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Northwest Friend

Northwest Yearly Meeting of Friends Church  
(Quakers)

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### Northwest Friend, December 1945

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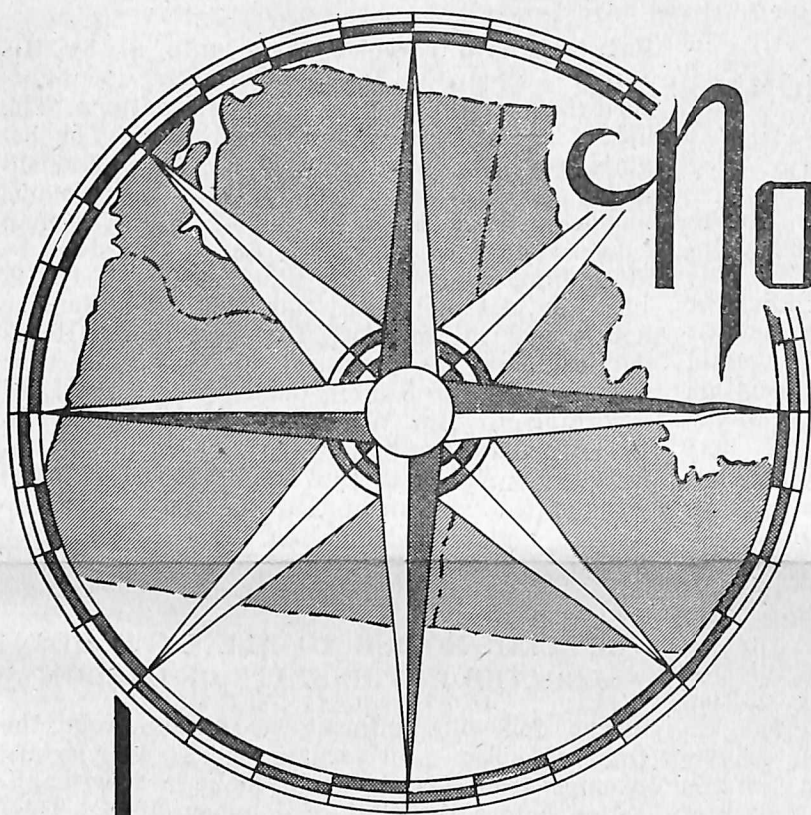
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# NORTHWEST & FRIEND

DECEMBER, 1945

## Christmas Bells

*I heard the bells on Christmas Day  
Their old, familiar carols play,  
And wild and sweet  
The words repeat  
Of peace on earth, good-will to men!  
And thought how, as the day had come,  
The belfries of all Christendom  
Had rolled along  
The unbroken song  
Of peace on earth, good-will to men!*

—Longfellow



## Pertinent Observations

By EDWARD MOTT

### WHO ARE THE "MUDDLED"?

Quite recently a certain modernist among Friends asserted of an evangelical Friends minister that he is "a muddled thinker." This statement has aroused in me a line of thought which I am submitting to the reader for his consideration. It is offered with the prayerful desire that it may awaken anew an appreciation of Divine revelation as vastly superior to human, hypothetical, imaginative thinking. I shall take as a premise this proposition: that Divinely revealed truth takes precedence over human thought on these lines; that which is from God is authoritative and binding, while the human has no sound basis and therefore leaves the recipient in a state of uncertainty regarding these essential matters.

Wisdom is of God; it is the basis of all true thinking and guarantees the correctness of conclusions reached. It is therefore of great importance that we respond to the Divine injunction that "if any of you lack wisdom let him ask of God." In so doing we are assured of success in the quest. The wisdom which is from above affords us sound principles, and it is therefore frequently presented in the Holy Scriptures as eminently desirable. They who fail to seek this wisdom from the Lord are characterized in plain and most striking terms; as an evidence of this consider the following: "The fool hath said in heart, there is no God." Psa. 14:1. The fool in his foolishness is ignorant of the most fundamental principles of truth. He does not know God; he has no God-consciousness. Consequently he wanders in a maze as he strays in the field of human thought without any certainty as to the direction of successful search. The world of today is attempting to carry on without God; this is characteristic of modern thought. Remissness on this line permeates society to that extent that we are getting no where; we run around in circles and bring up in a vast uncertainty which admits of no sound moral or spiritual verities.

The picture we have presented is of the natural man, for he receives not the things of the Spirit of God; they are foolishness unto him; neither can he know them, for they are spiritually discerned. I Cor. 2:14. In this same portion of Scripture the fact of the absolute necessity of revelation by the Spirit of God is most forcefully stated as follows: "But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things that God hath prepared for them that love Him.

But God hath revealed them unto us by His Spirit." From this it is evident that unenlightened man is in a most dangerous situation: "The lips of a fool will swallow up himself. The beginning of the words of his mouth is foolishness; and the end of his talk is mischievous madness. A fool also is full of words; a man cannot tell what shall be; and what shall be after him, who can tell him?" Eccles. 10:12-14. For this man is responsible in that he has not turned to the Lord for instruction; He is our light and He is our salvation. In this very fact of failure to commit our way unto the Lord according to His Word we are at fault. In Prov. 24:9 we are told: "The thought of foolishness is sin." It is the height of folly to be without the wisdom of God and for this failure we are under condemnation.

Continued to page 14

### SPECIAL NOTICE TO ALL CHURCHES LOCATED IN THE STATE OF OREGON

The following information comes from the tax officials: All organizations which are exempt from taxes should make a new application before the first of January, 1946. They should apply to the County Assessor.

The trustees, or some one appointed to do it, should attend to this important task at once, or you will have to pay taxes.

## THE NORTHWEST FRIEND

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# THE NORTHWEST FRIEND

Published monthly except August at 2904 N. E. 50th Avenue, Portland 13, Oregon

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DECEMBER, 1945

New Issue: Volume 4—No. 4

Entered as second class matter, April 16, 1940, at the Post Office at Portland, Ore., under the Act of March 3, 1879.

## Editorial

### NIGHT WATCHERS

Luke 2

"And there were in the same country shepherds abiding in the field keeping watch over their flock by night." This was the first Christmas evening. The bulk of the world knew nothing about the birth of the Christ Child that night. Just the few shepherds who believed God and watched flocks, hoping for the appearing of Messiah, knew of it.

These were honored men. Of all the people in the world, God deigned to announce the birth of His Son to them. "And, lo, the angel of the Lord came upon them . . . and the angel said unto them, Fear not, for behold I bring you good tidings of great joy, which shall be to all people. For unto you is born this day in the city of David a Saviour, which is Christ the Lord."

"Let us go even now," they said, "and see this . . . which the Lord has made known to us." They didn't wait until a convenient time, until they could find a keeper for the sheep. Their concern was to see Jesus. After beholding the Christ Child there in the humble stable, they went abroad "glorifying and praising God for all the things they had heard and seen as it was told them."

"Good news! Good news! Jesus, the Messiah and Saviour is born" went the message out over the Judean hills from the shepherds. These men believed God, were watching for Him, and as a result met Him.

This is Christmas night again. The Saviour is born. There are Shepherds watching their flocks and waiting for the coming of Messiah. Some are soberly praying and meditating. Others are preaching the Gospel. All are watching.

The world is asleep tonight. It is true many people are having parties and gay times—but the world is not watching for the Christ. The world has no time for Him. It is asleep.

Suddenly heaven opens: "The Lord Himself [descends] from heaven with a shout, with the voice of the archangel, and the trump of God, and the dead in Christ . . . rise first and all we who are alive and remain [are] caught up to meet the Lord in the air, and so shall we ever be with the Lord."

Hallelujah, hallelujah! This is not to be a visit to the stable. This is the time when the Christ of Bethlehem, Calvary, and heaven welcomes all watching shepherds home eternally.

Friend, Jesus might come in this holiday season. If we are ever to arouse sleeping people, our time is now. The shepherds of old spread the good tidings of Bethlehem. We must bear the good tidings of Bethlehem, and also of Calvary's cure of sin, and of the coming bridegroom.

'Tis night now;

Shepherds watch and pray;

Hark! the Christ of glory comes;

To catch His faithful shepherd's home.

