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Northwest Friend, October 1945

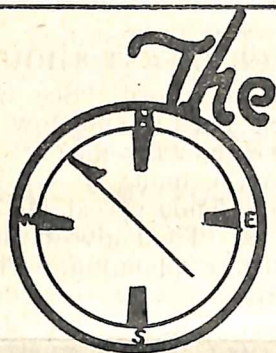
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NORTHWEST FRIEND

OCTOBER, 1945

Pertinent Observations

BY WHOM AND FOR WHAT ARE WE SENT?

By EDWARD MOTT

This is a question that must be faced by all who would undertake service on behalf the needy in this world of suffering and trial. Who has sent you? To whom and for what purpose have you been sent? Everyone who would accomplish anything worth while in relieving human suffering should carefully consider these questions in order that failure may not result.

The world is in a desperate situation at the present time. Not that similar conditions have not occurred previously, but they have not been as general as we are now experiencing them. There is a general apprehension of more trying circumstances unless proper measures are taken to change the current brand. These serious situations are most evident in the nations with whom the allies have been at war. Consequently there is a determination to bring about bettered conditions in order that there may not be repetition in the war zones, of the events of the past six years. If the desired results are to be obtained there must be a careful consideration of the matter, with a view of following such courses of actions as shall bring about improved conditions.

The course most commonly presented is proper education. The thought is that the oncoming generation may be changed to that extent that the principles of democracy and peace may prevail. But if such results are to be reached there

must be a direction of efforts other than on secular lines. Hearts as well as minds need direction. The gospel of righteousness and peace is needed where animosity is prevailing. The work of the missionary who can present the Scriptural message, of the man who is sent of God, is essential to a genuine change of character; this is the type of influence that should be employed.

A statement made recently by General Wainwright reveals the desperate situation confronting our leaders who are seeking to change the nature and character of the Japanese militarists; this may include the larger part of the people of that land. The statement is as follows:

"I am a soldier and so do not pretend to know how long will be required or by what steps the bestial elements in their nature can be eradicated. But until we are assured that these qualities have been extinguished—not simply submerged—then the Japanese nation, powerless as it is today to make war, will remain a menace to the world."

The editor of the paper in which the above appeared comments on it as follows:

"With striking coincidence General MacArthur stated in Tokyo that the surrender terms 'are not soft and they won't be applied in kid glove fashion.' He did not venture to estimate how long it would take to enforce the surrender terms—but one finds it difficult to escape the stern logic of the warning by Wainwright who has suffered so much Japanese barbarism.

"Changing the nature of the Japs is an educational job. Can it be done in as short a time as 12 months? If we do it we shall be magicians."

We shall not go astray if we recognize as a

fact that the wisdom of man can never meet efficiently such issues as we face today.

The problem of eradicating bestial elements is far beyond the power of man to solve. Educational means operating along secular lines have never sufficed to remove depravity of nature. The grace of God in salvation alone is sufficient to accomplish this. The means is of God and not of man. We need Divine guidance and direction. We may call together commissions to discuss these problems, but we shall make much greater headway if we wait upon the Lord and thus ascertain His will. As the prophets and apostles received the word of the Lord, they went forth with holy unction and a satisfying sense of the divine leading. Isaiah thus saw the way: "Thine ears shall hear a word behind thee, saying, This is the way, walk ye in it, when ye turn to the right hand, and when ye turn to the left." Isa. 30:21. If the nations would thus turn to the Lord for guidance our difficulties would disappear. Wisdom from God is sufficient for our need even in this day of strain. War may restrain, but the grace of God shall constrain even our enemies and cause them to walk in the right way.

BY THE NEW EDITOR

As the new editor of the *Northwest Friend*, I am aware of a good many abilities that I must acquire if I am to do my part creditably. With God's help I shall do my best to fill the position acceptably.

I wish to thank the former editor, Herman Macy, for his efficient work on the paper. Each member of the staff is to be commended for his contribution to the paper.

Let us continue to support the paper, not only by sending material but by praying that it shall be a blessing to all who read it.

REPORTERS AND EDITORS, NOTICE!

Here are suggestions on how you can help lighten the load of the editing of the paper.

Study your style book, or have you seen one? If not, write your editor for a copy. These are a few of the simple rules which you will find in this book. Be sure you have accurate, complete data, e.g., given names or initials of the people you mention. (Quakers do not use the term Reverend!) Use half a typing sheet or equivalent for your material. Leave ample margins on all sides. Use a typewriter when possible, double-spacing all material. Otherwise, use pen and ink and a careful hand for your copy. Read and re-read your copy for corrections. This will eliminate the need of editing and re-typing so much material.

A lot of news didn't get into this issue. It was not reported. There should never be

omission of news from Quarterly meeting sessions, C. E. rallies, and local meetings. The material should be sent to the editor by the tenth of the month.

Your suggestions on how to better the paper will be appreciated.

HOW MUCH OWEST THOU?

Said the man to the Lord, "See what great things I have given Thee. And now wilt Thou not do some great things for me?"

Said the Lord to the man:

"I gave thee gold. Thou givest Me a copper.

"I gave thee years. Thou givest Me hours.

"I gave thee infinite planning. Thou givest Me passing thought.

"I gave thee love. Thou givest Me indifference.

"I gave thee comforts. Thou givest Me complaints.

"I gave thee prayer. Thou givest Me silence.

"Tell Me O man what great things shall I give thee for all the great things thou hast given Me?"

Then said the man to the Lord:

"Give me only Lord, Thy forgiveness and Thy grace that I may serve Thee faithfully all the days of my life for I am utterly unworthy of the least of all Thy mercies."—Times of Refreshing.

"Are you a reflection OF or ON religion?"

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Editorial

YOU AND YOUR PASTOR

We are freshly started in the pastoral year. Whether or not you have the same pastor this year as last, this article is meant for your consideration.

The attitudes which many church members have toward their pastors are amazing. Some think of their pastor as a part-time employee. He preaches on Sunday and leads prayer meeting. Just what else does he do to earn his salary?

Others have the glorified-chore-boy attitude. Any dirty work that needs to be done is strictly up to the pastor. Surely, aren't we paying him for that?

Others think of their pastor as a prayer-wheel. If anyone is asked or expected to pray, it is the pastor. Just set him spinning and the prayers arise.

Others think of their pastor in a Hollywood-star comparison. If he isn't young and handsome, or if he fails in their notions of grace, charm, taste, and eloquence in the pulpit, he is a failure, and gets the criticism due him.

Others want the pastor as a chauffeur. Unless he hauls all the young people to their social engagements and transports the laity to their committee meetings, he is not accommodating.

Others want a Socrates rather than a pastor. They put a premium on human eruditeness rather than on the fear of the Lord.

Others smugly excuse themselves from getting out to call and to seek the lost by reminding God and the neighbors, too, that the pastor is being paid and is expected to do the soul saving business for the church.

Still others feel that the pastor's task is just to preach and to save souls and no more. If pastors express themselves as to the needs of the Yearly Meeting and contingent agencies they are anathema.

It would seem that the Friends Church with its emphasis on the oneness of the clergy and laity—"And hath made us kings and priests unto God..."—would not have any members who would fall into such attitudes. But on candid observation we are forced to admit we as a church are not without fault in this respect.

The Ministry and Oversight, if it meets regularly for prayer and consultation, will be of great aid to its pastor in making suggestions helpful to him personally and to his work.

It is true that pastors should come to serve a church and go at God's appointed time. It is possible to be loyal, sweet, and helpful to the pastor as a lay member and still realize when the pastor should go. It is a bit disgusting to hear pastors openly acclaimed the first year of work in a place; scrutinized severely in the second year; and secretly or even openly opposed in the last part of the pastoral tenure.

