

7-1945

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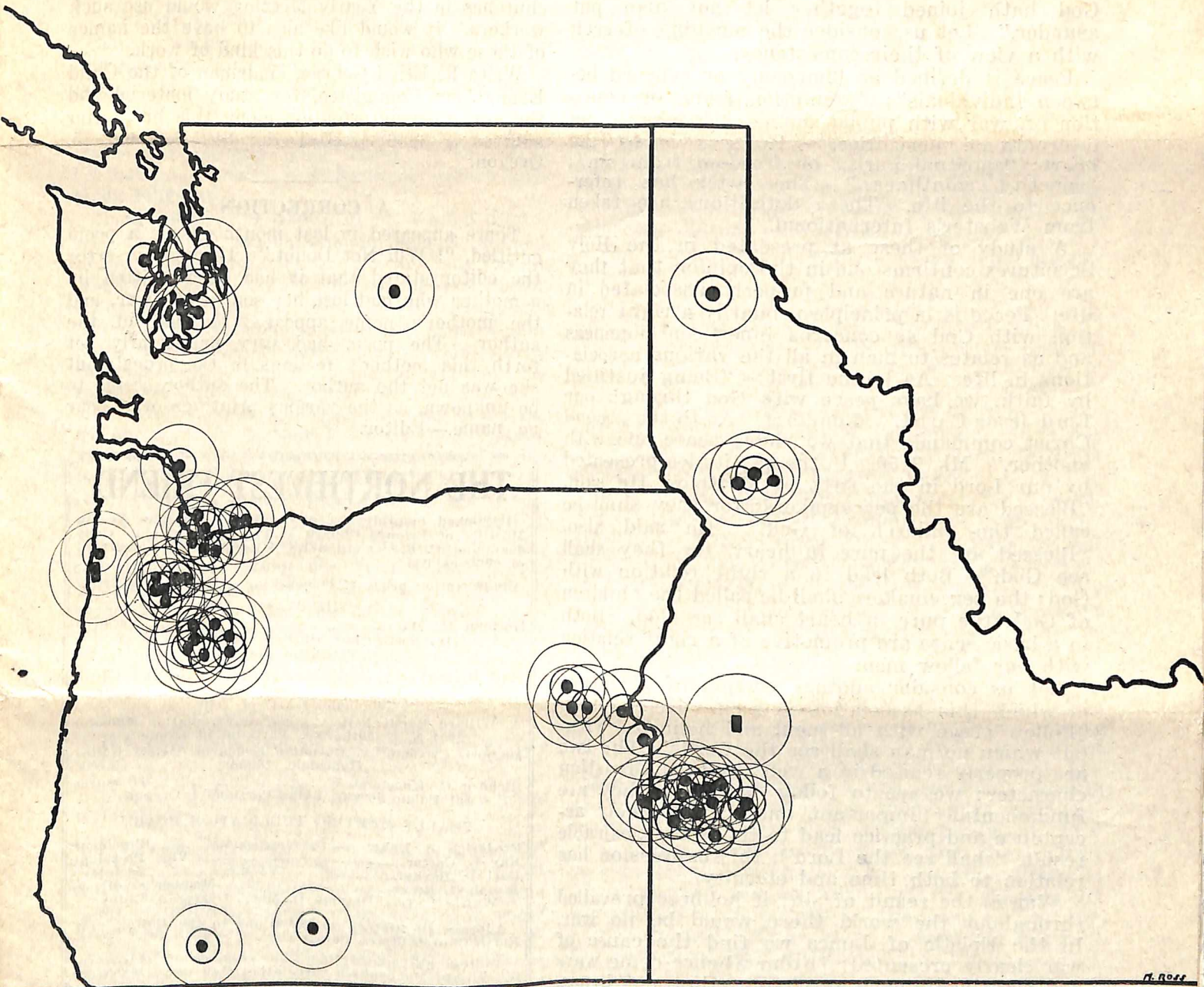
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# The NORTHWEST FRIEND

JULY  
1945



"For a great and effectual door is opened ~" I. Cor. 16:9



## Pertinent Observations

### PEACE AND HOLINESS

By EDWARD MOTT

The above caption has in association two most beautiful and essential elements of Christian life and character. They are mutually compatible; war with public enemies; freedom from international hostilities." Holiness is of the heart: "spiritual purity or freedom from sin"; "sanctity, saintliness." The latter has reference to the life. These definitions are taken from Webster's International.

Peace is defined as "harmony or concord between individuals"; "exemption from, or cessation of, war with public enemies; freedom from international hostilities." Holiness is of the heart: "spiritual purity or freedom from sin"; "sanctity, saintliness." The latter has reference to the life. These definitions are taken from Webster's International.

A study of these as presented in the Holy Scriptures confirms one in the opinion that they are one in nature and properly associated in life. Peace is in principle primarily a right relation with God as concerns inner consciousness and as relates to man in all the various associations in life. As to the first: "Being justified by faith, we have peace with God through our Lord Jesus Christ." Rom. 5:1. As to the second Christ commands that we "have peace one with another." Mk. 9:50. In the beatitudes presented by our Lord in the fifth of Matthew, He said, "Blessed are the peacemakers; for they shall be called the children of God." He said also, "Blessed are the pure in heart, for they shall see God." Both lead to a right relation with God; the peacemakers shall be called the children of God; the pure in heart shall see God. Both in a basic sense are promotive of a right relation with our fellow men.

Let us consider another portion of Scripture in which this association is seen. Heb. 12:14: "Follow peace with all men, and holiness, without which no man shall see the Lord." The two are properly related in a well balanced Christian character; we are to follow both, for they are fundamentally important and vital. Their acceptance and practice lead to this most desirable result, "shall see the Lord"; this expression has relation to both time and eternity.

War is the result of sin; if holiness prevailed throughout the world there would be no war. In the Epistle of James we find the cause of war clearly presented: "From whence come wars and fightings among you? come they not hence, even of your lusts that war in your members? Ye lust, and have not; ye kill, and desire to

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### CHILD EVANGELISM COMMITTEE EXPRESSES CONCERN

The Yearly Meeting Committee on Ministry has a deep concern for the Christian Endeavor and children's work. It has appointed a Child Evangelism Committee to help promote the work.

The Committee wishes to encourage study classes, for those at the Conferences or for Quarterly Meeting groups of workers. Material will be recommended for such study.

The Committee would like to know which churches in the Yearly Meeting would use such workers. It would like also to have the names of those who wish to do this kind of work.

Write R. Ethol George, chairman of the Child Evangelism Committee, for study material and for any other information along this line. Her address is 3836 S. E. Taylor St., Portland 15, Oregon.

### A CORRECTION

There appeared in last month's issue a poem entitled, "I Will Not Doubt." Through an error the editor stated that it had been written by a mother who had lost her son in the war, and the mother's name appeared as that of the author. The poem had very particularly set forth this mother's feelings in the ordeal, but she was not the author. The author seems to be unknown, as the various printings of it bear no name.—Editor.

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### THE STAFF

Herman H. Macy.....Editor  
2165 North Church Street, Salem, Oregon  
Telephone 8847

Earl P. Barker.....Managing Editor  
5536 North Borthwick Avenue, Portland 11, Oregon  
Telephone GARfield 7140

A. Willard Mendenhall.....Circulation Manager  
2904 N. E. 50th Ave., Portland 13, Oregon

Marjorie Crisman.....Christian Endeavor Society Editor  
Homedale, Idaho

Richard C. Kneeland.....Treasurer  
801 Public Service Bldg., Portland 4, Oregon

### YEARLY MEETING PUBLICATION BOARD

Frederick B. Baker.....President  
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Address all literary contributions to the Editor, 2165 North Church Street, Salem, Ore.

Address all subscriptions and changes of address to A. Willard Mendenhall, Circulation Manager, 2904 N. E. 50th Ave., Portland 13, Ore.

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# THE NORTHWEST FRIEND

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## Editorial

### DO QUAKERS BELIEVE ANYTHING?

This question would seem to be most absurd and incongruous. How can any responsible individual or religious body of such individuals escape having major beliefs and tenets of faith? Yet it seems that if we are to believe statements recently made about us we might be made to wonder if Friends do believe anything religious.

