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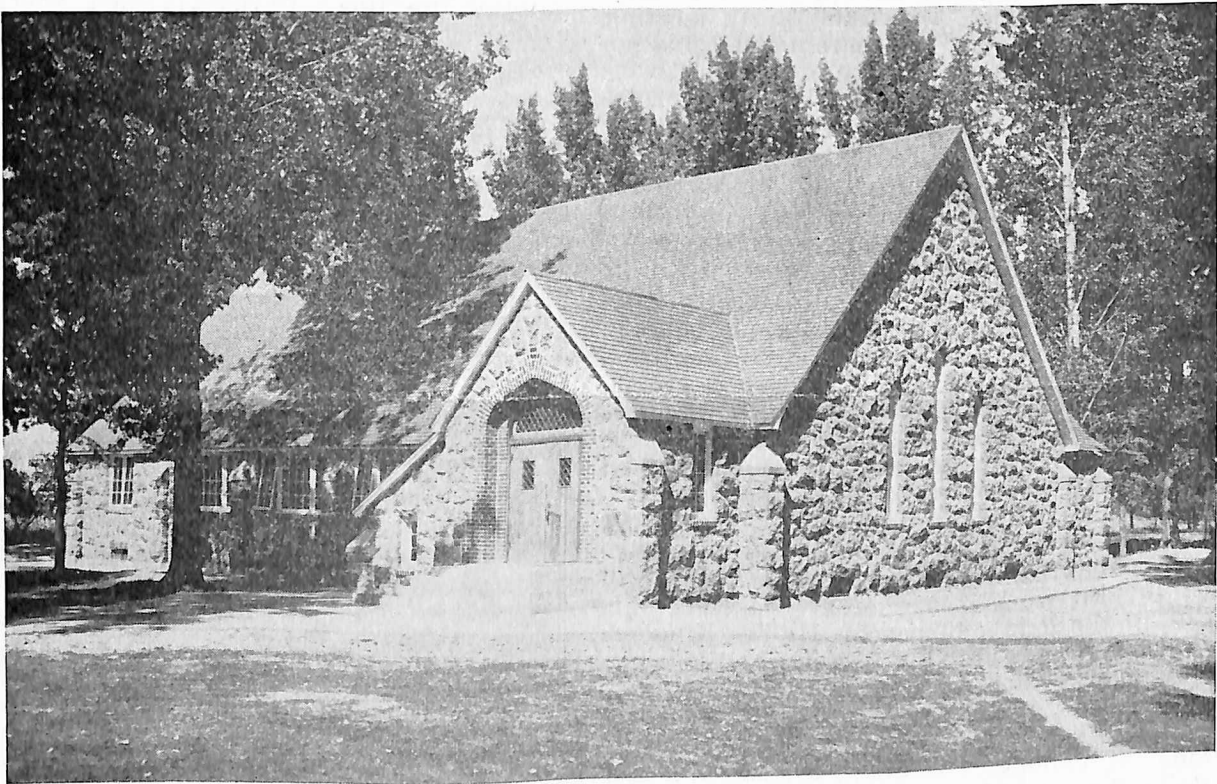
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Dennis C. Mills
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NORTHWEST FRIEND

NOVEMBER, 1944



THE NEW GREENLEAF CHURCH

Pertinent Observations

By EDWARD MOTT

It has been my privilege during the past two months to visit in the service of our Lord in Ohio and Kansas yearly meetings. On the whole I think the conditions are very encouraging in these fields.

I was glad for the opportunity of meeting again the friends of former years in Ohio Yearly Meeting, where I labored for nearly thirty years. Their interest in evangelism both at home and abroad is unabated; in fact it seems to be definitely on the increase. The Lord of harvests is giving them gracious success in their labors in these fields. Claude Roane was reappointed Superintendent of the home field and Walter Williams of the foreign.

In Kansas also there is a lively interest and a determination to make good in their endeavors in the service of Christ and the Church. Evangelism is being pushed in the large territory under their care. Richard Wiles, who has been the Superintendent of both the home and foreign fields, was appointed to this service for another year.

Both of these yearly meetings are greatly interested in the proposed publication of Sunday school supplies. They with our yearly meeting are united in desiring to accomplish this as soon as may be possible. A line of genuine evangelical literature is a great need, so the effort should be encouraged and supported by all the Sunday schools in the three yearly meetings.

The Lord has laid on my heart a concern for the recognition of Jesus as God and King, with a holy purpose to make Him thus known throughout our borders. I first presented this at Newberg Quarterly Meeting in Oregon. Its very general acceptance there gave me courage in the presentation of this truth in the fields visited on my trip. The Scripture used is Eph. 2:12. We are there told that those who live without or apart from Christ are strangers to the covenant of promise and have no hope and no God. Thus they are to all intents and purposes **atheists**. These results are seen in the following lines of action: I. There can be no success in our efforts to bring about a state of peace in the world apart from the leadership of Christ, the Prince of peace. II. The Kingdom of God cannot be brought in without the King. A kingdom without a king would be a misnomer. Christ is King and Lord. III. The church without its head is but a feeble, human organization. It cannot accomplish the will of God in the earth apart from Christ who is the Head and Director of all true and proper activities. IV. There is no possible salvation without the

Saviour. All of man's effort to elevate himself can but sink him deeper into the quagmire of sin. The truths thus presented were well received in both Ohio and Kansas.

The attendance at both of the yearly meetings was large. This evinces a confidence for the future growth and spiritual development of both of them. The fact that they are both practically free from modernism affords them opportunity for advancement which otherwise would be impossible. Faith in the truth of the Gospel of Christ is absolutely essential to true development of Christian life and character.

Following the Ohio yearly meeting I spent ten days in services at Sullivant Avenue in Columbus, where J. William Crumrine and wife are pastors. Both are valuable workers and their congregation has in it helpful co-workers. They graduated from Cleveland Bible Institute when I was connected with that school; it was a pleasure to be with them once more in the work of the Lord.

From there I went to Cleveland, where I attended the opening of the Bible College. I especially appreciated the opportunity of speaking to the group, who were helpfully appreciative of the message God laid on my heart. The last report I had as to the number enrolled is that 250 are now in attendance. I greatly enjoyed the fine Christian spirit which was evident in the various activities of the opening

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Editorial

THE SERIOUS BUSINESS OF LIVING

Living in the world is a very serious business. Life holds such tremendous potentialities, either for good or evil, for the accumulation of eternal reward or eternal remorse, as to make every moment of one's life a very serious moment.

Mark records these most serious words spoken by the Lord Jesus Christ (14:21). "It would have been far better for that man never to have been born."

This awful pronouncement was made of a man who was born into the world and had the opportunity of hearing the truth of God and of accepting it. He had the great honor of being called and chosen by the Lord Jesus Christ to be one of His twelve disciples.

At one time he was ordained and sent out with the other eleven on a special mission to "heal the sick, cleanse the lepers, raise the dead and cast out demons." The people to whom he was sent were under a most solemn obligation to hear his message. The Lord said of those who would not heed that it would be more tolerable for the land of Sodom and Gomorrah than for them. In the first chapter of Acts we read that he was numbered with the apostles and had a part in their ministry.

But this man with all his opportunities and rare blessings fell from grace. Again in Acts we are told that he "by transgression fell." It would seem that his fall from grace was in two stages, a sort of diabolical antithesis of that ascent into grace which one makes in the two stages of initial Christian experience—Justification and Sanctification. We might feel that the first stage of his fall was when Satan put it into his heart to betray his Lord, the love of money being the predominating passion. The second stage of his awful decline came after he had so yielded to the suggestions of the devil that "Satan entered into him" and he left the upper room to carry out the plot of betrayal.

I refer to Judas Iscariot. It was of him that Jesus made this awful pronouncement, "It would have been far better for that man never to have been born."

I repeat, living is a very serious business. It is the business in which we are all engaged and God grant that we may realize its seriousness.