It is the work of the devil to make people dissatisfied with pastors. Usually our first impressions of a pastor are correct. If, after a period of time, we find a coolness towards our pastor, and he is still preaching God's word and living consistently, we should examine the status of our souls. "The heart of man is a temple; when its door is closed to man, it is also closed to God."

If we have been having indignation meetings over our pastor, we should change to the prayer meeting. We should stop hurtful criticism, if we are guilty of that; Christians have no place in the seat of the scornful.

Thank God for those who see in the pastor God has sent to labor with them "... a vessel, sanctified, and meet for the master's use." Such members realize that the pastor is weighed down with the spiritual care of his congregation and needs the assistance of every member in saving the lost and leading and feeding the flock.

Recently a member of one of our meetings stood at the beginning of the pastoral year and testified that God had been revealing to him that he should be helping his pastor more. O, that this were the feeling that would sweep across our Yearly Meeting! The membership would be praying, visiting, seeking the lost. The pastor would have new strength and vision. The Church would experience Canaan. P.S.C.

There are 10,000 villages in America without churches; 30,000 without resident pastors; 31,000,000 children under 12 who are receiving no religious instruction whatever.

It is estimated that there are at least 10,000 Satan worshippers in Paris, France.

THE POST-WAR YOU

By MELVIN W. KENWORTHY

These days, we hear a great deal about the post-war world—all the new gadgets which will be on the market in order to add to the convenience of living and guarantee to cut labor to a minimum. There is one thing which hasn't been considered very much on a large scale in this post-war planning program. That is the subject of the post-war YOU.

There is the luke-warm Christian who, when the present conflict came upon him, decided to mark time for the duration, or while things around him were in an upheaval. After things settled down to normal, he would once again don his cloak of righteousness and resume his role as a not-too-enthusiastic Christian.

This man has influenced many people to his way of thinking. As a result, there are countless millions who also have lowered their standards because the present trend has been nerve-racking, and they can't be bothered with things pertaining to the Christian way of life. They maintain they are too busy, and as a result their standards become lower and lower until they are far from God and other things are taking the place of a once vital Christian experience.

A Christian experience, to be effective, should be growing steadily. Peter gives an admonition which should be heeded regardless of the times. "Ye therefore, beloved, seeing ye know these things before, beware lest ye also, being led away with the error of the wicked, fall from your own steadfastness. But grow in grace, and in the knowledge of our Lord and Saviour Jesus Christ." This, of all times, is no time to be letting the crowd influence our thinking concerning Christianity. We must keep the standards high in order to exemplify Christ to a nation which is writhing in sin and is driving itself with an impelling force to the brink of destruction.

Beyond a doubt, this war has brought about many changes which probably would never have taken place had it been avoided. Some of the changes include a man's habits. Some of his former habits were discarded; others were acquired. Because there is an international conflict at the time, some people get the idea that it is a time to drop the standards which they strived to uphold before the war. They don't have the former zeal or passion which they once had to promote the welfare of those around them.

Everything becomes matter-of-fact and routine. Days go on unendingly and every one is monotonously like the one before. They lose the vision they once had and adopt a lot of temporary illusions in their place. They have a

vague idea of slipping into the groove after the war and taking up where they left off. But will it be as simple as that? When peace is restored again throughout the world, there will be some things which the pre-war Christian had not figured on.

For one thing, there have been other people who also have let down their standards for the duration hoping to slip into the groove at war's end, but the groove will have grown over. If the pre-war Christian is thinking of bettering himself in the near future, he should do it now instead of twiddling his thumbs waiting for something to happen. If he acts now, he will be in a better position to give aid to these other people when they have come to the realization they have retrogressed.

Another place where the Christian can help will be in behalf of the returning service-man. The problem of getting established in civilian life will require a great deal of orientation. Some people predict a crime wave directly following the war. It will be up to the Christian to see to it that this is nipped in the bud. In a recent magazine there was a cartoon of a ship letting down its gangplank in New York harbor. The first man down the gangplank had his bayonet poised ready to run it through the first person who stood in his way. The man directly behind him called to him: "No, no, Gilhooley! We're home! This is the USA!" That isn't funny; that's tragic! And what are we, who call ourselves Christians, going to do about it?

If there ever was a time when this sin-sick nation of ours needed our assistance, it is immediately after the war when a mass orientation program will be inaugurated. And if we lend our assistance to our nation during that time, it will be in a spirit of true patriotism; not the sort of nationalistic patriotism which is running rampant throughout the nation today.

The post-war you will have to be more alert to cries for help and assistance than ever before—not the type of assistance which has social implications, but the type which will be answered with a sincere desire to lift the load and to preach Christianity to a sin-sick world.

The post-war you will have to be willing to sacrifice personal pleasures, if necessary, to lift despondent humanity out of the slums of degradation and disgrace.

Is the present you willing to accept the challenge which the post-war world offers? On post-war you depends the future of the church. Will your church be one which will always be ready to lend a helping hand in time of need? The answer depends on you.

—Elkton, Oregon.

"Kindness keeps our friendships in repair."

TWIN ROCKS CONFERENCE

Half of the paper could be filled with interesting items from Twin Rocks conference. In the space we should use we can only give a few of the high lights.

The attendance exceeded 300. The managers fairly tore their hair in the rush of trying to find sleeping and eating accommodations for everyone.

Eleanor Swanson and Eilene Tamplin were recreational leaders. Everyone was initiated into Bluff College as freshmen, sophomores, juniors, or seniors. Class presidents were: Dorothy Tuning, Don Johnson, Lois White, and Louis Berg.

Excitement ran high through the week as the different classes vied with one another for winning points. The climax to the four-way contest came on Saturday afternoon, when the class skits were presented and the sophomore class was announced as final winner. Marie Befis, princess of the sophomore class, was crowned queen of Bluff College.

Frank Davies, pastor of the Greenleaf Friends Church, in Idaho, was conference evangelist. The theme of his morning message was: "The Photographic Mind." The thought of becoming firmly established and grounded in Christ received great emphasis.

There were two especially outstanding services. On Friday night the evangelist stated that God had given him no message. The people were asked to obey God. The Holy Spirit was felt in power and many found God. Again on Sunday night the altar was filled with those seeking help from God after hearing the message, "When the South Wind Blew Softly."

The presence of God was felt at every meeting and the messages were given under the leadership and direction of the Holy Spirit.

The song services were led by Roy Clark, assisted at the piano by Herschel Thornberg. Roy Clark also directed the chorus which gave the sacred concert Sunday afternoon.

Howard and Julia Pearson led an inspiring class on our missionary work. By use of maps, the answers and discussion of questions, pantomime, and the giving of facts concerning our problems and present needs, all became better acquainted with our mission work. As we seemed to hear the cries for help from the Indians, our hearts were deeply moved in a fresh determination to support the work in Bolivia.

The class on "Quaker Heroes" studied the lives of George Fox, Elizabeth Fry, William Penn. Stephen Grellet, and Chester Hadley. Since Milo Ross was unable to be present, the following took part in teaching the class: Esther Rand as class director, Minnie Miller, Calvin Wilkins, Elenita Bales, and Paul Cammack.

"Sunday School Leadership," the class taught by Adelaide Barker, challenged class attenders. The theme was II Tim. 2:15. The use of quarterlies, scripture memorization, and methods of keeping pupils interested were studied. The following outline, a "Pod of Peas," was given as being helpful to a Sunday school teacher: 1. Plan. 2. Prepare. 3. Pray. 4. Pour out. 5. Pull in the net.

The Bible study class, taught by Roy Dunagan, studied the subject of repentance. The statement was made that the doctrine of repentance is the most neglected and most misunderstood essential Bible doctrine. Repentance is the prerequisite of holiness and needs to be given its proper emphasis.

Mildred Raymond led the Home Builders Class with others assisting: Orpha Cammack, Esther Brouger, Mary Cammack, and Esther Armstrong. The mothers felt that if they would be real home builders, their example would be more lasting as an impression on their children than mere precept.