Some person in these great United States who had heard about Quakers became anxious to know more about them, especially as to what they believe. This individual sent his inquiry to the Question Box of the Protestant Voice, and it was published in the issue of May 25th. This religious newspaper of wide circulation is devoted to the giving of unbiased information and general news for all the protestant churches in America. We are sure the editor of the Protestant Voice would have been glad to give a true picture of the religious beliefs of Friends in America if only he had the correct information at hand. As to where the editor did get his information for his questioner, we do not know. It came from some one who still insists on calling the Friends Church the Religious Society of Friends. But the one who gave the information was either grossly ignorant of the beliefs of Friends at large, or guilty of deliberate misrepresentation.

The question that was submitted read:

"What are the major tenets of Quaker belief?"

The first statement of the answer is as follows:

"Quakers or the Religious Society of Friends claim no formal creed."

Winstons Dictionary gives as a definition of creed: "A formally phrased confession of faith; a brief, authoritative, summarizing statement of religious belief." The informant would have the readers of the Protestant Voice believe that Friends have no such statements of belief. It is inconceivable that any Friend could be so ignorant as to know nothing of those ancient documents which clearly state the religious beliefs of Friends, which documents

have long been incorporated in the discipline of a vast majority of American Yearly Meetings. I refer to the Extract from George Fox's Letter to the Governor of Barbados, written in 1671, and The Richmond Declaration of Faith, issued in 1887. In these two doctrinal statements the words "we believe" are found at least 17 times, as the great doctrines of the Scriptures, so long held dear by Friends, are written out and re-affirmed. Any one reading these declarations of faith, so widely accepted by Friends, certainly knows that Friends do have a formal, concisely stated, well-defined creed.

The remainder of this question box answer reads as follows:

"They believe that faith comes from the heart. They have no separate clergy, observe no rites of worship, refuse to take oaths, and are firmly opposed to war. In worship meetings any Friend may feel at liberty to speak or pray as the Spirit moves him."

"They believe that faith comes from the heart." This statement is ambiguous. It is not clear just what is meant. If saving faith is meant, then Friends do not believe it resides in and comes from the unregenerated heart. The Scriptures say, "all men have not faith" (II Thess. 3:2); "faith cometh by hearing and hearing by the Word of God." (Rom. 10:17). In their declaration of faith Friends say, "We own no principle of spiritual light, life, or holiness inherent by nature in the mind or heart of man."

"They have no separate clergy." This statement is misleading. It is true that Friends have never believed in a man-made ministry. They do not use the term "clergy" in their disciplines, but much is said about those whom God has called to be ministers of the gospel. Friends are exhorted to encourage those who may feel a special call from God to the ministry, and disciplinary provision is made for the church to give special recognition of any such Friends. Their names are recorded on the records of the church as ministers of the gospel. But by this statement, "They have no separate clergy," the many readers of Protestant Voice are led to believe that Friends of America have no ministers or pastors. The truth is there are only a few meetings, comparatively speaking, that do not have pastors.



As to the belief of Friends on oaths, war, and individual liberty in worship, the remaining statements of this question box answer conform quite well with our written creed.

This interested questioner asked, "What are the MAJOR tenets of Quaker belief?" The informant who gave the answer left him believing that Friends do not think enough of the doctrines of The Trinity of God, The Holy Scriptures, The Deity and Atonement of Jesus Christ, Justification and Sanctification, Resurrection and Judgment, Heaven and Hell, even to mention them as being major tenets of belief.

If this were the first time that Friends have been so grossly misrepresented in the columns of widely circulated periodicals, we might overlook it, but so many times it happens that a big magazine, in publishing an article about Friends, gets its information from some eastern Friend who, with no sense of fairness, pictures all Friends as being like his own particular group. We wish there were some way to keep publishers better informed as to the beliefs and practices of the majority of Friends in America.—H. H. M.

#### FAITH SHOWN BY WORKS

James, in his epistle that deals almost exclusively with practical, consistent Christian living, makes a strong plea for faith that is backed up and supported by good works. "What doth it profit, my brethren, though a man say he hath faith, and have not works?" (James 2:14) Carrying the matter further to a personal application we read, "I will show thee my faith by my works."

In this particular instance the Christian work that is said to demonstrate faith and love is the giving of money to them who have need. With James it would seem that it was not a matter of stating that one's faith and love ought to be shown by the liberality of his giving, but rather the stating of a law that love for Christ and the church will be shown that way. It is the law of a sinful world that what people really love they support with their money quite generally and liberally.

In the past half-century Americans have developed a great love for the movies, and they show that love by the support they give the industry and the fabulous salaries that are paid to their idol-stars. Intoxicating beverages have a strong place in the love and affection of many people. As a result they poured seven billion dollars of their money, last year, into the support of that industry. A perverted love for cigarettes has grown to such colossal proportions that our people are now consuming nearly a billion a day. Americans now are smoking as

#### OREGON YEARLY MEETING

By HERMAN MACY

With a very real sense of the presence of the Lord in the midst, Oregon Yearly Meeting of Friends Church met at Newberg, Oregon, in its 53rd annual gathering, June 4th to 10th. A fine representation of Friends from Idaho, Oregon, and Washington was in attendance. Practically every meeting was represented by its pastor and other members. A large delegation of elders, overseers, and ministers was present for the Meeting on Ministry and Oversight on Monday afternoon.

At the meeting of the Representatives Tuesday afternoon, the following persons were proposed to serve as officers for the coming year: Gervas Carey, Presiding clerk; Walter P. Lee, Assistant clerk; Mary Sutton, Recording clerk; Robert Morrill, Assistant Recording clerk. Edward Mott, the retiring clerk, had served the Yearly Meeting in that capacity for 20 consecutive years. Many expressions of appreciation for his untiring service were given, with the hope that he might still be of useful service among us as a Bible Teacher and spiritual adviser.

On the opening day of business, concerned Friends felt that some expression of our disapproval of the proposed Peace-time Conscription should be made. The meeting was united in sending a telegram of protest to the House Committee on Post-War Military Policy.

The Yearly Meeting approved the plan for the joint publication of Sunday school literature

many in one day as they smoked in six months, back in 1902. They love those things and they are giving \$7,500,000 a day or nearly 3 billion dollars a year to support the industry.

As Christians we have a message to all those people. We long to tell them how Christ has saved us from our sins and that now we have no love for such things. We want to tell them of our great love for Christ, His church, and its gospel message. According to their universal law the proof that we love the church of Jesus Christ is in the way we pour out our money for its support and the spread of its message. Unwittingly the world is saying to us, "show me thy faith and love by thy works." We may put great enthusiasm and emotion in our gospel message, but unless we put as much enthusiasm in our giving to support the gospel, our message will mean little to our worldly hearers. The members of a church whose building is run-down and unpainted will have a hard time convincing the world that they love Christ and His church, for the world supports what it loves and we believe they have a perfect right to expect Christians to do the same.—H. H. M.

in which we are uniting with Kansas and Ohio Yearly Meetings.

One of the high points of interest came when the report of our missionary activities in Bolivia was read, and when Lloyd Cressman, president of the Missionary Board, presented to the Yearly Meeting a young couple chosen by the Board to be our new missionaries to Bolivia. They were Roscoe and Tina Knight, whom the Board felt were well qualified educationally, spiritually, and physically for this important task.

Joseph G. Reece was re-appointed to serve as our General Superintendent for another year. Many Friends have a deep sense of appreciation for his work in that capacity. Great interest was manifested as he read his report and as he had each of our out-post workers tell briefly of the new meetings that are being established in various parts of the Northwest.

An important action of the Yearly Meeting was the approval of the new discipline that has been under consideration and revision during the past year. Copies of this are to be printed as soon as possible.

Friends were greatly blessed and edified in the daily inspirational periods conducted by John J. Trachsel, former missionary to China, now serving as pastor of the South Salem meeting. He gave clear Bible expositions of the important Friends doctrine of the Baptism with the Holy Spirit.

Instead of calling an evangelist to preach at each of the evening meetings, as we sometimes do, the committee arranged for a variety of speakers. The first night was given over to a special prayer service led by Roy Knight. Three of the evening messages were given by George Bales, J. Leslie Willcuts, and Frank Haskins. Friends enjoyed these messages given by young men who are in their first pastorates. One evening was in charge of Roy Clark, and a very inspiring service of song and testimony resulted. As in former years, the Saturday evening meeting was given over to the Christian Endeavorers for their annual rally.

