

10-1944

### Northwest Friend, October 1944

George Fox University Archives

Follow this and additional works at: [https://digitalcommons.georgefox.edu/nwym\\_nwfriend](https://digitalcommons.georgefox.edu/nwym_nwfriend)

---

#### Recommended Citation

George Fox University Archives, "Northwest Friend, October 1944" (1944). *Northwest Friend*. 18.  
[https://digitalcommons.georgefox.edu/nwym\\_nwfriend/18](https://digitalcommons.georgefox.edu/nwym_nwfriend/18)

This Book is brought to you for free and open access by the Northwest Yearly Meeting of Friends Church (Quakers) at Digital Commons @ George Fox University. It has been accepted for inclusion in Northwest Friend by an authorized administrator of Digital Commons @ George Fox University. For more information, please contact [arolfe@georgefox.edu](mailto:arolfe@georgefox.edu).

Mrs. Hazel Antrim  
1407 2nd Street, South  
Nampa, Idaho

---

Who Is Godless?

God's Five-Point Program

Moments with the Word

An Urgent Appeal

Among the Churches

CE Conferences

Thou Shalt Not Kill

An SOS from the Service Committee

Love not the World

---

OCTOBER, 1944

# THE NORTHWEST FRIEND



## WHO IS GODLESS?

By WALTER P. LEE, Star, Idaho

"What a godless country is ours," is a statement often heard these days from many people who have never considered themselves to be Christians. This assertion usually follows a new revelation of increasing juvenile delinquency, widespread drunkenness, wholesale gambling, increased illegitimacy, and rapidly declining moral standards.

To be sure these things are happening and the spectacle is truly appalling. So the man who never wanted to be too religious has finally reached the amazing conclusion that "America is godless." Just how many generations late he is in reaching this conclusion is hard to ascertain.

It might be well to study the meaning of the word "godless." According to Webster the first meaning of the word is "having or acknowledging no god," and the last meaning given deals with vice and wickedness. Simply stated, to be godless is to be without God.

There is no one living today who within his own memory can recall a time when the mass of people in this nation were anything else but godless. Devout Christians for generations have raised the cry of warning only to have it fall on the deaf, unconcerned ears of the shallow, professing Christians and the moral man who was too good to need Christ. The sudden anxiety now of this latter class is a bit ironical.

The church member who finds it a tremendous hardship and frankly rather boring to attend services for worship once a week or even less, who never finds time to reverently and thoughtfully read the Word of God, who never has time to gather his family around for family worship, who knows the mechanics but not the spirit of prayer is a godless man.

The good moral man whose honesty is his religion, whose attraction for the almighty dollar is so great that he pursues it seven days a week, who never offers thanks to God for his daily bread, who is too unconcerned to assist his children in getting to Sunday School and church, who never refers to God except to take His name in vain occasionally and who thinks we have advanced past the place where we need salvation through Jesus Christ, is a godless man.

Neither of these two classes of people acknowledge God, but rather acknowledge their own interests as primary. Hence they have no God and are definitely godless.

Godlessness is self-perpetuating. The children who see no evidence or recognition of God by their parents follow well in their parents' footsteps. But godlessness pays big dividends; it is progressive. When one sows seed he expects to reap a manifold harvest. Godlessness insists on being prolific and will always give a big harvest. Failure to recognize God by one generation brings a harvest of unbelief in God in the next and a still greater harvest of vice and wickedness in the third generation.

It would be amusing if it were not so unutterably tragic to see godless men and women throw up their hands in holy horror at the vice into which their children are plunging. The harvest is ripening. The godless man is the father of the wicked, vice-ridden son.

Yes, this is a godless generation and the cold church member and unconcerned outsider are responsible for it. Godlessness began with them and insists on bearing fruit.

The only cure for godlessness is to turn to God through our Lord Jesus Christ. This so-called wave of religion that is reputed to be sweeping the country in time of crisis will bear careful scrutiny. God is interested primarily in man's spiritual needs and it is a rather doubtful form of godliness for men in hours of crisis to cry out to God for physical needs and expect immediate results when they have never before been on speaking terms with God and have no reference by way of introduction.

## THE NORTHWEST FRIEND

Published monthly except August by Oregon Yearly Meeting of Friends Church at Portland, Oregon. Copy dead line, C. E. Society news, 5th; all other news 10th of each month.

Subscription price, \$1.00 per year in advance.

## THE STAFF

Herman H. Macy, Editor  
2165 North Church Street, Salem, Oregon  
Telephone 8847

Earl P. Barker, Managing Editor  
5536 North Borthwick Avenue, Portland 11, Oregon  
Telephone GARfield 7140

A. Willard Mendenhall, Circulation Manager  
2904 N. E. 50th Ave., Portland 13, Oregon

Marjorie Crisman, Christian Endeavor Society Editor  
Homedale, Idaho

Richard C. Kneeland, Treasurer  
801 Public Service Bldg., Portland 4, Oregon

## YEARLY MEETING PUBLICATION BOARD

Frederick B. Baker, President  
Ray L. Carter, Vice President  
Earl P. Barker, Secretary  
Joseph G. Reece, Member ex-officio  
Walter P. Lee, Herman H. Macy, Gervas A. Carey.

Address all literary contributions to the Editor, 2165 North Church Street, Salem, Ore.

Address all subscriptions and changes of address to A. Willard Mendenhall, Circulation Manager, 2904 N. E. 50th Ave., Portland 13, Ore.

Address all checks and money orders payable to the Northwest Friend c/o A. Willard Mendenhall, 2904 N. E. 50th Ave., Portland 13, Ore.

## THE NORTHWEST FRIEND

Published monthly except August at 2904 N. E. 50th Avenue, Portland 13, Oregon

Old Issue: Volume 23—No. 9

OCTOBER, 1944

New Issue: Volume 3—No. 2

Entered as second class matter, April 16, 1940, at the Post Office at Portland 13, Ore., under the Act of March 3, 1879.

## Editorial

## GOD'S FIVE-POINT PROGRAM

Much is being said in political and military circles about a program for a post-war world. How these plans and programs will work out remains to be seen. God's people are sincerely hoping that order can be restored in the world, at least to a sufficient degree that it will be possible to take the gospel to many countries where the door has been closed during the war.

The Bible contains God's complete program for the world. God does not do things in a haphazard manner. He works by plan. He has plans for individuals, plans for churches, and plans for nations. The unit of God's plan for the world is His plan for the individual. All the other plans are enlargements of the plan for the individual, very largely.

A resume of God's program for the individual can be given quite briefly yet quite concisely in a five-point program. It is a five-point star of God's plan. It is expressed in ten words altogether, two words to each point of the star.

I. GIVE UP. The first point in God's program for the individual is "give up." Upon that all the rest depends. The one who has not first given up in the ways we shall mention can never have any part in God's constructive program that promises so much blessing and reward.

First we must "give up" as arrested criminals. A very unpopular but a very scriptural doctrine is that we all have been criminals in God's sight. We have been law breakers and rebels against His Divine government. The first call that comes to us is that we cease our resistance, throw down our weapons, and lift our hands as it were, in token of unconditional surrender.

Then we are to "give up" our sins. We are to quit the sinning business as a practice. "He that confesseth and FORSAKETH" has the Divine promise of finding mercy and forgiveness.

The last thing one must give up if he is fully to find God's program for his life is one's self. And by that we mean one's good self. His bad self was given up when he gave up his sins. But when the believer comes seeking the fullness of God's blessing in sanctification of the Spirit, then it is a matter of giving up all of one's good self, everything he has, dedicating

it all, giving it all up to be used as the Holy Spirit shall direct.

II. LIVE UP. Next in order in God's five-point program is to "live up." We might mention two ways in which this is true.

How wonderful to "live up" close to the Lord! To live where we can sense His presence! To live where we are conscious of His approval of our lives! To live where we are sensitive to the checks and promptings of His Holy Spirit!

And then we are to "live up" to the knowledge that we have of God's will for our lives. It is a wonderful thing to be saved and filled with the Spirit and still another wonderful thing to remain in that condition by living up to all of God's reasonable requirements. It matters not how wicked people are, they are usually glad to see the person that lives up to his profession. Perhaps the matter of not "living up" has done more harm to the work of the church than almost any other thing.