P. S. C.

### OBITUARY

Mildred J. Hanson, a lifelong member of Friends, passed away in Corvallis, Oregon, on October 16, at the age of 57 years. The daughter of Charles and Emma Johnson, she was married to Charles E. Hanson in 1906 and nearly all their life was lived in Portland and vicinity. She was converted at an early age and led a faithful Christian life. Her husband preceded her in death in 1930.

The funeral service was held from the First Friends Church in Portland with Ray Carter in charge. A daughter-in-law of the late John F. Hanson, she leaves to mourn her loss three children: Gwendolyn M. Winters, Eddyville, Wendell R. Hanson, Forest Grove; and Waldo Hanson, in government service. There are also five grandchildren.

Lottie Brown was born in Morrison, Minnesota, July 24, 1887, and passed away October 26, 1945, at the age of 58 years, 3 months and 2 days. In 1907 she came with her parents to Tacoma, where she met and was united in marriage with William H. Brown, November 15, 1911. Two sons were born, one of them being called in early childhood to await her coming.

She leaves her husband, William H. Brown, one son, Douglas J. of Quilcene; two brothers, Beverly Hastings of Olympia and Floyd Hastings of Tacoma; one sister, Mrs. Bessie Beardsley, of Tacoma, and two grandchildren. In addition to these relatives there are many friends who will "rise up and call her blessed."

## APPROVED UNTO GOD

By JOSEPH G. REECE

Note: This message was given over Radio Station KFXD, Nampa, Idaho, on November 4, 1945, on the Quaker Hour broadcast. It may be of interest to Friends in general to know that the Friends Meetings in Idaho have united together in backing a radio program each Sunday at 4:00 p.m., mountain time. The program is under the direction of Frank Davies, pastor at Greenleaf. Frank Davies has had considerable experience on the radio. The Quaker Hour is well produced and is meeting with a good response in that section of the country.

Whatever our walk in life, all of us have goals, aims, ambitions, and desires which give point and direction to our living. The measure of success we have in attaining these objectives depends to a very large degree on how thoroughly we give ourselves to the task.

The apostle Paul wrote to a young man, Timothy by name, and gave him the secret of real success. This young man was preparing for the ministry, but what the apostle wrote is so fundamental that those engaged in any worthy vocation should study the directions carefully.

Here is what Paul, the apostle—that veteran preacher of God's Word—wrote to the young man Timothy. "Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth." (II Timothy 2:15.) He tells Timothy that his greatest aim and purpose in life is to be well pleasing unto God, and he writes in such a way as clearly to indicate that it is possible so to live that he has the approval of God upon his life. What Paul wrote to Timothy is applicable to us.

Our God—the one we desire to please—is a God of love, a God of justice, and a God of wisdom. It is altogether possible we may not please our friends. As students we may not please our teachers. As employees we may not be able to please our employer or the employer please the employee. But it is possible nevertheless to please God.

Now I maintain that the vexing problems in our homes, community, state, and nation—yes, you may include the entire world—would soon find a solution if people would study to show themselves approved unto God.

When parents unitedly—and I say that word unitedly with all the emphasis I can place upon it—study to show themselves approved unto God, try to please God, you will find a home which is a blessing and a benediction to the community, state, and nation; yea, it reaches unto the uttermost parts of the earth.

When you find youth studying to please God—when that is their great aim and purpose—you will find youth of dependability and noble character. They are the pride and joy of the home and community.

When you find an employer seeking with all

his heart to please God, you find a great personality who loves his fellowmen and treats them accordingly. He even loves his enemies.

And when you find an employee earnestly seeking to please God, I believe that you will meet a person who faces the problems of labor on a higher and nobler plane than is being done on our labor fronts today.

People in general are not trying to please God. By their actions they indicate that they care little or nothing for God. No place is given to God in the home, until our youth know little about God, and what they do learn is distorted and visionary. In many communities they are as ignorant of God as the darkest of pagans.

We cannot expect an improvement in the desperate delinquency problem of our day, until parents—unitedly—seek and study to show themselves approved unto God; yes, really find the place where they may please God.

Our baffling labor problems cannot be settled until employee and employer study with full earnestness how to settle their difficulties in a way which is approved of God.

From the text we get the thought that every Christian is a workman and that our Heavenly Father is the employer. Being our Heavenly Father and employer He is also judge of our work. How glad I am that He is the judge. He understands me, He knows my frailties, He knows what I can do; in fact He knows me better than I know myself, because He made me. In His wisdom He doesn't ask me to do anything I can't do. He may ask me to do a task which seems far too great, but I find He also gives strength to do the task in a way that pleases Him. I don't have to be ashamed if others can do better, because it is possible they refused the task. My business is to please God. Good intentions won't do the task. Good resolutions are good but they won't get the job done; in fact, they are about as weak as good opinions.

To meet our personal needs, to meet the problems of our homes, community, nation, and the world, we must realize that we can live lives pleasing unto God. To please Him we will love His Son who gave His life a ransom for all. To please God we will do those things that testify to all that we love Him. Where we go, what we do, say, and think will all be to His glory.

Parents will unitedly honor God in the home through family worship and devotions. Youth will guard their amusements and see that what they do is a clear testimony to all that they place God first in their lives. Labor problems will not be decided on force and power but on the just merits of the case with brotherly love motivating the outcome.

To bring about this change it is necessary to begin with the individual. You and I must come

to that place where we recognize it is possible to please God and live in a manner approved unto Him. Facing the problems of life on this plane we find great personal satisfaction and a range of service which reaches unto the uttermost parts of the earth. All of us will want to hear on that great day, "Well done, good and faithful servant . . . enter thou into the joy of thy Lord."

## N. A. E. CONVENTION

The fourth annual convention (1946) of the National Association of Evangelicals and affiliated organizations will be held on the following dates in Chicago, Illinois:

- April 25 Board of Administration—N.A.E.
- 26-28 National Religious Broadcasters, Inc.
- 26-29 Evangelical Foreign Missions Association
- 26-27 National Evangelical Youth
- 29 Commission for Christian Educational Institutions
- Apr. 29-May 2 National Association of Evangelicals
- 3 Board of Administration—N.A.E.

Registration will be open to all who wish to attend. Voting will be limited to official delegates of member organizations and churches.

Christian leaders are urged to note this advance information in their calendars, and to plan to attend what, undoubtedly, will be the largest meeting in the history of the organization.

## HOME FOR AGED FRIENDS

Approximately five months have passed since the sessions of Oregon Yearly Meeting for 1945. The plans of our architect for the proposed home for aged Friends are not ready for publication, but as the time is slipping by so rapidly the committee is very anxious to hear from Friends in relation to this project. We understand some money has been sent in for the work, and for this we are grateful. If you are vitally interested please write to some one of the members of this committee at once. On page 61, minute 113 of Oregon Yearly Meeting Minutes for 1945, you will find the names of this committee, and their correct addresses in the directory of those minutes. Notice that at least one person is a member of your Quarterly Meeting. Contact him if possible and talk over this project with him, and work with him in stimulating interest in the project in your Quarterly Meeting and your local Monthly meeting.

It will be impossible for this committee to proceed faster than the response of the membership at large throughout the Yearly Meeting. If the project is to materialize it must

be through vital action and response. So it is your responsibility, if you are interested, to contact the committee and definitely pledge your support, and state the amount you are willing to assume at this time or at some future date. If you make a contribution send it to the Yearly Meeting Treasurer, whose address you may find in the Minutes. State to him the purpose for which it is to be used; it will also be very helpful if you notify the committee of your contribution that they may know of your interest and the progress being made.

—By Committee on Home For Aged Friends

## YOUNG QUAKER IS ARTIST

Ruth Emma Mills, daughter of Harold and Marian Mills, has taken training in photo tinting, and does very fine work. She lives at 5901 N. Borthwick Ave., Portland 11, Oregon.

