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Northwest Friend, November 1945

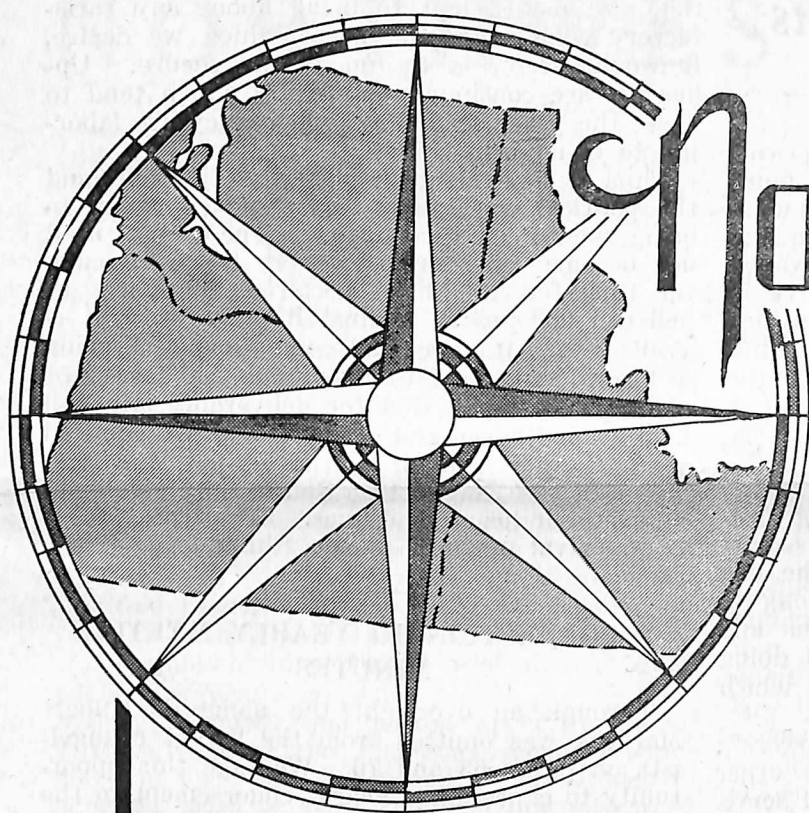
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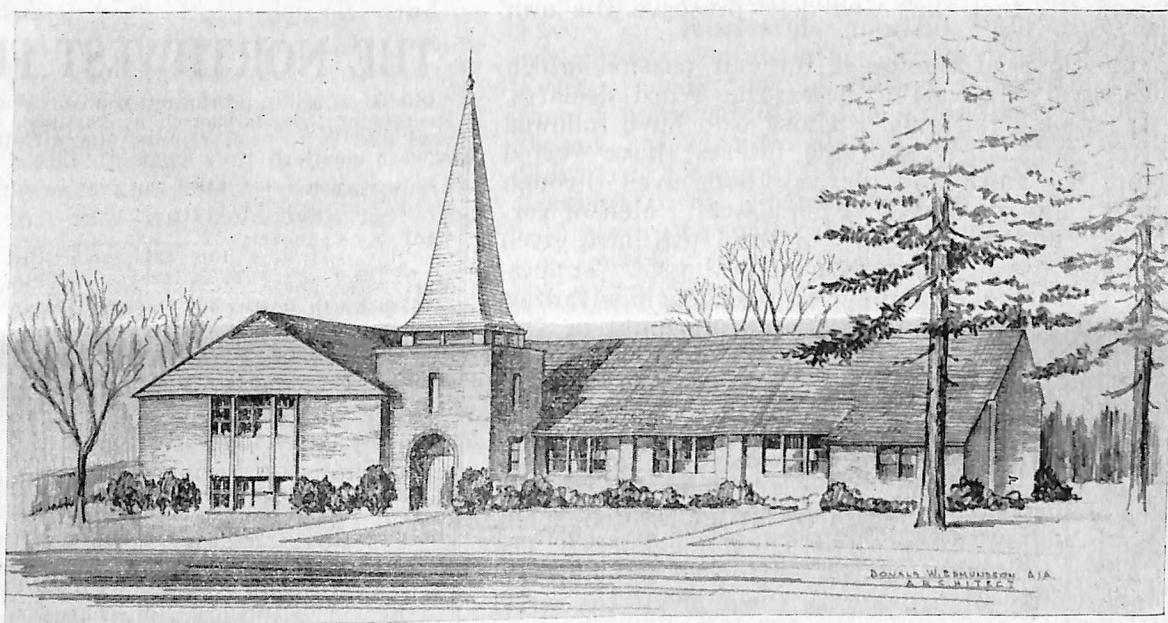
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NORTHWEST & FRIEND

NOVEMBER, 1945



PARKROSE FRIENDS CHURCH
(Architect's drawing)

Pertinent Observations

GOD OR MAMMON

By EDWARD MOTT

Which of these shall triumph in America? This is a crucial hour; one or the other must rule for we "cannot serve God and Mammon." Our Lord declared this in His sermon on the Mount. During the war easy money prevailed and the nation to a large extent was captivated by the condition. But now a great change has taken place; the difficulty with many is that they are unwilling to adjust themselves to the present circumstances. The result is that a money madness prevails; Mammon seeks the throne. This leads to wild maneuvers on the part of both capital and union labor in the effort to control in this realm. While this is a situation in which the Christian is not necessarily involved, except as he may belong to the one class or the other, the temptation is strong to yield to the force of prevailing conditions and to become involved in the mess. In so doing God may be forgotten and the confidence which He begets is lost.

Christ said, "Ye cannot serve two masters"; one or the other is chosen; one or the other prevails. Man must choose whom he will serve. If we will choose to serve God and not give way to evil passions, we can demonstrate to the world the fact that God does preserve His own in peace and safety.

The love of money is an evil passion which destroys all good; it is as the Word declares, "the root of all evil." Those who have followed after it as their supreme interest have "erred from the faith and pierced themselves through with many sorrows." I Tim. 6:11. Men of corrupt minds and destitute of the truth have given themselves to "perverse disputings," "supposing that gain is godliness; from such withdraw thyself." On the other hand the child of God finds that "godliness is . . . great gain. For we brought nothing into this world and can carry nothing out. But they that will be rich fall into temptation and a snare, and into many foolish and hurtful lusts, which drown men in destruction and perdition." We are exhorted to flee the evil things and follow after righteousness, godliness, faith, love, patience, meekness. The Church of Christ is thus afforded a marvelous opportunity of proving to the men of the world that there is in the love of God and the grace of our Lord Jesus Christ a rich and sure security and comfort which completely suffices to keep us in peace and quietness.

We find also that, in the world of political workings, conditions are far from reassuring.

The fact is evident that man's maneuvers in this field are insufficient to bring about any satisfactory conditions; the peace which we desire, it would seem, is by no means secure. Upheavals are continually occurring which tend to upset the peace structures which they are laboring to bring into being.

Thus it is evident in both the financial and the political world that God alone can avail to bring about desired conditions. The Church need not become discouraged; there is no occasion for this, for, as Christ declared, the gates of hell can not prevail against it. Therefore it is evident that if men shall come to a realization of their impotence to overcome the forces of evil and call upon God for deliverance, He will hear from Heaven and give victory. We can and shall triumph through Him if we put Him first and seek the Kingdom of God and its establishment in our hearts and lives. Let us pray for a true revival of faith in the Almighty.

A CORRECTION TO YEARLY MEETING MINUTES

Through an oversight the name of Hubert Mardock was omitted from the list of evangelists on pages 63 and 76. We take this opportunity to express our hearty endorsement to the ministry of Hubert Mardock; he is an evangelist we recommend to all.

THE NORTHWEST FRIEND

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Editorial

HEAVEN GIVES THANKS

The Pharisee stood in the temple and celebrated Thanksgiving. He thanked God that he was not as other men are, "extortioners, unjust, adulterers, or even as this publican."

The publican did not have a Thanksgiving, but he produced one. "He would not lift up so much as his eyes unto heaven, but smote upon his breast saying, God be merciful to me a sinner."

"I tell you this man went down to his house justified rather than the other: for every one that exalteth himself shall be abased, and he that humbleth himself shall be exalted." Luke 10:11-14.