III. LIFT UP. Another important point in God's five-point program is that we "lift up." It is not enough that we be saved from our sins and that we live clean lives. There is a great work for us to do in the world and that work can be summarized in two words, "lift up." Lift up Jesus to the world as its only hope of life and peace.

"As Moses lifted up the serpent in the wilderness even so must the Son of Man be lifted up; that whosoever believeth in Him should not perish but have eternal life." John 3:14, 15. The Lord had a double meaning in this prophetic utterance. It was partially fulfilled as Jesus was lifted to Calvary's cross, there to make sacrifice and atonement so as to save all who believe. But the final and complete fulfillment is our responsibility. Christ must be lifted up by us if people are to have the knowledge of His power to save from sin.

IV. LOOK UP. The fourth point of God's program for the individual is to "look up." In the mind of Jesus this is the message to the Christian, especially the Christian of age- and times just preceding the return of the Lord to earth. Of course it has always been in God's program that His people should look up in hope and anticipation. But Jesus gave a particular prophetic command to those to look up who are living in the time when the age is fast drawing to a close and the shadows of approaching tribulation and

## EDITORIAL

judgment are coming upon the world. In Luke 21, after enumerating many things that were to precede His return, among them the awful distress of nations and panic of fear, Jesus said: "And when ye see these things begin to come to pass, then look up and lift up your heads; for your redemption draweth nigh." Lk. 21:28.

A feeble-minded lad had a strange aversion to having anyone look him in the face. One day he went to town with a farmer neighbor. The neighbor left him sitting on the wagon seat while he went into a bakery to get some stale bread to feed his pigs. A young man who worked in the bakery thought he would have some fun at the poor fellow's expense. He went to the front of the wagon and looked him square in the face. Promptly the half-wit turned and looked in the opposite direction. Then the young man went to the rear of the wagon, but again the lad turned and looked in another direction. After dodging about for a time the half-wit turned his head and looked straight up and was bothered no more by the gaze of the teasing baker. Even though a half-wit he had outwitted his tormentor by looking up. And so we can outwit the devil and all his temptations to be downcast and hopeless by looking up with that gaze of expectancy of the Lord's return.

But let us consider the last of these points in God's five-point program for the individual. To those who have faithfully met the first four points,

"Give up"  
"Live up"  
"Lift up"  
"Look up,"

there remains another glorious point in His program for them.

Some day He will look down on us in this sin-distressed world, surrounded as we are with so much that is not congenial, and He will say, "it is enough."

V. COME UP. The royal orders will be flashed to all the heavenly hosts of the universe that the saints are to be called up to be with the Lord in Paradise. The sleeping bodies of those who have long been in the grave will be raised, glorified, and re-united with their glorified spirits. The living saints will instantly be transformed and made like their glorified Lord they have so loved. Together, "in a moment, in the twinkling of an eye," they "shall be caught up . . . to meet the Lord in the air; and so shall we ever be with the Lord."

The heavenly symphonies will accompany the

event with their wonderful music; the angelic choirs will join in the refrain and sing of completed redemption. Then it will be that the Lord's great prayer of John 17, will be fully answered: "Father I will that they also whom Thou hast given Me be with Me where I am, that they may behold My glory." H. H. M.

## Moments with the Word

By EARL P. BARKER

"I have been crucified with Christ; it is no longer I that live, but Christ liveth in me: and the life that I now live in the flesh I live in faith, the faith which is in the Son of God, who loved me, and gave himself up for me." Gal. 2:20, A.R.V.

I have no particular preference for the American Revised Version, but in the verse quoted here the rendering is much nearer the original than is the Authorized Version. It reads literally, "No longer I live, but in me liveth Christ." Here the apostle sets before us an ideal which we will do well to ponder with much prayer. It is all too easy for us as Christians to be very much alive. Is that life the Christ life, or is it the self life? Does it give forth the fragrance of heaven, or the stench of selfishness? With the worldling and the nominal Christian self interests are first; they are everything. He who really knows Christ and has His spirit of renunciation has at least begun to be transformed. Is the change complete?

This is what Jesus meant when he said, "If any man will come after me, let him deny himself, and take up his cross, and follow me." (Matt. 16:24.) This self-denying is a self renunciation, a denying of one's own existence. It is a high claim for anyone to testify that he has reached this level of Christian experience. It is better to let others who observe do the testifying. They will not easily be misled or deceived. Doubtless one who hears others speak thus of him will be the last to join in his own praise. Christ is the center of his thought, his worship, his adoration, his devotion; there is no time or inclination to dwell on personal accomplishments or attainments. How shall we arrive? Let us more and more each day place Christ first in every relationship of our lives, learning our lesson well by repeated practice. Let us be sure that the cleansing blood has been applied, to the sanctification of our hearts. Let us realize that apart from God we are nothing and can do nothing. To Him belongs all the glory and honor. If ever we feel inclined to congratulate ourselves on our progress, let us cast away the unworthy thoughts, realizing that we must have barely begun, and fix our attention more steadfastly than ever on Christ. Let us not hesitate to say humbly, "Christ is

## Missionary

## AN URGENT APPEAL

Oregon Yearly Meeting has two new and very important responsibilities.

First. Ralph and Marie Chapman with their little daughter Linnea left Portland for Bolivia on Sept. 12.

This is how it all came about. The Chapmans received a letter from the Passport Bureau stating that they were now ready to issue a passport if Ralph would first secure a new release from his draft board and, secondly, give a schedule of when and how they were traveling. We wrote to the draft board stating our case and they replied at once, granting Ralph a new release. Then the Southern Pacific railroad and the Pan American Airways were contacted to find out when travel would be possible. The following schedule was arranged.

Lv. Portland Sept. 12, 7:00 p. m.  
Lv. Los Angeles by airplane Sept. 21, 10:30 p. m. for Mexico.  
Lv. Mexico Sept. 22, 11:45 a. m., for Balboa.  
Lv. Balboa Sept. 24, 5:30 a. m.  
Ar. La Paz about noon on Sept. 25.

(Note: the passport was delayed but is now in hand. Passage is being arranged for early in October.)

Thus after many long months of delay the Chapmans are on their way to Bolivia. During this time of waiting the Missionary Board has come to know the Chapmans better and to appreciate their cooperative spirit and patient understanding of the many problems involved.

Yes, we have now a responsibility and it rests on each member of the Yearly Meeting. Now we must put the Chapmans definitely on our prayer lists. Let a volume of prayer go up for them from each Christian Endeavor Society and Sunday School class and in the regular services.

We urge all missionary committees and other missionary groups to hold special prayer meetings for the Chapmans. Pray for ability to learn the language quickly, for vigorous health in the high altitude, for entrance into the hearts of the people, and for wisdom, patience, and discernment.

This is our part; let us not forget to do it.

my all," but let us examine ourselves often to see if He is truly on the throne of our lives. This is not mysticism only: it is practical realism in the Christian faith. The best and brightest things of the future are for those who place HIM highest.

The second responsibility which rests upon Oregon Yearly Meeting is the trip of Walter Lee and Joseph Reece to Bolivia. We are glad to announce that George Warner, general secretary of the National Holiness Missionary Society, is accompanying them. They are being sent to study our field and work. Part of their assignment is to:

1. Contact other mission fields and study their methods.
2. Visit our entire field if possible, even to the outposts.
3. Investigate all our property.
4. Investigate the possibility of new fields.
5. Become acquainted with our native workers.
6. Investigate our property at La Paz in relation to surrounding property.
7. Survey all the angles of the Bible School proposition.
8. Look into the need for the launch and truck.
9. Study how our missionaries live. Is it adequate?
10. Work out a division of the responsibility between the Missionary Board and the Mission Council.
11. Make a study of the revision work.
12. Study the possibilities of a Rest Home.
13. Take a lot of pictures.
14. Investigate the standing of our mission among other missions and missionaries.
15. Try to iron out the difficulties between our workers and bring about a reconciliation.
16. Take plenty of time to make every investigation and study which will help in making the future plans and policies for the development of the work.