There are thoughtless people in the world who hold a fallacious philosophy of life that is something like this: "Well, I had nothing to do with my coming into the world in the first place. I was not responsible for coming into being and now that I am here, by the same token, I am not responsible for what I do. No God can hold me responsible for what I do here, when I was not responsible for being here." People may say such things and sound pretty smart and sophisticated, but such an argument is full of fallacies. To say the least it reflects upon the goodness of God. For God certainly has a very definite plan for good as He by the process of human generation brings into being a human personality with an in-breathed eternal spirit. On the basis of choice He offers to every such soul that comes into being eternal life, eternal reward, and eternal happiness, all of which far surpasses our fondest imagination. It is true that we have nothing to say about being brought into existence. We have no choice about being given an eternal soul. But we are very definitely given a choice in the matter of what we will do with it; whether we will cherish it, preserve it and save it, or neglect it, debase it, and lose it in hell forever. If one takes the latter course in life, "It would have been far better for that one that he had never been born." Again we say it—living is a very serious business.

Ordinarily we think of dying as a very serious thing. Indeed it is. But there is a sense in which living is a far more serious thing than dying, since the way we live through the years determines very largely the way we are going to die. It is a well established fact that a great majority of people die as they live. If through the years they have lived in sin they are very likely to die in their sins. Because of the way they were living Jesus made the forecast of a certain group of men: "Ye shall die in your sins and whither I go ye cannot come." It is true that some do change in later years. A few may repent of their sins when they feel that death is drawing near. A very, very few may

seek and find God in their very last moments and, like the penitent thief on the cross, be saved. But I am strongly of the opinion that when we get to heaven we will find that a very small percentage of those who are there got there by such narrow margins. We will find that the great bulk of those who shall sing the praises of Jesus Christ forever will be there because in life on earth they repented of their sins and accepted Christ when they were in good health. When the bony reaper was making no threat they fell in love with Jesus Christ and through the years that followed engaged in the serious business of living for God and the church.

Living is a serious thing for one of any age.

1. The Child. Living is a serious thing for the child despite the fact that we think of childhood as being so care-free. It is a serious time for then it is that we are first made conscious of sin. Childhood is the time when we become accountable to God and responsible for our conduct. Living is serious for the child, for then it is that those first foundation stones of character are often laid in such a way as to last throughout life.

2. The Adolescent. Living is a very serious thing during the teen age. That is the time when great physical and emotional changes take place, the period when many habits of life are formed, when many very important decisions are made. Polls have been taken of various groups of Christians and it has been found that about 70 per cent of them were saved before they were 20 years of age. The serious outstanding fact is that only about a third of the people who ever get to heaven are converted after they are 20. How serious then it is to live as an adolescent.

3. The Young Married Person. It is a very serious thing to live as a young married person in the process of establishing a home. Decisions must be made as to what kind of home it is going to be. Momentous questions face such young married people: "Will our home be a place where the things of God will always be given priority? Will the church of Jesus Christ, which needs strong married people so badly, have our whole hearted support? Will our abode be a real home for the children as they grow up, a congenial place where love rules, where prayer is often heard, or will it be a mere stopping place, a drifter's place to stay before moving on some where else?" Yes, life is a serious business for the young married person.

III. The Middle Aged. It is also very serious business for the middle aged person to live in the world. According to the natural expectancy his life is half finished, and how quickly it has

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Moments with the Word

By EARL P. BARKER

"Therefore hath he mercy on whom he will have mercy, and whom he will he hardeneth." Romans 9:18.

This whole chapter of the Epistle to the Romans is often misunderstood. It is thought to teach that God recognizes no condition of either faith or works, but arbitrarily does as He pleases in controlling the lives of men. Human freedom seems to be entirely eliminated, and nothing that one can do will change the inevitable working out of God's purpose. "Hath not the potter power over the clay," the Apostle goes on to say, "of the same lump to make one vessel unto honor, and another unto dishonor?" He chides any of his readers who might venture to complain about such free exercise of the divine will.

If one concentrates his attention on the verses and sentiments just quoted, his thought and understanding are very likely to be warped and distorted. It is never right to isolate any passage of the Scriptures from its setting or context and interpret it alone. Toward the end of the chapter the Apostle clearly sets forth two classes of persons: those who attain unto righteousness by faith, and those who fail to attain unto it because they strive for it by the works of the law. These are the two classes to whom he refers in the passages quoted. He has mercy on those who seek for righteousness by faith, and makes them vessels unto honor. He withholds His mercy, and may even harden, those who try to be justified by the works of the law, and He has no other choice but to make them vessels unto dishonor. This whole chapter is generally understood as Paul's defense of God's right to set up a new plan whereby faith, and not works, is the way of salvation. To this the Jews object, but the Apostle sweeps away all of their basis for argument. They are not to reply against God.

Let us as Friends and Bible Christians not only rid our minds of any false ideas concerning Paul's meaning here, but let us also make sure that we are striving after righteousness by faith alone. We are all too prone to think of our good deeds and feel that God cannot reject us, or to think of our weakness, our failures, and our sins and despair of any hope that God can ever look upon us with favor again. He can never condone sin, and He has given many promises to those who live aright, but in this Christian dispensation He has decreed that faith is the thing: it is only by faith that His favor is gained and retained. One who has a true dependence on and trust in Him, and who lives a life in conformity to his faith, will attain unto righteousness. There is no other way.

Missionary

SOME NEWS FROM OUR TRAVELERS

Ralph and Marie Chapman and their little daughter were able to leave Los Angeles very soon after their passport arrived. They went from there to Mexico City. They were much disappointed when the authorities there told them that they could go on to Balboa, Canal Zone, but would probably not be able to get away from there before November 9. The last communication from them, however, was written from Balboa and contained the information that they might be able to proceed from there within a week. It is sincerely hoped that long before this paper is in the hands of the reader the word may have been received that they are in Bolivia.

Several interesting letters were received from Joseph Reece and Walter Lee as they traveled on their way. Finally word came that they had arrived at La Paz. The Pearsons and the Cavits met them at the airport. Both suffered some discomfort because of the altitude, mainly in the form of headaches. Walter Lee went to spend a few days with Carroll Tamplin at a lower altitude, and Joseph Reece took a brief rest in a local hospital. They both felt much better and were able to begin their activities among the people. They attended monthly meeting at La Paz. Let us continue to be faithful in prayer that God's blessing and anointing will be upon them for a successful mission and a Spirit-baptized ministry among the Aymara Indians.

(Note: A cable received by the Ellis family of Portland, dated October 20, told of the safe arrival in La Paz of the Chapmans on that day. They were able to get away from Balboa, Canal Zone, after a ten-day visit, and thus to arrive in Bolivia less than a month later than they had originally planned. Let us all thank God, and rejoice, and redouble our praying for their good success and usefulness as they enter upon the work.)

EDITORIAL

(Continued from page 4)

gone by, it seems. Has life been so well lived and dedicated to God and the body so well preserved from the excesses and vices of the world that such a one can feel that it is good to live? Can he truly say that he feels that "life begins at forty"? Again it is a very serious thing to live in middle life, for so often that feeling which one has that his life is only half finished is so false and delusive; many people drop off in what we call middle-life. It seems an increasing number of people in their fortys and fiftys are dying suddenly under the strain of modern living.

V. The Elderly Person. Lastly, living is a most serious business for the elderly person. Sixty, seventy, or eighty years of life have been lived. Eighty years of 365 days each make a total of 29,200 days of which a complete record has been kept by the great Recorder of the Skies. Twenty nine thousand days, each of which has been an accumulation of guilt or reward. Each of all these days has been a day of influence to affect, either for good or for evil, some other life. What a serious thing life is for that person eighty years old who has never been converted! Still there is a chance for him to be saved and get to heaven, but with his ideas so fixed and his manner of life set like hardened concrete, so little likelihood that he ever will be saved. Statistics reveal that of Christians living today only one out of a thousand was converted after he was 70.