The music of the sessions was ably directed by Roy Clark, professor of music in Pacific College. He was assisted by Herschel and Paul Thornberg and Everet Craven Jr., and a young women's trio, of which Nancy Lewis and Patty and Joyce Perisho are members. The evening meetings were preceded by 15 minutes of lovely worshipful music, old hymns on various combinations of piano, organ, vibraharp, and marimba instrumentation, male quartet and women's trio voice combinations.

The Yearly Meeting House was too small to accommodate comfortably the large assembly that came in for the Sunday services. In the morn-

ing meeting the choir was made up of ministers and their wives. Roy Clark directed the singing of the glorious gospel of Christ. Milo Ross, pastor of our new meeting at Medford, Oregon, presented the financial needs of three of our new churches whose buildings are either under construction or badly needed. They were Parkrose, in Portland, Whitney, in Boise, Idaho, and Hayden Lake, Idaho. Friends responded and gave in cash and pledges the sum of \$2670.00. Edward Mott gave the message of the morning, introducing, as he stated it, "Christ Jesus my Lord."

Friends gathered in the afternoon for a missionary service in which appealing messages were given by Julia Pearson, our missionary to Bolivia home on furlough, and Walter P. Lee, pastor of the Star, Idaho, church, who visited our Bolivian field last year.

Our hearts were thrilled in the evening service as seven young men and two young women were given special recognition as newly recorded ministers of the gospel. They were John and Laura Trachsel, Iverna Hibbs, Arthur Roberts, Clynton Crisman, George Smith, Walter P. Lee, Ralph Chapman, and Zenos Perisho. We rejoice that our young people are still responding to the call of the Lord to preach His gospel. The closing message of the Yearly Meeting was given by Frank Davies, pastor of Greenleaf church, giving a forceful presentation of Luke 1:52, "He hath filled the hungry with good things, and the rich he hath sent empty away."

And thus, when seven days of wonderful fellowship were ended, we went back to our various fields of labor greatly encouraged to carry on with the Lord's help, and to win as many souls to Him as possible.

#### A NEW PASTOR COMES

The new pastor of the Friends Church at Vancouver, Washington, is to be Nathan Pierson, now of Kansas Yearly Meeting. An item of interest is found in the June issue of *The Bulletin*. "We were greatly blessed," writes the correspondent from Oak Creek meeting, "by having Nathan Pierson conduct our revival meeting in April. The rain hindered, but a good meeting was held. The last Sunday night was the crown- ing meeting. Some souls bowed at the altar, and different ones expressed that they had prayed through at home. The people were encouraged with a new zeal to better follow the Lord. Nathan brought some real heart-searching messages that were filled with the Holy Ghost."

Oregon Friends will recognize such a one as a kindred spirit, and will rejoice to welcome him into their midst.

"All sunshine makes the desert."



# Missionary

## GO YE AND PREACH THE GOSPEL

By RALPH CHAPMAN

*"And a vision appeared to Paul in the night: There stood a man of Macedonia, and prayed him, saying, Come over into Macedonia, and help us." Acts. 16:9.*

The report came to us that the fiesta of Corpus Christi brought many people to the little pueblo of Kakingora that they might pass the time in dancing and drinking. With the essentials for the kitchen, the loud-speaker, and a good supply of tracts and other literature, we headed the nose of our auto towards Corocoro. Although it was late afternoon when we arrived in Corocoro, the majority of opinion made advisable a trip to Santo Tomas—the home of our native worker, Mariano Cusicanque. The short service conducted in his home was a blessing to us all. Upon our return to Corocoro, we consumed the evening meal and made ready our quarters for the night.

As Kakingora is located about nine or ten miles from Corocoro, we loaded the loud-speaker, the accordion, the literature, and a bite to eat into the car and headed across the prairie to attend the festivities. It was not difficult to know when we were nearing our destination, for the beating of the deep-throated drums mingled with the explosions of small powder charges more than equaled any 4th of July celebration in the States. Honking the festivity-togged Indians out of the middle of the street and looking until our eyes fairly "bugged out," we made our way through one of the village streets and soon arrived at the "plaza." Proper respects were paid to the authorities, and permission obtained for the holding of a service in the plaza.

The plaza in the little village of Kakingora is about 75 or 100 feet square. Around this square are the village stores, and on one side the ancient Catholic cathedral stands as if guarding both the square and the village that surrounds it. At each of the four corners of the plaza was erected a shrine, adorned with many images, paper flowers placed in Coca Cola bottles, and indescribable assortments of tinsels. It was in front of these shrines that the dancers did their performing. Also indescribable were the many types of dancing costume that were worn by the Indians. In one corner might be seen grotesque animal or bird masks, bobbing around as their wearers gave interpretation to the tones of the pipe or drum. In another corner great head-dresses of giant bird plumes towered above the people; in yet another corner were men with comical animal bodies fastened to their waists. We wondered at their apparently untiring pace, but soon saw that alcohol had replaced any

fatigue they might feel with an intoxicated endurance so often seen during fiesta time. With each band of dancers was a group of musicians who added their portion to the unearthly din that engulfed the whole vicinity. Most tranquil indeed seemed the Indian women who operated their little food stands in the center of the plaza. We were made conscious of the fact that it is winter here in Bolivia by the presence of sacks of ice that stood nearby. Perhaps transported for some distance and placed in the plaza, even now at midday the ice had not melted sufficiently to wet the sacks.

This was the scene that greeted us in Kakingora, and into its midst went our little gospel band to preach its message of a salvation that frees from the bondage of festivity debauchery. In the center of the plaza was a little platform that rose about five feet above the ground. We fastened the amplifier on one of the posts that supported the roof of this platform, and arranged our machinery inside the car. For one-half hour in the morning and for three-quarters of an hour in the afternoon we preached to the people through Buenas Nuevas records of gospel music, by the reading of God's word, and with the testimonies of believers in the Aymara tongue. The distribution of tracts almost caused riots, for all, both young and old, practically fought to receive them. At one time Marie, Linnea, and I sat in the car, and all of us placed tracts in the hands that were thrust through the open window. Since we were operating our machinery by battery, we could not extend the services as long as we should have liked. The believers added to the service rendered over the loud-speaker by talking individually to men in the crowd. When the services were concluded in the plaza, we went to another field in which pawing and snorting bulls were on exhibit. With one eye on the bulls that came too close, and at the same time trying to keep the dust out of the other eye, we held another service in this place. Marie played the accordion for the singing and again the believers exhorted interested listeners. It may have appeared that ours was but a weak voice against the blare of "sounding brass or tinkling cymbal," but God is mindful of the message sent forth and some day we shall know just what was accomplished.

The next morning found us venturing forth earlier than is our custom, for I was advised that this day also had a nice journey in store. Our destination was a little community called Culpabelina. Marie and Linnea stayed at home this day to keep the "home fires burning," for it was too much to expect a tot of two and one-half years to walk six leagues, or 18 miles. Thus our party this morning consisted of Mariano Cusicanque, Mariano Medrano, Martin Garnica,

and myself, as we journeyed forth from Corocoro. With much puffing up the hillsides and a good pace on the pampa, we were able to reach Culpabelina in two and one-half hours. Another service and a time of Christian fellowship brought forth many expressions of gratitude from those who live so solitary a life in their barren surroundings. Our return trip was at a slower pace, but even at that we walked almost three miles to the hour. We won't say anything about it, but I bathed my feet in hot salt water when I had returned, for 18 miles is more than I have walked at one time since I was a "little" boy!!

Saturday had another meeting scheduled at Santo Tomas and Sunday awaited us with the usual Sunday school and preaching both morning and afternoon. The loud-speaker again was employed at the beginning of the afternoon service. It was almost amusing to see heads poked out of doors, windows, or around the corner of a wall to see what was coming to pass. A flock of llamas went by and looked us all over in such a manner as to say, "This, indeed, IS something 'new under the sun'." During the services in which I preached I used sermon notes that I had written in English, and preached in Spanish, which in turn was interpreted into Aymara. I also prayed publicly in Spanish for the first time. I imagine that it would have been most interesting for one who "knows" both English and Spanish to have listened to my sermons during those days. My interpreter always seemed to get something out of what I attempted to say, but I still wonder if the sermon that the Indians received corresponded in any wise to the sermon notes that I had before me. Nevertheless, we do feel that the Lord is aiding us in the learning of the language. Necessity has made reluctance to use the Spanish a forgotten thought in our days of learning.