Joseph Reece left Portland September 5, and was joined at Boise Wednesday morning by Walter Lee. After a few days in Chicago they went on to New Orleans, from which they traveled by air the remaining distance. A cablegram from Guatemala was relayed to us, saying that they had been having a comfortable trip. They were to arrive at La Paz September 27.

This is a tremendous task. Pray that these men may have open hearts and minds, with every prejudice cleared from their thinking, that they may have keen discernment and understanding, that under the conscious presence of the Holy Spirit they may undertake this mission, that they may have a safe journey, that they may be kept in good health, and that their responsibilities at home may be taken care of to the glory of God.

Also pray for Carol Lee. She had been very ill for several weeks, but is better.



## AMONG THE CHURCHES

### TACOMA QUARTERLY MEETING

By LEILA RALPHS

The August sessions of Tacoma Quarterly Meeting were held at Entiat, Wash., August 25, 26 and 27.

Friday evening Jack Willcuts brought a very good message for the C. E. rally. There were thirty Mexicans present and some at each service after that.

Saturday morning Jack again brought a message and Clark Smith gave a few thoughts.

On Saturday afternoon the business meeting gave welcome to Jack Willcuts and his sister, Helen. Jack is the new pastor at N. E. Tacoma. Clark Smith was the speaker for the Saturday night service.

Sunday morning after Sunday School, Ethel Cowgill showed "Jesus on the Cross" and Clark Smith gave the morning message. Sunday evening Ethel Cowgill showed the felt-o-gram picture, "The Ten Virgins," and another picture after the song and praise service. We were happy to have Jack and Helen Willcuts and Helen Wilson for N. E. Tacoma; Wm. and Lottie Brown, Clark and Elizabeth Smith from McKinley Avenue meeting in Tacoma, and Ethel Cowgill from Quilcene, with us for the Quarterly Meeting sessions.

### PORTLAND QUARTERLY MEETING

By FREDERICK B. BAKER

The fall sessions of Portland Quarterly Meeting were held September 8, 9, and 10 at Camas, Wash., with Camas Friends church as host church for the occasion.

Twenty were in attendance for the meeting on Ministry and Oversight held on Friday at 2:30 with Edgar P. Sims presiding.

Eighty-four were present for the Friday evening CE rally with David Tamplin, newly elected CE superintendent, presiding and A. Willard Mendenhall of Portland as guest speaker. At the close of the service six young people knelt at the altar for prayer. Highlight of the meeting was the presence of Harley Adams and a group of young people from the newly established Friends church at Cherry Grove, 3 1/2 miles west of Battle Ground, Wash.

The Saturday sessions began with a worship service from 2:30 to 4:00, with Carl Byrd, pastor of the Second Friends church, Portland, bringing the message on "spiritual drunkenness," using Acts 2 as a basis for the message.

The departmental presentation was under the leadership of Wilbert Eichenberger, Quarterly Meeting peace superintendent. Edward F. Harmon, chairman of the Yearly Meeting service committee, spoke on behalf of civilian public

service and warned of trends towards racial hatred in America today.

One hundred and fifteen people gathered for the fellowship meal at 6:00 o'clock and the business meeting to follow.

A new plan in Quarterly Meeting enterprise was inaugurated this time with Quarterly Meeting emphasis carried on over Sunday. None of the other churches closed their doors, but various groups over the Quarterly Meeting united with Camas in the three Sunday services. Frank L. Davies, Friends evangelist from Portland, Ore., was guest speaker at 11:00 a. m. and 7:30 p. m., and David Tamplin of Portland was guest leader at the 6:30 CE service. The new plan was voted a success and is to be carried out at the winter sessions to be held at Second Friends church, Portland, in December.

### SALEM QUARTERLY MEETING

Salem Quarter Friends met for their August sessions at Scotts Mills on August 18 and 19.

The Ministry and Oversight meeting and the Christian Endeavor rally were both held in the new basement of the church, which accommodated these groups very nicely. At the Young People's rally in the evening each society of the Quarterly Meeting was represented and a report of the society activities was given. Each pastor was asked to give a short devotional talk and all responded. This was interspersed with choruses and special songs, making it in all a very profitable rally.

In the morning worship service on Saturday, Walter Cook gave to the Quarterly Meeting a short farewell message that was a real challenge. Leroy White, pastor at Marion, also gave a very profitable short message. It was followed by some very pertinent remarks by our new Quarterly Meeting superintendent, Oscar Brown.

Our new staff of clerks, Paul Cammack, Mae Nordyke, and Kenneth Williams, conducted the business in the afternoon session. In addition to the regular business the departments of peace and public morals were given time to present matters of importance. In both the meeting on Ministry and Oversight and the Saturday afternoon session words of appreciation of the work of Walter and Gladys Cook in our midst were given. Our prayers go with them to their new field of labor in Kansas Yearly Meeting.

### GREENLEAF QUARTERLY MEETING

By IVERNA HIBBS

Greenleaf Quarterly Meeting was held August 19 at Riverside, with Leonard Craven, Quarterly Meeting superintendent, in charge. Cornelia

Holmes led the song service, which was followed by prayer by Stephen Hibbs and others.

Everett Craven, retiring pastor at Boise, brought a challenging message on "Consistent Christian Living," using I Cor. 12:18 and Col. 1:15. Many rich truths were emphasized and used to make his hearers search their hearts: Selfishness is the greatest curse to our testimony; We reveal what is in our hearts by very little things; The cause of Christ has suffered more from its friends than from its foes by shallowness of spirit, selfishness, and other small things.

Keith Macy sang "Love That Will Not Let Me Go." After the names of the delegates were called the meeting adjourned until 1:30.

At the beginning of the afternoon session Lola Hull led the song service and Fred Harris led the devotional, urging that we wait upon the Lord until we have clear leading, then obey after we receive it.

Fraternal delegates from Boise Valley Quarterly Meeting present were William and Nellie Jones. Others from that meeting were Walter Lee, Ella Beeson, and Everett Craven.

Hubert and Audrey Mardock were granted minutes for service in Kansas and Western Yearly Meetings; a minute was granted to Fred Harris also to labor in Kansas. It was a very profitable time for all who attended.

### FALL ACTIVITIES IN SOUTHERN OREGON

MEDFORD, Sept. 24. Monthly Meeting and Fellowship dinner 2:30 P.M. Announcement of new boys and girls program, called "Quaker Club" and "Quakerettes," by George Bales, director.

4:30 P. M. first session Christian Endeavor Vespers for high school youth; Milo Ross and Marjorie Votaw, sponsors.

TALENT, Oct. 1. RALLY DAY and FIRST ANNIVERSARY of the founding of Talent Friends church. 10:30 A. M. Sunday school, Mrs. Wm. J. Lindstrom, superintendent; followed by sermon by Oscar Brown, of Rosedale church, Quarterly Meeting superintendent.

12:30 P. M. Fellowship dinner at City Hall, followed by election of new officers and setting up of Preparative Meeting.

3:00 P. M. Youth Rally—choruses, talks, inspiring messages by several of our young people's leaders, fine music.

7:00 P. M. Missionary Rally, with pictures and talks on our mission fields and their challenge.

8:00 P. M. Evening Service, with concluding message by Oscar Brown.

Medford, Oct. 1. RALLY DAY.

Wanger Creek, Oct. 8, 2:30 P. M. RALLY DAY.

MEDFORD, Oct. 15. SECOND ANNIVERSARY observance of the founding of the Medford Friends church. 10:00 A. M. Church School: Mrs. Wendell Votaw, superintendent. 11:00 A. M. Meeting for Worship, and message by Lloyd Cressman, of Newberg. 12 noon, Fellowship dinner, with cutting of second anniversary cake at the Hobby House.

4:30 P. M. Youth Rally—choruses, talks, fine music, and inspiring talks by several of our youth leaders.

7:00 P. M. Pictures of Boys and Girls Camps, Twin Rocks Conference, and Mission Field.

8:00 P. M. Evening Service, with concluding message of the day by Lloyd Cressman.

