain information about the existence of the savages, where and how they could be found, how contact could be made with them, how to approach them, what could be done, just what was the need, what equipment one would need and how long would it take to get started and how many missionaries needed? Bowed on my knees before God in the heart of the jungle country, alone with God, I pledged myself to either find someone in the U. S. to go to these savages, or, if God should so order things for me and open the door, I would go myself, give the rest of my life to an effort to reach those tribes with the message of salvation. My information gleaned and my vows with God made, we returned to the U. S. It was in their interest that I went to Oklahoma this past summer (1942) to study linguistics. It was in their interests that I attended the National Prayer Band Convention of the NHMS last fall. The NHMS heard my appeal sympathetically and are now in correspondence with our board as to a means of cooperation."

It is a basic and cardinal principle among
(Continued to page 8)

THE NORTHWEST FRIEND

Published monthly except August by Oregon Yearly Meeting of Friends Church at Portland, Oregon. Copy dead line, C. E. Society news, 5th; all other news 10th of each month.

Subscription price, \$1.00 per year in advance.

THE STAFF

Joseph G. Reece.....Editor
2904 N. E. 50th Ave., Portland, Ore.
Telephone GARfield 4949

Frederick B. Baker.....Managing Editor
728 S. E. Sumner Street, Camas, Wash.
Telephone 344-W

Charles C. Haworth.....Departmental Editor
410 West Rural Ave., Salem, Ore.

Marjorie Haines.....Christian Endeavor Society Editor
2213 S. E. 57th Ave., Portland, Ore

Arthur Roberts.....Christian Endeavor Editor
Pacific College, Newberg

Joseph G. Reece.....Circulation Manager
2904 N. E. 50th Ave., Portland, Ore.

Richard C. Kneeland.....Treasurer
801 Public Service Bldg., Portland, Oregon

NORTHWEST FRIEND PUBLICATION BOARD

Frederick B. Baker.....Chairman
Earl P. Barker.....Secretary
Joseph G. Reece.....Member ex-officio
Walter P. Lee, Herman H. Macy, Gervas A. Carey,
Ray L. Carter.

Address all correspondence to the Managing Editor,
728 S. E. Sumner Street, Camas, Washington.

Make all checks and money orders payable to the
Northwest Friend, 801 Public Service Building, Portland, Oregon.

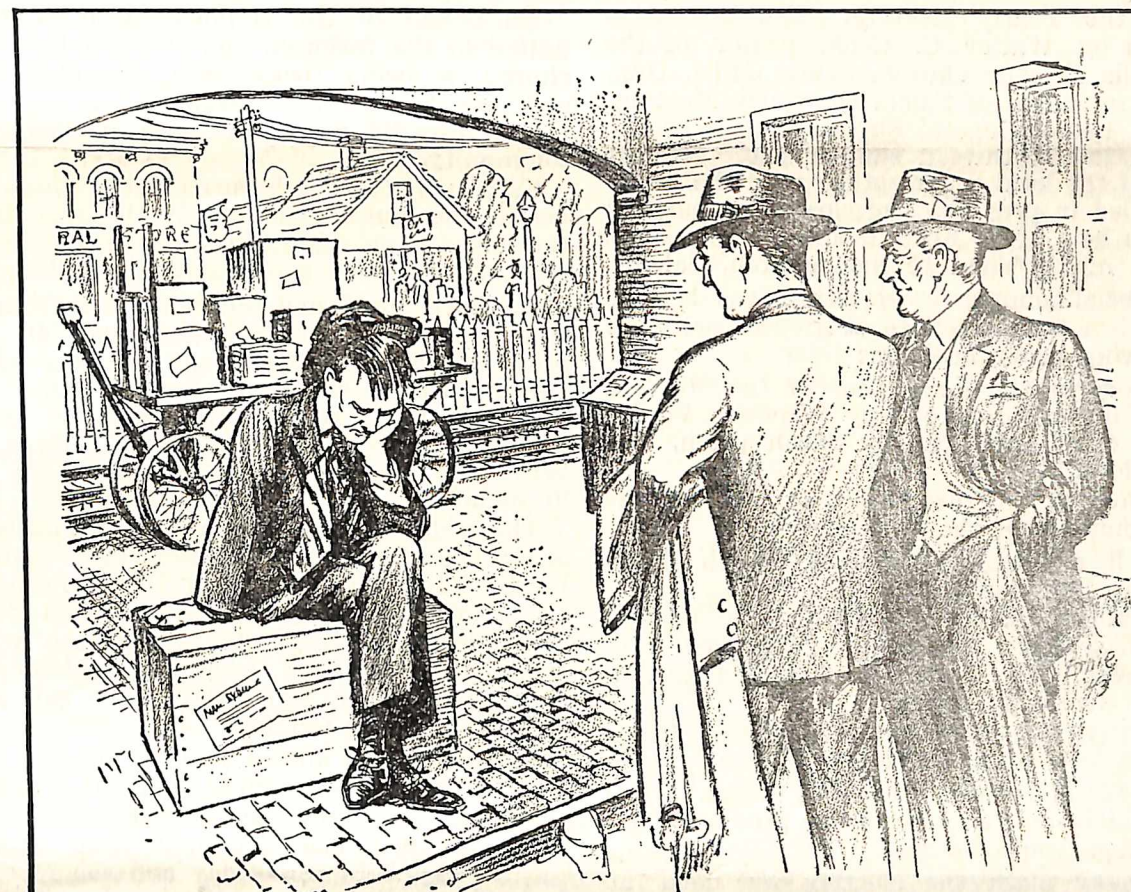
THE NORTHWEST FRIEND

Published monthly except August at 2904 N. E. 50th Avenue, Portland, Oregon

Old Issue: Volume 22—No. 9 NOVEMBER, 1943 New Issue: Volume 2—No. 3

Entered as second class matter, April 16, 1940, at the Post Office at Portland, Ore., under the Act of March 3, 1879.

FOLLY OF LIQUOR TAX ARGUMENT SHOWN



© The American Business Men's Research Foundation, Chicago

"I wonder if Bill thinks he has been paying his taxes the 'easy way'?"

"Bill is too smart to be taken in by the tax arguments of the saloon crowd, he just drinks because he wants to, or maybe he can't help himself."

"I saw in the paper that Uncle Sam spent only fifty seven cents to collect each hundred dollars of internal revenue last year."

"Yes, and for every dollar the saloon turns in in taxes it collects three dollars from the public. That's what I call paying taxes the expensive way."

"Could the Federal Government get along without the tax money collected from the public by the saloons?"

"Of course it could. Last year less than ten percent of the total Federal revenue came from liquor taxes."

"A lot of people know that the whole liquor tax argument is simply a smoke screen. The saloon crowd wants to keep legal the business of starting non-drinkers to drink, of getting moderate drinkers, like Bill, to drink more, and to satisfy the drunkard."

"That's about right. Let's give Bill a hand home before he gets into trouble."