Walter Lee had a class which centered quite largely around "Calls," and our preparation and opportunities in filling the place in life where God would have us. Emphasis was given to church extension in Bolivia.

"Serving My Church" was taught by Edward Harmon and had the distinction of being the largest class. Practical ways in which young people can and should take their place in church work were considered.

Children's meetings were held each morning in the form of a D. V. B. S. Esther White was superintendent. Winifred Pemberton, Laura Shook, and Helen Mardock assisted as teachers. The enrollment reached 50. The beginners studied Bible Homes, the primaries studied Bible Boats, and the juniors took a trip through Palestine.

David Thomas presided over the services and many others took part in various ways to make the conference a great blessing and success.

SCHEDULE OF WILLIAM J. MURPHY,
EVANGELIST AND SINGER

Address: Medina, Washington

September 30 to October 14—Indianola, Iowa.
Bernard E. Mott, pastor, 107 W. Boston Ave.
October 17 to October 31—New Providence, Iowa. Charles D. Wood, correspondent.
November 11 to November 25—First Friends Church, Portland 15, Oregon. Ray L. Carter, pastor, 1227 S. E. 35th Ave.
November 28 to December 12—This is the only 1945 open date. Any church interested please write at once to William J. Murphy.

Chats With Children

—By Aunt Bess

GRUMBLE TOWN

By FRANK L. DAVIES

So many times our Master, Jesus Christ, reminded us that we should be cheerful and content, instead of grumbling or fretting about our lot in life. Jesus said to the Christian, "Do not fret or worry; your Heavenly Father knows just what you have need of." Now while I am thinking of these words I am reminded of Grumble Town.

Tucked away in the hills was a town where the people were always unhappy. They grumbled about the things they did not have and were idle and discontented. One day a traveler came along and saw how miserable these people were; so he hit upon a plan to make them happy. He stretched a great rope between two buildings down town, and commanded everyone to bring the thing that made him most unhappy and place it on this line.

One man had a lame leg; another red hair, and he was very unhappy about it; a third man was miserable because he had no money; a lady fretted because she had to use a crutch. They all gathered in the center of the city and began to hang their "miseries" on the line. Here was an empty pocket book, some red hair, a wooden leg, a crutch, and lots of other things.

"Now," said the Traveler, "each one of you take from the line the smallest trouble you see." Soon the line was empty, but the strange thing was that each person had taken back exactly what he had placed on the line; yet he was happy. This is how it happened. The man with the wooden leg didn't want the other man's red hair or the empty pocket book. The man with the empty pocket book decided he would much rather have that than to have a crutch or the lame leg. Now the lady with the crutch looked over all the other worries and she decided that after all her's was the smallest; so she took it back—and everyone was quite contented!

The dear Lord Jesus always knows just what is best for us. And He knows that even boys and girls sometimes growl because they do not have everything they want. Jesus said for us to be happy and cheerful, for life does not consist of owning a lot of things, but in being pure and true with Christ in your heart.

WHAT JESUS CAME TO TEACH

Some proud men of the Bible thought the Lord Jesus came among them to spoil everything. They thought He was acting against God's com-

mandments, and was teaching the people to do the same.

But the Lord Jesus said He had **not** come to do such things. He had come to **obey** God's commands. He had come to do all that God asked to have done. He also said He came to save life.

He had come to teach the people to do even more than those proud men had been taught or were teaching. He taught that if people were **unkind** to you, you should be **kind** to them in return. If some one asked something of you, you should give more than they asked.

The Lord Jesus taught His followers to love their enemies. He said they should love their enemies, do good to them who did mean things to them, and pray for them. He is trying to teach us the same lesson today. He does not want us to pay back mean treatment. He wants us to show His love and kindness in our lives. He wants us to act like He acted when He was here on earth. Then people will easily know that we belong to Him.

The Lord Jesus wants His followers to be more kind and better in every way than other people. The sinful people in the world picture Jesus to be like the Christian people today; therefore Jesus wants His followers to show by **their lives** what a kind and loving God He is. What kind of a Jesus does the world see in you?

WHO AM I?

I lived in the time of the Old Testament.

You first read of me as a tiny baby.

My mother loved me very much but she loved God more.

My mother gave me away when I was little.

God spoke to me in the night and told me His secrets.

I lived in the Temple with an old man.

Later I became a prophet.

Who am I?

Send your answer to Aunt Bess, 2904 N. E. 50th Ave., Portland 13, Ore.

ODDITIES IN THE BIBLE

Who called another man a dead dog?

How did a mulberry tree tell a king to move?

Where did a dead preacher get a ride on a mule's back?

What man was told to go and wash his feet?

What **man** had a **torn** coat and a dirty head?

Send your answers with the Bible references to Aunt Bess, 2904 N. E. 50th Ave, Portland 13, Ore.

"Some people give the Lord a tenth but it is a tenth of what they ought to give."

AMONG THE CHURCHES

GREENLEAF QUARTERLY MEETING

Greenleaf Quarterly meeting met at Riverside August 19, with over 100 present. The Ministry and Oversight body met at 9:30 A.M. with several visitors, among them Kelsey Hinshaw and wife of Kansas, and Denver Headrick, pastor at Melba. Riverside mentioned in their report that their present pastor, Leonard Craven, has resigned. Ministry and Oversight meetings are to be held on Friday from now on, since the cessation of gas rationing.

The regular morning service was a time of heart-searching, with Frank Davies bringing a message along the line of self-cleansing, or "Purify Yourselves." One person sought help at the altar and several testified to the timeliness of the message to their own heart.

A long table was spread out under the trees on the parsonage lawn and there was no excuse for anyone going hungry. There was no food rationing on that table!

The afternoon session was very interesting, with reports from each meeting, and also reports of the meetings of the Pacific College Board. The list of supplies that have been given to Roscoe and Tina Knight from Boise and Greenleaf quarters was read. Only two items on the list given specifically to us remain to be found—an aluminum teakettle and a small fuel oil heater.

Edward Baker, of Baker, brought some members of his meeting 150 miles to Quarterly Meeting, and gave a report of the work there. They are looking forward to a revival in the near future with Hubert Mardock and Everett Puckett.

Denver Headrick reported on the investigation made into the securing of mats to reply to the insertions in so many papers called "The Old Judge." Quite a bit of money has come in and the mats are to be used in local papers. This is a very worthwhile project. It is an influential way to work for prohibition.

The day was a day of blessing to all who put aside the pressing duties to attend to the Lord's work.

TACOMA QUARTERLY MEETING

Tacoma Quarterly meeting convened at Entiat August 25. There was a larger attendance than was had last year, and we enjoyed the fellowship. The Saturday morning message was particularly helpful. Reuben Cogswell presented the importance of remembering the Name of Jesus. The Lord used this message and time to send a blessing to all.

—From Pacifica Theologica.

MARION

Marion is to have a new parsonage! Foundations have been poured, work has started, and at present is waiting only until more material is available. Frank and Lois Haskins, the pastors, are now living in a small two-room house, and are eagerly looking forward to the time when they can move into their new home.

HIGHLAND AVENUE

Cora and Lloyd Gregory are now nicely situated in the Highland parsonage, and are already rapidly getting acquainted with their new congregation. Cora Gregory was called to serve the Highland church as pastor upon the moving of Herman and Mabel Macy to California Yearly Meeting.

NAMPA

In the morning service of August 12, at the Nampa church, Mr. Shellenberger, a Nazarene missionary, brought a stirring message emphasizing the need of sending missionaries to Africa. The speaker stated that the African is not happy in his ignorance; he is filled with perpetual fears. When saved, the African natives become staunch believers in the power of prayer. At one location a strong church is evidence of the answered prayer of a native preacher. He had received threats from a chief that the church and parsonage would be burned unless the gospel preaching ceased. The preaching continued and God's work still stands.

