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Northwest Friend, March 1944

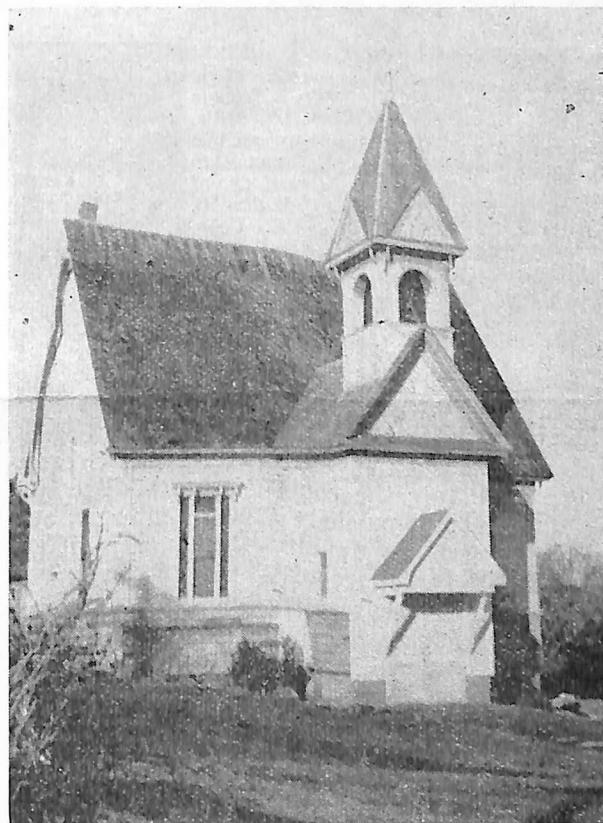
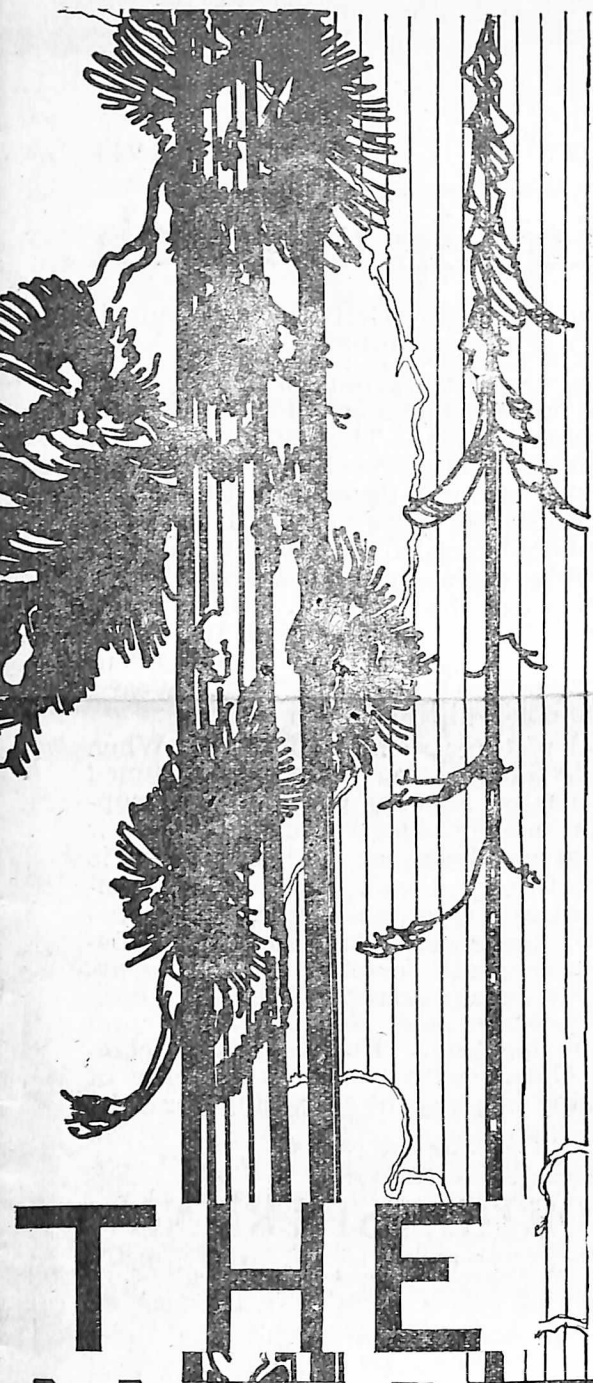
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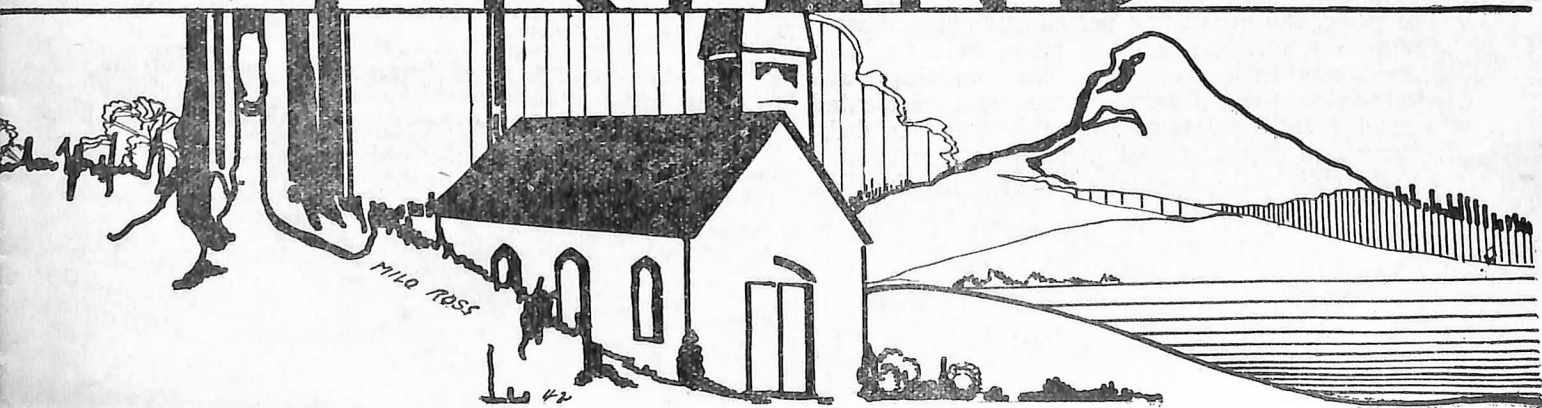
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Pictured above is the Scotts Mills Friends Church, Scotts Mills, Oregon. See page two for further details.

MARCH, 1944

THE NORTHWEST FRIEND



History of Scotts Mills Friends Church



(This month the Scotts Mills Friends church, Scotts Mills, Ore., has purchased a page in the paper to give us a history of their work. Walter C. and Gladys H. Cook, present pastors are herein pictured. See the front page for a picture of the church.—Managing Editor.)



In 1892, the Oregon Land Company organized a Friends Colony at Scotts Mills, Oregon. Friends all over the country were advised of this new colony; publicity brought interest, and then settlement by families from many different sections of the country.

Soon after Friends settled here, they began holding services in a private home. The congregation continued to grow so that in a few months time it was felt that there were sufficient numbers to warrant the establishment of a monthly meeting. Accordingly, a request was sent to Salem Quarterly Meeting for such organization.

As a result, Scotts Mills Monthly Meeting of Friends was organized June 7, 1894. Members of the Quarterly Meeting Committee in attendance were William P. Smith, Daniel W. Ramsey (grandfather of our missionary, Carroll Tamplin) and Amy Cooper. No charter membership list is available, but the statistical record shows that 56 members were included in the new organization. The first clerks of the Monthly Meeting were Miles Reece and Elva Ong; and the first pastor was John Henry Douglas. The time selected for the convening of the regular monthly business meeting was the first Saturday at 2:00 p.m. The minutes of the first session after organization show that F. Marion George, Quarterly Meeting Superintendent, was in attendance.