## THANK YOU, STANLEY

Our new cover design, which appears for the second time on the front of this issue, was prepared by Stanley Putnam, son-in-law of K. L. Mendenhall, of Portland. Stanley and his wife are members of First Friends Church. The Northwest Friend wishes to express the gratitude of the Board and of the staff for this fine piece of work. Stanley does a good deal of work of this kind for he is the head of the Art Section of the Advertising Department at the Olds and King department store.

## THANKS TO REPORTERS AND EDITORS

The cooperation of the editors and reporters in this issue was gratifying. Much of the material came in in excellent style: on half sheets, typewritten, ample margins on all sides. Thanks.

This is not a criticism for editors and reporters who write their material in long hand because of the lack of typing facilities. Primarily, we want the news and the articles. The form is of secondary importance. However, it is felt that all editors desire to get their copy into the best style possible.

## I WILL NOT FEAR

My heavenly Father is so kind  
He loves His children well;  
And every childish trouble we  
To Him in prayer should tell.  
I will not fear, for God is near,  
He'll keep me safe, I know;  
By night and day He'll guard my way,  
Because He loves me so.

—Selected.



## Chats With Children

—By Aunt Bess

### THE GOLDEN BALL

By MARIE HALL HAINES

Hans came running into the house so fast he almost tripped over the doorsill.

"Mother—Netje," he called, "See—" and then he stopped, for Vrouw Van Seer was looking at his feet. She was frowning severely.

Hans looked at his feet too and hastily backed out of the door. Oh dear, he had forgotten to take off his shoes and mother had just scrubbed the floor. That was a bad mistake for a little Dutch boy to make.

He quickly left his wooden shoes by the door and tried again.

"See," he said holding up a round golden ball. "An American lady gave this to me on the market today."

Mother looked at the golden ball. Netje looked at the golden ball. They squeezed it with their fingers. They punched it but it was hard.

"What is it, Hans?" mother finally asked. "What is it good for?"

"It is an orange," Hans said excitedly. "She said it was good to eat."

Just then father came in. He and Hans had been to market but Hans had hurried home ahead of his father. He wanted to show his wonderful treasure.

"Do you know if it is good to eat, father?" mother asked of him.

"The kind lady said it was," father smiled.

"Let's open it and see," Netje suggested. Netje was lame. She had to sit all day in a big chair.

Hans looked around the room. He looked at his orange. If it was divided among four people, what a little piece he would have. So he said, "Oh, mother, it is too pretty to eat. Let me keep it a while."

He thought he would take it off somewhere later and eat it by himself. It was the first orange any of them had ever seen.

"Let's put it here on the window-sill beside me," Netje suggested.

Hans did not like that very well. How could he ever get it away without being seen? But mother said, "Yes, we will." So there was nothing more to do about it.

There the orange lay day after day. Hans wanted to eat it so badly, but he didn't want to share it. If only he could get it away, he kept thinking, but Netje seldom left the house.

One day, he finally decided he would have to share it if he were ever going to get any of it. He walked slowly into the house. To his surprise, the house was empty. Father had carried

Netje out into the front yard for some fresh air. Now was his chance. Softly, Hans seized the golden ball and ran quickly to the barn. It wasn't so golden now. There was a big black spot on it. Hans squeezed it and it burst open. It looked black inside. He took a big bite. UGH—he spit it out quickly.

Just then father came into the barn. He saw the orange. "What are doing, son?" he asked.

The tears began to roll down Hans' face. "I—I wanted to eat the orange by myself and—it isn't good," he sobbed.

Father took the golden ball in his hand. "It is rotten," he said. "We kept it too long."

"Because I was so selfish, nobody got to taste it," Hans sobbed afresh.

"Crying won't help," father said. "Come, dry your eyes and we'll tell mother and Netje."

Mother felt dreadful to hear that her little boy had been so selfish.

"But mother," Hans said earnestly, "I'm sure I never will be again."

### CRADLE HYMN

Hush, my dear, lie still and slumber;  
Holy angels guard thy bed;  
Heavenly blessings without number  
Gently falling on thy head.

Sleep, my babe, thy food and raiment,  
House and home, thy friends provide;  
All without thy care, or payment,  
All thy wants are well supplied.

How much better thou'rt attended  
Than the Son of God could be,  
When from heaven He descended,  
And became a child like thee!

Soft and easy is thy cradle;  
Coarse and hard thy Saviour lay,  
When His birthplace was a stable,  
And His softest bed was hay.

See the kindly shepherds round Him,  
Telling wonders from the sky!  
When they sought Him, there they  
found Him,  
With His Virgin-Mother by.

See the lovely babe a-dressing;  
Lovely infant, how He smiled!  
When He wept, the mother's blessing  
Soothed and hushed the holy child.

Lo, He slumbers in His manger,  
Where the honest oxen fed;

## AMONG THE CHURCHES

### SALEM QUARTERLY MEETING

Salem Quarterly Meeting was held at South Salem November 16 and 17. The Spirit of God was present in each session, from the Youth Rally on Friday night through the worship service and business session on Saturday.

The attendance goal for the C.E. Rally was one hundred. We went "over the top" with 126 present. At the worship service Saturday morning Edgar Sims was the principal speaker, using as his main subject, "All power is given unto me." Of special note in the afternoon business meeting was the fact that all but one of the representatives named from the various meetings were present.

It was mentioned that Salem Quarterly meeting with its five established meetings now has six outposts, the newest one being a Sunday school conducted each Sunday morning in the Pringle district southeast of Salem.

A special offering of around one hundred dollars was taken to aid the Marion church in the building of their new parsonage, which is now in the stage of being shingled.

We are glad for evidence that Salem Quarterly Meeting is moving ahead, and pray that God will continue His blessing.

### TACOMA QUARTERLY MEETING

Quarterly meeting opened with a young people's rally Friday evening, November 2. George Moore, of Pacific College, brought the message, and Lewis Byrd and Douglas Brown sang a duet.

On Saturday George Moore brought the morning message, and the committee on Public Morals showed pictures on the effects of alcohol. Before the afternoon business session friends of Lottie Brown expressed words of tribute to her memory.

Ethel Cowgill, pastor at Port Angeles, brought the message Sunday morning.

Peace, my darling! here's no danger!  
Here's no ox a-near thy bed!

May'st thou live to know and fear Him,  
Trust and love Him all thy days;  
Then go dwell forever near Him,  
See His face and sing His praise!

I could give thee thousand kisses,  
Hoping what I most desire;  
Not another's fondest wishes  
Can to greater joys aspire.

—Selected.

### NEWBERG QUARTERLY MEETING

Newberg Quarterly Meeting was held at Sherwood Friday and Saturday, November 9 and 10.

The Friday night Christian Endeavor rally was presided over by Philip Fendall. Herschel Thornburg played the vibraharp. Kenneth Williams and Paul Thornburg led the song service. Harold Weesner played a trombone solo, and was accompanied at the piano by Maribeth McCracken. The Clarion ladies' quartet from Pacific College sang twice.

Herschel Thornburg gave a chalk talk on being a witness for Christ and letting our light shine. The men's quartet from Pacific College then sang "Let the lower lights be burning."

Roy Clark gave a message on consecration. Romans 12:1. Present your bodies a living sacrifice. Romans 6:13. Neither yield ye your members as instruments of unrighteousness unto sin: but yield yourselves to God, and your members as instruments of righteousness unto God. God wants every part of us consecrated to him once and for all.

The Saturday morning session was a time of testimony and prayer. Two new pastors were introduced to the quarterly meeting: William F. Pribbenow, pastor of Newberg meeting, and Kenneth Williams, pastor of Middleton meeting. Complete consecration was the subject of the meeting. Zenas Perisho spoke on Ananias and Sapphira. Edward Harmon spoke on the text: "I have somewhat against thee, because thou hast left thy first love." William Pribbenow spoke of Christ in the garden. Jesus went the whole way. No matter where a Christian is, he can still go farther.

Dinner was served in the basement, which has recently been completed. A furnace has been installed, and class rooms, kitchen, and dining room built.

Saturday afternoon, Zenas Perisho read Mark 8:1-4. We need Christ to help us satisfy the needs of people about us, no matter whether we are in the wilderness or the fertile valley.

Pearl Liebnow had charge of the literature program and asked a member from each meeting to report on the work of the literature committee in his meeting.

