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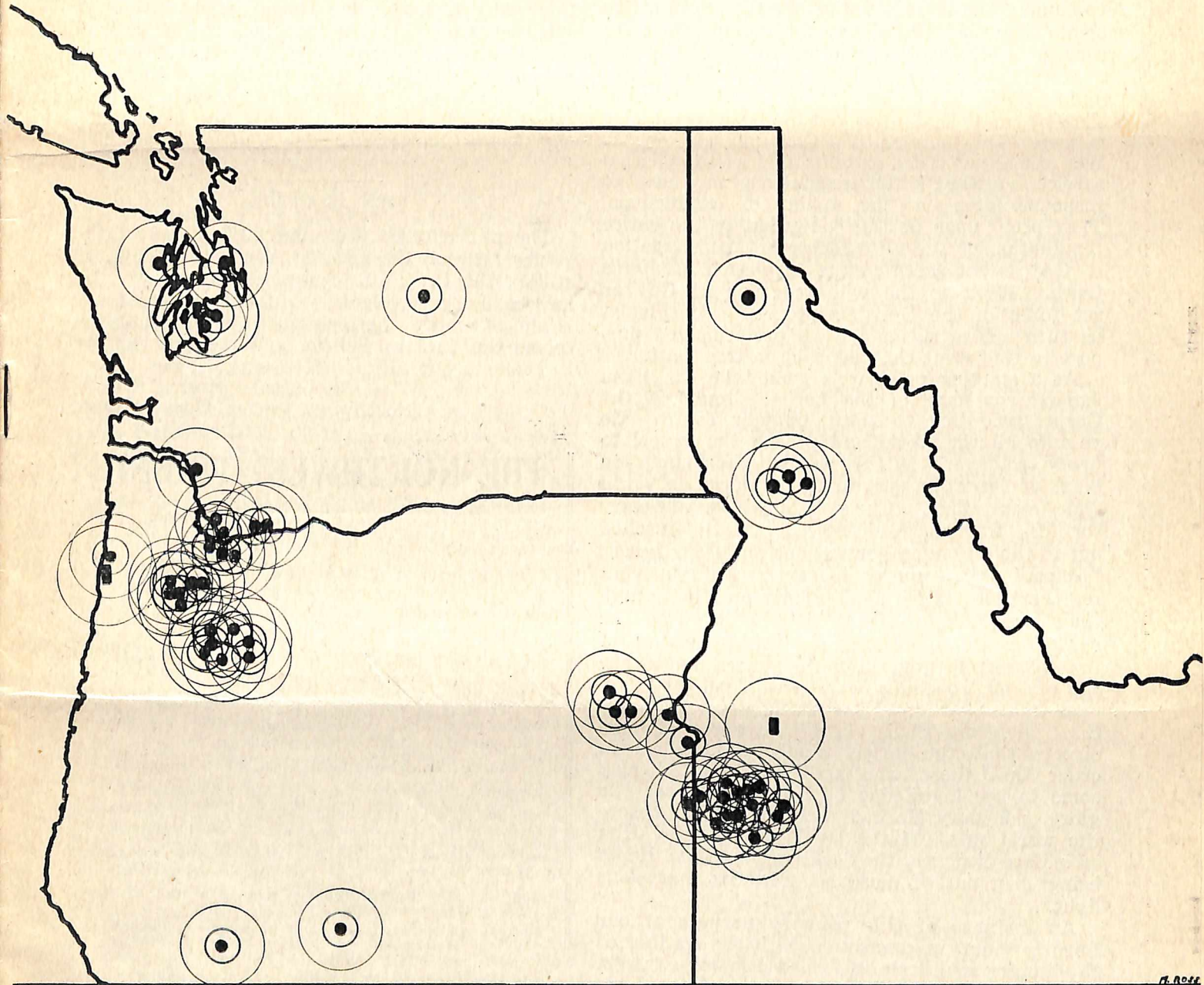
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Delmer Putnam 1

FEBRUARY  
1946

# The NORTHWEST FRIEND



"For a great and effectual door is opened ~" I. Cor. 16:9



## Pertinent Observations

By EDWARD MOTT

### EVANGELISM

The place which evangelism holds in the plan and purpose of God in the salvation of man is a very important line of consideration. It is fundamental and therefore essential to our spiritual well being. There are those who set it aside as of no vital concern and of no primary significance; it is to them a matter of choice, to be accepted or rejected as one may desire. To some the most important matter in Christian service is that of providing for the physical needs and the relief of the sufferers in that domain of life. They think of it as the essential element and that evangelism is a secondary matter. They assert that God may call one to such social activities as definitely as to spiritual service, and that it follows that one may have no responsibilities in the realm of evangelism. They press upon us this viewpoint to the entire repudiation of the vital factor of man's relation to God as set forth in the revelation of divine truth. What is the will and plan of God as set forth in the Holy Scriptures? To this let us turn our attention with a premeditated purpose to find what God has said on this matter.