Imagine how God looked upon the proud Thanksgiving of the Pharisee! Heaven shuddered at such selfish arrogance. Multitudes in America arise at this Thanksgiving season to thank God that our nation is not as other nations (pride; we forget our shrinking church attendance and our Godless institutions); that we are not unjust in treatment of other nations (we forget the war murders, our treatment of P. W.'s and our treatment of our minority race groups); that we are a Christian nation (we forget that social diseases and divorce threaten the nation's homes and health—we forget that our nation increases its drunkenness and that crimes are rampant).

What a Pharisaical Thanksgiving! God rejects it. Heaven shudders.

The publican had quite a different attitude from that of the Pharisee. God accepted his prayer, "God be merciful to me a sinner." Heaven gave thanks! . . . there is joy in the presence of the angels of God over one sinner that repenteth." Luke 15:10.

"But all through the mountains, thunder-riv'n,
And up from the rocky steep,
There arose a glad cry to the gate of heaven,
'Rejoice! I have found my sheep!'
And the angels echoed around the throne,
'Rejoice, for the Lord brings back His own!'
'Rejoice, for the Lord brings back His own.'"

Our prayer should be, "God be merciful to us, a nation which has sinned exceedingly." With that prayer there should be national repentance. God has pronounced, "Righteousness exalteth a

nation but sin is a reproach to any people." Prov. 14:34.

If we are contrite individually and nationally, God accepts us. Heaven rejoices.

Note: The editor does not intend in the foregoing to disparage personal thanksgiving at this season. He does feel that there should be absence of pride, and that all thanks be based on the humble recognition that all good has come through the mercy of god.

P. S.C.

EXODUS OF MINISTERS

Some meetings had difficulty getting supply ministers during ministerial conference. We fear that Friends are losing their dependence upon the leading of the Holy Spirit and depend largely on the pastor.

One writer has said that people now come to service with the attitude, "Well, I've exerted the effort to get here. Now it is up to you (pastor and leaders) to repay me for coming by putting on a good service."

Is it nerve-wrecking and impossible to have a successful meeting for worship without a minister? Is it possible that Friends are drifting away from the personal responsibility for worship services? Prayer, exhortation, singing, and reading of the Word are some ways the Holy Spirit uses lay-members to the edification of all in worship.

If we are becoming dependent on ministers for our services, it seems to indicate that we are out of daily touch with God, or we are shirking our responsibilities, or that God is changing His mind about our procedure for meetings of worship. The latter condition is highly improbable, but the first two are probable.

We as Friends should examine ourselves. Let us keep a vital relationship with God. He will then prompt us to do something aside from filling the pew in the meeting for worship. This service which He prompts us to do may be inaudible, but nevertheless felt. It is often audible service. Good Holy Spirit-filled services can be had without anyone present designated as a "minister."

P.S.C.

A Chinese Christian student observed that when Isaiah got his vision of God, he exchanged his "ego" for an "I go."

MINISTERIAL CONFERENCE

By MILO ROSS

The annual Ministerial Conference of Yearly Meeting pastors, missionaries, and ministers met September 25 to October 1 at Quaker Hill, in Idaho, with about 45 in attendance. The retreat was characterized by a wonderful spirit of fellowship, prayer, and relaxation, and the manifest presence and blessings of Almighty God. A number of items were unusual and should be of interest to the Northwest Friend family:

One was the large attendance, which, although not quite as large as a year ago, was extraordinarily fine, considering that a year ago the conference was held at Pacific College, and faculty members and others were in attendance.

Another item of interest was the fact that none of the program committee was in attendance—John Trachsel was in Chicago, Roy Dunagan was in Kansas, and Herman H. Macy had just begun his pastorate at Denair, California.

Another unique feature was the opportunity which most of the delegates had of riding in Roscoe Knight's Piper Cub plane. He and Jack Willcuts had flown up from Boise Valley and landed at the McCall airport, and these rides proved to be a great deal of pleasure.

We were happy to have with us Howard and Julia Pearson, our missionaries on furlough. Such happy occurrences are ours only once in a number of years. Staying over the week end as we did, most of the Boise Valley and Greenleaf Quarterly Meeting pulpits were filled with pastors from other parts of the Yearly Meeting. This also was a privilege for the many "western" pastors to visit the churches of Idaho.

It was noted that there were at least ten couples attending who were under thirty years of age.

As is the regular plan at such gatherings, the mornings were spent in class work, the afternoons in prayer, recreation, or again in group discussions, and the evenings with inspirational messages, testimonies, and real "Quaker Meetings." A number of Friends united in stating that the classes this year were of a very high calibre. The evening sessions also developed into great tides of victory and blessing, especially on Friday evening, during and following the ministry of Cora Gregory.

The program follows, which is somewhat changed from the first copies sent out in anticipation of the Conference.

Program

Tuesday, September 25

7:30 P.M.—Supper and getting settled.

Wednesday, September 26

8:30-9:20 A.M.—Our Bolivian Mission.....

.....The Pearsons and others

9.20-9.35 A.M.—Discussion.
9.45-10.35 A.M.—"Divine Unction"..... Symposium
..... The Shepherdess Pearl Reece
10.35-10.50 A.M.—Discussion.
11.00-11.50 A.M.—Superintendent's
Hour Joseph Reece
11.50-12.05—Discussion.
7.30 P.M.—Inspirational Hour..... Nathan Pierson

Thursday, September 27

8.30-9.20 A.M.—Public Speaking, Tips
to Make You Tops..... Melva Baker
9.20-9.35 A.M.—Discussion.
9.45-10.35 A.M.—The Revival..... Denver Headrick
..... The Shepherdess Pearl Reece
10.35-10.50 A.M.—Discussion.
11.00-11.50 A.M.—The Church and
Rehabilitation Ray Carter
11.50-12.05 A.M.—Discussion.
7.30 P.M.—Inspirational Hour..... William Pribbenow

Friday, September 28

8.30-9.20 A.M.—Character Study—
A Quaker Leader..... Dillion Mills
9.20-9.35 A.M.—Discussion.
9.45-10.35 A.M.—Our Peace
Testimony Milo C. Ross
10.35-10.50 A.M.—Discussion.
11.00-11.50 A.M.—Radio
Ministry Frank Davies
11.50-12.05 A.M.—Discussion.
7.30 P.M.—Inspirational
Hour Cora Gregory

Saturday, September 29

8.30-9.20 A.M.—Missions..... Walter P. Lee

MINISTERS MEET

It is a fine procedure to have an annual conference for the ministers of the Yearly Meeting.

Pastors come back from the Conference with new enthusiasm and vision. An understanding of and sympathetic approach to common problems goes far in gaining solutions for those problems.

The conference promotes solidarity and *esprit de corps* among the ministers. We thank God for the orthodoxy of the pastors of the Yearly Meeting. The mutual spiritual experiences in prayer and in various sessions of the conference provide common bonds among these workmen of God.

We extend to each minister the encouragement to continue preaching Christ fearlessly and without compromise. —P. S. C.

Missionary

SCHOOL OF EXPERIENCE

Friends Mission Bolivia S. A.

REPORT CARD

Name—Ralph and Marie Chapman.
Date—Oct., 1944, to Oct., 1945.
Dept.—Primary.
Year Terminated—First.

APTITUDE:

1. Use of Spanish—Poor.
2. Use of Aymara—None.
3. Relishing Indian Food—Improving.
4. Riding Trucks and Mules—Good (except in rain).
5. Being Cheated on Bargains—Excellent.

APPLICATION: Presentable (cause: necessity)

CONDUCT: Average.

EXECUTIVE ABILITY: Nil (cause: altitude, loss of memory).

PROMOTED TO NEXT CLASS: ? ? ? ?

REMARKS:

Should a report card of the past year be filled out, no doubt the above might be a fairly accurate facsimile. (Note: This is the Chapmans' opinion of themselves, not that of the Northwest Friend or of the Board of Missions.) This year has indeed been a most interesting, as well as a challenging page of that which is to compose our tale of joys and woes on the mission field.

Seemingly distant and yet only as yesterday we squashed the few "remainders" into our already bulging suitcases and were chauffeured by Pearl Reece to the train. We were no farther than Los Angeles when we were delayed by lack of passports. Plane reservations were cancelled, and when travel was resumed it was only spasmodic. Ancient Mexico City was strange with its intriguing stores and unique customs. Our stay permitted a visit to the ancient Aztec ruins, the government buildings, and the Floating Gardens of Xochimilco. Beautiful Guatemala City seemed second to none in splendor. As a giant in his "seven-league boots," we stepped from one country to another as we journeyed from Guatemala to Panama. Stops at approximately hourly intervals introduced us to San Salvador, Honduras, Nicaragua, and Costa Rica.

