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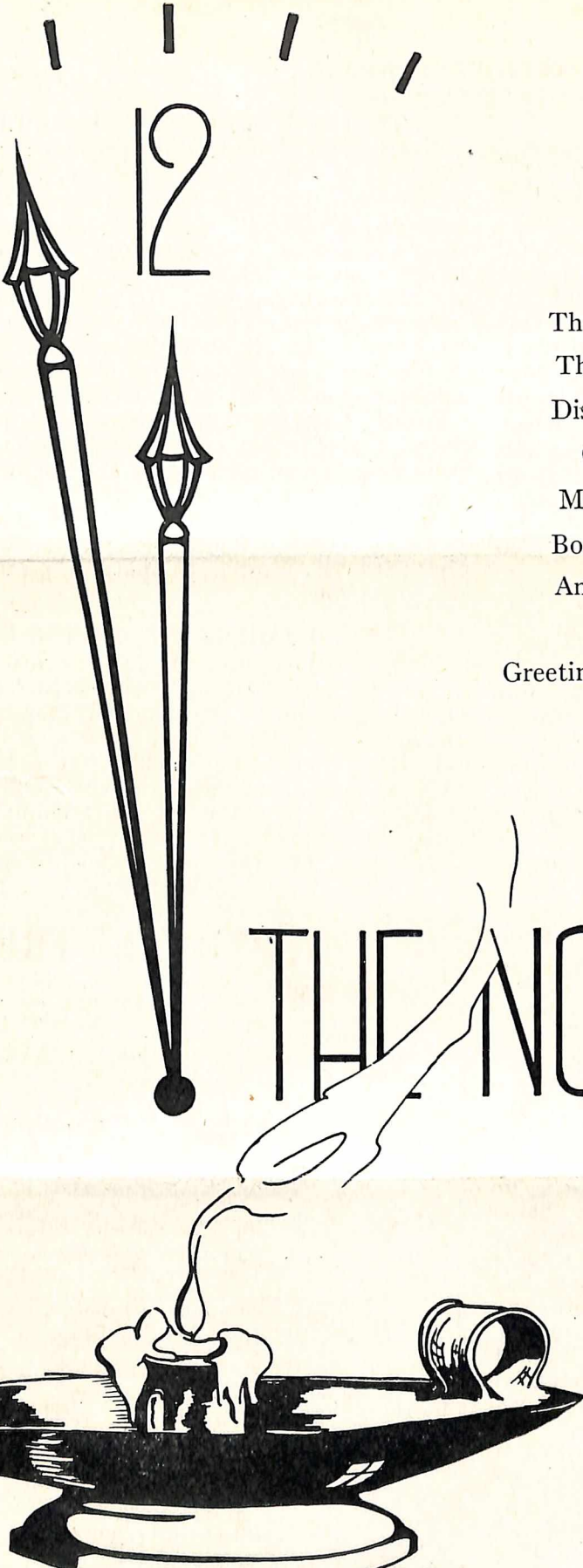
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The True Spirituality
The New Discipline
Disaster at Greenleaf
Christ the Lamb
My Trip to Bolivia
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Among the Churches
CE News

Greetings from the Chapmans



THE NORTHWEST FRIEND

JANUARY

1945

A MINUTE WASTED IS LOST FOREVER —

— S. PUTMAN —

Pertinent Observations

THE TRUE SPIRITUALITY

By EDWARD MOTT

A concern regarding a needed development of spirituality in the church is receiving considerable attention at the present time. This is a cause for gratitude. It indicates, we trust, a turning in a proper degree from the tendency to magnify social service to the exclusion of gospel service. That there should be such a tendency on this line of the spiritual is gratifying and encouraging. The need of ministration to the physical necessities of man should receive a good degree of attention, but this cannot take the place of the ministration to the spiritual need.

In the promotion of this line of interest it may be well to consider the nature of true spirituality. This has often been defined as a contrast between the material and the inward life, i.e., the mental and the spiritual. But in these respects we fall far short of a proper consideration of the subject, both from a scriptural viewpoint and from the presentation of it by Friends throughout their history. The definition of the spiritual as given by Webster is interesting and to the point. Under 4 he defines it as follows: "Of or pertaining to the soul or its affections as influenced by the divine Spirit; controlled and inspired by the divine Spirit; proceeding from the Holy Spirit; pure, holy, divine, heavenly minded;—opposed to carnal." This is clear as an expression of the work of the Holy Spirit on the mind and heart of man. Christ's last words before His departure are recorded in Acts 1:8: "But ye shall receive power after that the Holy Ghost is come upon you; and ye shall be witnesses unto Me both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost parts of the earth." This clearly sets forth the work of the Holy Spirit in empowering man to be a witness unto Christ. What shall this witness be if not to His saving power? This is primary and can be given only by those who know His saving grace. Christ ministered both to the spiritual and to the physical. In this He left us an example of effective service. If we fail on either line we are defaulting in essential service. If we fail on the physical line we close the door to spiritual service; if we fail on the spiritual line, and devote ourselves to the physical only, we deal with man as though he were animal only; this is not true.

In connection with the above it is of interest to consider the work of Holy Spirit as pre-

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THE PROPOSED NEW DISCIPLINE

Nearly two hundred mimeographed copies of the new Discipline as worked out by the committee have recently been mailed to the members of the Yearly Meeting. They were sent to every pastor, every monthly and quarterly meeting clerk, and every Yearly Meeting officer and board member. If any of these have been overlooked, it has been unintentional. The copies sent out are to be passed around freely. A few more are available if needed. The committee requests that some period in each of the quarterly meeting sessions of the February-March series be set aside for discussion and explanation. Some member of the committee will be present in each case.

Ministers are requested to bring their copies to the Ministerial Conference. A portion of the time will be devoted to matters pertaining to the Discipline.

THE DISASTER AT GREENLEAF

Many Friends have no doubt heard ere this of the serious accident which occurred at the Greenleaf Academy gymnasium Monday night, December 11. A rehearsal for a school function was being held, when suddenly the hot water tank exploded and was rocketed through the stage, ceiling, and roof of the building, landing some three hundred feet away on a lawn across the street. The furnace was pushed across the

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Editorial

CHRIST THE LAMB

"Behold the Lamb of God, which taketh away the sin of the world."—John 1:29.

The brawny son of the desert, John the Baptist, had been preaching from his wilderness pulpit for about six months, exhorting people to repentance and preparing the way for the coming Messiah, when one day the Christ came elbowing His way into that great wilderness congregation. At the first sight of Him the preacher of the desert cried out: "Behold the Lamb of God!" According to the gospel of John this salutation and acknowledgment were repeated the next day.

One might wonder why John's first public recognition of the Christ was made in terms like that. Why did he call Him the Lamb of God? Could he not well have used other terms? Could he not well have said: "Behold the long promised Messiah!" or "Behold the Saviour of the World!" or "Behold Him Who shall baptize his people with the Holy Ghost and fire"? These all would have been very true salutations.

Or, for a world then, as now, weary of war, would it not have been a most comforting thing to the people for John to have said: "Behold Him Who, when His kingdom is finally established, shall beat swords into plow shares and spears into pruning hooks, and nations shall cease making war"?

There is something very significant and important in the fact that John, filled and divinely led by the Holy Spirit, recognized the Christ first of all as the LAMB OF GOD. It is very important in our day that a like recognition of Christ shall have priority over all others. This is doubly true, it seems, when we are faced with increasing varieties of unbelief. These include not only the blatant denials of the faith by open infidelity, but the various brands of scholarly teaching that would heap its plaudits upon Jesus the Reformer, or Jesus the Champion of the oppressed, while cleverly evading or denying His redemptive work that makes Him the great Saviour who can save us from our sins.

