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### Northwest Friend, June 1944

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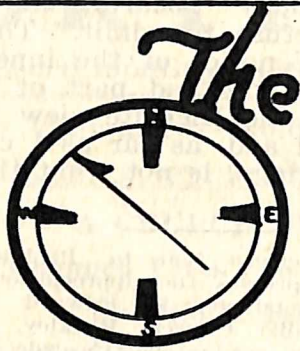
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# NORTHWEST FRIEND

JUNE,  
1944

## FAITH AND WORKS

*Tom, a Christian man (he said he was),  
Outgrew the Sacred Book and need of prayer.  
He pondered much on human wisdom's lore,  
For he believed that deeds outweigh one's creed  
Of God and faith. He heard the moaning cry  
Of cold and hungry children; at once he sent  
Them warmest clothing, milk and bread, and money  
For their needs. He felt a happy glow within  
His heart that little children's woes were lessened  
Because he sent his ample kindly gift.  
And Tom went whistling on his busy way.*

*Jim, a Christian man (he claimed to be)  
Contented for the faith and spent long hours  
Engrossed in study of the Sacred Book,  
And twice a day he prayed for men enchained  
By sin, He heard the bitter cry of cold  
And starving children; was sorry that such woe  
Must abound while some are fed. And yet  
His unused clothing gathered dust, his milk  
Grew rancid, his bread grew moldy in the bin,  
And his wallet bulged with money for himself.  
And Jim went praying on his busy way.*

*John, a Christian man (he witnessed so),  
Arose betimes and gave himself to humble  
Prayer with pure delight, and found new light  
From the Sacred Book for faith-illuminated mind;  
And thus prepared, approached the day for hearty  
Service. Gladly when he heard the anguished  
Cry of cold and hungry children he sent  
Them freshest milk, and fuel, and money for  
Their needs. He felt an honest gratitude  
That he could seal the worship of his God  
By sending this abundant gift of love.  
And John went singing on his busy way.*

—By Ethelyn A. Shattuck.



PERTINENT OBSERVATIONS

By Edward Mott

Some Friends have but a slight sense of the pressure being brought to bear upon our church to cause us to remove the old foundations which have afforded us security for many years. But "If the foundations be destroyed what can the righteous do?" What is to be proposed to substitute for the Scriptural basis of revealed truth which has given us such great blessing? Shall we turn to the vain philosophizing of man's own invention and away from the rich fields of Divine thought so blessedly opened to us? Those who are free from bondage to a leadership of a modernistic, unbelieving type have much to be thankful for. Shall we not continue in the faith "once delivered to the saints" and thus maintain a position of great value?

For some years the writer has been under the burden of a concern for our church and has sought by both tongue and pen to keep ever before us the essential truths of the Gospel. In so doing it has been necessary to keep ever before us the danger of being deceived by false teachers however specious the character of their presentations. To this end I have written along Scriptural lines some articles which have been born of an earnest, prayerful desire to aid in the preservation of the church in the love and faith of Christ. There have been many encouragements in this service which have made it possible to continue on as I have felt led. One such I received recently. From it I am quoting that the reader may get the viewpoint of one who has been for many years a prominent and active Friend in the service of the church and of our Lord. His knowledge has been intimate and his recorded observations accurate. I quote as follows:

"With you I heartily agree that the word "Church" should replace the outmoded word "Society." In the early organization of Friends society probably described accurately the nature of the organization; but it soon headed up into that which became a church, but one without ritual or claims to apostolic prerogatives. Today Friends "meetings" are churches in their organization and functions. Church, meaning the "called out" is Scriptural and definitive to all who speak our tongue, while society falls far short of giving a right conception of Friends organizations. There is a strong move in many places to use the words "Society" and "meetings" but I want membership in that organization for which Christ died that He might sanctify it and "present it unto Himself a glorious church."

"I think I have failed to write any comment on the book on the inner light which I was

indeed glad to have. It is timely, accurate and contains that which many do not know, and also that which many "bearing the name of Friends" would refuse to admit. There seems to be a revival of notice of the inner light in some quarters and the sad part of it is that it is mostly from the Hicksite view which, of course, is unsound and, as far as I can find in early Friends writings, is not what they taught or believed."

(The following letter, sent to Piedmont Friends Church, Portland, expresses the appreciation felt for a series of meetings conducted by Edward Mott at the Buckley Free Methodist Church, Buckley, Wash. The Rev. Sanford J. Wagg, graduate of Cascade College when it was named Portland Bible Institute, is pastor of the church.—Managing Editor.)

"Greetings in the name of Jesus. Edward Mott was the guest speaker at a Bible Conference held in the Free Methodist church of Buckley, Wash., April 23 to May 7, 1944. His spiritual life and his message of deep Bible truths were a blessing and an uplift to all of us, and were greatly appreciated by all who heard him. We pray that the Lord will enable him to continue this splendid work for many years."

A CHRISTIAN IS—

A mind through which Christ thinks,  
A heart through which Christ loves,  
A voice through which Christ speaks,  
A hand through which Christ helps.  
—Selected.

THE NORTHWEST FRIEND

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HOW A CHURCH GROWS VI

"Changed Lives" an editorial

By Milo C. Ross

In this series, I have been showing the elements which go into the progress and strength of a growing church in these times. Of course, a church could grow in any loose and popular way (in much the same manner as a fraternal order), but I write especially of the growth of a spiritual organization, designed to herald the eternal Gospel and to press its claims to us moderns that we are bought with a price.

Without doubt, one of the great factors in growth is that often through the ministry of the church, people are saved from sin. All cooperative work in the departments, all public appeal, all social life; in fact all the reasons for the church's existence in the community are that Jesus Christ may be lifted up before men, and precious souls won to Him. But to go a step farther, there must be the subsequent changed lives of "twice-born men." When, in the experience of a church, people begin to find God, and testify of their power and victory through Jesus Christ, there is an immediate effect made upon home and loved ones, school and business associates, and the community at large. "Ye are my witnesses," said Jesus, and this is done through an active, public, vocal testimony, and also by the social pressure of new creatures in Christ Jesus. The very fact that folks who once lived in sin are now living in the glorious light of the Gospel is some of the best advertising that a church can ever have.

To have a list of attenders, and to have those attenders changed into active Christians is a goal of any church. Growth comes as those who were lost are now found of Him; as those who were ill-tempered live sweet and radiant lives; as those who were intemperate now keep under their bodies; as those who were weak and powerless can now live in the power of an endless life; as those who disregarded the laws of God now become law-abiding citizens of the Kingdom; as those who were dominated by sin are now liberated from the law of sin and death. The man in the street is not so concerned with hair-splitting differences of religious opinions as he is in the genuine, consistent portrayal of changed lives.

Bishop Quale is quoted as saying: "Unless the listener lives out the message, the man in the

pulpit has no voice." There are many churches in which the pastor is one of godliness and holy zeal, but his appeals fall upon deaf ears. Even Jesus Himself could do no mighty works in some places because of unbelief. On the other hand, churches filled with holy men and women can maintain the witness and testimony, even in spite of a false shepherd.

From a business point of view, a church must aim at "the production" of new converts. Such an aim will take care of problems, for no pastor or Meeting on Ministry and Oversight should find greater joy than in such work. This will answer the demands of new leadership. As new ones find God, the church grows through their attendance, witness, prayer, and giving. The church is adequately advertised. The Kingdom of Satan experiences a severe retreat, and the Kingdom of God is advanced. Expansion at home and abroad, the stewardship of possessions and adequate budgets and properties, youth programs, etc., all are maintained and fostered as new people are converted and unite with the church. The resultant acts of restitution and honesty, coupled with a steady testimony into the years to come, make the world to see that there is something to religion after all. Churches which maintain a constant class of new converts demonstrating new life in Christ Jesus will be growing churches.