Panama looms up in our memory as a headache, both literally and figuratively. Scheduled flying dates ended with our arrival in Panama, and with us it meant a visit of seven days at Ancon, Canal Zone. Crowded, war-strategic Ancon offered only its rambling, three-storied hotel for the accommodation of its visitors. For three days we lounged around the hotel, attempting to overcome the effects of the tropical climate. Of little interest was the occasional conversation between a Spanish speaking client

and a servant with his negro-flavored Castellano. Much less interest was manifest over the rain, that came with torrential, tropical impulse. Here also we were made aware of the illness of Julia Pearson. However, we can speak with interest of our train ride along the Canal to the Atlantic coast, our visit with the Gregorys at the American Bible Society's BIBLE HOUSE, and our return trip by bus to Ancon.

Two more jumps that were divided by a two-days stopover in Lima, Peru, brought us to our destination. There at the world's highest commercial airport we saw our friends, Joseph Reece, Walter Lee, and Howard Pearson. It appears that we arrived by "slow freight," even though the greater part of our trip was by plane. This might be illustrated by the fact that we arrived in La Paz 38 days after leaving Portland. It is not an impossibility to make the trip in seven days, without delay.

The early months brought language study and getting acquainted in general with people and surroundings. In November, Walter Lee and Joseph Reece, as well as Julia Pearson and Donny, left for the States. Howard taught us about the duties of the Mission, in addition to helping us find our way around La Paz. His departure in February left us in a most interesting position. Realizing that a new missionary is to spend two years on the field before he is "of age," we however, found ourselves supervising the mission less than six months after our arrival.

It cannot be denied that there have been difficulties and trying times. Helen Cammack's statement concerning adventure and romance is not an exaggeration, for truly they are ever present for the young missionary. Difficult for words is the description of the heart tugs of the "fishers of men" in these lands. Be they tugs of joy over a wanderer returning from the wild, or tugs of pain for sin-sick souls—these are the breath of the worker. God has permitted us to have some of these experiences and we give Him praise for the lessons they have brought.

The little that we have accomplished this past year is in part outmeasured by the wealth of experience gained. If it pleases the Lord to give us another year of service here, we feel that we are now better equipped to step forward at His command. We are believing God for great things this coming year, so will you not lift with us in prayer for our mission field? Had this School of Experience a motto, it might well be Proverbs 9:10, "The fear of the Lord is the beginning of wisdom; and the knowledge of the holy is understanding." We know of no better way to meet future problems than through wisdom imparted of the Lord, or by voicing again the prayer of Solomon, "Give therefore thy servant an understanding heart." —RALPH CHAPMAN.

Chats With Children

—By Aunt Bess

A HAPPY THANKSGIVING

What an unhappy girl stood by the window sulking—and tomorrow was Thanksgiving Day! Although she was watching the snow come whirling down, her mind was on her troubles.

"Oh, why can't I go with them?" she sobbed to herself.

All of Mary's little friends were going to the hillside behind Jerry Brown's house to coast on their sleds for an hour, but Mary couldn't go! She had begged and coaxed, and coaxed and begged, but her mother still said, "no"; and the last time she had said it so very firm that Mary knew she need not ask again. That is why we find her at the window thinking of all the terrible things that had happened to her, and of the jolly time she was missing.

"I haven't anything to be thankful for this Thanksgiving," she sighed. "I never get to do anything I like to do." However, Mary was really a very spoiled girl who usually got everything she wanted. In fact that was her trouble.

As she stood watching the snow drift up against the house, she saw a small figure turn in at the gate. It looked like a little girl, but who could it be, and why would she be coming here?

Upon answering the timid knock, Mrs. Pierce, Mary's mother, found a frightened little girl wearing an old patched coat and worn mittens. The little girl was sobbing as she pleaded, "Please—come and help—my mama. She's—awful sick—and hasn't anyone to help her—cause Daddy has gone to heaven."

After questioning the little girl, Mrs. Pierce discovered that she and her mother had recently moved into a small one-room house in the neighborhood following the death of the girl's father.

Later, when Mrs. Pierce had gone to help the poor woman, Mary became very calm and thoughtful. "It was very wrong of me to say that I didn't have anything to be thankful for," she concluded after several minutes of meditation.

Then aloud she prayed to the Heavenly Father, "Dear Jesus, please forgive me for being so selfish. I truly thank you for everything you do for me, especially for giving me my mother and daddy. Help the little girl who doesn't have any daddy and please make her mother well again."

The next day Mary took some of her toys to the little girl. It made her little friend so happy to have some toys to play with that she cried with delight. And Mary found to her surprise that she was happier than ever before!

Mary had found the secret of a really happy Thanksgiving Day. It was **MAKING SOMEONE ELSE HAPPY.**

WHAT IS IT?

By combining the first letters of the names of the persons found in the following verses, you will be able to form a word which should express your feeling toward God.

John 20:27	Genesis 25:1b
I Samuel 1:22	Acts 25:1
Genesis 17:9	II Samuel 11:26
John 1:46a	II Timothy 4:11a

WHEN TEMPTATION COMES

When we belong to the Lord Jesus, Satan cannot get us unless we let him. He tries very hard sometimes, but Jesus holds us fast.

Sometimes Satan tempts us very, very much, to get us to leave Jesus. But Jesus prays to His Father for us. He prays that we will keep trusting Him. When we trust the Lord Jesus we are safe.

We need not be afraid we are doing wrong when we are tempted. It is not wrong to be tempted. But it is wrong to do what we are tempted to do.

Temptations make us strong, if we do not give in to them. When temptations come to us, we pray and ask the Lord to help us. This makes us strong to please Him more and more.

When we remember that the Lord Jesus prays for us, it is much easier to say "No" to our temptations. We know that all Jesus' prayers are answered, because He always prays the right way.

When Jesus prays for us and we are faithful to Him, Satan can do nothing to us.

THANKSGIVING

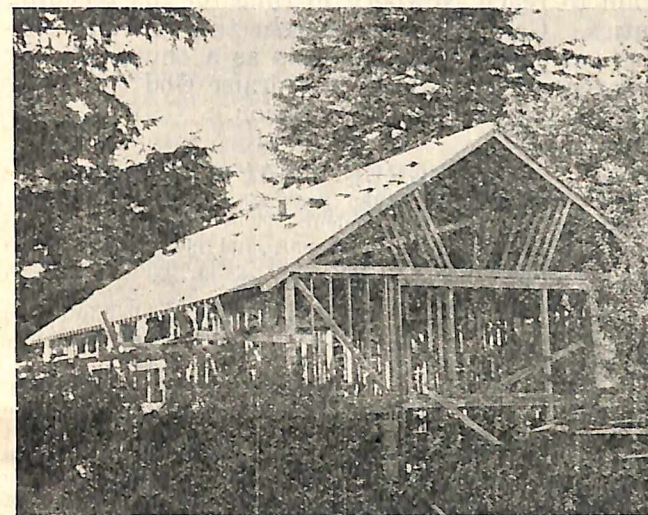
Thank Thee, Lord for home and friends,
Sleep and simple fare,
And Thy blessing, which attends
Children everywhere.

Thank Thee for good work and play,
Love and hope and health,
Silver night and golden day,
Season's changing wealth.

Thank Thee, Father, for all things—
Laughter, sun, and rain,
Harvest, and the birds' brave wings
Flying south again.

—Selected.

AMONG THE CHURCHES



PARKROSE BUILDS

By WILLARD MENDENHALL

The above picture indicates the progress of the new building. Much of the work has been voluntary but is going ahead. The following calendar views the different phases of construction and progress:

December 12—Paid earnest money on property.
January 27—Received possession.
February 25—First services began.
May 6—Crowded out of house: 100 in attendance.
May 10—Priority granted: permission to build.
June—Blue Prints being completed.
July 4—Excavation completed.
July 10—Frame lumber purchased.
July 17—Lumber delivered.
July 28—Work begun on footings.
August 1—Footings poured; forms started.
August 22—Foundation poured.
August 25—Window estimate received.
August 27—Framing begun.
September 3—Hired more carpenters.
September 13—Special prayer meeting for funds.
September 14—Building ready for roof.
September 15—Received money to continue building.
September 19—Shingles delivered.
September 21—Paid off carpenters. Roof ready for shingles.
October 1—Volunteer shingling begun; brick delivered.
October 4—Business meeting voted to sell 48 windows at \$17 each with name of donor on window.
October 9—Men from Piedmont church complete most of one side of roof.