The great theme of CHRIST THE LAMB OF GOD finds its beginnings in the early chapters of the Bible and it runs through, either in type

or in fact, and is greatly enlarged and amplified in the closing book of God's Word. In the Revelation Christ is called by that title 26 times. It is most inspiring to group together some facts concerning the Lamb's present and future relationships to us, as shown in this great prophetic Book of Revelation.

I. THE LAMB'S BLOOD. In chapter 7, verse 13, a great group of glorified saints clothed in white comes into view, and the question is asked: "What are these that are arrayed in white and whence came they?" The answer is: "These are they that have come out of great tribulation and have washed their robes and made them white in the blood of the Lamb."

In chapter 12, verse 10, again a group of people comes into the prophetic vision. They seem to have been having a terrific struggle with the old Dragon, Satan, and this triumphant statement is made about them, "And they overcame him by the blood of the Lamb and the word of their testimony."

Again in chapter 1, verse 5, we read: "Unto Him that loved us and washed (loosed) us from our sins in His own blood."

"Behold the Lamb of God that taketh away the sin of the world!" How does He do it? We are loosed from our sins by our accepting and pleading the merits of the atoning blood of the LAMB OF GOD. How do we win the victory over our great adversary, the devil? By the continual appropriation of the Lamb's blood through our faith and by our testimony.

II. THE LAMB'S BOOK. And then we are told that the LAMB OF GOD has a great book. Three times in the Apocalypse it is distinctly called His book. It is the book in which are recorded the heavenly names of all those who have found eternal life through the merits of the Lamb's Blood; hence it is called The Book of Life.

In chapter 21, after some description of the great New Jerusalem to-be is given with its wonderful imagery of jeweled walls, golden streets, and gates of pearl, verse 27 takes up by saying: "And there shall in no wise enter into it anything that defileth, neither whatsoever worketh abomination, or maketh a lie; but they which are written in THE LAMB'S BOOK OF LIFE." Here it is forever settled that only those whose names are written in the

Lamb's Book will ever enter that glorious abode.

And to make sure as to what will happen to those who will not accept the merits of the Lamb's Blood and thus do not have their names written in His Book, we read in chapter 19, verse 15: "And whosoever was not found written in the book of life was cast into the lake of fire."

Whether our names are written there ought to be of tremendous concern to us.

Jesus once sent out some disciples on a special mission. They went out in obedience and did great works in His name. When they returned they were rejoicing over their successes in healing the sick and casting out demons when Jesus interrupted them by saying: "... in this rejoice not. . . . But rather rejoice because your names are written in heaven." One who knows his name is written there has the world's greatest cause for rejoicing.

III. THE LAMB'S BRIDE. Those who have been saved by the merits of the Lamb's Blood and consequently have their names written in the Lamb's Book are divinely known as the Lamb's Bride. Various uses of such a simile are made in inspired writings.

In Revelation 19:7 there is a vivid prophetic picture being unfolded, so real, in fact, to John that he wrote of it as if it were happening then. "Let us be glad and rejoice, and give honor to Him: for the marriage of the LAMB is come, and His wife hath made herself ready." Here the Lamb's Bride is pictured when she comes to that day of all days, when her Bridegroom's promise is at last fulfilled: "I go to prepare a place for you . . . I will come again, and receive you unto Myself; that where I am, there ye may be also." To the bride who had fallen in love with her heavenly Bridegroom and kept herself fully prepared for the day when He would come to receive her, this will be the day of all days. Amid this future glory and honor that shall come to the Lamb's undefiled bride as John saw it, he was told to write: "Blessed are they which are called to the marriage supper of the Lamb." Divine honor is to be given to the Lamb's Bride on that great occasion such as has never been given to any created intelligence before.

IV. THE LAMB'S VICTORY. It follows with great interest that we should consider the Lamb's Victory over all the forces of evil. And here the prophetic scene we shall mention shifts to earth. It is a scene much like that which is going on in the world today. Politicians, diplomats, kings, and dictators are dickering, maneuvering, battling, killing, and destroying. They have been in combat with each other;

finally they federate and unite in a great campaign against Palestine and the Jew, and at length lift their fists in defiance of God Himself. That will be enough. God's long suffering and mercy will end and judgment will fall. We read the resume of this in Revelation 17:14. "These shall make war with the Lamb, and the Lamb shall overcome them; for He is the Lord of lords and the King of kings; and they that are with Him are called, and chosen, and faithful."

Many references from both the Old and New Testaments agree as to the final victory and triumph of the LAMB OF GOD over all the forces of evil. Three of these could be mentioned: Psalms 2:2-6; II Thess. 2:8-12 and Rev. 19:12-21.

It is inspiring to notice that the Lord's "called and chosen and faithful" saints then glorified are to be with Him in that final glorious triumph. Now we have to sit by, unable to do much, it seems, as the liquor interests are in control of the government and are carrying on their pernicious traffic. Any effort we might make to stem the rising popularity of cigarettes is puny indeed, and avails nothing. We sit by while the tobacco trust resolves to put its poison products into the mouths of the service men and women all over the world, as well as the under-age youth at home. Our protests avail but little to stop the wealthy Hollywood producers from corrupting the public morals with their productions, many of which contain drinking scenes, smoking scenes, or illicit and indecent love scenes.

As Friends we abhor war and feel we must give our peace testimony. We do appreciate the recognition the government has given us as a historic peace church, but our peace testimony and all the protests we can make against war will avail but little to stop war in a world that has so largely rejected the Prince of Peace.

After we have had to sit by and see all of this go on in the world, will it not be wonderful to be associated with the Lamb in His victory, when He, as the King of kings and the Lord of lords, comes to give this old world a real-for-sure cleaning up? When He comes to set up His millennial kingdom, foreseen and promised by so many of the inspired prophets, that great kingdom of peace and universal righteousness, in which every implement of war shall be converted into an implement of peace and happiness and under that rule of a rod of iron no sins against society will be tolerated in the least, we shall indeed rejoice.

It must not be overlooked, however, that if we are to be associated with the Lamb of God in His glorious victory and most popular reign of peace, it will first involve our acceptance of

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Missionary

MY TRIP TO BOLIVIA

By JOSEPH G. REECE

As I briefly review my trip to Bolivia with Walter Lee and George Warner, I find it difficult to limit myself to what might be termed "the important things," because everything we saw seems to be blended together in making the whole picture. In the very beginning let me say that I am mighty proud of what is being done. I am thankful for the place of service God has granted Oregon Yearly Meeting. We have a tremendous task before us, and I trust that God will give to Walter Lee and to me wisdom and vision as we lay this task before you. Here are some of the things for which I am especially thankful:

- 1—The Chester Hadley memorial home. It is very cozy and homelike, due in large measure to the ability and hard work of Julia. One of the very first remarks Walter Lee made when he arrived in the mission home was, "My, but I am proud of our mission home." There are still things to be desired in the way of conveniences; you will be hearing about this later.
- 2—The church building. It is commodious and well kept. However, the Sunday School has already outgrown its walls. Plans for enlarging the facilities for it will soon be ready to present to you.
- 3—Our reputation among other missions and missionaries is very good, and for this we are grateful.
- 4—Our properties in Amacari, Pongon Huyo, and Puerto Perez are in very good shape. Our rented chapels may not be up to the standards we hold in this country, but they are well suited to the needs of the Indian.
- 5—Truly I am thankful for the fine, consecrated national leadership. They put me to shame with their devotion and sacrificial service. From every contact we had with Juan Ayllon, we found him to be an outstanding national worker, well equipped and trained for leadership. He seemed to me to be a humble and fine spirited Christian gentleman. While we were there, the church voted to have a change in pastors. As a result of this vote Juan Ayllon offered his resignation, which was accepted, and Carroll Tamplin was asked by our committee to be pastor until he had to take up his work on the colonization project under the NHMS. The rainy season will be over about April or May and then Carroll will have to leave. Juan Ayllon expressed a concern and burden to do some work among the mestizos, possibly better known as

cholos. There are thousands of them in La Paz and no definite work is being done for them. He is planning to investigate this situation and report to us his findings. Juan was the one who started our work in Bolivia, and we are thankful for the great contribution he has made. We also appreciate the splendid work of Tomasa, his wife, who was pastor of the church while Juan was doing the revision work. Dorcas, Juanito, and Ruth are mighty fine children and a fine recommendation for the father and mother.