Truly we give God the praise for the privilege of ministering in and around Corocoro during these past days. It is our prayer that He has been able to use our "little" to supply "much" for hungry Indian souls.

If any minister can be satisfied without conversions, he shall have no conversions.—Chas. Spurgeon.

In the night I have buried yesterday's fatigue, and in the morning take a new lease of energy. Blessed is the day whose morning is sanctified; successful is the day whose first victory was won in prayer; holy is the day the dawn of which finds me on the top of the mount!—Joseph Parker.

Duty is ours; results are God's.—A. T. Pier-son.

## THINGS OUR NEW OUTGOING MISSIONARIES WILL NEED

The Board of Missions is urgently asking Friends all over the Yearly Meeting to help in providing our new missionaries, Roscoe and Tina Knight, with a number of things they must have to take to Bolivia with them. The items asked for are things not on the market at present. The Board hopes, however, that each of these items is in some home somewhere, and that its owner will feel the urge to give it for this good purpose.

1. A short-wave radio receiver, combination battery and electric.
2. A portable typewriter.
3. A portable, tubular, Coleman gasoline stove, two burner.
4. Two sleeping bags, zipper type if possible.
5. One good slide trombone and one trumpet.
6. A 10 or 12 quart aluminum pressure cooker.
7. An electric toaster.
8. Packing trunks, and **more of them.**
9. A portable phonograph and records.
10. Two Coleman gasoline lanterns.

Anyone in the Yearly Meeting willing to donate any of these articles is asked to write at once to Mrs. Lesta Bates, Route 4, Box 179, Salem, Ore. To avoid duplications in gifts, all of these items are to be cleared through her. She is the project secretary of the Board of Missions.

## PRAYER AND HOLINESS

Continued from page 10

obedience out of the arch of faith and it has fallen. The whole structure of "confidence toward God" is wrecked. They no longer feel like coming "boldly to the throne of Grace." Until this keystone is replaced, there is no promise of things from God in prayer.

A pure heart is the only place where faith will grow. Before the purifying experience of Pentecost, the disciples vainly endeavored to cast out an evil spirit from a lad. Jesus upbraided them for their lack of faith. After Pentecost we see them doing marvelous things for God. As a church we need to get back to this vitalizing experience. Too many have had this experience "forty years ago," but for some reason it is no longer a force in their lives. Too many claim this experience who have "shelves behind the door" harboring the unconsecrated things. A Quaker without the Baptism with the Holy Ghost is like a "man without a country."

"What things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them." A holy heart is the master key to this promise. "No good thing will He withhold from them that walk uprightly." Psa. 84:11.



## AMONG THE CHURCHES

### GREENLEAF QUARTERLY MEETING

Greenleaf Quarterly Meeting convened on May 19 at Greenleaf. The morning service was well attended. Paul Mills brought the message, speaking on "The Indispensable Christ." His message was a clear, spirit-led presentation of the need for Christ in every phase of life.

Visitors included Virena Tuning and daughters, of Sprague River outpost, Ivy Clark, also of Sprague River, Mr. Schnasse, a missionary from Latin America, and Mahlon Macy, pastor at Oakland, California.

The afternoon business session also was well attended. The meeting decided unanimously to continue the radio program, "The Quaker Hour," put on by Frank Davies and the quartet. Twenty-one letters and cards came in during a two-weeks period, in commendation of the clear messages and fine music which had been given on the program.

Ed Baker brought a fine group, including Carrie Weesner, from Baker to attend the sessions.

We were blessed with the reading of the financial report for the year, which showed among many good things that over \$1,000 had been sent in for the Helen Cammack Memorial fund. It seems that the Lord is definitely honoring Helen's desire in life for a Bible School in Bolivia by laying this project on the hearts of her friends since she has gone.

Many words of appreciation were spoken of the work of Edgar and Edna Potter, Edgar Jr., and William Ashley Potter, who are moving to California. Friends sincerely pray that the blessing of the Lord will be upon them as they leave the Greenleaf community, which has been their home for many years. We were blessed by the Christ-like humility shown by Edgar Potter when he rose to thank his many friends, giving the glory of whatever blessing he might have been to the indwelling of the Holy Spirit.

The next quarterly meeting will be held at Riverside.

### BOISE VALLEY QUARTERLY MEETING

By LELA MORRILL

Boise Valley Quarterly Meeting met in its one hundred and fifty-sixth session Saturday, May 26, at Melba. Because of the unusual amount of business to be conducted, the Meeting on Ministry and Oversight was held at Nampa on Friday.

After a period of worship in song, testimony, and prayer, Dillon Mills brought the message of the morning. He spoke from the words found

in Psalm 93:5, "Holiness becometh thine house, O Lord, forever," bringing out the thought that purity of heart and life is a requirement for membership in the household of God.

Preceding the business session, Frank Davies led in a period of devotion, reading the eighty-fourth Psalm and bringing a message in song; following this there was a brief season of prayer.

Outstanding in the business session were the report on the radio program, "Quaker Hour," the reports of the work done during the year by the various departments, and the appointment of clerks and superintendents for the coming year.

The report from the "Quaker Hour" was gratifying, indicating a wide hearing and friendly reception of the program. Frank Davies expressed his concern and that of the others on the program that it might be truly effective in reaching hearts for God. He particularly stressed the need of earnest prayer for the program if it is to be worth while. It was unanimously agreed to continue, with Greenleaf Quarterly Meeting, in the support of this program for another year.

The Evangelistic Superintendent, Dillon Mills, in his report expressed a concern that the Quarterly Meeting engage in more outpost work. The report of the treasurer showed the quota of each meeting in the Quarterly Meeting paid in full.

J. Will Jones and Hilma Haworth were reappointed as presiding and recording clerks, with Dorothy Imbs as reading clerk. Denver Headrick was named to serve as Evangelistic Superintendent.

The Christian Endeavor Rally was held Sunday afternoon, May 27, at Nampa. Denver Headrick brought the message of the afternoon from the two questions: "What think ye of Christ? whose Son is He?" and "What shall I do with Jesus which is called Christ?" Gertrude Haworth was re-elected as Quarterly Meeting Christian Endeavor superintendent.

### TWO AND ONE-HALF CONVERTS

Here's a Moody story we never picked up before—and don't miss the point: The evangelist once reported "two and a half conversions."

"Two adults and a child, I suppose?" queried his host.

"No, two children and an adult," said Mr. Moody. "The children gave their whole lives. The adult had only half of his left to give."—Prophecy Monthly.

### MEDFORD CHURCH DEDICATION SET FOR JULY 22

By direction of Salem Quarterly Meeting Evangelistic Board, the dedication of the new Medford church is slated for July 22, D.V. The local meeting which met to make arrangements for the day appointed a committee to confer with a like committee from the Yearly Meeting Evangelistic Board to assist in securing speakers and a program.

A number of Yearly Meeting leaders, Quarterly Meeting officers, and visiting Friends are expected to attend and take part. Meetings are announced in the morning and the evening as usual, with the dedication proper to take place at 3 P.M. Joseph G. Reece, our General Superintendent, has been asked to deliver the address.

It is hoped that all churches of the Yearly Meeting, especially those in the western and southern section, will send a delegation, or if not, at least greetings. The Medford people are anxious to entertain as large a group of visiting Friends as possible, and to this end they ask your cooperation in letting them know ahead, if you can. The constituency there is girding itself in preparation to entertain all that come. If you are planning to come, please write Winifred Sandoz, 718-2 Victory Street, Medford. Or write Milo Ross at Rt. 2, Box 117, if you wish reservations in a motel. Upon arrival call 2926. If you are driving your own car from the north, our new church is on the Portland side of town. As you approach the town, traffic is slowed by a railroad crossing and a large clover-leaf intersection known as the "big Y." Turn abruptly back to the left on the highway marked "Airport," "Table Rock," and "Sams Valley." Our new property is about a quarter of a mile out this highway. The parsonage is next to the church.