October 13—Chimney constructed.

Strenuous effort is being made to get the building sufficiently completed to allow the Sunday school to move from the damp tent into warmer quarters. We hope our friends will continue to pray for us, and especially for a harvest of souls.

TALENT PROGRESSES

By ESTHER HAYS
Recording Clerk

This is our second anniversary, and it seems such a short time since we celebrated our first. On looking back we find that we have made strides ahead. One of the things done at our last anniversary meeting was the establishing of a business routine. Up to this time we had been an outpost, but with the acceptance of our petition by the Highland Meeting in November, we became a preparative meeting.

On October 1, 1944, we had a balance in the treasury of \$81.36. On September 1, 1945 we had \$733.61. Of this total, however, \$559.20 is from Salem Quarterly Meeting for the building fund. Subtracting that, we still have a total of \$174.41, which is more than twice the balance of a year ago.

We are indeed very grateful to Salem Quarterly Meeting for their pledge of \$1000 for our Sunday School Annex. Previous to this they had given us \$55.24 at the November Quarterly Meeting for our building repair. We are thankful also to the Newberg Friends, who so kindly sent us music books, and to the friends who gave the picture, "Christ Overlooking Jerusalem," that hangs at the front of the church. Our collection baskets were made for us and sent as a gift from Glenn Koch, of Caldwell, Idaho. The Talent City Council has helped us very greatly by giving us the use of the City Hall on Sundays and other times when available.

The Sunday school has grown steadily. Attendance is averaging at the present about 77, but it has gone well over a hundred at times. The intermediate girls, the high school class, and the adults meet in the City Hall. It will be good to have the annex and all will be under the same roof again.

In November, Lillian Frazier began a Junior Christian Endeavor at 4 o'clock Sunday afternoons, but it was later changed to 7 P.M. to coincide with the regular Christian Endeavor.

April was a busy month. We were all pleased with the finished ceiling. On April 26th we held our first monthly Church Night. About thirty enjoyed dinner together before the business meetings. This has proved to be a very

enjoyable get-together. We have Monthly Meeting after the dinner.

Because of the pressure of the work in Medford, Milo Ross resigned in April. We have missed him and his family, but are glad they remained near us. On May 1, George and Elenita Bales assumed full responsibility as pastors in Talent. Along with the regular work they made three trips to Twin Rocks this summer. Thirty-six children and young people attended the three conferences and many were saved. All received spiritual help.

The Baccalaureate service and the Daily Vacation Bible School were held in conjunction with the Methodist church. Visiting ministers have been a source of inspiration and help as well as of pleasure. In April, Herman Macy—and in May John Trachsel—held a series of meetings. We have enjoyed the special messages and music that have come to us and we hope that as traveling conditions improve we can have more fellowship with distant Friends.

There is every indication that next year will be a good one, and working together with God's help we will accomplish much.

TALENT CELEBRATES ANNIVERSARY

Sunday, October 7, Talent Friends Preparative Meeting celebrated its second anniversary, with seventy-seven in attendance.

Just two years ago evening services were started, after a group had been meeting for weekly prayer for several months. Wendell and Marjory Votaw began the prayer meetings. Milo Ross came out from Medford and preached on Sunday evenings for a year and a half. A year ago in August, George and Elenita Bales came to Talent, working as assistant pastors until May, when Milo Ross started an evening service in Medford, and George Bales assumed full responsibility as pastor.

We were privileged to have George Moore, of Pacific College, with us this year as our special speaker. His morning message was a blessing to all as he challenged us to live so that the power of God would be evident to those about us.

At noon a pot-luck dinner was enjoyed at the City Hall. Agnes Hackler and Lily Welburn baked two lovely birthday cakes. The candles were lighted and a prayer of thanksgiving and dedication was offered by the pastor. The activities and the events of the last year were prepared by the recording clerk, Esther Hays. She was not able to attend, so George Bales read the report after dinner.

At 2:30 P. M., George Moore spoke on "Have Faith in God" at the young people's rally. Choruses were sung and testimonies and prayers

were given by the young people. A car load of visitors from Medford were in attendance.

George Moore had to leave on the evening train to reach Newberg in time for his teaching duties. George Bales brought the evening message, stressing our emphasis as a church in our message to the world. We praise God for a day of rich blessing and inspiration.

GREENLEAF

The Academy this school year starts with the largest enrollment in years, 65 students. There is a very promising music department this year, and enthusiastic plans are now under way for the band, girls' double sextette, and chorus.

The band, directed by Fred Knight, is divided into two groups, with six in the beginners' band and about twenty in the regular band.

Under the direction of Miss Lucy Clark, a new group has been organized, called the Girls' Double Sextette. The personnel, elected after try-outs, is as follows: First Soprano—Lois Clark, Norma Davis, Carrol Gossard, Leva Tish; Second Soprano—Betty Holton, Betty Orkney, Clara J. Hoover, Marilyn Williams; Alto—Louise Hockett, Louise Fivecoat, Faith Mills, Wilma Fiersall.

Greenleaf Friends Church was the scene of an impressive wedding Sunday afternoon, September 16, at 3 o'clock when Miss Letha McIndoo, daughter of Mr. and Mrs. Ray McIndoo, became the bride of Mr. L. Harold Williams, son of Mr. and Mrs. S. D. Williams, all of Greenleaf. The double ring ceremony, which was performed by Frank Davies, pastor, took place before an altar decorated with autumn flowers. The couple are making their home near Homedale, where Harold is employed in farming.

Eileen Cloud Fivecoat, daughter of Mr. and Mrs. Ray Cloud, and Jack Root, son of Mr. and Mrs. J. W. Root, of Deer Flat, were married at the Cloud home in Riverside September 27.

Mr. and Mrs. Lyle Fleming, formerly Viola Tuning, have arrived from Richfield, Washington. Lyle has work at the Caldwell airport and they plan to make their home here.

SECOND FRIENDS, PORTLAND

Rally Day was observed September 30. Lloyd Smith is Sunday school superintendent.

A class in vocational guidance has been organized and is taught by the pastor. It meets each Sunday evening at five o'clock.

A Ladies' Auxiliary was organized to assist the church in its social functions. It is sponsoring a father and son banquet the latter part of October.

Our pastor was unable to attend the pastors' conference because of illness.

Dr. Brown, representative of the Anti-Liquor League, spoke at the church Sunday evening, October 7.

PARKROSE

Since the opening of the Parkrose Friends Church a grand total in attendance of 2665 has marked the success of the work, and has given continued impetus and encouragement to the construction of the new meeting house now under way.

After meeting for more than five months in the church parsonage, the congregation was happy to move into a large two-pole tent, still being used, for more commodious quarters. This new advance was launched with a successful ten-day Bible school and followed with a tent meeting of ten days.

Among the high lights of the summer and fall activities has been the organization of the Gra-Y Club for boys. The club meets once a week for such activities as hiking, swimming, basketball, softball, and discussion groups. Participation in the club is based upon church attendance. There are approximately twenty boys who enjoy this fellowship.

On September 22, a special trip to Bonneville Dam was made by 12 boys who had reached a 25 point goal for attendance. The group visited the powerhouse, fish ladders, and state fish hatcheries, and enjoyed seeing thousands of large salmon surging up-stream. After a rigorous hike to the crest of Multnomah Falls, the boys returned home with their pastor-sponsor to divide five huge salmon among the group.

Rally Day was observed September 23, with 90 in attendance to enjoy the interesting program directed by our superintendent, Mildred Raymond. The following Tuesday the pastors, Willard and Phyllis Mendenhall, with their two children, John and David, drove to Payette Lakes in Idaho to enjoy the rich fellowship of the ministerial conference. They report being much encouraged and refreshed by the gracious outpourings from the Lord, and wish to thank all those who made the trip a possibility.