George Moore, superintendent of the education department, spoke of educational methods and progress, and ways we can apply them to get more Christian teachings across to our boys and girls.

David Thomas and Dorwin Smith reported on the work at Tillamook. They celebrated their first anniversary on October 14. They are now



building a parsonage. The quarterly meeting decided to raise \$500 to apply on this parsonage.

Youth rallies are held the first and third Saturday nights in the Newberg church. We invite young people from Newberg and surrounding territory to attend. These meetings have been times of song, testimony, and prayer. Speakers have been Richard Taylor, Paul Cammack, Oscar Brown, and Robert Waggoner.

### MELBA

Walter and Geneva Bolitho, of Portland, came October 13 for a week's vacation with his mother and other relatives. With them came Mrs. Betty Adams and small son, Steven, who were house guests of Denver and Ruth Headrick.

Greenleaf and Boise Quarterly Meetings held all day Missionary meeting at Melba Friends Church October 16. The missionary messages by Evert Tuning, of Sprague River, and Howard and Julia Pearson, of Bolivia, gave us a greater insight into the work that has been accomplished and the needs yet to be supplied. In each part of the service there was a deep sense of the presence of Almighty God. In the evening service the Pearsons showed their fine colored pictures of Bolivia.

We were privileged after our prayer meeting, October 17, to have with us Mr. Hess, of Seattle, Superintendent of the Northwest American Sunday School Union, and Ray Chandler, of Caldwell, field worker for Idaho. Each gave a short talk on his work and afterwards showed colored slides of their Sunday schools, workers, and conferences.

The Women's Missionary Union met with LaVerne Forney, Thursday, October 18. In the business meeting it was decided to use the book, "Through Blood and Fire in Latin America," in our meetings. The year's programs have been handed out to the members in booklet form. Geneva Bolitho, of Portland, gave an interesting talk on her missionary work in India. Betty Adams, of Portland, President of Piedmont Friends' W. M. U., gave a talk on what they were doing. Mrs. Elsie Clarkson and Mrs. Forney served refreshments.

The church purchased a new Estate Heatrola for the parsonage recently.

The Sunday school class of young married people, taught by Marie McClintick, gave a masquerade Halloween party at the Orley Clarkson home October 29. All reported a good time.

Melba was well represented in the church and C. E. conference which was held in Greenleaf, November 2, 3, and 4. It was truly a great privilege to have Joseph Reece, Ray Carter, and Paul Cammack as speakers. Our hearts were greatly blessed and edified in the closing services Sunday afternoon and evening. Yes, it was a wonderful conference.

The Sunday school Council met at the George Smith home Tuesday evening, November 6.

Robert and Lela Morse, of Portland, are visiting at the Jess Montgomery home and with other relatives.

Our church was in a revival with Paul Mills as evangelist, and Nancy Lewis Mills in charge of the singing, November 11-25.

### SOUTH SALEM

A Sunday school has been started in the Pringle school district, which is about four miles from the South Salem Church. Thelma Rose, whose membership is in Rose-dale, is teaching, as well as other volunteers.

Carl and Elizabeth Pemberton have moved to Whittier, Calif., to make their home.

John Trachsel resumed his pastoral duties on Nov. 1

after a two months' deputation trip in the East. His passport has been delayed because of the communist troubles in North China.

The newest member of our meeting is a Bishop—born on November 16th. It's a boy and his parents are Elizabeth Ott and James Bishop.

The revival meetings scheduled for November have been delayed until January, due to a conflict in dates.

The meeting has undertaken the sending of one food parcel a month to four different Friends in Europe.

### FIRST FRIENDS, PORTLAND

With much prayer we are looking forward to an evangelistic meeting with William J. Murphy, November 11th to 25th. A day of prayer and several cottage prayer meetings have been held.

Each committee in the church met and outlined its program for this church year. These plans were presented at the October monthly meeting. In order to increase our church library as well as interest in the work of various departments of the church, each committee has been asked to purchase and place in the church library a book on the subject in which the committee is interested.

Roscoe and Tina Knight, our new missionaries to Bolivia, brought their testimonies and messages to us their last Sunday in Oregon before leaving for Bolivia. Their messages were inspiring and made us who stay at home feel we have a real part in the missionary work.

Ray and Margaret Carter went to Greenleaf, Idaho, with Joseph Reece and Paul Cammack to assist in a week-end Christian Endeavor and Evangelistic Conference held for Greenleaf and Boise Valley Quarterly Meetings, November 2 to 4.

### MCKINLEY AVENUE, TACOMA

Following is the tribute printed in our church bulletin following the death of Lottie Brown:

"We are sure that all who knew our sister join with us in paying humble tribute to the life that has been lived among us. Her devotion to the work of her Master in church work was an inspiration to all who knew her. She will be sorely missed in the church and Sunday school work as well as in her connections with the work of the Yearly Meeting."

The men of the congregation have appointed a committee to draw up plans for organizing a men's brotherhood.

The combined Youth committees appointed James and Florence Simpson and Clark and Elizabeth Smith to observe the youth program of Sunnyside Friends church in Portland.

The junior Sunday school is having a contest called a Hilltop race. Progress is made up the hill by points for attendance, being on time, bringing someone, and attending junior church.

Clara Berg's Sunday school class of intermediate girls had a costume party on Halloween. The evening was spent in a scavenger hunt followed by roasting weiners in the chapel fireplace. Mary Ellen Murphy and Joan Stiles planned the party.

The junior church has been growing, with an average attendance of 24. New hymn books have been bought, and plans are under way for an orchestra and chorus for special occasions.

### NAMPA

Three car loads of people went from Nampa Friends church to attend the all-day missionary meeting. The Spirit of the Lord was very close and many audible prayers went up to our Father for the work on both home and foreign fields.

We were greatly blessed by having three foreign mis-

sionaries and one home missionary at the meeting: Evert Tuning, our home missionary to the Indians in Sprague River, Oregon, gave us a vivid story of the need of more missionaries there and the need of a Christian college for the young people to attend.

Julia and Howard Pearson compared their work with Evert Tuning's. It is much the same, with the exception that their people on the whole are much more receptive to the gospel than the Indians in North America. Arthur Schnasse, our missionary to Honduras under the N. H. M. S., has been with us for some time, and his timely comments and prayers help very much.

The Pearsons were at Nampa the evening of October 14, and brought us very helpful messages; they showed their pictures October 18 to a well-filled building. Julia Pearson also spoke at our missionary meeting.

Our annual Harvest Home supper was held on the evening of November 1 with 70 in attendance. Our out of town guests were Howard Beal and his family, John Farmer and family, from Melba, Idaho, Frank Davies and family, from Greenleaf, and Mr. Oscar Anderson and wife, from Nyssa, Oregon. Nancy Mills led the Doxology and Frank Davies led in prayer before we sat down to the tables. Nancy May Mills played a medley of hymns during the meal; she also sang "The Lord's Prayer."

Mrs. Georgia Wolf gave several original poems. Nancy May Mills sang again.

Connie Davies sang "Always," accompanied by her father. Frank and Ora Davies entertained us with many humorous and serious numbers, which were enjoyed by all.

Following is one of the readings given by Mrs. Georgia Wolf: Good evening, my Radio Friends: This is just Florence Wolfe, another "galavanteer" who loves to go places!

I have been asked to speak on a subject that is very dear to my heart, and that is—churches. In fact, it is a hobby that I acquired years ago when I became interested in the architecture of the old Spanish Missions along the Pacific Coast.

Since then, whenever I see a steeple climbing into the sky, I have an urge to explore the other part fastened to it. If there are two spires climbing out of the roof of a church, I can't get there fast enough—and if the door is unlocked, and sometimes it is, I simply galavant inside and look around. Thus I often see many beautiful and interesting things. If, perchance, I stop long enough in a city or village, I may even hear a sermon, get acquainted with the preacher and some of his parishioners. Certainly, it is a harmless hobby, and incidentally, I learn a lot about churches and people.