This should be a great opportunity to combine a beautiful trip through the Willamette, Umpqua, and Rogue River Valleys, see the growing cities, take part in the work of expansion in southern Oregon, share in the blessings of the day at both Medford and Talent—perhaps even swing around back through Sprague River and Crater Lake.

### TACOMA, MCKINLEY AVENUE

On the evening of May 23rd, the congregation went to the parsonage following the prayer meeting for a surprise farewell party on Loren Smith. He was inducted into the army the following Saturday, and is now stationed at Fort Lewis.

Jeanne Dittman and Raymond Horn were married in our church on Saturday evening, May 26. The ceremony was performed by A. Clark Smith, assisted by Rev. John Carter of the Methodist church. Jeanne has been secretary of our Sunday School. She is the daughter of Agnes King and the granddaughter of Tom and Jennie King.

### HOMEDALE

Our Daily Vacation Bible School closed Friday, May 25th, with a final enrollment of an even hundred children. This was followed by a Sunday School picnic at the City Park, with plenty of ice cream for all and games for entertainment.

The pupils of the D.V.B.S. gave a very interesting program on the Sunday evening following the close of the school. They had a nice exhibit of their handwork and gave a good demonstration of the memory work.

Ray Barnes, Dorothy Corlett, and our pastors, Clynton and Marjorie Crisman, attended Yearly Meeting. Hubert Mardock filled the pulpit during their absence. Clayton and Dorothy Barnes had charge of the high school C. E. and Olive Mitchell directed the Junior C. E. during that time.

The monthly meeting recently extended a unanimous call to the Crismans to remain as our pastors for another year. We are glad to report that they accepted the call.

### NORTHEAST TACOMA

A surprise birthday party was given for Jack and Helen Willcuts on April 18th. To say they were surprised is putting it very mildly. While refreshments were being served they were each presented with a gift. May they each have many more birthdays!

On a recent Sunday morning the following were welcomed into the fellowship of the church as new members: Viola Candle, Rachel and El Freda Jacobson, Lorraine Martinson, and Alta Wilson.

While playing on his bicycle recently, little Rhuel Bell suffered a fall that resulted in a broken arm.

The planting of a new lawn, taken as a Christian Endeavor project, is now nearing completion and is a great improvement.

Our new library is becoming very popular and new books are continually being added.

### WEST CHEHALEM

Edward and Lois Harmon are completing their 6th year as pastors of our Senior and Junior church. Their resignation this year has been accepted and they will be leaving West Chehalis September 1st. No definite decision has yet been reached regarding their successors.

With the pastoral change, new impetus has of necessity been given to the parsonage building fund. Edward Harmon owned his own home in Newberg, and it was not possible to get permission to build as long as the pastor had his own home. The calling of a new pastor will mean that a place to live will be necessary. It is felt that such permission can now be secured, and a building committee is at work on the preliminary phase of such construction.

Land which will provide a fine building site for the parsonage has been purchased adjoining the present property. Members thus far in their thinking have favored construction of hollow tile, a durable, attractive, non-critical material. About \$1700 is now in our building fund.

On May 28, we were privileged to hear Joseph Reece tell of his trip to Bolivia and to see the beautiful colored slides. On Missionary Sunday, June 3, members of the Sunday School were called upon to tell what particular picture impressed them. Many responded, thus reviewing in their hearts and passing on to others the blessing and challenge and urge for prayer that came when Joseph was with us. At that meeting a "hallelujah march" brought in \$23.41 for missions.

Arriving at the home of our Sunday School Supt., Wilbur Baker, on June 1 was a brand new young lady who was christened Barbara Grace. We are going to miss Verna Baker from our Sunday School while she is caring for this new prospective member of our church.



David Fendall, now in the U. S. Army Signal Corps, writes under date of May 27 as follows: "Today, being Sunday, I went to a chapel service which was the best I have been in since joining the army. I received much help and encouragement from it. A boy from Michigan preached for us. He came into this outfit the same time I did and came overseas on the same boat I did. He is a Baptist and is a fine Christian young man. Having had Bible School training he can rattle off the Scriptures about like Russell Baker. He preached right from his heart, and I am sure many of the fellows were convicted in that service. Then a sergeant sang 'Be Still My Soul.' He had an excellent voice. On the whole the service was very good I thought."

### ONTARIO HEIGHTS

Our meeting conducted a Daily Vacation Bible School from May 21 through June 1. Thirty children were enrolled. The teachers were Fernie Cook, Ruth Hull, and Jennie Boston. A fine program was given by the children on the evening of June 1, showing the work they had been doing. A good crowd was present to enjoy the program.

### PORTLAND SECOND FRIENDS

Calvin Choate informs us that they expect their son Ralph and family home on furlough some time this summer. Ralph and Esther (Chilson) Choate have been ministering the gospel in "The Congo" since around 1935. Please pray for a safe journey.

Ella Byrd, in recovering from surgery, has encountered some complications which make her progress slow and tedious with much suffering. Please pray for her.

Allison Rogers, our Sunday School Superintendent, announces Children's Day observance for June 17th.

The Delphinian Sunday School Class shows a good interest in its Discipline Study Class, which meets the first Sunday of each month in the basement after a covered dish luncheon. The pastor is the teacher.

Kenneth L. Eichenberger made a recent business trip to Pasadena, Calif. He has taken over another Holiness book store at 102 E. Colorado St. Friends in that locality should look him up.

He also visited Friends Meeting at Oakland, Calif., April 29, 1945, where Mahlon Macy is pastor.

A good percentage of our membership represented us at the sessions of Yearly Meeting.

Our youth are enthusiastic in baseball and soft ball. C. E. Lessons also are studied with reverence and interest.

Earnest and Marion Reed, with little son, Max, of Monmouth, Oregon, were guests at our meeting for worship Sunday morning, June 10. Earnest is teaching in the college at Monmouth. They are "spiritual children" of our pastor, formerly associated at Alva, Oklahoma.

### SPRAGUE RIVER

Some of our workers have gone away for one reason or another. Pearl Shadley, one of our Sunday School teachers, has gone to Chemawa, Oregon, to work in the Indian school conducted by the government. Thelma Rose has been at Marion helping in the Daily Vacation Bible School. Virena Tuning and her two daughters, Jo Anne and Doris, took a much needed vacation visiting her parents, Mr. and Mrs. C. H. Rinard, at Greenleaf, Idaho.

The ground around the parsonage has been plowed and a garden planted. A few hardy vegetables will grow and survive the frosts. A new fence has been put around the parsonage property to keep out the horses, cattle, chickens, and dogs.

The revival services that were planned for May had to be postponed. We hope, however, to have some in the not too distant future. Keep praying for us.

### MARION

Our church sponsored a two-weeks' Daily Vacation Bible School late in May, with Thelma Rose, of Sprague River, giving us good help. The young people and children were greatly benefited.

Our meeting was richly blessed in a recent revival, in which our pastor, Frank Haskins, was assisted by Herman Macy as evangelist. The Christians were strengthened and several of our young people and children found the Lord. We greatly appreciated Herman Macy's ministry with us. Mrs. Macy was able to be with us some of the time and helped with the music.

We recently enjoyed a visit from one of our former members, Mrs. George Smith. She and her husband have been engaged in pastoral work at Woodland, Idaho, during the past year. Mrs. Smith is the former Eleanor Fowler.

### MELBA

A housewarming party was held at the home of William Engle on May 21. A small gift was left and refreshments of ice cream and cookies were served.

Thirty-eight of our congregation attended the Quaker Hill banquet held on May 22 in the Dairymen's Hall of Caldwell. All greatly enjoyed the good program and eats.

The W. C. T. U. met with Mrs. Hattie Bolitho on June 6. It being Flower Mission day, about fifty bouquets were made and taken to the Carter's Nursing Home and the Logston Home for old people.

Our pastors, Denver and Ruth Headrick, attended Yearly Meeting. Mrs. Howard Adams, who has been visiting here, returned with them to her home in Portland.

Children's Day was held Sunday morning, June 10, and in the evening Rev. and Mrs. Schmasse, Friends missionaries from Honduras, showed pictures of their field and told of their work.