Since the infant Church had no meeting-house, services were conducted in a rented hall above the blacksmith shop for the sum of \$5.00 a month. However, as the meeting continued to grow, the need for a permanent place of worship was soon evident and plans were made to erect a suitable structure. The building was completed the following year and dedicated April 1, 1894. Immediately following the dedication, the first revival meeting was conducted with Tillie Atkinson, later known as Matilda

Minthorne, and Georgia Griffith as evangelists.

At this time, the little group, which at first had numbered but 56, had expanded until their membership totaled 151. The following ten years, membership in the meeting maintained the highest level of any decade in the entire fifty years. The peak year occurred in 1896, with 206 members recorded; while the smallest number of members was in 1910 when only 61 were affiliated with the meeting. In contrast to this, statistics for the past year of 1943 gave 90 as the sum of resident and non-resident members. Throughout the entire fifty years, the average membership has been 102.

The financial picture is one of interest. When first organized, the meeting hopefully planned to give their pastor \$300.00 per year for support. However, money was scarce and the new church building was being erected, so there is no record that this goal was reached. Financial responsibilities were not completely assumed by the finance committee, but were divided into three separate sections. The treasurer cared for the receipts from gifts and Sabbath collections, and paid for the incidental expenses of the meeting. The Pastoral committee was in charge with the duty not only of securing a pastor but also of providing for the

(Continued to page 4)

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Editorials

FOUR THOUSAND FRIENDS WANTED

By Frederick B. Baker

Four thousand Friends in Oregon Yearly Meeting by May 1, 1944! That is the goal before the 31 established monthly meetings and the various outposts of the Yearly Meeting.

This is a worthy goal to realize as Friends complete the first year of the second fifty years of its existence in this Northwest country.

Goals like this can only be realized when the evangelistic tide is high, for Friends only welcome into membership those who testify to having a "born again" experience. This makes the problem both numerical and evangelical. The history of the Friends church, over a period of years, reveals that memberships have increased when revival tides were high and decreased when they were low.

Statistical reports may not always reveal the picture inasmuch as membership lists are often not kept up to date. Drastic changes are made when a church has what is often termed "a back door revival" and a number of names are dropped from the list. This has spasmodically been going on in Oregon Yearly Meeting for several years. It is hoped by the writer that the present membership lists are up-to-date and are a true index of what Oregon Yearly Meeting really represents numerically and spiritually.

Last year there was little more than a one per cent net gain in the Yearly Meeting. A one per cent gain would have meant 36 members and the net gain was 42. Eighteen churches made a gain in membership, ranging from 50 per cent increase for West Chehalem to a 1/3 per cent increase for Woodland. Ten churches reported a loss, scaling from 37 per cent loss for McKinley Avenue Friends Church, Tacoma, to a 1/2 per cent drop for Camas and Prune Hill churches. Three churches held their own with a stalemate.

The goal outlined for this year challenges Friends to do as much in one year as has been done during the past four years. The gain for the past four years has been 363 members and 352 members are needed to reach 4,000.

Listed below is a report of the church membership gain or loss for 1942:

Church	Membership	Percentage gain or loss
West Chehalem	32	50
Sherwood	37	42
Homedale	46	40
Ontario Heights	55	25
Second Friends, Portland	230	19
Piedmont, Portland	161	16
Marion	56	12
Vancouver	99	12
NE Tacoma	35	10
Nampa	72	10
Rosedale	86	9
Springbrook	108	8
Greenleaf	510	7
Highland	177	2
Scotts Mills	90	1
Rosemere	40	1
First Friends, Portland	304	2/3
Woodland	62	1/3
Boise	151	0
Chehalem Center	67	0
Quilcene	25	0
Prune Hill	59	-1/2
Camas	63	-1/2
Entiat	40	-3/4
Melba	124	-1
Newberg	470	-2
South Salem	120	-3
Middleton	26	-15
Star	163	-17 1/2
Riverside	51	-25
McKinley, Tacoma	90	-37

Friends recognize that the Church of Christ is composed of those persons who, through repentance of their sins and faith in the Lord Jesus Christ, as their Saviour, have been born into His Kingdom by the Holy Spirit. By the revelation of the Holy Spirit they look to Christ as their Prophet, Priest and King, and, by the Spirit's baptism and power, are enabled to resist temptation and to live in obedience to God's holy will.

"A Christian denomination is an organization composed of those who hold similar views of the teachings of the Holy Scriptures, and maintain certain practices based upon these teachings, and who voluntarily associate themselves for joint participation in worship, for fellowship and mutual help, and for united effort in the promotion of truth and its righteousness. The denomination of the Friends Church is such a Christian body."

Join the Friends Church in your community and place yourself in a position where you can be of greater help in extending the work of the Kingdom of God.

If you are already a member of the Friends Church, are you doing your part in encouraging others to join?

We must all work together if our goal of 4,000 members is reached.

Churches

HOW A CHURCH GROWS (NO. III) EDUCATIONAL FACILITIES

By Milo C. Ross

It goes without saying that the training of the mind is of utmost importance. The entire work of the Holy Spirit in bringing us to God, both before our conversion and later in grace, is through the avenue of our minds. All that we know of the world about us, our reactions to the work of God in our hearts, our obedience to the calls of God, and to the use of our talents and abilities in the service of the Master is through the mind. One of the great tasks of the church, then, is in education. All that we have today of free education in America came first through the Church. Although public schools have taken over much of the training of our youth, the great fields of Biblical instruction, of morals, the knowledge of God's plan of salvation, as well as much of music, sociology, the crafts and drama still find their wellspring through the Church.

If the church is to grow normally, there must be facilities and equipment for this training. An ignorant congregation is an unstable congregation. Much of the backsliding, inconsistencies, as well as the trend off to spurious cults is because of ignorance of the Word of God, and His plan for us. What are some of the facilities for youth training which are essential to a growing constituency?

1. **Genuine Christian teachers.** We believe it is possible to know God, to hear His voice, to have our lives and aims and dispositions changed by Divine Power. Our teachers must be Christians of good repute—ones who demonstrate the power of an endless life.

2. **These teachers should be trained,** if possible, in Bible data, in educational methods, in child psychology, personal evangelism, as well as acquaintance in the fields of pupil motivation, interest, and control.

3. **Love.** Love for the child, love for the Master, love for the Bible, love for the work of the Kingdom. We hold that it is more important what a child loves than what he learns. If the children and youth are ever brought to the feet of the Loving Christ, it will be by the hands and prayers and tears of those who love them.

4. **Physical equipment is important, too.** If possible, every school should secure the most progressive study materials, a library, approved furniture, adequate housing, etc. This is not as important as the first named, but even so, the school should improve its equipment and

modernize its plant to keep pace with educational progress.

5. **Enthusiasm.** A school can have the first four, and still not grow. Educational leadership must be on its toes, ready with pep and vim, offering happy opportunities for the youth under its care.

6. **Expression.** This finds its fruition in such agencies as Christian Endeavor Societies, youth craft, plays and pageants, Gospel Bands, summer camps, etc. Friends have maintained themselves in the vanguard of these movements, and although smaller than some communions, sponsor such agencies with a great deal of success.

If a church grows it will be by the means mentioned above. No child or family who ever comes to a Friends meeting should be allowed to drop out. If a child fails to come, there must be reasons, and it is our business to find out what these reasons are, and help, if possible, to change the situation. A school that maintains a steady attendance of its members, and constantly brings in new pupils, cannot help but grow.

HISTORY OF SCOTTS MILLS FRIENDS CHURCH

(Continued from page 2)

pastor's support; while the Missionary committee was responsible for all missionary offerings. It wasn't until a much later date that these diverse financial interests were all combined into one budget. It is remarkable that the year which records the highest in point of membership is also the lowest in cash receipts, \$99.93 from all sources. This is a commentary on the economic conditions then prevailing, when a man's daily wage was often no more than 50c. Peak years for cash receipts are noted in 1920 when the treasurer reported \$2,664.09 received, and in 1943 with the total of \$2,730.09.