DEPARTMENTS

The following departments of the Yearly Meeting are encouraged to feature their work each month with an article up to 250 words if they desire: Education, Bible School and Religious Education, Christian Stewardship, Literature, Peace, Home Missions and Social Service, Board for Aged Ministers and Missionaries, Public Morals, and The Northwest Friends Service Committee. Foreign Missions, Evangelistic and Church Extension, and Christian Endeavor are not mentioned as more space is allowed for these departments.

During the past year very few departments have taken full advantage of the opportunity to present their work. Departmental chairmen, let us hear from you. Outline to us your goals for the year and keep us informed each month on progress being made. Send in material that will keep your department before the Yearly Meeting.

—Managing Editor.



## FRUIT UNTO HOLINESS

(The following sermon entitled "Fruit Unto Holiness" was written by Helen Cammack, former Friends missionary to Bolivia who was promoted on April 28, 1944 at forty years of age. The sermon was enclosed in a letter sent to the writer on July 28, 1943. It speaks of the thing for which the life of Helen Cammack stood.—Managing Editor.)

"But now being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life." Rom. 6:22.

Fruit is the result of healthy life. Holiness is soul health and all the world has a right to expect fruit from a holy heart. Holiness means cleanness of flesh and of spirit. ("Having therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God." 2 Cor. 7:1. God does not accept sin in the spirit any more than He does that in the flesh. Holiness is not ours because we talk about it, because we believe the doctrine, or because we look at others and judge their lives, (a holy person will not be a censorious one)—holiness is ours only when we receive it by faith and then practice it day by day. Holiness is ours only when we receive the Holy Spirit Himself and let Him live in and through us day by day. Holiness is not an abstract thing, but rather the indwelling of the Holy Spirit in our lives. Our speaking becomes His speaking, our working becomes His working, our praying becomes His praying, our thinking becomes His thinking. In that moment there will be the fruit unto holiness in our lives. Not by our power, but His life in us. "Christ in you, the hope of glory." There is nothing superficial about a life of holiness. It means death to the self-life. And "Self" does not die easily. Self insists on a right to live, but God says "No, if ye would be holy the only way is to let Christ live in you by the Holy Spirit." If Jesus lives in us we shall not be doing our way, but His way.

Paul in I Corinthians 13 gives us a picture of the life which has its fruit unto holiness. Before drawing the picture of perfect love Paul names other desirable possessions of the Christian life, but makes it clear that these are not to be confused with perfect love, or holiness. In the latter part of the twelfth chapter many gifts of the Spirit are listed, but Paul says, "There is something better even than these." In the first three verses of the thirteenth chapter we hear described the man who has the gift of speaking in a marvelous way, the man who is very wise, the man of great faith, the man who is ready to give all to others and even die as a martyr—but we are told that if these gifts exist without love all is in vain and actually

nothing. Most people would be quite satisfied to possess such qualities of character and spirit and to have such gifts. Ah—there is the difficulty. These things may be possessed and yet the soul be very proud. Proud of possessing such knowledge and ability. Self-confidence and soon self-conceit finds a place, sympathy disappears and the heart grows hard, critical and even cruel. The spirit of dictating to others, judging others and of being dogmatic all come because of possessing gifts and capabilities without having a cleansed heart filled with perfect love to administer those abilities. It is not safe to possess great gifts if the heart is not holy—perfect in love toward God.

## Picture of Perfect Love

What "fruit unto holiness" is may be comprehended in the one word "love." But in order to really understand how a holy person will conduct himself we shall examine Paul's analysis of that love.

First, "Love suffereth long and is kind." Patience in other words. Patience with self and with others. Without patience we become exacting with everyone and many of our opportunities to help them are lost. Others fear to talk with us, fear to ask needed help—why? Because they cannot trust our mood, whether it will be a moment in which we are kindly disposed or whether we may give a quick, sharp answer which savors of the human rather than of God. Patience means that we love everyone and want to understand their needs. Not only will we have a desire to understand others but we will put our own interests aside and take time to understand them. Patience is in the heart first, then on the lips. A pretended patience with the lips can be sustained for a time but if the heart is impatient we need to seek the pruning knife of the Holy Spirit.

There will be need to be patient with ourselves also. One who is stretching forward in spiritual grace is never satisfied to stay as he is but wants to mature in spiritual graces. He sees so many rough places in his own temperament, so many errors of judgment, so much forgetfulness, so much misunderstanding of others—all unintentional, but to be weeded out. He many times is tempted to despair of himself, but His Guide reminds him that his heart perfectly loves the Lord and that with patience he must allow His Savior to put His finger day by day on the things which He wants changed, and so grow in grace and holiness. Just because God has cleansed our heart of all desire to be impatient does not mean that we need not grow in this grace. There will be testings to develop our patience and cause it to give good fruit. How many times I have heard the Aymara women when at the altar praying for patience!

This seems to be one of the points where they are most likely to fall. Might that be the case with others also? Or do we excuse ourselves and try to lower God's standard in this regard? Do we think it unavoidable to have quick, cross words in the home and about our work? Perfect Love will eliminate those impatient words which wound others. A holy person is a kind person. How beautiful and attractive is the race of a person who has long walked with God in a holy walk! Kindness is written on the face and inspires confidence on the part of all, even of strangers and of children.

Second, "Love envieth not, vaunteth not itself, is not puffed up; doth not behave itself unseemly." Envy has always been recognized as a terrible sin but do we realize even yet its hideousness and subtleness? Envy is only the beginning of many other sins which accompany it. Here let me quote from Rev. Jowett some paragraphs in regard to this point which may cause us to examine our hearts and fall on our knees before the Lord, pleading forgiveness for failures and a cleansing of the heart from such a terrible sin of the spirit. He writes: "Love envieth not." And what is envy? To envy any one is to repine at their superior excellence. But the repining leads to something worse. Envious repining is the parent of malice and ill-will. Nay, envy drags after it a whole brood of evil spirits. I think the great tempter must be exultingly satisfied when he has inserted into the life of anyone this germ of envy. There are some insects which insert their eggs into the bodies of others, and at first the insertion seems to be comparatively harmless. But the inserted life begins to develop, and to feed upon the body in which it dwells, and matures and strengthens itself by the entire destruction of the other. And so envy is somehow or other introduced into our spirits, and may at first appear nothing very harmful. But it begins to develop and mature, until it has devoured the whole of our spiritual life. There is only one thing that can kill envy and that is love. 'Love vaunteth not itself, is not puffed up.' It is the envious folk who are the swaggers. Envy always forces a man into self assertion. Envy leads a man to disparage another, and the disparagement is always directed to the commendation of himself. If you listen to an envious person, who is engaged in disparaging another, you will find that the whole process is a glorification of himself. There is nothing like envy for puffing us up. Envy vaunts itself by slighting others. Our envy leads us to speak disparagingly of other people's excellences in order that we may vaunt ourselves. We criticize them that we may puff up ourselves. Our envy makes us proud. Love envieth not, and therefore it hasn't the progeny

of envy—"it vaunteth not itself, is not puffed up."

'Love doth not behave itself unseemly.' Envy does. Envy leads to self-vaunting, to swagger, to self-conceit, and self-conceit leads to unseemly behaviour. The envious, conceited man is forever pushing himself to the front. He is always putting himself in evidence, thrusting himself before the public gaze. In this Corinthian church every envious man was wanting to exhibit his own gift. They all wanted to be at the front, and their behaviour became unseemly. "Unseemly," or as the word literally means, *misshapen*; their behaviour became shapeless, ugly; it had no form, no comeliness."