- 6—It goes without saying that we are thankful for the truly great work Howard and Julia Pearson have done during the past three years. We will never know the heavy burdens, almost too heavy for them to bear, which have nearly broken them. Julia has come home, and for some time will be under the doctor's care. Howard will return the latter part of February or first of March. He went to Bolivia with heavy dark hair, but he returns with thin gray hair. Please pray for Howard as he instructs Ralph and Marie Chapman in the responsibilities of carrying on the work. Surely Howard and Julia have carried a heavy load and in spite of it have done a wonderful work.
- 7—I am thankful for Carroll and Doris Tamplin, who are now able to give us of their knowledge and training at a time when we are in such need of able leaders. When Howard comes home we will have only the Chapmans on the field, and so we are indeed grateful that Carroll and Doris are there, and will have time from their other labors under the NHMS to help us just now. Carroll has done a great work down there. We recognized that as we looked at the church and mission home and realized that he had the responsibility of their construction. These buildings were the result of his foresight and labors. Also, with Juan Ayllon, he was responsible for the good start given to our work and for the place it holds in missionary circles. If Carroll and Doris leave us when the rainy season is over, we may be able to work out a division of time so that Carroll can give us the benefit of some of his experience and leadership, even after May.
- 8—Ralph and Marie Chapman are fitting splendidly into our work. I had thought that they would be good missionaries, but after seeing them in action for two months I am more convinced than ever. They are studying Spanish all their spare time so that they will have as thorough an understanding of it as possible by the time Howard leaves.
- 9—I want also to express my thanks for Marshall and Catherine Cavit. While Julia was ill

and Marie Chapman had not yet arrived, Catherine Cavit took charge of the kitchen and dining room and took good care of us three visitors. It wasn't her fault if we lost any weight. They also are held up until the rainy season is over when they go with the Tamplins on the NHMS project. However, they are now studying Spanish and will give us much of their time for Christian service among the Indians.

I feel that we have much to be thankful for in our missionary work. These nine points are just a few of the many. It was my privilege to take many colored pictures of our work and I will be free to show them as soon as they arrive. Only 200 pictures, out of more than 300 I took, have arrived so far.

Immediate Objectives

- 1—As soon as possible we want to send two couples to the field.
- 2—To complete our Launch Fund. We have over \$500.00 now but will need about \$700.00 more. Ralph Chapman and Marshall Cavit were planning to build the launch themselves, and to ship it to the lake. These two men are certainly capable for such a job. The launch will make it possible to serve the Indians on the peninsula where Amacari is located. This gives us an Indian population of 25,000 to serve, and there is no gospel work there outside of the little we are doing.
- 3—We want to buy a truck, a four-wheel drive model if possible, to serve another community of Indians with a population of more than 25,000. A truck fitted to do this work will cost about \$1500.00. It cannot be bought until after the war, but we can get the money together and be ready, as soon as it is possible, to buy. Think of it—with a launch and a truck, with two couples and your help, we can touch more than 50,000 Indians for God. The door is open now but I don't know how long it will stay that way. If you have any of God's money for this work, now is the time to use it.
- 4—From all sections of our field came a plea for a Bible School. This was the most urgent of all the requests which the nationals gave us. We left them with the promise that we would do our best to start a Bible School by January, 1946. We must not disappoint them. This will demand another couple with special training for this task. Of course we will have to start in a small way, but it will give us courage to move ahead as the way opens if enough funds are on hand to do the job.

In closing, may I repeat what I said in the beginning. We have a wonderful field. They

are doing a great work. Under the blessing of God we have done more than many larger missions, and more than many who have been there longer than we. The need is tremendous. The door is wide open and the people are hungry for the gospel. Will you not pray and give as the Lord directs?

A MESSAGE FROM JULIA PEARSON

Dear Friends and Fellow Members of the Church Family:

It is good to be back once again in the United States, surrounded by the love and the care of loved ones and friends. Truly this is a wonderful land of plenty, in spite of war conditions.

The heart condition that brought me home at this time has proved not to be serious, but rather brought on by nervous exhaustion and overwork. Therefore, the next few weeks will be spent in complete rest, both mental and physical. Then, I hope to meet and greet and visit with all of you again. I wish to thank you all for your love and interest, and many phone calls, cards, inquiries, and prayers. Human friendship is precious, and how much more precious it is to know the One who has promised never to leave us or forsake us.

In love,

JULIA PEARSON.

BOARD MEETING DATES

The General Superintendent announces that arrangements have been made to hold the winter board meetings at Newberg. The program will be identical with that followed last year, with the Missionary Board meeting Tuesday, February 6, at 10:00 a. m., the Evangelistic Board, Wednesday, February 7, at 10:00 a. m., the Publication Board, Thursday, February 8, at 9:30 a. m., and the Yearly Meeting Executive Committee, Thursday, February 8, at 1:30 p. m.

No information is at hand concerning a meeting of the Northwest Friends Service Committee, but it is likely that such a meeting will be called. The sessions of the Ministerial Association will follow immediately, beginning Friday, February 9, and running through Tuesday, February 13.

MINISTERS: ATTENTION, PLEASE!

In 1928 the Yearly Meeting took action (see Discipline, p. 90) instructing the Presiding Clerk to issue annually to each minister in good standing a certificate indicating this relationship. In the sessions of 1944 the Yearly Meeting modified this procedure (Minute 113), authorizing the Clerk to send certificates only to those who apply for them and at his discretion. Edward Mott wishes to announce that he is ready to receive requests from all who wish certificates sent, but will issue them only as applied for and not generally throughout the Yearly Meeting as heretofore.

AMONG THE CHURCHES

NORTHEAST TACOMA

Miss Charlotte Macy, student of Pacific College, was a guest at the parsonage during the Thanksgiving holidays. Fifteen members of the High School class gathered at the church on the evening of November 22, each eager to take part in the evening's fun. Game were played and refreshments served. Rehearsals were started for the special music for the Christmas program, and plans to organize a Christian Endeavor were formed.

On December 3rd the newly organized Christian Endeavor elected the following officers: president, Joan Ates; secretary, El-Freda Jacobson; treasurer, Bill Wilson; social chairman, Rachel Jacobson.

TILLAMOOK

Tillamook Friends Church began services October 15 under the able leadership of David and Florence Thomas. Dorwin Smith brought the opening message. Two services are held each week: a unified service on Sunday morning, preceded by ten or fifteen minutes of instrumental music, and prayer meeting Thursday evening in one of the homes. Songbooks were donated by the Newberg Friends Church, and the J. M. Carnahan family have loaned a piano; both of these are greatly appreciated.

The average attendance has been about twenty. We regret the loss of the Paul Astleford family, Paul having been called into the service and his family having moved out of the county.

A get-together was held on Thanksgiving at the Carl Langwell home, with twenty-five members and friends in attendance. An informal song and praise service was held during the afternoon.

HOMEDALE

George Moore, a former pastor of our meeting, was with us November 19 and brought the morning message. We all enjoyed dinner together following the service.

Our church and community were saddened by the death of Robert Corlett, December 1. He had been very active in the church and was faithful to invite people to accept the Lord Jesus Christ, whom he knew so well.

MEDFORD

A great deal of preliminary work, both with materials and in financing, has been done by our Building Committee in anticipation of building our new brick church. We are happy for the prospect of beginning soon, and feel that our work will progress much faster if and when we get a meeting house.

Our average attendance is now well above 50 all of the time.