NEWBERG

William and Vida Pribbenow began work among us August 19. We appreciate their fine spiritual leadership. Our pastor attended the ministerial conference at Quaker Hill and found it a time of blessing.

Attendance in our services has kept up very well during the summer months, but we are glad to have increased numbers as the students have returned.

We are thankful to report that Levi Pennington has gained in health so much that he and his wife left for an auto trip through the East the latter part of September.

On Friday evening, October 5, the church gave a reception for the faculty and students of the College.

Our pastor, with the other pastors of the Quarterly Meeting, breakfasted with evangelical ministers in Portland in the early part of September, at which time they made plans to have some prominent evangelical speakers come to Newberg. Such groups are to visit Portland each month through the winter. They also arranged for William F. Pontier, a member of the Africa Inland Mission, to speak in our church the evening of October 10.

The youth rallies have begun again. For a time, at least, they are to be held the first and third Saturday evenings in the Newberg Friends Church. We believe that great good will come to our community from these rallies.

TALENT

Our pastor, George Bales, attended the annual Ministerial Conference, held at McCall, Idaho.

The young people of the Christian Endeavor had charge of the evening service September 30 in the absence of the pastor. Platform talks, special music, and testimonies were part of the service.

At last the Sunday school truck has been repaired and the activities of the younger groups that were curtailed will soon be resumed.

The annual Talent-Medford-Wagner Creek Labor Day picnic was held this year at the "Oregon Switzerland." About fifty were there to enjoy the dinner and ice cream. Before going home the group gathered around the fire and sang choruses and had a short devotional of praise and prayer.

Sunday, September 30, was promotion day for the Talent Sunday school. About fifteen received diplomas that entitled them to advance to the next class. A short pro-

gram consisting of readings, songs, and a skit by the boys was given.

The ladies' missionary society was hostess to the Medford society at the September meeting, which was held at the home of Louise Sample. A sumptuous pot-luck dinner was served at noon to fifteen ladies. The afternoon was taken in devotions by Esther McAdams, of Medford, a missionary story read by Elenita Bales, then continuing the work on the quilt that is being made for our missionary home.

The Raymond Cook family has moved to Porterville, California, because of the ill health of their son, Jackie.

George and Elenita Bales had the privilege of visiting the Evert Tunings and their Sprague River work. They attended the last day of the Daily Vacation Bible School, and were able to meet many of the parents and the children.

Tuesday, October 2, our church was the host to Kenneth Johnston and his group from the "New Tribes Mission." Colored films of the work and a girls' trio added to the missionary message.

SOUTH SALEM

Six staunch members have left us this fall, making a real gap in our ranks. Charles and Bertha Haworth are wintering in California; Kenneth and Edna Williams have taken up pastoral work at Middleton; and Carl and Elizabeth Pemberton have moved to Whittier, California.

On the other hand, Edgar and Mary Sims have moved nearby and are a lift in the prayer meeting and evening services. Elizabeth Aebischer and her mother, Newberg Friends, have bought a home in West Salem and attend our services.

Alice Edmundson is attending the Five Years' Meeting at Richmond, Indiana.

Esther Rand is teaching in the newly established Christian Academy in West Salem. About 100 are enrolled in this interdenominational faith enterprise.

The Senior C.E. has been revived under the leadership of Eloise Fowler, who is working in the city this winter.

Max and Winifred Pemberton are the Salem Directors for Child Evangelism Fellowship and report that twenty classes in homes will soon be in progress in the city.

Robert Nordyke is the new presiding clerk of the meeting.

John Trachsel was in the midwest from September 9 to November 1. He spoke in State prayer band conventions and led the singing for the National Workers' Conference for the N. H. M. S. Prayer Bands. He plans to return to China as soon as passage and passport are secured. The family will follow later when conditions on the field make the move advisable.

FIRST FRIENDS, PORTLAND

Our Friday youth night is again in full swing, with Allen Hadley as chairman and a very able group of workers. Two years ago at the first gathering there were sixteen present. This fall at the first youth night after the summer vacation there were 150 in attendance. We are using all the available space in the church, and two gymnasiums and the manual training rooms of nearby Sunnyside school. Each Friday night the need for additional facilities becomes more obvious. Plans for Fellowship Hall, a Sunday school and recreation building to be constructed next to the church, are going ahead.

A very fine program was presented Rally Day. Several new classes have been formed and we are making new classrooms by setting up folding screens. Mildred Brown is Junior Superintendent and has set a goal of one hundred members in her department, which is from the first to the sixth grades.

Mrs. Berta Ulrich, of the Christian Service Men's

Center, is bringing a series of Bible lessons on the subject of "Personal Work" at prayer meeting. These lessons are very clear and inspiring.

Our ladies served 265 service men at the Christian Service Men's Center on Labor Day. We feel this first Monday of the month for which our church is responsible is a real opportunity to minister to the spiritual needs of the boys.

Ray and Margaret Carter attended ministerial conference at Quaker Hill. In their absence Alison Rogers brought the Sunday morning message. Paul Cammack spoke to the Christian Endeavor and brought the message in the evening service, with the Christo Centric quartet from Pacific College furnishing the music.

ROSEMERE

Rosemere monthly meeting has been made glad over the receiving of nine new members, six active and three associate. They are: James and Geraldine Clifton and daughter, Elaine; Nevin and Marion Long and children Dennis, Carrol, and Pearl; Bess Staeger.

We are happy to report increased attendance at both morning and evening worship services. Through the months of August and September the average attendance for the morning service was 56. Prayer meetings for the past two months had an average attendance of 15.

"Everything nice for a college room" shower was given in honor of Hazel Pullam, who is enrolled at Cascade College this fall.

The evening of September 24, the church gave Thelma Gerhing a bridal shower. Harley and Thelma England are making their home in Camas.

The Ladies' Sunshine Sewing Club with some financial assistance from the Sunday school, has painted the interior basement walls with a white Bondex. The basement classrooms are much brighter and more cheery now.

Due to colder weather approaching, the church has plans under way toward the addition of hot air ducts in the basement.

The Portland Quarterly Meeting Sunday school superintendents, assistants, Junior Church workers, and pastors held a meeting at the Rosemere parsonage September 18. After the potluck supper there followed a profitable discussion of church school problems, led by Mildred Brown, Portland Quarter Bible school superintendent. A Committee was chosen to formulate plans for a teachers' training course to be held weekly. We almost had an overflow attendance for the small parsonage, for there were about 24 present.

In the absence of our pastor, who was in attendance at the Ministerial Conference, Elizabeth Braithwaite, from the Lents Meeting, brought a fine message on stewardship on Sunday morning. Misses Bernice Mardock and Elsie Gehrke had charge of the evening service.

MELBA

Our church was greatly blessed by having several visiting pastors and their wives from Oregon, who had been in attendance at the Ministerial Conference. Calvin Wilkins, from Forest Home meeting in Camas, brought a helpful message at the close of the Sunday school on "Divine Providence," and the Senior C.E. in the evening on "Ye Are the Salt of the Earth." Merle Green, pastor from Rosemere, gave a heart-searching message on "Faithlessness." Mrs. Cora Gregory, new pastor at Highland Meeting, Salem, brought the climaxing message of the day on "Faithfulness."

Mr. and Mrs. Calvin Wilkins and two children, Mr. and Mrs. Lloyd Gregory, and Merle Green were entertained at the parsonage from Saturday until Monday. We are all hoping they will come our way again.

Marie McClintick gave a party at her home for her Junior C.E. Tuesday, October 2, after school. In their

Sunday evening service they are studying the life of Paul with the use of feltogram pictures.

Ruth Headrick gave her Intermediate Endeavorers an auto ride and a wiener roast at the Walter's River bridge, on Snake river, October 2 after school.

The Sunday School Council met at the John Farner home October 2 to make plans for Homecoming Sunday.

The W. C. T. U. met at the home of Inez Beal on the afternoon of October 3.