The Missionary society held its August meeting in the Kurtz Park. The Melba Missionary society, as well as the rest of the Melba congregation, were invited to attend the meeting and basket lunch along with the Nampa church.

The speaker at the meeting was Mrs. Arthur Schnasse, our missionary to Honduras. She gave an interesting report on the Mexican work which she is doing at Nampa. She reported that God is saving the boys, even though there is much persecution from the non-believers in the camps.

Our pastor is giving very helpful lessons on Friends doctrines. Lessons have already been given on baptism, communion, and taking of oaths. We are taking a portion of the prayer-meeting hour for these lessons, since everyone is so busy that it is impossible to take a special evening for them.

SPRAGUE RIVER

A Daily Vacation Bible School was held in the Sprague River Friends Church from August 22 to 31 with an enrollment of 55 pupils. "God's Clock of the Ages" was the theme carried out during the school. It touched on the high points of God's dealing with the human race with the numbers on the clock corresponding to the high points.

We were privileged to have Oscar and Ruth Brown and Esther Cammack Rand with us all through the school and Phyllis Cammack during the first week. It was necessary for Phyllis to return to her duties at home. All proved a definite blessing to the community as they ministered to us. We are thankful to those who made it possible for them to be with us.

Several children gave their hearts to God during the evangelistic hour, which was under the direction of Oscar Brown. Almost all of these children were from homes that are without Christ, where there is no family altar from whence prayer may ascend to God for them. Will you join us in praying for them?

Interested Friends in Greenleaf Monthly Meeting bought projector films of the Old Testament and sent them to us. We were able to use them in one of the classes and they proved to be very instructive.

WEST CHEHALEM

The resignation of Edward Harmon as pastor was accepted in May. However, a review of the action was made later, with the result that he was asked to remain at West Chehalem for the coming year. This he has agreed to do.

Work on the new parsonage began about mid-August. On September 8 the lumber for framing was all on hand and the basement forms were nearly completed. Harlan Smith, of Newberg Friends meeting, is acting as head carpenter. Plans call for the erection of a modern two-story house with four bedrooms and a study. Members are volunteering work whenever the busy farm season will permit them to do so. The Lord has helped us to make the start and we are trusting Him to see us through, so that our pastor can be resident in the community soon. Kenneth Fendall, Wilbur Baker, Mrs. Irma Stone, Mrs. Anna Nelson, and Mrs. Rose Fendall are on the building committee.

With the very able assistance of Mrs. Esther White as evangelist, another successful Daily Vacation Bible School was closed with a special program Sunday, Aug. 20. Four classes were held during the school with an enrollment of 26 and a daily attendance record of 23. Edward Harmon acted as superintendent and taught the intermediates. Louise Nelson taught the beginners, Hermina Lundquist the primary, and Rose Fendall the juniors.

ROSEDALE

Lorance Lehman assumed his new duties as Rose-dale Sunday School Superintendent the first Sunday in July, upon the resignation of Paul Cammack.

The Sunday school is raising its portion of the Quarterly Meeting's thousand-dollar pledge to help the Talent Sunday school building program. The money is being given from each Sunday's offering above actual expenses of Sunday school supplies. Generous offerings are being made, and our \$160 stint should be done by the middle of October.

A Sunday school evening picnic was held September 7 at the Rosedale church. A big supper started the evening and was followed by a vigorous "Council Ring" program presided over by Chief Paul Long-Pants. The party was one last fling at a little social life before prune harvesting and attendant duties begin.

NORTHEAST TACOMA

Jack and Geraldine Willcuts and Margaret Wilson were the representatives from Northeast Tacoma to attend Quarterly Meeting held at Entiat. They received a blessing from attending.

Recent visitors at the parsonage were: Herschel, Esther, and Ann Marie Thornburg, from Newberg, Oregon; Harold, Arlene, and Dean Thompson, of Seattle; Elmer and Veda Lewis, of McKinley Avenue Friends Church in Tacoma.

A new sign for the church has been erected and is very much appreciated.

A very inspiring message on prayer was delivered at a recent morning service by Mr. William Ruel.

GREENLEAF

The Greenleaf Academy commenced this fall on September 17. We are very sorry to lose two of our former teachers, Wilma Williams, who plans to attend college this fall, and Roscoe Knight, who is going to South America as a missionary. We welcome into our midst as new teachers Harold Thompson, of Newberg, Oregon, and Lucy Clark, of Montebello, California. We are trust-

ing the Lord for a good year, spiritually, numerically, and in every other way.

Notice of the death of Ernest W. Hickox at Unalaska, July 25, was received by his wife, Bonnie, of Caldwell, Idaho, and his parents, Mr. and Mrs. Dennie Hickox.

The treasurer of the World Vision Band reports that cash and pledges for \$1388 have been received toward the \$1500 project of building an additional mission home on our Bolivian field.

A men's prayer meeting has been organized, meeting on Sunday evening. At the first meeting sixteen were present and thirteen at the second meeting. We are glad God is placing the burden of prayer on the hearts of the men.

Mr. and Mrs. Roy Knight and Mr. and Mrs. Harold Mickelson attended the wedding of their son and brother, Fred Knight, in Greenleaf.

Word has been received that Mac Gossard and Clarence Birch are now in Hawaii.

Following the Sunday morning service September 9, the Lake Lowell Sunday School gave a shower for Miss Elaine Settle, who leaves soon for Asbury College.

Wendell and Ann Williams are the proud parents of a boy, Dwayne Wendell. Wendell is in Shoemaker, California, awaiting assignment. Ann, her daughter, Phyllis Ann, and the new son will make their home in Greenleaf for the present.

Students returning to school are: Wilma and Winifred Williams, Anna and Myrtle Tish, Janet Settle, Willa Hirst, Eleanor Crane, and Evelyn Harriman to Cascade College; Leta Hockett, Charlotte Macy, Dean Oglevie, Quincy Fodge, and Leona Harris to Pacific College; Elaine Settle to Asbury College.

OUTPOST NEWS

The Sunday school at Lake Lowell has been enjoying a large increase in attendance. The average number present for the last three Sundays has been twenty-eight. Previously the average has been seven. Sunday, September 2, the sacred motion film, "Journey Into Faith," was shown in addition to the regular Sunday school lesson. By the middle of September we will have lost two of our regular teachers, Elaine Settle and Mary Puckett. Prayer for Lake Lowell is a standing request.

The work at Marsing is being successfully carried on by a faithful group from Greenleaf. The regular workers are Denzil Davis, Leland and Iverna Hibbs, and Mr. Ed Tozier. The attendance has been about twelve each Sunday. However, Friday evening, August 31, the Quaker Hour Quartet and the regular workers went to Marsing and sang and showed sound motion films, some religious and some humorous. The attendance at Sunday school the following Sunday was doubled. The workers are encouraged but are still in need of prayer.

FOREST HOME

When you come to Forest Home you can easily locate us now, for we have a nice sign up in front of our meeting house, thanks to Calvin Wilkins.

We are buying the vacant lot across the street from the parsonage, since we feel that it is a much better location than crowding the church on the lot with the parsonage as formerly planned. The new lot is on the corner and also on higher ground, but it is a rocky place on which to start work.

Calvin Wilkins and family are planning on attending ministerial conference in Idaho and going on from there for a visit with Calvin's grandparents in Kansas.

We are again having Sunday evening meetings, both C. E. and preaching. We request prayer for our services.

MELBA

A good number from our meeting attended Boise Valley Quarterly Meeting, which was held at Nampa, August 23, 24, and 25.

Officers and teachers of the Sunday school have been

FAITH OR ATOMIC BOMBS?

By LOYDE W. OSBURN

Yearly Meeting Superintendent of Peace

The second great world war has ended. No longer do airplanes drop their deadly bombs—or warships send their shells crashing onto shore or into enemy ships—or soldiers advance with tanks, flame-throwers, guns, grenades, and bayonets. No longer do commando groups steal through the darkness, intent on using their highly specialized gangster methods to bring silent death to the enemy garrison.

