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### Northwest Friend, January 1946

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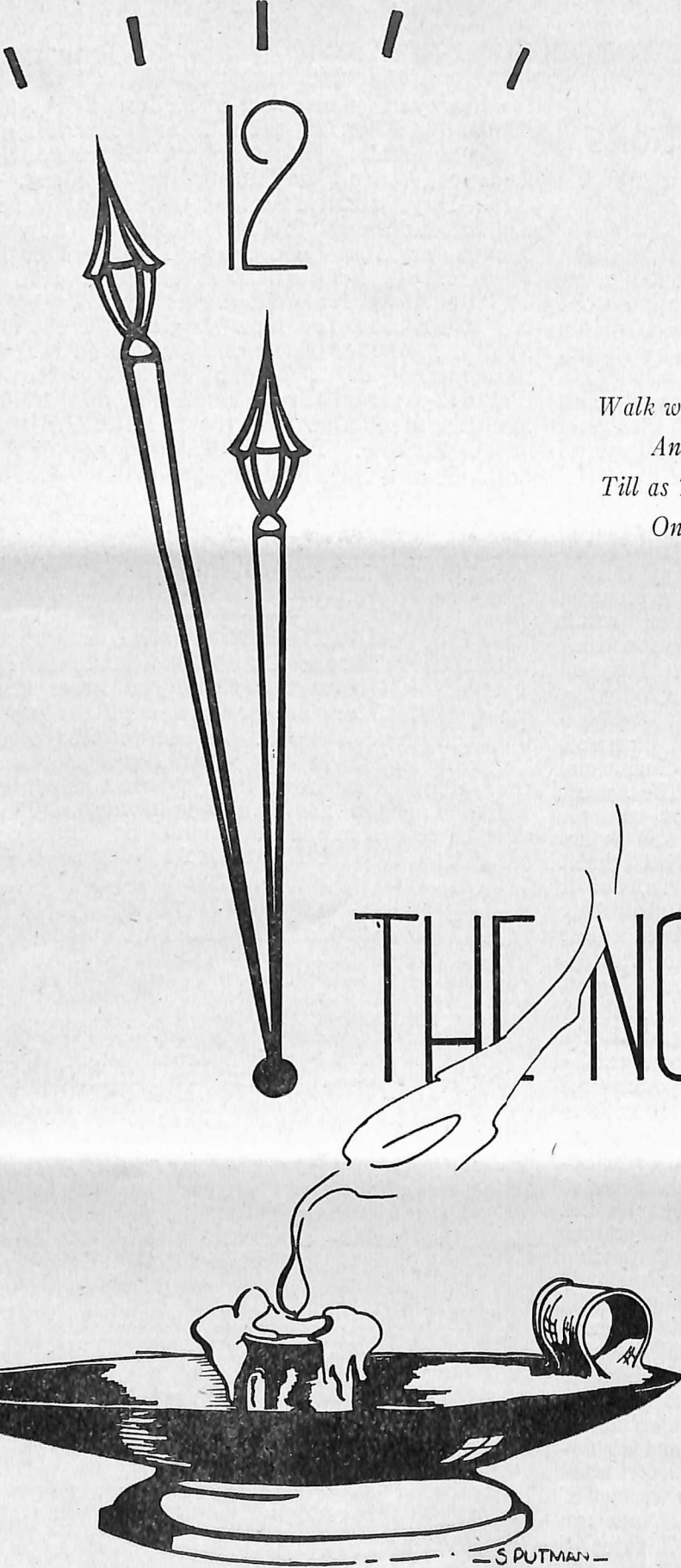
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*Walk with us, Lord, thro' all the days,  
And let us walk with Thee;  
Till as Thy will is done in heaven,  
On earth so shall it be.*

# THE NORTHWEST FRIEND

JANUARY

1946

A MINUTE WASTED IS LOST FOREVER —

## Pertinent Observations

By EDWARD MOTT

### "WHITHER"

In my book, "The Friends Church in the Light of Its Recent History," I wrote a chapter under the above caption, in which I suggested what might take place in the future if the conditions of that time on certain lines were not changed. There were tendencies at that time which portended changes which are now taking place to the great injury of the church and the cause of truth. There was apparent a purpose to bring together the Hicksite and the Orthodox bodies in organic union, which, though thinly disguised, was nevertheless seen in the movements of the modernistic members of the Orthodox body of that time. I have kept this in mind through the years as events have occurred which have brought the anticipated result nearer. There have been various activities which revealed a purpose to bring into one body all branches of Friends, however far apart they might be in doctrine and practice. It has been asserted that organic union was not purposed, but, rather, nothing more than friendliness and a few lines of cooperative working. The American Friends Service Committee is an example of that kind of thing. The Hicksite and Orthodox were brought together for the betterment of sufferers from war and other evils, but it was not at all in the minds of those composing it to bring about a reunion of the two bodies; at least, that was what was held up for the consideration of Friends who feared what the outcome might be. But it was not long until the "Fellowship Council" came into being, with the result that independent meetings were established, many of them with the power and authority of monthly meetings. For these there was no disciplinary authority, but nevertheless they assumed the right so to act. The Fellowship Council, a creature of the A. F. S. C., carried out the purposes of the parent organization.

The point we are coming to is that now organic union is being accomplished in an outstanding instance. Of this we desire that Friends should know; the facts are as follows: the sporadic occurrences have now headed up in the organization of a new yearly meeting which includes among other bodies a meeting of Hicksite Friends. This has been established in New England, where the oldest yearly meeting of Friends was organized two hundred and eighty-five years ago. Now it has been reorganized with an inclusion of all the various groups of Friends in the New England states. These are five in number, as is stated in the Minutes of

the new yearly meeting as follows: "At the two hundred and eighty-fifth annual session of New England Yearly Meeting of Friends, held at Andover, Mass., beginning at 10:00 A. M. on Fifth Day, Sixth Month 21st, 1945, a reunited and consolidated Yearly Meeting, now to be known as New England Yearly Meeting of Friends. It includes the following five bodies of Friends in New England: The Yearly Meeting of Friends for New England; New England Yearly Meeting of Friends; Connecticut Valley Association of Friends; Friends Meeting at Cambridge; and Providence Friends Fellowship Monthly Meetings." (This is an exact quotation of the Minute. I trust that the reader will not think that I omitted the verb which should have been in the first sentence.) The first named yearly meeting is the original New England Yearly Meeting; the second is conservative N. E. Y. M. The third meeting is an Independent

Continued to page 15

### MATTRESSES NEEDED

The Twin Rocks Committee issues a call for mattresses. How many do you have that you can spare? They are badly needed for increasing the accommodations at the camp. Write to Emel Swanson, 1723 S. E. 52nd Ave., Portland 15, Ore. Tell him how many, what size, and in what condition are those you have. They are acceptable even if in need of some repair. WRITE WITHOUT DELAY!

## THE NORTHWEST FRIEND

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# THE NORTHWEST FRIEND

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## Editorial

### REVEREND ISAIAH!

That title sounds strange! How about calling other messengers of God by this clerical term of questionable connotations? Here would be some of the list: Reverend Moses, Reverend Noah, Reverend Stephen, Reverend Barnabas, and Reverend Timothy. These holy men of God in their day did not need a special "moniker" to set them off as some person to be revered or especially recognized as an ecclesiastic. They were so full of God that people whom they met knew by their presence and powerful messages that they were the voice of God.

"Reverend" is a French word originating from the Latin word "reverendus," which means: "worthy of reverence, entitled to respect mingled with fear and affection." This often meant a salute. This came to be used as a title of respect for a clergyman or ecclesiastic—and in correct usage was to be used with the definite article, e. g., the Reverend Joshua. In one church, ranks of clergy are designated by the terms: the very reverend, the right reverend, and the most reverend. One is made to wonder what degree of reverence God would get.

The early Quaker church took its stand against this title along with other titles purporting to show various ranks of individuals. The scriptures clearly teach us the basis of the Friends' viewpoint in this regard: Col. 3:25, "There is no respect of persons with God." James 2:1, 9, "My brother, have not the faith of our Lord Jesus Christ the Lord of Glory, with respect of persons. . . But if ye have respect to persons ye commit sin, and are convinced of the law as transgressors."