We are all in that serious business of living. How seriously are you taking it? Will you waste your life in the disappointing things of sin, live for self for a few years on earth, and then take your plunge out into the dark of eternal night and have God say of you as he did of Judas Iscariot: "It would have been far better for that man never to have been born"?

Or will you take the matter of living very seriously, yield your life completely to God, and take your place in the church as a happy, co-operative member anxious to help in every way you can?

If you live a life like that, when your time comes to leave this sphere of things, this first brief stage of living, it will be a different pronouncement that will be made of you. The Christ that you have lived for and loved will greet you and say:

"Well done, thou good and faithful servant: thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy Lord." H. H. M.

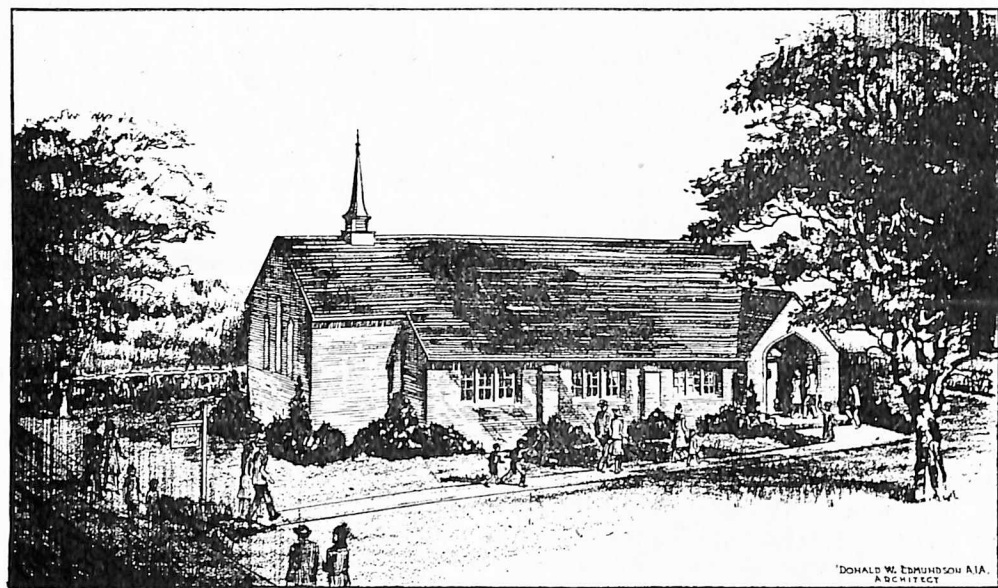
I have never in my whole life met a man who really knew the Bible, and rejected it. The difficulty has always been an unwillingness to give it an honest trial. Our Lord himself says, "Ye will not come unto Me, that you may have life."—Dr. Howard A. Kelly.

Life's greatest tragedy is to lose God and not to miss Him.—F. W. Norwood.

I will do nothing today that will add to my material wealth at the expense of my soul's health.—Richard B. Wells.

AMONG THE CHURCHES

Medford Building Project Given the "Go Ahead" by Government



THE FRIENDS CHURCH IN MEDFORD, OREGON.

The above is the architect's drawing of the proposed first unit of the Friends church in Medford, Oregon, which the government has recently given permission to build. Due to zoning regulations and city ordinances it will be necessary to get permission of the residents living near the proposed site before building operations can start. Please pray that this may be secured.

The Yearly Meeting treasurer will be glad at any time to receive the payment of pledges made last June toward the erection of this building.

A GLIMPSE OF FRIENDS IN SOUTHERN OREGON

The Friends Church in Medford, Oregon, is only an infant in point of years but is definitely in a stage of wholesome growth. Sunday, October 15, was the occasion of their second anniversary and it was a time of blessing and happy fellowship. From Newberg Don Bowers, Barbara Terrell, and Lloyd and Bertha Cressman accompanied Pearl Reece in the General Superintendent's Ford, making the 280 mile trip on Saturday, October 14. Don Bowers, now a P. C. student, is the first convert to have joined the Medford meeting, and Barbara Terrell, also a P. C. student, has been active in the meeting at Talent, now under the care of George and Elenita Bales. The Medford anniversary also brought Clifton Ross from Highland Meeting in Salem, and Forrest and Orpha Cammack with

their young son Edwin from Rosedale. Loda Noell, formerly of Kansas and now in charge of the program of religious education in the city schools of Grants Pass, came to Medford on Sunday, and Rachel Jones of Entiat, Wash., who is teaching at Prospect, also was present.

Three beautiful services on Sunday with intervening hours of happy fellowship brought heart-warming experiences to all attenders. The study period during the Bible School was shortened to permit a brief talk by Orpha Cammack and a flannelgraph talk by Loda Noell. Mrs. Robertson of Talent sang "The Ninety and Nine." The plan of a unified service resulted in almost as many hearing the morning sermon as were present for the instruction period in Bible School. The morning attendance registered 74, of whom possibly 30 were boys and girls under the age of 14. These children were

from the homes of the immediate community. The afternoon meeting was a time of fellowship and testimonies. Homer McAdams, Monthly Meeting Clerk, and Lillian Frazier, Recording Clerk, spoke in behalf of Medford Friends officially and many others gave encouraging testimonies. The evening service featured moving pictures of our Yearly Meeting work at home and abroad. The presence of the Holy Spirit was again manifest during the preaching hour. Pearl Reece and the Cammacks visited the Talent meeting at night and participated in the service under the direction of George Bales. Don Bowers and Barbara Terrell also gave their testimonies in this meeting.

Medford Friends are working in splendid cooperation with Milo and Helen Ross toward the enlargement of their work. Permission to build has been granted, and with the completion of a satisfactory meeting house there will undoubtedly be a greater response of attendance from the community. At present the facilities of the parsonage are crowded to the limit each Sunday morning. This entails a considerable amount of labor on the part of the Ross family. Visiting Friends were royally entertained by the Wendell Votaws and the Rosses, and in the Utopia Auto Camp. On Sunday noon the anniversary dinner was served in the Hobby House adjacent to the parsonage.

While other Friends journeyed homeward on Monday, Pearl Reece, accompanied by Lloyd and Bertha Cressman, traveled on to Sprague River. Sunday had been a day of warm Christian fellowship and Monday proved to be none the less. After enjoying the hospitality of Medford and Sprague River Friends we feel keenly the need of standing by them with our prayers and financial support. At Sprague River we were entertained in the new parsonage occupied by the Evert Tuning family. On Monday night we shared in a program and service in honor of the William Watson family, who are removing to Marion. There were songs by Indian Christians and many evidences of a happy fellowship. During the service Pearl Reece also showed pictures of our missionary work among the Indians of Bolivia.

While our stay with the Tunings was a brief one we were deeply impressed with their sympathetic understanding of the people among whom they work and the sacrifices they are making in their behalf. "He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves with him." Ps. 126:6.

Of George Fox, William Penn wrote: "Above all he excelled in prayer."

GREENLEAF DEDICATES NEW CHURCH

For years Greenleaf had been in need of a new and larger meeting house. For years a building fund had been growing; since a great deal of material was already on hand, after much prayer and planning we received permission from the F. H. A. to construct a red rock building which would seat 450, with a basement accommodating 16 Bible classes.

Under the fervent ministry and prayer of our pastor, Luther E. Addington, the members worked in much harmony and it seemed easy to give both money and time.

This beautiful new building stands on the same ground occupied by the old meeting house for forty years—the old meeting house that held so many sacred memories, for around its altar many victories had been won, and God had laid His hand upon many of our young people who are now serving as missionaries, ministers, teachers, and workers in various walks of life. It was the old meeting house which so many of us loved, but it was necessary to tear it down in order to use the materials in the new building.