Our pastor, Milo C. Ross, was the chairman of the city clothing drive sponsored by the UNRRA for the destitute people of Europe; 2780 pounds of clothing were shipped from Medford. He spoke before several clubs in the city for the Wm. Penn Tercentenary and in opposition to the proposed peace time military conscription. He was speaker for the Thanksgiving observance at the Washington Grade School and the Senior High School.

TALENT

The months of October and November have been the best months of morning attendance so far, with an average of 48 for the two months. We now have 8 Sunday School classes, all meeting in one room.

One coat of paint has been put on the exterior of the church, and many repairs made to the building. The men of the congregation are now remodeling the ceiling

and putting on celotex interior finish. A vestibule is being built and the old porch built over.

Our associate pastor, George Bales, is active in the youth work of Talent, and is taking his part in civic affairs.

NEWBERG

On Monday, November 13, Rebecca W. H. Smith was called home to be with her Lord whom she had loved and served so many years. She was 81 in May, but was active and alert to the time of her death. Her Bible talks in Sunday School and her unique spiritual testimonies in the various services were a rich blessing to many.

She was a graduate of Penn College and taught in Pacific College for several years. She was an elder whose advice will be greatly missed.

She is survived by a brother and sister, two stepsons, and three stepdaughters. For her to live was Christ and to die was gain.

Claud Lewis, who is a member of the C. P. S. camp at Coleville, has been at home for a week.

On Sunday afternoon, November 19, we enjoyed a sacred concert at the church. Mr. Eugene Nye, head of the Organ department of Pacific College, played three groups of organ selections and the College a cappella choir sang two groups of sacred songs under the direction of Roy P. Clark, professor of music.

The older members of the Junior Church group are being promoted to the adult church. Those of this number who have been associate members of the church and have come into saving knowledge of Jesus Christ are being transferred to the active list. We look to these young people to begin to assume responsibilities in carrying on the work of the church.

The ladies of the church meet each Thursday afternoon for a missionary prayer meeting.

PORTLAND FIRST FRIENDS

November was a busy month for us at First Friends, with the winter schedule operating in full swing. Every month starts out with that important day at the United Christian Service Men's Center. Our ladies are in charge from 11:30 to 5:30, and the hundred or so boys we serve seem to enjoy the hot home-made meat loaf and combination salad as much as we enjoy meeting them and talking to them. We've found so many who have a real interest in spiritual things, and we believe the good this service center is doing is limited only by our prayers. Let's pray more that the thousands of boys who visit the center during the month may open their hearts to the message which the church people have to give them.

Our Friday youth night is still expanding its activity by adding a Junior Choir, under the direction of Dean Macy, of Cascade College. There were more than eighty young folk at the last Friday night gathering. We are happy to report that we will very shortly have access to a modern motion picture sound projector, which will enable us to show finer educational and religious films than we've been able to do in the past. Friday night is not fun only, for out of it has developed the Monday night project of calling on people in the community by a group of consecrated boys. The same group meets every morning at the home of Earl Geil for a pre-school prayer meeting.

A delegation of students from Pacific College visited our church one Sunday morning, bringing two fine messages in song. George Moore told us about the college and its activities. We're encouraged at the spiritual growth evidenced and are proud to have a Quaker school of our own which can offer real Christian education.

The Union Thanksgiving service was held in our church this year with Rev. R. A. Wolfe, of Sunnyside Methodist, as speaker. Music was furnished by a quartet from First Friends. A gracious service was enjoyed, for it is easy to unite with all denominations when there is a genuine thanksgiving to God for all His benefits to us.

The annual bazaar for the benefit of Pacific College was held at the home of E. M. Heacock, and this year was an even greater success than last year. The Pacific College Auxiliary realized a profit of \$216. The money will go for improvements at the College.

GREENLEAF

Frank Davies, formerly of Bell, California, has accepted the pastorate of our church. He and his family moved into the parsonage, and we feel that our prayers have been answered. We are looking forward to years of greater service for our Lord in this place.

Rev. and Mrs. Roy Knight and the mixed quartette from Pacific College spent the thanksgiving holidays visiting the meetings of Greenleaf and Boise Valley quarterly meetings. George Moore presented the financial needs of the College at that time.

Charles C. Haworth and wife of Salem, Oregon, who have been serving as pastors of the Star meeting in the absence of Walter Lee, called on friends in Greenleaf on their way home last week.

Announcements received by Friends in Greenleaf tell of the betrothal of Miss Doris Rhoda Voget, daughter of Mr. and Mrs. H. O. Voget, of Berkeley, California, to Edgar Andrews Potter, Jr., son of Rev. and Mrs. Edgar L. Potter, of Greenleaf. Edgar Jr. is a radio operator on transport planes and is stationed at Berkeley.

Mr. and Mrs. S. D. Williams have been enjoying visits with their children from different parts of the country. They had a family reunion on November 12.

Boys who have recently been home on furlough are: Lt. Robert H. Macy and family, Ralph Altig, Glenn Craven, Ollie Puckett, John Rhinard, Ray Fitch, Elmer Crew, Wendell Williams, and Keith Williams. A farewell party was held in the gym for four of the boys who left recently. They were Mac Gossard, Wendell Mardock, Elton Winslow, and Ronald Smith.

Three of our aged members passed away within one month. David Haworth, who was born at Lynn Grove, Iowa, April 29, 1854, aged 90 years, leaves his wife, Clara Haworth, and seven sons. Nathan Benbow was stricken with a stroke and died at his home December 5, leaving his wife, Ollie, and one daughter, Louise. Laura Osborne passed away at the home of her daughter, Mrs. Cora Jackson. She had been an invalid for several years. She is survived by three daughters and one sister, Mrs. William Benedict, of Greenleaf.

A beautiful wedding was solemnized in our church on Tuesday evening, November 16, when Lois Marilyn Gossard, daughter of Mr. and Mrs. Dale Gossard, became the bride of Cecil Ross Binford, of Haviland, Kansas. The new church was beautifully decorated and a lovely ceremony was performed by Merle Roe, pastor of the Friends church at Haviland. A reception was held in the gym following the ceremony. The newlyweds will be at home on a farm near Haviland.

HIGHLAND

Our meeting had a number of visitors during the fall months who brought inspiration and blessing to us. Devere and Marjorie Brown, under appointment by the N. H. M. S. as missionaries to Central America, were with us one evening and gave challenging messages which blessed our hearts. Roy Knight and the girls' quartette from Pacific College gave us a real boost when they visited us. Their testimonies, messages, and songs were a real blessing. The Gideons were given one Sunday night service, and when they told us of their great work of

giving millions of Bibles and Testaments to the service men and women, we felt that we could well invest some of our money in that cause.

We have much for which to be thankful in that all our members who have in recent months been in hospitals either for medical treatment or surgery are now quite well recovered. These include Josephine George, Martha Finster, Ida Conn, Carrie Ross, and Jessie Thomas.

Dora Howard was called back to her old home in North Dakota in mid-December. The sad occasion was the death of her father.

We are thanking the Lord for recent revival blessings in our midst. In two Sunday evening meetings a total of eight young people were at the place of prayer seeking definite help from the Lord.

MARION

Leroy White has resigned as pastor of our meeting and is attending Cascade College in Portland.

Frank Haskins has accepted the call of the meeting as our new pastor. On the evening of November 14 the members of the church met at the home of William Watson and gave a "pound party" for Mr. Haskins. The evening was greatly enjoyed by all present.

TO SUNDAY SCHOOL WORKERS

(Reading time, 80 seconds)

"Let us not be weary in well doing: for in due season we shall reap, if we faint not." Galatians 6:9.

Every real effort in life is always rewarded; the sowing of the Word of God in the hearts of boys and girls, young men and women, or adults will bring forth an abundant harvest.

No doubt you have met real problems in promoting the Yearly Meeting Bible school project of memorizing portions from "Gems of Truth." There is nothing worth while which is without difficulties. If you cannot do all that you would like to do, at least try memorizing some.