How can one use the word "reverend," which means to respect or reverence, in the light of such Scriptures?

Some have indicted the Friends who use the term under consideration as being proud, boastful, and vain. That perhaps is too strong, but the use of "reverend" smacks of something that isn't scriptural.

If ministers wish to be known by their profession, it can be done simply and effectively, e. g., John Doe, minister. This is a humble and

scriptural designation of those called to be heralds of the gospel.

We as Friends believe in our ministers and respect their calling and gift in the ministry. We do not imply a disrespect for ministers by the omission of the term reverend, but rather we indicate that God calls all of us to be faithful "in stirring up the gift that is within us," and in this light we know God does not have His pets in kingdom work, neither does He want us to get mixed up with differential terms. "And he gave some apostles, and some prophets, and some evangelists, and some pastors, and teachers. . . ." Eph. 4:11.

Reverend Isaiah! No! Just plain Isaiah, Noah, Moses, Stephen, Barnabas, and Timothy.

Friends, why the "Reverends"?

### EDITORIAL NOTE

The two articles concerning the use of the word "reverend" were coincidental. The editorial had been written when the article by George Bales was received. Since the material does not overlap greatly, both articles are included in this issue.

### WHO IS REVEREND?

By GEORGE BALES

I have been concerned for quite some time about the common usage of the word "Reverend" before the names of our Friends ministers. The only time this word is used in the Bible is in Psalms 111:9, "He sent redemption unto his people: he hath commanded his covenant forever; holy and reverend is his name." Does a minister of the gospel put himself in the same category with God? Is a minister holier than his people? A basic part of Friends' theology lies in the correct application of this word. We preach that we are ALL called of God; that we ALL have responsibilities and service to render; that there is no division between the clergy and the laity; and that ALL men are equal before God. From this basic concept we call one another by name. We find equality in worship and in our relationships together. How can we give men titles, believing thus?

I am forced to wonder if the flood of "Reverends" that I see attached to names of Friends ministers is not a result of the trend among Friends to shift the spiritual responsibility to the minister. How long has it been since the power of God descended upon your meeting in



such a way that the burden of the meeting was carried by the people? How long has it been since you have gone to meeting so prayed up in your own heart and life that you would come expecting the Lord to use you? One night in our own meeting I knew that I didn't have the message. How I prayed that the Lord would put it upon the people! There are only three in our meeting with Friends' backgrounds but we had a Quaker meeting. Different ones in the congregation had the message that the preacher knew he didn't have. I am not pleading for any form, but I am pleading that the LORD be allowed to place the responsibility and that we as a people will be in a place before God to accept it.

I don't believe this shifting of responsibility is all the preacher's fault. Our ministers are capable of responsibility and will carry the load if a spiritually lazy meeting puts it upon them. However, this may be the reason that some meetings walk, not run.

The church at large may load its leaders down with high titles and tell them to dictate the spiritual needs and beliefs to the people, but Friends are a peculiar people, humble, self-sacrificing, service-seeking, and, we trust, Spirit-led.

### PROVOKING FRIENDS

By CHARLES HAWORTH

I once had a neighbor whom I loved very much, but he was about the most provoking neighbor I ever had. He kept his yard in such a beautiful condition that I had to be on my toes all the time to keep our yard presentable, or the contrast would be to my discredit. It brought to my mind the exhortation of Paul: "And let us consider one another, to provoke unto love and to good works."

This verse was recently brought to my mind again when I heard an announcement that California Friends are collecting funds for Christmas presents for their young men in C. P. S. camps. I realize it is too late for us to do the same for our young men in C. P. S. However, I have been informed that we are falling behind in their support. It is true that the enemy nations have surrendered and the firing has ceased, but our government has not yet declared that the war is over and that peace has come. Our young men are still kept in camp, and we are morally bound to support them, at least for six months after the surrender.

Let us not forget that they have had no income while in the service of the government. Some will want to take up their education. Can we do less than give them a half scholarship, matching the offer made by Pacific College? These young men, following their convictions of their Christian duty, and in loyalty to the teach-

ing of our church, have given months and even years of unremunerated toil. Let us give of our means to help them take up again the lives of civilians when they are released from service.

### GETTING OUR BEARINGS

By JACK L. WILLCUTS

A few weeks ago Roscoe Knight gave me a thrilling ride in his Piper Cub. Eventually gaining my permission, he did a few "air antics" supposedly for my benefit, but resulting in my discomfort. Not only was my sense of security shaken, but also my knowledge of direction, altitude, and balance were gone. A moment of panic seized me until I observed the serenity of my pilot and realized that my safety lay in a complete, passive dependence upon him. In doing so I regained my own bearings.

A casual look about the world today would cause any young person to become seized with a feeling akin to panic. The greatest world war has just ended. The aftermath of war is always more dangerous than the period of war itself. It is the year of the atomic bomb. That it marks the beginning of a new era is certain. But what its constructive and destructive potentialities are, no one can foretell.

There are other dark clouds threatening disaster. Racial tensions are taut and precarious. The relationship of industry and labor has not been amicably settled. As a rule, neither organized big business nor organized labor is actuated by Christian principles. The problem of divorce and broken homes threatens the very foundations of our country. The sale of alcoholic drink menaces the health of our nation. Immorality flaunts its hideous head, especially among youth. The shooting has ended, but the battle of the ideologies still continues. The pattern of peace certainly has not yet been woven.

This merely sketches the salient features of a very dark picture.

When we think of all these problems, we realize that we are handicapped by the religious conditions of our own country. In spite of much pious talk, America is not a Christian land. It is a pagan land. It is not even Christian statistically. It is not Christian economically, nor socially, nor in the ideals of the common mass of people.

It is not unthinkable nor unexpected that many a young person may lose his bearings in these days. But the uncertainty of political and economic relations need not cause us to lose our sense of security in God. Another young man, Timothy, faced a difficult and dangerous life. Open spiritual opposition was more treacherous to him than it is in our time. In Paul's admonition to him we too can find a stabilizing spiritual

position by following his instruction in II Timothy 3. "This know also, that in the last days perilous times shall come." Then follows a lengthy description of the sins of the day of which any one can be found in our present time. "But evil men and seducers shall wax worse and worse, deceiving, and being deceived. BUT continue thou in the things which thou hast learned and hast been assured of, knowing of whom thou hast learned them; and that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation through faith which is in Jesus Christ . . . That the man of God may be perfect, thoroughly furnished unto all good works."

In the face of present day godlessness, we can regain and maintain our spiritual balance by continuing in the "knowledge of the scriptures," through "faith which is in Christ Jesus." The gospel of Christ is greater than the atomic bomb, for it is the power of God unto salvation to everyone that believeth. We need not give way to absolute pessimism. Not at all. The Church has met every kind of crisis and survived. The gates of hell shall not prevail against it.

It is a time of fearful crises. Let us learn from the Chinese. They write the word "crisis" with two characters, one meaning opportunity, the other danger.

That we are living in a most dangerous period of the world's history is undeniable. But it also has greater opportunities than ever before. This world has become one. Doors are open everywhere. This critical time of danger is a challenge to the Christian, particularly the young Christian, for a real ministry of service, testimony, and consistent living. In the midst of world unrest, we can remain poised and stabilized with a dependence upon the unchanging Christ, the Christ of Bethlehem, the Christ of Calvary, the Christ of the empty tomb, the living, reigning Christ. Do we love Him so sincerely that we can trust Him in these days? Then who knoweth whether we are not "come to the kingdom for such a time as this"?

### CALIFORNIA FRIEND WRITES

Dear Friend:

For some time *The Northwest Friend* has been coming to my address, and as I have not subscribed for it, am assuming that some of my old Oregon friends are responsible for it.

It is needless for me to say that it has been read with much interest, giving news of the activities of Friends not only in Oregon, but the Northwest in general; how Oregon Yearly Meeting has grown through the home missionary efforts as well as its increased interests in foreign missions and the establishing outposts in the north is an inspiration. (See p. 13)

### NORMA FAY PRICE

The CE society, First Friends Church, Camas, Wash., has sustained a great loss in the death of Norma Fay Price, 14, who died on November 25 in the Vancouver Memorial hospital as a result of an automobile accident on the main highway north of Camas on Saturday, Nov. 24, at about 4:30 o'clock. Richard G. Cadd, driver of the car, home on a 30 day furlough from the Navy, sustained a slight concussion, but has been released from the hospital and is back in the service again.