For the cessation of these terrible activities we can indeed be grateful. But has peace really come? I think not. There can hardly be peace in our hearts as we review our nation's part in the ruthless destruction of life and property. And peace will be a long time coming to those people who have suffered the actual blows of war—those who have lost home and family—those who have passed through months of star-

meeting each month for a Council meeting. These have been helpful to the teachers and Sunday school. The last meeting was held with Mr. and Mrs. Robert Hartzell. Plans were made for Rally Day October 7.

Ruth Headrick entertained the pastors and their families of Boise Quarter at a dinner Friday evening, September 1. The occasion was in honor of Denver Headrick's birthday, which was the following day.

Monday evening, September 3, the Melba members and friends wended their way to the parsonage to remind their pastor and his wife that it was their 25th wedding anniversary. A mock wedding was amusingly put on, games played, eats served, and a silver offering left to show the appreciation of the church for the good work the Headricks are doing in Melba Valley.

Denver Headrick has been asked again to hold the student fall revival of the Greenleaf Academy, beginning October 8th.

Other affairs at the Melba parsonage: Women's Missionary Union held its meeting there Thursday, September 13. Mr. and Mrs. Charles Smitheman and children, of Newberg, Oregon, called Sunday afternoon, September 9th. The north side of the roof is receiving a new coat of shingles.

Our prayer meeting has doubled and now trebled in the last two months; this is gratifying to us all.

Our church is pleased to report that three of her young people are teachers in the Melba grade school. Mr. and Mrs. James Selby have the four upper grades, and Miss Josephine Park has the 3rd and 4th grades. The Selbys were recently married and now are living in the Baptist parsonage. They were charivariated with gospel songs one night after prayer meeting. Watermelon was served.

Sunday, September 9, the Stewardship committee took part in the morning service. Mattie Smith read the 50th Psalm. Marie McClintick gave a talk on "What is required of a steward?" Our pastor finished the service with a talk on "How should God's steward tithe?" It was indeed a helpful and instructive service.

Denver Headrick, superintendent of Boise Quarterly Meeting, and his wife will leave Tuesday September 18 for Woodland and Lewiston in the interest of the church. They plan to be there over Sunday, returning the following week, bringing with them Mr. and Mrs. George Smith, pastors of the Woodland church, to the Ministerial Conference at Quaker Hill.

vation, disease, and fear. May the Lord help us now more than ever to be the Good Samaritan to these unfortunate millions.

Following the announcement of Japanese surrender, there were displayed in the windows of a large store placards reading, "The Lord hath wrought a great victory!" People expressed themselves as being grateful to God for revealing the atomic bomb to our country so that victory could be more quickly won. Others were thankful that our governmental and military leaders had sought and received divine guidance in opposing and crushing the enemy. Some thought our soldiers were mighty in battle because of their belief in God. In short, the Lord has been supreme commander in this hideous struggle for our own self-defense and the liberation of enslaved peoples. But has He? Do you really believe so? It is time for church members to step out of the Old Testament era and be enlightened by the New, where they will discover Christ's teachings in regard to war and will become acquainted with the power of faith which can sustain the Christian pacifist in his efforts to apply these precepts.

To be sure, the Lord seemed to direct the Old Testament saints in their fierce battles—but what message did Jesus Christ bring? "Ye have heard that it hath been said, An eye for an eye, and a tooth for a tooth: But I say unto you, that ye resist not evil: but whosoever shall smite thee on thy right cheek, turn to him the other also." And again, "Ye have heard that it hath been said, Thou shalt love thy neighbor, and hate thine enemy. But I say unto you, love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you and persecute you." And once more, "Therefore, all things whatsoever ye would that men should do to you, do ye even so to them." Does this sound like we should "Praise the Lord and pass the ammunition?" Or that "God is my Co-pilot" as I sally forth to bomb and strafe? Or that he has shown us how to make and use an atomic bomb to flatten entire cities and massacre the inhabitants? Can you imagine the Lord Jesus encouraging a nation to batter, bomb, and burn the enemy until unconditional surrender is forthcoming? Can you picture Jesus operating a flame-thrower or jabbing a bayonet through an opponent?

We excuse ourselves by saying, "We don't want to do these things—it's just that we are forced to. We must fight to protect our families and our nation and to liberate others. There is no other way to deal with an aggressor." Tragic fallacy! Have we forgotten faith? Are we afraid that our Lord would fail to strengthen and sustain us if we were to follow His teach-

ings in dealing with conflict situations? Friends, let us no longer be deceived into believing that war is necessary and that a military victory is God-given. Rather, let us determine that we will trust Him for wisdom and strength—and that we will give Him full opportunity to demonstrate through us the power and effectiveness of real Christianity. We shall thereby be utilizing a force stronger than atomic bombs or great armies—and shall be doing good rather than evil.

IMPORTANT NOTICE!

With a keen sense of appreciation for the confidence given me as Treasurer of the Northwest Friends Service Committee, and with gratitude for your response whenever I have come to you asking for support of the work of the Committee, I again appeal to you. The war is over. Just this evening I listened to the broadcast from the battleship Missouri describing the signing of the treaty of peace with Japan. However, the drafting of young men is not over. When they were drafted it was for the duration plus six months. It seems quite certain that our young men will not be released before six months. Some are demanding that they be kept in the Civilian Public Service camps as long as the military forces are in service. Under these conditions we must continue their support. We must not fail them.

Let us not forget that some of these young men had to stop their education. All these years they have spent in the C. P. S. camps they have earned nothing towards their further education. Pacific College offers them half their tuition. We certainly cannot do less than to give them the other half.

Then, too, there are world wide needs for relief and rehabilitation. The Service Committee is Oregon Yearly Meeting's channel through which to send funds for such purposes. It can be administered through the American Friends Service Committee, which has agencies for administering relief in the devastated regions. It can also be sent through the United Nations Relief and Rehabilitation Association, if so desired. However it is sent, let us not fail to send it to help bind up and heal the wounds of war.

Since I am spending the next school year in California, Paul Michener, Route 1, Newberg, Oregon, has been appointed Treasurer in my place. Please send all money to him.

— CHARLES C. HAWORTH.

The European Christian Mission estimates that there are 400,000,000 people in Europe completely unevangelized. One of the greatest challenges evangelical Christianity will face will be war-torn Europe's millions.

HOW EX-PASTORS SHOULD BEHAVE

C. MERRILL LENOX

There is almost never ample justification for a pastor's return to a parish once served, either for a funeral, wedding, or baptism. He may have officiated at the wedding of the great-grandparents, grandparents and parents of the person involved. For sentimental reasons he may be wanted back, and he may himself want very much to return. But the main consideration must be how best he can strengthen the ties of love and loyalty between his former parishioners and their present pastor. This he will find can best be accomplished by cheerfully staying away and adamantly refusing to rob his successor of the blessed privilege of partaking with his flock in their highest joys and deepest sorrows. For, as every pastor knows, it is through his ministry in time of tragedy and triumph that there comes the best opportunity to win the affection and confidence of the people.

Just recently, a respected minister returned to his former field for a funeral. He justified his return on the basis that the brand-new minister had not yet had time to become acquainted with the family of the deceased. Nonsense! What a marvelous opportunity it would have been for the new pastor to win his way into the affections of the bereaved loved ones. In such cases, when the ex-pastor refuses to interfere, the folks involved almost invariably say, "How wonderful our new pastor was. We know we can depend upon him for any service we need." From that time on, the family customarily is disposed to accept the new minister on the field as its leader and become a more vital part of the church. Otherwise, though perhaps temporarily consoled, it would likely continue the worship of the dead past.