Our Homecoming Sunday, October 7, was a blessed time with the Lord, and a time of meeting old friends who once were members of this church and had been invited to be with us for the day. The first part of Sunday school hour was given over to the promotion of classes. A very effective drama, "At the Crossroads," was put on by the Junior and Intermediate classes, under the able leadership of Josephine Parks. Many beautiful songs of the Cross were sung by the congregation and there were several duets. Mrs. LaVerne Forney was the accompanist at the piano. The small children in the lower department put on a Rally Day drill and sang. Our pastor closed the morning service with a soul stirring message. A bountiful dinner was served at one o'clock. The afternoon meeting was at three and commenced with singing old favorite hymns, with Lucy Clark, of Greenleaf Academy, at the piano. She also sang and brought us a message in instrumental music. Her young sister favored us with a hymn. The message of the afternoon was brought by Harold Thompson, of Greenleaf Academy, on "What Homecoming Means to Me." Testimonies on the Great Homecoming in the skies were brought. Greetings were given by Roy Knight and family, William Eichenberger, and Kenneth Eichenberger and family.

We are looking forward to the Sunday morning services of October 14 when our missionaries, Howard and Julia Pearson, will be with us. Harold Thompson, of Greenleaf, will bring the evening message.

Ruth Headrick, Mattie Smith, Kathryn Burton, and Hattie Bolitho attended different sessions of the State W. C. T. U. Convention at Nampa, October 8-10.

McKINLEY AVENUE, TACOMA

The week end of October 5-7 was a period of celebration for and dedication of the new church property.

On Friday evening there was a pot-luck supper, followed by a Singspiration conducted by the Pacific College male quartet: Roy Clark, Herschel Thornburg, Paul Thornburg, and Everett Craven.

Saturday evening the quartet conducted the service, with Herschel Thornburg making a chalk drawing and bringing the message.

The Sunday school presented its annual Rally Day program Sunday morning.

Louise Dagner started her Junior church services with a demonstration meeting before the morning service. Betty Byrd led the children in some choruses, and Phyllis Sather sang. Then Louise presented an illustrated lesson on the Apostles' Creed. Hereafter the Junior church will be conducted at the same time as the morning service in the newly acquired Chapel building.

Roy Clark brought the morning message, with the quartet furnishing the message in song.

The congregation had a fellowship dinner and then made an inspection tour of the parsonage, the grounds, and the Chapel.

The formal dedication service was held in the afternoon. The quartet led the song service, which was followed by prayer by Ida J. Lee. Vocal selections were furnished by the quartet and Gertrude Perry, and the offertory music by Terrell and Kathleen Repp. Joseph Reece brought the dedication message.

On September 15 friends of Leona Harmon had a fare-

A CONCERN FOR SERVICE

By KENNETH L. EICHENBERGER

A concern for putting the evangelical emphasis into the work being done by the American Friends Service Committee led me to offer my services for a period with them to demonstrate that such can be done. My field of service was with Jewish refugees at Sky Island Hostel, Nyack, New York.

This hostel is operated as a vacation resort for these refugees, who cannot afford to go to regular resorts, nor would they in most cases find congenial atmosphere or people who could understand them because of language differences. They came to Sky Island for a period of two weeks, and thus the ten weeks' season brought five groups of approximately 35 guests each.

The staff of the hostel was composed of volunteers who came from various denominations and activities, giving their services to direct the housework, the classes, and various other activities in connection with the daily program. There were, on the average, fifteen or more persons on the staff most of the time. Most of these were either teachers or students. Their work was undertaken in lieu of a vacation.

My principal opportunities for service were through the daily devotional meetings held each forenoon, when all were at liberty to participate as they felt led, and in personal conversations as occasion opened. I felt the Lord graciously helped me to minister to some of the guests through both these channels, as was evidenced by personal testimony of some and conversation which was fruitful in dealing with personal spiritual problems and questions. Nor was my ministry limited to the guests; I felt there were some gracious opportunities for service among some of the staff members.

As a result of the experience of the summer I am convinced in my own mind that more mature Friends should offer themselves for such service, putting into the work the emphasis which we feel should be there. Others are doing it in ways displeasing to us. We have not much right to complain of their representation of us in this field if we do not do anything about it personally.

FOR SALE—30 acre irrigated farm. Large house. Dairy barn. Very near Star Friends church and public school. Price \$12,500. Owner, Hugh McNichols, Star, Idaho.

well party for her at the church. They presented her with a gift. She entered Pacific College this fall.

A farewell party was given October 9 for Vida and Elmer Lewis and Kenneth Kester, who are moving to Oregon. We will miss them a great deal as they were all active in church and C.E.

OBITUARY

WILLIAM H. WRIGHT

Funeral services were held recently in Whittier, California, for William H. Wright, 42, who was prominent in religious and musical circles.

Friends in Oregon Yearly Meeting remember the blessing William brought by his singing and speaking while here.

He was born in New Orleans and spent his youth in Salem, where he attended high school and graduated from Willamette University. He also attended and later taught in Cascade College. He received his B.M. at Westminster Choir School and his M.M. at U.S.C.

He served many churches as director of music. The last two years were spent as instructor in the music department of Whittier College.

He married Clara Johnson in Salem, Oregon, October 18, 1925.

Other survivors are two sons, William Jr. and Milton, his father, Walter Wright, and brother, Norman.

OBITUARY

Daisy Elizabeth Beatty was born on December 8, 1868, in the state of Iowa, and departed this life in Caldwell, Idaho, on September 30, 1945, at the age of 76 years, nine months, and twenty-two days.

Converted at an early age, she was ever faithful to her Lord. She joined the Greenleaf Friends Church in 1910. In 1933 she took up permanent residence at Greenleaf.

For nine years the Dorcas Class has been blessed by her deep, Bible centered ministry. She was a great believer in tithing, and also in the doctrine and practice of prayer.

She leaves to mourn her loss one niece, Grace Elizabeth Vaughn; two nephews, Harold C. Vaughn and James H. Vaughn, all of Merced, California, beside a host of other relatives and friends.

Within the limits of our God-appointed work, we "can do all things through Christ that strengtheneth us," and may fearlessly undertake labors, self-denials, and difficulties in the face of weakness, conditions of climate, and demands upon strength and time; and we shall have His protecting power and find that "God is able to make all grace abound." But this comes only by and through consecrated prayer. Yet let us so much as even touch the forbidden earth, get out of the sacred circle of His will, or spend our strength upon self or sin, and our life will lose its strength like Samson's arm, and wither like Jonah's gourd.—A. B. Simpson.

Opportunity with ability makes duty.—Selected.

CE News

YEARLY MEETING C. E. OFFICERS

President—Paul Thornburg.
Vice-President—Laura Shook.
Secretary—Leona Harris.
Treasurer—Philip Fendall.
Financial Secretary—Glenn Armstrong.
Superintendent of Missions—Leta Hockett.
Statistical Secretary—Collene Bybee.
Executive Adviser—Edward F. Harmon.
Junior and Intermediate Adviser—Lois Harmon.
Field Secretary—Paul S. Cammack.
Quarterly Meeting Superintendents
Newberg—Philip Fendall.
Salem—Lorance Lehman.
Portland—Arlene Frazier.
Boise Valley—Gertrude Haworth.
Tacoma—Lewis Byrd.
Greenleaf—Mark Roberts.

ALL OUT FOR GOD

By PAUL THORNBURG

President of Oregon Yearly Meeting CE

It seems that one of the greatest problems young people face today is the tendency to half-hearted attempts to be a Christian. "It's all right to have a 'little religion,'" many say, "but don't ever get radical."

Half-baked spirituality is the curse of this age. It's too easy to want to hang on to a little of the world's offers of fame, unChristian friends, money, and glory, yet try to cling to Christ also.

In II Cor. 6:14-18 we read, "Be ye not unequally yoked (or tied) together with unbelievers . . . For ye are God's temples, and what agreement hath God's temple with idols?" "Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty."

How far have you surrendered to Christ? Are you seeking His kingdom first or your own selfish plan? Are you a slave to pride, envy, a spirit of independence which is causing you to revolt against control or responsibility, wrath which racks your mind and alarms your friends, or jealousy which always rejoices when a friend goes wrong or makes a mistake? Or are you sold out to Christ, who demands "total totalitarian" surrender?

Christ can't use us to save souls and help in our C. E. groups as He could if we would totally abandon self and the world into His hands. Furthermore the Bible nowhere says there will be worldly "Christians" in heaven. As individual C. E. members let's "tarry until we be ended."

THANK YOU

"Thank you, Lord, for saving my soul" is an appealing little chorus we often sing. Young people who are backslidden and on the road to hell often sing it with gusto—what hypocrisy!