Richard and Norma, both devoted Christian

young people and members of the church, were on their way to the home of Alvin and Helen Cadd to practice a duet for a gospel band service, to be held the following Sunday, when the accident occurred.

Two hundred people were in attendance at the funeral service, many of them young people from the schools of Camas and Washougal and from the quarterly meeting. Norma Fay was pianist for the CYF (Christian Youth Fellowship) in Camas high school, which meets every Monday from 12:10 to 12:35 for testimony, fellowship, and prayer. She was song leader for the Camas CE society and an enthusiastic attender of the Clark County Youth for Christ rallies held in the Camas high school auditorium. Norma Fay will be remembered by many for her sweet Gospel singing at Portland quarterly meeting and Twin Rocks conference. A memorial service was held on Sunday evening, December 2, at the First Friends church in Camas in memory of one who had lived a beautiful Christian life.

### SCHEDULE OF WILLIAM J. MURPHY, EVANGELIST AND SINGER

Address: Medina, Washington.

December 2 to 16—New Meadows, Idaho.

January 6 to 20—Grinnell, Iowa; L. E. McCargar, pastor, 613 West st.

January 23 to February 6—Earlham, Iowa; J. E. McCracken, pastor, Bear Creek meeting.

February 10 to 24—Arnold's Park, Iowa; Lawrence Sams, pastor, Box 303.



## Chats With Children

—By Aunt Bess

### THE CHOICE

By MARIE HALL HAINES

"Zarah, Zarah, where are you?" Mary called excitedly as she bounded into the play yard.

"I'm playing in the sand-pile," Zarah called. "What do you want?"

Mary ran around the corner of the building and slid breathlessly down beside her friend. I expect at first if you saw these little girls, you would think they were sisters because they were dressed just alike. But if you looked around the big play-ground, you would see many other little girls dressed just the same way. Then, if you walked around in front of the huge building, you would read this sign over the front doorway, "Boys and Girls Aid Society." Then you would guess why they were all dressed alike. Yes, Mary and Zarah were orphans and lived in this big home with other boys and girls who had no mother and father to care for them.

"I just heard the most exciting news," Mary said eagerly. "Miss Byron sent me with a note to the matron. She was busy in her office, so I sat down in the waiting room. The office door was open and I could hear someone talking to the matron. I heard her say something about 'Herold and Dee and Mary and Zarah and Marcia and Gwen'."

"That was you and I, wasn't it?" Zarah broke in eagerly.

"Just wait until I tell you," Mary said. "Then this lady said, 'That will do nicely. I'll call tomorrow.' And, oh Zarah, the loveliest lady came out into the waiting room and smiled at me. The matron saw me then and said, 'This is Mary, one of the girls I am sending you.'"

"Then the lovely lady took my face in her hands and kissed me; she smelled just like a rose garden," Mary squirmed in delight at the thought.

"Do you think she is going to adopt us, Mary?" Zarah asked, her face lighting up at the very idea.

"Only one of us," Mary continued. "After she had gone, the matron told me all about it. She said Miss Hadley has a nice home out in the country, and she wants six of us to come out there for a whole month's vacation. At the end of the month, one of us will stay with her and the rest will come back here."

Zarah's eyes had grown big and round during this recital. "How I wish she would keep me!" she said, clasping her hands together. Mary shook back her curls and smoothed down her dress. "Well, you know your hair is straight and you have a lame foot," she said.

"I know," Zarah sighed, looking at her twisted

foot. "I wish I were pretty like you. I heard Miss Byron say the other day she didn't suppose you would be here very long because you were so pretty. It must be nice to have a real home. I can't remember having one. Anyway, we will have a good time for a month," she said brightly.

That evening, the matron called the six children aside and told them of the plans. She gave them a long talk on their behavior. They were all so excited they could scarcely sleep that night.

But all nights do end sometime, and in the morning six happy children drove away from the home in a big, blue sedan with the "lovely lady," as Mary still called her.

"Oh, oh, how beautiful!" the children cried in unison as the car swept up the broad driveway and stopped in front of a big rambling, rose-covered house.

To be continued

### OTHERS HAVE WRITTEN, WHY NOT YOU?

Dear Aunt Bess,

We thought that you would like us to tell you about the junior C. E. It is very small, and we hope it will soon grow.

We have five officers: Pres., Vice Pres., Sec., Treas., and Prayer Mtg. Chairman.

At every meeting each one takes part. Last week we had one visitor.

We had a party, and we had hamburgers and milkshakes. After that some of us went to the football game. Medford has won all the games this year. Nancy likes to see the band march best of anything.

The church looks fine. Wish you could visit us.

Yours Sincerely,

—LARRY & STEPHEN ROSS

(Aunt Bess would like to hear from every junior C. E. Society in our Yearly Mtg. Send your letter to Aunt Bess, 2904 N. E. 50th Ave., Portland 13, Ore.)

### HE TELLS US HIS SECRETS

We like to know secrets, do we not? We like it when Mother whispers into our ears something she has not told any one else. This shows that she loves us dearly, and trusts us, too.

The Lord Jesus also has some friends, whom He loves very much, and who are very dear to Him. To these friends He tells some of His precious secrets. He does not tell everybody His secrets—only those who love and obey Him.

When the Samuel of the Bible was only a

See opposite page

## AMONG THE CHURCHES

### GREENLEAF QUARTERLY MEETING

Ontario Heights was host to the 18th session of Greenleaf Quarterly Meeting on Saturday, November 17. J. Allen Dunbar acted as presiding clerk in the absence of our Quarterly Meeting superintendent, Frank Davies.

The morning session began with a song and praise service, after which Clynton Crisman brought a searching message from Titus 2. The representatives from Ridgeview were all present, and also a delegation of eighteen, which shows that Ridgeview is alive and growing.

After lunch, at the business session, several visitors were welcomed: Mr. and Mrs. Irvin Willhite and son Harold, from Boise Valley Quarterly Meeting; Henry Fellows, David and Pearl Pruitt and family, from Wichita, Kansas; George Hopper, wife and family; Waldo and Gladys Jones, from New Plymouth; Violet Baker, Helen Chase, Leta Moore, Ann Endicott, and Hazel Dowdy, from Baker, Oregon; Mrs. Weesner, from Lime; Howard Fuller, recently discharged from the service; Lucy Clark and Harold and Arlene Thompson, teachers in the Greenleaf Academy.

J. Allen Dunbar gave interesting and encouraging reports from the Pacific College Board meeting and the Yearly Meeting Board of Missions meeting.

The nominating committee brought the following names to fill the vacancies left by Leland and Iverna Hibbs since their moving to Springbrook, Oregon: Ray Barnes as Missionary superintendent, and Arlene Thompson as reporter to the Northwest Friend.

small boy the Lord told him a secret. It was at night while he was in bed that he heard the Lord's voice calling him. He thought the old man he was helping in God's House was calling him.

But when Samuel did know it was the Lord who was calling him, he answered. Then the Lord told him a secret. He told him about something He was going to do.

So if we want to know the Lord Jesus' precious secrets, we must gladly obey Him. Then He can trust us to know His precious secrets.

### ODDITIES IN THE BIBLE

1. Where were figs used to heal a boil?
2. Why did a certain young lady hate a certain young man?
3. To whom did the Lord give a lamp?
4. What man had his head chopped off while in bed.
5. What did the King of Egypt do for Solomon's wife?

### PORTLAND QUARTERLY MEETING

By FREDERICK B. BAKER, Q. M. Supt.

"We need to be at the job," said William Murphy, of Seattle, Wash., evangelist at the First Friends Church, Portland, Ore., and guest speaker before the 138th session of Portland Quarterly Meeting of Friends Church, held November 23 and 24 at Second Friends Church, Portland, Ore. William Murphy spoke Saturday during the worship period, from 2:30 to 4:00 p. m.

The departmental presentations were from 4:30 to 5:30, with L. Wesley Johnson speaking on behalf of the Public Morals department, W. Morris Heacock, chairman, and Nathan Pierson giving a message on Home Missions and Social Service, Florence Snow, chairman.