Paul wrote to Timothy:

"Continue thou in the things which thou hast learned and hast been assured of, knowing of whom thou hast learned them; and that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus." II Timothy 3:14, 15.

Rev. James Stalker wrote: "Paul's mind was saturated with the Old Testament at the age when memory is most retentive (before twelve years of age). Paul acquired such a knowledge of the Old Testament that everything it contains was at his command. . . . Thus was the warrior equipped with the armor and the weapons of the Spirit before he knew in what cause he was to use them."

"Thy word have I hid in mine heart, that I might not sin against thee." Psalm 119:11.

ADELAIDE A. BARKER

Yearly Meeting Superintendent of Bible Schools.

THE VALUE OF LETTERS TO CONGRESS

By LOYDE W. OSBURN

Yearly Meeting Superintendent of Peace

In the November 17 WASHINGTON LETTER, E. Raymond Wilson of the Friends Committee On National Legislation answered the question "Does it do any good to write to Congress?" by saying that the United Press carried a story on November 14 which said in part, "Meanwhile Congressional Committees were reporting receiving a heavy assortment of mail expressing views on universal military training with a preponderance of sentiment opposing such legislation. The mail reaction was said to have convinced some Congressional supporters of the proposed legislation that action should be postponed until next year to permit further efforts to mobilize sentiment behind compulsory training."

Mr. Wilson stated further that the Associated Press, also, carried a report that "A mountain of opposition has piled up against plans of Congressional leaders to seek early action on legislation requiring military training in peacetime. It has become so formidable that backers of the proposal say they would just as soon postpone consideration until some time next year (1945). Major opposition to the legislation has come from churchmen, educators and other groups who have flooded the committees with petitions and letters. Committee spokesmen said endorsements have been received from the American Legion and other veterans' organizations."

AND HIS NAME SHALL BE CALLED THE PRINCE OF PEACE

By MELVIN W. KENWORTHY

CPS Camp No. 59, Elkton, Oregon

"And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: this is the first commandment."

Here is one of the first steps to be taken in living an effectual Christian life. In our everyday life we should be on the lookout for the enemy's propaganda.

Jesus Christ was called the Prince of Peace, and in every aspect of His life He witnessed to the world thus. In all His activities peace was the dominating factor. There was one exception. And because of that one time, the militarist thinks he can become a Christian.

When Christ chased the money-changers from the temple, His accusation was: "Ye have made my Father's house a den of thieves." He had a whip in His hand, but there is no record of Christ's using the whip violently. Because of that one instance, the militarist sets about to convince the Christian that he can take an active part in a machine which demands the

killing of mankind. He compares Christ's action to that of the Christian chasing his enemy out of subjected lands. He maintains that in order to put Christianity on a more world-wide basis we must suppress the members of the enemy countries.

How much more Christ-like it would be to parallel Christ's action with the "Grandmother Question"! After all, the Church is the bride of Christ and He was protecting His bride, so to speak. So Christians can protect what is near and dear to them, not to the extent of killing, but by taking a firm resolve to insure their loved ones from those who would do them harm. It isn't necessary to shed blood for their protection, as was witnessed when Christ drove the potential aggressors from the temple.

When Christ was captured in the garden, Peter cut off the ear of the high priest's servant with a sword. Christ put the ear back on the servant and forbade the use of the sword. He wouldn't let His disciples defend Him in His hour of trouble. Surely, if Christianity was to be defended and fought for it would have been then, but Christ said no, very emphatically. He would not permit it, even in the interests of Christianity. It is believed that Christianity will never be on the side of violence, no matter how popular it may seem at the time. Christianity doesn't need to be defended; it needs to be lived. And by living it we can best exemplify Christ to those nations who are in darkness.

G. J. Heering in his book, "The Fall of Christianity," says that in the first century the state would back the church if the church would guarantee to back the state in all its enterprises. In any crisis the church takes the easy way out, instead of exemplifying Christianity to a nation which is headed for destruction.

In the twenty-five years between wars, churches everywhere advocated pacifism as a "must" for the Christian life, but at the same time the attitude toward peace lectures was one of indifference. It was a subject which was definitely necessary, but it was left up to others to shoulder the responsibility of promoting peace programs in the church. Are we willing to shoulder the responsibility of setting up educational peace programs in the churches? If so, it will take the concentrated efforts of all to make the program a success. We need to pattern our lives after the Prince of Peace more than ever before. Our prayer should be, "God, be merciful to me, a sinner."

Alcohol makes cowards: "Practically all hit-run accidents are caused by drunken drivers," says Frank A. Goodwin, Massachusetts Registrar of Motor Vehicles.

LIQUOR EVER THE SAME

By J. A. DUNBAR

Superintendent of Public Morals

Dr. Clovis G. Chappell is a Methodist preacher whose voice is never disregarded by those who have once heard it; he speaks with authority. Recently he spoke his mind on liquor:

"In 1928, the liquor question was a supreme issue in the Presidential campaign. It was voted down by an overwhelming majority. Liquor at that time was a disgraced outcast. It had no social standing at all. But today it is different. Liquor is now welcomed into so-called best society. No scene in the movies is complete without a drink. This miserable bum has become a second Cinderella. From being despised it has become as popular as Santa Claus.

"But while our attitude towards liquor has changed, there is something that remains the same, and that is liquor itself. It still bites like a serpent and stings like an adder. It still lowers our physical vitality, blunts our intellect, and kills our ambitions. In spite of the fact that the First Lady of the land must give advice to her younger sisters as to how to carry their liquor, there is no way to carry it with safety. It blasts modesty and tends to change the timid and innocent girl into the bold, brazen hussy. Our attitude towards liquor has changed but liquor remains the same deadly thing it has ever been."

A STRANGE FALLACY

The beermen and the boozemen contend that "beer is not intoxicating and liquor is not necessarily habit-forming when taken in moderation." The trouble seems to be how to keep the moderation after you have the liquor.

Dr. Edwin Fauver, Professor of Hygiene and Physical Education of the University of Rochester, tells us plainly: "Reliable statistics indicate that there are at least 600,000 chronic alcoholics and 1,300,000 intemperate users of alcohol in the United States. Alcohol is probably more responsible for poverty, broken homes, illness, crime, and deaths than any of our common diseases from which humanity suffers."

That may be moderation but it certainly does not look like it.

In 1943, tuberculosis caused about 60,000 deaths in this country; cancer took a toll of 150,000. But alcohol, competent authorities estimate, directly and indirectly took a toll of 300,000.

In view of these facts what does the liquor man mean by moderation?

A man under the influence of small quantities of alcohol has no right to believe his own senses.—Woodhead.

NATURAL RIGHTS vs. MORAL DUTY

By LOREN SMITH

CPS Camp, Mancos, Colorado

The Christian philosophy of a man's personal responsibility for his momentarily unpopular neighbor is, unfortunately, largely forgotten in the so-called Christian nations of today. We hear a lot about our natural rights, and in connection with them we usually have to listen to a lot of quotations from men who were supposed to have acquired them for us. From the Pilgrim fathers on down to the present day there has been an undying determination to preserve these rights, and, thanks to historians like Muzzy, Adams, and Beard, we learn about what we are to be determined.

Modern followers of Christ have forgotten that He said very little about the value of natural rights; in contrast to the other leaders of His day, His doctrine was based on the proposition that each man has a specific moral duty to both his enemy and friend. Jesus taught that more good could be done by giving out than by holding back. This makes it our duty not only to share with another but to give the best that we have to the less fortunate person. A Jew could be compelled to walk a mile with his Roman adversary, but to go farther was his duty. This he seldom did. "Whosoever shall compel thee to go with him one mile, go with him twain."

Whenever Christ was faced with a situation where He could have seized upon His natural rights, He refrained and did that which was His duty. For example, at the pool of Siloam there were built three pulpits, one above the other. The third was used by the leaders and public orators; Jesus could have used it, thereby gaining public acclaim. Here Christ completely ignored that which was His right and did that which was His duty, walking among the low class of people that He found there, healing and comforting them.