In place of envy the "fruit of holiness" will be love for others, a desire to see them succeed, a sympathy which will encourage them and help them advance. The holy soul will not be looking for honors for self as the all-important thing in life. Of course he will do his best and reach forward—but never at the expense of another. The holy man will have a vision of life and its demands which will reach far beyond self. To him the glory of God is the desired result of all. It makes no difference who does the great exploits, just so God receives the glory. It has been said that there is no limit to which God will use a man in His service, provided that man will not touch the glory. How many have prayed to be used of God in His service and have received an answer to their prayers, but suddenly they seemed to be unable to advance further—why? Perhaps it was because their hearts began to take the glory so God could not trust them further to be channels of His great blessings. This is a point which touches everyone—a point which Satan uses astutely and tactfully to skilfully catch souls in his net and to hinder God's work. Many times the soul itself is not aware of what has happened. Oh, the need of constant prayer so these pitfalls may be avoided! How many times workers have been heard to say, "I was rather proud of that piece of work." We understand the use of the word in that sense perhaps, but is there not a loophole there for the entrance of a wrong spirit? Would it not be better to say, "The Lord certainly gave power and effectively worked in hearts"?

A Spanish author says that envy is the daughter of spiritual laziness and that it is the companion of dogmatism. This indicates where we may bar the door against envy. Prayer, Bible study, a close walk with God, and not becoming lazy in spiritual exercise is our safeguard. As to envy being the companion of dogmatism that is the natural result. Since the envious man must assert himself, he soon becomes dogmatic

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## AMONG THE CHURCHES

### REPORT OF TALENT FRIENDS CHURCH EASTER EVANGELISTIC MISSION

Conducted April 2-16, 1944

Religious work under the direction of Friends began as prayer meetings in the homes of interested people at Talent, Oregon, on April 14, 1943. Time was given for Bible study and testimony, and much interest has been manifest, especially in intercessory prayer for worldly-minded people of the district. Wendell Votaw, a Friends minister, has acted as convener. Other Friends, including D. D. Randall and Milo C. Ross, both recorded ministers, and Lillian Frazier, from Highland Meeting in Salem, have aided in this religious work, with Marjorie Votaw, a high school teacher, carrying a great burden for the young people in her charge.

In the Fall of 1943 arrangements were made with Elder C. A. Fredenburg, a Strict Baptist minister, for the use of the old Baptist church, and beginning on October 3rd, a Christian Endeavor period and evangelistic meetings have been conducted every Sunday evening, with attendance beginning at 23 and reaching as high as 56.

At its January, 1944, Monthly Meeting, the Medford Preparative Meeting voted to call a corps of young evangelists to conduct meetings during their Easter vacation from Pacific College. The faculty allowed this, and Arthur Roberts, Paul Thornburg, and Terrell Repp came to preach, sing, play their instruments, draw, and carry on Junior meetings. These Junior meetings were conducted at 4 P. M. each afternoon of the school week, and revival meetings at the church every night of the two weeks except Mondays.

Attendance records are as follows: Junior meetings averaged 15; week nights 21; Sunday evenings 53; and an average for the entire campaign of 29.

No human dictation characterized the meetings, but rather the young men, after much prayer, divided the public ministry among themselves in harmony and cooperation. The violin playing of Terrell Repp and his art work, the organ music by Paul Thornburg, and the flannel graph presentation by Lillian Frazier produced real interest. All three of them preached with simple earnestness and effectiveness, and there was a great appeal to the claims of the Christ. In all, 29 were converted—ranging in age from seven to 20. NONE OF THESE HAD EVER BEEN AT AN ALTAR BEFORE, AND NONE HAD PREVIOUSLY BEEN SAVED! AT LEAST 15 OF THESE HAD NEVER ATTENDED A REVIVAL PREVIOUSLY, AND SIX WERE SAVED AT THE FIRST

EVANGELISTIC MEETING THEY EVER ATTENDED. The great majority came from non-Christian homes and will need much prayer and counsel if they stay true to the Lord. After each altar service, quite a long and complete "counseling session" was held to orientate these new converts.

One of the most heartening features was the sense of loyalty which developed. There was rain nearly every day and night, which made attendance difficult. One group of girls stayed together four different nights at homes nearer the church so that they could attend regularly. Some even stayed over from afternoon meeting until evening, without supper, in order to be present. One family came regularly for five miles, part of the way through mud so deep that only by the use of tire chains could they have gotten through. One mother walked four full miles to attend with her family. One evening, when the High School had an open-house, every one of the students stayed through the altar service, even though they were liberated to go, and several had parts in the affair. Parents arranged their work so that their families could attend. Homes were opened freely to the young evangelists, and the Medford women kept Nancy Ross on several occasions so that Helen Ross could take part. On four different occasions, young people brought their friends and classmates, even instructing them in their "going forward," and notified the evangelists to have a special call for their friends. Christian people of the district are greatly encouraged in the presence and power of the Holy Spirit, and in the answer to their prayers.

As a result of the meetings, a full-fledged Christian Endeavor society was set up by Arthur Roberts, Northwest Friends C. E. President, and a Junior Church is being conducted at 4 P. M. on Wednesdays by Lillian Frazier.

The young evangelists also conducted the Easter Observance at the Wagner Creek School with 36 in attendance, had two Sunday mornings at the Medford church, presented a program of talks and music at the Medford Toastmaster's Club, and helped in the renovation of the old church; made a number of calls in homes, attended the Rogue Valley Holiness Meeting at Grants Pass, took pictures of all of the Friends property and congregations in this part of the country, and other places of scenic and historical interest.

We wish to thank our heavenly Father for His goodness to us, extend our sincere thanks to the administration of Pacific College for the young men who came our way, and to all who prayed and helped to make the meetings a success.

### SUNNYSIDE

One of the most inspiring services we've enjoyed during May was presented by a group of young people from Pacific College, under the direction of Herschel Thornburg, music director. Vocal and instrumental numbers were given by the leader, his brother Paul, George Bales, Everett Craven and Donna Heacock. All these young people are devoting their talents to the work of the Lord. With such sincere Christians attending Pacific, we can well look forward to real spiritual progress for our Northwest Quaker college. The same deputation team came to the United Christian Service Center on the first Monday of the month, First Friends day at the Center.

The fellowship dinner, a bring your own dinner affair, was held prior to our Monthly business meeting. A number of families met in this informal manner and enjoyed an hour of eating and talking together. It is planned for us to meet each month at 6:30. In this era of rush it's a good thing to take a little time out to have a good time together. Everyone was asked to bring plenty of food and believe me there was plenty. (I had several desserts!)

Wilfred Donald Pearson and Grace Elizabeth Nichols of San Francisco were united in marriage on April 11th at 8:30 p.m. at the home of Rev. Gorman Doubleday in Berkeley, California. Rev. Doubleday, pastor of Friends Memorial Church, of which the bride is a member, officiated in the double ring ceremony. Mrs. Doubleday sang "I Love You Truly." The bride's niece, Mrs. Gerald Brown and her husband attended the couple. Mr. and Mrs. Wilfred Pearson are residing temporarily in Quincy, Calif.

### TACOMA

The McKinley Avenue Friends Sunday school of Tacoma recently completed a successful Airplane contest which climaxed itself into a large "Open House" celebration.

An Airplane Flight from Tacoma, Washington, to Chungking, China, was planned via the much publicized places of Hawaii, Pearl Harbor, New Guinea, Australia, India and arriving at Chungking, China, the home of the Christian leaders, General and Madame Chiang Kai-shek.