On September 17 we reverently gathered for our first worship service in the new building. Nearly 500 were present for the morning service. Our pastor brought an inspiring message on the three dwelling places of God among men: first, the Tabernacle, second, the Temple, and third, the hearts of men who believe in Jesus Christ, the chief Cornerstone of the church.

After a bountiful lunch served in the gymnasium, over 600 assembled for the dedication service with Milo Ross, former pastor, bringing an inspiring message.

Following is the program:

DEDICATORY SERVICE

Hymn	Congregation
Announcements	
Anthem	Greenleaf Choir
Scripture Reading	J. Allen Dunbar Clerk of Monthly Meeting
Prayer	Leonard L. Craven. Quarterly Meeting Superintendent
Offering	
Music	Male Quartet
Dedicatory Message	Milo C. Ross, Medford, Ore.
*Dedicatory Service and Prayer	Luther E. Addington
Anthem	Greenleaf Choir
Benediction	Hubert C. Mardock

*The Act of Dedication

Pastor.—To the glory of God, our Father, by whose favor we have built this house; To the honor of Jesus, the Christ, the Son of the Living God, our Lord and Saviour; To the praise of the Holy Spirit, source of life and light;
 Congregation.—We dedicate this house
 Pastor.—For worship in prayer and song; For the ministry of the Word;
 Congregation.—We dedicate this house.

Pastor.—For comfort to those who mourn; For strength to those who are tempted; For help in right living;
 Congregation.—We dedicate this house.
 Pastor.—For the sanctification of the family; For the guidance of childhood; For the salvation of men;
 Congregation.—We dedicate this house.
 Pastor.—For the fostering of patriotism; For the training of conscience; For aggression against evil;
 Congregation.—We dedicate this house.
 Pastor.—For the help of the needy; For the promotion of brotherhood; For bringing in the Kingdom of God;
 Congregation.—We dedicate this house.
 Pastor.—As a tribute of gratitude and love, a freewill offering of thanksgiving and praise, from those who have tasted the cup of thy salvation, and experienced the riches of Thy grace;
 Congregation.—We, the people of this Church and congregation now consecrate ourselves anew, dedicate this entire building in the name of the Father, and of the Son, and of the Holy Ghost. Amen.
 Choir and Congregation sing—Glory be to the Father, and to the Son, and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, world without end. Amen.

No debt has been incurred and an offering of \$988.37 was given at this service to help complete and furnish the project. We feel the Lord is pleased with this building, and it is with a feeling of reverence and humility it is dedicated to the service of our Lord; and we pray that it truly may be a blessing throughout the years to come, and may ever be known as The House of God.

Digest of Dedicatory Message

Milo C. Ross of Medford, former pastor at Greenleaf, brought the dedicatory sermon to an audience of some 650 people from the parables of the New Patch and the Old Garment, and the New Wine and the Old Wineskins, as recorded in Luke 5:36-39. The title of the message was "Our Unfinished Task," and he developed a theme on the fact that Quakers have a great task to conserve the values of the Faith and at the same time accept the new ideas and techniques of the present day. We are to be conservative, and yet progressive. Quakerism broke away from the old wineskins in England once before. There are some things which must go, and yet some things must remain.

Among the conditions and attitudes obtaining today which must go, he enumerated a spirit of self-sufficient and carnal pride, war as the greatest menace to mankind today, and the awful curse of intemperance.

But some things are to remain! Our Faith is very precious. The great classics of doctrine, such as Fox' Letter to the Governor of Barbados and the Richmond Declaration of Faith, are to be known among us both intellectually and experimentally. We have a greater task than ever before as church after church goes after the god of this world. He used illustratively the life of William Penn, the tercentenary of whose birth we are now observing.

A spirit of evangelism must remain. Who better than the Friends can take the message of salvation in the post-war era? We must wage a spiritual warfare against corruption, ignorance, superstition, and falsehood. Said he, "It is life or death, holiness or hell, salvation or sin. We are to serve the present age."

Emphasis was given to the out-post and foreign missions work, which, he said, "is the life-blood of Quakerism."

With this renewed spirit of endeavor and faith characterizing our lives and meeting, we shall never finish our task until Jesus comes!

SUMMER ACTIVITIES AT ONTARIO HEIGHTS

The Daily Vacation Bible School was held in May following the close of school. The leader was Ferne B. Cook, with Vera Hull and Ruth Hull as helpers and teachers. There was an average attendance of 29. The program on Sunday evening showed that it had been a profitable time in learning Scripture and song.

Following the D. V. B. S. a children's meeting was held each Friday morning through the summer, with an average attendance of 18.

Ferne B. Cook went to Baker to assist Zella Hockett in a tent meeting held September 3-17. She reports a good meeting with several children saved.

Kenneth and Ruth Hull are the proud parents of a baby boy born September 18, Melvin Mack.

Our church and Sunday School attendance has been increasing.

ROSE VALLEY

The church and Sunday School observed rally day and promotion exercises on Sunday, October 8th. A pot-luck dinner was served after the church service. Sunday school attendance was 50, with 41 present for the preaching service.

A part of the parsonage basement has been cemented and a furnace installed.

ROSEMERE

On Sept. 24th Rosemere closed a series of revival meetings with Rev. Dwight Ferguson from Cardington, Ohio, as our evangelist. Miss Elsie Gehrke was the children's worker and song leader. Although the attendance lagged the first few nights and the battle was hard going, God had a plan and a purpose to be fulfilled, and when His people humbled themselves and began evidencing a "going through" spirit, the meeting took on a different atmosphere. Glory to God for the work that was accomplished. Many Sunday school scholars were converted the last Sunday morning of the meetings. Our prayer meeting attendance has been doubled since the church has been revived. Brother Ferguson led the Bible study each afternoon the last week of the revival. Many expressed their appreciation for such classes, the subject being "Body, Soul, and Spirit." The Lord was present in each class to bless His Word to open hearts.

HOMEDALE

About twenty members of the Homedale church attended the dedication service of the new Greenleaf church.

A surprise welcome was given our new pastors, Clynton and Marjorie Crisman, in the form of a charivari and

pound shower. They were greeted with the usual racket of tin cans and shouts. Then they were escorted to the church basement, where a short program was given and they received their gifts. They were asked to serve the refreshments as their treat to the group.

ENTIAI

October is our busy season and every one who can work is busy in the harvest of the fruit. The faithful ones are still on the job of doing the work of the Sunday School and the church.

Rachel Jones, who graduated from Cascade College last June, has accepted a position as teacher in the high school at Prospect, Oregon.

Genevieve Belz, who is teaching typing and shorthand in Pacific College this year, was recently a visitor of our pastor and wife, Robert and Leila Ralphs.

Devee and Marjory Brown, who will soon be sent to Honduras by the National Holiness Missionary Society, were present at our prayer meeting September 27 and gave very inspiring messages.

Evan Jones, who has been crippled for the past year and spent over eight months in hospitals, will soon go to Seattle for consultation with his doctor in the hope he may soon get about without crutches.

Our pastor's little daughter, Joy, recently celebrated her first birthday anniversary by walking unassisted.

GREENLEAF

Mr. and Mrs. J. A. Dunbar are visiting in Kansas and expect to attend some of the sessions of Kansas Yearly Meeting.

Luther Addington has accepted the call of the Marion, Indiana, Friends church as pastor. He and Mrs. Addington left in their car for that place on September 19. They were accompanied by Mr. and Mrs. C. M. Crew, who will visit relatives in Ohio, and Ruth Alice Gardener, who will spend some time with her uncle and family in Indiana.

Greenleaf meeting is now without a pastor. The pulpit has been filled in every service by some minister of the home meeting. We have faith to believe that the Lord will send the man of His choice to Greenleaf.

GREENLEAF OUTPOST

Jesus said, "Follow Me, and I will make you fishers of men."