Surely the Judean throne was rightfully His, but He considered it more important to help men find the Kingdom of God. We are doing the opposite by bickering and fighting for our rights. We worship God because we have made it our right, not because it is our duty to do so. Many of us refuse to participate in war because it is our right, not because it is our moral duty to show warring people a better way of settling their problems. As long as man forgets his duty to God and humanity and continues to fight and selfishly cling to these puny rights, he will spiritually and morally retreat. If the church perpetually renders its aid to the evil aims of men, it will continue to sink into the quagmire of degradation and chaos and all civilization with it.

PARABLE OF THE TOBACCO SEED

Then shall the Kingdom of Satan be likened to a grain of tobacco seed, which, though very small, being cast into the ground grew and became a great plant, and spread its leaves, rank and broad, so that huge and vile worms formed a habitation thereon. And it came to pass in the course of time that the sons of men looked upon it and thought it beautiful and much to be desired to make lads big and manly. So they put forth their hands and did chew thereof. And some it made sick, others to vomit most filthily. And it further came to pass that those who chewed it became weak and unmanly and said, "We are enslaved and cannot cease from chewing it." And the mouths of all that were enslaved became foul; and they were seized with a violent spitting; and they did spit, even in the ladies parlors and in the house of the Lord. And the saints of the Most High were greatly plagued thereby.

And in the course of time it came also to pass that others snuffed it, and these were taken suddenly with fits of sneezing and did sneeze with a great and mighty sneeze, insomuch that their eyes were filled with tears and they did look exceedingly silly. And others cunningly wrought the leaves into rolls and did set fire to the end thereof, and did suck vehemently at the other end thereof, and did look very grave and calf-like; and the smoke of their torment did ascend like a fog.

And the cultivation thereof did become a great and mighty business in the earth and the merchants did wax rich with the commerce thereof. And it came to pass that the professed saints of the Most High defiled themselves therewith; even the poor who could not buy bread, nor books, nor shoes for their little ones spent their money for it. And the Lord was greatly displeased therewith and said: "Wherefore do ye spend money for that which is not bread?"

"I beseech you therefore brethren by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable to God, which is your reasonable service."

"Know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own? For ye are bought with a price; therefore glorify God in your body."

But with one accord they exclaimed, "We cannot cease from chewing, spitting, snuffing and puffing."

Oh, ye professed followers of the Lord Jesus Christ, will ye be slaves of a most poisonous weed? One is your Master, even Christ.—From the Kansas Yearly Meeting Bulletin.

PERTINENT OBSERVATIONS

Continued from page 2

sented in the Scriptures. In so doing we may prepare ourselves for a true type of service.

I. The inspiration of the Holy Scriptures: this is fundamentally essential, for with them we have a compendium of Christian truth, vitally important in our service for God and man.

II. The application of these truths in individual lives.

a. Christian experience.

1. Conviction for sin by the Holy Spirit, John 16:9.
2. Convincement of the truth as given by Jesus, John 16:13.
3. The witness of the Spirit in adoption, Rom. 8:15.
4. The new birth by the Spirit, John 3:3, 5.
5. The work of the Spirit in sanctification, II Thes. 2:13.
6. The witness of the Spirit in sanctification, Heb. 10:14, 15.

b. The work of the Spirit in service.

1. A gift of the Spirit is given to every man, I Cor. 13:3-7.
2. The call to the ministry in connection with the preceding, also Eph. 4:11, 12.
3. The work of the ministry: a. As to its character, pastoral, evangelistic, teaching; b. As to the nature of the messages to be delivered.
4. Temporal avocations. Under this heading I can give nothing equal to to that presented by Joseph John Gurney as follows: "I am far from confining this view of the immediate guidance of the Holy Spirit to the work of the ministry. I apply it generally to our whole course of duty, and even to temporal avocations, which are more or less connected with our own religious interests and those of others." *Memoirs*, Vol. II, page 69.

While the above presentation is far from complete, I trust that it may afford the reader at least a beginning in the consideration of what it means to be a spiritual man from a Christian view point.

EDITORIAL

Continued from page 4

the merits of His blood to save us from our sins. It will also involve our willingness to be identified with Him now during the time of His unpopularity and reproach. "If we suffer with Him we shall also reign with Him" is the divine promise.

H. H. M.

CE News

News from McKinley Avenue Society

The Intermediate C. E. had what was described as a "rollicking good time" recently at a Progressive Party. The group started with soup and a game at the home of Valen Olsen. Further refreshments and games followed at Jim Liedke's, and the parsonage home of the Smiths. Dessert and final entertainment were found at the church.

The party was planned by Patsy and Mary Ellen Murphy and Joan Bateman to try to interest more girls in the C. E. group. The Endeavor is growing rapidly, but the boys greatly outnumber the girls. What do you think of that—in war time?

The "Conquerors" Gospel Team from the Christian Service Men's Center (Tacoma) conducted a joint meeting of the Intermediate and Senior Endeavorers in November. Paul Campbell, led the singing and led the group in choruses. Victor Weins sang, "Peace That the Savior Has Given," and Stanley Adair spoke on being willing to fill the place God has for us, no matter how small. All three of the boys are soldiers from Fort Lewis.

From Homedale High School C. E.

Attendance at C. E. meetings is steadily increasing. So is interest! The group was host to Greenleaf C. E.'ers at a party in the Homedale grade school gym. There were about sixty present, and since no one seemed ready to go home, the party can surely be termed "a success."

A carload of the young people drove to Riverside one evening to attend the revival meeting being conducted there by the Homedale pastor, Clynton Crisman.

A contest is under way to increase attendance. Losers must give a dinner for the winners.

Arthur and Mary Pruitt are enrolling for the winter term at Cascade College. They were active C. E. members, and will certainly be missed.

From Marion C. E.'ers

The society has chalked off one of its projects for the year, that of getting blinds for the church. The blinds are all paid for and they are awaiting delivery.

A new project has already been taken up, to renovate the seats in the church.

The Christmas program is being sponsored by the C. E. group jointly with the young people of the Presbyterian church. They will present their program together.

Monthly socials are "regulars" at Marion. The last one was a chili supper.

From Sunnyside

The Senior C. E.'ers have been having contests at their weekly meetings to see who has learned the most from specified Scripture passages read during the week.

The Intermediate boys have been meeting each school day morning from 8:00 to 8:30 for a prayer meeting at the home of their sponsor, Earl Geil, to help them meet the temptations of the day. There is a large, active group of Intermediate boys at Sunnyside.

Have you been wondering what some of the societies are doing? Maybe someone is wondering about **your** group. Write in your report next month, and let us know you are on the map.

C. E. LESSON HELPS

Is your society a subscriber to the Christian Endeavor Lesson Helps, published by Oregon Yearly Meeting C. E. Union? If not, you should have them, for the lessons are written by members of our own Friends church. Perhaps some one in your home church will be writing a lesson some time. The subscription rate is \$1 a year for one copy, or \$1.50 for two copies sent to the same address.

Write our Circulation Manager, Esther Mae Moor, Route 1, Box 30, Newberg, Oregon, about it. She will be happy to receive your subscription.

SOLDIER BOY WANTS LETTERS

The editor received a letter from a boy who is a member of the Camas Christian Endeavor, now in the service, greatly desiring letters and news from his many friends scattered over the Yearly Meeting. His address is:

Pvt. John R. Williams, A.S.N. 39346820
Co. B 95th Inf. Tng. Bn., Camp Roberts, Calif.

THE DISASTER AT GREENLEAF

(Continued from page 2)

cement floor, and a young Academy student, Loraine Emry, who was warming herself by the furnace, was fatally injured. Two boys who were on the stage were tossed into the air and received injuries. The entire building was so wrenched that it was considered impossible to repair it satisfactorily. The Greenleaf school and community mourn deeply the loss of their friend and fellow-student, and will appreciate the prayers of Friends in their time of sorrow and loss.