Each boy and girl in the Sunday school commenced as a Cadet; upon bringing their first visitor, they became Pilots and for each additional visitor brought (they could count a visitor three times) they hopped to one of these "much talked of" island landings, and a thumb tack was placed on the large map on the wall indicating their location. A red tack was used for the boys and blue one for the girls. Upon reaching China, a pair of wings was awarded to the proud scholar, and instead of bombing the city, he was given a silver dollar to drop into the Chinese Relief Fund for orphan children.

We gained 25 permanent scholars through the contest and also, with the offering taken the concluding Sunday of the contest, the sum of \$116.50 was sent direct to Madame Chiang Kai-shek, for feeding and clothing the Chinese War Orphans. This gave the children the privi-

lege of helping in a constructive way which was consistent with the views of the Friends Church.

The spirited contest between the boys and girls ended in practically a tie so the boys agreed to put on a program and the girls furnished the refreshments. The Sunday School Superintendent, Clara Berg, and the pastor, A. Clark Smith, were compelled to put their cakes out on a competitive exhibition (neither had baked a cake for at least 20 years) and they were pronounced equally fine!

The party was turned successfully into "Open House" Night as the church had just been completely beautified from the main auditorium throughout the Sunday school rooms in the basement—also the new furnace had just been installed. A large crowd of interested parents and friends in the community attended, enjoying a good program, and then made a tour throughout the church.

### CAMAS

The past year has been a very busy and profitable one for the Camas Friends church. Ten goals were held before the people of the church by the pastor, which might well sum up the year's work.

The goals were as follows:

1. A ten per cent increase in church membership which was more than reached with a total increase of 29 per cent and more than 10 per cent increase in new members.
2. An average attendance of 100 for the Sunday school which was reached by averaging more than 140 for the last two months.
3. An average attendance of 25 for prayer meeting which was not reached, but a 50 per cent increase brought it up to 22.
4. Extensive improvements of the church and parsonage property which involved an expenditure of \$750.00.
5. Liquidation of as much of the parsonage indebtedness as possible bringing it down from \$2800 to \$2000.
6. Cooperation with the Yearly Meeting recommendation in the adoption of an assistant pastor with Clynton G. Crisman of Cascade College as the one chosen for this relationship, which has been a very happy one.
7. A closer tie-up with the Quarterly Meeting work of the denomination which has been accomplished.
8. Assuming responsibility towards the work of the Yearly Meeting by raising over \$450.00 for Yearly Meeting work.
9. Fulfilling our ministry to boys in the service of their country by prayer and personal contact, which has been faithfully done.
10. Feeling our share of responsibility towards the terrible conditions in the world and prayer that peace will come again to earth. This responsibility has been kept before the congregation in the regular mid-week prayer meeting and during the Sunday afternoon prayer service.

### MEDFORD

The annual meeting of the Medford congregation was held on Sunday afternoon, April 30 in the newly finished Hobby House. Clifton Ross, presiding clerk of Highland Monthly Meeting of Salem, and John J. Traschel, co-pastor of the South Salem Meeting, were welcomed to the sessions of the day. Most of the time was spent in reading the several reports, going over the matter of the proposed building, answering Yearly Meeting communications, and adjusting ourselves to the new leadership of the ensuing year.

Of interest was the unanimous call of the congregation to Milo and Helen Ross to continue as pastors for next year. Lillian Frazier was nominated as an elder to serve

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## MEDFORD

(Continued from page 7)

this Meeting, at the direction of our parent meeting in Salem. We also pledged \$50.00 to the United Budget, which is a sizable raise over the previous year.

Lifting out of the reports of the committees and officers, we find some vitally interesting items: \$2203.02 was spent by our group in carrying on the work here. Of this \$114.00 went to the church school; \$97.00 to literature; \$42.23 to missions; \$404.40 on the parsonage; and \$316.52 on the Hobby House and church equipment. Besides this, there is now over \$800.00 in cash in the building fund.

Perhaps the greatest single united effort of the year was to construct the Hobby House. Thirty-three different people worked on this beginning September 25, 1943 and finishing on April 29, 1944. Especially appreciated was the two full weeks of work on the building given by Clifton Ross just prior to the Annual Meeting.

The pastor's report showed that the average attendance for Sunday morning had been 34. He has made 319 calls and preached 103 sermons. Beyond this, he has carried on the work at Talent and the new project at Wagner Creek, and preached and called in those two districts. D. D. Randall's report showed that he has traveled over 15,000 miles in carrying on his work, and that 153 people have found God through his efforts.

Every Friend who belongs to our meeting is a tither, as well as several others. There were 679 calls made by the lay members of the congregation. Much of this was done at the time of our community canvass in the interests of our church. 340 pages of peace literature were given out, as well as many dozens of Friends pamphlets, 4925 tracts were distributed, 750 Bibles or portions of the Scriptures have been sold or given out. The library has added 142 new books, and has charted up a circulation of 132.

The Sunday school has more than doubled. April was the best month, with an average attendance of 49.

## ROSEMERE

Easter was quite a busy day for the young people of Rosemere. There were 17 present at the sunrise service held at a selected location northeast of Vancouver. Rev. Hinchcliff of the Wesleyan Methodist Church of Vancouver was guest speaker. Although it was quite damp, we felt God's presence in all His Risen Glory. At the close of this service we enjoyed a lovely breakfast at the Vehrs home. Next, came the Bible school program, with 203 in attendance. Following this program was an Easter message by the pastor, climaxed with the dedication of three babies. Rev. Targgart of the Sunday School Union had charge of the evening service, with his daughters supplying the special music.

Revival service plans for Rosemere at Easter time were canceled because the evangelist, Merle Roe, is on the sick list. No further plans have been made.

Sylvan Sherrel, a part-time student at Cascade College had charge of the evening service for April 23.

Cora Russum has taken over the task of Sunday school superintendent, to fill the vacancy left by the resignation of Olive Norris. Mrs. Russum has just completed a course in Bible school teaching to better prepare herself for this duty.

Rev. Merle Green has been called as pastor for the coming year. Through the reports given, we can see the hand of God definitely working. The call was unanimous.

## "WE MAY DIFFER"

By Evert Tuning

The great number of religious organizations in the world today is a source of much confusion among the so-called non-religious people. It is hard for them to understand why people who claim to be working to the same end should differ so widely in the methods used and each group dogmatically declaring that it is right and the others are wrong. It is not our purpose to try to determine the cause of this great range of difference. We must be broadminded enough to respect the other fellow's views. On the other hand we must not be so broad that we become shallow in our thinking. There are some fundamental things upon which we must all agree if we are to gain and maintain a right relationship to God and our fellowman. God has made these things so clear in His Word, The Bible, that a "wayfaring man, though a fool, need not err therein."

We must accept that: There is an Eternal God; He created all things including mankind. (Genesis 1:26,27) We lost our fellowship with God through sin. (Genesis 3:1-8) We all have sinned. (Romans 3:23) The wages of sin is death. (Romans 6:23) We must suffer that penalty unless we get help outside of ourselves. (Romans 1:18) Jesus Christ paid the penalty for us. (Romans 5:8,9) When we accept Jesus Christ as our Saviour we are restored to the right relationship with God. (John 3:16)

We may differ as to whether to baptize or not to baptize; whether to eat meat or not to eat meat; whether to wear jewelry or not to wear jewelry; whether to keep Saturday or Sunday as the Lord's day; but these fundamental things mentioned above are rigid and we must accept them to be right with God.

## SOME ENCOURAGEMENTS TO NEW CHRISTIANS

By Evert Tuning

You are finding very little encouragement in your old friends. The temptations to return to the old habits come to you, at times, so strong that they almost sweep you off your feet. These and other things the devil will use to discourage you. Jesus said, "In the world ye shall have tribulation; but be of good cheer; I have overcome the world." John 16:33. "There hath no temptation taken you but such as is common to man; but God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear it." I Corinthians 10:13. Claim these promises for your own and have faith that God keeps His promises.