Of late years, however, I am not so much in interested in the architecture as in the spiritual life of the church, and so this evening I want to tell you about a little church that I recently discovered right here in your own community. I am almost a stranger here, but already have been impressed with the delightful, friendly, and spiritual atmosphere of this little family church.

I say "Family church," because the fathers and mothers come to church with their children—the parents even come to Sunday school! Evidently, the fathers do not think it enough to "bring home the bacon" in order to care for their families as they globe-trot through this life, but are determined to get their children through the pearly gates of the Celestial City in the next! They deem it so important that they not only teach their children to go to church and Sunday school, but they go themselves, and see that their children go, too.

Then the preacher of this little Family church—well, you should see him, or better still, go and hear him, for when he talks he really says something! No, he is not young, but young enough to keep the interest of the young people. No, he is not old, yet old enough to understand the problems of the older people. A really

fine combination, if you ask me! No, he doesn't look like Clark Gable; nor does he sing like Bing Crosby; nor does he crack-wise like they do on the program, "Can You Top This." But he can do things that none of these gentlemen are likely to do if they could. For one thing, he can give an inspiring message from the BOOK, and believe it or not, that is something in these days when so many preachers try to tickle the ears of their congregation with wordly wisdom!

Some years ago, I went to hear one of these learned gentlemen. Well he did know his books, and the way he quoted them would turn Dr. I. Q. green with envy! To be frank, if it were some other day of the week, I would have been thrilled with his eloquence; however, I did think that, as it was the Lord's Day and His House, He should not have had to take potluck with Bobby Burns and William Shakespeare and all the other peers of literature. It was like celebrating a man's birthday when he wasn't around.

The time is almost up, but I must take a minute to tell you something about the members of this little Family church. They are a fine, consecrated, friendly people. Their quiet, happy faces glow with contentment. Evidently, they do not have to expend a lot of energy in seeking good cheer and happiness—they carry it around with them in their hearts; and if you get close enough to them, you may catch something of their spirit.

And now the Girls' Trio will sing that lovely old hymn, "The Lily of the Valley," but before they do, I want to extend to every listener of my radio audience an invitation to visit this little Family church next Sunday morning. It is located on the corner of Thirteenth Ave. S., and Eighth St., Nampa, Idaho.

Be sure to come. I'll be seeing you!

### ROSEDALE

At the recommendation of the building committee, Rosedale meeting has launched an extensive campaign. Projects to receive attention are: repainting the south end of the church; redecorating the church auditorium; painting the floor in the church basement; installing a hand rail in the church entry; building adequate shelves for our much-read library; last, but not least, the building of a new parsonage. As money comes in, we hope to have this final project started by early spring.

Edgar Sims was guest speaker at our morning service Nov. 11th, bringing a helpful message on the subject, "The God of Hope."

The home of Mr. and Mrs. Robert Ladd was completely destroyed by fire recently. We are glad the church was able to help in material ways during this time of emergency.

### WOODLAND

Denver and Ruth Headrick visited Woodland September 18 through Sunday. They were entertained at the parsonage by George and Eleanor Smith. Denver had the services Sunday. Monday they left for Quaker Hill. On Tuesday our pastors, George and Eleanor Smith, left for Tuesday our pastors, George and Eleanor Smith, left for Tuesday ministerial conference. They returned home Saturday evening, bringing with them Howard and Julia Pearson. Sunday morning, September 30, Julia brought the message, using for her topic, "The Open Door." For the sage, using for her topic, "The Open Door." For the evening service they showed pictures of the mission field in Bolivia. It was indeed a treat to us to hear our missionaries, and their messages were a great blessing.

Monday afternoon Julia met with us for a missionary meeting and again she brought to us many interesting facts of their work in Bolivia.

On October 7 our Sunday school was represented by 22 delegates in the Lewis County Sunday School convention held at the Brethren Church at Nez Perce. All the delegates took a covered dish, and dinner was served



in the basement of the church. There were 144 delegates, representing 14 Sunday schools, in attendance. An inspirational and educational program, song service, special music, and business session took up the afternoon.

After two postponements due to other activities, the Sunday school presented a rally day program Sunday, October 21, with a fine attendance.

John Williams, upon his arrival from Italy, was granted a furlough of 15 days. John is with the medical corps. Upon his return he reported in New York city.

### NEWBERG

Vida Pribbenow, wife of our pastor, is slowly regaining strength at home after being in the hospital in Salem two weeks for treatment.

When Nathan Pierson, pastor of the Vancouver meeting, was holding meetings at the College, October 29 to November 2, we met with the College group at our prayer meeting time.

Colonel F. J. Miles spoke on Christianity in Russia in our church, October 15. He came under the auspices of the Portland branch of the National Association of Evangelicals.

Our prayer meeting was dismissed October 17 so that Friends might go to the Methodist church to hear Ann Sherwood and Joy Ridderhoff tell about the success of Gospel Recordings.

The local Missionary Society had its first meeting of the year October 18 with 30 ladies present. We are using B. H. Pearson's *The Monk Who Lived Again* for our study book.

We regret to report that Evelyn Moore, wife of George Moore, had another serious heart attack November 4. At the present writing she is somewhat improved.

Lillie Robertson, a member of the local Friends church and the oldest resident of Newberg, passed away at her home October 10.

### HOMEDALE

Six of our Christian Endeavorers attended all of the sessions of the Greenleaf Conference, Nov. 2-4, at which Joseph Reece, Ray Carter, and Paul Cammack were the speakers. On Sunday night our service at Homedale was dismissed, and the majority of the congregation attended the great closing service. The Homedale Ladies' Quartette sang a special number there.

Our Sunday school has begun the Master Plan to provide for a more regular attendance. We began on the first Sunday in October, which was our Rally Day.

The annual church dinner and bazaar sponsored by the Ladies Aid was recently held. At least 200 were served. Over \$200 was taken in for the building fund to build an addition on the parsonage.

Sunday, October 21, was a big day at the church. Howard and Julia Pearson brought splendid messages in the morning service. Following the meeting, the congregation and guest speakers enjoyed a fellowship dinner in the church basement, after which a silver offering was presented as an anniversary gift to the Pearsons. During the afternoon a visiting campaign was conducted. Several of the members participated, and over 25 homes of the community were visited and the people invited to come to church.

The resources of God are promised only to those who undertake the program of God.

Give, not from the top of your purse, but from the bottom of your heart.

To have is to owe, not to own.

Make your offerings according to your income, or the Lord may make your income according to your offerings.

## Missionary

### AMACARI CONFERENCE

By ROSCOE KNIGHT

On Thursday morning, November 1, Ralph and I with three of our workers left for Amacari. Upon arrival at Tiquina Straits, we saw about 20 cars and trucks waiting to go across. We got in line, and waited all afternoon until a squall blew up and finished the ferrying for the day, whereupon we returned to the Baptist Mission, located a few miles away, and stayed all night. The next morning we crossed the Straits and drove on to Amacari.

From the time we left La Paz until we arrived home again I saw and learned a host of new things. Soon after leaving La Paz, we began dropping tracts from the car window wherever meeting anyone. The surprising thing to me was that they would run to get the tracts; if it was a large group there would be a regular scramble, but never a tract was left lying on the ground. That is actually a ministry in itself.

Upon our arrival at Amacari, a very warm and cordial greeting awaited us. Ralph and I were given a clean one-room adobe house with mud floor and bed; however, we had straw mats and sleeping bags to put on the bed, so it was fine. At 11:30 Friday morning they had a service of welcome. Different groups sang special numbers, spoke words of greeting, and presented me with a large number of small bouquets, which I arranged on top of the pulpit. I was deeply touched by their sincere greetings, for these Indians are certainly a wonderful people and very lovable. Classes were held in the afternoon, with a preaching service in the evening.

Their singing both interested and amused me, as they all sing in unison and have a hard time staying together. Many times the organist will be playing one part and the congregation singing two others, but even so they certainly sing in the Spirit. Of course the singing and the speaking are all in Aymara, so I was quite ignorant as to what was going on most of the time.