October 2-7, Oscar Brown, Milo Ross, George Bales, and Frank Haskins all plan to take a trip of investigation and exploration, looking into the prospect of new Friends outposts in Josephine, Curry, Coos, and Douglas counties. If you know of Friends, or of others interested, in that part of the country, notify these men at 15 Keene Way Drive, Medford, and pray that God of the harvest will lead them into needy fields and send forth the workers.

We take this means of inviting other Friends from the western part of the Yearly Meeting to attend any or all of these meetings in these next several weeks. We shall be glad to arrange housing and fellowship for those who can come. Your new churches in southern Oregon need the help of people from our established meetings. So come, if you can.

PRAY for an increase at the Medford prayer meeting, for the Medford Christian Endeavor as it starts Sept. 24, for the Talent Boys work, for our property and building needs, and for the salvation of our people.

Arranged by the Meeting on Ministry and Oversight for this area, composed of Wendell Votaw, D. D. Randall, Milo Ross, George Bales, and Lillian Frazier.

### McKINLEY AVENUE, TACOMA

McKinley Avenue Friends church, Tacoma, Wash., has this to report for the summer months:

The church attendance has kept up very well—no summer slump.

Seventeen new members have been added to our membership, some by letter, some by transfer, some from associate to active, and some who have never belonged to any other church. Seven of this number were young people, who had been saved at the Wauna Mer Conference with one exception. Does the Conference pay?

The first Sunday in August the Pierce County Holiness Association, whose camp meeting was in progress, held their morning service with ours. Rev. Emory, one of the evangelists for the camp meeting, brought the morning message.

Anna Spann preached the evening sermon the first Sunday in September and Terrell Repp preached at the morning service September 9.

A. Clark and Elizabeth Smith and William and Lottie Brown attended Quarterly Meeting at Entiat, August 26.

The choir, which has been laid down for the summer, will sing at the morning service September 17. A. Clark Smith is the director and Gertrude Perry the pianist.

Loraine and Randle Emory left for Greenleaf to attend Greenleaf Academy; Loraine enters her second year and Randle his first. They will be greatly missed from the ranks of our young people.

Every third Sunday of the month the church acts as host at the Christian Service Center in downtown Tacoma. The boys are served sandwiches, coffee, potato salad, and pie. While we feed the body we often contact some boy in a spiritual way.

### HOMEDALE

Bruce Tharrington brought the morning message while our pastor was at Quaker Hill Conference. Leland and Iverna Hibbs had charge of the evening service.

The June and July monthly business meetings were held on the first Wednesday evening of the month. At the July meeting it was decided to continue holding our business meeting on Wednesday, night but to change to the second Wednesday of the month.

Paul Barnes left in July for Naval training. He is stationed at Farragut, Idaho.

A farewell dinner was given for Keith and Dorothy Macy August 20. About 60 were present.

Clynton and Marjorie Crisman have accepted the call to become pastors at Homedale for the coming year.



## GREENLEAF

On Sunday, August 27th, Marion and Evangeline Cook from Haviland, Kansas, on their way to take up work at Scotts Mills as pastors, attended the morning and evening services at Greenleaf. Marion Cook was an early settler at Greenleaf, having homesteaded a farm in the community. Many of the "Old Timers" were glad to shake hands with the Cooks and talk of early days.

After the morning service a large group of friends of the travelers took them to Memorial Park in Caldwell, where all enjoyed a basket dinner together. The arrangements for this social hour were planned by the Greenleaf Sewing Club.

About 5 o'clock of the same day Walter, Gladys, and Mildred Marie Cook, and Mrs. Ella Hadley, Mrs. Cook's mother, called at the Greenleaf parsonage and the Dunbar home, where they were entertained at an evening luncheon. Walter and Gladys were on their way to Fowler, Kansas, where they have been called as pastors. Mrs. Hadley will visit friends and relatives in southeast Kansas and southwest Missouri where the Hadleys formerly lived.

At the evening meeting Greenleaf was favored with a stirring message by Evert Tuning, who told of conditions at Sprague River, Oregon. The speaker reviewed the dealings of the white men with the Modoc Indians of that place and told of the havoc which liquor is playing with the Indians. An offering of over \$70.00 was taken for the speaker.

Evert Tuning came to Greenleaf to perform the marriage ceremony of Earl Tuning, his nephew, and Miss Dorothy Martin of Newberg, Oregon.

On August 30, Luther E. Addington resigned as pastor at Greenleaf, having been called for the third time to the pastorate of the Friends Church, Marion, Indiana. His ministry at Greenleaf has been very acceptable. Greenleaf was influenced to accept the resignation by the fact that the Addingtons have a daughter and a brother in bad health in the East whom it seemed wise they should be near.

## NAMPA

The Missionary society met in the park in July and cut out pictures from magazines for the missionaries.

Mrs. Eva Potratz conducted a Daily Vacation Bible School for us in August. There was an average attendance of 44. Owing to the death of Mrs. Potratz' brother-in-law and little niece, she was permitted to be with us only four days. However, we feel that much good was done with her felt-o-gram lessons.

The children were in the back-to-school parade and won the prize in the slogan section with the slogan "Study to show yourselves approved unto God, workmen that need not be ashamed."

Our pastor, Paul Mills, has taken his wife to New York for treatments. We are very much encouraged in the way the Lord is answering prayer for her recovery.

Boise Valley Quarterly Meeting was held here August 26 with good attendance and God's blessing upon us.

## ROSEMERE

Dwight Ferguson, of Cardington, Ohio, will be with us in revival meetings September 10-24. Elsie Gehrke will be the song leader and children's worker.

The C. E. had a platform service Sunday evening, August 13, giving their testimonies, singing conference choruses, and telling of the conference schedule. The Lord blessed their efforts.

The interior of the church is gradually being completed. So far the pastor has been doing it himself.

## SCOTTS MILLS

Word has been received that our former pastors, Walter and Gladys Cook, arrived safely on the scene of the new pastorate in Fowler, Kansas.

The new pastors, "Cooks" also, Marion and Evangeline, have arrived from Kansas to take up the work. We are looking forward to a good year under their leadership. Thirty-one were present at their first service in the Silver Cliff outpost carried on by our meeting. On the evening of Sept. 8 a reception for them was given in the church basement. A shower of canned goods (90 qts.) and other food stuffs were brought in. A very pleasant and profitable evening was spent.

## SPRAGUE RIVER

A Daily Vacation Bible School was held August 17 to 25, with an enrollment of 81 and an average attendance of 50. Of this group about one-third were Indian children. Besides learning Bible verses and becoming acquainted with the lessons and stories of the Bible, they made several interesting things in the hand-craft classes. A short program was given on the last day, reviewing the outstanding things accomplished during the school sessions. A few of the mothers attended this program. As a closing feature a generous ice cream cone was served to each one present.

The teachers for the classes were Thelma Rose, Victoria Watson, and Virena Tuning. Jane Lawver and Mrs. Kafader assisted Mrs. Tuning in caring for the Beginners. Evert Tuning had charge of the half hour of worship.

Many of the children manifested a desire to let Jesus have their lives, though there were no seekers at the altar. We pray that the seed that was sown may bear fruit unto everlasting life.

## HIGHLAND

Josephine George was absent from the meeting for two weeks taking treatments at a McMinnville hospital. She feels some improved in health.

Mildred Duff is teaching school in Seaside.

Bess Shinn is teaching again this year in the State school for the deaf.

Earl and Jean Trudgeon have purchased property at 2040 Maple Avenue for a home; this makes them very close to the church.

Word from Keith and Dorothie Macy tells of their safe arrival at Princeton, New Jersey, where Keith has been accepted into the Westminster Choir. He will take further music training in the Westminster Choir College. He has a prospect of doing some pastoral work also in that vicinity.

## CAMAS

After completing four months in the new church year, Camas Friends church makes the following report: The church has been enlarged in its vision and interest in seeing its first minister go forth into full time service. A farewell service was held for Clynton and Marjorie Crisman on Sunday evening, August 27, with Clynton giving the message and Marjorie singing. The evening service was climaxed with four young people testifying to a call for full time Christian service. Following the preaching service a farewell shower was held in the parsonage with 51 in attendance for the occasion. Clynton and Marjorie Crisman go to Homedale Friends church with the prayers of many from Camas church. The work of Clynton Crisman as assistant pastor for the past year has been a great blessing. A new assistant has not been secured yet to take his place. However, the church feels that such an arrangement is very desirable and is looking forward to its continuance for another year.