During the Evangelistic and Church Extension period from 4:00 to 4:15, Frederick B. Baker, quarterly meeting superintendent, gave a detailed mimeographed report of the new outpost at Parkrose, on the outskirts of Portland, revealing what has been accomplished since establishment of the work less than a year ago. R. Ethol George, Quarterly Meeting missionary superintendent, and Joseph G. Reece, General Superintendent, gave a report on the foreign missionary work from 4:15 to 4:30 p. m.

Nathan Pierson was guest speaker for the Friday afternoon session of the Meeting on Ministry and Oversight, which convened at 2:30 p. m., and Earl Geil spoke to the CE rally on Friday night at 7:30. Both Nathan Pierson and Earl Geil were welcomed as new pastors in the quarterly meeting. Nathan Pierson has assumed leadership of the First Friends Church, Vancouver, Wash., and Earl Geil became pastor of Piedmont Friends Church in September.

The 139th session of Portland Quarterly Meeting will be held on February 22 and 23 at Piedmont Friends Church, in Portland.

### PARKROSE OUTPOST

By FRED BAKER,

Portland Quarterly Meeting Superintendent

On November 20, the writer and the Quarterly Meeting evangelistic and church extension committee, along with Richard C. Kneeland, met with the pastor and his wife of Parkrose outpost and the local building committee and discussed future needs.

Discussion at this meeting revealed the following facts:

1. Present assets are approximately \$11,000, which includes \$6500, plus interest, paid on the parsonage and frontage for the church, and

\$4200 invested in the church building to date, \$500 of which has not been paid out.

2. Present liabilities are in the neighborhood of \$4,000 yet due on the parsonage, and \$1,000 in the form of a local loan. This means that around \$6,000 in cash has been invested in the Parkrose outpost to the present time. Thank God for all who have made this project possible. We should call attention to the fact that this \$4,000 balance is being adequately taken care of at the rate of \$35 or more each month. The outpost worker has been putting that much on the principal monthly and other funds have been applied on it, too. The local loan was made by one interested in the church of Parkrose, and payment on this will not be pushed until the meeting is able to pay it.

3. The present financial income at the Parkrose outpost averages \$100 or more each month.

4. Average attendance, almost since the very beginning of the outpost church, has been between 75 and 80. Attendance has averaged 75 for the last three months.

5. Services were held in a large tent during the summer months. It has been necessary to move back into the parsonage during the fall and winter months.

### ONTARIO HEIGHTS

We are having a local Bible reading contest in connection with one over the Yearly Meeting. Charts on opposite walls of the church show the progress of each member on each side. Ferne Cook was the first to finish reading the Bible through. She is well along on the second reading. Carl Wardler has the next highest line.

Paul Cammack and family were guests at the Albert Cammack home at Thanksgiving time.

Leona White, who is cook at Pacific College, spent Thanksgiving vacation with her sister Alice Wardlaw and family.

Mr. and Mrs. T. J. White from Salem came the last of November to visit with their daughter Alice Wardlaw and family.

Ellis and Ferne Cook, our pastors, went to Spokane the first week in December and returned with a two weeks old foster son, whom they have named Theron Ellis.

### WHITNEY

A number of Whitney people have felt a concern for some time in regard to forming a Sunday School Council. So the first meeting was held at the home of Wendell and Hazel Murphy. The burden of those present was that we need to get more people into Sunday school. We felt especially that the parents of the children who now come should come with them.

We need a young married peoples' class and have appointed Ruby Job and Lorena Moon to invite all those who should be in the class to come to a party and get acquainted; then they will perhaps feel more free to come to Sunday school.

The older people also plan to go out and invite those of the community to Sunday school and church.

We feel the Lord is leading in this work, for we know the harvest truly is great in this needy field and the reapers are few. We ask the prayers of the Yearly Meeting as we go forward in faith. We plan to take

up Bible study, methods of teaching, and lesson discussions at these meetings. Any suggestions you may have will be welcome.

Paul Mills was with us for two weeks in revival services in November. Although the attendance was small, much good was accomplished. Several people raised their hands for prayer and a number were seekers at the altar.

A group of students from Pacific College visited us, and Glen Sanders brought a timely message, Sunday morning, November 25.

The Bybee trio sang a selection and Vera Jones sang a solo. The attendance was ninety-seven.

Ivor and Virginia Moon have moved to Portland, and Ina Moon is working in Portland a few months.

Alice Roberts visited Whitney recently and stated she is moving to Boise, as she has employment there.

### MELBA

Early in November our Women's Missionary Union sent the Knights and Chapmans in Bolivia forty pounds of pop-corn, hoping that it will reach them by Christmas. Also they have sent eighty Art Calendar Bible Pictures on colored art paper with a ribbon at the top for hanging.

Arthur McClintick had his leg operation on November 14 at the Samaritan Hospital at Nampa. At present he is at home recuperating slowly.

The special meetings with Paul Mills, of Nampa, started November 12. His messages were practical, clear, and a living challenge to all of us. There were nine seekers and a real searching of heart manifest among those who attended. Wilma Mills and daughter accompanied Paul Sunday morning of the 18th and were dinner guests at Denver and Ruth Headrick's.

Mrs. Preston Mills, of Nampa, was to have had charge of the music but was hindered by illness. Each night there was a leader and a special song. We found out we had some talent which only needed unearthing.

Loren Smith, from Vancouver, was a welcome visitor at one of our services during our revival and favored us with a message in song. He spent the night at the home of his uncle, George Smith.

Thanksgiving night we were privileged to have several quartets from Pacific College with us for a half hour service before the message from our evangelist.

Several former members were present at the closing revival service of November 25: Mrs. Comstock, of Nampa, Huldah Clarkson, who has been visiting in California, and Clio Mardock, his wife and three children, Cleona, Alvin, and Billy, of Florence, Oregon.

Andrew Smart, 82, died peacefully at the home of his daughter, Marie McClintick, where he had been cared for in the last two years of his sickness.

A small group of men went to Whitney to work on the new parsonage the past week.

Our Quarterly Meeting Superintendent, Denver B. Headrick, reports that William Murphy, of Medina, Washington, is holding a two weeks' revival at New Meadows, Idaho, starting December 2.

Denver Headrick left December 6 to drive the car and trailer house of Mr. and Mrs. Carl Farner, of Nampa, through to Los Angeles, California. Marlin Witt, from Star, had charge of the morning services Sunday, December 9. His wife accompanied him.

### GREENLEAF

Sunday, October 21, was observed as Peace Sunday. Current peace news was read at the beginning of Sunday school, and at the close of Sunday school a class of boys gave a skit entitled, "What will Peace-time Conscription mean to me?" Emphasis was put on what military training would do to young boys in the physical, mental, and spiritual life, showing that a boy in military training at that age will come out believing in war and not holding Christ's teachings sacred. Our pastor

brought us a very impressive sermon of vital importance. His outline was: 1. Friends historical position regarding war; 2. The clear commands of Christ; 3. The ultimate goal of Christian living; 4. Measures essential to world peace. We urge our readers to write Congress to vote NO on universal military training.

An inspiring message direct from the mission field was brought to us when Howard and Julia Pearson spoke on Sunday night, October 21, and again on Tuesday evening, October 23, when they showed new color films of our work and people in Bolivia. How much we need to give and pray for the upbuilding of God's work in that place, and may we constantly keep the need uppermost in our mind.

A community choir has been organized under the direction of Fred Knight, which is working on choruses from THE MESSIAH to be given before Christmas.

We are sorry about the accident in which Lester Harris was injured the evening of November 2, when a car crashed into him and his horses as he was returning home. One horse was killed as it ran into the path of another car coming the other direction. Lester, who suffered two broken legs, was taken to a hospital immediately, where his condition is still uncertain. We trust that friends will remember him and his family in prayer.

God graciously met the heart of each Academy student and each teacher present in a Tuesday morning chapel. Harold Thompson gave a splendid message on the parable of the rich man who was making plans for the future when God said, "Thou fool, this night thy soul shall be required of thee." (Luke 12:16-21) Everyone was deeply touched as he spoke. At the close of the message, Fred Knight told of the concern on his heart for the young people, and when the altar call was given the front seats in the chapel room were crowded with seekers. Many received new spiritual strength and some were reclaimed. In the three hours of prayer and testimonies, every person present felt a definite nearness of God. It was one of the high points in each of our spiritual lives which will not be forgotten.