Activities of the meeting have been varied. True to Friends convictions on Peace, many timely letters were addressed to the President of the United States, or to various members of Congress urging the adoption of measures pursuant to peace. An interesting item in the minutes of 1900 states that 83 signatures were secured on a petition addressed to the Czar of Russia encouraging his peace movement!

Temperance work, as well as peace, engaged the interests of Friends. For some time, a Temperance League was carried on with enthusiasm and later, a WCTU was sponsored by members of this meeting.

From the time of its establishment, the meeting has also been characterized by an evangelistic fervor. Revealing statements in yearly reports show that in many instances members have assisted in revivals in neighbor-

ing communities, held preaching services in adjacent school buildings, aided in rural Sunday Schools, and not infrequently, have had sole responsibility for conducting a Sunday School. The most recent effort in this line has been the Sunday School at Silver Cliff which has been carried on the past four years, with great blessing and profit to this meeting. Revivals have been held with regularity during the years and a spirit of love and harmony has ruled the church. In such an atmosphere of evangelistic fervor, it is not surprising that 11 persons have been recorded as ministers of the Gospel and three have served as foreign missionaries.

Another characteristic of the meeting has been its missionary interest. This is a direct result of faithful endeavor on the part of the few in those early days who did have a missionary spirit. Often, those early reports regretted the fact that so few members had a vision for missions, but faithful sowing of the seed brought results. For, from the giving of paltry sums of money, plus "Sunday eggs," missionary giving increased until in 1920, Evangeline Kludas (Cook) was actually sent by this Church as her very own missionary. In addition, the various missionary interests of the Yearly Meeting were supported; and two other members, Earl and Mamie Deane, went to Africa under the Presbyterian Board. So from a few, the entire membership gained the missionary vision which has so characterized this meeting. From this church came Dr. John C. Brougher who today is vitally interested in foreign missions.

During all these years, the building erected in 1894 has served as a meeting-place, although many alterations and improvements have been made as time passed. Recently, a need was felt for another improvement: a basement; so one was made under the old edifice. The Dedication for this new addition was held December 1943 in conjunction with the Fiftieth Anniversary.

This much of the history of Scotts Mills Monthly Meeting can be detailed from human records, but there is another record: one written in the hearts of men and read only in their lives. It is a history of spiritual battles won, of new values gained, of lives enriched by the power of God. This has been the ministry of this little Church and this is her true history. To her Lord be all the glory!

SALEM QUARTERLY MEETING NEWS

Salem Quarterly Meeting has an active Sunday School department, under the able leadership of Orpha Cammack, Superintendent. Contests are held between the Sunday Schools, including outposts, in attendance increase, Bibles brought, and memory work. Last quarter South Salem won the attendance plaque,

Scotts Mills was ahead in bringing Bibles, and Silver Cliff won the award for memory work.

These contests are being carried over this quarter, and in addition, a sheet of Bible questions is sent out to each family in the quarter. Once a month a quiz is given. Much interest has been manifested in this, and "searching the Scriptures" has been greatly stimulated.

The pastors and wives of Salem Quarterly Meeting met at the home of Jack and Laura Trachsel for their day of prayer and fellowship on Thursday, January 13. It was a time of great inspiration and fellowship as one another's burdens were borne to the throne of grace.

NEWBERG QUARTERLY MEETING

An enthusiastic group of seventy-five or more young people met on Friday evening, February 11, at Chehalem Center church for the Quarterly Meeting CE Rally. David Thomas, CE Superintendent of Newberg Quarter, presided over the business session in which encouraging reports were given from the various CE groups. Twin Rocks Conference pictures of 1943 were shown and greatly enjoyed as we re-lived some of the scenes of the past conference. Donna Heacock of Pacific College sang a solo, after which Oscar Brown, pastor of Rosedale meeting, brought a searching message from the text, "My Son, give Me thy heart."

The 226th session of Newberg Quarterly Meeting was held at Newberg on Saturday, February 12. Lloyd Cressman was in charge of the morning session because of the illness of Gervas Carey. After an opening song and a season of prayer Jack Willcuts read a passage from Titus 2 and encouraged us to keep looking to Jesus for leadership. Levi T. Pennington brought a message on Micah 6:8—What doth the Lord require of thee but to do justly, and to love mercy, and to walk humbly with thy God? This was followed by a message on the Second Coming of Christ given by Oscar Brown, and one of Stewardship by Edward Harmon.

The business session in the afternoon opened with a devotional period led by Denver Headrick. Levi T. Pennington was named as presiding clerk as Asa Butler was unable to be present. Bertha Cressman was appointed reading clerk for the day. The work of both the Stewardship Department, with Huger St. Onge in charge, and that of the Home Missions and Social Service with Edith Moor presiding, was well presented. An interesting report of the work of Northwest Friends Service Committee was given by Paul Michener. Following this, Lloyd Cressman told us briefly some of the aims and plans of the Foreign Mission Board for the future.

MISSIONS

(Helen Cammack has written some interesting accounts of everyday experiences in the life of a missionary in Bolivia.—*Managing Editor.*)

WHAT DO YOU BELIEVE?

A few days ago the school teacher in Puerto Perez and her mother came to visit me. I had given them tracts when I had visited them a week before. The mother was ready to ask many, many questions about our beliefs. How do we confess sin, to whom do we confess, how do we esteem Mary, why do we not believe the saints have power, etc., etc.? The Lord gave us a good time of honest talking of His Word and how we are to be saved. The teacher came to the meeting one Sunday later. I have more reading material ready for her mother.—H. C.

Wayside Evangelism

Many times there are opportunities along the road to talk to people about their souls. On my way to Iquica one week I had to stop and wait for my companion to catch up with me. I got off the mule near an Indian woman who was washing a sheepskin near a pool of water. I began a conversation with her and she was quite open to listen and to answer. Soon I was explaining the gospel, also telling her not to be afraid to come to my house in Puerto Perez on market days, for the gospel is good. I also told her that the stories about the gospel people being frog eaters, etc., were not true, that she did not need to fear because of that. I went on, thanking the Lord for the opportunity of sowing the seed along the way!—H. C.

A Trip to Pongonhuyo

From Puerto Perez to Pongonhuyo is a six hour trip by mule. The sun shone wonderfully when I started, but soon I saw very heavy clouds out over the lake. It began to hail a little. Later in the day the whole sky darkened and I was in a blinding hailstorm. The mountains were covered as with snow. The hail cut me as it came down. Yanapiri didn't like it either, but there was nothing to do but to proceed. We reached our destination trembling with cold and soaked. The brethren were very solicitous, loaned me a pair of men's shoes to wear while mine dried, let me go right into their kitchen and sit by the little fire, covered me with blankets, etc. Then even gave me a "pollera" (a woman's big skirt) to help. They expected it to serve as a pillow, but I put it on to help me get warmed up. I was preserved from even taking cold. The next two days were spent in visiting the school and also the Monthly Meeting sessions. I spent hours helping them understand how to keep the treasurer's book and get their report ready, and also helping the secretary know how to write the minutes. They

were anxious to do it just right. The Monthly Meeting lasted about four hours. One item is the reports of the members as to their personal activities in evangelization during the month. One elderly tata had talked to 50 different people during the month about salvation. When the time for bringing the tithes in came the table was filled with chunos, eggs, cheese, ocas, onions and potatoes as well as offerings in money. When the treasurer brought the Sunday School offerings to be counted for his report, I also saw one egg in the offering plate. How precious it is to see these people giving of their possessions for the Lord!

The morning of my return journey it threatened rain, so the brethren loaned me a poncho, which is a splendid thing as a covering when one is on a mule. They wanted to be sure I went in comfort! On the way home I visited two homes of believers where I had never been before. How they do appreciate it and are encouraged by such, even short visits! They rush into the kitchen to heat a cup of milk or something to serve you and then slip three or four eggs into your hand before you leave. My saddle-bags were overflowing with eggs, cheese, potatoes, onions and charqui (dried meat) before I got home. May the Lord bless this precious people to whom the light and joy of salvation mean so much! Thousands of others await us! Calls for workers are coming on every hand! Where are the workers! The urgent thing for us now to do is to get a Bible School to functioning and workers prepared to take these places where they are calling to us. NOW is our opportunity! Will you help us to be faithful to this responsibility NOW while it is yet day and we can work?—H. C.