Under the direction of the meeting on Ministry and Oversight a revival service is scheduled from October 15 to 29 with the Rev. Dwight H. Ferguson of Cardington, Ohio, as the guest speaker. It is possible that the meeting may be started a week earlier than this.

Under the supervision of Oliver L. Darling, superintendent, a nursery room has been completed and a nursery Sunday school class has been started. The class room next to the church kitchen has had inlaid linoleum put on the floor, the walls of the room have been painted, and nursery equipment is being secured.

Portland Quarterly Meeting was held at the church on September 8, 9, and 10. First Friends Church, Camas, and First Friends Church, Vancouver, alternate every other year in having the fall sessions of the quarterly meeting.

In preparation for the quarterly meeting sessions the social hall of the church, which was plastered this year, was completely decorated for the occasion. The woodwork was trimmed in cream to match the golden glow of the plaster. Much of this work was done on Labor Day, at which time about twenty people gathered for a general church clean up. While crews worked on the interior of the building another crew trimmed up the shrubbery, which is about three sides of the building.

Rally day is being held in the Bible school on October 1 with a program, installation of new teachers, and class promotion for pupils. Bible school attendance has dropped during the summer from 141 for May, with 131 for June, 117 for July, and 111 for August, but it is expected to climb back again as schools open for the fall season.

Dorwin Smith, superintendent of Newberg Quarterly Meeting, and David and Florence Thomas were visitors at the Camas parsonage on September 5, at which time the Friends church being started at Tillamook, Ore., was under discussion.

## WOODLAND

The ladies of the Missionary Society spent some time and money this summer adding new furniture to the parsonage, such as three new rugs, a dinette set, new bed springs and mattress, blinds and curtains, together with a new Monarch range purchased a year ago.

We have waited the call of the Lord upon some messenger of His to serve in this field. The last of June George Smith of Salem, Ore., accepted the call as pastor and we welcomed him with thankful hearts. Later he went back to Salem and was married to Miss Eleanor Fowler. On their return they were given a miscellaneous shower.

Ways and means are being considered to get the basement of the church under way.

Pvt. John Williams of the Medical Corps was home recently on furlough. He returned to Camp Barkeley, Texas, to be re-assigned.

Two of our members, Mrs. Williams and Mrs. Hazel George, will teach the two district schools here this school term.

## NEWBERG

Our pastor and his wife are now at home from their vacation, which they report to have been varied and restful.

The Sunday School picnic was held in the city park August 29. About 100 were in attendance with Paul Michener in charge of the recreation.

We appreciate the presence and help of the Zenas Perisho family. We are looking forward to the time when he too may be here regularly.

Lewis Nordyke, who has been in charge of the Friends' cemetery for the past ten years, is moving to Newport

to work with his son-in-law. Lewis and his wife Frances will be greatly missed, for they have been faithful in attending all the services of the church.

The trustees have finally been able to secure someone to re-shingle the church. The work is progressing in a satisfactory manner.

The floors, walls, and woodwork of the two front rooms of the parsonage have been redecorated this summer.

The new Broadman Hymnals have now arrived and will soon be in service. We shall enjoy singing the good old hymns of the church as well as some new ones to the glory of God.

## SOUTH SALEM

The church is in the midst of some church improvement work. The kitchen is being remodeled with more built-ins, a counter for serving, and a gas water heater. Money is being raised for new aisle carpets in the auditorium. The C. E. has made its room attractive with drapes, cacti, and new bookcase for a growing young people's library.

Kenneth and Edna Williams have recently transferred their membership from Scotts Mills to our meeting. They are both teaching classes in our Sunday school, and help in the music. James and Elizabeth Bishop are settled at 280 Vista Avenue and James is busy in his 4H work for Marion county. Little David Earl arrived August 27 to make a happy fourth little Bishop. We appreciate the Bishops' attendance and help in our meeting.

Charles and Bertha Haworth have gone to Star, Idaho, to take over the pastorate in the absence of Walter Lee. We will greatly miss their sacrificial lives and service among us during these months.

More classes are being formed as our Sunday school grows, the cradle roll is being revived, and "Gems of Truth" memory work urged by our Yearly Meeting Superintendent of Bible Schools is being used in many classes.

## FOREST HOME

As you no doubt already know, Forest Home in the west side of Camas is the new location of the former Prune Hill Monthly Meeting.

Our opening Sunday at the new location was September 10. We had 29 out for Sunday morning service, and joined with Camas Friends Church in the evening for the closing service of Portland Quarterly Meeting. The following Sunday, September 17, our number increased to 33 in the morning and there were 14 out to vesper service in the evening. We have had about six out on Wednesday evenings for prayer meeting.

The Monthly Meeting, as well as some of the Forest Home residents, feel definitely that God has called us to this virgin field. Here we have a large number of homes and no other church of any kind. God is speaking to hearts, and the people are being blessed and encouraged. We are surely thankful that we are in the place where we feel God would have us.

Please pray for one of our members, Ray Barnes, who has been attacked recently with infantile paralysis. He has been ill since about the 15th of September, and is now at the Isolation Hospital in Vancouver.

## CE Conferences

### KANSAS YEARLY MEETING

Christian Endeavor Summer Conference  
July 31 - Aug. 4  
1944

The Christian Endeavorers of Kansas Yearly Meeting of the Friends Church met at Camp Wa-Shun-Ga near Junction City, Kansas, for their twenty-eighth annual Summer Conference. Evidence that the Conference is growing was proved by the number in attendance. The total registration this year was 370.

The presence of the Holy Spirit was felt in a marked way in the first service, and young people continued to yield to His call throughout the entire Conference.

Amos N. Henry, pastor at Damascus, Ohio, was the special speaker. Truly his messages were directed from God. The early morning Quiet Hour and the Vespers were rich times of drawing closer to our Master, thus preparing us for the services that followed. All of the classes were of definite help to young people and helped to solve many perplexing problems in their lives.

We looked with eager anticipation to these days, and the Lord has not disappointed us. Now they are history and truly our hearts go out in praise and thanksgiving to God for His plan and provision for lost humanity. We thank Him and want to serve Him better this coming year.

THE PRESS COMMITTEE,  
Wayne L. Conant, Chairman  
Meta Ruth Ferguson  
Madge Van Sickle

### QUAKER HILL CONFERENCE, 1944

Keen mountain air . . . spiritual evangelistic services . . . inspiring classes . . . launch rides . . . ball games . . . work day . . . water sports . . . dust . . . sacred concert . . . crowded quarters . . . That's right—it's QUAKER HILL CONFERENCE, 1944!

To "possess the land" was the theme enthusiastically carried home by the 300 Idaho young people who met for their annual conference on the shores of Payette Lakes from July 10 to 16. The largest crowd to attend Quaker Hill for several years was conscious of the leading and working of God in all phases of the conference. The entire group met each morning in the tabernacle for General Class when the theme, "Possess the Land," was explained to apply at home and abroad. Ralph Chapman, Roy Knight, William Ralphs, and Laura Trachsel led the class during the week.

Further classes were C. E. Methods, led by Laura Trachsel for the high school age group, Church Extension, taught by Joseph Reece, and Bible Study, with Luther Addington, Greenleaf, for the college age and adult group. Choir practice was held every morning under the direction of Keith and Dorothea Macy, Homedale, musical directors for the conference.

Inspirational messages each morning and evangelistic services each evening will long be remembered in the minds and hearts of Idaho young people because of their spiritual burden and reach to the individual life. Guest speaker this year was Charles Ball, president of Friends Bible College, Haviland, Kansas. His presence on the grounds was uplifting, and many found in him a fine friend and kind counsellor. At few of the services was there a barren altar, and nearly always there were many seeking salvation, sanctification, and help for life's problems. The presence of God was felt in all the meetings, and especially manifested in the closing service when there were dozens of young people around the altar and front benches of the tabernacle seeking God.