We dare not, if we are unsaved, act as if we are really thankful for all the blessings of God. Much thanks from sinful hearts is a foul stench before God.

If we are thankful for all God has provided, we will be striving to do His will. "Ye are my Friends if ye do whatsoever I command you."

The only thanks that I can give to God acceptably from unholy lips is for two things, namely: that God has spared my life, and that I still can be saved if I accept Him now. "Today is the day of salvation."

Friend, Endeavorer, don't act the hypocrite this thanksgiving by telling God you are thankful for His giving food, raiment, Christian parents, the Church, etc., when you are not living for Him. God gives these perfect gifts. If you are thankful, you must honor Him.

Let Christ come into your heart now; then you can praise God this Thanksgiving season from your heart. "Thank you, Lord..." —P.S.C

THIS DAY

By COLLENE BYBEE

C. E. Statistical Secretary

What does this day hold for you? Are you making this day really count to every advantage? Have those duties been performed? Are you taking every opportunity—great or seemingly small—to help a neighbor on his way through the day? Give those around you the best you have and the best will come back to you.

TWO NEEDS OF C. E.

By GLEN ARMSTRONG
Financial Secretary

There are two needs in Christian Endeavor today. Christian Endeavor needs Christians that will stand the tests and trials in school, home, or at work. Can you, as a member of the Christian Endeavor, give your testimony to your classmates in school and can you stand up for Christ after other people revile you?

Second, Christian Endeavor needs members consecrated to God and to His will and His plan for them. There are souls dying on foreign soil in sin and darkness. Will you meet this God-given challenge to go and save the lost?

SUPPORT MISSIONARIES

By LETA HOCKETT

C. E. Missionary Chairman

"Your love has a broken wing if it cannot fly across the ocean."

Right now in our thoughts of missions Bolivia

is uppermost since we have been helping Roscoe and Tina Knight in their preparations to leave for that field. Are we going to continue to help them after they leave?

Does each of us have a burden for missions? Will we remember the Knights and their new work in our prayers?

If it were our boy or girl who wanted a Bible School to attend, wouldn't we be concerned? Let us pray for the Bible School work in Bolivia that more teachers may be able to go and teach the Indians of Bolivia. Let us pray that Roscoe and Tina will continue to feel God's presence and His guiding arm about them.

Let us pray, pray, pray!

SEND IN PICTURES

Have you turned the pictures of your C.E. members and advisers in to the field secretary yet? Hurry, if you haven't. He wants these pictures by December 1.

Any stamp picture, snap, or miniature photograph will do. Write the member's full name on the back of the picture with the name of the society. Send the pictures from your society together.

Let's have a hundred per cent picture gallery of all the Oregon Yearly Meeting C.E. members! This includes Intermediate and Junior C.E.'s too.

C. E. ORGANIZATION

Is your Christian Endeavor organized properly? You should have the following officers: President, Vice-President, Secretary-Treasurer, and Adviser. You should have the following committees: Devotional (prayer-meeting), Missionary, Recreation (Social), and Lookout.

Every society should have a membership list. Plan a special meeting to revise your lists and have all members sign either the active or associate member's pledge.

It is advisable to have a constitution to govern each society. Accurate records of membership, business, and finances should be kept in suitable books.

Pledge cards may be ordered from Leona Harris, Pacific College, Newberg, Oregon. Here are additional C.E. supplies you may need. You may order these from Paul Cammack, Rt. 4, Box 258, Salem, Oregon.

C. E. Treasurer's Book, spiral.....	\$.60
Christian Endeavor Essentials.....	.60
(good for Presidents and Advisers)	
Wall Chart Pledges	1.00
Membership Record, spiral25
Tenth Legion cards01
Calendar of the Weekly Devotional Meetings	
for posting05
Covenant Card for Comrades of the	
Quiet Hour01

Invitation cards01
Purposeful Prayer Meetings25

UNRATIONED

There's no rationing of God's grace;
No blackout of the Holy Place;
No coupons needed when you pray;
No taxes over love hold sway;
No priorities on God's power;
No limit when His blessings shower;
No shortage in God's Word is found;
No one on faith has set a bound;
No truth is interfered by quota.

Joy is not cut, not one iota
While free for whosoever will,
The cleansing fount is flowing still;
So why should we disgruntled be
By shortages of meat and tea,
When of the things that really last
The world's supply is growing fast?
—Selected.

MISSIONARY READING

A suggested list of reading and study books for missionary societies.

For Adults

High Spots in the Andes—Woods.
On This Foundation—Rycroft.
The Monk Who Lived Again—Pearson.
Urundi for Christ—Beals.
The Life of John and Betty Stam—Engstrom.
Arthur Chilson the Ambassador of the King—Chilson.
Then and Now in Kenya Colony—Hotchkiss.
This Is the Indian—D. Campbell Wycoff.
Through Blood and Fire in Latin America—Sumrall.
West of the Date Line—Christian.
Praying Hyde—Miller.
Goforth of China—Mrs. Goforth.
Religious Liberty in Latin America—Howard.
By My Spirit—Goforth.
Climbing—Goforth.

For Children

Ann of Ava—Hubbard.
Mary Slessor of Calabar—Livingstone.
Peter of the Mesa—Means.
Blossoms from the Flowery Kingdom—Cordell.
Livingston the Pathfinder—Mathews.
These books are obtainable from the Better Book and Bible House, 302 Scott Bldg., 420 S. W. Washington, Portland 4, Oregon.

I would very much appreciate the names and authors of any other books which the missionary societies may find helpful. We may thus be able to pass on to others the names of additional books.

—CAROL H. LEE,
Literature Chairman of W. M. S.

With Our College

By GEORGE H. MOORE

Pacific College opened its fifty-fifth year with registration September 24 and 25, and a full week of varied activities. More than eighty students have registered, reports Miss Mary Sutton, registrar. All college dormitories, including the one recently purchased on River and Hancock streets, are filled to capacity.

Freshman day was held September 24, with English placement examinations, a tour of the town and campus, and a reception by the faculty included in the day's events.

Other social affairs during the week included a general mixer given by the Associated Student Body, a Big and Little Sister party under the direction of the Y. W. C. A. committee, a stag mix by the Y. M. C. A. committee, and a "scenic tour" sponsored by the faculty, which took students by bus to the nearby scenic areas and to a number of faculty homes. On Friday, September 28, the Student Christian Union gave the traditional formal reception for freshmen and new students.

A fellowship with Columbia University amounting to fifteen hundred dollars will be awarded a member of the 1946 graduating class at Pacific College, it has been announced by President Gulley.

This unusual award will cover all expenses for one complete year of study at Columbia University, leading to the master's degree. It will be awarded to the highest ranking member of the class, either man or woman.

The student to whom the award is made may study in the field of political science, philosophy, pure science, journalism, business, or other non-professional faculties.

The nomination is to be made by the president of Pacific College and appointment by the Columbia University Council. The appointment will be made in March and announced in April, President Gulley stated.

Students selected for membership in the college A Cappella Choir have been announced by Roy Clark, music department head. Herschel Thornburg has been elected to manage the business of the group.

A number of concerts and extended tours are planned for this year.

Deputation work for this year has been begun under the direction of Roy Knight, Edward Harmon, and the deputation committee of the Student Christian Union.

Recently deputation groups have attended the dedication of the Youth Center sponsored by the McKinley Avenue Friends Church in Tacoma, and the first anniversary of the Friends work in Tillamook.

Roy Knight is giving a class in religious leadership which prepares students for deputation work. He reports that there are a large number of students interested, and that several groups will be sent out every week end during the year.

Nathan Pierson, pastor of the Friends church in Vancouver, will be evangelist for a week of revival meetings here to be held November 5-9. The series of meetings is sponsored by the Student Christian Union.

Meetings will be held each evening at the college, and each morning during chapel period. Special music will be supplied by students.

WANTED—Christian families to locate in fine, producing, irrigated farming community. Friends church, public school, and small shopping center in the center of the community. Farms and town property changing hands. You are invited to Star, Idaho, to help build a strong Christian Friends community. Communicate with the pastor, Walter P. Lee, Star, Idaho.