LEAD ME BY THE HAND

Dear Father, lead me by the hand

For I'm inclined to roam.

Restrain me by love's sweet command

Until I reach our home.

Dear Father, lead me by the hand

And teach me from thy Book

To live by love's endeared demand

In action, word, and look.

Dear Father, lead me by the hand

When sorrow fills my heart.

Draw tighter love's enduring band

And gracious strength impart.

Dear Father, lead me by the hand,

Thy touch gives blessed peace.

Press deeply love's possessive brand

While joys from Thee increase.

Dear Father, lead me by the hand;

I ask no richer meed.

This comradeship that love has planned

Supplies my every need.

—By ETHELYN A. SHATTUCK.

A QUAKER BECOMES A QUAKER

Elenita Mardock

"... your faith should not stand in the wisdom of men, but in the power of God." I Cor. 2:5.

Our libraries are filled with books of myriad subjects and knowledge that contain the evidence of the wisdom of men. We spend many years of our childhood and youth learning from the wisdom of men. These are necessary for training the mind and character of individuals to live intelligently in a world that is benefited by the cumulative knowledge of many centuries.

We realize that man has this God-given capacity for wisdom and knowledge, but unless he consecrates his mental powers and faculties to God, there is an inevitable dependency upon human wisdom and less inclination towards the wisdom of God. This may not always take the form of disbelief in God or the scriptures, but many times causes people to depend upon man's interpretation of the scriptures. Paul tells the Corinthians that he does not preach to them enticing words of man's wisdom, "but in demonstration of the Spirit and power."

I have been vitally interested in the articles written by Edward Mott on "Friends are a Church" and "What Constitutes a Friend". I am teaching in a high school this year in a town in Eastern Oregon. It is the first time in my life that I have been away from a Friends community. The family with whom I am staying are not only members of another church, but the pastors of that church. I have always more or less taken for granted my Quaker heritage, family teaching and college and church training. I thought I knew why I believed as I did, but not until I was constantly challenged as to why I believed thus did I actually search the scriptures as well as the church discipline, with diligence.

I was frequently admonished "to take the Bible's word for it, not your relatives' or some preacher's who has crammed it down you all your life". I have never felt that I had our doctrine "crammed" down me; in fact I think that young people should hear more frequently our beliefs and doctrine. I prayed earnestly that God would guide me as I searched the scriptures.

Praise God, I am beginning to realize more and more that a continual baptizing of His Spirit and daily and intimate communion with Him mean more to me than any material symbols ever could. This does not antagonize me towards my friends here, but only makes me desire to be completely consecrated to God and pray that He will use me in a definite way for the furtherance of His Kingdom in this community.

"For I am not ashamed of the gospel of Christ; for it is the power of God unto salva-

WHAT THEY SAY

"We have just been loaned some copies of The Northwest Friend, and are highly pleased with it. I am sending you the \$1.00 for a year's subscription. WE WANT IT. There are three reasons why I like The Northwest Friend:

"FIRST: It is alive, and most evidently portrays the work of a living Yearly Meeting. You are doing things. We rejoice in the way Oregon Yearly Meeting is going ahead.

"SECOND: It has varied reports, articles, and statements which look to me as though you were all working together to do things. I see no reason why Friends should not do some pushing the work of the Lord, and then giving the results.

"THIRD: And this is, I think, one of the most important matters. The paper is well edited. Readable type, good spacing and an interesting cover each month."

—GEORGE ARNOLD HODGIN.

President of National Holiness Missionary Society.

★ ★ ★

"We enjoy The Northwest Friend very much."

—MRS. HOWARD BEALL.

Rt. 3, Nampa, Idaho.

NAMES OF BOYS IN HOSPITAL DESIRED

Carl Miller, pastor of the Friends Church in Vancouver, Washington, would like the names of any men stationed at the Barnes Hospital in Vancouver. Just address him at 704 W. 24 and Grant, Vancouver, Wash. He will be delighted to call on any men, speaking with them about spiritual matters.

JOHN DAYTON HAWORTH

Ensign John Dayton Haworth, son of Mr. and Mrs. Dayton Haworth of Newberg, Oregon passed away as the result of an aircraft accident near Corpus Christi, Texas on Friday, January 21, 1944 at the age of 25 years.

He leaves to mourn his departure his wife Jean, his parents, two sisters, Orpha B. Nusbbaum and Gladys H. Monger and one brother, James G. of the U.S. Navy.

On August 16, 1943 John was united in marriage to Miss Jean Pratt of Lewiston, Idaho.

MARIE ODEGARD

Marie Odegard of McKinley Avenue Friends church, Tacoma, Wash., passed away December 22 at the age of 58 years. She is survived by her husband Martin, two sons, Cornell and Joel both serving in the Navy, one daughter, Margaret, two sisters and one brother, all of Tacoma.

WILLIAM LEWIS HADLEY

William Lewis Hadley of Star, Idaho, died January 8, 1944 at the home of his daughter, Mrs. Pearl Reed of Star, at the age of 91 years. He is survived by his wife, Mattie, four children, Mrs. Pearl Reed, Arthur J. Hadley of Star, Walter A. Hadley of Boise, and Mrs. Arlene Hoskins of Pleasant Plain, Iowa, also ten grandchildren and eight great-grandchildren.

He and his wife celebrated their 62nd wedding anniversary October 20, 1943.

tion to everyone that believeth. . . ."

AMONG THE CHURCHES

(Twenty-five churches have reported their work this month.—Managing editor.)

FIRST FRIENDS, PORTLAND

Greetings once again from First Friends, Portland.

Our most important news this month concerns our revival meetings which began February 27 and will continue through March 12. Frank L. Davies, pastor of the Friends Church at Bell, California, will be the evangelist.

The William Penn Brotherhood class is sponsoring a series of Monday night prayer meetings enlisting the help in prayer of all the men of the church. While these prayer meetings are in connection with the coming revival, it is hoped by many, that they may continue indefinitely.

First Friends is host to the Service men at the United Service Center on the first Monday of each month, and we are glad to have a part in creating a Christian home atmosphere for the boys. More than 400 definite decisions for Christ since 1942 have been made by the boys as a result of the Portland Churches through the Service Center. More than twenty thousand boys are guests of the center each month. The broadcasts continue each Sunday at 2:30 over KWJJ and Thursday at 1:45.

Genevieve and Frank Cole and their boys Linden and Wayne are being transferred to San Francisco. We'll miss them from this meeting for they've used their many talents faithfully in all our Christian activity. Our loss is Berkeley Church's gain. Frank has been, until recently, the clerk of the monthly meeting, and Genevieve has been church organist. Frank holds the very responsible position as Supervisor of Personnel, for the Northwest division of the U. S. Army Engineers. The office has just recently been established in San Francisco. Genevieve Cole has been most active here in the city in YWCA affairs, holding the office of President of Portland Y for two years.

The project committee of the Ladies Aid has raised the funds for a nursery room in the church basement. New lighting and heating fixtures have been installed, new wall paper and linoleum added, and very shortly the nursery will be ready for its Sunday morning invasion of wee tots. It is thought that mothers, babies, audience, and preacher as well will be benefitted by the new nursery. Children over five are expected to be good in church.

Ralph and Marie Chapman are still sans visas—but they seem to accept this delay with the patience of all good missionaries trusting God to work out the way in his own good time.

HOMEDALE

The Homedale church was especially blessed and helped in the recent meetings from January 2-16 with Frederick B. Baker as evangelist. We wish to thank those who prayed for us and want you to rejoice with us that God answered and did the impossible by bringing victory to several. We wish you could hear the new testimonies.

The High School CE and Choir sponsored an ice skating party on Lake Lowell on January 18. We report a remarkably small casualty list. After a perspiring workout we shivered around a fire on the ice.