As a starting point we should take the plain, explicit command of the Lord as found in the Gospel according to Mark, chapter 16:15: "Go ye into all the world and preach the gospel to every creature." In this we find the foundation basis of Christian service as developed in world wide evangelism. Christ prayed very clearly for His immediate disciples, but He reached out to the oncoming generations and their needs; "Neither pray I for these alone," He said, "but for them also which shall believe on Me through their word" John 17:20. In this we find the basis for the continuity of the preaching of the word from generation to generation to the end of time, reaching in its power and effectiveness to all eternity. The world does not know God; therefore Christ in His love for all men directs that the gospel shall be preached in order that these who are of the world may come to the knowledge of Himself and see His glory, the glory He had with the Father before the world was. If the love that actuated Him is in His disciples, they will labor as did He to bring men out of darkness into His marvelous light.

An instance of this primary purpose of our Lord is found in connection with the feeding of the hungry multitude as recorded in John 6:1-13. How great was the disappointment of the Lord when He found that the people whom He had fed did not respond to the spiritual purpose He had

in mind in the working of the miracle! They followed Him and pressed eagerly upon Him the next day, that they might again be filled with the loaves. To them He spoke as follows: "Verily, Verily, I say unto you, ye seek Me, not because ye saw the miracles, but because ye did eat of the loaves and were filled. Labor not for the meat which perisheth but for that meat which endureth unto everlasting life, which the Son of Man shall give unto you." The meat that "endureth unto everlasting life" is the food of value, which men must partake of if they would have everlasting life. Jesus follows this with a most remarkable presentation of spiritual values, which reaches its climax in the assertion, "Verily, verily I say unto you, Except ye eat the flesh of the Son of Man, and drink His blood, ye have no life in you. Whoso eateth My flesh, and drinketh My blood hath eternal life, and I will raise him up at the last

Continued to page 15

### AN S. O. S.

The war may be over, but all but two of the young men of the Oregon Yearly Meeting are still in the C. P. S. camps. Therefore we still have a financial obligation to fulfill. The treasury is almost empty—not enough to pay the bills received the first of February. We appeal to you to come to our aid as soon as possible.

Robert L. Morrill, Chr.  
Northwest Friends Service Com.

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# THE NORTHWEST FRIEND

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## Editorial

### THE LOVE OF MONEY

It would be most interesting to have a treatise on the topic, "The Christian and Modern Labor Unions."

People are keenly aware of the greed, power, and antics of the labor unions. We are aware also of the avarice of capital. We are seeing the clash of these opposing forces over our nation today.

Will we as Christian people look at these troubles in light of the Word of God and pursue the course God impresses us to follow? It devolves on every Christian who employs help to be Christian in establishing fair wages and good working conditions and to deal sympathetically with laborer's burdens.

On the other hand, the laborer has many more responsibilities than he often realizes. No attempt will be made to answer the following controversial questions. It is to be hoped that the Word of God and His leading will convince everyone of the course to take. (1) Can a victorious Christian belong to a modern labor union? (2) Is the union member responsible for labor racketeering, ungodly-atheistic leadership of unions, strikes, and unaccounted millions of dollars paid to profiteers in dues and checkoffs?

The strike is one phase of the trouble today that needs discussion. We cannot defend the strike as used by labor as a Christian method of gaining a given end. Strikes and wars fall into the same category morally. "What causes wars and contentions among you? Is it not the passions which are ever at war in your nature? You covet things and cannot get them; you commit murder; you are envious and cannot gain your end; you fight and make war. You have not, because you do not pray; you ask and yet do not receive, because you pray wrongly, your object being to waste on your pleasures what you acquire." (James 4:1-3, Weymouth trans.)

Wherein is a striker loving his enemy, or "doing good to them that spitefully use" him? The Bible has one standard for the workman in regard to his wage. If a worker agrees to work for a certain wage, he is to work for that wage

in a diligent manner and to make no complaint about his pay. (Matthew 20). If the worker is dissatisfied with his lot, after the stint of work is done satisfactorily he can cease employment. This idea of retaining employment and coercing the employer to pay a certain wage finds no foundation in the Bible.

We are seeing enacted with tragic results "The love of money is the root of all evil."