Oh yes, the meals. Ralph and I were served very good meals, for which I was quite thankful, because the Aymaran way of eating and the food did not appeal to me very much. The food was spread along a cloth on the ground, except the soup, of course, which was put in dishes and drunk down like water. The food on the ground looked like pebbles, mud balls, and tree roots, but I guess they liked it, because what wasn't eaten was put into hungry pockets to be used at a later time. At the end of the meal each person would turn to a number of others and express thanks for the meal. It sounded

like a bunch of bumblebees, but I am sure they meant what they said.

I had a lot of fun trying to learn some words in Aymara, and trying to teach some of them some English words. I made a number of friends this way, and even succeeded in teaching some of them how to say, "Good morning, Mister."

On Saturday there were more classes and preaching, with numbers at the altar. On Sunday, Sunday school was very interesting, but I'm not so sure about the morning service because I tried to preach through two interpreters, Ralph and Francisco Medrano. In the afternoon, each community represented sang a special song and Ralph preached a missionary message. There were over 20 communities represented, with 200 in attendance. The evening service was a time of testimony. Testimonies here are a lot different from those in the States, because each person speaks anywhere from two to fifteen minutes, and there is never a lull between testimonies.

Ralph and I sang three specials. We would sing a verse in Aymara, one in Spanish, and one in English. I expect it all sounded like Greek to them, at least as far as my part was concerned. However, they seemed to enjoy it a great deal, especially the English. We also taught some of them a chorus in English.

On our way home Monday, we stopped by a field where there were a number of Peones working. We had no tracts left to give them, so they bought all the Gospels that we had left and wanted more. My, what a difference in the response to the Gospel between here and the States!

I certainly enjoyed the Conference; it was a real blessing to me. I thank God that He saw fit to call us to work for Him in the great harvest field of Bolivia. We are already becoming strongly attached to the people and the country. Praise God for all His numerous blessings to us!

### PROGRAMA Junta de Amacari Nov. 2-6, 1945

#### Friday

8:00 a.m. Service ..... Mariano Cusicanque  
9:30 a.m. Class ..... Mariano Medrano  
10:30 a.m. Class ..... Rodolfo Chapman  
11:30 a.m. Preaching ..... Raul Knight  
2:00 p.m. Singing  
Class for Children..... Martin Garnica  
2:30 p.m. Class ..... Felix Guanca  
3:30 p.m. Reports of work of all the churches  
7:30 p.m. Preaching ..... Cipriano Mamani

#### Saturday

6:00 a.m. Prayer ..... Baltazar Yujra  
8:00 a.m. Service ..... Ramon Cameo  
9:30 a.m. Class ..... Mariano Medrano

10:30 a.m. Class ..... Rodolfo Chapman  
11:30 a.m. Preaching ..... Raul Knight  
2:00 p.m. Singing and Children's Meeting  
2:30 p.m. Class ..... Felix Guanca  
3:30 p.m. Called meeting of General Council  
7:30 p.m. Preaching ..... Cipriano Mamani

#### Sunday

6:00 a.m. Prayer ..... Cruz Chipana  
8:00 a.m. Service ..... Maximo Loza  
9:30 a.m. Class ..... Mariano Medrano  
10:30 a.m. Sunday School..... Cipriano Mamani  
11:30 a.m. Preaching ..... Raul Knight  
2:00 p.m. Singing and Children's Meeting  
2:30 p.m. Roll Call  
Missionary Message .....  
Rodolfo Chapman  
Missionary offering for Amacari  
7:30 p.m. Farewell Service

To the report of the Conference that Roscoe is writing I might add a word of testimony of the Lord's blessing upon us at that time. This was my first time at the Amacari Conference also, and for me it was almost as much of a blessing as the last Yearly Meeting at La Paz was. We felt the Lord's presence in every service, and the many that sought the Lord in justification or sanctification give evidence of the fact that the services were conducive to such a desire.

It was a joy to take with me a fellow worker. The Indians from all parts of the field expressed their happiness for the arrival of the new missionaries. The arrival of the Knights holds promise of the lessening of some of the load, but also brings another most interesting situation. In a feeble attempt to interpret their English into Spanish, I have learned very suddenly that my vocabulary is pitifully small. When I preach I can somehow twist my thoughts around to say what I wish to say in the words of a "one year old." BUT, to do justice to someone else's preaching so far as interpreting it is concerned is quite another matter. Nevertheless we shall continue as best we can and see who learns the faster—the Knights or I.

We entered into the Amacari community with ease this time, for we traveled over the new road that now dips down into the valley from the old Copacabana road. With the help of the Vialidad we have been able to build this road. The only part that lacks completion is over the rivers. A Vialidad truck is contracted for the end of the month to haul rock. With the rock at hand this part of the work should not take long to complete.

God is leading and we are endeavoring to follow. It is with much praise in our hearts that we recognize His goodness to us and trust that by much prayer and willing service His name shall be heralded to every corner of the field.

—RALPH E. CHAPMAN



## C. E. Corner

MARJORIE CRISMAN, Editor

### TO HIGH SCHOOL C.E.'ERS—A CONCERN

For some time a concern has been stirring within the mind of the editor, and since it seems to be growing, perhaps now is the time to express it. It is the question of loyalty.

Many of you young people are saying that Christian Endeavor isn't interesting any more; it's just the same old thing Sunday after Sunday. But what are you doing about it? Did you ever stop to think that the C. E. program, if carried out as it was intended, would keep you so busy and so interested that you would not have time to be bored and not have anything to do?

Christian Endeavor is made up of committees. Each of these committees has a definite job. They should have meetings and plan their work—and then work their plans. Each of the officers has a definite job. There are supposed to be regular meetings of the executive committee; the whole society is to meet regularly to take care of the business; and, of course, we know that a minimum of one social affair a month is a "must." Each society should have a project to be working on.

Are you doing all these things? If you aren't, why not try really organizing and getting to work?

But one thing you all do is to have a weekly C. E. meeting. How are these meetings conducted? Are they interesting, full of pep, with good singing, special music perhaps, some novel idea, and a good discussion? Or are they a dull series of songs, scripture, prayer, a few questions handed out, a talk by the leader, and a benediction? Too often the latter is true. But something can be done about it. Leaders, spend time in preparation; don't wait to open the lesson helps till Sunday afternoon. Prayer meeting Chairman, confer with the leaders. Help them plan the lesson. Have monthly consecration services. See if your work isn't rewarded by interest picking up and lagging spirits being revived.

And now to the question of loyalty. The only way a society can be full of life is to work at Christian Endeavor and not think that all there is to it is an hour on Sunday evening. The editor once belonged to an ideal society such as has been described. But since there were many meetings to take care of C. E. business, and many social times, often other things had to be set aside. C. E. was first, and not from a sense of duty, but because it was the most fun and more interesting even than school affairs.

Which comes first in your life?

Christ—or your boy or girl friend?

The church—or a job?

C. E. get-togethers, business meetings, socials—or high school parties?

Prayer meeting—or a school affair?

An office in C. E.—or an office in some club at school?

If you want to, you can make C. E. the best part of your life!

### TO THEM WHO LOOK FOR HIS APPEARING

By PAUL THORNBURG, President

Young Christians are prone to feel that today is one of the hardest ages in which to live and witness for Christ.

Let us take a look at the times of George Fox and other early Quakers. Books written in this period show that the Quakers were thrown out of home, put in jail, and persecuted in many ways. The young people, knowing the same Christ for whom their parents suffered, held services each Sabbath if they had to meet in barns or secret places for fear of being found. George Whitehead, an early Quaker, writes of being moved to bear testimony against sin and wickedness of his day. . . . "Against the lust of the flesh, the lust of the eye, and the pride of life—the love of the world."

Is not this a picture of conditions today?

We as young Christians need a shot in the arm to help us to stand up against sin and to move forward on the bulwarks of Satan.

Read in Acts 1:8 a familiar verse. "Ye shall receive power." Oh, how easy it is to profess to have this power and do nothing about it! Look again in this same chapter and the 11th verse. It should cause an empowered Christian to leap into action. "Why stand ye, gazing? . . . this same Jesus . . . shall so come in like manner as ye have seen Him go."

What young Christian is there who wouldn't be more concerned about his neighbors if he knew that Jesus would return within twelve hours? This is a day when the second coming should be preached and prepared for by all Christians.