B-1

*Medford Church Holds First Anniversary With Record Attendance
Tacoma Church Has Farewell For Old, And Welcome For New Pastor*

NEW CHURCH AT TALENT STARTED

Medford Friends church, Medford, Ore., held its first anniversary on Sunday, October 17, with a record attendance of 56 people for morning worship. Guest speaker was Gervas A. Carey, head of the Biblical Department of Pacific College, Newberg, Ore., and President of the the Evangelistic and Church Extension Department of the Yearly Meeting. The invocation was given by Walter C. Cook, pastor of the Scotts Mills Friends church, Scotts Mills, Ore., and Superintendent of Salem Quarterly Meeting. Joseph G. Reece, General Superintendent of the church in the northwest, sang a solo. Everett Bowers, of the local organization, read the Scripture and led in prayer. The closing benediction was given by Clifton Ross, father of Milo Ross, and clerk of Highland Friends church, Salem.

The special anniversary meeting was held in the chapel of the parsonage at 2:00 o'clock with the following program given:

1. History of the First Year of the Medford Friends Church, prepared by Wendell Votaw, presiding clerk; and read by Sarah Ditch, recording clerk.
2. A solo by Alfreda Martin, head of the music committee of the local church.
3. A talk entitled, "What This Church Means to Me," by Don Bowers.
4. A talk entitled, "On Finding a Friends Church in Medford," by Esther McAdams.
5. Address, "The Romance of Quaker Expansion," by Gervas A. Carey.

At 3:30 the Christian Endeavorers had charge and a talk was given by Arthur Roberts, President of the Northwest Friends Christian Endeavor Union, on "Echoes of our Summer Conferences and Youth Camps."

On Sunday night the meeting was held at Talent, Ore., eight miles south of Medford, where an outpost church has been established in what was formerly The Temple Baptist church. Forty-five were out for this meeting.

Medford church is looking forward to the coming of Ray and Annabelle Barnes, members of the Prune Hill Friends church, near Camas, Wash., who have decided to locate on a chicken hatchery near Talent. This will enable them to assist in the Medford-Talent circuit. They have been desirous of locating in some area where they could be of assistance in the carrying on of a new outpost, and have felt that this was the place where they should be.

PASTOR IS GIVEN FAREWELL GIFT

Tacoma Friends Church, Tacoma, Wash., reports a farewell service for Mr. and Mrs. Calvin R. Choate was held on August 24. Mr. and Mrs. Choate have completed four years of ministry at the church, and Mr. Choate also completed three years of service as president of the Pierce County Holiness Association.

On behalf of the Holiness Association, who united in the farewell, and the members of the church, a swing rocker was presented to Mr. and Mrs. Choate as a token of love and appreciation for the good work accomplished in the community.

Calvin Choate has been named grounds manager of the Multnomah County Holiness Association and he and Mrs. Choate have moved to the association's camp grounds in SE Portland, Ore.

A. Clark Smith and family arrived from Portland, Ore., early in September and Mr. Smith preached his first message on September 5. Loren and Kathleen Smith were home for but two weeks. Kathleen has married and is now in attendance at Pacific College, Newberg, Ore. Loren is stationed at a CPS Camp in Idaho.

Three deaths have come to the membership of the church recently. All went to be with their Lord. Ruth Berndt, wife of Henry Berndt and sister of Clara Berg, passed away on Sunday, September 5. Marguerite Perry, the wife of Willis Perry, passed away on September 10. Amanda Blancher, who lived to the ripe age of 90 years, died on October 2.

September 28 almost seemed like a Home Coming Day at the church with the following in attendance at the church services: Mr. and Mrs. Aaksness and daughter from Stockton, Calif., Mary Etta Doubleday and son Mark Andrew from Bremerton, Wash., Robert Perry from Florida, Madge Harmon from Texas, Betty Byrd from Rose Valley and Douglas, Patty and Ronda Jeanne Brown from Portland.

Mr. and Mrs. Richard Hendricks and family are back in this area, having returned recently from Washington D. C. Richard is now Chief Clerk at McNeil's Island.

Rally and Promotion day was held at the church on Sunday, October 3. On October 7, a Sunday School teachers' and officers' meeting was held in the basement of the church with pot-luck supper. Attendance was nearly 100 per cent.

Revival Schedules

(Will all pastors and evangelists, scheduling revival series, please report such events to the editors that they might be listed in the paper.—Managing Editor.)

Friendly Community Church. (Bellevue, Wash.) November 14-28. William J. Murphy of Bellevue, teaming with John G. Bringdale of 616 N. 61st St., Seattle, Wash.

Pacific College (Newberg, Ore.) November 16-21 with Ray Carter of the First Friends Church, 1227 S. E. 35th Ave., Portland, Ore., as evangelist.

Rosedale Friends Church (Near Salem, Ore.) December 5-19 with William J. Murphy of Rt. 1, Box 134A, Bellevue, Wash., as evangelist.

Homedale Friends Church (Homedale, Idaho) January 2-16 with Frederick B. Baker of 728 S. E. Sumner St., Camas, Wash., as evangelist.

Second Friends Church (Portland, Ore.) January 9-23 with Hubert C. Mardock of Greenleaf, Idaho, as evangelist.

First Friends Church (Portland, Ore.) February 13-27 with Frank L. Davies of 6239 Otis Avenue, Bell, Calif. as evangelist.

Camas Friends Church (Camas, Wash.) February 27-March 12 with John G. Bringdale of 616 N. 61st St., Seattle, Wash., as evangelist.

BOISE CHURCH HAS REVIVAL

By Everett Craven, reporter

Boise Friends church, Boise, Idaho, reports a series of meetings being scheduled to continue until November 7 with William J. Murphy of Bellevue, Wash., as the evangelist.

Samson Craven, wife of the pastor, was greeted with a handkerchief shower following a recent prayer meeting, on the occasion of her birthday.

The church has been happy to have frequent visits on the part of two young couples from Friend's churches on the coast, namely, Lee and Pauline Strait, and Wayne and Dorothy Weigle. The men were stationed at Gowen Field, in the Air Corps.

ROSE VALLEY REPORTS RALLY DAY

Carey Jessup, pastor of the outpost at Rose Valley, near Kelso, Wash., writes as follows: "We have the church painted, except on the south side. We had 63 at Sunday School and 32 for preaching on Rally Day, October 3." They have ordered an electric pump and soon expect to have running water in the parsonage.

STAR PREPARES FOR REVIVAL

By Lois Couzens, reporter

More than 100 attended the Family Day services September 12th, including some members and former members who have moved to other places.

Walter and Kathryn Wilhite and son have returned to their home here. Walter is employed in a large dairy near Nampa.

Cecil Haworth, pastor of the Friends meeting at Highpoint, North Carolina, was recently a visitor at the home of his parents, Sylvanus and Emma Haworth.

Mrs. Zora Perisho, who has been ill, was recently visited by her son in law and daughter, Arthur and Freedom Frasier, of Indianola, Iowa.

William and Shirley Ralphs and daughter of Pierce, Idaho, spent about two weeks recently at the J. C. Ralphs home. William had the evening service September 26th.

Florence Van Horn, who has served for several years in a government hospital in Alaska and more recently in the Aleutian Islands, was here for Family Day. She has been transferred to Tacoma, following a three months leave.

Mildred Haworth left September 27th to enter her sophomore year at Pacific College.

Pearl Reed and son Carl returned October 5th from a three weeks' visit with Merle and Colvin Reed and their families in Portland.

Robert and Leila Ralphs are parents of a daughter, Joy Leila, born October 1st. They have moved into their new home.