Planned recreation each afternoon was provided by George Bales and Betty Ann Craven. Fun during the week with softball games, treasure hunts, hiking, boating, and swimming was culminated with a water carnival Saturday afternoon and stunts Saturday night. The traditional softball games with the Nazarenes encamped across the lake turned out badly for the Quakers this year, for both the women's team and men's team were beaten.

Thursday was hailed as work day, and the entire conference turned out to repair buildings, pick up papers, build steps, sweep the tabernacle roof, build a backstop for the softball diamond, and in general to clean up things. A sacred concert was presented Sunday afternoon to a large crowd which filled the tabernacle. Keith Macy was director. The intermediate choir, directed by Fred Knight, Greenleaf, sang several numbers during the concert.

The cheerful corps of workers, known as personnel, who actually "did the work" are to be commended for the fine conference they made possible. General manager at Quaker Hill this year was Everett Craven, Boise. Dining hall manager was Oral Tish, Greenleaf; platform manager was Laura Shook, Boise; deans were Roy Knight, Melba, Lucille Fuller, Boise, and Mr. and Mrs. Dillon Mills, Whitney. Leona Harris, Greenleaf, was registrar; Walter Lee, Star, was treasurer. Intermediate recreational and musical directors were Fred, Roscoe, and Tina Knight. Junior workers were Pearl Reece, Elaine Settle, Marie Chapman, and Everett Puckett. Oregon representatives present were

George and Elenita Bales, David and Florence Thomas, Joseph and Pearl Reece, Ralph and Marie Chapman, and Laura Trachsel.

The happy young Friends returned home from conference with a new determination more completely to "possess the land."

### WAUNA MER CONFERENCE

Wauna Mer Conference opened this year on July 18 with a large enrollment and much enthusiasm. The final enrollment was 98, with more than a hundred in total attendance.

Tuesday evening with the beach fire and "Get together" started the services off in good shape. The evangelist, Jack Willcuts, spoke briefly and the plans and aims of the conference were outlined.

On Wednesday morning classes started in earnest, and the services of Pearl Reece, Joseph Reece, Ralph and Marie Chapman, David and Florence Thomas, Ethel Cowgill, and George and Elenita Bales were effective and appreciated.

The new equipment was much appreciated. The kitchen-dining room unit was in use and much favorable comment was heard of the form, setting, and convenience of the unit.

The evangelistic services grew in conviction until, under the power of the Lord, only three failed to make some definite stand for God.

In the Sunday afternoon service, which was used for reports of committees and finances, the Conference Committee reported on the building program. They stated that an expansion program calling for \$4000 had been agreed upon and proposed that it be carried out. The details of the work to be done had not all been worked out but all agreed that a tabernacle and more dormitory space were much needed. Opportunity was then given and an offering of \$658.55 was received to carry out the plans. This, added to the \$386.94 already raised, carried us well along on the \$4000 expansion program.

Wauna Mer is an established fact. The grounds are paid for and interest in the project is good. We are sure that the Lord will give us many souls in the summer conferences to be held on the grounds.

### EVANGELISTIC SLATE

William J. Murphy

October 8-22: Friends Church, Sheridan, Indiana.

October 25-Nov. 8: First Friends Church, Anderson, Indiana.

November 12-26: Carmel Friends Church, Carmel, Indiana.

December 3-17: First Friends Church, Marshalltown, Iowa.

Home Address: Route 1, Box 134 A, Bellevue, Washington.

### HOW A CHURCH GROWS—VII

By MILO C. ROSS

"A Spirit of Cooperation." (Other articles in the series have been on prayer, friendliness, education facilities, evangelism, enthusiasm, and changed lives.)

Acts 2:46 and 47 reads as follows: "And they, continuing daily with one accord in the temple, and breaking bread from house to house, did eat their meat with gladness and singleness of heart, praising God, and having favor with all the people. And the Lord added to the church daily such as should be saved." There is a close connection between "one accord" and "added to the church." Read also John 17:21. The Apostle Paul had more difficulty with the Corinthian church than any of the others, and it was a church made up of factions—some liked one preacher and some another, and some refused all! Some went to the law with one another. What a church! It became a hotbed of excesses and contention.

There are many churches today which are modern anti-types of the Corinthian church. I readily recognize that as long as we are in the flesh there will be differences of opinion, and no man who has had much to do with church groups will plead for perfection of temperament, word, action, and opinions, as long as people come from such different social backgrounds, and have different educational and social advantages, and are experiencing different states of grace. However, there is a distinction between mental unity and spiritual unity. We can see things differently, but we still love one another, give in to one another, and work together for the advancement of the Church and Kingdom. And in just the degree that Christian brothers and sisters live in a state of grace that makes it possible for them to cooperate, in just that degree does the world in its view of the Church say: "Behold, how they love one another," and they beholding are drawn to Christ.

To allow factions to grow up in the church means spiritual death. To allow dominant groups of politicians to control the church also means that the church stops growing. This is most serious. Its seriousness looms upon us when we realize that in many cases spiritually minded people become "bossy" in their conduct of church affairs, thinking that their methods and ideas are the best for the group, that the church could not get along without them, that "they are the people," and that surely there would follow a terrible dearth religiously if some less experienced leader were given a great place in the work. However, this is one of the most critical areas of church cooperation, for

(Continued to page 14)



## DEPARTMENTAL THOU SHALT NOT KILL

By LOYDE W. OSBURN

Yearly Meeting Superintendent of Peace

"And God spake all these words, saying, . . . Thou shalt not kill." Jesus taught his disciples, saying, "Ye have heard that it hath been said, An eye for an eye, and a tooth for a tooth," and "love thy neighbor and hate thine enemy. But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you and persecute you. . . . Whatsoever ye would that men should do to you, do ye even so to them." The Apostle Paul said, "Recompense to no man evil for evil. . . . Be not overcome of evil, but overcome evil with good."

In 1660, George Fox and other Quakers declared " . . . the Spirit of Christ which leads us unto all truth will never move us to fight and war against any man with outward weapons." In 1681, William Penn in a letter to the American Indians spoke of God as the one "Who hath made us not to devour and destroy one another but to live soberly and kindly together in the world," and in 1693 in an essay on the peace of Europe he stated, " . . . war cannot in any sense be justified."

In recent times, Rufus Jones has written, " . . . the Quaker proposes to undertake a line of action which will demonstrate in the midst of the present evil the contagious power of goodness", Levi Pennington has spoken of maining our traditional peace view "not because it is traditional but because we still believe it is the view most in harmony with the life and teachings of Jesus," and " . . . we can still insist that for us war is wrong and we cannot engage in it"; and Edward Mott has said, "Because hatred is contrary to Christ's will, therefore war is inconsistent to, and no part of Christianity," and "In no case has a man a right to kill a fellow man and thus usher him into eternity."

In the Discipline for Oregon Yearly Meeting is found this statement: " . . . all war is utterly incompatible with the plain precepts of our divine Lord and Law-giver and the whole spirit of His Gospel, and no plea of necessity or policy, however urgent or peculiar, can avail to release either individuals or nations from the paramount allegiance which they owe to Him who hath said 'Love your enemies.'". Query 6 of the Friends Church asks in part, "Do you maintain the Christian principle of peace and consistently refrain from bearing arms and from performing military service as incompatible with the precepts and spirit of the Gospel?"

With such a background, why then are so many Quakers engaged in military service, in the

Chairmen would do well to acquire such literature and use it in an effective manner in the production of warships, and in other war activities; and why are so many buying war bonds and hoping for the "extermination" of the enemy? How has the church failed to produce men and women who will uphold our traditional peace doctrine?

It is being said that the trouble lies in the lack of evangelism—that if a man is saved and sanctified he will automatically become a Christian pacifist. But is this true? In spite of the fact that for years Oregon Yearly Meeting has placed major emphasis on evangelism, her membership is not upholding a strong peace testimony during this war crisis. Her evangelized young men have accepted combat duty—her evangelized older men have entered war activities. And who will deny their sincerity? Yet they have not grasped the significance of Christ's teachings in regards to war. In this respect, our church program has failed.