The Women's Missionary Union met at the home of Blanche Downard the afternoon of January 14 with 13 women present.

The names of our officers are:

President, Norene Arnold; Vice-President, Nellie Murphy; Sec.-Treas., Lois Beeson; Committee chairmen are Program, Dorothie Macy; Membership, Emma Baker; Work, Blanche Downard; Devotional, Nellie Murphy.

A furnace has been installed in the church basement.

The Ladies Aid held an all day meeting in the church February 3, to clean the church before the Quarterly Meeting. The men also met the same day to do more work in the basement.

SPRAGUE RIVER

Sprague River Friends church is planning another revival series in March with Oscar N. Brown of Rosedale church again as the evangelist. Evert Tuning writes: "We are enjoying the after influences of the very fine revival sent to us by God the Father with the help of Oscar Brown. Oscar is a spiritual young man and is blessed with spiritual gifts by the Holy Spirit. Those who were at the altar are coming along just fine with one or two exceptions."

Since the first of October the attendance at Sprague River has averaged as follows: A. M., 34; P. M., 33; Women's Prayer Meeting, 12; Church Prayer Meeting, 22; Bible Study, 21. There were 100 in attendance for the Christmas program.

The Women's Missionary Union at the church recently raised \$45.00 towards the purchase of the new parsonage which is needed for the work at this home missionary field. The Evangelistic and Church Extension Board of the Yearly Meeting has gone on record favoring the purchase of a house for a parsonage which can be secured for \$1200.00.

Mid-week Bible Study and prayer meetings are continuing to be held each week at Klamath Falls, Oregon.

PIERCE, IDAHO

William and Shirley Ralphs are serving two points in their outpost work in northern Idaho. They hold Sunday School and worship at Headquarters on Sunday mornings, driving up there 12 miles from Pierce, Idaho, where they live. They drive back home to conduct Sunday School and preaching at Pierce at 2:30 p. m. On January 30 there were 35 in attendance at Headquarters and 21 at Pierce.

The group at Headquarters is made up mostly of Friends families who are very interested in spiritual things. They hold business meeting the third Sunday of each month and prayer meetings on Thursday evenings. They have purchased new song books and are making plans for the enlargement of their Sunday School. Services are held at Headquarters in the homes of the members.

Services at Pierce are held in the dance hall and theater building, which is the only place they have available for services at the present time.

The workers write that they feel in need of a couple of items: They feel that it would be of great help if they had some religious pictures to show. Also for their meetings at Headquarters they need a piano-accordion as many of the homes in which they meet do not have pianos.

A DVBS was held at Pierce right after Yearly Meeting time with Merle and Thelma Green in charge of the work. Attendance reached eighty during the last few days of the meeting. Several young people were saved. Lack of transportation has kept many from attending since that time.

In September two girl missionaries sent out by the Christian Business Women's Association held visitation meetings in the homes for two weeks, conducted children's meetings during the day and evangelistic services at night.

In November, Vaden Craven of Woodland, Idaho, held a two weeks revival at Headquarters and was also at Pierce for two Sunday morning services.

EDITOR'S NOTE: Our outpost workers at Pierce and Headquarters are isolated from other Friends churches. Drop them a line and let them know that you are interested in the great work that they are doing.

WHITNEY

During the last quarter of 1943 the Sunday School at Whitney Friends church, Boise, Idaho, averaged 94.

The basement has just been ceiled with celotex beveled panels. This adds much to the appearance and helps also to sound proof the basement for Sunday School departments.

Money is coming in for the decoration of the interior of the church and basement walls.

The mid-week prayer meetings are held in the homes of the members. This enables a larger number to attend with a minimum amount of gas used.

Fern and Dillon Mills, pastors of the church, live just a block and a half from the church at 2102 Hervey Street, Boise, Idaho.

CAMAS

Camas Friends church is working hard to reach the goal of 100 for the average attendance in the Bible School for the year. The average so far for the church year is 95 which means that they have but two months to be 125 in order to go over the top.

Rev. J. G. Bringdale of Seattle, Wash., had to cancel his evangelistic schedule for a meeting from February 26 to March 12. A meeting has been scheduled for the period March 26 to April 9 with William J. Murphy of Bellevue, Washington.

The Young Adult Class of the Bible School has set its goal to raise \$100.00 towards the purchase of a pulpit and several pulpit chairs to conform with the new oak pews to be purchased when sufficient funds have been raised.

Everything over an average of 10c per member in the class offering is applied on the pulpit and chair fund.

The church is still making improvements about the property looking forward to the September sessions of the Quarterly Meeting being held at the church.

ROSE VALLEY CHURCH

Rose Valley Friends church is elated over the fact that they had 120 people in attendance for their Christmas program. On Sunday evening, December 26 Kenneth L. Eichenberger gave an illustrated sermon entitled, "The Man Who Forgot God." There were 40 present for the occasion.

Sunday School attendance at Rose Valley is averaging 40 at the present time according to Carey Jessup, pastor of the church. It is about the same for the church service.

Betty Byrd held a social for the young people of the community on Friday evening, January 28 with 16 young people enjoying the evening.

The missionary offering on Sunday, February 6 was \$8.11.

On Sunday, February 13 a pot-luck dinner was held in the social room of the church following the morning worship service.

"We plan to be at Twin Rocks conference and we will try to bring some young people with us," states Mr. Jessup in his letter.

MEDFORD

The 1934 Dodge sedan, affectionately known as the "Gospel Chariot," which was bought thru the generous gifts of the Yearly Meeting Christian Endeavor Union, Highland Monthly Meeting, First Friends, Portland, Monthly Meeting, the Ambassador Sunday School Class of First Friends, Portland, and the gifts of interested friends, is giving good service in the pastoral work in southern Oregon. The tires are in fine shape, and sufficient gas has been allowed for the calling.

Milo C. Ross, Medford pastor, stopped work at the Post Office on Jan. 1, and since that time he and Helen have been giving all of their time to the church activities.

At the last Monthly Meeting, held January 2, it was voted to pay the lights, water, and telephone bills month by month. The Meeting had previously assumed the property payments, amounting to \$35.25 monthly. Thus, the new Medford church is loyally carrying a load of around \$50.00 a month, not including their supplies and incidentals.

The Hobby House, built with money from Greenleaf Meeting, and gifts by Clifton and Carrie Ross, plus the offerings of the local church, is practically completed. A Sunday School class now meets there, and church dinners and Monthly Meetings are held there, too. A Hobby program, in cooperation with the city Junior Red Cross, is being initiated.

The local Meeting is also beginning a house-to-house canvas of the entire community.

The Buildings and Grounds Committee was liberated to secure, if possible, a larger hall in which to meet, inasmuch as the parsonage property is too small for the growing congregation.

TACOMA

The McKinley Avenue Friends church is going through a grand transformation. It is being decorated from top to bottom. Please don't think that you have stepped into the wrong church when you visit us.

The church enjoyed an elk, bear, and deer dinner on December 15. Lionel Parker, who never comes home empty-handed when he goes after big game, made this affair possible by furnishing the meat. Following the fellowship meal the regular monthly business meeting was held.

The choir under the direction of the pastor, A. Clark Smith, gave a musical and scripture reading service the Sunday after Christmas with Christmas music and the Christmas story as given in the Bible.

An announcement has been received from Portland, that Wayne Edward Brown came to live with the Douglas Brown family of 5633 North Kerby Avenue on December 6.

SPRINGBROOK

Frank R. Dawson of Seattle, Wash., held revival meetings at Springbrook from January 4 to 16. These meetings were a great blessing to the church. A number of definite victories were gained. Delegations from Chehalem Center and Middleton churches attended a number of meetings.

Ralph and Marie Chapman and Joseph and Pearl Reece were at Springbrook for a missionary meeting January 19. Mr. and Mrs. Chapman both spoke and Mr. Reece told of transportation difficulties.

Evert Tuning from Sprague River visited at Springbrook on January 26. He told of the work among the Indians and of the need for more workers in that territory.