Have we lost the holy zeal and drive which characterized the early Quakers? There is now a world-wide evangelistic movement rising. Are we going to be found without oil in our lamps, unprepared for His coming?

Ask the Lord to fill you with His Spirit, then to lay on your heart the urgency of witnessing to all men to prepare the way of the Lord.

### NEWBERG INTERMEDIATE C. E.

Newberg Intermediate C. E. had a Halloween party in the church basement. All had a grand time with games and refreshments. A short time ago they elected new officers and appointed new committees. Several new members have been added recently.

### ROSEDALE C. E.

Rosedale C. E. has been working towards better organization of the society. At present 16 have signed active or associate membership cards. Regular attendance runs between 25 and 30. In addition to the monthly business meeting, the local Executive Committee meets quarterly to discuss problems, needs, and future policies of the society.

Officers this year are: President, Marjorie Wilson; Vice-president, Betty Pearson; secretary, Helen Grenz; treasurer, Lorraine Lehman.

The Halloween social held in the basement of the church was attended by 33 young people.

### C. E. MONEY

Philip Fendall, Rt. 1, Newberg, Oregon, Yearly Meeting C. E. treasurer, urges societies to send their money to their Quarterly Meeting treasurer who in turn is urged to get the money in to him; or if some Quarters are having their money sent directly to him, make an effort to get it in.

No society is paid up completely at the date of this writing, November 19. Salem Quarterly Meeting with a quota of \$185 has paid in \$100.

In the next issue of the Northwest Friend watch for the treasurer's report. Make the report of your Quarter look good by getting your quota as nearly paid as possible.

Six months of our present year have rolled by. Let's keep our finances up.

### HOW TO TEST AMUSEMENTS

1. Do they rest and strengthen, or weary and weaken the body?
2. Do they strengthen and rest, or weary and weaken the brain?
3. Do they make resistance to temptation easier or harder?
4. Do they increase or lessen love for virtue, purity, temperance, and justice?
5. Do they give inspiration and quicken enthusiasm, or stupefy the intellectual and harden the moral nature?
6. Do they increase or diminish respect for manhood and womanhood?
7. Do they draw one nearer to or remove one farther from Christ?

—Christian Commonwealth.

### YOUTH—TAKE TIME!

"When you are too busy for the things of God, you are too busy!" Take this quotation to heart, young people, and give it a thought the next time you put forth that old alibi.

It is not to be questioned that the average youth finds himself literally "snowed under" with things to do. Nevertheless take a look at yourself; analyze your expenditure of time. How

does God rate in your everyday life? Has He a priority—a first chance—on every minute of your life? IT'S TIME, YOUTH, TO TAKE TIME.

### GOSPEL BAND TO MEDFORD

By LORANCE LEHMAN

Salem Quarterly Meeting C. E. Superintendent

Salem Quarterly Meeting Christian Endeavor organized its first gospel band and went to Medford on October 20 and 21. The group consisted mainly of members of the executive committee and included Barbara and Harold Magee from Scotts Mills, Maycel Turner, Laura Newton, and Glenn Armstrong from Highland, Marjorie Wilson, Lorraine Lehman, and Paul and Phyllis Cammack from Rosedale. The group started early Saturday morning and arrived at Medford before noon.

Saturday afternoon a C. E. conference was held which began with a sin-spiration. Four classes were held on C. E. principles and took up the study of the missionary, lookout, prayer meeting, and social committees. After the classes there was a time of recreation when games were played on the parsonage lawn. Before the banquet in the evening the group made a tour of the city.

There was a large attendance at the C. E. rally which was held in the evening. The Christo-centric quartet from Pacific College had charge of the music and members of the gospel band and quartet gave their personal testimonies, telling what God had done for them. After that Paul Cammack gave a short message. It was a time of real inspiration and those who knelt for prayer gave testimonies that God had answered their prayers.

On Sunday evening the gospel band went to Talent and had charge of the service there, using the text, "Let no man despise thy youth; but be thou an example of believers, in word, in conversation, in charity, in spirit, in faith, in purity." I Tim. 4:12. After the service the group started back and arrived at Rosedale about 5 A. M. Monday.

### ATTENTION, ALL ENDEAVORERS!

If your society is doing some worthwhile project, or finding a successful way to win new members, or succeeding along some other line, write in the news to the C. E. Editor that we may share it with other societies who need ideas. Also, if you have a problem, write in about it. Perhaps we can help you.

—MARJORIE CRISMAN, C. E. Editor  
Homedale, Idaho.

If God is your partner, make your plans large.



## With Our College

By GEORGE H. MOORE

### Pierson Conducts Fall Revival

October 29 to November 4, Nathan Pierson, pastor of the Vancouver Friends Church, conducted the Fall Revival Services sponsored by the Student Christian Association.

His messages, based on the general theme, "Readiness to Live," were of great spiritual help and blessing.

Special music was provided by the different singing organizations of the school.

The students were challenged to accept Christ as Savior and Lord and to receive the Baptism with the Holy Spirit. Many responded to the call, some for the first time.

### President Gulley Visits Mexico

Emmett W. Gulley left November 6 for an extended trip to Mexico, at the request of the American Friends Board of Missions.

President Gulley expects to spend about two months there, visiting among Friends, handling the disposal of some surplus property, and teaching some classes in Quaker History. His work will be carried on mainly in the cities of Victoria, Monterey, Mathala, and Mexico City.

President Gulley is making the trip by automobile, and is accompanied by Mrs. Gulley and his daughter Jean. They expect to return about January 15.

### Boarding Student Record Broken

So far this year, Pacific College has broken all records for boarding students. In spite of the fact that a new building was purchased one block off the campus, all buildings are filled to capacity. Plans are being made to add some additional rooms in the new dormitory before the opening of next semester.

### Trefian Literary Society Elects Officers

Trefian held its first meeting of the year October 24 at 4:00 P.M. in the parlor of Canyon Hall.

The main event of the meeting was the election of officers for the semester. They are as follows: President, Donna Heacock; vice-president and program chairman, Margery Cole; secretary, Divonna Schweitzer; treasurer, Eleanor Swanson; social committee chairman, Patty Perisho; critic, Mildred Haworth.

### Year Book Head Appoints Staff

Department editors and business managers for the 1946 L'Ami, college yearbook, reports Mildred Haworth, editor-in-chief.

Imogene Degner will hold the assistant editor position. Roger Minthorne was named to the post of advertising manager. Isabel Schroeder will handle the photography management. Literary editor is Pauline Ireland, and snapshot editors are Eleanor Swanson and Pauline Bybee.

Don Johnson was elected last spring to the position of business manager.

## "WHO ARE THE MUDDLED"?

Continued from page 2

The very acme of foolishness is presented in I Cor. 1:18-24: "For the Message of the Cross is foolishness to those who are on the way to perdition, but it is the power of God to those whom He is saving. For so it stands written 'I will exhibit the nothingness of the wisdom of the wise and the intelligence of the intelligent I will bring to naught.' Isa. 29:14. Where is your wise man? Where the expounder of the law? Where your investigator of the questions of this present age? Has not God shown the world's wisdom to be utter foolishness? For after the world by its wisdom—as God in His wisdom had ordained—had failed to gain the knowledge of God, God was pleased, by the apparent foolishness of the Message which we preach, to save those who accepted it. Seeing that Jews demand miracles, and Greeks go in search of wisdom, while we proclaim a Christ who has been crucified—to the Jews a stumbling block, to Gentiles foolishness, but to those who have received the Call, whether Jews or Greeks, Christ the power of God and the wisdom of God." (Weymouth's Translation.) We quote further on this line of contrast between the wisdom of God and the wisdom of men. "For the wisdom of this world is foolishness with God. For He taketh the wise in their own craftiness." I Cor. 3:19. "And if any man think that he knoweth anything he knoweth nothing yet as he ought to know." From these considerations we can but see that man ought to bow in humbleness and let God speak to his state. Then he shall find safe ground.