October 3rd was observed as Rally Day in the Sunday School. The Master Sunday School plan was explained and put into operation at that time.

Materials are on hand for insulation of the church ceiling with special tile, the work to be done as soon as farm work is more nearly completed.

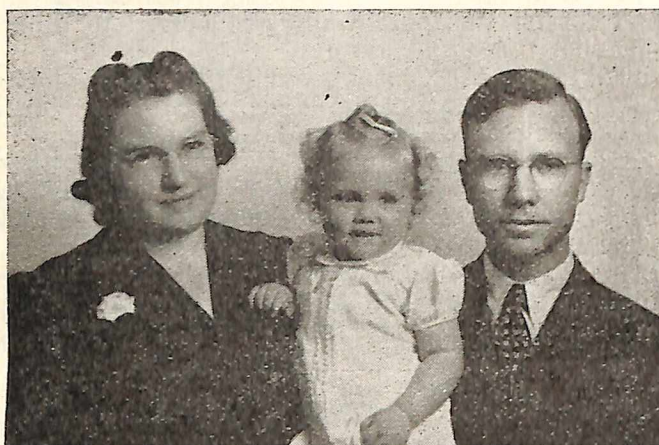
The women's missionary society met October 6th with Fern McCown. Plans were completed for entertaining those from both Boise Valley and Greenleaf Quarterly Meetings attending the all day missionary service here October 15th.

Robert Ralphs, graduate of Cascade College, Portland, Ore., has been named assistant pastor of the local church.

At the monthly meeting held October 7, it was decided that the membership of the church is to be grouped together by districts and cottage prayer meetings will be held in each district in the interest of a spiritual revival in the community.

(Church news cont. on page 15)

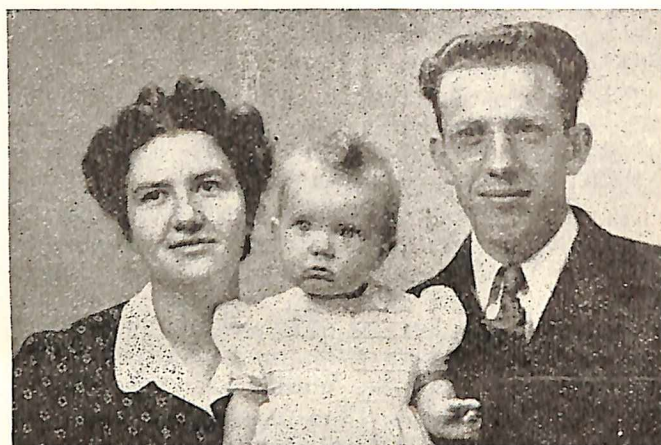
*New Missionaries Are Scheduled To Sail For Bolivian Field Next Month
Goals Outlined For Forward Move Among Northwest Friends In Bolivia*



MARSHALL and CATHERINE CAVIT with their daughter ALICE CHRISTINE

This is to introduce Mr. and Mrs. Cavit to Oregon Yearly Meeting. As announced last June at Yearly Meeting, they have been accepted as missionaries to serve in Bolivia. The National Holiness Missionary Society is paying their entire expense. Joseph Reece visited with Mr. and Mrs. Cavit while on his trip east last month and was well impressed with them. They plan to go to Bolivia with Ralph and Marie Chapman. So place on your Prayer List for Bolivia, Marshall and Catherine Cavit and little daughter. We appreciate this generous gift of the services of the Cavits from the National

(Continued to page 8)



MARIE, LINNEA and RALPH CHAPMAN

As soon as passport and visa can be secured Ralph and Marie Chapman with little Linnea will be leaving for Bolivia to begin their first term of service. We are thankful for these consecrated young people who are answering God's call. They are counting on every member of Oregon Yearly Meeting to remember them in prayer. If this is faithfully done they will need have no fear about financial support.

Plans are being made for Ralph and Marie Chapman, with Marshall and Catherine Cavit, to leave for Bolivia by Dec. 15. Please pray with us that we might have that wisdom promised in answer to believing prayer, to know how to meet government travel restrictions of our own government as well as that of other countries. The date of December 15th is only tentative and may be

(Continued to page 8)

LOOKING AHEAD FOR BOLIVIA

More than ever we are thankful for the blessing of God upon our work in Bolivia. This work was given to Oregon Yearly Meeting about 14 years ago, and we must be faithful to this divine commission till God clearly indicates another course of action. As we have prayerfully considered what has been done and as we look ahead and see such wide open doors of service, we present the following goal for your consideration:

1. Place two more missionary families on the field. Estimated cost \$2400.00 per year.
2. Purchase the remainder of the lot, half of which we bought 2 years ago. Estimated cost, \$1000.00.
3. Two loud speakers and equipment. Estimated cost \$500.00. \$350.00 already on hand.
4. Gospel Camp Car. Estimated cost \$1200.00.
5. Complete Launch Fund. Estimated cost \$1200.00. Yet to raise \$900.00.
6. Start the Bible School. \$500.00 has already come in for this project. We do not know yet just what the estimated expense might be. There is a plan under consideration that we ask the NHMS to take this project and we confine our work strictly to the Evangelistic and Preaching ministry.

All these items will come before the Missionary Board when they meet in January, 1944, for final action. If you have any suggestions relative to these matters it would be well to contact your missionary chairman or communicate with the Yearly Meeting office.

*Carroll Tamplin Tells Of Concern For Jungle Indians Of South America
Survey Of Bolivian Work Made By Dr. Frank C. Laubach, Literacy Expert*

THRESHOLD OF CONTINENT CROSSED IN NEW MISSIONARY ENTERPRISE

A number of years ago we wrote a pamphlet entitled "On The Threshold of a Continent". We, in our vision of missionary enterprise, looked upon the opening among the Aymara Indians of the Bolivian highlands as a doorway opening into the great unexplored, unevangelized heart of South America. Through the years we have not been unmindful of the heavenly visions, but have frequently wondered how and when the great interior could be penetrated and the millions of savage Indians that dwell there won for Christ. Of late years the burden has increased so much that we have felt impelled to press the claims of savages for the Gospel light, and wish to express our thanks to Oregon Yearly Meeting, through the medium of the Board of Foreign Missions, for concurring in this concern for the extension of Christ's

(Continued to page 9)

TRIBUTE PAID TO GOD'S GRACE

(In an article entitled, "A Survey of Religious Life and Thought," by Ernest Gordon, in the October 9th issue of the Sunday School Times, appears a report of the visit of Dr. Frank C. Laubach to the Friends Mission at La Paz, Bolivia. Dr. Laubach is probably the world's greatest authority on phonetics and is touring South America in the interest of literacy. The Times quotes him as follows:)

"And at the Friends Mission in La Paz, Bolivia, I heard the minister talk about Paul's doctrine of Salvation through faith, from Romans and Ephesians. Two men came forward and knelt at the altar. Then all knelt and prayed aloud at the same time, I with the rest. One fairly feels the presence of the Holy Spirit. Some of the women cried as they prayed. Then one of the two testified to the free gift of salvation. The power of the Spirit was so great in this meeting that I had difficulty in restraining my tears. Here was a church full of people who did not depend on their minister, but made

(Continued to page 8)

TRANSPORTATION

"How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace; that bringeth good tidings of good, that publisheth salvation." Isa. 52:7.