Several from Springbrook attended the revival meetings at Middleton to hear Hubert Mardock on January 27, 28 and February 3.

The pastors and their wives from Newberg Quarterly Meeting met at the Springbrook parsonage with Roy and Josephine Dunagan on February 7 for a pot-luck supper and the time of fellowship to follow.

Charles and Catherine Brown and little Merlin have moved back to Springbrook from Oregon City.

Lenore Morriss, Inez Butler, Winifred and Wilma Williams from Cascade college and Oran Osier from Pacific college were in attendance at the church on February 6. Mr. Osier led the Senior CE.

ROSEDALE

The Rosedale Friends Church observed its Fiftieth anniversary during Salem Quarterly Meeting Feb. 18-20, 1944. Invitations were sent out to former members. These included a picture of the old church building, and part of the framework of the present structure. This picture was taken some 25 years ago.

The church basement has undergone definite improvement, as the main room and class rooms are all ceiled with fir-tex. This, in addition to helping the appearance, also insulates and aids in the heating problem.

The church was greatly helped by the recent revival held by William J. Murphy. Definite victories were gained and new contacts made in the community. Two appearances were made in each of the adjoining schools, when the children were taught gospel choruses. Family night was observed on the last Friday night when the Junior choir was featured, composed of children from the three districts.

Oscar Brown is sponsoring a 4H club in wood-working. The club, composed of 30 boys from four different school districts, meets twice a month at 2:30 in the church basement.

FIRST FRIENDS, VANCOUVER

First Friends, Vancouver, has had two outstanding treats during the month of January. On January 16 George Moore, instructor at Pacific College, was present for the morning service. After bringing a gospel message he gave first hand information about Pacific College and the spiritual objectives of that institution. Such information is of vital importance to all Friends everywhere.

On January 23 Ralph and Marie Chapman and little daughter Linnea were in attendance at Sunday School and morning service. They had on display the beautiful felt-o-graph set which this Sunday School purchased for them. After the morning service, at which time both Ralph and Marie spoke, a dedication service was conducted invoking God's blessing upon these felt-o-grams on the Bolivian Mission Field. At this same meeting Stephen Dyck, young son of Abram and Rose Alice Dyck, was consecrated to the Lord.

On January 13 a baby daughter was born to Zenia and Hugo Ehrstrom. The baby's name is Zenia Marie.

On February 3 following the monthly church night supper with an attendance of 70, Kenneth Eichenberger showed the movie talking picture entitled, "The Man Who Forgot God." This picture carries a very spiritual message especially in this day when God is taking second place in so many lives.

Four new members were recently taken into membership.

The Womens Foreign Missionary Society is busy working on ticks for Twin Rocks.

STAR, IDAHO

Star, Idaho Friends church began a revival series on Sunday February 13 with Joseph G. and Pearl Reece as the workers. A report will be given next month of the meeting.

William Lewis Hadley, a birthright member of the Friends church, converted early in life, and for 50 years a minister in the church, passed away January 8, 1944 after an illness of two and a half years in which he was confined to his bed. He was ninety-one years building a mansion in Glory for endless years of eternity. He fought a good fight, kept the faith and finished his course.

AT CHEHALEM CENTER

The Junior CE at Chehalem Center was kept busy Saturday afternoon, January 15, putting wood in the new, but unfinished wood house, which is being built at the rear of the Church.

After the wood was all in, lunch which had been provided by Edith Moor was served in the parsonage.

NAMPA FRIENDS CHURCH

By Paul Mills, Minister

The Nampa Friends Church had a week of meetings with Willis R. Hotchkiss, of Lakewood, Ohio, preaching every night and three afternoons between Jan. 31 and Feb. 6. From his near half a century in pioneer missionary work in interior Africa Mr. Hotchkiss told many interesting incidents which were used to illustrate Scriptural teaching. This unique method made his ministry gripping and forceful.

Besides the meetings Mr. Hotchkiss spoke twice to the mid-winter convention of the state holiness association, once to the chapel of Northwest Nazarene College, once to an assembly of about 1000 young people in the central auditorium, and once to an assembly of the upper grades of one of the city grammar schools.

Special music was under the direction of Herschel Thornberg and Dallas Quick. With marimba, vibra-harp, trombone, auto-harp and vocal numbers the music became a very delightful part of the revival services.

The attendance at these meetings was the best ever had with an average of 100 for the evening services and 32 for the afternoons.

GREENLEAF FRIENDS CHURCH

Willis R. Hotchkiss of Lakewood, Ohio, a suburb of Cleveland, held revival meetings for Greenleaf Friends church from January 16 to 30.

Dr. Hotchkiss spent 43 years as a missionary in Africa. He, with 11 others, started what is known as the African Industrial Mission.

His messages were biblical and deeply spiritual, interspersed with illustrations from his missionary experience. More than 50 people were definitely helped in the meetings.

Work on the new church at Greenleaf is again going forward. After the basement was completed, partitions put in, and the first floor laid, the work ceased for a month on account of freezing weather.

Mr. Dennis Hahn, the stone mason, arrived the last week in January. The men of the church began at once to haul stone and place it in position to be cut and shaped for the walls of the building. Mr. Hahn has a stone cutter and a mason to help him and the walls are slowly taking form and the carpenters have the studding up.

The stone work is beautiful and when finished will be a grace to the community. Greenleaf is looking forward to the time when they can welcome all to their new building.

New members are coming to them almost every month.

(Continued to page 15)

DEPARTMENTAL

THE CHALLENGE

The liquor industry is growing more aggressive and arrogant continually. We read under a February 3rd date line that the War Production Board has ordered that there shall be no distilling of new whiskey in 1944. In another place we read that liquor has become scarce; but immediately some officials of the state or government began an investigation to find a way for more supplies in order that no one may become thirsty.

Under the present management of the navy Idaho, averaged 94 in attendance. some chaplains are instructed that it is their duty to provide entertainment for the personnel of the ships when in port by providing liquor for the men, supervising dances and instructing them relative to keeping free from venereal infection while in port. We are glad to report that one chaplain had enough self respect and religion to resign rather than comply with such instruction. When Josephus Daniels was secretary of the navy, it was a dry, clean navy. These two conditions, the present and that under Secretary Daniels, bear testimony to the fact that a dry law must be committed to its friends to be enforced.

Again referring to the aggressive phases of the wet program, we learn from Dan Gilbert that many of our large universities and colleges are hot beds of communism, intemperance and immorality. Faculty members not only condone but encourage and participate in these demoralizing subversive practices. Sorority houses become dens of iniquity as revealed in Gilbert's "Vanishing Virgin." It was stated in the Literary Digest years ago that a revolution would not come in America to overthrow Constitutional government until men were trained in our colleges and universities to that end.

In the Protocols of Zion, the overthrow of the Gentile nations was to be brought about by cornering the gold of the world, promoting intemperance among the people and immorality among rulers. When one looks around and sees these things coming to pass he thinks it is time for America to wake up, throw off her indifference and go to work. It is time for the appearance of some great leader with a knowledge of our condition, with lips touched with coals from off the altar and a vision of what may be accomplished by uniting the many forces of temperance and morality in one gigantic attack upon John Barleycorn and his cohorts to drive them from our land.

The Task

To regain what was lost by the repeal of the 18th Amendment, to establish some form of

national prohibition, committed to the hands of its friends for enforcement, is a task of great magnitude. We shall have to begin again to lay the foundation for a temperance consciousness. When 37 millions of the younger generation of today have no religious connection, they will be hard to reach. Many of them frequent movies where they see drinking appear the natural thing to do. Many are often found in the dance hall and tavern having already started on the decline. It may be possible to contact them through allied youth. Those yet in the grade school should receive instruction there and in Loyal Temperance Legion work. We must educate, agitate and pray, in an endeavor to train a generation of young people that may have convictions of temperance and morality.

Meanwhile the Christian voters of today should watch the trend of legislation and always be ready to help mould public opinion and express public sentiment in favor of all measures for the public good. They should voice strong opposition against that which is detrimental.