Occasionally, a church invites back its ex-pastor deliberately to embarrass his successor. An influential member sometimes delights in demonstrating his ability to pull a former minister from his crowded schedule in a distant city for some personal or family ministry. Such motives are, of course, reprehensible. But, even when the intention is good, the practice is bad. Stories of bitterness and friction resulting from this breach of good taste are legion. Anyone who has the privilege of fellowshiping with ministers across the nation hears sad tales by the score.

Are there no exceptions? Precious few. Most attempts at justifying the practice in question are pure rationalization. Where relatives are involved any sensible minister would joyously welcome a fellow pastor's visit to his congregation for a special ministry. It is best, however, to cease seeking exceptions; strive to abide by the

general rule. In the event of an exception, let the parishoner who wants the former minister write him through the present pastor. Let him request the latter also to have a significant part in the prospective proceedings, whether wedding, funeral, or an important celebration. Thus the two clergymen will appear as comrades-in-service, not competitors for the confidence of the people. The pastor on the field should never be ignored or relegated to the side-lines. It is well to remember that every contact he makes in his community opens the way for additional service to the church.

Those delightful friendly letters one writes to members of an earlier congregation — what about them? Keep them to a minimum. If you must write seize every opportunity to laud your successor and strengthen his work and refrain from discussion of church policies, especially those of a controversial nature. More harm is wrought by inquisitive and insinuating letters than the ex-pastor dreams of.

"My predecessor comes back often and visits the people. He does not attack me outright, but his 'neutral' silence in the face of criticisms of me encourages reluctance to accept my leadership," a devoted minister is heard to declare. If a minister goes back, he must be more than neutral; he must be helpful. The writer in visiting his former parish, has gone as far as placing his schedule in the hands of the minister on the field, insisting that even invitations to meals be extended through him. The people have interpreted this procedure as a testimony to the happy harmony and continuity of the church's pastoral leadership through the years. Every social call made by the visiting predecessor should not only be a benediction to the home visited, but a strengthening of the ties between the people and the pastor at the helm.

Should a pastor accept an invitation to a former parish to preach or deliver an address upon some special occasion? Not too soon after he leaves. He should give his successor a chance to establish himself. Then, when he does come, he should unfailingly praise the new pastor both in public address and in private conversation. To call attention joyfully to every evidence of progress: attendance, improvements, financial reports, special projects, evangelistic advance, should be a real satisfaction. Sentimentalizing over the past might please the people, but it will not build for the future extension of the cause of Christ.

One pastor recently reported that he had been back several times to his last church and "had to butt in," for his successor had "made a lot of mistakes and was not doing things right." How the new pastor was doing things was simply none of his business. He might de-

"WHAT IS THAT TO THEE?"

By GRACE C. JAMES

Peter asked, "What will this man do?" Jesus answered, "What is that to thee? Follow thou Me."

The work of Satan manifests itself within and without the walls of the church. This is a day of mental and physical weariness, and Satan takes advantage of lowered mental powers, and offers suggestions which are rejected when we are mentally and physically in good condition. The results are errors in judgment which Satan magnifies to tear down our Father's work. But His love sees all the underlying cause, and covers. And when we query, "What will this man do?" He answers, "What is that to thee? Follow thou Me."

This is a day of mental confusion. Satan is the author of confusion and brings lying insinuations to the confused mind. He shoves us from task to task in creaturely activity, so that there may be no time for worshipful waiting upon God. "They that wait upon the Lord shall renew their strength," not hastening here and there so much, in the work of the church, but waiting in our Father's presence.

Again, wrong decisions come from mental confusion and haste. We look askance at our brother and say, "Lord, what will this man do?" And again His love sees all the underlying motives, and covers, as He answers, "What is that to thee? Follow thou Me."

Oregon Yearly Meeting has a great work and future. Let each of us say, "We cannot come down" into evil division and strife. The work of Oregon Yearly Meeting must go on. Let each individual see "Jesus only," and as we wait upon the Lord love and unity will be restored, and the power of our God will defeat the plans of the enemy.

"By this shall all men know that ye are my disciples, if ye have love one for another."

—Portland, Oregon.

plore the policies which replace his, but he must remember that the pastor's leadership of that church is sacred ground. He must stay off.

What has been said in these paragraphs applies especially when the former minister continues to live on the field. Under such circumstances, he must be ever so careful to avoid interference in the activities of the church. The test is almost too great to bear. However, some have borne it well and have been towers of strength to succeeding pastors. — Watchman Examiner Foundation.

"Pray for a poor memory when people seem unkind."

CE News

Societies are organizing for fall work with new officers and projects. Which Quarterly Meeting is going to win the contest? We have had reports from two Quarterly meeting rallies—both in Idaho. Do the rest of you have rallies? Why not report them to this column and let the rest of us know how you are getting along? Or do you want to keep your program a deep, dark secret? Also send your reports about your Quarterly meeting gospel band work. Let's make this part of our contest a real activity for Christian Endeavorers this year.

Greenleaf and Boise Valley C.E.'ers are planning a big convention at Greenleaf, November 2, 3, and 4, with speakers including Paul Cammack, our field secretary. But you will hear more about this later.

Let's hear the report from the **Boise Quarter C. E. rally** held August 27 at Nampa. New officers approved by the group are: Gertrude Haworth, superintendent; Nancy May Lewis, assistant superintendent; Mary McClintick, secretary-treasurer; Denver Headrick, pastoral advisor. Special music was given by a trio from Nampa composed of Mary McClintick, Helen Antrim, and Donna Jean Snyder. A duet by Gertrude Haworth and Pauline Ireland, from Star, was also sung. Faith Mills, from Whitney, was in charge of devotions. Homedale's pastor, Clynton Crisman, brought an inspiring and challenging message to the young people, admonishing them to "dream dreams" and fulfill them according to God's will. Five young people offered their consecrated lives to Him, and special prayer was made for them.

Paul Thornburg, Yearly Meeting C. E. president, was honor guest at the **Greenleaf Quarterly Meeting Rally**, at Riverside on August 19th. He presented plans for the Quarterly Meeting contest. The Riverside young people furnished fine special music and Walter Lee, the special speaker, spoke vividly and grippingly from Paul's advice to young Timothy, "Fight the good fight of faith." It was a timely, intensely practical message for young people, revealing Christianity as a fight for young people and no job for a "softie."

And now for news from individual societies: Only two have reported this month.

Camas young people have organized and chosen a project for the year. It is a new library for the church. Pledges have been made and will be collected in two weeks. The officers:

President, Marion Edgley.
Vice-president, Dale Darling.
Secretary, Dorothy Priebe.
Treasurer, Johnnie Rankin.

Prayer Meeting chairman, Louise Price.
Missionary chairman, Dorothy Williams.
Lookout chairman, Dale Darling.
Social chairman, Sidney Troxel.
Song leader, Norma Price.
Pianist, Dorothy Williams (assistant, Marion Edgley).

Advisors, Bernard and Bernice Dorman.

An impressive candlelight installation service introduced the new officers of **Homedale High school society** to their respective positions. High light of the installation was the reading in unison of the new wall pledge which the society has purchased. It is a large, attractive copy of the International Christian Endeavor active members' pledge. The new officers are:

President, Hazel Beeson.
Vice-president and lookout chairman, J. D. Baker.

Secretary, Joan Stimmel.
Treasurer, Richard Beebe.
Social chairman, Dean Robertson.
Missionary chairman, Kathryn Beebe.
Prayer Meeting chairman, Rex Beebe.
Song leader, Hazel Beeson.
Pianist, Joan Stimmel.
Advisors, Nick and Helen Glass.

The C. E.'ers are planning a farewell party for their former advisor, Dorothy Corlett, who is moving to Caldwell.

PIEDMONT C. E.

The blue and white of the sea, displayed by streamers and accentuated by miniature oceans and anchors, in the midst of which rested a large sailboat, cast over us a spell as if from the hand of King Neptune himself.