Jimmie Selby, P.H.M. 2/C, and Winona Hodson were united in marriage at the Nampa Friends church on the afternoon of June 3rd. Paul Mills performed the ceremony. Jimmie left three days later for Shoemaker, California, for future re-assignment.

### PRAYER AND HOLINESS

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sire, when ye pray, believe that ye receive them, and ye shall have them." We may desire and pray, but if we do not believe, we shall not receive. "Without faith it is impossible to please Him." Heb. 11:6. "Let him ask in faith, nothing wavering. . . ." James 1:6. "According to your faith be it unto you." Matt. 9:29. "All things are possible to him that believeth." Mark 9:23. This is the price within the reach of all. I may not have money to buy my way into the good graces of the influential groups of the community, but faith will buy my way into the good graces of God where I may obtain things of eternal value. Bless His Holy Name!

Obedience is the keystone of faith. "If our hearts condemn us not, then have we confidence toward God; and whatsoever we ask, we receive of Him, because we keep His commandments, and do those things that are pleasing in His sight." I John 3:21, 22. Many have pulled the keystone of

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### PRAYER AND THE LIFE OF HOLINESS

By EVERT J. TUNING

Many people are interested in prayer in these days of uncertainty and anxiety. Christians are praying. People that have not made a Christian profession are praying. The fact that many people are praying does not necessarily mean that much is being accomplished through their prayers, for all prayers are not acceptable to God. "The effectual, fervent prayer of a righteous man availeth much." James 5:16. Certain laws govern the success of our prayers. If these laws are not observed, a prayer does not accomplish what the one praying desires should be accomplished.

Jesus sets forth two of the laws of prayer in Mark 11:24. "Whatsoever things ye desire . . ." A pure, unselfish desire sets the limit of what we may receive from God. When we quit desiring, then God quits giving. This is quite beyond the faith of most of us. We hesitate to open this door to God's blessings. It seems too good to be true. We have starved along on meager rations so long that we have concluded that this is the normal Christian life. ". . . believe that ye receive them, and ye shall have them." Few of us really venture to take God at His word. As children of God, we have a right to expect more than would servants or hired help. When the prodigal returned he was not treated as a servant, but as a fully restored son.

There are many human desires that God cannot satisfy. "Ye ask and receive not because ye ask amiss, that ye may consume it upon your own lusts." James 4:3. "If I regard iniquity in my heart, the Lord will not hear me." Psalms 66:18. On one of their journeys to Jerusalem, Jesus and His disciples passed through Samaria. They desired to stay all night in a village but were refused because of race prejudice. This angered James and John and they desired to use the power of prayer to call down consuming fire from heaven to bring vengeance upon these people. Obviously that desire could not be fulfilled. It revealed something of the inner life of these men that prompted impure desire. We do not read of a recurrence of such a thing after the purifying experience of Pentecost. Our desires must be purified by the Baptism with the Holy Ghost. Then our desires will spring from unselfish motives, thus making them eligible for God to answer.

Our desires must be according to the will of God. "If we ask anything according to His will . . . we have the petitions . . ." I John 5:14, 15. How is one to know the will of God? A purified heart and a consecrated life are two essentials. Paul admonishes us to present ourselves "a living sacrifice, holy, acceptable unto God . . ." Not until then shall we be "able to

prove what is that good and acceptable and perfect will of God." Paul prayed for the Colossians that they might be filled with the knowledge of His will in all wisdom and spiritual understanding." Jesus made promise to His disciples and to us, that when the Holy Spirit was come, ". . . He shall teach you all things. . ." ". . . He will guide you into all truth. . ." This all points to the Baptism with the Holy Ghost as the master key to knowing the will of God in prayer.

Our desires must include a willingness to forgive others for wrongs done to us. "And when ye stand praying, forgive . . ." Mark 11:25. The desire of Peter and John for the Samaritans was not to forgive them, but rather to destroy them. After Pentecost they were ready to forgive far greater wrongs than that done by the Samaritans. Our desires must wish good to our enemies; ". . . pray for them which despitefully use you. . ." Matt. 5:44. Not only must we be willing to forgive them but also be willing to ask as good or better things for them than we would for ourselves.

If our desires are prompted by the above motives, then the things we receive from Him will be limited only by the reach of our desires. "But," you may say, "you have limited desire until there is no freedom." A train is limited to two rails of steel. As long as it stays on these two rails it is free to go anywhere the power of the locomotive and the will of the engineer may take it. When it gets off the rails it loses its freedom and a wreck is the result. Its limitation is the basis of its freedom. So may we say of our desires.

Prayer is the method to be used for obtaining the things we desire from God. "What things soever ye desire, when ye pray . . ." "Ask and it shall be given you. . ." I was talking to a man the other day about his soul. I said to him, "God is willing to redeem your soul from sin when you ask Him." He replied, "Well, if He does not want to give it to me without my asking Him, He can keep it." That man will never receive until he is willing to ask.

One trouble with many of us these busy days is that we do not take time to ask. It takes time really to pray. We cannot make our contacts with God on a "touch and go" sort of system and expect anything from Him. "Enter into thy closet—shut thy door . . ." Talk to God and let Him talk to you. We find that a life that has been purified by the Fire of God will have much less difficulty in finding time to be alone with God. If our life is "hid with Christ in God," it will be natural for us to want to pray.

Faith is the price of obtaining from God the things we desire. "What things soever ye de-

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## CE News

**Nampa.** Our Senior Society elected officers on May 27. Those chosen were: President, Mary McClintick; Vice President, Edith Wilson; Secretary-Treasurer, Helen Antrim; Social Chairman, Mary Faith Schnassy; Missionary Chairman, Velma McClintock; Prayer Meeting Chairman, Harold Antrim; Sponsor, Dick Morse.

**Highland.** Our society had a very enjoyable "come as you are" social and party in the basement of the church June 6. A prize was given to the boy and girl who did the least dressing up to come. A business meeting also was held at the same time.

### C. E. CONSTITUTION REVISIONS

To the Christian Endeavorers: The following are the minor amendments made to the Yearly Meeting Christian Endeavor Union Constitution. These were passed on by the business meeting of the Y. M. C. E., and they must be ratified by two-thirds of the Quarterly Meetings of Oregon Yearly Meeting. You will have the privilege of voting on this in your summer conference.

#### Amendments

##### 1. Article 4, Meetings—

The last word in the article, "Friendly Endeavor," has been changed to "Northwest Friend," since the Friendly Endeavor as a paper is non-existent.

##### 2. Article 5, Officers—

Section 1. The word "vice president" is inserted after the word "president." The need for this additional office was felt by the revision committee. Also, there was an addition of "Superintendent of Missions, Statistical Secretary, Executive Advisor, and Junior and Intermediate Advisor."

##### 3. Article 5, Section 2.

The Editor of the Friendly Endeavor was dropped as a member of the Executive Committee, since no such office now exists. Other new officers were added so that it now reads, "The Executive Committee shall consist of the officers of the Union, the Editor of Lesson Helps, the Junior and Intermediate Advisor, an Executive Advisor, and the Superintendent of the Yearly Meeting."

##### 4. Article 6, Section 1.

This addition: "The Vice President shall serve in the capacity of the President in the event of his absence. He shall otherwise assist the President. The Superintendent of Missions shall stimulate interest in home and foreign missionary work. The Statistical Secretary shall gather all necessary information for the C. E. statistical report to be read at Yearly Meeting."

##### 5. Article 6, Section 2.

"Duties of Executive Committee: To elect the editor and staff of the Christian Endeavor Lesson Helps, exercise general supervision of the publication."

##### 6. Article 7, Lines 6, 7, and 8.

Additions: "Vice President, Superintendent of Missions, Statistical Secretary, Executive Advisor, and Junior and Intermediate Advisor."

##### 7. Article 9, Section 3.

Addition: "Greenleaf Quarter," in regional conference.

##### 8. Article 10.

Regarding amendments: Amendments must appear in the Northwest Friend, instead of the Friendly Endeavor. They become effective upon two-thirds of the Quarterly Meetings' ratifying, instead of three-fifths now that we have six quarterly meetings.

—PAUL THORNBURG.