P. S. C.

### GEORGE FOX SERIES

The Editor, Earl Barker, and his staff are to be commended on the first issues of the George Fox series of Sunday School Lesson Helps.

People generally do not stop to realize the prodigious amount of work that went into the planning and preparing of these issues of the helps.

We ought to appreciate that the entire staff of writers believes in the inspiration of the Bible. They are praying people who have been guided by the Holy Spirit in preparation of the helps. They are busy people who rob other duties in order to write the helps.

Very favorable comment has been heard from users of the material. Some adult classes at first missed the printed lesson, but many have decided after discussion that since the procedure of not printing the lesson encouraged Bible use and allowed more space for exposition of the lesson that the plan used was commendable. (Note: We learn the lesson text will be printed hereafter.)

We hope that the meetings of the Yearly Meeting will subscribe one hundred per cent to these helps. As the quarterlies suggest, you will be doing the staff a favor if you write in your constructive criticisms. Furthermore, it would encourage the staff also, if people would voice their thanks for the time and energy expended so profitably and yet so freely.

PSC

No man can tell whether he is rich or poor by turning to his ledger. It is the heart that makes a man rich. He is rich according to what he is, not according to what he has.

—Henry Ward Beecher.



# WAYS IN WHICH JOSEPH WAS A TYPE OF JESUS CHRIST

By HERMAN H. MACY

1. Joseph was the beloved son of his father. Jesus was the Beloved Son of God.
2. Joseph was 30 years old when he began his great work in Egypt. Jesus was 30 years of age when He began His ministry.
3. Joseph was sent by his father to his brethren. Jesus was sent by His Father first to His brethren, the Jews.
4. Joseph was hated by his brethren. Jesus was hated by His brethren.
5. When he was sent to them, Joseph's brethren counseled to kill him. When Jesus came to the Jews they plotted to kill Him.
6. Joseph was sold by his brethren for 20 pieces of silver. Jesus was sold by Judas for 30 pieces of silver.
7. Joseph was delivered unto the Midianites. Jesus was delivered unto the Romans.
8. Joseph was stripped of his coat of many colors. Jesus was stripped of His raiment before being crucified.
9. Joseph was sold into Egypt, a figure of death, separated from home, loved ones, and father. Jesus by death on the cross and burial was separated from, and not seen again by those Jews who rejected Him. On the cross He was separated from His Father.
10. Joseph's brethren came home with his coat dipped in blood and told the lie that they did not know whose coat it was. Jesus was buried and the tomb guarded by soldiers, and after His resurrection the soldiers were hired to tell the lie that while they slept the disciples stole His body.
11. Joseph, for his purity, was wrongly cast into prison. Jesus, for His truth and righteousness, was unjustly crucified.
12. In prison, there were two companions with Joseph. One was saved; the other lost his life. On the cross there were two malefactors with Jesus. One was saved, the other refused to repent and was lost.
13. Joseph was promoted from prison to the throne of Egypt. Jesus was raised from the grave to be

- set at the right hand of God.
14. Joseph's position was next to that of Pharaoh. Jesus is equal with the Father, all power being given unto Him, yet is in subordination to the Father.
15. All things were done by the words and counsels of Joseph. All things are done through Christ and His words.
16. Pharaoh said to the Egyptians, "Go unto Joseph and what he saith unto you, do." (Gen. 41:55) The mother of Jesus, in speaking to the servants at the Cana wedding, said of Jesus, "Whatsoever He saith unto you, do it." (John 2:5)
17. Joseph, being sold, saved and preserved the lives of his brethren and the Egyptians, who availed themselves of his blessings. Jesus, being sold and crucified and dying as our substitute, saves all who will believe upon Him.
18. After Joseph was exalted, the seven years of plenty were a type of the plenteous grace in salvation, since His exaltation.
19. The seven years of famine are a figure of the seven years of tribulation which will come upon an unbelieving world.
20. While Joseph was separated from his brethren, after he came out of prison, he received a Gentile bride. Jesus, while His brethren the Jews are alienated from Him, is preparing a bride, the Gentile church.
21. Joseph's Gentile bride, Asenath, shared in all the glory of his reign and in his vast possessions. Jesus' Gentile bride, the born-again church, is to share in all future glory and in His vast possessions.
22. Joseph's brethren were for a time in ignorance of his position. The Jews are now in ignorance of Jesus' work and position.
23. Joseph was rejected and hidden from his brethren before the famine. Jesus is rejected and hidden from the Jews during the church age.
24. Joseph's brethren, tried in the time of famine, are typical of the way Jesus' brethren, the Jews, will be persecuted till they finally confess their guilt in rejecting their Messiah.
25. The second time Joseph's brethren came he made himself known. When Jesus comes the second time, He will be made known to the Jews.