A recent Holiness paper makes this statement: A fisherman must go where the fish are. He will rise early and remain late. He will travel long distances to the places where the fish are.

Early Sunday morning, July 9, Mr. E. C. Tozler, Leland and Iverna Hibbs, and Mrs. Marie Hirst went about twenty-five miles back up in the hills northeast of Boise to contact the M..... family. The mother of the family had been saved in the Central Park work, and the three years the gospel had been in the home had brought a great change, both outward and inward.

After driving as far up as possible the group climbed the rest of the way to the log cabin, panting and puffing with the load of books, Sunday school papers, and a piano accordion.

Service was held in the cabin and three children, Esther, 14, Violet, 10, and Ardell, 8, were saved. The father requested prayer, stating very definitely his need of a Savior.

Anyone as hungry for the Gospel as the three children who had often heard the testimony of their mother, will certainly find his need satisfied: "Ye shall find Me, when ye shall search for Me with all your heart."

WHITNEY

A baby son, Philip Arthur, was born September 28 to Mr. and Mrs. Herman Nettleton. The Nettletons formerly attended church here before they took charge of the work

at the new outpost in the Cole school district. Herman is the brother of Gilbert, who is our Sunday school superintendent.

Genevieve Mills is staying at the home of her uncle and aunt, Dillon and Fern Mills, while her parents, Paul and Wilma Mills, are gone to New York where Mrs. Mills is taking medical treatment.

Mrs. Cora Haug, aged 68, died at the home of E. E. Dill September 27th. Her home was in Emmett. Besides her sister, Mrs. Dill, she is survived by another sister, Mrs. Sam Bollinger of Emmett, and a brother, Hugh McCowan of Star.

Faith Mills is attending Greenleaf Academy and Preston has gone to Pacific College.

Mrs. Grace Patrick has been missed from our services for several months on account of illness. She is improving at this writing and we hope she will be able to attend services again soon.

Cathryn Winslow of Greenleaf spent the week-end at the home of Mr. and Mrs. Royal Moon, while she attended the Teacher's Meeting in Boise. She teaches at Knowlton Heights. She has just returned from Iowa, where she spent most of the summer visiting relatives.

Mr. and Mrs. Forest Turner have returned from a visit with their son Duane and his wife in California.

Sunday morning, October 1, was Rally Day for the Sunday school with good attendance. The children took part in most of the musical selections, after which Miss Clara Bell Wright, child evangelist, gave an illustrated talk showing how the blood of Christ is the key which opens the door to Heaven. Other keys such as Good Works, Self Satisfaction, and Wealth were tried but they all failed.

In the evening meeting Wendell and Hazel Murphy showed a number of reels of colored pictures of mission work among the leper colonies in various parts of the world.

The following is the testimony of Mrs. Gilbert Nettleton relative to her work in child evangelism:

"A year ago last September I caught a vision of the need of the children of our neighborhood, numbering over two hundred. I could see their precious souls being lost unless some one stepped out in spite of pressing duties of home. I told the Lord I would go, as I wanted to help in the great harvest field. With much prayer I started the work of child evangelism in the Cole school house west of Boise. The children were very enthusiastic. I had as high as sixty children. Towards the end of the school I made an altar call and there were twenty hands raised. Twenty young souls ready to receive Him Who so graciously died for each one of those young lives.

"I was so encouraged over the winter's work, I asked the Lord if I should step out for Him again this fall, feeling that He wanted me to carry the classes on. So now I am carrying on this work of child evangelism in two schools, Maple Grove and Cole. Please pray for this work that I may not fail in such a responsible task."

NORTHEAST TACOMA

Helen and Jack Willcuts and Elsie Wilson attended the quarterly meeting at Entiat and reported fine fellowship with the Friends there.

On September 17, Bertha Bell, Helen Willcuts, Alice Odeman, and Elsie Wilson joined with the ladies of the McKinley Avenue Friends church in serving refreshments at the Christian Service Men's Center in Tacoma. Our church is happy to aid in this project every third Sunday of the month.

Our pastor has been busily engaged in redecorating the inside of the church, ably assisted by A. Clark Smith, pastor of the McKinley Avenue church, Herbert and Willis Veeder, and Glen Odeman. The new wall dressings do

much to improve the interior of the church and give a very cheery appearance. The window casings have been sanded and varnished by different members of the church. Only the benches remain as before; we hope to replace them in the near future. As a record attendance, 66 persons were on hand to view the new improvements and were loud in their praise of the work done.

Mrs. Necia Buck, Bible lecturer, spoke at the 11 o'clock hour on October 8. Mrs. Buck has been secured by the W. C. T. U. for special addresses in Tacoma and her subject, "Youth in the Market Place," was a challenge to our church.

The newly organized High School Sunday school class had its first party at the parsonage September 29, with nine in attendance. Another party is being planned for Halloween.

NEWBERG

On Friday evening, October 6, the church entertained the faculty and students of the College at an informal reception. We appreciate having the new members of the faculty and the students in our services. They are an inspiration to us and we hope to be a blessing to them.

We have received encouraging letters from George and Elenita Bales, telling of their work in Talent, Oregon, an outpost of the Medford meeting.

The Women's Missionary Society is beginning the year's meetings in October, using as study books Dr. Ida, India, and the Biography of Arthur Chilson.

On Sunday, October 8, Friends brought their dinner and ate together at the church as a farewell to Lewis and Francis Nordyke.

David and Florence Thomas, who are beginning work at Tillamook, were in our prayer meeting October 4. They told of the plans for the opening service October 15.

ROSEDALE

Visiting activities have been the chief occupation of the Rosedale people this last month. The Sunday school teachers took as a project the visiting of every family in this community and three of the surrounding districts. Each teacher took a section of approximately four or five square miles, visiting each home, getting data to enter on prospect information cards, and inviting all to attend our Sunday school. The area was to have been covered by Rally Sunday, October 8, and all information turned in to the pastor. A large map was drawn entering all roads and houses for an area of forty square miles. This was displayed on Rally Day and was an item of great interest. Several visitors came as a result of the visitation and we are praying that more shall come and join with us. We plan by means of weekly news sheets and bulletins to keep the invitation fresh in the mind of every person contacted. The visitation was a benefit to the teachers, if to no one else, in that it gave birth to an enthusiastic missionary vision.

Our pastor, Oscar Brown, made a trip the last week of September to Medford and Talent, preaching the anniversary messages at Talent on Sunday, October 1. During the following week he with Milo Ross, George Bales, and Frank Haskins made a hitch-hiking survey of the surrounding territory, looking for possible opportunities for new Sunday schools and churches. Outstanding in the minds of these modern "missionaries" was a twenty-two mile hike ending at midnight in Gold Beach.

After spending Sunday, October 8, at home, Oscar Brown left again Monday with Will Way to go to Sprague River. A dual purpose prompted this trip: taking several dozen quarts of canned goods to the Tunings and the prospect of stalking some venison steak. We are always anxious to hear the reports of our pastor after he returns from a visit to "our" outpost, Sprague River.

Forrest and Orpha Cammack plan a trip to Medford

to attend the second anniversary services, October 15. Forrest will sing, and Orpha will talk to the Sunday school in her capacity as Quarterly Meeting Superintendent of Bible Schools.

HIGHLAND

Josephine George and Martha Finster, two of our faithful members, were missed from the meeting while at the White Sanitarium in McMinnville taking medical treatments. They are now back again very much improved in health.

Floyd and Nina DeLapp have a fine new baby boy, Orland Fletcher.

Betty Biles is attending Beulah College at Upland, California. Her sister, Esther, is with her attending the Academy of the same institution.

James Armstrong was at home for two weeks recently, after having spent some time serving the government as a subject of medical experimentation at its "guinea pig" station in Pinehurst, N. C. James was on detached service from the Civilian Public Service camp at Elkton, Oregon, to which he has now returned.