We learn here from God's Word that He gives praise and honor to the feet of those who carry the gospel message to needy people.

Oregon Yearly Meeting has been given the privilege and responsibility of making it possible for the feet of our missionaries to tread the mountains of Bolivia, carrying the good news of salvation; but do you think God is unmindful of the feet of the members of Oregon Yearly Meeting which trudge daily to their toil in country, town or city, producing tithes and offerings that make it possible for these missionaries of ours to merit this praise?

The Missionary Board hereby expresses its praise and gratitude to each of you for your loyal support of the financial needs when presented.

We are glad to announce that the regular income from Birthday offerings and special contributions has made it possible to have sufficient funds for the transportation of our outgoing missionaries and the return on furlough of Helen Cammack. So we wish to encourage you to keep such offerings coming regularly so we will be as well prepared for the next call for such funds.

The members of the Missionary Board have felt for several years that the time was coming when our General Superintendent should visit our Bolivian Field. This concern was presented to Yearly Meeting this year and was approved that this visit be made as soon as possible.

As the months have passed by and the enlarged program in cooperation with the National Holiness Association has been developed, both Boards desire that George Warner and Joseph Reece visit the field together and plans to this end are now in progress.

Some undesignated funds are available to be used for transportation for Joseph Reece, however the total is not quite enough to meet the entire expense, so we solicit your prayer and material cooperation in this project as we feel it will greatly aid in the future of our work.

Please send your offerings for this purpose, designated as funds for transportation of our General Superintendent to Bolivia, as soon as possible, to—

RICHARD C. KNEELAND, 801 Public Service Bldg., Portland, Oregon.

On behalf of the Committee,

R. Ethol George, Transportation and Project Sec. Lloyd Cressman, President.

LATEST NEWS FROM BOLIVIA TOLD

We quote from Howard Pearson's last letter:

"We want to plan soon on when we will open our Bible School. We will begin with just a few students. At first we will have to rent rooms because it will be some time before we can purchase ground to erect buildings.

The work is progressing rapidly. We have rented rooms in Pucarani and are building chapels in Santo Tomas and Iquiaca. There has been some persecution in Cohoni but the pastor is carrying on in spite of it all. Calls come in all the time for more pastors and we need them urgently. There were 125 present one Sunday morning at Amacari a few weeks ago and they did not know that we were coming. They plan on enlarging their chapel as it was crowded to the doors. Many were standing as there wasn't even room for them to sit on the floor. We would rather divide the work and have meetings in different localities instead of all going to Amacari. But, there again, we need pastors. All this leads back to the urgent need of a Bible School. We need pastors now for Pucarani and Iquiaca.

Donny is in school for the children of missionaries, near Cochabamba. He is doing fine and is much better off among children of his own race and nationality. The companionship which he gets accounts for a lot and relieves his mother of a great deal of work in teaching him. Of course it is lonely but knowing he is better off consoles us. We are traveling so much he has to put in study hours as we ride along and recite whenever he can. Of course he will not progress so rapidly as he did alone, but fast enough. It costs more to send him away like this but we believe the sacrifice is worth it.

PLANS FOR MISSIONARY SAILING

(Continued from page 6)

changed before the paper goes to press. All meetings who have any part in the out-fitting of our missionaries should take care of this at once, so as not to delay their going, when an opportunity to go comes.

INTRODUCING MR. AND MRS. CAVITT

(Continued from page 6)

Holiness Missionary Society. We had hoped that the Cavits would be able to make a visit to Oregon Yearly Meeting so that we might learn to know them personally, but you will have to take the word of Joseph Reece that they are very capable and gifted young people wholly dedicated to God's will for their lives.

TAMPLINS ARE RELEASED TO NHMS

(Continued from page 2)

Quakers that when anyone feels such a burden and concern of the Lord, he be given liberty to fulfill this concern. Our Board could see no other course of action but to release Carroll and Doris to do the work they feel so definitely called of God to do. The National Holiness Missionary Society had the finances to carry out the concern. This new field of service together with the opportunities offered by travel with the Dr. Frank C. Laubach Literacy Commission opens up a field of endeavor before the Tamplins which is challenging in prospect.

Our prayers and affection go with Carroll and Doris as they spend the next five years in this field of labor for God.

TRIBUTE PAID TO GOD'S GRACE

(Continued from page 7)

the meeting their own by prayer and testimony. It was a wholesome, humbling experience for me. I remembered those words of the unlettered Moody when asked the secret of his power: 'God hath chosen the weak things of the world to confound the things which are mighty.' I wonder why Jesus did not say, 'How hardly shall they who have had a college education enter into the kingdom of heaven.' He did practically say that of the Pharisees, who were proud of their learning, and of the Sadducees who were so learned that they did not believe in a future life.

"The marvelous change God has wrought upon these people is brought into relief by the drunken carousers outside. They find their only pleasure in liquor until they become intoxicated with the Holy Spirit."

MISSIONARY STATISTICS

Dr. Paul F. Douglass, president of Washington's American University points out that church members above 13 years of age in the U. S. constitutes only 41 per cent of the population; that non-Christians in the world outnumber Christians 2 to 1; that Catholics outnumber Protestants in South America 7 to 1; that Catholics in Europe outnumber Protestants 3 to 1; that non-Christians in Asia outnumber Christians 30 to 1; non-Christians in Africa outnumber Christians 17 to 1.

THRESHOLD OF CONTINENT CROSSED
IN NEW MISSIONARY ENTERPRISE

(Continued from page 7)

Kingdom into the shadowy South American jungles.

This new project is being undertaken under the auspices and direction of the National Holiness Missionary Society, with the hearty approval and blessing of the Board. It is the most dangerous and formidable undertaking that we have ever faced during our missionary experience, and we shall appreciate the prayerful sympathy of our friends in Oregon Yearly Meeting both for the enterprise itself and for the Board as it faces difficult readjustments in filling the gap left in the ranks in the Highlands. God will not leave the gap unfilled, for it is His harvest field.

In addition to this project, and as an important providential auxiliary to all Gospel work among illiterate masses, God has opened also an opportunity to participate in the well-known World Literacy Campaign, under the direct supervision of Dr. Frank C. Laubach, world-famed literacy expert. It is our trust that God is thus opening wider and greater fields of service with a view to a more speedy spiritual conquest of the world's "uttermost parts".

Thanking you for your continued interest and prayer, and for the continued support of the work that has commingled with it the sweat of our brow and the travail of our soul and nigh unto our very blood, we venture out into the unknown

for the glory of Christ,
CARROLL G. TAMPLIN
DORIS M. TAMPLIN

REPORT OF PON GON HUYO CONFERENCE
GIVEN BY FIELD SUPERINTENDENT

(The following is a literal translation of an article written by Tomasa de Ayllon recording the conferences of Pongon Huyo in Aug. 1943. We have to use the usual expressions yet they take on a new meaning to those who attended. By way of explanation it was the largest conference we ever held at Pongon Huyo and the Spirit was the highest. There were 197 when the count was made Sunday afternoon and from 23 different places. This is in comparison with last year when there were 170 which was a record then. The Holy Spirit was manifest in all services although there was some opposition of the devil at first, this was quickly overcome by intense prayer on the part of all. The altars were lined time and time again with seekers and with more than fifty Sunday morning.