Modernistic unbeliefs are not all modern by any means. They are, many of them, centuries old. But they have been asserted and reasserted in modern times with all the ingenuity that the opponents of the Word of God have possessed. Modernism as a system of thought—if it may be so called—has taken an antagonistic attitude to the orthodox faith; among the lines that they object to, the following are outstanding: the inspiration of the Holy Scriptures; the Deity and Lordship of Jesus Christ; His miraculous birth of the Virgin Mary; salvation by His shed blood; the efficacy of His blood in cleansing from all sin; the new birth, without which no man can enter the Kingdom of God; the personality of the Holy Spirit; His sanctifying power exercised in a distinct work of grace; the Baptism with the Holy Spirit bestowed by Christ; the eternal death of those who reject Christ as Savior; the return of the Lord to establish His Kingdom and

His reign as King of kings and Lord of Lords. As a consequence of the rejection of these great truths by those who disbelieve them the Church has been greatly injured and the power of the Gospel retarded. The rejectors of the truth have for the most part substituted social service for the ministry of the Gospel; those under this influence are left without moral or spiritual character. Not all of the proponents of these unbeliefs are in accord in all particulars, but in whatever degree it permeates society it is destructive of true faith.

From the foregoing it is evident that modernistic unbelievers are in a fearfully muddled state. Webster defines "muddled" as "a state of being turbid or confused; hence in intellectual cloudiness or confusion; thus they make a mess of whatever business they have in hand." One who considers modernism in its plain objectiveness cannot but see that it is subject to conditions as presented in the definition given above. By it the springs of society have been poisoned and its rivers polluted. Take Germany for an example of this; it was there these objectionable notions originated mostly in educational circles. It gained a momentum that carried it to other lands, particularly in scholastic coteries. The havoc wrought has been fearful, not only in the places of its origin, but also in all parts of the world. It has been presented as making possible the highest development of the human race; but, alas, the opposite has been the case; its evolution has been downward rather than upward. Previous to the war through which we have been, and are now, to a considerable extent, passing, these unbeliefs were widely promulgated. It had been very generally asserted that the world was advancing to such a high state through uplift measures that war would be impossible, but the opposite has been the situation. The results have been disastrous in the extreme. And it is widely predicted that another such a war would utterly destroy all civilization. The most cherished notions of the modernistic clique have failed to produce the—to be—widely advertised results; the entire concept of evolutionary development is in a mess. Why has all this come to pass? Has muddled thinking brought it about?

The fact is that it has not been recognized that man is carnal by nature; that he is a fallen creature and wholly unable to bring forth the fruits of righteousness. It has been thought, and it has been proclaimed, that "there is that of God in every man." Experience has demonstrated that this is an untrue statement; there can be that of God in every man and would be if man would respond to the Divine wooing. Listen to the Savior's pleading: "Behold I stand at the door and knock; if any man will hear My voice

and open the door, I will come in to him and will sup with him, and he with Me." Rev. 3:20. But the masses refuse to respond and the Lord still stands without pleading, but with many there is no response. Man's greatest need is Divine revelation by His Word and His Spirit; this God has provided; but man must give himself to God in whole-hearted response if he would fulfill the purpose of God in his life and working together with God do his part in bringing about the uplift of the race in righteousness in the earth. He must return to God, and to His Son, our Lord Jesus Christ. The Bible must be to him an open book, the precepts of which he meditates upon day and night. The only hope of mankind is the old fashioned Gospel—which is ever new—the preaching of which in the power of the Spirit shall turn many to righteousness. If this had been accomplished in the earth it would not now be in such a chaotic state. If the missionaries of the Cross had been sent by the church to all lands how different would be the state of affairs. But in many lands God is not known; His direction in human affairs has not been sought. Let God speak, let the Word of the Lord be widely promulgated, let it stand forth in the fulness of its redemptive power, and what a revolution in the nations would result.

Modern Gnosticism—know it all—on the one hand and agnosticism—know nothing—on the other have been ruining man. There are too many "Greeks" seeking wisdom, the wisdom of man. They do not turn to Christ, the source of true wisdom, and give Him a hearing. There is a profession of admiration for Christ in modern life but not in a true sense; modernists have created an imaginary Christ, a Christ of their own thought and desire; they have put words in his mouth by inference, words which He did not speak; they have made Him the author of concepts which He never uttered. This should come to an end; let Him speak in the language of Holy Writ, the Gospel record given through His chosen disciples. He spake as never men spake; to Him we should look if we would be delivered from the muddle in which the world is.

But, thank God, there are those to whom the Word of truth has come and it has been accepted; these are not in the confusion pictured; they are not muddled. They look for the coming of the King who shall deliver from the working of Satan and cause His righteousness to triumph in the earth.

The great need of the church today is that a revival of true faith should take place; if this were to occur the unbeliefs of the day would soon disappear; the vain philosophies of the promoters of a social uplift program would be set aside and the revealed will of God and His

salvation would be seen in the earth. Thus shall man astray in his thinking be un-muddled and our way be made as clear as the day.

### UNUSUAL CONFERENCE AT GREENLEAF

By FRANK L. DAVIES

(Note: A fine report of this Conference was printed in the November issue, but it is felt that such an occasion will bear emphasis. Read both reports if you have not already done so.—Editor.)

Organized along the lines of a C. E. convention, with weeks of careful planning by the C. E. officers of the Boise Valley and Greenleaf Quarterly Meetings, a great Christian Endeavor and Bible Conference opened at Greenleaf on November 2. Pre-registrations were secured from each church and large official delegations arranged for. Entertainment over the week-end was provided by the local church.

The Conference speakers were: Paul S. Cammack, field secretary of the C. E. union; Joseph G. Reece, general superintendent; and Ray L. Carter, pastor of the First Friends Church of Portland, Oregon. Nine services were held in a single week-end, and each one attained a higher height of spiritual force and influence. Our people were thrilled by great, spirit-filled messages from the three men of God.

The services were arranged as follows: Paul Cammack gave a challenging opening message at 7:30 P. M., Friday; at 8:30 P. M. another service was held in which Joseph Reece blessed hearts in a Bible-centered message; at 11:00 A. M. Saturday, after a prayer and praise service, Ray L. Carter spoke forcefully and in an inspiring way on "Toward a mature love."

The banquet on Saturday evening was attended by 213 persons. The decorations, singing, fellowship, and the driving truth given by Paul Cammack will be remembered for a long time. Sunday was a memorable day. "Quaker Concerns" were given by Joseph Reece to a large audience of adults at the Sunday school hour. At 11:00 A. M. Ray L. Carter addressed an audience of 378 on Hebrews 12:1. At 2:30 P. M. a great C. E. rally in charge of Paul Cammack was held. Speaking humbly but with deep con-

viction he brought the young people into a new place of consecration. Four classes were given at 7:00 P. M. They were led by Denver Headrick, Clynton Crisman, Paul Cammack and Ray L. Carter. Fine crowds attended each one. The closing service was an impressive occasion. Speaking with tender spirit and appeal, Joseph Reece gave the word to 478 persons. It was indicative of the fine co-operation to note that five churches closed their services and came over in full force. They were Caldwell, Riverside, Melba, Boise, and Homedale. The general theme of the conference was "Toward the stature of manhood in Christ Jesus."

This unique series of meetings left great blessing in the hearts of all. We certainly recommend this type of activity to all Quarterly Meetings in the Yearly Meeting, and we thank God for the three men who so faithfully spoke to the needs of our people.

### MISSING REPORTS

Several meetings are not reporting to the paper. Is it because no reporter has been appointed? We are in the process of getting a complete list of reporters of Monthly meetings, Quarterly meetings, and C. E. societies. If any of these branches of your church lacks a reporter, we hope one is to be appointed immediately.

Or have you been under the delusion that you will have to pay by the inch to have your church news printed? No, friends, this blessing is free to all! We urge you to take advantage of it. It pays to advertise.

### HORSE SENSE

A horse can't pull while kicking,  
This fact I merely mention.  
And he can't kick while pulling,  
Which is my chief contention.  
Let's imitate the good old horse  
And lead a life that's fitting;  
Just pull an honest load, and then,  
There'll be no time for kicking.

—Selected.

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