### HODSON - SELBY

Miss Winona Hodson, daughter of Mr. and Mrs. E. L. Hodson, of Melba, and James Selby, Ph. M. 2/c, U. S. N., son of Mrs. and Mr. Arthur Selby, also of Melba, were united in marriage at a double ring ceremony performed Sunday, June 3, at 3 P. M., in the Nampa Friends Church.

The Rev. Paul Mills and the Rev. Denver Headrick, pastors at Nampa and Melba Friends churches respectively, officiated.

Mrs. Keith Smith, sister of the bridegroom, was the bridal attendant and Keith Smith was best man.

Miss Helen Hodson, a cousin of the bride, sang "At Dawning," and Mrs. Bob Forney sang "Because," preceding the ceremony. Miss Velma McClintock played the wedding marches.

Forty relatives and friends attended a reception which followed the ceremony at the home of the bride's parents.

Mrs. Selby has taught in the Homedale public schools for the past two years and has been active in church work. Ph. M. 2/c Selby has served for 32 months in both the Atlantic and Pacific theatres of operation. He attended Cascade College, at Portland, before entering the service.

**Remember**  
**Wauna Mer Conference**  
JULY 23-29  
**Twin Rocks Conference**  
JULY 30-AUG. 5

## Departmental

### HAVE YOU HEARD?

Have you heard that the Star Sunday school won first prize for memorizing more verses from Gems of Truth than any other school? One of our outpost Sunday schools, Silver Cliff, won second prize. The two awards were a large and a medium size picture of Christ at the door. Rosedale deserves honorable mention. Commendation needs to be given especially to five persons who memorized all the verses in Gems of Truth: Mary Cammack, Paul Cammack, Phyllis Cammack, Marie Whealdon, David Hampton. Some schools are interested in continuing the work of memorizing for the coming year. Rewards will be given again to those which have the greatest number of verses in proportion to their enrollment memorized. Do you need more copies of Gems of Truth? If you do, please write immediately and tell me the number that you wish.

Our Yearly Meeting project for the year 1945-46 is Bible reading. Let everyone take part. Let families read the Bible together. As one member of the family reads, let every other member have his Bible open and follow the reading; then each may count the chapters in his record. Some, of course, will read alone. Within a few weeks copies of "My Bible Reading Record," sufficient for everyone, will be mailed to each Sunday school superintendent. Everyone who desires to take part should have a copy.

During the past year seed has been sown which will bring forth a hundred fold, and spiritual influences have been started which will go from life to life through many years. Every earnest worker and teacher has wished that he could have done better, and will begin the new church year with a more consuming passion that souls in his care may be saved, sanctified, and built up in the faith. A deeper prayer fills his heart that constantly he may be anointed and his life above reproach.

—ADELAIDE A. BARKER,  
Y. M. Supt. of Bible Schools.

### LIBERAL GIVERS IN KANSAS

Kansas Friends have set an example in liberal giving toward our Bible school publications project. Their Yearly Meeting was the first to approve the plan formulated by the joint committee last August, and the treasurer has paid a good portion of this year's quota of the fund asked for. The amazing thing, however, is the number of private contributions that have since been made. A check for \$50 from an interested Friend was received almost imme-

diately. Later an appeal was sent out by Lee Stevens, Yearly Meeting Superintendent of Bible Schools and a member of the joint board, through the columns of the Yearly Meeting paper. He began to receive checks for substantial sums, of which several were given by individuals and others by Sunday schools with surpluses in their treasuries. Such voluntary donations have reached a total of \$250.00.

What about Oregon Yearly Meeting? Are there not liberal persons here also? The amount requested from the three yearly meetings was considered a bare minimum, with some misgivings as to whether it would prove to be sufficient. Oregon has now ratified the project, and will pay its official quota toward initiating it. Other funds which you may give will be added to these to aid in the promotion of the movement for providing to our Bible schools lesson helps which are sound in doctrine, evangelistic in character, and of high quality.

Letters have been received recently from several of our own Bible schools, saying that they expect to use our quarterlies as soon as they are available. This response is very gratifying. Every effort is being made toward having them ready for the first quarter, 1946. The program of publication is to begin with quarterlies for four age groups: adult, youth, junior, and primary. Plan now to use them.

### HEATHEN HOMES

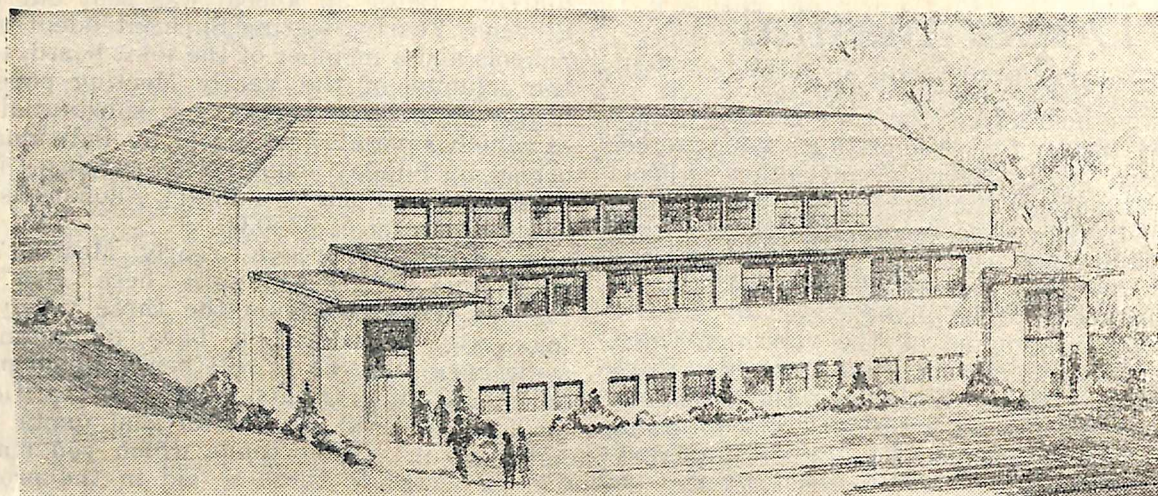
"How many of our young men, now scattered over all the face of the globe, had anything like a religious background when they went into the service?" asks Bishop S. A. Hayes. "What is it that our chaplains have discovered and are telling us repeatedly? Simply this, that with occasional exceptions for which they are truly thankful, the overwhelming majority of the youth now in the throes of war know little or nothing about God, the Bible, the church, or anything whatsoever that constitutes a foundation-stone in that just and durable peace for which they are fighting? And whose fault is it? It is plainly the fault of the homes from which they came."—Prophecy Monthly.

True prayer sets in motion divine forces, and restrains evil forces, in a way we shall never understand until we stand in the Kingdom of Light.—Samuel M. Zwemer.

"Some give according to their means and some according to their meanness."—George Eliot.

WANTED: Some Friend to buy out a thriving barber business. For details write Walter P. Lee, Star, Idaho.





THOMAS HESTER MEMORIAL GYMNASIUM

## With Our College

By GEORGE H. MOORE

### President Resigns

President Emmett W. Gulley tendered his resignation to the Pacific College Board of Managers June 8, 1945.

Graduating from Pacific College in 1917, Emmett Gulley returned to his alma mater in 1928 as director of athletics and teacher of sociology. Later he became head of the Spanish department and built a reputation of high standing for his work.

In the fall of 1938, he was given a leave of absence to go to Spain as the director of all relief agencies. His efficient handling of this responsibility won for him the respect and esteem of the many people who came in contact with him.

In 1940 he was given another leave of absence to go to Cuba to head the relief work for the many refugees who had come from Central Europe.

In 1941 he assumed the presidency of Pacific College. Since he became president, many points of progress have been made. The Bible department has been enlarged; the Hoover House Memorial has been purchased; approximately two thirds of the amount necessary for the building of a new library has been raised; two buildings—Wood-Mar Hall and Hoover Hall—have been renovated; a new gymnasium is now under construction.

As a faculty member, I wish to express my appreciation for President Gulley. He has been refreshingly democratic in his administration. Whenever any student has been in trouble, he has shown a deep interest and concern for his welfare. His life has been exemplary, a living testimony to his faith in Christ. Of strong

convictions, he has been true to them regardless of the consequences to himself.