What, then, can be done to improve the situation? Certainly not condemn evangelism as useless or unimportant, for it is the beginning and the foundation of our religious life. Let us rather say that evangelism must be accompanied by peace education and training if we are to produce the type of Christian who will measure up to his Master's peace standards. A foundation is essential but it is of little value unless a structure is built upon it. Having laid a sure foundation through evangelism, we must not neglect the erection of the superstructure. Has the home been silent in regard to peace education and training so that the children know nothing about it? Has the church neglected this phase of Christianity so that neither children nor parents receive inspiration or enlightenment? Have our church-related schools lost interest in this type of emphasis?

Pacifism is not a thing for the Christian to disregard, evade, or brush lightly aside. It is an integral part of Christianity. It requires study, research, meditation, prayer. It is a thing to face squarely and consider seriously in the light of Christ's teachings. It challenges the individual to decide in times of crisis whether he will serve God or man. Can we longer neglect so vital a part of our religious life?

Let each one observe the condition of things in his own sphere of activity and consider what improvements may be made. At the present time many avenues of public action are closed, but many important opportunities still remain—and much can be accomplished in church and home. The scriptures can be studied anew with a fervent desire for enlightenment. A good deal of thought-provoking peace literature is obtainable from various sources. Peace Committee

churches. From that simple beginning, a peace education program could be developed to guide Friends forward into fuller Christian living, enabling us to help replenish the world's sorely depleted reserve of Christian goodwill and understanding.

## EDUCATION DEPARTMENT

By DILLA TUCKER,

Yearly Meeting Superintendent of Education

Having just returned from a summer school session in the middle west, and having observed conditions among the young people, I have decided to place the emphasis in the education department upon temperance and moral phases this year.

This may be done through study classes, programs, addresses, educational motion pictures, and written articles. Suggestions for material which may be used as a basis for this study may be found in the *Catalog of Temperance Literature and Organization Supplies*, National WCTU, Evanston, Illinois, and an outline for study of alcohol and narcotics in the school room from the State Department of Education, Boise, Idaho. (A small price may be charged for the last.)

Suggestions for different groups:

### I. Grade School Age.

Organization of L. T. L. and contests in all churches.

### II. High School Age or Lower Division.

- Study classes and programs.
- A prize of fifteen dollars will be offered as a memorial to my parents for their ideals, for the best written article on *Christian Living*.
  - The article is to be from one thousand to two thousand words.
  - It must be original.
  - It must be in my hands by February 1 (to be sent through the QM Superintendent.)
  - No names are to be on the article, but the number given by the QM Superintendent and the name of the quarterly meeting.
  - The winning one is to be read or delivered at yearly meeting.
  - It is suggested that the articles be read during the February and March quarterly meetings.
  - It is to be judged from a Christian viewpoint and for literary value.

### III. College Age (up to 30 years) or Upper Division

The same rules are to be applied in the upper division as in the lower division, except that the topic is to be either *Problems of Today or Christianity Applied*.

### IV. Adult Group.

- Study classes, addresses, programs.
- Suggestions—Child Welfare.
 

Facts concerning election (not just hearsay).
- Books—*The Red Decade*, by Eugene Lyons. Others to be sent in later.

## With the Publication Board

By FREDERICK B. BAKER, Chairman

September 24 was Publication Sunday. This announcement was made in the September issue of the Northwest Friend, calling attention to Publication Sunday and the purpose for which it was named. The proposition was made that every church observing the day and taking an offering for the revolving fund of the publication board would receive, free of charge, a number of the board's first pamphlet, entitled, "Friends Are A Church," by Edward Mott. To further call attention to this matter a mimeographed letter was sent out to every pastor and to the literature chairman of each Monthly Meeting.

It is hoped that this Sunday was observed in every meeting and that an offering was taken for the revolving fund of the publication board.

It is desired on the part of the publication board that these pamphlets be given wide distribution among the entire membership of the church, both resident and non-resident, active and non-active. We hope that each pastor will become enthusiastic about this and that each Monthly Meeting literature chairman will co-operate with the pastor in seeing that this matter is efficiently cared for. The only sure way for each member of the church to receive a copy is for a copy to be mailed to each member of the church. Perhaps some members have not been contacted for years. Here is an opportunity to write them a letter and enclose the pamphlet.

Pamphlets will be mailed on the basis of membership. If you have observed the day and have not received sufficient pamphlets, please write for more of them.

Address the Publication Board, 2904 N. E. 50th, Portland 13, Ore., in sending in your Publication Day offering. Also use the same address in writing for pamphlets for personal distribution. The "Friends Are a Church" pamphlet sells for 10c each for those desiring copies of them. One Friend minister in Oregon Yearly Meeting feels that the message of the pamphlet is of such vital importance that he encloses copies in many of his letters. He has been encouraged in this ministry by people writing back and thanking him. Why not send in \$1.00 to the publication board for a number of these pamphlets so that you can enclose them in letters that you mail out? If one hundred people would do this our first issue would be sold and we could get busy immediately on number two in the series of "Quaker Messages."

The publication board has vision of what can be done through good literature, but this work can only be accomplished through the co-operation of the ministers and the entire membership of the church.



### BIBLE SCHOOL LITERATURE LATEST DEVELOPMENTS

A conference was held at Wichita, Kansas, August 30 and 31, looking toward the production of sound Bible school literature with a Friends viewpoint and emphasis. Kansas Yearly Meeting was represented by Richard Wiles, General Superintendent, and Lee Stevens, pastor of Rose Hill meeting and Yearly Meeting Superintendent of Bible Schools; Ohio Yearly Meeting delegates were Byron Osborne, editor of the Evangelical Friend and teacher in Cleveland Bible College, and Robert E. Mosher, pastor at Salem, Ohio, and writer for the Evangelical Friend; Earl and Adelaide Barker were there from Oregon Yearly Meeting. The sessions of the joint committee were marked by evidences of common motives and a united purpose. Faithfulness to the gospel of Christ and the prosperity in spiritual things of devout Friends were uppermost in the minds of all. It was found that Friends Bible schools patronize some fifteen different publishing houses, and that much of the material tends either to discount the truth of the Scriptures or to be entirely silent concerning those views which Quakers hold dear and which must be taught to the coming generation. In some cases the teaching is such as to mold the thought of our children and young people in a way exactly contrary to Friends beliefs.

The committee adopted a number of recommendations which are to be presented to each of the Yearly Meetings in turn. The hope was expressed, however, that there would be no unnecessary delay in getting a program of publication under way. There will be a meeting soon of the publication board of our own Yearly Meeting, which was authorized in 1943 to proceed in such matters as this. It may be possible to give some further information after the board has heard the report and has considered some of the recommendations.

Meanwhile it is hoped that many Bible school superintendents will be ready to order these supplies as soon as they are made available. Watch this paper for notice of opportunity to help put this movement on its feet by sending in advance orders. The first lesson helps to be published will probably be for the older groups.

### HOW A CHURCH GROWS—VII

(Continued from page 11)

the enemy of the church would be only too glad to divide the saints, break into the sweet fellowship of brothers and sisters in Christ, cut the nerve of faith, and destroy the effectiveness of the church.

May I give several suggestions which I hope will maintain the bond of love and faith:

1. In all our contending for the faith, be sure to maintain a spirit of love.
2. Try to see the other man's viewpoint. Don't be afraid to go to others who may not agree on all points, and discuss matters of mutual interest and have prayer together.
3. "When differences arise make earnest effort to end them speedily."
4. Satan would have us believe that every issue is one of principle. Most of them are not. Let some one else do it his way. Sometimes it will be done better.
5. Ask yourself: "Do I sincerely want God's glory and honor to be worked out in this, or is this a matter of pride?"

It is my hope that all of our churches will be growing churches—not ones that simply maintain themselves from year to year. Many churches grow for a few years, and then stand still for the rest of their existence. One of the reasons for this is that when they were young and small, they all worked together for the salvation of the lost and the upbuilding of Christ's Church. But then, when differences arose and the problem of personalities grew bigger and bigger, they didn't have enough spiritual life and love to take care of the situations, and instead settled back into lethargy for the majority, and dominance by the minority. "Brethren, such things ought not to be." Let us cooperate, and grow!