"Thou wilt keep him in perfect peace whose mind is stayed on Thee, because he trusteth in Thee."—(Isaiah 26:3.)

With Our College

By GEORGE H. MOORE

During the past few weeks I have had the privilege of presenting the "Progress Program" to many individuals in most of the monthly meetings of Oregon Yearly Meeting. Together we have discussed the problems of the College, especially in respect to the Yearly Meeting, and have talked of the future possibilities. I have been gratified with the interest shown, and with the desires which have been expressed for the continued progress of the College. There is real appreciation for the graduates who are taking an active part in the work of the Yearly Meeting.

The financial response is encouraging. Our ultimate goal is \$100,000. So far, over \$7,500 in cash and pledges has been received; about \$6,000 of this has come from our own Yearly Meeting. Aside from this amount, a gift of \$40,000 has been bequeathed to us from the estate of Mr. Roberts, of Roberts Brothers, Portland.

Although we have a long way to go, the task is altogether possible. In this crucial hour of the world's history the distinctive testimony which has been entrusted to Friends is vitally needed. If our young people are to catch the vision, we must have an institution in which these doctrines are taught. Although there are many spiritual institutions of other denominations, yet we cannot expect them to inculcate in our young people the testimony which has been entrusted to us. The responsibility is ours, and it involves financial aid!

To some it would seem that either a heavy endowment or large gifts from a few wealthy individuals would be the ideal answer to our financial problem. Certainly all gifts are acceptable, but the only sound basis for the functioning of a church college is to have all of the membership share in its support and maintenance. Our money represents a vital part of us—thought, planning, strenuous labor. But these, in turn, are dependent upon the blessing, the favor, the gifts of God. To a Christian, money becomes a responsibility, a trust. Since money is a symbol of an expression of our being, our interest determines our giving, and our giving is a measure and an indication of our interests. Therefore, the financial foundation of the college lies in the interest of all of the members of its constituency.

We owe to our young people an institution in which the high values and the deep experiences of the Christian message are constantly emphasized; we owe also to our young people an institution in which the highest scholastic standing is maintained. Both are essential! With

With the Publication Board

Gifts have continued to come in for the revolving publication fund. Since the last report Homedale, Woodland, and Vancouver First Friends have sent in checks amounting to \$22.25 in all. The Publication Board says, "Thank you, again to these. Definite steps will no doubt be taken in the February Board meeting to determine what the next book or pamphlet is to be. Helpful suggestions have been received, and these are appreciated."

Bible School Literature

Progress is being made in planning for the beginning of publication of lesson helps. The representatives of the three yearly meetings are constantly in touch by mail, reaching decisions on various problems connected with the project. One of the recent unanimous actions was the decision to publish under the trade name, "The George Fox Press," and to let the Bible school supplies be commonly known as "The George Fox Series" of lesson helps. Arrangements will be made whereby the superintendents or others who do the ordering will be able to order these supplies along with any others they may still wish to use.

Communication has been begun which is to lead to the selection of a competent staff of workers. As soon as appointments have been made, the names of those chosen will be made known to Friends in the three yearly meetings and elsewhere. The purpose of the Board and of the editor is to select a group of persons in whom spiritually minded people may have the fullest confidence.

this dual emphasis on a vital relationship to God which manifests itself in loving, sacrificial service to humanity, and on a high scholastic achievement, the College will be able to offer a training to our young people which will help them to face life adequately.

College Quartet Sings In Many Services

The College quartet under the direction of Professor Roy Knight and Professor Roy Clark has traveled extensively in Idaho, Oregon, and Washington, singing in revival services, Quarterly Meeting sessions, and in individual services. The members of these singing groups enjoy the service they are able to render in this way.

Speech Institute Held at Pacific

Nov. 9, Pacific College was host to the Willamette Valley Forensics Institute. Colleges and Universities represented included Linfield College, Willamette University, Pacific University, Oregon State College, Pacific College, and the University of Oregon. Pacific College entered

Continued to page 14

VARUNDI BABIES

By ESTHER CHOATE

(Editor's note: The name of this writer will be recognized by many Oregon Friends as that of a daughter-in-law of our own Calvin Choate.)

It has fallen to my lot in our outschool work to dedicate the babies of our people. There is no elaborate ceremony. It is very simple. Christians, of course, have a special service on Sunday to dedicate the babies, and that is not what I am writing about this time.

You see, we encourage the people to select Bible names for their babies. Each mother brings her baby to school, and brings it up on the platform or in front of the school. She selects a name; or if she cannot think of one, we name over several from which she may choose. Sometimes we let the boys name a boy baby and the girls name a girl baby. Then I take the baby and hold it up for all to see. After this we have prayer. It is a very simple little service but means much to the parents and takes the place in their minds of the Catholic christening.

In your minds you may picture a little baby in long dedication robes and well protected with warm underthings. It is not like that, however. The babies have not one stitch of clothing on their little bodies. Some mothers will put on a little wire or woven straw bracelet, or some beads around its neck or waist. Some babies are very black, others a very light tan. Some are as cute as they can be. Others are as homely as any you ever saw. Some are fat and well, while others are puny and cry all the while.

One mother at one outschool brought her little baby and had rubbed it all over with butter. It was cute and shiny but the old butter made it smell far from sweet.

Sometimes we name twins. If the babies are very young, parents bring them on a flat basket and cover them with bark cloth. Twins are special and parents want them named right away. Some will even bring twins before the mother is able to be out, so the babies will get their names as soon as possible.

One day here at Muta natives brought in twins on a basket. They had come a long distance. It was not a school day, but I went to the chapel. Then I was told that one twin had died, and I discovered that the dead twin had been brought with the other one in the basket. When I uncovered them, there they lay, side by side; one living, the other dead. I was amazed, to say the least. We proceeded to name the living one, and I explained that the other one needed no name where its little soul had gone.

At another time here, the people brought in a twin and with it the mother brought a banana

flower. This flower is used by little girls as a doll. I asked what the flower was for and was told that it was to take the place of the other twin that had died. I had to do some explaining and tried to do it all in such a way as not to hurt their feelings and not to disappoint them too much.

At another outschool we named two babies one day who had little extra fingers on each hand and extra toes on each foot.

Of course, I always hope that when a baby looks at me the effect will be a smile of pleasure. Sad to say, it is not always so. Sometimes one look at me is all some little soul can stand and it bursts into tears accompanied by awful howls. The audiences appreciate this greatly. On the other hand, some will give the sweetest little toothless smiles you ever saw.

The school people are very frank in their remarks about the little ones held up for them to see. Some remarks are very complimentary while other remarks are far from that. A native, as a rule, will say what he thinks.

You should see Ralph name babies at an outschool when I have remained at Kivimba for some reason or other. I hope I get to see it some day. I've only heard his version. He thinks he is getting to be very proficient at holding a baby on his hand and balancing it there while the natives admire it. I have wondered how he managed the little wobbly heads. From his descriptions I should judge that the heads rather have to take care of themselves.

We hope to see the day when some of these Johns, Marys, Pauls, Ruths, Davids and Daniels will be listed among the Christians. They will have had a much better chance than their parents to know the truth that leads to salvation. Pray that these little tots may never wander from the way that leads to Life Eternal.—From the Kansas Yearly Meeting Bulletin.

WITH OUR COLLEGE

Continued from page 13

five students in the different events. Professor Lewis Hoskins was director of the Institute.

Music Department Presents Vesper Service

Eugene Nye, instructor in Organ, and the a cappella choir under the direction of Professor Roy Clark presented a program Nov. 19 at the Friends Church to a very appreciative audience.

Dramatic Department Shows Activity

The Dramatic Department has announced the presentation of the play, "The Passing of the Third Floor Back," for Dec. 21.

Under the direction of Mrs. Morse, formerly Dorothy Choate, this department is making a fine contribution to the school life of Pacific this year.