(Continued to page 16)

## FRUIT UNTO HOLINESS

(Continued from page 5)

in declaring his beliefs and desires. There is no need to listen to or consider the other man's opinion for he depreciates the other and is sure of his own position. Woe to that man who cannot humble himself to confess a fault to another! Soon he is doing most unseemly things, often babylike, which are not worthy of a man of judgment and position. Backbiting is also a very bitter fruit of an envious spirit. Carnality has no pity or mercy on men but by its various expressions leads men into very embarrassing and sad situations.

Third. "Seeketh not her own." "Love thy neighbor as thyself." What a demand! Can it be done? Thank God, by His grace it can be! God does not command something for which He cannot or will not, or does not give power to fulfill. Selfishness is the very heart of carnality and envy, pride and anger are all fruits of selfishness. In fact the very word contains the source of all trouble—self. Hear what Dr. Jowett says about egotism which is really selfishness. "Egotism is just an incessant spinning on one spot. Sometimes we spin slowly round about our own particular talent. Or perhaps the center of our egotism is our suffering. How prone we are just to spin round about our own pains and complaints! . . . Except a human soul—the germinal promise of unutterable wealth—enters into fellowship with other souls, loses itself in the larger interests of a broad humanity, buries itself in the common ground of the race, 'it abideth by itself alone,' an unfulfilled promise, a sleeping possibility, never realizing the wealth of its own endowment. 'Except a corn of wheat fall into the ground and die it abideth by itself alone.' Then the cure of loneliness is death. 'It abideth by itself alone.' That is a most chilling and impoverishing loneliness. It is the loneliness of incessant self-remembrance. It is the loneliness of a life that is always with itself, that never loses itself, that never forgets itself, a life that never bleeds for others, that never expends beneficent energy for others, that never satisfies itself in thoughtful sympathy for others. It is the loneliness of a life that never occupies the common stand-point, and never loses itself in the crowd. 'It abideth by itself alone.' It is the loneliness of the egotist, of the man whose world is himself, who never gets away from himself, who never dies to his little sphere that he may live a larger life in the wider spheres of the race.

What a blessing the unselfish person is to others! Always ready to give of himself and what he has in order to make others happy! In fact he forgets self—for self is dead—and it is actually Jesus' life in him that gives un-

stintedly of energy, time and personality to others. And how happy the unselfish person is in his own life!

"is not easily provoked"—The word "easily" is not in the original. Anger is ruled out of a holy life. Not just by command can a soul be freed from anger, but the baptism by the Holy Spirit cleanses out the root of anger. The result is that when provoking things arise there isn't any anger to come out. Jesus' life so fills the soul that His patience is expressed.

"Thinketh no evil". Not only is not critical but is not trying to find something wrong by suspicioning or imagining a wrong motive in another. Suspicion is another astute enemy, like envy, which leads to disastrous and unjust results. When one is looking for some evil, he can usually find it, even if he has to imagine it. When people get to a place that they want to believe a certain thing about someone else, they will find proof for their idea in some way. To base action on suspicion is a seriously wrong thing to do and many hearts have been broken and health and hope ruined just because of this. The devil sees to it that suspicion is accepted as truth in the heart of him who is "thinking evil," of him who wants his own way and must needs get rid of any who oppose that way. Thus a soul is deceived into thinking he is acting right when all is fundamentally wrong. Among adventurers in worldly affairs many instances of this are known. But saddest of all is to find it in church circles. Oh, for the burning light of God's holy eye on these hearts that they might be freed from bondage to the thoughts of their own hearts. What a revolution would come to God's work if all "evil-thinking" were cleansed out and a sincere love for one another existed in all its warmth and beauty. Perfect love has no place for suspicion and "thinking evil" because love can have no desire to think wrongly of another nor have selfish thought for itself. Rather the thought is for God and His glory and there is a satisfaction with all that God allows to happen in order to bring that glory.

Blessed is the man who has humbled himself at the feet of Jesus and asked for a thorough cleansing of the soul, until self is crucified, dead, and buried. Then he may be resurrected, and with "Christ in him, the hope of glory", he lives a new life, a life free of sins of the spirit as well as free of the sins of the flesh. Oh, my Christian brother, holiness is cleanness of spirit as well as of the flesh. When you received pardon, you were cleansed of bad habits, of sins of the flesh—but to perfect holiness the sins of the spirit must also be burned out. Then will ye have "your fruit unto holiness, and the end everlasting life."



# MISSIONS

## LAUNCHING OUT AND DYING

(The following message was given by Helen Cammack at Yearly Meeting on Friday, June 10, 1938, and was taken down in shorthand by the writer. Viewed in the light of Helen Cammack's promotion, it sounds like prophetic utterance.—Managing Editor.)

I have come to the end of my furlough and have rejoiced in the blessing of being in the homes, among friends, and in finding the solid interest and faithfulness at home in support of the missionary work by prayer and giving.

I have had the encouragement of viewing the missionary work at a distance. We can be so close to a thing that we do not appreciate it like we do when we get away from it for a time. Now I know better what you folks want to know. I wish to express appreciation of your kindnesses to me.

I must continue to show myself approved unto God. Too much of the Christian work of the day is not well planned. A lazy approach to God's work will not do. This is a day of expert service in every line. We must have that in our work also. We must risk and dare for God, and that, under His direction and power.

### Vision of The Future

Let me share with you God's commission to me as I return. Leaving the fellowship, blessing and instruction of Oregon Yearly Meeting:

I go back knowing somewhat what I face. The glamor is gone, yet the pull and the urge is strong and compelling. I cannot explain the desire, but the call has been re-emphasized in my heart.

I go back to a majestic country, lofty mountains, barren, windswept hills and a penetrating cold, dirty villages, dirty homes, dirty people.

I go to see immorality on every hand, deceit and bribery in government circles, suffering of the Aymaras and the sadness of an exploited race, a group of people who have never known of love.

I go to a people among whom there are very few evangelistic workers, to a people who struggle on over stony paths with no light of hope in the heart, to a people who have sinned and whose souls are wasted away in that sin.

I go to a people who wait for light and yet know not what light they need, waiting, yes waiting, and many dying while they wait and before the message comes.

I go to a place where there is persecution, misunderstanding, suspicion, false reports. I go back with an urge in my soul which cannot be quieted and with the commission from God to give them the Gospel.

## Scriptures

Luke 5:4 "Now when He had left speaking, He said unto Simon, Launch out into the deep, and let down your nets for a draught." We have toiled and gathered some, but the majority still wait. The first experiences of getting acquainted with the people are over and now God says, "Launch out into the deep."

I go not knowing what is before me in the way of experience but God has whispered John 12:24, 25 to me. "Verily, verily, I say unto you, except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit. He that loveth his life shall lose it; and he that hateth his life in this world shall keep it unto life eternal."

These verses in John indicate that by dying we live and by bleeding we bless. We like to escape difficulties and sorrows, but thus we escape being made a blessing. The missionary work of Bolivia is at the stage that we as ambassadors must give our lives completely, forgetful of self, in order that others may live. "In journeys off" must be said of us—seeking out the homes and villages where Jesus is not known, to bring the light of the world to them. The world says that we are throwing away our lives, but I go back to die that others may live.

### Challenge to Us At Home

Ezekiel 22:30. "And I sought for a man among them, that should make up the hedge, and stand in the gap before me for the land, that I should not destroy it: but I found none."

I stand here today in behalf of a lost people, a race condemned by sin—a judgment bound people. I come to you in behalf of a million Aymaras for whom Jesus died and to whom he has commissioned us to give the Gospel. Will Jesus find in our Yearly Meeting the ones to intercede in behalf of their people and to intercede to the extent of getting the Gospel to them?