DEITY OF JESUS PROVED BY CONDUCT OF JUDAS ISCARIOT

Even the character and conduct of Judas Iscariot furnish us with a strong argument for the truth of the gospel. How came it to pass that he first betrayed his Master, and then was so stung with remorse as to put an end to his own life by hanging himself? How came he thus to own himself guilty of the vilest sin, when in fact he knew that he had done an act of justice to the world by freeing it from an impostor? For if Jesus was not what he really professed to be, he deserved all and much more than Judas was the means of bringing upon Him. Now, if there had been any base plot, any bad design, or any kind of imposture in the case, Judas, who had so long lived with Christ and had been entrusted with the bag, which shows that he was not treated with any reserve, who was acquainted with the most private life of Christ, must certainly have known it; and if he had known of any blemish, he ought to have told it; duty to God, to his own character and to the world obliged him to it; but his silence in this respect gives the loudest witness to Christ's innocence; his death and damnation prove Christ's divine authority.—John Wesley in Arminian Magazine, Feb. 1798.

According to reports appearing in the "Interpretative Statistical Survey of the World Mission of the Christian Church," published in 1938 by the International Missionary Council, there are in the world 24 distinct geographical and political divisions of areas with a total population estimated at 58,482,000, which are without a single Protestant missionary.

GREENLEAF CHRISTIAN ENDEAVOR AND BIBLE CONFERENCE

By J. ALLEN DUNBAR

November 2, 3, and 4 Greenleaf Quarterly Christian Endeavor Union, of which Mark Roberts is superintendent, and Greenleaf Monthly Meeting sponsored a Bible and Christian Endeavor Conference at Greenleaf. Ray Carter, pastor of First Friends Church, Portland, Joseph G. Reece, General Superintendent of Oregon Yearly Meeting, and Paul Cammack, Field Secretary of Oregon Yearly Meeting Christian Endeavor Union, were the guest speakers. The theme of the conference was taken from Ephesians 4:13.

Joseph Reece developed the thought of "A Mature Faith," Ray Carter "A Mature Love," and Paul Cammack "A Mature Will." These messages were scriptural, clear, and challenging.

Miss Marjorie Craven, of the Academy faculty, had charge of the promotional work of the conference and the registration. The Melba church, of which Denver Headrick is pastor, took the lead in registration; 65 per cent of its membership was registered. As a reward for this, they were presented with a copy of Sallman's Head of Christ, medium size.

Saturday evening the newly repaired gymnasium was filled with happy young people and adults, waiting to sit down to what proved to be a sumptuous banquet, prepared by one of the Sunday school classes of the church. There were 214 who sat down at the tables. Mark Roberts acted as toastmaster. Lois Clark had charge of the music. The Academy Male Quartette sang and responded to three encores. The Girls' Double Sextette rendered a fine selection. Paul Cammack's address on this occasion on "A Mature Will" was an especial appeal to young people to be true to their Christian testimony in everyday life.

Sunday at 10:00 a.m. Joseph Reece addressed the adults of the Sunday school, emphasizing the importance of Christian education as carried on in Greenleaf Academy. He plead for better equipment for such institutions and for their wholehearted support by all Friends.

There were 453 persons who assembled Sunday at 11:00 to hear Ray Carter, and 482 listened to a strong appeal made by Joseph Reece to choose Christ rather than the things of the world, taking Moses as an example. A male quartette from Melba sang at this service. The Sunday evening offering for the conference and its speakers amounted to more than \$200.00.

As an aftermath of the conference, Tuesday morning at the Academy chapel a revival spirit broke out that caused the suspension of classes for three hours. Altar space was filled two or three times. Two students who had "stouted

out" the recent revival conducted by Denver Headrick yielded their lives to Christ. This makes the Academy student body almost a unit for Christ.

We feel that the Lord blessed throughout the conference, and say, "Go, and do thou likewise."

WHICH ARE YOU?

Dr. J. Hamilton writes: "To some the Bible is uninteresting and unprofitable, because they read too fast. Amongst the insects which subsist on the sweet sap of flowers there are two very different classes. One is remarkable for its imposing plumage, which shows in the sunbeams like the dust of the gems; and as you watch its jaunty gyrations over the fields, and its minuet dance from flower to flower, you cannot help admiring its graceful activity, for it is plainly getting over a great deal of ground. But in the same field there is another worker, whose brown breast and business-like, straightforward flight may not have arrested your eye. His fluttering neighbor darts down here and there, and sips elegantly wherever he can find a drop of ready nectar; but this dingy plodder makes a point of alighting everywhere, and wherever he alights he either finds honey or makes it. If the flower-cup be deep, he goes down to the bottom; if its dragon-mouth be shut, he thrusts its lips asunder; and if the nectar be peculiar or recondite, he explores all about till he discovers it, and then having ascertained the knack of it, joyful as one who has found great spoil, he sings his way down into its luscious recesses. His rival of the painted velvet wing has no patience for such dull and longwinded details. But what is the end? Why, the one died last October along with the flowers; the other is warm in his hive tonight, amidst the fragrant stores which he gathered beneath the bright beams of summer. Reader, to which do you belong—the butterfly or bees?"

Are you storing away treasures in the beehive of your heart by the reading of the Scriptures? A poor shepherd bought an old Bible and discovered that several of the leaves were pasted together. Having separated them, he found a bank bill for a large sum of money. Accompanying it was this will and testament: "I gathered together this money with very great difficulty, but having none as natural heirs except those who have absolutely need of nothing, I make thee whosoever shall read this Bible my heir."

There are greater riches in the Word for each of us than may be found in material things. May we take time to read and reread the Book of Books. "Thy word is a lamp unto my feet, and a light unto my path."

Moments with the Word

By EARL P. BARKER

"But where sin abounded, grace did much more abound."
Romans 5:20.

This verse is often misquoted, and thereby the fulness of its meaning is lost. It is a blessed thing to be able to say or sing, "Though sin abounded in my heart, His grace aboundeth more," but there is a still more wonderful thought contained here. The verse does not picture two conditions, one of which was in the past and the other is now present. It pictures a single situation in which two things exist side by side. These two are abounding sin and more-abounding grace. This sinful world is the situation, and the thought presented is intended to bring hope and comfort to every sin-weary soul. Does sin abound? There is no doubt of it, but do not forget that at the same time God's grace much more abounds.

Many a sinner has been completely dominated by sin, submerged in the depths of evil desire and habit. What but God's more-abounding grace could lift him and set him free? His deliverance and redemption are proof of the truth of the text. Grace is so great that it can deliver from the greatest and deepest state of sin. Many a Christian seems unable to avoid mingling with the world in the pursuit of his vocation or trade. He finds worldliness and sin pressing in on both sides of his pathway. Even though he is saved, he has no doubt about the abundance of sin. But he realizes also that God's grace is enough. He is able to resist temptation, to chase evil thinking and profane language out of his mind, to turn away and avoid the foul mirth and smirching vileness of the persons with whom he must associate, to keep his soul in the clear atmosphere of divine presence. How great and wonderful is the grace that much more abounds!

I will place no value on anything I have or may possess, except in the relation to the kingdom of Christ.

BIBLE SCHOOL TEACHERS

Recommended Helps for 1946

Questions have been asked concerning Teachers' Helps for use in conjunction with the new GEORGE FOX SERIES of Bible school quarterlies. It was not possible to inaugurate publication of teachers' helps at once. It is hoped that this will be possible in the not too distant future. Meanwhile, the following suggestions are made of helps based on the International Lessons:

For Primary teachers:

Union Gospel Press—The Primary Teacher
The Illustrator

For Junior teachers:

David C. Cook—The New Century Leader
Union Gospel Press—The Junior Bible Teacher

The Illustrator

For Intermediate and Youth teachers:

David C. Cook—The New Century Leader,
The Young People's Teacher

Union Gospel Press—The Young People Bible Teacher

For Adult teachers:

Lessons for the year:

Higley's Commentary
Peloubet Commentary
Tarbell Commentary

Quarterly helps:

Union Gospel Press—Bible Expositor and Illuminator, The Adult Bible Teacher

Quarterly including material for each department:

Christian Publications—The Teacher's Full Gospel Quarterly.

"Nearly fifty years ago a great and good man, Dr. Potter, then Archbishop of Canterbury, gave me an advice for which I have occasion to bless God. If you desire to be extensively useful, do not spend your time and strength in contending for or against such things as are of a disputable nature but in testifying against open and notorious vice and promoting real spiritual holiness."—John Wesley.

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