Sunday afternoon an offering was taken

amounting to almost twelve dollars. This was to be applied on finishing the church building. This offering compares favorably to the offerings taken at the Yearly Meeting at Easter time. A Monthly Meeting was organized and the officers took their place. The Council already had a matter pending of the division of property. This was handled satisfactory and was a blessing to all. The property in question was as follows: A man had recently died leaving his property to one son. The other son claimed half of the property as rights of heritage. It seems that the father intended the property for both his sons equally but as one son when the title was given was too small to sign his name only one son's name appeared on the title. In after life the father expected the sons to share equally but the title was never changed. Therefore the son whose name appeared on the title was tempted by the devil to claim all the property which he could in the name of the law. However, he finally recognized the higher law and agreed to divide the property. It was a victory and a blessing to all. The following translation are the words of Thomas de Ayllon:—J. Howard Pearson.)

"It was for me a great privilege to have been able to go to the conferences of Pongon Huyo where we saw the manifestation of the power of God according to Ephesians 3:20. 'Now unto Him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us.'"

"This conference was held during the days of August 5 to 8 of 1943. The day of the 5th of August we left with Howard Pearson and Miss Helen Cammack in the auto. That evening we began with a prayer meeting but we encountered a feeling not very favorable, by which we understood we ought to dig deep in prayer. We put it into instant practice and then we could see by our prayers, the blessings."

"The days began in the following manner: at 5 a.m. meeting for prayer, at eight another meeting for prayer, (this included all the congregation while the earlier prayer meeting was for those who slept there.) At nine o'clock class on holiness and at ten a great meeting of preaching on holiness. The afternoon of Friday and Saturday were occupied in the organization of the church. We received provisional and active members. Sunday afternoon we had a great missionary meeting and at another time the dedication of the organ which was bought for Pongon Huyo by the offerings of the Women's Missionary Society in the U. S. The brethren were very happy and appreciative for the gift.

"God manifested his power for many diffi-

(Continued to page 12)

*Pacific College Opens Fifty-Third Year Of Service With Fine Student Body
"Where Do We Go From Here?" Asks President In Opening Chapel Service At College*

COLLEGE OPENS SEPTEMBER 27

Monday, September 27, marked the opening of fifty three years of service for Pacific College. The first two days were largely devoted to registration. Interspersed in the program were many social activities of interest to the new students.

The Christian Associations opened the social activities with an informal party on Monday evening. On Tuesday evening, the faculty, under the direction of Louis Hoskins, Edward Harmon, and Ward Avery, provided a reception in honor of the Freshmen. Games, music provided by Professor Avery, new head of the music department, and refreshments comprised the evening program.

On Friday evening the YWCA and YMCA sponsored the annual formal reception for all new students and faculty members. Speeches of welcome were given by Jack Willcuts, president of YMCA, Florence Swanson, president of the YWCA, David Thomas, president of the Student Body, and Emmett W. Gulley, president of Pacific College. A vocal number was given by Joyce Perisho, and Charlotte Macy gave a humorous reading. Professor Avery delighted the audience with vocal and instrumental numbers. Professor Macy, as master of ceremonies, introduced each speaker with fitting wit and humor.

CHAPEL OPENS WITH CHRIST EMPHASIS

The opening chapel was held Wednesday, September 29. The new faculty members, Ward Avery, Lewis Hoskins, and George Moore were introduced by President Gulley. President Gulley brought the opening chapel message on the theme, "Where Do We Go From Here?"

The question was asked, first in the matter of Government. He briefly reviewed the history of government, past and present, stressing the need for governments to respect individual rights and enterprise.

Again the question, "Where Do We Go From Here?" was asked in respect to the students of Pacific College. In answer to his question he emphasized the need for the arousal of a studious curiosity and the stimulation of a critical attitude which would weigh and differentiate between facts and propaganda.

Finally, President Gulley stressed as of greatest importance the fact that character can only be developed as the life is surrendered to and dominated by the Indwelling Christ. A

vital knowledge of Christ as Saviour is of supreme necessity to youth.

FAVORABLE ENROLLMENT IS SHOWN

While the war has kept many of the old students from returning to Pacific College, yet the enrollment this year compares favorably with that of last year. Seventy four are taking either full or part time work this year.

The Bible department is rapidly developing in importance to the church. Six of our pastors and one out-post worker are taking work in the college. Two other local ministers have enrolled for part time work. Besides this number, others are looking forward to Christian service.

NEW IMPROVEMENTS ARE MADE

Through the generosity of the various Monthly Meetings and Quarterly Meetings of the Yearly Meeting, and friends of the college, the interior of the Administration Building, Wood-Mar Hall, is being transformed. Beautifully grained hard wood has covered up the old oiled surfaces in the class rooms and hall of the first floor. Some other surfaces have been sanded and varnished, and the walls have been redecorated.

It is hoped that enough more money will come in to complete the redecoration of the chapel and some of the other class rooms. The following gifts and pledges have been made:

West Chehalem Friends Church.....	\$50.00
Piedmont Friends church	50.00
Entiat Friends church	25.00
Riverside Friends church	25.00
Middleton Friends church	50.00
Tacoma Friends church	25.00
South Salem Friends church	60.00
Chehalem Center Sunday School	30.00
Star Friends church	60.00
Boise Valley Quarterly Meeting	60.00
Newberg Quarterly Meeting	66.66
Gifts and pledges from other individuals total	954.00

Some pledges or cash may have come in which has not been tabulated. If so, proper mention will be made later.

We would express our deepest appreciation for these tangible expressions of good will. Along with these gifts, Pacific College desires the earnest prayers of the people of the Yearly Meeting that she may fulfill God's will in the education of the splendid student body with whom she has been entrusted.

Women's Missionary Union

By Melva M. Baker

ATTENTION ALL MISSIONARY UNIONS

(It is evident that a great force for God and good is being released within the borders of Oregon Yearly Meeting. It is the aggressive and unified work of *The Women's Foreign and Home Missionary Union*. This group may have varied names in the local meetings such as "Missionary Society," "Missionary Prayer Group," or a very Quakerly title such as "The Swarthmore Guild," but whatever the title, the goal is to win men and women to Jesus Christ, through missionary effort, at home and abroad. Recently a letter was sent out by the Home Project chairman. The response was such that the chairman sends a word of thanks to the various groups.—Managing Editor.)

I am so happy with the hearty response which you gave to the "List of Needs for Outposts." Your generosity, and unselfish giving, as well as your promptness, is to be highly commended. God has blessed in the wide range of things that have been chosen. Naturally there will be some duplications, and some shifts to be made, and this will be done as soon as all replies are in. You have nearly all sent in your choices and I am now laboring under the task of getting these organized and sent back to you as soon as possible.

Please pray for me that God may be honored in everything that is done.

I am reminded of some further needs about which you may pray, and act upon, if the Lord so impresses you.

There is the William Watson family who have moved to Sprague River to help in the work at that point.

There is also Thelma Rose, who has moved to Sprague River to do parish work.

Clothing, bedding, towels, or a Christmas box of goodies would be in order and greatly appreciated by them. Please write me about it.

Let us keep praying and working so that by Yearly Meeting time we may be able to report that much work has been accomplished during the year. May God bless you all.