We of the opposition to the liquor industry must be examples of the sacrificing spirit. To win in this fight, we shall have, many times, to give up ease, comfort, and money. We shall be accused of promoting a losing cause. Ridicule and abuse may come our way. "Thrice armed is he who knows his cause is just."

With this sense of justice in mind let us "Look not mournfully into the past: it comes not back again: let us go forth to meet the shadowy future without fear and with a manly heart."

"Liquor has defeated more men, more armies and more nations than any other cause."—Business Men's Research Foundation.

"Every great nation now at war, with the single exception of our own, has made drastic curtailment of alcoholic liquors."—From Congregational Record.

"In the first four years of repeal, the City of Los Angeles received \$1,171,578 from the state as its share of liquor taxes, while in the same period it spent \$8,833,922 in handling drunk arrests.—Los Angeles Daily Journal Jan. 25, 44.

"Seventy per cent of all arrests made by Los Angeles police are for drunkenness while 40 per cent of the total energies of the department is expended in handling drink cases and each drink case costs the city \$40."—Los Angeles Daily Journal Jan. 25-44.

—Compiled by J. Allen Dunbar, Yearly Meeting Superintendent of Public Morals.

WOMEN'S HOME AND FOREIGN MISSIONARY UNION

"I will make them—a blessing. There shall be showers of blessing." Ezekiel 34:26.

The Lord has surely made our Women's Missionary Unions a blessing this year both to the home and foreign field. Have you not felt the showers of blessing upon your meetings? I pray you have.

Our year is nearing its close and with the outfitting of the Chapmans, the foreign missionary project was finished. Many of you have written asking what to do next. For the benefit of you to whom I have not written, I want to say if you want a foreign missionary project, do something to earn money and save to be used on the field when a need arises. Perhaps you can make rugs and sell them, quilt, tack comforts, make pillow cases or aprons. Keep saving pictures and cards and send them direct to the field. They never get too many. The foreign missionaries' fifty per cent of the dues this year goes for aisle carpet for the church at La Paz. Do not forget to hold your prayer meetings. That is the only way we can defeat the enemy in these days when he is trying to disrupt missionary work in every land.

—Marie H. Haines, Foreign Project Chr.

Here it is March and Yearly Meeting is just around the corner. I feel that the women of each Missionary Union have truly put their shoulders to the wheel and are still laboring hard for the Lord. Because of the united effort I can say without hesitancy, like Paul in Colossians 2:19, that your spontaneous labors of love have "increased with the increase of God." "God honors those who honor Him." It is truly wonderful what the Lord hath done!

A letter has just been mailed to all the pastors of the Yearly Meeting asking them what their needs are now or may be for the coming year. I hope to have these replies all back by the time you receive this issue. I shall then send them on to each local union.

An urgent request for Salem, Newberg and Portland Quarters: If you have not done so, see that your union makes at least four double bed size ticks for Twin Rocks Conference. The finished tick should measure 72 inches by 52 inches by 6 inches deep. They are to be made box shape. Use either denim or a good grade ticking. Nearly all the old ticks were burned so we must help if at all possible.

Please mail them as soon as they are finished to Burt Keach, Twin Rocks CE Conference, Twin Rocks, Oregon. This will be greatly appreciated by our conference managers.

—Melva M. Baker, Home Project Chairman.

With Our College

George H. Moore

PACIFIC COLLEGE NEWS

New Semester Opens

Registration took place February 7, 1944. We are glad to report 10 new students for this semester, coming from as widely separated areas as Connecticut, New York, and California.

In the opening chapel service, President Gulley stressed the need for Pacific College students to apply their Christian experience to the great needs of the communities in which they reside.

New Courses Offered

It has been quite apparent for sometime that the community—the source of some of our greatest leaders—has been undergoing gradual decay. Pacific College feels that her graduates, instead of seeking out the large areas, should feel the responsibility of applying the Christian message to the needs of the community.

To aid in this concern, the college is offering three new courses, dealing with community life. The theory of Community Organization will be discussed in a course offered by Professor Randolph Hutchins. A related course of a laboratory nature in Community Planning is being taught by Professor Macy. The World Community is the title of a third course in this series. It will involve a sociological study of the world and the post-war problems.

A new course, designed to aid the prospective pastors in an understanding of pastoral problems, is being offered as Pastoral Psychology. George H. Moore will be the instructor.

College Entertains Yearly Meeting Boards

The various Boards of Oregon Yearly Meeting held their mid-year sessions at Pacific College, Jan. 25 to 27. We appreciated the presence of the visiting Friends and officials of our Yearly Meeting on the campus.

Milo Ross Comes as Evangelist

We are happy to announce that Milo Ross, pastor of the Medford Friends Church, will conduct evangelistic services at Pacific College and the Newberg Friends Church, from March 1 to March 10. We anticipate these services will prove a source of spiritual life and power for the ensuing semester.

Building Program Progresses

Over \$1300.00 has been raised for the building of the new gym. \$10,000.00 will be needed to make the project possible. Over half of the needed amount for the new Library has been received. These buildings will add greatly to the effectiveness of the work of the college.

CHRISTIAN ENDEAVORERS

EFFICIENT CE SPONSORSHIP

By Arthur Roberts

Have you ever heard this spoken: "Oh, I don't care to be sponsor for that CE group. I'm not going to try to keep those kids still for an hour!"

Many CE societies cannot get any church member to accept this position. In many places the pastor takes over the job. If a church has only one society he cheerfully accepts this, and if there are several societies he is handed the "liveliest bunch." Many of these pastors are too busy to put enough of their time into the job. But whether pastor or layman, we need sincere hard-working men and women who will give their time and energies to CE sponsorship.

The sponsor should be more than just someone to keep things quiet. He should serve in an advisory capacity. Ofttimes leaders complain that the lesson is dull or hard. The wise sponsor should be ready with suggestions for presenting novel approaches. Many intermediates are timid and need encouragement. "Ruts" in lesson preparation are formed many times because young people lack the confidence needed to try some new approach. If the lesson is well-prepared and presented in such a manner that the interest and attention of the group is captured there is very little misbehavior.

In this matter of "cutting up" in Christian Endeavor, it appears to me that most of it is done by youngsters from Christian homes who have "grown up" in CE. This casual, careless, know-it-all attitude may be resultant from the home's lack of Christian principles in terms of reverence, consideration for others, courtesy, etc. A wise sponsor will capitalize on points brought out in the lesson and apply them to local situations. Many young people trying to live Christian lives are unthinking, and fail to apply the things which they learn in Sunday School to their every day lives. CE should serve the purpose of making some very real applications.

The CE sponsor should be ready at all times to fill in when a leader runs out of things to do, or the society is stopped by some question. He should not, however, take the place of youthful participation. He should guide, and not direct.

The sponsor should keep posted on the lessons used and the chart work or program followed. He should keep an eye open for activities, such as plays, programs, recreations, parties, community service, etc., which would serve as an active means of demonstrating the

Christian talent and abilities of his young people. He should see that all have an equal opportunity for participation and should see that careless words and actions on the part of CE members and himself do not hurt the visitors and newcomers.

Not only do we need in our churches the evangelistic effort for our children and young people but we also need the follow-up of youth activity. Twin Rocks, Boys' Camp, Girls' Camp and other lines of evangelistic effort lose their grip unless the church provides an outlet for the energies and talents of the children and young people. In many places the hi-school offers such a rigid course of activity that the young people. In many places the high school lives on an institution which is not spiritual and often definitely anti-spiritual. It is a challenge to sponsors and churches to provide a youth program throughout the year that will capture the devotion and enthusiasm of the young people.

CHRISTIAN ENDEAVOR NEWS

Has bad weather and the general let-down feeling after the holidays brought a winter slump to your Society? Don't give up! There are things which can be done, even under the most discouraging circumstances. Try starting a project, or giving a party and inviting another society, or initiating a Scripture memory contest—it counts on the chart, you know. And when you have an idea or are doing something interesting, write in and let the rest of us C.E.'ers know about it. We all like to read news, but the only way to have news to read is for someone from your society to write it in. If you don't have a reporter, appoint one, and don't forget!—the news must be sent to Marjorie Haines, 2213 S. E. 57th Ave., Portland 15, Oregon, no later than the fifth of every month.