Lake View Sunday school is still on the map. The attendance the past month has been ranging around 30. Virgil and Mabel Farner are the leaders.

October 7-14 the fall revival of church and school opened, with Denver Headrick as evangelist. Two services each day were held—one at 11 A. M. at the school and one at 8 P. M. at the church. The ministry of Denver Headrick was forceful, practical, and suited to the needs of the people. The Lord honored. It was an exceedingly profitable revival, and the work is still going on. The evangelist sought to bring the people to a very definite outright profession of Christ.

Mr. and Mrs. Fred Knight accompanied his parents, Mr. and Mrs. Roy Knight, to California to be with Roscoe and Tina Knight before they left for their new work in Bolivia.

### McKINLEY AVENUE, TACOMA

Our pastor, Clark Smith, recently held a week end of evangelistic services at the Friends church in Everett.

Clark Smith's Sunday school class met November 15 and organized. Eleanor Moslander is president, and a committee has been appointed to select a name.

The Girls' Club meets Saturday afternoon and is at present doing handicraft work.

Gertrude Perry is conducting our Sunday school orchestra, which also meets Sunday afternoons.

Kathleen and Terrell Repp were called to Portland recently by the death of his father. Terrell has been granted an emergency furlough.

The teachers and officers of the Sunday school had a social time following their December meeting. It has been decided to make this a part of all regular meetings.

The Senior Christian Endeavor has been re-organized as a high school age group. The new officers are: Lewis Byrd, president; Howard Harmon, vice-president; Valen Olson, secretary-treasurer; Dick Pearsall, social chairman; Joan Perry, prayer meeting chairman; James Liedke, missionary chairman; Patsy Murphy, music chairman.

Those above Christian Endeavor age are taking part in a class on teacher training and evangelism being conducted by James Simpson. At present the class is being taught by means of demonstration lessons by different members.

### MARION

September 30, Edgar Sims preached in the absence of our pastor, who was attending Ministerial Conference.

October 28, the Jefferson District Sunday School Convention was held in our church. As speaker we had Laura Trachsel, who gave us some of the accounts of her work in China and of their plans to return. We were grateful for her presence with us.

We have started choir practice for the Christmas program.

The work on our parsonage has been delayed, since we are unable to get the windows and doors. We are making this a matter of prayer and feel that God will open the way for us to get these materials soon.

### MEDFORD

Work has continued each week through the fall on finish details of the new Medford church. Most of the time has been taken up in exterior and interior varnishing. Gravel walks have been put in, 75 new folding chairs installed, the parking area partially graveled, and an exterior light put on the top of the church sign post.

The Christmas program was directed by the Monthly Meeting committee, headed by Helen Ross. Judy Tokahira wrote the Christmas pageant, which was presented by 27 of the young people.

Wilmer Brown, now pastor of the Salem Evangelical church, preached for us on December 2. He was accompanied to Medford by his parents, Dillon and Alice Brown, of Newberg.

One of the most encouraging features of the work this season is the work and attendance of the children's church. An average of about 30 attend each week.

### CAMAS

The First Friends Church, Camas, Wash., reports a revival meeting being held from November 4 to 18, with Carl D. Byrd, of the Second Friends Church, Portland, Ore., as evangelist, and Howard Stevens, minister of the Stevenson Nazarene church, Stevenson, Wash., as song leader and solist.

The revival meetings were unique in the fact that they began before the evangelist and song leader arrived and continued on after they were gone. Two young adults were converted just prior to the opening of the revival, and on the Sunday following the revival there were at least ten definite professions of faith among young adults and adults.

There were approximately 20 professions of faith made during the period of the revival spirit, so beautifully manifested in the midst of the congregation. It is the prayer of all that this spirit of evangelism shall continue.

The local congregation was greatly blessed in the combined ministry of the song leader, Howard Stevens, and the evangelist and teacher, Carl D. Byrd. Day meetings were held Monday through Friday from 10:00 to 11:00. With most of the time for prayer, followed by a ten or fifteen minute exposition by Carl Byrd. Services were held each night at 7:30, with the exception of the first Saturday night, which was reserved for the Clark County



Youth for Christ Rally in the Camas High School auditorium. Frederick B. Baker, pastor of the church, is director of the Rally.

Average attendance during the revival was 63, with a low of 35 and a high of 100.

The congregation went through a real testing time during and following the revival, with four different injuries resulting in three hospitalizations, another hospitalization because of illness, and one death as a result of one of the injuries. The sudden promotion of Miss Norma Fay Price, 14, one of the members of the church, has caused many to realize the shortness of time, the length of eternity, and the need of being ready to meet their Lord. This time of testing has caused members of the congregation to realize in a new way that they are one big family living and loving together and working together for the cause of Christ.

### NORTHEAST TACOMA

With the groundwork laid for our Christmas program, we are carrying on in this pre-Christmas season. The Sunday school and C. E. both have part in our Christmas program planned for December 23.

As a gift from the Sunday school, six sturdily built folding chairs were purchased for the Primary department. Those small chairs will be much appreciated by the children, who have been somewhat crowded before.

We are always glad for a large attendance. And we are happy to report that for the last four months our records show but two or three Sundays with an attendance below 50. The children are interested and we hope they can in some way interest their parents.

We are praying and working for our revival, which is to be held the last part of January and first week of February. With Clyde Thomas as our evangelist, we pray for a great harvest of souls for Christ in our community.

A 16 mm. motion picture projector has been purchased by the C. E. and Sunday school. We purpose to show on it educational, humorous, and most of all religious films. By visual education we hope to gain the attention of more of our young people.

Joan and Bonita Canfield, returned missionaries from Brazil, were with us one Sunday evening recently. Their message was a real inspiration and challenge to us all. Mrs. Canfield is the daughter of one of our members, Harry Wilson.

Two of our young people returned from College for the Thanksgiving holidays, Rachel Jacobsen and Margaret Wilson. Their testimonies were a blessing.

### ROSE VALLEY

The Rose Valley church has lowered the ceiling of the auditorium, which cuts down the space to heat by about 4000 cubic feet. The lower ceiling and extra insulation make it much easier to heat and also help the acoustics. We have varnished the woodwork and shellaced the knotty pine walls.

The pastor and wife bought a part of the old Rose Valley school house, and have built an eight-room dwelling house. They want to rent it to a Christian family that will help in the Sunday school and church work. Some one to help with the young people and children is specially desired. "Come over into Macedonia and help us."

The church is to have a pot-luck dinner together December 9. We are expecting the missionary committee from Portland to be with us on that day.

The Sunday school is preparing a Christmas program to be given Sunday evening, December 23.

### NEWBERG

On November 15 Edith Minchin passed away at the local hospital. For years she had been weak in body, but

her spirit was strong, for her faith was in One who never changes. She was at one time pastor of the Springbrook meeting and for six years was president of the county W. C. T. U. Though unable to attend services regularly she was interested in the church and her prayers were earnest in behalf of the work of the church.

Sunday afternoon, November 18, Pacific College musical department presented Eugene Nye, organist, and the A Cappella choir under the direction of Roy Clark, music department head, in a very fine musical program.

Monday evening, November 19, Leonard Eilers, cowboy evangelist, spoke on the subject, "Riding the Range For God."

Friends united with the other churches of Newberg in the Thanksgiving services with Mr. Rinke Feenstra, pastor of the local Methodist church, bringing the message.

Howard Kershner, chairman of the overseas activities of the "Save the Children Federation," spoke in our church November 28.

At the Youth Rally Saturday evening, December 1, Arthur F. Collins, former missionary to Japan and now pastor of the Baptist church at Carlton, Oregon, was the guest speaker.

After Monthly Meeting December 5 William D. Upshaw, prohibition candidate for president in 1932 and member of Congress from Atlanta, Georgia, 1919-1927, gave an enthusiastic talk showing the need for prohibition in Oregon.

### TALENT

The quarterly Sunday school birthday party was held in the City Hall, Nov. 7. Those whose birthdays were in October, November, and December were the honored guests. The Harvest Home theme was used in the games and refreshments. The group was divided into four sides representing the seasons of the year. Games were directed by Elenita Bales. Refreshments of cider and doughnuts were served to about fifty after an evening of fun.