HERE IS A CHRISTMAS SUGGESTION

This year, when it is difficult to purchase many items for Christmas, why not purchase a Christian book for that relative or friend? At the right you will find the names of two Quaker books and on the back page is a list of other books, advertised by the Better Book and Bible House.

Follow the trend and give books for Christmas.

With Books and Authors

By Frederick B. Baker

"With Books and Authors" presented by the publication Board of Oregon Yearly Meeting of Friends churches, is for the purpose of acquainting Friends with evangelical Christian literature. It is regretted that so much Friends literature is published by either Hicksite or Modernistic writers, who would give the American public the impression that Friends were Unitarians, Humanists, Naturalists—anything but Evangelical Christians.

This month, attention is called to two recent writings by Edward Mott of Portland, Ore., and a biography by Edna H. Chilson of Wichita, Kansas.

Too much emphasis cannot be placed on the pamphlet by Edward Mott, entitled, "The Inner Light Versus Christ, The Light." Every evangelical Friend ought to have this pamphlet. Below is a comment on the pamphlet from Charles A. Beals, pastor of the Emporia, Kansas, Friends church.—Managing Editor.)

★ ★ ★ ★

"I have just completed the reading of your pamphlet, 'The Inner Light Versus Christ, The Light.' You have done a fine piece of work, and I am enthusiastic about it. You have made a splendid presentation of the subject.

"As you know, the idea of the 'inner light' as a part of man himself, is called humanism or naturalism or positivism by those outside of the Hicksite or Modernistic Quakers. It is an error that needs to be exposed, and I believe you have done a good job."—Charles A. Beals, minister, 615 East Sixth Avenue, Emporia, Kansas.

★ ★ ★ ★

Orders for this pamphlet will be received by the author: for single copy, 20c; for ten copies, \$1.75; for twenty-five copies, \$3.75. Postpaid. Address Edward Mott, 5527 North Kerby Avenue, Portland 11, Ore.

★ ★ ★ ★

"Christ Preeminent," by Edward Mott, 1943 publication. Five hundred copies have been sold in two months time. Two hundred and seventy-five copies were sold at Kansas Yearly Meeting October 12-17 of this year. The price of the book is \$1.25 for a single copy. Five or more copies may be had at the wholesale price of \$1.00 each. (See address of author above.)

★ ★ ★ ★

"Arthur B. Chilson (Ambassador of The King)", by Edna H. Chilson, 1943 publication. Here is twentieth century Quaker biography that thrills, for it is about the Livingston of American Quakerism. The price of the book is \$1.50 plus 3 cents tax, and can be secured from our Yearly Meeting office at 2904 N. E. 50th Ave., Portland 13, Oregon.

*Treasurer Of Northwest Friends Service Committee Makes Plea For Help
Spiritual And Financial Help Is Needed For Boys In Service of Country*

QUERY 6

"Do you maintain the Christian principle of peace and consistently refrain from bearing arms and from performing **military service** as incompatible with the precepts and spirit of the gospel; from taking or administering oaths; and from defrauding the public revenue?"

As this query was being read recently in monthly meeting I was impressed as never before by its inclusiveness. "From bearing arms and from performing military service." Although these queries are read three times a year in our meetings less than half of our young men who are subject to the draft have refused military service and courageously and sacrificially have chosen service in a civilian public service camp under civilian direction.

As the war drags on and feelings become more aroused and the pressure increases, it is becoming more and more difficult for our young men, as they become eighteen years of age, to resist all this influence and take their stand as opposed to all military service. It is also more difficult for us all to keep hatred out of our hearts, and not yield to the pressure all about us.

I fear we do not realize the spiritual and moral strain of the conscientious objectors as the months lengthen into years and they are kept in camp, toiling in un-remunerated labor and in work which often seems of little human worth. It is hard for them to realize the value of the testimony they are giving against all war and against "performing military service as incompatible with the precepts and spirit of the gospel." Are we praying daily for them to be upheld and sustained by our Christ for whom they took the stand, and that, instead of being discouraged and despondent, with all joy and sweetness lost from their Christian experience, they may be deepened and strengthened in the things of Christ and come out of these testings "more than conquerors through Him who loved us and gave Himself for us"?

There is another responsibility resting upon us as a Yearly Meeting, not more important than our spiritual backing, but more tangible — the financial responsibility. The total receipts during September for this work were \$189.80 and we paid out \$417.22. This was possible because of the reserve which was in the treasury, but that is now so reduced that this month we will not be able to meet the support of our own young men unless the contributions are doubled.

We now have in the Brethren Camp at Cas-

cade Locks one Friend. At the Mennonite El Camino Camp we have four men, two of whom are in detached service and for whom we pay only \$5.00 per month each. In the two camps operated by the AFSC at Coleville, California, and at Elkton, Oregon, we have nine men, one of whom is on detached service at \$5.00 per month and one, a smoke jumper, is on a maintenance basis away from the camp and for whom we pay \$17.22 per month. The support of the other ten men is \$30.00 per month, each, which totals \$332.22 as our financial obligations each month. I know of at least one other young man who will be inducted in a few days. We must not let them down, either spiritually or financially, in this their time of testing.

—CHAS. C. HAWORTH,
Treasurer, Northwest Friends
Service Committee.

NOTICE TO HEADS OF DEPARTMENTS

The Publication Board has adopted the policy of allowing each department of the Yearly Meeting the privilege of sending in up to 250 words for each issue of the paper. The material is to be sent to Charles C. Haworth, Departmental editor at 410 W. Rural, Salem, Ore.

PONGON HUYO HAS CONFERENCE

(Continued from page 9)

culties were arranged and many victories gained. Some new ones came to the Savior seeking pardon for their sins."

"One beautiful thing that we saw was the new Council taking its responsibility with such fear and obedience to God. Even the secretary of the Monthly Meeting said that he could not accept the responsibility without having arranged a difficulty, which he immediately went and did."

"There was a larger number of attendants which resulted in the big church being too small for the crowd and they took a great offering to complete a few necessary items for its completion."

"The love of the Brethren is necessary of mention because with great and marked love they received us all. The pastors also were very faithful in giving their messages in the night meetings and were a great blessing for all."

"And finally we give thanks to God for all that we saw, and for the hidden blessings we did not see. To Him be the glory of the Church. Amen. Tomasa de Ayllon."

—HOWARD PEARSON.

EACH IS AS A KING IN THOUGHT

By Grace C. James

"Lord, I believe, help Thou my unbelief." "Without faith it is impossible to please Him, for he that cometh to God must believe that He is, and that He is a rewarder of them that diligently seek Him."

How is your faith? Is it so vital and alive that it connects up with the power of the throne? Does it lift you above "these light afflictions which are but for a moment," and give joy in knowing that they "work for you a far more exceeding and eternal weight of glory?"

Is the great sin of today unbelief? If the world believed that God is a rewarder there would be a mad race to be first to merit His favor. If the modern church really believed that He is, many programs would be changed and dependence on God's power would eliminate much "creaturely" activity. If we really believed that "these light afflictions work for us a far more exceeding and eternal weight of glory" would we be whining, "Why has this come upon me?" If we really believe that God is, and that "God is love," will we not rest in God's word. "All things work together for good to those who love Him?" If the Father desires most our love and confidence, then He is grieved most by your failure to believe. "For without faith it is impossible to please God." And the enemy's most subtle attacks are at points of most importance. We may reach a high peak of faith in a crisis but when harrassed by minor problems wallow in a slough of fear and doubt. Then as a final demoralizing thrust the enemy taunts us with our lack of faith.