Thelma Rose, who has been doing outpost work among the Indians at Sprague River, spent a few recent weeks visiting her two sisters in Salem and was in our services on several occasions. Thelma is now a member of our meeting.

Our young people have been doing quite a thorough job of renovating the Endeavor room. Refinishing the walls and woodwork, hanging drapes, and other decorative touches have made their room much more attractive.

Clifton Ross, our Sunday school superintendent, spent a few days with his son Milo in Medford and on October 15 attended the second anniversary of the founding of the work there.

Maurice Macy, who is in the non-combatant service of the army as an X-Ray technician, will soon be in Europe serving in the 179th General Hospital.

Our Sunday school attendance has been coming up a bit since vacation time, with a recent attendance of 153.

We have recently received into membership in our meeting William L. Strange and his wife Lulu. William was a minister in Kansas Yearly Meeting for many years, but for the past several years they have been out of touch with Friends, there being none in the communities where they have lived. Their present address is 598 Bethel Drive, Route 1, Eugene, Oregon.

SOUTH SALEM

Rally Day proved to be a big day. The children had a lovely program in the Sunday school. We were hoping for 100 in attendance but reached only 98.

The Christian Endeavor had a social and business meeting on Friday, the 13th. The entertainment was in the form of a Superstitious Social. Fourteen young people attended and the election of new officers was held. Merlene Mann is the new president; Evelyn Esau, vice president; Iola Koop, secretary-treasurer; Max Pemberton, prayer meeting chairman; Kenneth Williams, social chairman; Phyllis Keith, missionary chairman.

New members received by transfer recently have been Mabel G. Duncan from Haviland, Kansas, and Ernest and Pearl Pearson with their two children from the Highland meeting.

Jane E. Fletcher, granddaughter of Jessie Scott, is the newest addition to our Cradle Roll. Hers is the ninth basket in the last few weeks.

Thelma Rose gave a very interesting talk one Sunday in the Sunday school. We are glad to have a part in the Sprague River work by prayer and donations.

CAMAS

Camas Friends church reports being in the midst of a revival series with Dwight H. Ferguson of Cardington, Ohio, as the Bible teacher and evangelist. Average attendance for the first week from October 10 to 16 was as follows: Day meetings, 20; evangelistic services, 62. The series is scheduled to close October 22. The Sunday school is swinging upward again with an attendance average of 118 for September and 124 for the first three Sundays of October. Ten pupils have been lost to the school with the opening of the Forest Home Friends church in West Camas, but the church is glad to have the fellowship of another Friends Sunday school and church in town. Several new classes were organized on rally day, making 15 classes for the entire school.

The latest addition to the church plant has been the erection of a 20' by 20' double garage. This completes building operations for the present. Eventually it will be necessary to make a basement under the church.

YOUNG QUAKER PIONEERS TAKE A TRIP

Oscar N. Brown, Supt. of Salem Quarter, with Milo C. Ross and George Bales, pastors in southern Oregon, together with Frank Haskins, young Christian worker, made a tour of investigation and exploration through Jackson, Josephine, Curry, Coos, and Douglas counties in Oregon, via Del Norte county in northwestern California, during the week of Oct. 2-7. Better than 400 miles were covered during the five days, and a great deal of calling and canvassing done, looking into the needs of families and communities, especially in isolated places. The findings of the trip are being turned over to the Evangelistic Board.

EVANGELISTIC SLATES

Frank L. Davies

October 23-27: Pacific College.
October 29-November 12: Boise, Idaho.
November 19-December 3: Lents, Portland.
December 6-17: Homedale, Idaho.
January 7-21: South Salem.
January 28-February 11: Highland, Salem.
February 18-March 4: Vancouver, Wash.
March 20-April 1: Springbrook, Ore.
Home address: 1227 S. E. 35th Ave., Portland 15, Oregon.

William J. Murphy

October 25-Nov. 8: First Friends Church
Anderson, Indiana.
November 12-26: Carmel Friends Church
Carmel, Indiana.
December 3-17: First Friends Church, Marshalltown, Iowa.
Home Address: Route 1, Box 134 A, Bellevue, Washington.

PEACE-TIME CONSCRIPTION

By LOYDE W. OSBURN

Yearly Meeting Superintendent of Peace

When Congress reconvenes after the November elections it will almost certainly begin the consideration of peace-time conscription bills which have already been introduced. Members of our historic peace church should become especially active in opposing this and similar attempts to institute a system of permanent militarization—a condition seriously out of harmony with Christ's teachings.

This proposal for peace-time conscription is another indication of our nation's trend towards a dangerous militaristic - nationalistic - imperialistic policy. Military preparedness seeks national security by means which threaten other nations thereby provoking counter preparations and aggravating the peril it was intended to avert. Under conscription a nation tends to rely upon military power rather than international cooperation. Conscription attempts to coerce the Christian conscience by fostering the idea that man's highest loyalty is to the nation—not to God. The peace-time conscription proposals would place our youth under military control at the most impressionable age. Congress should certainly not take action on these proposals now when war-time atmosphere serves to minimize the evils of such legislation.

As members of the Friends Church, our immediate task is to find out what the conscription proposals involve and what is being done in Congress—then form our opinions and transmit them to the proper officials. Each Peace Committee Chairman or pastor has been sent informative literature, together with suggestions about writing to government officials. Ask for this material and take what action you can.

Our efforts may often seem to have been in vain, but we may hope that legislation has at least been "tempered" by the fact that the legislators were made aware of the views of sincere Christian citizens.

Was your paper a little late

this month?

How about sending your con-

tributions a little early

next month?

CE News

Hello, all you Christian Endeavorers! We hope all the new officers have been installed, the first party of the winter season has been held, and you are enthusiastic about chart work and projects for this year. Fall is the time when we feel like really starting in afresh to accomplish things. Let us do it, shall we? Have you thought about a neighborhood canvass to see who is and who isn't attending Sunday School, church and Christian Endeavor? Or how about a social, inviting another society from your Quarterly Meeting? Be sure to report to this paper what you do so the rest of us can get ideas.

WHITNEY society reports that on the evening of August 28 they had a lively party at Karly Renyald's home. After fighting mosquitoes while endeavoring to play games out of doors in a cow pasture, they made their escape into the house to play. The new officers were elected that night: president, Ina Moon; vice president, Marvin Sheirbon; secretary, Gladys Shook; treasurer, Karly Renyalds; lookout and prayer meeting chairman, Faith Mills. The Christian Endeavor had charge of the evening service of Sept. 3, giving a whole hour of music, scripture reading, and prayer, with life sketches of song writers. There was a good attendance. Their president says, "We did not experience a summer slump. We do want to experience a winter's growth in numbers, and most of all, spiritually."

LENTS society reports that some of the people on their prayer lists were saved at the summer conferences and many were helped. Two of their members, Willis Repp and Louise Rowe, were married this summer. Also, two of their members, LaDean and Viola Repp, have left for Bend, Oregon. A surprise farewell was given for them by the group.

SPRINGBROOK society reports news about many of the individual members of the Christian Endeavor. Inez Butler had the misfortune to break her leg early in September, but is now well again and attending her senior year at Cascade College. Attending Pacific College are Viola Nixon, Thelma Green, and Lilah Newby. Bernice Mardock assisted in four Vacation Bible Schools this summer. Esther Gulley is working in Salem as Religious Education teacher in the public schools. Bernice Miller is a U. S. Army Nurse Cadet and is now taking three months work in Salem in the psychiatric field. The society's September Gospel Band meeting was conducted by Loren Mills and Bernice Mardock. Each gave a helpful talk. A special song was

sung by Angela Dunagan, Eva May, and Alice Hodson.