After dining on: seven year brain food, fish-grease, jelly-fished pears on seaweed, ice-berg-lets, small sponges; and after sipping mermaid's nectar and hot or cold fish chasers, we were almost made to believe that we were out there with our boys who have really gone to sea.

The program by which we were entertained only added to this enchantment.

But wait a minute. Where are we? At the first formal, annual banquet of Piedmont Christian Endeavor!

GREENLEAF WEDDINGS

Mardock-Harriman

At a beautiful ceremony in the Greenleaf Friends church Thursday evening, August 30, Miss Evelyn Mardock, daughter of Mr. and Mrs. Hubert Mardock, of Greenleaf, became the bride of Harold Harriman, son of Mr. and Mrs. J. A. Harriman, of Salem, Oregon. Hubert Mardock, father of the bride, performed the single ring ceremony.

Mr. and Mrs. Harriman have attended Cascade

PEP

By PAUL CAMMACK

Do you have pep, energy, and zip? To live the Christian life we must possess vibrant spiritual vitality.

It is Satan's plan to make young Christians sluggish, sleepy, and inactive.

What have you done about your daily walk with God since you were converted? The devil has lately stupified some young people. Some promised God this summer that they would make restitution for wrongs committed against other people. Others renounced the movies, cheap stories, gad-about companions, foul words, and other vices of the soul, but they find themselves continuing these evil pursuits in disobedience to God.

When we lose the determination to do God's will in our lives, we are lost.

The Bible says, "Be strong." "Resist the devil and he will flee from you." That takes energy!

If we have not fulfilled our promises to God, let us take courage and exert ourselves. Pray for added strength and then rout the devil completely out of our lives.

"He must be Lord of all, or He is not Lord at all."

College, in Portland, and they are returning to finish their college work there this year.

Gossard-Knight

A beautiful and impressive wedding was solemnized Thursday, August 16, at the Greenleaf Friends church. Miriam Grace, youngest daughter of Mr. and Mrs. Dale Gossard of Caldwell, became the bride of Fred W. Knight, son of Mr. and Mrs. Roy F. Knight, of Newberg, Oregon. Roy Knight, father of the groom, performed the single ring ceremony and the bride was given in marriage by her father. After the ceremony as the couple knelt on a white satin bench, Mr. Frank Davies offered a dedicatory prayer, after which Deane Roberts sang the consecration song, "Ready."

Following the reception at the Gossard home, the couple left immediately for a wedding trip. They will be at home in Greenleaf, where Fred is principal of the Academy.

"Dost thou love life? Then do not squander time, for that's the stuff life is made of."—Benj. Franklin.

mas gifts of these books will be a means of blessing to the recipients.

EDWARD MOTT,

5527 N. Kerby Ave.
Portland 11, Ore.

ANNOUNCEMENT

It has been said, "Of the making of books there is no end." One may think, "Why another?" So I am going to try to tell you why. My reason is that I am impressed, I trust of the Lord, that I should undertake this work. I would hesitate if it were not that in previous instances of similar leadings God has given good success. My experience is that when one is in the will of God it is always safe to respond to our sense of His will. God makes ways where there is apparently no way. Of the books which have been issued before, all have been sold except five, which are before me. All bills have been paid and the way is clear to proceed. My faith is in God and the good friends who have so graciously responded to my ministry on these lines.

My greatest interest and burden is to make Christ known; all things must be related to this outstanding concern. My first book on this line was "The Christ of the Eternities." It met with a gracious response, for which I thank God. The edition of a thousand copies having been sold, and requests for more having been received, I weighed the matter of a reprint; there were some additional features in connection with the subject which I felt should be presented, so my conclusion was to publish a new book. Thus the book, "Christ Pre-eminent," was issued and practically all have been sold except the five mentioned above.

During the past few months there has been pressed upon my mind some thought on the general subject, Christology, in addition to what I have written. The title of the new book is "Christ, the Word of God." It is based upon the first chapter of the Gospel according to John. The truth on the subject is written from a different angle than in the other Gospel records. It is a line of very great importance and therefore should have very careful and prayerful consideration. I delivered a series of sermons on this subject at Camas, Wash., where our friend Frederick B. Baker is pastor. The response was so full and hearty that I have felt warranted in offering it to others.

As an encouragement to my faith I am asking for advance subscriptions. No money is asked now. Subscribers will be notified when the book is ready, which we hope will be by December first. The book will consist of eight chapters, covering the various phases of the subject. The price is \$1.00 per copy, postpaid. As an inducement to saving, and also extended circulation, we are offering five copies for \$4.00. Pastors and others who may be interested are urged to take advantage of this offer. Christ-

Concluded at the left

With Our College

By GEORGE H. MOORE

College Opening

College will open on September 24 this year. This later opening date provides time for students to help in the harvesting of crops before the opening of school.

From reports from incoming students the indications are that there will be a good sized Freshman class, and that a considerable number of the students of last year will return. Reservations have been sent in from Kansas, Washington, Idaho, and California; one student from Australia has made arrangements to come if passage can be secured.

Faculty and Staff Changes

Dean Lewis Hoskins has resigned as head of the Department of History, and will spend at least the next two years in China as head of the Friends Ambulance Unit. He will participate in reconstruction there under the American Friends Service Committee. This unit has been staffed mainly by British Friends during the war, and has been responsible for carrying 90% of the medical supplies for the civilian population of interior China. Now that the war is over there remains the gigantic task of helping 50,000,000 displaced Chinese back to their homes and providing homes for 10,000,000 orphans, to say nothing of the many other tasks growing out of 8 years of war.

Professor Hoskins is the most recent of a considerable number of students and faculty from Pacific who during a quarter of a century, have answered the call to carry relief to stricken people in various parts of the world. The best wishes of Pacific College accompany Lewis and Lois Hoskins. As far as is known, Lois Hoskins, who has had charge of the course in Remedial English, will remain in Philadelphia while Lewis is in China.

Dorothy Morse, former head of the Home Economics Department and of Dramatics, has resigned to make a home for her husband, who hopes to be home from the European war theatre shortly.

Burton Frost, student coach at Pacific last year, graduated in June and has accepted a coaching position at Toledo High school.

Mrs. Alice Roberts, who served as matron of the girls' dormitory last year, does not expect to return this year.

Several new people have been secured to fill these positions. Dr. McCormick, who will teach half time, will give the courses in Philosophy, and Freshman History, and the course dealing with Co-operative Movement. Dr. McCormick received his A. B. degree from Hamline University; A. M. from the same institution;

B.D. degree from Drew Theological seminary; Ph.D. from Drew University.

Dr. McCormick has had wide administrative and teaching experience in such institutions as Parker College, Willamette University, and Drew University. In addition to his teaching and pastoral work he has done a great deal of lecturing and writing.

Professor Floyd K. Riley will handle the Speech work and supervise the Dramatic work. Professor Riley received his A.B. from U. C. L. A., his M.A. in Speech at the University of Michigan, and has taken considerable work toward his Ph.D. in the same field at Michigan. He has taught Public Speaking at U. C. L. A. and University of Michigan, and was Assistant Professor of Speech in the University of Oklahoma and Professor of Speech at Baker University. He has had wide experience in Interpretation of Literature, coaching and judging debate, and radio speaking. It is expected that a more extensive program will be put on in the Speech department under the direction of Professor Riley.

Miss Helen Willcuts will be Professor of Home Economics and Matron of the Girls' dormitory at Canyon Hall. Miss Willcuts majored in Home Economics at Kansas State College and received her B. S. degree from that institution. She has had 12 years of Home Economics teaching and comes highly recommended.

Miss Rachel Aldrich has been added to the Music Faculty. Miss Aldrich is a graduate of Penn College and has a degree in Music and considerable teaching experience. She will give piano lessons, particularly to the younger students.

Professor Kelsey Hinshaw has been secured to handle Physical Education courses and coach Men's Athletics. He is a graduate of Friends University and has 7 years of experience in high school coaching.