My commission is found in Luke 5:4. "Now when He had left speaking, He said unto Simon, "Launch out into the deep, and let down your nets for a draught." . . . . Dying that others may live—John 12:24,25.

Does my commission from God find any response in your heart? Are we united in obeying this command? We each have a definite part to do in discharging our responsibility to this place. My call has been renewed in power to me. Has your call to the home end of the work been renewed in your heart? We have worked unitedly in the past under our head, Jesus Christ and have taken much territory, but anew the voice of Jesus comes, "Launch out into the deep." . . . . "And except a corn

of wheat fall into the ground and die. . . ."

As I step out into unknown experiences, into advance proving of the Spirit and enlarged faith in my part of the work, will you also launch out deeper than ever before in proving the Lord for the fulfillment of your part? Will you pray more earnestly and definitely? Will you give of your consecrated strength of body in the form of dollars to have someone work in your place there? How many days of work have you given down there? Will you launch out to be a prayer partner of a native worker? We must expect results soon. Not be satisfied with only a few. Time is short. This generation passes on. Will we bow and consecrate ourselves anew to our part of the task, to fulfill our place? Let us launch out together. Let us die together.

(Editor's note: The conclusion of the Missionary departmental presentation centered about the altar as Helen Cammack asked the missionary board to meet with her around the altar for a time of prayer. Three worlds were brought very close to us as we were touched by the solemnity of the hour.)

## HELEN CAMMACK

(The following letter was sent to our General Superintendent and is here published for the readers of the Northwest Friend.—Managing Editor.)

Cajon 514,  
Cochabamba, Bolivia, S. A.  
May 30, 1944.

Rev. Joseph G. Reece,  
Oregon Yearly Meeting of Friends Church  
Portland 13, Oregon.

Dear Friends:

I want to take this opportunity of writing you at your conference time to express our sincere Christian sympathy to Mrs. Cammack and to the Friends Mission of the Oregon Yearly Meeting of Friends Church at the untimely death, humanly speaking, of a fellow Bolivian Missionary, Miss Helen Cammack. The cause of our Lord and Savior Jesus Christ throughout Bolivia suffers loss at her death. She was not only a well prepared, talented, indefatigable missionary, but was a faithful witness to her Lord and her life adorned the Gospel as few Christians do. We dare not ask "why" one who was doing such a great work and seemed so indispensable to the missionary cause should be called to lay down her labors. Since the Lord of The Harvest has called her, we know that He makes no mistakes. The fragrance of her consecrated life will long remain to hearten those who are left to carry on the work for which she sacrificed her all.

Just a few weeks before she was taken ill she wrote:

"How blessed it is to walk with Jesus day by day and see the manifestations of the Holy Spirit in our own lives and in the work! All the glory is His, for it is He who provided such a blessed experience. To keep our eyes on Jesus only is the secret of continual victory.

"I am encouraged to believe that we are in the beginnings of the awakening in Bolivia that we have prayed for these past years. It seems that in this region, at least, people listen to the Gospel message with much more attention and desire to really understand what it is, than ever before."

This is a most eloquent commentary on the life and vision of one who has now seen the King in His beauty.

May The Divine Comforter make this time of bereavement a time of comfort and hope. With hearty Christian greetings to you all, I am,

Steadfastly yours in His Faithfulness,  
Verne D. Roberts, in behalf of

THE BOLIVIAN INDIAN MISSION

## THE WORD OF GOD

(The following excerpt is taken from a mimeographed letter written by Helen Cammack July 16, 1943.—Managing editor.)

The Word of God is precious these days. On every side we see the fight against the enemy and wrong and realize that Satan seems to be redoubling his efforts to defeat God's work, even deceiving the very elect. How we need "to watch and pray that we enter not into temptation." But how good it is to know that God is able, and that He does not forget His own, but that rather He holds us in the hollow of His hand and cares for us day by day. When we do not understand we can trust our loving Father and know that He allows only that which is best for us. But we need an active faith to wield against the enemy for otherwise he will creep in and hinder the Lord's work. How we must seek spiritual discernment, waiting on the Lord in prayer much and seeking to know His thought in every move! The spirit of the age, war, dissension, pride and a dictatorial spirit, would come upon us unless we are alert to recognize such and flee from it. But we need not be overwhelmed by all that is about us, for we have a hiding place, a precious hiding place, even Jesus our Lord and Savior. His promises are true. "According to your faith be it unto you" is said so many times in the Bible and is very apt for us to stimulate our faith.



## DEPARTMENTAL

### MISSIONARY UNION

#### Puget Sound Area

By Lottie M. Brown, Washington vice-president

During the past year there certainly has been progress in the Women's Home and Foreign Missionary Union of Oregon Yearly Meeting.

Up here on Puget Sound there are three societies that are carrying on regularly and they report that work with their hands, devotional times, and prayer together are a real blessing and uplift to the members. New members have been added and we trust that, if the Lord tarries, the coming year will be even better than the last.

It was a real privilege and encouragement to have Florence Snow, the Yearly Meeting president, and Marie Haines, the Foreign Missionary project chairman, visit the May Quarterly Meeting held in Tacoma. Both gave information and brought inspiration as they presented their messages on Saturday morning. Their presence among us acquainted them with the women in this section and it meant much to us to meet our leaders personally.

Our desire is to co-operate to the best of our ability with the program for this year and to be a help to the church and community in which we live.

Through our societies we should be able to contact outside women and to conduct our meetings in such a way that they will be of real spiritual help.

This organization has a great work to do if we keep alert to the needs at home and abroad.

### GREENLEAF QUARTERLY MEETING

Greenleaf Quarterly Meeting met at Greenleaf May 20. The outstanding feature of the day was the Memorial Service for Helen Cammack. Many testified to the help and inspiration her life had given. Mrs. Albert Cammack, of Ontario Heights, reminded the group of Helen's promise, John 12:24, that she was given before she returned to the Bolivian field this time; but none at that time dreamed that it was to be taken literally. One of the fruits of her leaving us was manifested in the meeting that morning. Over \$300 was taken up to start a Bolivian Bible Training School as a memorial to Helen. In the later service that sum was increased to \$450.

Merle Roe brought the morning message, suggesting that we find and do the will of the Lord, if by no other means than stumbling, if stumble we must—but do the Will of the Lord.

A blessing in fellowship was in evidence among the large number who attended.

### NEWBERG QUARTERLY MEETING

By Ruth Baker

On Friday evening, May 12, a group of CE-ers met at the Newberg Friends Church for the Quarterly Meeting Rally. During the business session, presided over by David Thomas, the following officers were named: Phillip Fendall, superintendent; Esther Mae Moor, assistant superintendent; and Loren Mills, secretary-treasurer. Following this, David Thomas brought a short message on Prov. 24:33. "Yet a little sleep, a little slumber, a little folding of the hands to sleep." The group adjourned to the lawn where Edward Harmon led in several lively games. Refreshments of orangeade and cookies were served in closing.

The Newberg Quarterly Meeting met at Newberg Friends Church on May 13 for its 227th session and opened with song, prayer, and praise. Visitors included Joseph Reece, Ralph Chapman, and Herman Macy, who brought an inspiring message on the theme, "Consider Jesus," based on Heb. 3:1. He stated that the life of Jesus was a perfectly rounded life; and that our lives need to be perfectly centered upon Jesus so we will not be flat sided.

At the afternoon session Emmett Gulley spoke briefly regarding the Quaker stand regarding peace. He stated that our Quaker peace testimony is in question.