But how can we have faith? We seem in the grip of the worry habit, the habit of anxious thought. "It is the small foxes that spoil the vines," and it is our everyday worries and fears that strip the note of victory from the daily testimony of our lives. Why is our faith so inactive at times? It is a well known fact that thoughts cut grooves in the brain which cause the formation of thought habits. If a sense of guilt persists over the entrance of undesirable thoughts the resulting mental conflict serves to deepen the habit forming thought grooves. The enemy is quick to seize every avenue of approach that may cause downfall. When unwanted thought comes it is suggested by the enemy, and he uses God's own laws to carry out his purpose. If he can keep his identity hidden his success is assured. By following evil suggestions with accusations of wrong thinking he brings us into greater confusion and darkness. "Ignorance is the devil's ally." Each of us is as a king on his throne in his domain of thought life. If we recognize evil thoughts as belonging to the enemy there need be no mental conflict,

IS YOUR CHURCH THE RADIO?

(By Roy Dunagan, Pastor of the Springbrook Friends Church, Springbrook, Ore.)

Sometimes we hear people say that their church is the radio, or that they can hear all the preaching they want over the air.

Now we are grateful for the sound gospel preaching that can be heard over the radio, but there are some religious programs that we cannot endorse. Many of these unsound radio preachers are very cunning and camouflage the poison with many good things which are calculated to sound just like the true gospel. Often they will not disclose the identity of the organization lest their listeners refuse to listen and to support their program. Beware of those who will not inform the public who they are.

Here are some of the advantages of listening to the radio, rather than attending church:

It saves you the trouble of dressing up and going to meeting.

You will not have any ladies big hats in front of you to obstruct your view.

You will not have a collection plate passed under your nose.

There will be no babies crying in the audience.

You will not be called upon to pray or testify.

No one will know if you go to sleep.

You can regulate the temperature to suit yourself.

After all, if the sermon begins to cause some conviction, you can turn the radio off and console yourself that you would have listened, if the preacher would have suited your taste better.

Here are some of the disadvantages of listening to the radio instead of going to meeting:

There is no opportunity for fellowship with the saints.

There will be no opportunity for mingled testimonies.

There will be no opportunity to boost the preacher with an encouraging amen.

There will be no assurance that you have done your best and contributed to the good of your neighbors and friends.

Let it be said again that we are grateful for the sound radio preaching, for the sake of those who are unable to attend church services, and also for those who can, when it is in addition to the church service attended, but we do not approve of them being a substitute for those who can go to church and will not do so.

for we cast them aside as we would a garment not our own. As we discard the old thoughts of doubt and fear and accept the comforting words and presence of God's Holy Spirit, the old thought grooves atrophy and new ones are formed; we step up on a higher plane of faith and prove anew the words; "Ye shall know the truth and the truth shall make you free".

*Youth Sponsored Revival Is Success; High School Organization Formed
Wauna Mer Conference Plans Made; Officers Named; New Societies Formed*

REVIVAL HAS LARGE ATTENDANCE

Camas Friends young people are enthusiastic over the results of the two weeks revival series which they sponsored from October 3 to 18 with Frank L. Davies of Bell, Calif., as their evangelist. Miss Elsie Gehrke of Ridgefield, Wash., was the song leader and soloist.

Lorna Powell, CE president, took charge of the announcements and John Williams and Peter Fertello were ushers for the services. The attendance averaged 73, being the largest average for any revival series. On the second Sunday night the attendance reached 126. There were about twenty victories gained during the meetings.

The young people of the church contributed \$50.00 to the expenses of the meeting making it possible, along with the regular offering, to give the evangelist \$150.00, \$50.00 to the song leader and to have \$50.00 for advertising and the miscellaneous expenses of the meeting.

The presence of those from other churches in the Quarterly Meeting was greatly appreciated. The churches which attended at least one night were: Rosemere and Vancouver, from Vancouver, and First and Second Friends, from Portland. A group from Cascade College, Portland, were present and furnished music for one service. For the closing Sunday night meeting, Professor and Mrs. Willard Hallman and son Roy, and Dr. and Mrs. Earl P. Barker of Cascade College, were in attendance. Mr. Hallman sang two special numbers in the evening meeting.

During the meeting the Saturday night services were designated as "everybody sing" nights. The second Sunday, during the CE hour, a musical program was presented depicting the life of Christ from his birth and death to the resurrection. The program was given by candle-light and was very impressive.

YOUTH FELLOWSHIP HAS SPEAKERS

With the opening of school this year in Camas, several members of the CE felt a need for some spiritual organization at the High School. They talked it over with the young people of other church groups, made plans with the school authorities, and are now meeting during the noon hour on each Tuesday. The name chosen for the organization is that of "The Christian Youth Fellowship." Four very successful and helpful meetings have been held. Hubert Mardock, who conducted a revival meeting at the Nazarene

(Continued to page 15)

CONFERENCE THEME IS CHOSEN

Wauna Mer Friends CE Conference is again coming into the limelight. On Tuesday evening, October 5 the pastors of Tacoma Quarterly Meeting and the Conference Business Manager met to lay plans for liquidation of indebtedness on the property and to plan for a conference in 1944. A theme was chosen and a committee was appointed to formulate a program. Watch the Northwest Friend for further developments.

NAMES OF OFFICERS ARE GIVEN

On Sunday October 4 a CE society was organized at Ridgeview Friends church, near Homedale, Idaho. The following officers were elected: Nick Glass, President and Social Chairman; Rex Bebee, Vice-President and Lookout Chairman; Kathryn Robertson, Secretary-Treasurer; Helen Glass, Prayer Meeting Chairman.

The young people's group enjoyed a party on Thursday, September 30, at the Glen Bebee home.

William Thomas recently visited his home at Sherwood, Ore. During his absence, Lealdus Mardock spoke Sunday morning, and Mr. Akitchika, a Japanese speaker from Homedale, spoke in the evening. Other speakers recently have included Seburn Harris and Leonard Craven.

Willis Barney and George Thomas were recently visitors at Ridgeview.

David Bebee and Belda Jean Fisher were united in marriage, early in August.

The Junior CE is working on a feltogram project to help present the Sunday School lessons. The Junior choir has been a real help in the regular church services.

TACOMA BEGINS ON CHART WORK

Christian Endeavorers from McKinley Avenue Friends church met at the parsonage on Friday evening, October 1, for a business meeting and social. They elected new officers as follows: Elmer Lewis, President; Leona Harmon, Vice-President; Retha Trazey, Secretary and Treasurer; Iris D. E. Rochu, Prayer Meeting Chairman; Lewis Byrd, Missionary Chairman; Kenneth Kester, Social Chairman and Gilbert Strand, Chart Promoter. Plans were made to start work on the chart and the portion of Scripture memorization was assigned.

BOISE CE PLEDGES TO BUDGET

In spite of the fact that Boise Friends CE, Boise, Idaho, has been depleted in its ranks, it is still a very encouraging feature of the church life. Recently pledges were made to the CE Budget, and \$6.25 per week was promised. The young people are also paying into the church treasury. There is indication of definite spiritual advancement in the lives of the young people.