The Women's Missionary Union met at the home of Mrs. Bob Roberts for the November meeting. Mrs. Keeney was the assistant hostess and Lily Welburn led the devotions. After the business meeting, work was resumed on the quilt that is being made. It was also decided to bring colored Bible pictures for the missionaries as our next meeting's project. The Christmas meeting will be held at Agnes Hackler's, with Lillian Frazier and Lily Welburn as hostesses.

About twenty people enjoyed the pot-luck dinner and monthly business meeting at the November church night. A building committee was appointed to go over the plans for our new addition to the church. This committee approved the plans after a few minor changes, and they are now to be sent to the Evangelistic Board for their recommendation.

We are anxious to get started on this much needed space. George Bales teaches the junior and intermediate age boys and they meet in the choir for Sunday school. Last Sunday the "pressure" got a little too great, however. With twenty-three boys squeezed in on three benches, the nearest window pane just couldn't take the weight and with a loud noise it went the way of all good broken window glass. George says that we have started in the right direction!

The Saturday afternoon activities continue to hold the interest of the boys. Either ice skating at Medford or playing basketball in the local gymnasium seems to be the most popular since the colder weather. It is quite a sight to see the little Model A truck piled full of laughing, shouting boys on their way for a good time.

A carload of ten C. E.'ers, mostly of intermediate age, attended the Crater Lake Union Rally at the Medford Presbyterian church, Friday night, December 7. Dorothy

Continued on next page

## Missionary

### A VISION OF TWO CONTINENTS

By WALTER LEE,  
President Board of Missions

*"Where there is no vision the people perish."*

Every new year is a year of promise when we walk with the Lord. Oregon Yearly Meeting may well enter this year with great thanksgiving and high anticipation. When our Father in Heaven blesses a people with a vision, He has poured out one of His choicest blessings.

When young people with the call of God in their hearts in increasing numbers inquire concerning our mission work in Bolivia, and when the finances to carry on that work continue to increase, this Yearly Meeting may well look forward to years of promise.

The Board of Missions, meeting in Portland November 7-9, rejoiced in the privilege of placing Jack and Geraldine Willcuts under appointment for our Bolivian mission work. Because of the excellent pastoral work which they are doing at Northeast Tacoma, the Board was not at present in a position to determine when to send them to the field. The Willcuts need our prayers and interest as they make further preparation for the work to which the Lord has called them.

Ralph Chapman was authorized by the Board to proceed at the earliest possible moment with the construction of the Conference dining hall and kitchen on the property at La Paz. Because of the lack of room for so many buildings on our limited land space in La Paz, the Board did not feel that we should proceed at present with the building of another missionary home. We are greatly in need of the property which joins us and is frontage to the property on which the dining hall and kitchen will be built. The owners of this property do not seem inclined to sell, but we ask the Friends of Oregon Yearly Meeting to make this a subject of prayer. This additional property would give us adequate room to build a second missionary home.

Roscoe and Tina Knight were authorized to proceed at once with an intensive study course in Spanish of at least three lessons a week. As you read this the Knights will be making considerable progress in their study, we are sure.

After much careful and prayerful study the Board adopted a complete new set of Rules and Regulations for the appointment of missionaries and the conduct of the work on the field. The Board authorized the publishing of sufficient copies for study by monthly meetings and missionary societies. These should be ready for distribution soon.

As the vision of the work in Bolivia increases in Oregon Yearly Meeting, it has become the

feeling of the Board that we should plan for a missionary staff of ten or twelve.

The long-felt need for a Bible school in our work in Bolivia may be supplied before long as Roscoe and Tina Knight are making preparation for that particular line of service. The value of a farm in connection with a Bible School has been realized by many, and investigation is being made as to such a possibility. We urge Friends interested in the Bible School and farm to continue their contributions to these projects so that sufficient funds may be on hand when the opportunity arrives for the purchase of such property.

A truck is urgently needed on the field, but there is not sufficient money in the truck fund yet to make a purchase possible when trucks are available. There is a need for about \$800 in this fund. Pray that the Lord will guide our giving.

We have heard the soul cry of the Aymara. "We have heard the joyful sound, Jesus Saves, Jesus Saves."

### AMONG THE CHURCHES

Hays, of the Talent Senior C.E., was the acting president of the business meeting for the evening. The group received inspiration from the song service, message, special music, and fellowship. While the executive committee met after the service the rest of the group played games. Later, refreshments were enjoyed by all. The Talent intermediate group won the banner for the largest percentage of members in attendance.

### SECOND FRIENDS, PORTLAND, AT LENTS

The Peace Committee has been very active in urging petitions against National Compulsory Military Training.

Quarterly Meeting sessions were held in this church November 23-25. Guest speakers were Howard Kershner and wife of Mont Clair, N. J. They are working with the "Save a Child Inc." program. The Kershners have just recently returned from Europe, and described to us some of the war desolations, particularly the effect upon the children of the peoples of the democracies. We were deeply moved, and this local church plans a Christmas offering for this work to be sent through the N. A. E. channel. Wesley Johnson also brought a stirring message on prohibition at the Quarterly meeting.

Family Day was observed October 28, with 31 complete families present.

Born to Lillian and Lloyd Fitzsimmons a girl, Noreen Lucelle.

Ralph Repp passed away December 1 after a very brief illness. The funeral services were conducted by the pastor at the Lents Friends church, December 4.

On December 1 about fifty fathers brought their sons to a banquet at the church basement. An interesting program was enjoyed by all.

Our pastor, Carl Byrd, conducted a revival meeting at Camas Friends church.

Eiluut J. Lee was a guest speaker at the church November 4.

Charles Knautz, American Sunday School Union missionary, spoke at the night service, November 4. These messages were timely and helpful.

Edith and Gurney Hadley, of Coldwater, Kansas, are guests at the "Byrd House" this week. Edith Hadley is a sister to Ella Byrd.



## Society News

### PAUL CAMMACK VISITS MELBA C.E.'ERS

Friday night, Nov. 30, was a time of blessing as Paul Cammack conducted a service for the Melba young people. His wife, Phyllis, brought an inspiring message in song.

As the young people's group is small, many of the adults were present to enjoy Paul's message.

Plans are being worked out to organize a Senior Society.

The Intermediates met at Raymond Smith's home for an evening of business and a social hour. Ruth Headrick is their sponsor.

The Junior Society, sponsored by Marie McClintick, is doing good work in learning Bible verses, and the boys and girls are becoming expert at telling Bible stories with the aid of flannel-art.

### STAR ENJOYS FIELD SECRETARY'S VISIT

Star young people enjoyed hearing Paul Cammack at the Quarterly Meeting Rally held at their church, and also at a service which he conducted with their own C. E. group. The members are determined to see the C. E. Society grow and be a blessing to their church and community. There seems to be a growing concern among the young people for things of the Lord.

### Newberg C.E.'ers Active in Deputation Work

This year the Newberg College Endeavor Society has been rather inactive as a group, since most of its members compose the deputation teams who travel during week ends to outlying Friends churches to furnish special music, conduct platform services, and hold week-end revivals.

Especially active in this deputation work has been the Clarion ladies quartet, Heralds male quartet, Christo-Centric male quartet, Quaker Maids quartet, Aeolian trio, and the Bybee trio. Other musical ensembles have been formed and have traveled with student ministers to several churches.

Orrin Ogier, Gordon St. George, Paul Thornburg, and Don Johnson have been active as student ministers.

Recently, the Heralds quartet has sung at the Portland Youth Rallies, and has conducted week-end revival services at various churches.

Other groups have traveled to Everett, Tacoma, Vancouver, and Camas, Washington, Scotts Mills, Talent, Medford, Portland, Mill City, and Springbrook, Oregon.

During the Thanksgiving vacation, seven groups traveled to Idaho to conduct services in the Friends churches there.