Mrs. Jessie Boyes will be the Matron of the new Girls' Dormitory in the large house at the corner of Hancock and River streets.

The remaining members of the teaching staff will be the same as last year.

News Items

Professor Lewis Hoskins spent the summer visiting the C. P. S. camps under the direction of the American Friends Service Committee. On Sept. 7th, he and his family left for Philadelphia, where Mrs. Hoskins will live while Lewis will be doing relief work in China. As a farewell gesture, the faculty of Pacific College entertained the Hoskins at a pot-luck supper in Canyon Hall.

Professor and Mrs. Knight visited relatives in southern California. Professor Knight has had

charge of the construction of the new gymnasium.

In addition to the visiting of the young peoples' conferences, Professor Clark has been assisting with the work on the new gymnasium.

Professor George Moore has divided his time between graduate work at the University of Oregon and the building of a new home just off the campus.

Announcement has been made of the recent marriage of Florence Hadlock, of the class of '46. Her new name is Weber, and she will reside with her husband in Bremerton, Washington.

Levi T. Pennington, President Emeritus, and Rebecca Pennington have just left for the east by automobile. They plan to visit relatives along the way, attend the Five Years Meeting in Richmond, and possibly get as far east as the Atlantic seaboard.

Mr. and Mrs. Don Dodd are the proud parents of a new son, born Sept. 9.

Professor Harmon has been busy in the Summer Camps for Boys.

Buildings and Repairs

This summer has been an unusually busy one. Floors in Wood-Mar Hall have again been varnished and additional halls and some rooms upstairs have been painted and tinted. Considerable additional work is being done on Hoover Hall in the South Wing, which is being used for class work. The old furnaces have been inadequate for some time and have finally given out completely. One large sawdust burning furnace with a large fan to force the hot air through all the rooms is being installed to replace the two old ones. This will provide adequate heat for all the rooms in both wings, and the unit should provide much more efficient heat.

The contract has been let for the reroofing of the old Hoover building.

Another building has been secured at the corner of Hancock and River streets and is being outfitted and put in shape to serve as additional dormitory space for girls. There has been an unusual demand for dormitory space and this building will adequately meet the needs of those wishing accommodations. It is located just one block off the campus and is a well constructed building with beautiful grounds. In its present condition it will house about 16 girls, and with some additional work could be made to handle nearly twice that many.

The old gym has been completely torn down, the nails pulled out and the lumber sorted and piled. Work on the new gymnasium is progressing satisfactorily though slowly. The construction is of concrete blocks, 8x16x3½ in. The building will be large enough for a maximum basketball court, will have adequate dressing rooms for both men and women, recreation

rooms and a heating plant, and will seat approximately 1000 people. It is expected that the building will be completely modern in every respect. Every effort is being made to get the playing floor ready for the basketball season and construction will be pushed as rapidly as possible.

Plans are being drawn for the construction of a new library building, which, it is hoped, may be started next summer.

AFTER THIS MANNER PRAY YE

"Our Father which art in heaven, Hallowed be Thy name.

"Thy kingdom come. Thy will be done in earth, as it is in heaven.

"Give us this day our daily bread.

"And forgive us our debts as we forgive our debtors.

"And lead us not into temptation, but deliver us from evil; For Thine is the kingdom and the power, and the glory, forever. Amen."

All about us people are crying to God. Perhaps there has never been a time since the world began when so many prayers were being said. This is indeed a time of distress such as the world has never known before, and it is well that we call upon God, for it is He alone who can deliver us. It is only He who can watch over our precious boys who are so far away from home, and it is only God who can bring them into a saving knowledge of His grace. God is abundantly able to hear and answer our prayers. He has told us He will hear our cry. Yet how many, many prayers will never be answered.

If God has promised to hear and answer us, why is it so many of our petitions seemingly go no higher than our heads? Let us search His word and find the reason.

In Matthew 6:9-13, Jesus gave the foregoing prayer to His disciples and told them that "after this manner" they should pray. Perhaps these words hold the key to our prayer life. Perhaps they can be used as a measuring stick for our lives. Let us go over these words and see if we, also, can pray "after this manner."

First, "Our Father who art in heaven." Can I call God my "father"? Have I been born into His family and is He glad to own me as His child? If so, then I can go on with my prayer.

"Hallowed be Thy name." Do I feel so thankful to Him for His benefits, that the first thing I think of when I pray is to give Him praise? Or do I go to Him in a "give me" attitude?

"Thy kingdom come. Thy will be done in earth, as it is in heaven." My first thought is, "Yes, that part is easy to pray. Of course I want God's will to be done in earth as it is in heaven." But wait, let us look again. If His will were done in earth as it is in heaven, it must

be done in every heart, and that means mine. Am I truly wanting His will to be done in my own heart? If I can answer in the affirmative, then I am ready to go on with my prayer.

"Give us this day our daily bread." And we say, "Lord, send just what you think I need of temporal blessings, and because I remember that Jesus is the Bread of Life, let Him, too, be with me all through this day."

"Forgive us our debts as we forgive our debtors." Oh, how carefully we need to go over this part! Do we want to be forgiven as we forgive those who have wronged us?

"And lead us not into temptation but deliver us from evil." In other words, "Lead me in the path I should go and I will follow gladly."

"For Thine is the kingdom, and the power, and the glory, forever. Amen." And finally, this is my last question as I go to God in prayer: do I praise, and do I glorify Him?

I believe if we can measure up to this example of prayer which Jesus gave us, we will be able to go boldly to the throne of grace. Then we will be seeing new things accomplished in answer to our prayer.

By—A Friend.

FORMALITIES OR SPIRITUAL SERVICES

By WILLIAM L. STRANGE

There is a general movement among Protestant churches toward regular programs and forms of worship. The non-liturgical churches are leaning toward the liturgical plan. Protestant ministers are intrigued with Old Testament stories and are neglecting the "... glad tidings of great joy which shall be to all people," the birth of Christ, the Son of God, His teaching, His death, His resurrection, ascension, and coming again. Too often the desire for popularity is the factor. Sometimes the church demands sermons that do not deal in any way with the sin question. There are itching ears that will not listen to the truth.

Jesus said, "I am come that they might have life, and that they might have it more abundantly." John 10:10. As we study the "I

AM'S" of the Gospel of John we find the cause of this world's needs, the hunger, the thirst, the sickness of a dying race, and the satisfaction and joy to be found in Jesus. Wrong emphasis in Church and Bible school teaching, which has neglected God's plan of salvation through repentance and faith, has resulted in the "be good" and "do good" and is, spiritually speaking, a resurge of Pharisaism that again crucifies the Son of God in its unbelief.

Jesus said, "It is expedient for you that I go away, for if I go not away the Comforter will not come." John 16:7. Later in the same chapter Jesus said, "We will come unto him and make our abode with him." If we have the indwelling Christ with us, should we not visit with Him more? Should the Holy Spirit be neglected in our lives? What a glorious plan is our salvation, that we may always be in touch with our Savior! "Likewise the Spirit also helpeth our infirmities, for we know not what we should pray for as we ought, but the Spirit maketh intercession for us with groanings which can not be uttered." Romans 8:26. With all these blessed realities in grace why should the Christian desire, or have any need of, formal religious liturgies?

"If ye abide in Me and My Word abide in you, ye shall ask what ye will and it shall be done unto you." John 15:7. Unanswered prayers are the dilemma of many people these days; connection and fellowship with Jesus have been broken off by the influences and cares that come upon us. We can be in touch with the great Head of the Church only by true consecration, obedience, and prayer. Why should Pharisaism and Saduceeism be rebuilt in these last days? "For other foundation can no man lay than that is laid, which is Christ Jesus." I Cor. 3:11.

I am praying that the Friends church may wisely build on this foundation and avoid the many seducing spirits and teachings of demons in these last days.

—Eugene, Oregon.

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