HOMEDALE society reports that they have newly reorganized, and are anxious to get started on plans for this year. The first party was held in the church basement on September 22 and was well attended. At an impressive candle-light service on Sunday evening, October 8, the new officers were installed. Mabel Hill is president; Hazel Beeson, vice president; Dorothy Zillig, secretary; Betty Wyman, treasurer; J. D. Baker, prayer meeting chairman; Mary Pruitt, missionary chairman; Arthur Pruitt, song leader; and Virginia Mabbott, pianist. A party was given in honor of Allan Jensen, who is home on leave from Farragut, Idaho, on the evening of October 10.

NOW, LET'S HEAR FROM THE REST OF YOU!

BOISE VALLEY QUARTERLY MEETING CHRISTIAN ENDEAVOR RALLY

Lela Morrill, from Kansas, was guest speaker at the Boise Valley Quarterly Meeting Christian Endeavor Rally held at the Nampa church, Sunday, August 27, at three o'clock.

Mary McClintick of Nampa led the song service, with Mildred Haworth of Star as accompanist. A short devotional talk was presented by Vera Jones from Boise, followed by an explanation of this year's chart work by Walter Lee, pastor at Star.

The business meeting was in charge of Gertrude Haworth, newly named superintendent. The report of the nominating committee was read, and the following officers were elected: Dillon Mills, pastoral adviser; Oral Tish, assistant superintendent, and Mary McClintick, secretary.

RULE OF LIFE

The rule that governs my life is this: Anything that dims my vision of Christ, or takes away my taste for Bible study, or cramps my prayer life, or makes Christian work difficult, is wrong for me, and I must as a Christian turn away from it. This simple rule may help you find a safe road for your feet along life's road.—J. Wilbur Chapman.

FOR SALE

Near one of Oregon Yearly Meeting's churches, a grocery store, in fine location, no competition, doing a \$10,000 gross business per year. A down payment of \$2500 cash will handle the deal, with the balance of \$2500 (total price, \$5,000) on terms. Any person interested in locating near a good Friends church and engaging in the grocery business will do well to write the Northwest Friend in care of the Editor, 2165 N. Church St., Salem, Ore.

With Our College

By GEORGE H. MOORE

Faculty Gains New Members

From Wichita, Kansas, comes Roy Clark, head of the music and speech departments, with a Th.B. from Marion College, Marion, Indiana, and an A.B. from Friends University. In the latter school he took advanced work in music, organ, and violin. Just before coming to Pacific he was pastor of the Bridgeport Friends Church in Wichita.

Mrs. Dorothy Choate Morse, a graduate of Pacific College, is instructor on Home Economics, Family Relations, and Dramatics. She has had a highly successful teaching experience in the public schools.

Roy Knight, formerly professor of Spanish at Northwest Nazarene College and pastor of the Melba Friends Church, has become head of the Spanish Department. Other responsibilities delegated to him will be the supervision of the student deputation work and the representation of the college to the various meetings of the Yearly Meeting. He is now open for speaking engagements as the way opens.

Keeper of the College books is Mrs. Roy Knight, taking the place of Mrs. Allie Calkins.

Miss Genevieve Belz, a graduate of the Northwestern School of Commerce, is giving beginning courses in typing and shorthand.

A supplementary English course is being offered by Mrs. Lois Hoskins, graduate of Northwest Nazarene College and a former student at Pacific.

Miss Leona White has accepted the important position of cook. Mrs. Alice Roberts is again matron of Canyon Hall, and Mrs. Alice Booth, a graduate of 1944, is the new secretary to the President, taking the place of Mrs. Bertha Cressman, who resigned last summer.

Fall Revival to Be Held Oct. 23 to 27

Frank Davies, former Superintendent of Kansas Yearly Meeting and former pastor of Bell, California, Friends Church, will be on the Pacific campus from Oct. 23 to 27 to conduct a series of revival meetings to be sponsored by the Student Christian Union. Special prayer meetings are being held in the interest of the meetings and real spiritual victories are anticipated.

Enrollment Shows Good Increase

Over Last Year

Miss Mary Sutton, registrar, reports a definite increase in all categories. There are now 86 students registered for college work, with a large number of others taking special music courses, thus making a 20 per cent general increase. The largest increase was in the freshman class, which now totals 36.

(Continued to page 16)

With the Publication Board

By FREDERICK B. BAKER, Chairman

A very gratifying response has come in from various meetings since the observance of Quaker Publication Sunday. The Board is greatly encouraged to proceed with the attaining of its objectives, those which were in mind when the request was made for the setting aside of the last Sunday in September for this purpose. Every contribution is appreciated, and every suggestion for further literature. A total of \$248.15 has been received, partly through the office of the Yearly Meeting treasurer and partly through the office of the Publication Board at the Yearly Meeting headquarters. This amount includes one large personal gift. In addition to it, gifts were received from the following meetings: Scotts Mills, Camas, Forest Home, Medford, Silver Cliff Sunday School, Ontario, Chehalem Center, Riverside, Star, Sunnyside, Highland, Newberg Quarterly Meeting, Springbrook, Boise Valley Quarterly Meeting, and Tacoma. Some of the communications which accompanied remittances included requests for copies of "Friends Are a Church." These will be sent as requested. Any meeting which wants copies should send a request to the Publication Board, 2904 N. E. 50th Ave., Portland 15, Ore. Please state about how many copies are desired.

Bible School Literature

The Publication Board met recently and heard a report of the joint committee meeting held at Wichita the last of August. The report was approved and Earl and Adelaide Barker were appointed members of the new board, pending the action of our Yearly Meeting next June. This board is named the Bible School Publication Board of Evangelical Friends. Lee Stevens of Kansas was chosen as chairman and Richard Wiles of Kansas as vice chairman. Adelaide Barker was named secretary-treasurer.

The plan of the new Board is to begin publication of Bible school literature without delay. Of course a process of preliminary preparation will be necessary, so that actual work may begin. It is proposed to go ahead with this preliminary work and get it out of the way. This includes the selection of writers for the various age groups, the making of arrangements for printing and mailing, and the provision of funds with which to proceed. Each of the Yearly Meetings is being asked to help subsidize the work of the Board during the next two years, until the business of publication can get on its feet and become self-supporting. Then it is proposed to pay back these sums as rapidly as possible.

Word has come from the recent sessions of Kansas Yearly Meeting that the propositions submitted were approved by the meeting. Thus one of the three yearly meetings has taken the decisive step to establish the movement as a reality and to get things under way. The action of Oregon Yearly Meeting in June and of Ohio Yearly Meeting in August will complete the round. Oregon has already authorized its own publication board to proceed along this very line; its action will be concerned with the adoption of the specific propositions offered, and with the problem of providing for its part of the financial program.

Further information will be given in this column from time to time. If there are those who wish to make contributions to help get things going before funds are received from the Yearly Meetings, they may be sent to the secretary-treasurer, whose name is given above. One such gift in the amount of \$50 has been received from a Friend in Kansas.

PERTINENT OBSERVATIONS

(Continued from page 2)

days. Under the leadership of Worthy A. Spring, the President, and his able corps of assistants the school is accomplishing a great work for God. They have recently purchased a fine property on Euclid Ave. which has been used by the Spencerian Commercial school. It is being adapted to the college needs as fast as possible and will, when thus improved, be a great improvement over the present location. Friends of the school are responding to the financial need incurred in the purchase of the property at a cost of \$100,000.00. Ohio Yearly Meeting, which is the force back of the school, is promoting the financial interests involved.

The First Friends Church has a fine location and a beautiful edifice in East Cleveland, a beautiful residential section of the city. The work there is being prospered of the Lord under the leadership of Amos Henry, the present pastor. He succeeds Walter Williams, who did several years of valuable service there. I greatly enjoyed the opportunity of meeting once more the Friends there, especially those with whom I have been associated in former years. This made the privilege of Gospel ministry a very enjoyable one under Divine leadership.