### C. E. TREASURER'S REPORT for fiscal year June to December 5, 1945

Cash Balance, June 1, 1945.....\$165.91

#### Receipts:

Lesson Helps .....	\$ 4.13
1944 quotas .....	43.43
1945 quotas .....	412.02
General Fund .....	10.00
Total receipts & balance.....	634.49

#### Disbursements:

Field Secretary .....	125.00
Lesson Helps .....	38.00
Total disbursements .....	163.00

Cash Balance December 5.....\$472.49

#### Amounts Raised and Quotas

Amount raised Dec. 5, 1945	Quota
Newberg Quarterly Meeting .....	\$ 98.00 \$185.00
Portland Quarterly Meeting.....	144.32 277.50
Salem Quarterly Meeting.....	100.00 185.00
Boise Valley Quarterly Meeting	44.70 185.00
Greenleaf Quarterly Meeting.....	185.00
Tacoma Quarterly Meeting .....	25.00 82.50
Total .....	\$412.02

The C. E. societies are really working hard to raise their quotas this year. I believe the Lord wants us to be prompt in paying our tithes. I am sure that if every C. E. member tithes, he can raise his share of the quota in a short time. Every member can be sure that his money is going to a great cause, which is the expanding of Christian Endeavor work in the Northwest, and supporting our missionaries in outposts here and in Bolivia.

—PHILIP FENDALL, Treasurer.

### VISIT TO IDAHO C. E.

By PAUL CAMMACK

During the last week of November it was my privilege to visit C. E. societies in Boise and Greenleaf Quarters. The points visited were: Homedale, Greenleaf, Boise, Star, Nampa, and Melba. Pastors and friends in Idaho were very kind in boarding this circuit rider and his family. Idaho meals certainly add the pounds!

The purpose behind the visit to C. E. in Idaho had a five-fold aspect:

1. To acquaint societies with the Yearly Meeting C. E. organization.
2. To study with the C. E. the basic offices and committees and their functions.
3. To challenge each society to reach out and win others for Christ and the society.
4. To take orders for C. E. supplies; to get the up-to-date list of officers and Northwest Friend reporters.
5. To learn through the use of a check-list what the weaknesses and strong points of each society were.

I sought to encourage societies to "Be not

weary in well doing, for in due season ye shall reap if ye faint not." Too often we think that our C. E. society is dead, when we really ought to say that as a member of my society I am dead. Even one really spiritually alive young person in a society can mightily lift the standards of the society.

Attendance at the meetings was good in view of the flu epidemic which kept several from attending.

I also attended and took part in the Boise Quarterly Meeting C. E. Rally held at Star on the afternoon of November 26.

I cannot judge as to the effectiveness of this visit to Idaho. I do know better how to pray for these societies and individuals. I feel that there is a need for many of our so-called Christian young people to wake up and get to work in C. E. and church. Let other things be second to your life of devotion to Christ. That will make you dependable as a C. E. leader, as a committee chairman, as a president, treasurer, or secretary. It will add that to your life which will make you outstanding as God looks at things.

### MY TASK

By MARK ROBERTS,

Greenleaf Quarterly Meeting C. E. Superintendent

A bit of Scripture was brought to my mind a short time ago as I had never thought of it before. It is one that we all know, Luke 2:44, about Jesus when He was found in the temple by His parents. The words that impressed me were, "Wist ye not that I must be about my Father's business?"

My thought is that Jesus was only a boy of twelve years when He was found in the temple talking with the teachers, and He realized, at that age, that He must be about His Father's business.

I believe that every Christian young person should begin to think very seriously about what the Lord has for him to do. It is high time American young people are being found about the Master's business.

### MEDFORD CHRISTIAN ENDEAVOR

Our high school C. E. has been running along during the fall months with about eight in attendance on the average. We are getting better organized under the leadership of Beverly Robison. Perhaps the high point of the fall was the C. E. Institute led by Paul Cammack, Paul Thornburg, and Lorraine Lehman and party, who gave us a fine course in methods. A number were converted in the meetings.

Beginning in October, we have been sponsoring a Youth Night, which meets on Wednesday nights. We play games, work on C. E. committee work, learn new choruses, practice for Christmas,

etc. Average attendance has been 22.

James Armstrong, who has been our adviser, Juday Tokahira, Marie Wimmer, Lael Shuck, Beverly Robison, and Carol Davis, together with our pastor, Milo Ross, all attended the C. E. Rally and Quarterly Meeting at South Salem in November.

### BOISE C. E.'ERS UNITE FOR RALLY

The Friends, Christian, and Brethren young people held a joint C. E. meeting at the Boise Christian Church, led by Ruby Lou Cox, with special music by Joyce Casey. The same evening, following the C. E. service, a Pacific College group had charge of the evening service at the Friends Church.

The C. E. group enjoyed a special meeting and social time with Paul Cammack, during which the Field Secretary gave them ideas on ways to improve their Society.

### HIGHLAND AVENUE C. E.

The C. E. is planning to sponsor a week end revival with the Heralds Quartet from Pacific College, December 14-16.

We had a weiner roast at Nina and Floyd DeLapp's home on November 2. Games and eats were enjoyed by all. Our C. E. is growing not only in numbers but in the grace of God, and by His help we will have better meetings and socials.

The new C. E. officers for the coming year are as follows:

Laura Lou Norton—president.  
Harlow Ankeny—vice president.  
Thelma Armstrong—secretary.  
William DeLapp—treasurer.  
Shirley Bosell—social chairman.  
Maycelle Turner—prayer meeting chairman.  
Marinette Smith—missionary chairman.  
Mary Burk—lookout chairman.  
Harlow Ankeny—song leader.  
Margaret Sweetland—organist.  
Dorothy DeLapp—Northwest Friend reporter.  
Byron Zurcher—financial secretary.

### CALIFORNIA FRIEND WRITES

The editorials are well worth reading. They are so full of food for thought, and the contributions from the staff of writers are timely and should go far toward filling the needs of "Quakerism" of this day.

Enclosed herewith is a check for one dollar to pay for a year's subscription. Am leaving it to you to place it in proper channels to reach the Treasurer. I do not know whom to thank for sending it to me, but it has been appreciated very much.

Very sincerely,  
H. A. HINSHAW



## With Our College

By PROF. ROY KNIGHT

### Thanksgiving Deputation Tour

One of the newer departments for public service, or perhaps better said, an enlarged department, had a rather unusual opportunity to try its powers during the Thanksgiving vacation. The deputation activities of the Student Christian Union have taken on an increased interest and have grown to be quite an important factor in the spiritual life of the school.

Some twenty-five students from Idaho are members of deputation teams, and, as they were expected to go home over the vacation, it was decided to take along the "foreigners" who completed the individual groups. This brought the number of participants to forty, and, with drivers and sponsors, required eight cars for transportation. A trailer loaded with suitcases and musical instruments gave the caravan a very business-like appearance.

Plans were made to leave as soon as possible after the fourth period class, and within fifteen minutes after dismissal the last car had pulled out. Moving pictures were made of the cars as they loaded and left. Each car was furnished a lunch that looked as if it would last over the holiday season, but the writer noticed that on arrival at Idaho there was nothing left in his car but the box, and part of that had been eaten (it might have been by a mouse).

Nine Friends churches had already opened their doors to us for more than twenty services, in which a hundred twenty-five special musical numbers were given. We conducted the Quaker Hour broadcast, and gave a union service in the Brethren Church of Nampa on Sunday afternoon. The music was well done and the groups were enthusiastically received at all places.

Preachers and student preachers had opportunity to exercise their talents and we believe that a mutually profitable time was enjoyed by those who heard and those who performed.

Altogether a delightful time was enjoyed by everyone. I suppose everybody had at least three Thanksgiving dinners. Thanks is due to the faculty of Pacific College for their wholehearted cooperation in the matter and to our Idaho hosts for their gracious hospitality.

### Return of Veteran Theme of Drama

Students of Pacific College's dramatic department were this week pushing work on their fall production, "Wind in the South," which will be presented in Wood-Mar auditorium the evenings of December 14 and 15.

This three-act play, by Edward Staadt, is under the direction of Charlotte Macy and Helen Willcuts. Regular rehearsals have been under

way for some time, promising a fine performance for both evenings.

An outstanding play, "Wind in the South" features a timely theme. A soldier son is returning to his Iowa farm home from the war, bringing with him a foreign wife. The resulting complications among his family and friends, who are of German descent, form a lively and interesting plot.

The play cast is as follows: Stanley Williams, Nell Wuckert, Helen Antrim, Orrin Ogier, Mildred Loewen, Don Johnson, Laura Shook, Patricia Perisho, Leta Hockett.