The prayers and affection of the faculty go with him in the new work to which the Lord may call him.

### President Gulley's Message to the Yearly Meeting:

I deeply regret the conditions which made it necessary for me to resign as President of Pacific College. I have had, and still have, a great concern for our college. For thirty-three years it has been my good fortune to be affiliated with this institution, as student, alumnus, teacher, and president. Oregon Yearly Meeting needs the college. I trust that Friends will now get behind the school and support it wholeheartedly.

May God grant wisdom to the new administration, to the faculty, to the Board, and to all those who will carry the burden. May His will be done and may His blessing continue to rest upon Pacific College is my prayer.

Sincerely,  
Emmett Gulley.

### 54th Year Completed

The commencement exercises marked the 54th year of continuous service of Pacific College in the field of Christian Education.

On Friday, June 1st, the various musical organizations of the school gave the annual musical concert under the direction of Professor Clark. Saturday evening, the Class Day exercises were highlighted by the presentation of the senior play to an appreciative audience. Sunday afternoon at the Friends Church, President Gulley preached the baccalaureate sermon, taking for his theme, "Behold, I Set Before Thee an Open Door." In the evening, the closing service of the Student Christian Union was conducted by various members of

that organization. Commencement took place Monday at 10:30 a.m. Dr. Burt Brown Barker, vice-president of the University of Oregon, gave the address. President Gulley presented the diplomas to the members of the graduating class.

### Work Continues on New Gym.

At the time of this writing the old gym is nearly razed, and construction has begun on the new Thomas Hester Memorial Gymnasium. Work will continue through the summer and it is hoped that it will be ready for use by the opening of school this fall.

## EVANGELISM AND SOCIAL SERVICE

By EDWARD MOTT

These two lines of action are not to be considered as divergent; they belong together as they both promote the purpose of God in the salvation of man. This is clearly established both as to principle and practice by the word of our Lord as given in Mark 9:41: "For whosoever shall give you a cup of water to drink in my name, because ye belong to Christ, verily I say unto you, he shall not lose his reward." The reader will note the two expressions which are especially pertinent in relation to the subject: "in My name" and "because you belong to Christ." The service is done in Christ's name and for those who belong to Him. For such service the doers shall have their reward. Another passage of similar import is quoted: "And whosoever shall give to drink unto one of these little ones a cup of cold water only in the name of a disciple, verily I say unto you, he shall in no wise lose his reward." Matt. 10:42. "In the name of a disciple" is a determining factor in service. The reward is to the follower of Christ.

In the order of precedence evangelism always stands first; it is a primary work. It stands out supreme in relation to man's greatest need—the regeneration of his nature by which he is renewed in the image of his Creator. This message is fundamental in evangelism. Christ commands that His disciples preach the gospel in all the world. In just that degree that the church is faithful in this service shall be seen the advance of the race spiritually. However, social service has its place as a contributing factor in its influence in enabling one to accept Christ as Savior. Thus it operates helpfully where rightly employed.

Evangelism in its connection with social service expresses potently the love of God for His creature, man. It is thus that social service paves the way for, and makes possible, a desire to know the Christ as Savior and Lord. It is therefore of great value as a factor in spiritual service. On the other hand, if it stands alone

and apart from evangelism it is of no value in the deliverance of man from the power and grip of sin. The presentation of the gospel is the God-appointed means of bringing man to a knowledge of saving grace. Social service inclines man to consider the message favorably.

But this service, if it be in the name of man merely, or of an organization only, is impotent to effect man's salvation; it does not lead to the acceptance of Christ who is the only Savior. The human means employed is thankfully received, but this in itself does not bring about the righteous end, the preeminent need.

On a somewhat higher plane it may be used to satisfy one's desire that suffering may be mitigated. It is desirable in that we dislike or regret that anyone should be deprived of that which lessens physical ills. Thus one may be led to take a course of action that ministers to self-commendation, a sense of a deed well done. All this may be without any thought of a purpose to advance the spiritual interests of the recipient. It has no least relation to Christ's desire that man's primary need, the grace of God in heart and life, may be met. It is thus that failure results from much philanthropic labor; even more, it may block the way to a true furtherance of the need of man—the salvation of his soul. It brings a temporary respite from a sense of life's ills, but results in no definite lifting of the burden of soul unrest.

The ideal service is found in a recognition of the value of a ministry which results in the uplift of the needy in every department of man's nature. It is thus that the co-working of the two factors, evangelism and social service, results in the greatest good. The glory of God is enhanced in the application of the two means of the salvation of man through the knowledge of the grace of God in Christ Jesus. Man is brought into a recognition of God's purpose in His creation of the race as fitted for association with Himself. Thus life is glorified in the victory over the forces of evil which otherwise would bring about the destruction of men.

We conclude: "What God hath joined together, let not man put asunder." Evangelism and Social Service are beautifully calculated in the thought of God for our best good; they should never be separated.

Since its organization 45 years ago, the Gideons have placed 2,300,000 Bibles in hotels, hospitals, schools, and penal institutions, and have furnished our armed forces with 6,500,000 New Testaments and Psalms.

Christ leads me through no darker room than He went through before.—Richard Baxter.



## Moments with the Word

By EARL P. BARKER

*"Repent . . . and ye shall receive the gift of the Holy Ghost." Acts. 2:38.*

Bible students are sometimes puzzled over this verse, especially from the standpoint of its relation to the doctrine of holiness. If not carefully interpreted, it may seem to militate against the idea that sanctification is subsequent to conversion. It may be thought to say that only repentance is prerequisite to receiving the gift of the Spirit, whereas from other passages of Scripture we have derived the doctrine that one must repent and be converted, that then he may be qualified to consecrate himself to God and receive by faith the baptism with the Spirit.

Peter was speaking to the motley crowd that gathered to see the disciples and hear them, just after the outpouring of the Spirit had taken place. When they heard his sermon, "they were pricked in their heart, and said unto Peter and to the rest of the apostles, Men and brethren, what shall we do?" Peter now believed in full salvation, and did not mince matters in making his answer. He was anxious for these penitent inquirers to come into the fulness of blessing which they had seen that the apostles received. He gave them full instructions in a single sentence. We might paraphrase it a little, in order to make his meaning clearer. It is as if he had said, "First repent and receive the remission of your sins; then you will be qualified to receive the gift of the Spirit, which you have just seen demonstrated in our lives."

This passage of Scripture should help to convince us that it is God's will that every Christian receive the Spirit in sanctifying power without parley or delay. Who wants to wander in a wilderness? Who wants to endure inward turmoil, and sometimes suffer defeat? Who wants to live without the blessed Comforter, the divine Spirit whom Jesus promised to those who obey Him? Who wishes to deprive himself of the most precious blessing and of the victorious and fruitful life which heart holiness brings?

Let none who have repented and received forgiveness hesitate in indecision, but let them "receive the gift of the Holy Ghost."

### PERTINENT OBSERVATIONS

Continued from page 2

have, and cannot obtain; ye fight and war, yet ye have not, because ye ask not." James 4:1-2. On the other hand, peace comes from Christ. Hear Him as He says, "Peace I leave with you, my peace I give unto you; not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid." John 14:27. The contrast is very striking in these two lines. Where sin reigns trouble ensues. May the peace of God keep your hearts and minds through Christ Jesus.

From these considerations we conclude that true Christians possess, or are possessed of, both peace and holiness. As the followers of Christ we should stand for both; but alas, it is not always so. We find on the contrary that some professors who are most thoroughly devoted to the cause of peace and most strongly assert their adherence to such principles are nevertheless determinedly opposed to holiness truth; they want it neither preached nor professed. On the other hand, some who are continuously pressing the doctrine of holiness are opposed to the preaching of the gospel of peace; they stand for war as essential to the welfare of the nation. They fail to give heed to Christ's words, "My kingdom is not of this world; if it were, then would my servants fight." Friends, this ought not so to be. We sin in taking such an inconsistent course of action. Holiness is a cure for individual and world ills; peace promotes in all the relations of life that which is highest and best. Both of these truths are in the will of God. Let us keep the unity of the Spirit in the bond of peace. We shall thus forward right relations with both God and man.

An evil thought passes thy door first as a stranger. Then it enters as a guest. Then it installs itself as a master.—Augustine.

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