From here I went to Independence, Kans., where we had a short series of meetings with the pastors, Thomas O. and Edyth Wilcoxon. These Friends I have known very pleasantly for many years and esteem them highly for their fine service for the Lord. We had a good time in association with the church in the services, which were owned and blessed of the Lord. We

trust that the Friends there may see a good increase in the life and power of the church in the years to come.

I went to New Hope in Manchester, Okla., where Claude Van Wagner and wife are doing excellent work. They are spiritual and energetic servants of the Lord and are worthy of good success. The people are responding well and the promise for the future is excellent.

My minute included the circulation of Christian literature which I have felt led of the Lord to prepare. In Ohio I received orders for over two hundred copies of the book, "Christ Preeminent." Of this book I have only a few left. There was also a good demand for the pamphlets, "Friends are a Church" and "The Inner Light versus Christ the Light." At Kansas Yearly Meeting I received much encouragement on these lines. In addition to the foregoing I had the pamphlet, "The Security of the Believers," which did not reach me in time for the Ohio meetings. Last year Kansas Friends ordered two hundred and fifty copies of "Christ Preeminent"; with all included they have given splendid help on this line.

I wish to thank all who have helped to make this trip a success, which I feel that it has been in the Lord.

BOOKS AND PAMPHLETS

Under a conscious leading of the Lord I have endeavored to extend the knowledge of the truth as it is in Jesus through the printed page. The blessing of God has been upon this service, as has been evidenced by the testimonies given me concerning help received.

During the recent trip east I sold over 200 of the books. Less than a hundred remain unsold. I am keeping the price low so that the circulation may continue in an encouraging manner. One book, \$1.25, 5 copies, \$5.00.

The pamphlet, "The Inner Light versus Christ the Light," has met with a fine response from the readers. It is 20c per copy, or 10 for \$1.75.

"Friends Are a Church" meets the assertion that Friends are not a church but rather merely a society, or, as termed by some, a "religion without a church." The price is 10c each.

"The Security of Believers" has been written to assure believers in Christ as their Savior that He does keep us from falling as we walk in the light with Him. It places security on this basis, rather than upon the theory of predestination as held by Calvinists. Send twenty cents for one of these or \$1.75 for ten.

All of the above are mailed postpaid. Address the author for desired number.

EDWARD MOTT,
5527 N. Kerby Ave.
Portland 11, Ore.

LOVE NOT THE WORLD

By ALICIA COOK

(Continued from last month)

Someone may immediately argue that the criminal shall receive punishment somewhere in the course of the picture. This is not always true, and if it were, the damage has already been done as methods of committing crimes have been shown. Ideas are introduced into the minds of children and youths who retain seventy per cent of what they see. A number of reformatory inmates in their twenties condemn the movies as responsible for their downfall.

Does the motion picture industry foster crime? How can there be any reasonable doubt on this point?

It is important to remember that boys and girls are prone to accept as true and desirable what they see on the screen.

"A mature adult who has a wide range of experience can at once discount in some degree what he has seen on the screen. That the immature child or adolescent is just as certainly unable to discount what he sees is obviously and equally true. The child, with the apparent sanction of all adulthood about him, can only accept."

That the young people are actually affected in their ideals regarding sex by the moving picture industry can fairly be deduced from many of the statements gathered from young people by the investigators.

"Movies are a liberal education in the art of making love." The movies present many patterns; in fact they constitute a vast schooling in sex. Fifty per cent of the high school students examined indicated that their ideas about sexual love came from the movies.

It has not been a pleasant prospect we have been considering. These repugnant things which we would like to hide from our eyes can not be ignored.

Let us remember Paul's warning:

"Be not deceived; God is not mocked: whatsoever a man soweth that shall he also reap. For he that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the Spirit, shall of the Spirit reap life everlasting."

Are you one of the number who pick out and attend the "good" shows or are you mature enough so that the shows won't hurt you? Do not forget that the movies would not be in their present position to harm the 28,259,000 children and young people who attend each week were it not for the support of these 48,741,000 adults who may think that they themselves are not affected. "For he that biddeth him Godspeed is partaken of his evil deeds."

If you believe that by you and your friends' supporting only good movies producers will be forced to produce better pictures, you will be in error. True, if great majorities acted something would be accomplished. At present we would be hopelessly outvoted.

I feel I have enough self control not to be hurt by movies. Such a person should remember the words of Solomon, "Can a man take fire in his bosom and his clothes not be burned." Jesus told his disciples, "Whosoever shall cause one of these little ones that believe in me to stumble, it is better for him that a millstone were hanged about his neck, and he were cast into the sea."

Finally, in considering the question of movie attendance the Christian is confronted at once with a division of loyalty, for the influence of the motion picture is hostile to Christianity. "He that is not with me is against me; and he that gathereth not with me scattereth."

When we attempt to divide our loyalties between Christ and the world, we find we have placed ourselves on the world's side.

The Bible does not teach that we can sow to the flesh and reap anything but corruption. God's word definitely admonishes us to break with the world and its amusements.

"Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him. For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life is not of the Father but is of the world."

Let us as children of God, filled with the Holy Ghost and leading holy lives, guard our bodies, His temples, from unclean thoughts and suggestions. Let us be clean, pure, open channels through which the beauty of Jesus may be seen.

"Turn your eyes upon Jesus,
Look full in His wonderful face,
And the things of earth will grow strangely dim
In the light of His Glory and Grace."

WORDS OF APPRECIATION

Since Edward Mott's recent tour of eastern states, notably Ohio and Kansas, several communications have been received which express gratitude for the help received through his ministry. A Friend in Kansas writes, "... his messages were just what we needed, and proved to be a blessing to all that came to hear him; our meeting has grown in grace and truth. As a teacher and preacher we feel that he is the best we have in the Friends Church. May our Lord give to him many more years in the ministry!" His returning minute from the Sullivant Avenue meeting in Columbus, Ohio, reads in part: "It has been a pleasure for us to have with us for the past eleven days our dear friend Edward Mott. We have appreciated his messages on the Superiority of Christ, and have realized in a renewed sense the power of Christ to save to the uttermost. We esteem him very highly in love for his work's sake."

PACIFIC COLLEGE NEWS

(Continued from page 13)

Music Department Plans Extensive Program for Year

The formation of an orchestra at Pacific College this year heads the list of many activities planned by the music department, according to Professor Clark, new department head. Rehearsals will begin this week for the eighteen instrumentalists who will compose the orchestra. A string quartet will be developed also.

A large chorus has begun practice and will appear at various times during the year. A smaller group will be selected for a traveling a cappella choir. This group will appear at various places during the year.

A special call is going out for the loan or gift of the following for the use of the music department: practice pianos, cellos, a bass viol or any other string or wind instrument. Professor Clark should be contacted if such gifts or loans are offered.

Community Service Plans Presented

At the chapel on October 5 Professor Lewis Hoskins, Chairman of the Community Service Committee, presented the program which requires that for graduation at least one year of

community service shall be given. The work is to be entirely unremunerative and in addition to the ordinary activities of the student. A wide selection of tasks is offered. Students may work in the local churches, at the hospital, in nurseries, or in the library, assist various civic clubs, or perform any other community service of their choice. About half of the student body volunteered to take the work this year.

THE LIQUOR QUESTION

The millions of dollars worth of grain used to make alcoholic drinks would help very much to feed the people of our own country and the starving in other lands impoverished by war. And thousands of people now employed in making and transporting liquor could be diverted to help to produce food instead of helping to destroy food; and this could be a factor in overcoming our manpower shortage.

Making alcoholic drinks is not only an economic waste: the manufacturers of such beverages are contributing to juvenile delinquency, are a party to lowering the standard of health and public morale.

Voters cannot evade responsibility as to this important question. If one-half the people who profess to be opposed to liquor would refuse to vote for candidates who favor or condone liquor, the liquor crowd would soon be on the run. A lot of people who profess to be Christians should vote Christian.

—From "Farmer's Exchange"

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