### Club Organizes; Hoke President

Gene Hoke was elected president of the International Relations Club at its regular meeting Tuesday, November 30, to succeed Harold Fowler, who was forced to resign because of the conflict with his working hours. Mrs. Matilda Croco was named secretary.

The new officers took charge of the meeting, and together with the adviser, Professor Perry Macy, directed the discussion of club aims, privileges, and means.

Pacific College is to be host for the After Dinner Speaking Contest January 24th, sponsored by the Inter-Forensics Association of Oregon. Other public speaking events planned for this season are as follows: Extempore Speaking, University of Oregon, January 10; Peace Oratorical, February 8; Old Line Oratorical, Linfield College, March 15.

Pacific's speech department, under the direction of Professor Floyd Riley, is planning to enter several students in each contest. Linfield College, Pacific University, University of Oregon, and Oregon State also plan to enter the events.

### A SUCCESSFUL C. E.

Wouldn't you like [in May, 1946] to say that "the past year has been the most successful year our C. E. Society has had so far"? Well, now is the time to begin to make it a success and here are some practical suggestions:

#### If You Want to March Forward

1. Do have a young people's society that can serve a real need.
2. Do have a well-defined purpose that is given new members.
3. Do have people sign up as members and keep an up-to-date list.
4. Do have stated times when new members are received and recognized. Make them feel the responsibility of being a Christian Endeavorer.
5. Do have a good system of checking absentees. (Assign people to call. Send out cards.)
6. Do let new members know what financial

### PERTINENT OBSERVATIONS

Continued from page 2

- obligations the group has agreed to assume.
7. Do have well-defined duties for officers.
  8. Do fit your society into the total work of the local church and denomination.
  9. Do provide a good variety of recreational activities.
  10. Do have as much discussion as possible in your meeting.
  11. Do something. Pick some projects and carry them through.
  12. Do plan your topics for six weeks in advance.
  13. Do make people welcome. Find out all you can about their interests and be sure to invite them to take part in the other activities of the church.
  14. Do encourage members to attend the regular services of the church.

#### If You Don't Want to Bog Down

1. Don't let your organization become merely a social club. Christian young people are really interested in a more vital purpose, that of winning others to Christ.
2. Don't be discouraged if your society has periods of depleted membership. Stand by and pray for better days.
3. Don't sign up new members and promptly forget about them.
4. Don't be afraid to put younger members into positions of responsibility. (Don't let one crowd run the whole show.)
5. Don't fail to clear your general plans with your pastor. You will need his help and cooperation.
6. Don't try to have too many social affairs if your members already have too strenuous a program.
7. Don't just talk together; work together.
8. Don't ask people to lead a meeting without at least two weeks' notice.
9. Don't let cliques dominate your society.
10. Don't fail to invite new members to the Sunday school and other youth activities outside your society.
11. Don't let your membership become divided into those who come to parties and those who come to the meetings.
12. Don't confine your service program to giving away a couple of baskets at Thanksgiving and Christmas. Be of service the whole year.

So—

Pull and pray together to make your C. E. a power working full force for the upbuilding of God's Kingdom.

—C. E. page of the *Evangelical Friend*, Esther Garner, Editor.

group; the fifth is of the same class; the fourth, Cambridge, is a component meeting of the Friends General Conference, the name used by the Hicksites in designating the union of their yearly meetings in America. In the Minutes of the Illinois Yearly Meeting of Friends (Hicksite) for 1945 is found the following report of Friends General Conference as sent to the Subordinate Meeting: "Since last year two new meetings have become affiliated with Friends General Conference as United Meetings; Friends Meeting of Washington through Baltimore Yearly Meeting; and Cambridge, Mass., affiliated with Friends General Conference in addition to its membership in the new united New England Yearly Meeting." (page 21) Thus it is clearly established that this Hicksite meeting is now a component part of the newly established New England Yearly Meeting. It is important to notice also the fact that these three meetings, named above, are all Independent bodies; this is established in the minute of the Conservative Y. M. of New England as recorded in the Minutes of the new Yearly Meeting and found on page 4 as follows: "Within the past decade there became established in New England three 'Independent' bodies of Friends, the Friends Meeting at Cambridge, the Connecticut Valley Association of Friends and the Providence Friends Fellowship Monthly Meeting. These meetings have included in their membership many who are members in a number of Yearly Meetings in this country, including the two Yearly Meetings in New England, and a goodly number who have joined the Independent Meetings by conviction." Notice also on page 4 in the same Minutes the following: "This progress (toward union) has been encouraged and aided toward fruition in very important measure by Independent Meetings." It is well known that Independent Meetings are composed of Hicksites and Modernists as established by the American Friends Service Committee through its Fellowship Council. Thus the new New England Yearly Meeting is composed of heterogeneous elements from the standpoint of doctrine and practice unless it be that they are united in heterodoxy.

This statement as to this matter would be quite incomplete without the further record as found on page 13 of the Minutes as follows: "Alfred Osborne, as chairman of the Joint Committee in charge of effecting the union of New England Friends, read a letter from the Executive Committee of the Five Years Meeting to the reunited and consolidated Yearly Meeting inviting it to join the Five Years Meeting with the understanding that in so doing the meeting's mem-

bership would be in full effect immediately. The Joint Committee recommended acceptance of the invitation and after consideration the Meeting approved and instructed the Nominating Committee to suggest names of Friends to serve as delegates to the approaching session of the Five Years Meeting." This completes the picture; Five Years Meeting, the General Conference of Friends, the new Yearly Meeting of Friends in New England are all linked together in fellowship; further there is an organic bond uniting the whole as evidenced by the exchanged communications. Notice the following: "A letter of greeting was read from the Executive Committee of the Friends General Conference, in which they tell of their earnest prayer that this initial united session be a time of great unity and spiritual enrichment, reaching in its influence to all Friends everywhere." (From the Minutes of the New England Yearly Meeting, 1945; page 33.) Letters of similar import were received from the following: New York Yearly Meeting (Hicksite) held at 15th St.: "In our Yearly Meeting we have been aware of the great underlying bond of sympathy that unites all Friends. May not a part of our message in the new day be to proclaim this bond of unity under a common sonship to God and a common brotherhood of Man?" Baltimore Y. M. (Hicksite) writes in a similar vein; also Illinois Y. M. (Hicksite); the Pacific Coast Association and others. (pages 11 and 12.)

The following statement is of interest in connection with the F. Y. M. and its relation to the new Yearly Meeting and also the revised Discipline: "Consistent with the new existing status of the Yearly Meeting, the new united Meeting will be a member of the Religious Society of Friends of the FIVE YEARS MEETING. Since the Discipline of the F. Y. M. is now undergoing substantial revision it is understood that the Discipline as revised will be accepted by the united Yearly Meeting with the reservation of the right to adapt it to the needs of its sub-

ordinate Meetings." This reveals the fact that the modernists are sure they will be satisfied with the revised Discipline. This is in accordance with the findings of C. Marshall Taylor of New York as stated in his report given recently, "Trends Among Friends."

Some points in the proceedings show the trends of thought in the new Meeting which are in accord with the errors of the times among Modernists; several times the expression, "That of God in every man," is used. This is not used in the Holy Scriptures; in fact it states the exact opposite as in Eph. 2:12: "That at that time ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world." This is the state of all who have not responded to the Lord as He knocks at the door of hearts seeking admittance. No greater deception is practiced upon the spiritually ignorant than the untruth quoted above, "That of God in every man."

In the report of the Evangelistic and Church Extension Committee of the original Y. M. we find the following statement: "Under the newly organized Yearly Meeting this committee will be known as the Meeting Extension Committee." Evangelism is thereby eliminated; thus one of the most important branches of Christian service is to be undertaken no more. Further the term "Church" is to be no longer used in extension work; what then is to be extended? A human organization, apparently, with all of its vain approaches to religion and truth.

As we consider the whole matter it is with thanksgiving that there are many Friends who will not forsake their Lord and Savior and who are standing for the original conception of George Fox and the Friends of the early day as to true faith. May God preserve us in this day of declension, as many forsake God and turn aside to error. Truly in the last days perilous times not only shall come, but are already upon us.

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