Good reports were received from nearly all departments. A communication opposing the change in name of Oregon Yearly Meeting to Northwest Yearly Meeting came from Newberg Monthly Meeting. Newberg Quarterly Meeting went on record as opposing the change in name.

Two memorials were read—one for Cecil F. Hinshaw, and one for Dr. T. W. Hester. The faithful and efficient service of these two men in the work of the Church and in Pacific College is appreciated.

### PORTLAND QUARTERLY MEETING

The June sessions of Portland Quarterly Meeting were held on June 2, 3 and 4 at First Friends Church, Portland, Ore.

Both Friday and Saturday night were devoted to the matter of business at which time annual reports of all departments were given. The statistical report revealed a three and one-third percent gain in membership with 32 additions. The Quarterly Meeting was not favorable to the suggested change of Oregon Yearly Meeting to Northwest Yearly Meeting.

Wesley Johnson, "It's The Truth," temperance radio speaker spoke during the Saturday after-

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## With Our College

George H. Moore

### PACIFIC COLLEGE NEWS

#### Theological Seminary Anticipated

In order to provide for more intensive education for our future ministers and Christian workers, Pacific College Board unanimously adopted a resolution favoring the formation of a full Seminary as soon as finances will permit.

This will give opportunities for education in the distinctive doctrines of the Friends Church, not provided by institutions of other denominations.

#### Thomas Hester Gym Fund Progresses

While funds have been coming in for some time toward the new gymnasium, now a more intensive campaign is getting under way.

The gym is needed for the building of health habits to counteract the hurries, tensions, and strains of this mechanized age, and for the training of students in recreational procedures which can be used in young people's groups, boys' and girls' work.

The present structure, which has been condemned, will be torn down with student and volunteer labor, according to present plans, and the new building constructed from non-priority and salvaged materials.

The new building will be a memorial to Dr. Thomas Hester, long-time physician in Newberg, who served as president of the board of managers of the college many years.

#### Summer School Work Will Be Offered at P.C.

A course in "Boys' Work," giving two hours credit, will run from June 12 to 26, and will be taught by Professor Harmon. The last week will be practical laboratory work at Boys' Camp at Twin Rocks.

Beginning June 26 two courses will be offered: one, in Ancient History, taught by Professor Hoskins; and the other, in the Gospel of John, taught by Professor Carey.

#### Student Christian Union Elects Officers

Pacific College students elected Paul Thornberg president in elections held recently. Other officers elected were: Charlotte Macy, vice-president; Joyce Perisho, secretary; Roger Minthorne, treasurer and chairman of finance committee; Everett Craven, Y.M.C.A. chairman; Viola Nixon, social chairman; Vera Jones, Y.W.C.A. chairman; Herschel Thornburg, deputation chairman; Mildred Haworth, membership and publicity chairman; Geraldine Tharrington, program chairman; and George Moore, faculty adviser.

#### Pacific College Offers Many Scholarships

During the past year 22 students have received scholarships of various types. All stu-

(Continued to page 15)

## With Books and Authors

By Frederick B. Baker

Literature Committees of the monthly meetings, may we have your cooperation in the distribution of the pamphlet, "Friends Are a Church" by Edward Mott? It sells for 10c and can be secured by writing to the Yearly Meeting office at 2904 NE 50th Avenue, Portland 13, Ore. We would like to see one of these distributed to every family in the Yearly Meeting.

Last summer a Seventh Day Adventist college student was in Camas, Wash., selling Advent literature. Now a paper comes each week to every home contacted in the city last summer. They are busy getting before the public what the Advent church believes.

On many street corners of our cities one will find adherents of Jehovah's Witnesses selling material that publicizes the beliefs of their group. Phonograph under arm they go from house to house, telling of their convictions.

The Publication Board of Oregon Yearly Meeting is endeavoring to get started in the great task of publicizing the Friends Church. Will you not help us in this venture?

The following excerpt is taken from a letter set by John Astleford, Friends missionary at the station under California Yearly Meeting in Chiquimula, Guatemala, Central America.

"Your letter of March 27, 1944, has just arrived and we are delighted to hear from you. The Northwest Friend arrived just a few days ago and we were very much interested in its account of your new book, "Christ Pre-eminent".

"What greater gift could we ask for than a gift copy direct from the author? We have your book "The Friends Church in the Light of Its Recent History" and find it stimulating each time we re-read it. We are looking forward to your new book with much anticipation and shall share it with the other members of our mission family."

Those desiring a copy of "Christ Pre-eminent" may have one by addressing Edward Mott at 5527 North Kerby Avenue, Portland 11, Oregon. The book sells for \$1.25 each or in lots of five or more \$1.00 each.

Other pamphlets are: "The Inner Light Versus Christ the Light." The pamphlet is 20c a copy; 10 copies for \$1.75; 25 copies for \$3.75. The Postpaid. "The Security of the Believers." The booklet sells for 25c. Rev. Myron F. Boyd, pastor of the First Free Methodist Church of Seattle, Wash., writes relative to the above pamphlet. "..... I have received many fine reports of the good the booklet is doing. We are fully satisfied and happy with the results thus far."



## FRIENDS GIRLS' CAMP

Friends Girls' Camp is to be held this year from June 26 to July 3 at Twin Rocks, Oregon, announces Harris Higgins, chairman of the Boys' and Girls' committee.

The purpose of the camp is to provide healthy recreation for the physical, mental, and spiritual phases of each girl's life.

Any girl may go to the camp if nine and not over 14 years of age, providing she is physically able to do so. She need not be a member of the Friends church, but will be expected to obey all camp rules while there.

Girls over 14 may apply on recommendation of their pastor to Ruth Brown, Rt. 4, Salem, Ore. for a Junior leader position. The cost for a Junior leader will be \$4.00 for the week. She will be expected to have charge of a group of girls.

The cost of the camp will be only \$8.00 for the week. This covers all necessary camp expenses. There will be a camp store maintained on the grounds where the camper is not to spend more than 10 cents a day.

Leaders for the camp will be as follows: Camp director, Ruth Brown; Camp counselor, Gladys Cook; Handcraft, May Nordyke and Mildred Raymond; Recreation, Elenita Bales; Dorothy Martin and Vivian Miller; Life Guard, George Bales; Teachers, Marie Haines and Mildred Hadley; Dormitories, Hazel Macy; Dining Hall, Ruth Brown; Registrar, Hazel Macy.

Each girl is responsible for her own transportation unless arrangements can be made to go in a group.

## CAMP PROGRAM

- 7:00 A.M. Reveille
- 7:20 A.M. Personal inspection
- 7:25 A.M. Flag salute
- 7:30 A.M. Breakfast
- 8:15 A.M. Devotions
- 9:00 A.M. Room inspection
- 9:15 A.M. First class period
  - a. Girls 9-11 Handcraft
  - b. Girls 9-11 Christian Character
  - c. Girls 12-14 Handcraft
  - d. Girls 12-14 Christian Personality
- 10:15 A.M. SINGSPERATION
- 10:30 A.M. Second class period
  - a. Girls 9-11 Christian character
  - b. Girls 9-11 Handcraft
  - c. Girls 12-14 Christian Personality
  - d. Girls 12-14 Handcraft
- 11:30 A.M. Morning service
- 12:35 P.M. Personal inspection
- 12:40 P.M. Lunch
- 1:30 P.M. Quiet hour
- 2:00 P.M. Calisthenics
- 2:30 P.M. Recreation
- 6:25 P.M. Personal inspection
- 6:30 P.M. Dinner
- 8:00 P.M. Song service
- 8:30 P.M. Camp fire service
- 9:00 P.M. Bed
- 9:30 P.M. Quiet

## CAMP FIRE HOUR

Monday—Elenita Bales  
 Tuesday—May Nordyke  
 Wednesday—Dorothy Martin  
 Thursday—Marie Haines  
 Friday—Vivian Miller  
 Saturday—Mildred Hadley  
 Sunday—Ruth Brown

## FRIENDS BOYS' CAMP

Friends Boys' Camp is to be held this year from June 19 to 26 at Twin Rocks, Oregon, announces Harris Higgins, chairman of the Friends Boys' and Girls' Camp Committee.