### VOTE AS YOU PRAY

Christian citizens of the nation will have an opportunity to go to the polls this fall and vote for an outstanding Christian statesman as president of the United States.

Dr. Claude A. Watson, Los Angeles attorney, evangelist, and outstanding Christian leader, has been nominated by the national Prohibition party as its candidate for the highest office in the land.

His team mate is Rev. Andrew Jackson Johnson, vice-presidential nominee, of Wilmore, Kentucky.

Dr. Watson has been in the northwest on speaking tours in recent months and just a few days ago addressed the Oregon State Prohibition Convention in its nominating convention. Those who heard him were convicted of the need of Christian citizens voting according to conscience, and exercising a Christian conscience at the forthcoming election. Many Christian people who heard him were stirred anew to a realization of their responsibility as Christian citizens to register their protest against the corrupt moral forces which are undermining the safety of our nation. The names of the Prohibition candidates will appear on the ballots of northwest states.

### FROM THE EDITOR

Circumstances in the Yearly Meeting have made necessary a change in the staff of the Northwest Friend. The increasing pressure of many duties has made it necessary for Frederick Baker to resign his connection with the paper after at least nine years of faithful service in one capacity or another.

At a meeting of the Publication Board at Yearly Meeting time it was felt that Joseph G. Reece, our General Superintendent, should be relieved of all responsibility for the publication and mailing of the paper, as his many other duties were more than enough to occupy all his time and attention. Consequently new staff members were chosen, including the Editor, Managing Editor, and Circulation Manager. It is hoped that by so dividing up the work the Northwest Friend may be published and mailed out with a better degree of regularity than has been possible some of the time in the past.

But to do this we will need your cooperation. If each meeting will have a reporter whose duty it is to send in news of the meeting promptly before the 10th of each month, if the heads of the Yearly Meeting departments will occasionally send in reports or suggestions about their particular work, if the pastors, ministers, or others of the Yearly Meeting will send in articles they have felt led to write, and if the young people will promptly report the activities of their Christian Endeavor societies, it will all combine to supply the needed material for a paper that will be of interest to the Yearly Meeting at large. We are depending on all of you for your prayers and cooperation.

### IMPORTANT NEWS FROM THE PUBLICATION BOARD

Through the generous gift of a member of the Friends church the publication board has been able to secure 350 copies of the pamphlet by Herman H. Macy entitled, "What About the Ordinances?" This pamphlet is a consideration of what the New Testament reveals on the subject of baptism with water and the ordinance of communion.

The board makes the following offer: CE groups or Bible study groups that will make a thorough study of the pamphlet may have as many copies as desired by writing to the Publication Board, 2904 N. E. 50th, Portland 13, Ore. Those desiring individual copies may have them at the current rate of 25c.

### AN S.O.S.

#### From the Service Committee

Edward Harmon, Chairman

The Treasury of the Northwest Friends Service Committee is empty. There will be a statement from the Mennonite Central Committee soon. This must be paid. We must raise at least two hundred and ten dollars (\$210) a month to meet our obligations.

We must not—we cannot—fail our boys now.

Pastors and peace chairmen, this is a part of your responsibility.

Act at once and send in your offerings to Charles C. Haworth, who is temporarily at Star, Idaho.

### C. E. NEWS

The Springbrook C. E. has taken the lead this year by being the first to pay its quota in full. According to the president, Loren Mills, they are out to win the plaque again this year. Other reports from the south and east, however, cause us to wonder. The year is well begun. How about your C. E. society?

Camas Friends church announces a new set-up for Christian Endeavor with the organization of both a senior and junior high society.

The senior society announces the following officers for the year: president, Peter Fertello; vice-president, Sidney Troxel; secretary, Louise Price; treasurer, Carol Mowery; prayer meeting chairman, Lorna Powell; social chairman, Dorothy Barratt; missionary chairman, Bob Addington; lookout chairman, Bob O'harrar; song leader, Dorothy Barratt; pianist, Lorna Powell. Frederick B. Baker was named adviser and Alvin and Helen Cadd as gospel band leaders.

The junior high society has named officers for the year as follows: president, Norma Price; vice-president, Maylon Schwanz; secretary, Marjorie Priebe; treasurer, Dorothy Williams; prayer meeting chairman, Dorothy Priebe; social chairman, Dorothy Campbell; missionary chairman, Dale Darling; lookout chairman, Leona Williams; and gospel band leader, Dale Darling. Mr. and Mrs. Bernard Dorman and Marion Edgley are advisers for the group.

Send your CE news to  
Marjorie Crisman, Homedale, Idaho,  
before the 5th of each month.

## LOVE NOT THE WORLD

By ALICIA COOK

A European proverb states that from the same timber may be hewn either a cross or a shovel. It is the use we make of a great invention that determines its service to us.

The motion picture is a boon to mankind, second in importance, if second it is, only to the art of printing. So vast and far-reaching are its possibilities for the instruction and entertainment of the world that if it did not exist we would pray for its invention. The extensive reach and influence that has been demonstrated in the space of a single generation is in itself proof of its pressing human need.

Although the motion picture is primarily an agency for amusement, it is no less important as an influence in shaping attitudes and social values. Letters to the many movie magazines are filled with self-revelations of the screen upon manners, dress, codes, and matters of romance. They disclose the degree to which people may be molded by the star of the screen.

Much study and research has been made during the past few years on the influence and effect of films upon children and youth. There have been strong statements against movies by great evangelists, social workers, and spiritual leaders. But should we use them as our authorities, immediately would come the answer from those who attend and like the pictures.

"Well, they are strict and old fashioned. They probably do not attend movies and are not competent to judge;" or "Just what you might expect from a religious leader!"

We need to secure statements of fact which are scientifically cold and from sources where there can be no question of bias. A group of intelligent scientists began a research that lasted for over four years. Their report may be read in the book, "Our Movie Made Children," by Forman. This study does not claim to be exhaustive but represents the fullest kind of scientific knowledge relating to the movies thus far assembled.

77,000,000 persons attend each week. Of this number 37% are minors, 28,259,000 minors

weekly attending our movies. 11,242,000 or nearly one-sixth of the entire movie audiences are under the age of fourteen. One investigator, in his survey of a congested area in New York City, found by clocking the audience as it entered the doors of theatres that 53% of the entire attendance in that region was under twenty one years and 17% under seven years of age.

If the majority of movie audiences are children is there any harm in what they see? The picture producers express great solicitude for these children. In an address before the Los Angeles Chamber of Commerce, Mr. Will H. Hays says,

"This industry must have toward that sacred thing, the mind of a child, toward that virgin thing, the unmarked slate, the same responsibility, the same care about the impressions made upon it that the teacher of youth or the best clergyman would have."

But from 115 pictures chosen at random the report came that

"There are fifty-nine in which murders and homicides are either attempted or committed, seventy-one deaths by violence actually occur in fifty-four of the pictures. The hero is responsible for only twenty-one per cent of them; forty per cent fall to the villain's share and the rest are variously distributed."

After careful study, the investigators reached the conclusion that thirty-six per cent of all the pictures were loaded with scenes of either crime or violence.

(Continued next month)

## GRANGERS SPEAK OUT

The Pennsylvania State Grange recently went on record as follows: "The Grange reaffirms its stand on temperance as stated in previous sessions of this body. Under the stress of total war, we call upon the Congress and President of the United States to slay this sacred cow which has taken the place of the brewers' big horses. She parades up and down our roads and streets on war-winning rubber, freely enters the camps and posts of our army, produces a greater portion of the absenteeism in industry, and debauches our youth, all the while feeding upon the vital grains produced by the overworked farmer. Rationing is not sufficient to restrain the beast. It should be slaughtered and the horde of employees caring for this untouchable and unrestrainable consort of the bulls of Bashan should be immediately transferred to more essential war work or to the army."

## A Golden Opportunity

The QUAKER BENEVOLENT SOCIETY is a golden opportunity for you to help a fellow-Friend in time of need. It may be that your family will be the ones to benefit next because you grasped this opportunity. Procrastination may rob you today of this precious golden opportunity. Write for membership application blanks.

## Quaker Benevolent Society

302 Scott Building  
Portland 4, Ore.