Important news from Camas: On January 6, the Young People's Choir, composed of CE members, had its first practice, under the direction of Melva Baker. There were 10 young people present.

CE members at Highland were busy during Christmas vacation. A revival has just closed at their church which was a blessing to all the young people. Because of the revival meetings they abandoned the usual elaborate Christmas program and had an informal gathering in the church basement at which the youth choir sang Christmas songs, and Mr. Ross, superintendent of the Sunday School, read a Christmas story. There were treats for all, and gifts were exchanged.

At the CE Christmas party at Donna How-

ard's home, magic games, were played, and Dean Macy, home from college, was proved by a contest to be the best talker.

The Christian Endeavor celebrated New Year's Eve with a watch party in the form of a waffle supper at the home of Frank and Marynette Smith.

SPRAGUE RIVER CE NOTES

The Christian Endeavor met for the monthly business meeting and social at the Francis Lootens home on January 6. There is a growing interest among the young people.

The prayer meeting on February 6 was a very interesting one. The topic was not the regular one, but was on the CE motto and rules. The young people showed an interest in the history of CE and the real meaning of the motto and pledge. Five signed active member cards and four signed associate cards. Of this group seven took part in the monthly consecration service.

AMONG THE CHURCHES

(Continued from page 11)

RIVERSIDE

Riverside Friends church reports a revival series held in December with 10 victories gained at the altar. Hubert Mardock of Greenleaf, Idaho, was the evangelist.

The church has received a new coat of paint and a kitchen sink has been installed in the parsonage.

A splendid feature in the church is the newly formed men's trio.

Katheryn Birch has been named as president of the Women's Missionary Union.

Six members of the Melba Friends evangelistic organization held a service at the church on January 23. Mr. Townsend gave the message and the mixed quartet sang several songs.

Mr. Crandell of Horseshoe Bend, Idaho, spoke on Sunday, February 6, on the theme, "Liquor as a Saboteur."

ENTIAT, WASHINGTON

The Sunday morning attendance is on the increase, is the report that comes from Entiat, Wash., where Robert and Leila Ralphs are pastors of the flock. On January 16 there were over 50 people in attendance at the morning service.

Robert Ralphs writes as follows: "We are very happy in the work of the Lord here at Entiat. Although there is a rather small group of faithful members, we have found they are very deep spiritually and are striving to do the Lord's will. We have found the people very receptive to the truth and to our ministry. As we have visited in several homes, we find that they are exceptionally friendly and willing to help and take part in the activities of the church."

BAKER, OREGON

Edward Baker writes from Baker, Oregon as follows: "We are continuing to get hold of new families and at the same time the interest of those we have contacted in the past. One family recently moved into town from Hereford. The mother and children were saved under the ministry of Zenas Perisho at Hereford. We are finding them a great help in the work. A lady, who worshipped some at Lents, is also attending. A family, who recently moved here from the south, is attending regularly. Christian Endeavor services were begun on January 16 prior to the evening evangelistic service.

Merle Roe of Greenleaf, Idaho is slated to begin a revival series on March 5, continuing on until the 19th. This makes us feel more urgently the need of larger quarters for our church.

(EDITOR'S NOTE: The Bakers had a phone recently installed. Their number is 790. Give them a call. At least remember them in prayer.)

SHERWOOD NEWS

Since early last fall the ladies of Sherwood have been having cottage prayer meetings each Wednesday afternoon.

Much interest has been shown in these prayer meetings and much blessing derived from them. Each lady takes her turn to lead. Several times we have had special speakers, which were enjoyed by all. We are praying that God will send a revival to Sherwood.

—Mrs. Sidney Hansen, Reporter

SECOND FRIENDS, PORTLAND

Second Friends church, Portland, closed a highly successful 15-day revival meeting on January 23 with Hubert Mardock as evangelist. Leaders of the Lents church report that a great awakening and general forward movement was accomplished in the congregation. The pastor, A. Willard Mendenhall, is directing the Christian Endeavor in group discussions on practical problems of 1944 youth. The new type of services are attracting much interest.

WOODLAND, IDAHO

During the past months several young men from Woodland have entered the service of their country: John Williams was inducted into the army on December 13 and Dean Foley enlisted in the navy the same day. On January 20 Carl Liedkie left for Fort Douglas and from there was transferred to Camp Barkley. The Self-denial offerings recently received are being applied to a fund for the church basement.

Fred Williams from Woodland drives over each Sunday to the Caribel district to bring Mr. and Mrs. Pope Adams and their family to church. This missionary effort is appreciated as Mr. Adams is the adult Bible teacher and

WOODLAND, IDAHO

(Continued from page 15)

his family takes an active part in the work of the church. They were received into the church last August.

The church is still without a regular pastor and it has been impossible for Vaden Craven to continue on as supply pastor in the work.

PRUNE HILL CHURCH

Prune Hill Friends church has officially voted to put the church building up for sale with the thought in mind of securing a more favorable location.

The building with one acre of ground has been offered for sale at \$1500.00.

Calvin and Virginia Wilkins are pastors of the Prune Hill church. They live at 5806 N. Mississippi Avenue, Portland 11, Oregon, as Calvin is enrolled as a theological student at Cascade College.

TALENT

The monthly average attendance of the Talent Sunday evening church since its first meeting in October has been 30, 31, and 36. About 15-18 high school and college age youth meet for Christian Endeavor. The plan is now centering around the study of the Book of Genesis, Expert Endeavor, by Amos R. Wells, and "Know Your Bible" drills.

The Christmas program, held on the evening of December 19, was presented to an appreciative audience. Perhaps the most distinctive feature of the evening was a half-hour's musical vespers, offered by Mabel Rominger, guitarist; Barbara Terrill, violinist; and Helen Ross, organist.

The group is now assuming the work and expense of repairing the old Baptist church in which we meet. At this writing, some \$50.00 is on hand for this purpose, and \$15.00 has already been spent for materials; 50 per cent of

the Sunday evening offerings goes to the pastor.

On the evening of December 28, a Crater Lake Union CE Rally and Banquet was held at the First Christian Church in Medford. Those representing our Talent CE were Alice Wooten, Barbara Terrill, Duane Franklin, and Milo and Helen Ross.

The spirit of intercession and prayer for revival is keenly noted in the cottage prayer meetings. Attendance has averaged 12 for these sessions during January.

PIEDMONT FRIENDS CHURCH

Arthur Cole, who has recently enlisted in the navy, left for camp Monday, February 7.

Friends were happy to welcome Robert Armstrong home on furlough from the army for a few days during January.

Nine new members were placed on the rolls at Piedmont during the past month. We welcome Mr. and Mrs. David Haworth, Mr. and Mrs. David Delano and their children, Elizabeth and Wallace, and Lee and Bonnie Arbogast. Lee brings his membership from California and Bonnie has transferred from the Methodist church in Wenatchee, Washington. The infant son, Milton Jr., of Mr. and Mrs. Milton Carnahan was listed among the group of associate members.

Sergeant Vernon Baker of Newberg, Ore., and Miss Marion Edwich of Port Orchard, Wash., were united in marriage the evening of January 22.

The marriage took place in the home of Rev. J. D. Williams of Seattle, Wash., who is President of the "Simpson Bible Institute."

Fifty close friends and relatives were in attendance. Mr. Lyle Baker and Miss Ruth Baker, brother and sister of the groom, were in attendance from Newberg.

Two New Departments

Under the blessing of the Lord the work of THE BETTER BOOK & BIBLE HOUSE has experienced further growth and expansion during the past winter months. We have now added a department of SCRIPTURE VISUAL AIDS, consisting of films, slides, strip films, and equipment for use of these materials in teaching and preaching the gospel message.

Work has also started on a publishing program, looking forward to producing worthwhile books and booklets, featuring northwest talent.

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