The purpose of the camp is to provide healthy recreation for the physical, mental, and spiritual phases of each boy's life.

Any boy may go to camp who is nine and not over 14 years of age, and is physically able. He need not be a member of the Friends church, but will be expected to obey all camp rules.

Boys older than 14 may apply on recommendation of their pastors to Edward F. Harmon, Newberg, Ore., for a position as Junior leader.

The cost of the camp will be only \$8.00 for the week. This covers all necessary camp expense. There will be a camp store maintained on the grounds where the camper is not to spend more than 10 cents a day.

Each boy will be responsible for his own transportation. However, anyone having room for one or more is asked to contact his pastor or one of the members of the camp committee.

Leaders for the camp this year will be as follows: Camp director, Edward F. Harmon; Camp counselor, Walter C. Cook; Registrar, Richard C. Kneeland; Handcraft, Oscar N. Brown, Dorwin Smith and William De Lapp; Recreation, George Bales, David Thomas, Jack Willcuts and Earl Geil; Teachers, Frederick Baker and Lloyd Cressman; Dormitories, Mahlon Macy; Dining Hall, Harris Higgins.

## CAMP PROGRAM

- 7:00 A.M. Reveille
- 7:20 A.M. Personal inspection
- 7:25 A.M. Flag salute
- 7:30 A.M. Breakfast
- 8:15 A.M. Devotions
- 9:00 A.M. Room inspection
- 9:15 A.M. First class period
  - a. Boys 9-11 Handcraft
  - b. Boys 9-11 Christian Character
  - c. Boys 12-14 Christian Personality
  - d. Boys 12-14 Handcraft
- 10:15 A.M. SINGSPERATION
- 10:30 A.M. Second class period
  - a. Boys 9-11 Christian character
  - b. Boys 9-11 Handcraft
  - c. Boys 12-14 Handcraft
  - d. Boys 12-14 Christian Personality

- 11:30 A.M. Morning service
- 12:35 P.M. Personal inspection
- 12:40 P.M. Lunch
- 1:30 P.M. Quiet hour
- 2:00 P.M. Calisthenics
- 2:30 P.M. Recreation
- 6:25 P.M. Inspection
- 6:30 P.M. Dinner
- 8:00 P.M. Song service
- 8:30 P.M. Camp fire hour
- 9:45 P.M. Bed
- 10:00 P.M. QUIET

## CAMP FIRE HOUR

Monday—Harris Higgins  
 Tuesday—David Thomas  
 Wednesday—Mahlon Macy  
 Thursday—Lloyd Cressman  
 Friday—Earl Geil  
 Saturday—George Bales  
 Sunday—Edward Harmon

PORTLAND QUARTERLY MEETING  
CE RALLY

Carl Byrd, newly named pastor of the Second Friends Church, Portland, was guest speaker for the Quarterly Meeting CE Rally held Sunday, June 4 at 3:00 o'clock at the Sunnyside Friends Church with 80 people in attendance. Mr. Byrd spoke on "Consciousness of the Presence of God," using I Samuel 1 as a basis for the message.

Eleanor Swanson, Quarterly Meeting superintendent for the past year closing May 1, reported that there had been a gain in both members and societies during the year.

The report of the nominating committee was accepted and Merle Green, Pastor of Rosemere Friends Church was named CE Adviser, David Tamplin of Portland was named Quarterly Meeting Superintendent, Dorothy Barratt of Camas was named Assistant Superintendent and Arlene Frazier of Portland was named Secretary.

## CHRISTIAN ENDEAVOR NEWS

We have news this month from our newest society: TALENT CE. Following the recent Easter meetings held by Arthur Roberts, Terrell Repp, Paul Thornburg, and Lillian Frazier, a High School Society has been organized with 14 members, all Christians. Officers are as follows: Jean Hoffman, president; Dorothy Hays, vice-president; Lily Millage, secretary-treasurer; Duane Franklin, prayer meeting chairman; Inez Brabbin, socials; and Donald Millage, missionary chairman. They are now using the Friends CE Helps. They are also setting up a Sunday

evening orchestra (with help of music from Lents.) Several of this group are planning definitely on attending Twin Rocks Conference, and have been working on Saturdays to lay away money.

At Talent, also a Junior Church is being conducted on Wednesday afternoon after school by Lillian Frazier. Average attendance has been about 10.

HIGHLAND CE reports as follows:

The April party, held at the parsonage, featured "Dagwood" sandwiches.

Several of the CE members are attending a series of lessons on Daniel given by the pastor every Wednesday evening.

Maurice Macy, son of the pastor, was recently home on a three-day furlough, the first he has had since his induction nine months ago.

Those Endeavorers planning to teach in DVBS this summer have been attending teachers' training class.

## WITH OUR COLLEGE

(Continued from page 13)

dents whose parents are ministers or missionaries receive one-half tuition.

"Philharmonics" Begin Decoration of New Studio

The re-decoration of the music studio was well begun Saturday, May 20, when choir members were present to start painting. Herschel Thornburg, choir director, and Everett Craven, chairman of the project, directed the work. Thelma Green, treasurer for the "Philharmonic" sponsoring the work, reports that nearly \$20 has been raised so far to pay expenses for the enterprise.

"Community Emphasis" Course to Be Offered

Approval of "Community Emphasis" was given by the College Board at its last meeting. This includes adding the requirements of at least one year of weekly community service for every student.

Present plans call for a faculty-student-community committee to supervise the forms of service which will be offered. Sunday school work, community recreation, working with civic organizations are among the suggested activities.

One hour credit will be granted to participants, with two or more hours optional.

The faculty members who will serve on the committee are Professors Lewis Hoskins and Perry Macy.



**PORTLAND QUARTERLY MEETING**

(Continued from page 12)

noon departmental period at 2:30 p.m. and told of his concern to broadcast over the new ABC Christian Radio Network which will cost \$3,000 a day for him to do so. His goal for 1944 is to cover the entire Pacific coast with a strong temperance message.

Following the Temperance program Roy Dungan of the Springbrook Friends church was guest speaker on behalf of the Home Missions and Social Service department and revealed from the teachings of Jesus just how much emphasis Christ put upon the matter of work and cited the story of the Good Samaritan as a classic example. The people forever criticized in the story are the people who did nothing.

During Evangelistic and Church Extension and the Foreign Missionary presentation A. Willard Mendenhall expressed a concern for the establishment of a new church in Portland and Joseph Reece told of \$3,000.00 being raised as a memorial to Helen Cammack for the establishment of a Bible school in Bolivia.

**SOME ENCOURAGEMENTS TO NEW CHRISTIANS**

(Continued from page 8)

Keep away from places that will cause you to be tempted. Such places as the pool hall, the dance and picture show will not help you to resist the temptations. Keep company with other Christians. Go to services that will help you to understand the Bible, and where you will receive instruction concerning the Christian way. If things come to you that you need help, be free to come to your pastor. He is always ready to help and pray with you.

Read your Bible and pray every day. Give your testimony for Jesus and what He has done for you at every opportunity. "They overcame him (the devil) by the blood of the Lamb, and by the word of their testimony." (Rev. 12:11)

The CE Rally was held on Sunday afternoon at 3:00 o'clock with Carl Byrd, newly called pastor of Second Friends Church, as guest speaker.

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