The Intermediate CE, which was laid down during the summer, has been revived again with Verda Craven as sponsor.

Springbrook has a new CE! The Intermediate Society met for the first time on October 10, with Arthur Roberts as adviser.

Sunnyside, too, is beginning the fall work with new interest. An Intermediate Society has been organized under the leadership of Randall and Margaret Dicus. These young people also meet with the high school age group for open house at the church on Friday nights. They play volley ball, basket ball, and group games, sing, and work on hobbies. The Senior CE is starting with enthusiasm and increased membership, too. Plans are under way for organizing a gospel band. The social year started with much merriment at a "Kiddie Party" in the Yearly Meeting Parsonage.

Interesting meetings held lately:

At Springbrook: September 26. A ladder meeting led by Myrtle Newby.

October 3. An interesting missionary meeting led by Reuben Cogswell, a visitor at the Dunagan home.

At Sunnyside: Sept. 19. A meeting on "How to make a CE Society Grow" led by the Camas Gospel Band.

October 10. A novel meeting on China, informal because the audience sat on the floor in true Chinese fashion.

WEDDING

Kathleen Smith, daughter of Mr. and Mrs. A. Clark Smith, pastors of the McKinley Avenue Friends church, Tacoma, Wash., and Terrell D. Repp, son of Mr. and Mrs. Ralph Repp of Portland, Ore., were united in marriage at Lents Friends church on September 15 at 8:30 p. m.

A. Clark Smith read the marriage vows. Music was furnished by Mr. and Mrs. O. K. Tampalin. There was a violin solo by Mary Coleman and a solo by Loren Smith, "God Gave Me You." Willard Mendenhall, pastor of the Lents church offered prayer. A reception for relatives of the couple was held at the home of LaDen Repp, following the ceremony.

The young couple are at home at 115 S. River St., Newberg, Ore., where both of them are attending Pacific College.

SPRINGBROOK MAKES IMPROVEMENTS

On the week end of September 12, Roy Dunagan and family took Bernice Mardock and Helen Mardock to Florence, Ore., where he performed the wedding ceremony for Wilma Mardock and John C. Armstrong.

The Springbrook church floor has been resurfaced and varnished. The exterior of the building has also been painted.

An adult Bible study class has been organized at the church, meeting each Sunday evening, during the CE hour at 6:30.

Mr. and Mrs. Reuben Cogswell, formerly of Idaho, are staying at the Roy Dunagan home until they are able to locate in the community. Mr. Cogswell has matriculated as a student at Pacific college. Mr. Cogswell preached on Sunday morning, October 3 at the Springbrook church.

Mr. and Mrs. Ray Barnes of Camas, Wash., visited with the Roy Dunagan family a few days during the first week in October.

MELBA CALLS NEW PASTORS

Mr. and Mrs. Roy Knight have been called as pastors of the Melba Friends Church, Melba, Idaho, states Hazel Bachman, correspondent for the church. Mr. and Mrs. Knight have had charge of the work since the resignation of Merle Roe in September.

Mr. and Mrs. Oscar Anderson, members of Melba church for years have sold their farm and are moving to Oregon. They will be greatly missed in the meeting.

WHAT THEY SAY

I want to congratulate you and the rest of the staff of the Northwest Friend for the splendid paper you are getting out.

—J. A. COOK,

728 Irving Ave., Astoria, Ore.

I want to express my appreciation for the October issue of the Northwest Friend. I read every word of it.

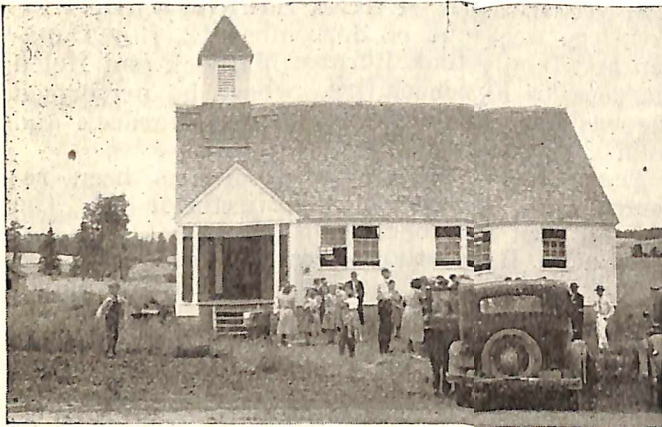
—SOPHIA E. TOWNSEND,

Portland, Ore.

YOUTH FELLOWSHIP HAS SPEAKERS

(Continued from page 14)

church from September 29 to October 3, was the first speaker, and Frank L. Davies, evangelist at the Friends church, was the next speaker. There seems to be a favorable reaction on the part of the school authorities to the new fellowship. The group was given a good write-up in the school and community papers. The goal for the year is to set a good Christian example and to win as many souls to Christ as possible. Five of the young people in the organization are from the local CE society. Total membership at present is about fifteen.



INTERIOR OF NEW CHURCH SHOWN

Pictured above is the interior of the newly erected church at Woodland, Idaho, with Merle Green, former pastor, standing in front of the platform. Merle and Thelma Green served the church from October 1938 to September 1943. The building was completed during their ministry at Woodland. According to the latest reports received no one has been secured as pastor for the Woodland congregation.



WOODLAND CONGREGATION SHOWN

Oregon Yearly Meeting's newest edifice is pictured above with the group in attendance for the dedication service on August 15, 1943. A complete account of the dedication, along with a history of the work, was given in the September issue of the Northwest Friend. The erection of the building was unique in that the congregation cut their own trees and made their own lumber for the building.

Recommended Books

THE DYNAMIC OF FAITH—

A. Paget Wilkes.

This is one book that every minister and layman should read. Points the way, not only to saving faith, but faith for holiness of heart.\$1.00

SCRIPTURAL FREEDOM FROM SIN—

Henry E. Brockett.

Any intelligent, open minded person with no previous light on holiness could find his way into the experience by reading this volume and following its suggestions.\$1.00

THE DAY OF WRATH—

Dr. Harry E. Jessop.

A study of Prophecy's light on today. The author is dean of Chicago Evangelistic Institute, and author of "Foundations of Doctrine," "I Met a Man with a Shining Face," "The Ministry of Prevailing Prayer," etc.

Just out.\$1.25

PORTRAIT OF A PROPHET—

Clarence W. Hall.

The biography of the beloved Salvationist—Commissioner Samuel Logan Brengle. Limited stock of these while they last at75c each

THE PRICE OF REVIVAL—

J. D. Drysdale.

This book is a plea for a spiritual and practical Christianity. Mr. Drysdale has the ministry of the flaming heart, and fire kindles fire.\$1.00

THE MARCH OF FAITH—

Lindley J. Baldwin.

The challenge of Samuel Morris to undying life and leadership. A splendid and stirring biographical sketch of this African boy that will bless and inspire your soul.35c

THE CALL TO CHRISTIAN PERFECTION—

Samuel Chadwick.

Presents Christian Perfection in all its phases and applications\$1.00

The Better Book & Bible House

420 S. W. Washington St., Portland, Ore.