THE MOST OF EACH DAY

In the hurry of life when the hours go so swiftly
And years seem to fly on their way,
It is needful that we who have work for the Master
Should make the most of each day.

Our time and our talents are all consecrated.
Ourselves we have given Him, too.
His wisdom we need to make use of them wisely
And well when the days are so few.

To-day we begin to prepare for to-morrow.
If to-night His approval we meet,
And the deeds of the day by His blood are all covered,
Our sleep will be restful and sweet.

When we wake in the morning our thoughts we should turn

To the One who has given us light.
Though the enemy shroud us with shadows of darkness,
Trust in Jesus will put him to flight.

With the day well begun and the foe surely vanquished
We should turn to His wonderful Book,
For surely some passage or verse He will give us,
Making plainer our path as we look.

Prayer is the key to His boundless resources;
Thou canst use it if thou wilt believe.
Lift thy heart to Him then ere the work of to-day
Fill thy mind, and His blessing receive.

Sweet communion with Him in the quiet of morning
The heart fortifies and uplifts,
And all through the day there is quiet confiding
As we treasure that hour and its gifts.

Then—ah what a privilege Christians are given
To walk, Spirit-led, through the day,
He who met us in prayer does not leave us unaided,
But leads every step of the way.

We may wait on the Lord and be sure of His counsel
Before we take steps great or small.
Our knowledge is human; His wisdom is infinite,
Guiding where we need not fall.

Do not go proudly on, trusting in thy great learning
To keep thee from missing the way,
For this is the test of all deep understanding:
Dost thou fear Him enough to delay?

Thy waiting may seem like time foolishly wasted,
But remember the people who erred,
Partaking of victuals with men who deceived them,
Not waiting till God's voice was heard.

But we are not always compelled to use patience,
His wisdom and counsel to know,
For often He speaks to our hearts on the instant
And tells us which way we should go.

If anything else to these thoughts should be added
'Tis all comprehended in this:
Walk softly before Him through all waking hours;
Fear naught but His pathway to miss.

'Tis good for us all, of whatever occupation
To walk with Him thus day by day,
For business and labor will all go more smoothly
If He is directing the way.

In the work of the Lord it may seem the more needful
To keep in the path of His choice,
But through all its chapters His word seems to teach us
That all need to hear His sweet voice.

Now, all of these things are not learned in a moment;
They come as we travel the way,
But he who is seeking them ever is learning
To make the most of each day.

E. P. B.

GREETINGS FROM THE CHAPMANS

To those of you in Oregon Yearly Meeting who have remembered us so faithfully with your prayers during the past year of preparation, waiting, and the final realization of our vision of service in Bolivia we say a hearty "God Bless You." As we begin our language study here, we are truly thankful for the three months of intensive study in the home land. It is much easier to tell the cook what we want for dinner with our limited use of Spanish than it would be if we knew no Spanish at all. Even at that we sometimes get something quite different from what we expect.

Every day we find new customs, or lack of customs as the case may be, to interest and challenge us. The Sunday afternoon open-air services are really a big challenge, and only a glimpse at the hungry faces as they stop to listen to the accordion or the Scripture reading over the loudspeaker is enough to send us back to our Spanish books with a determination to get the language as soon as possible with God's help.

Linnea has no language problem thus far. She "jabbers" to the cook in her pidgeon English; the cook answers in Spanish and they seem to understand each other perfectly.

As the Christmas season so rapidly approaches, we are beginning to realize what it means to be in a strange land and among strange people. We are glad, however, that we can be here at this season to tell these people whose lives are darkened by sin that "unto us a child is born." We realize as never before that only the Christ of Bethlehem can transform these sin-dominated lives, and make of them the outstanding Christians who are members of our churches in La Paz, Pongon Huyo, Puerto Perez, and Amakari.

As we wish you a Happy and Blessed Christmas and New Year; we know that ours will be equally happy and blessed, for we are in the center of God's will for us.

—RALPH, MARIE and LINNEA CHAPMAN.

MY BOMB-PROOF SHELTER

From the Baltimore Goodwill News comes the following item:

One of the greatest little women we ever knew seemed always to retain her serenity no matter how much her world crashed and cracked around her.

She had one loss after another. Loved ones, money, home—seemingly everything this world considers necessary to give happiness and success in life—were swept from her, leaving her alone and penniless.

Continued to page 16

Moments with the Word

By EARL P. BARKER

"According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love: having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will." Ephesians 1:4, 5.

Do we as Friends believe in predestination? We surely must if we believe the Bible. But we shall want to be sure that we believe the scriptural doctrine of predestination, not some unscriptural and unreasonable view which we may hear or read about. The passage quoted above seems to make it quite emphatic that we are predestinated both to become God's children and to be holy. Can we get around such plain statements, or evade them? Most certainly NO; we have no desire to do so. No word of God is to be evaded; all is to be understood as to its meaning and import, and given its proper place in the ordering of our lives. If we have been saved through the atoning blood and have taken Christ's way as our own, there is no part of the Bible whose implications we need to fear. God has given it all to us for our own good. It is ours for our gain.

How is this predestination different from that of which we so often hear? The common doctrine as held by some denominations teaches that our final destiny, either salvation in heaven or damnation in hell, is settled entirely without our having any choice in the matter. Some are chosen to be saved from their sins, while others are left to perish for their sins. The former could not avoid being saved; the latter could not possibly be saved. Is this what the Bible teaches? This passage in the first of Ephesians and another in Romans 8 give the plainest teaching on this subject. In both cases it is made clear that God's choice is not arbitrary, without regard to our desires. In the passage in the eighth of Romans it is the fact of God's foreknowledge which guides His choice. The foreknowledge does not control our actions, any more than our knowing what another is doing now causes him to do it. In the chapter from which the passage is quoted, it is necessary only to continue reading through the thirteenth verse

to find that there is nothing at variance with the whole tenor of scripture doctrine; faith is brought in as the ground of predestination. It is "we, who first trusted in Christ" who are objects of His good pleasure and the recipients of His inheritance. It is they who "also trust" who are, like the apostle and his associates, to "be to the praise of His glory." Faith is the thing which God takes into account. He never leaves it out of His plans for us. And we shall live now, and remain eternally, just as we ourselves decide. How can we do otherwise than choose to dwell in Him, and He in us, who has loved us with a love so deep and unfailing?

(Editor's note: Any reader who has a question concerning the Bible or Friends doctrine which he would like to see discussed in this column is invited to submit the same for consideration. As time and space allow, problems of general interest will be treated in response to such requests, an earnest effort being made in each case to give fair and helpful answers and interpretations. Address your communications to the Editor.)

MY BOMB-PROOF SHELTER

(Continued from page 15)

Yet, when we went to see her, we found her calm and smiling.

"How do you do it?" we blurted out.

"Well, my dear, this chaos is around me but it not in me," she said very simply.

"You see," she went on, "I have a little secret place right here (she put her hand on her heart) and it's my very own bomb-proof shelter."

She smiled at having given her explanation such a modern touch.

Her "very own bomb-proof shelter"! So the Biblical poet was right when he penned that most beautiful of all Psalms wherein is promised we shall dwell safely if we "live in the secret place of the Most High."

But we had never thought of that secret place before as a "bomb-proof shelter." It took the simplicity and faith of a brave little woman to reveal the poet's words so realistically.

Bomb-proof shelters are meeting a ghastly need in certain sections of the world today. So, too, will the individual bomb-proof shelter meet each one's need. And when the chaos is around us and not in us the "all clear" signal soon follows.

A Golden Opportunity

The QUAKER BENEVOLENT SOCIETY is a golden opportunity for you to help a fellow-Friend in time of need. It may be that your family will be the ones to benefit next because you grasped this opportunity. Procrastination may rob you today of this precious golden opportunity. Write for membership application blanks.

Quaker Benevolent Society

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