## SERMON SEEDLINGS

By CELIA LEE

Love dissolves a multitude of irritations. I Cor. 13:5.

\* \* \* \*

Patience opens the valves of experience; impatience closes them. Luke 8:15; Romans 2:7.

\* \* \* \*

Never advise a man to be "all or nothing" lest in a moment of weakness he should decide to be nothing; but always encourage him to be "all." It is better to be a weak Christian than none at all. I Thess. 5:14; I Cor. 8:9-12.

\* \* \* \*

A person should frequently examine his attitudes lest he has missed some childish thing which he has not yet put away. I Cor. 13:11.

\* \* \* \*

The Christian is not provided with an armor for the back, for retreat is not expected. Eph. 6:11-17.

\* \* \* \*

The peace of God in the heart is the heavenly stamp of approval on the believer's inner life. Phil. 4:7; Romans 8:6.

## NEW BOOK OFF PRESS

Edward Mott's most recent book is "Christ the Word of God." It consists of a series of studies of the first chapter of John, together with correlated portions of scripture. This subject matter was first presented in addresses delivered at First Friends Church at Camas, Washington. Concerning these the pastor, Frederick Baker, writes in the foreword of the new book as follows:

"It has been my pleasure and deep delight to read the manuscript of Edward Mott's new book. I was privileged to hear him present this truth in a series of Bible expositions. It is now to be preserved for the future. This brings a sense of satisfaction, for I feel that this book is worthy of a place among other books that have come from his pen."

The book is being published in pocket edition size, which is handy for reading and study. The price per single copy, postpaid, will be One Dollar. Five or more copies on consignment at a reduced price of eighty cents (.80) each will be mailed to those desiring them, payment to be made when sales are completed. This will enable pastors and others interested to engage in this service with some remuneration. Address all orders to the author, Edward Mott, 5527 N. Kerby Ave., Portland 11, Oregon.

When you hear an evil report about anyone, halve and quarter it and then say nothing about the rest.—Spurgeon.

## BOISE VALLEY QUARTERLY MEETING BIBLE TRAINING SCHOOL

The Bible Training School under the auspices of Boise Valley Quarterly Meeting got off to a grand start on Monday night, January 7. All teachers were in their places with material well in hand. Sixty-one registered for the first night.

Frank Davies was the chapel speaker. This school will continue for seven weeks on each Monday night.

Following is the list of teachers and the courses they are presenting: Walter P. Lee is presenting "Teacher Training." Robert and Lela Morrill are teaching the course entitled, "Christianity in Action." These two classes are given in the first class period.

The second class period is devoted to a class on "Scriptural Basis for Friends Doctrine," by Paul Mills, and "My Bible and I," by Leonard L. Craven.

The school is meeting at the Nampa Friends church. Pray for the school and for the committee.

Dr. Frank Laubach, author of the famous Laubach method of teaching the ignorant to read, estimates that 90 per cent of the non-Christian world is illiterate. Three of every five people in the world are unable to read. In Latin America, 72 per cent cannot read. In the past 25 years through his now famous system of "one teach one," over 200,000,000 have learned to read in different parts of the world.



## Chats With Children

—By Aunt Bess

### THE CHOICE

By MARIE HALL HAINES

The story thus far: Six children from the orphans home were invited to Miss Hadley's home as summer guests. Miss Hadley wished to adopt one and chose this method of becoming acquainted.

Zarah, one of the six, was a little cripple, so her chances for adoption were few, but Mary with her pretty curls was very hopeful.

The children have just arrived at Miss Hadley's beautiful home. The story continues.

"Oh, oh how beautiful!" the children cried in unison.

"Now children, I want you to run and play and have the best time you know how," the lovely lady said smilingly. "Shep here will look after you," she continued, laying her hand affectionately on the head of a big collie which had come bounding out to meet them.

What a glorious time they did have! They swung in the big orchard. They waded in the creek and built dams and water-wheels. They took long tramps about the place, through the woods at the back of the farm, and across the sunny meadows. That is, all but Zarah. Because of her lame foot, she was often left at home, but she enjoyed working in the garden. She and the gardener became fast friends.

He showed her the rare plants they were raising in the little hot-house, and he gave her a corner of the garden to take care of all by herself. It was all fun, but sometimes she wished she could play as the others did. They had such good times and seemed to forget all about her.

One morning, right after breakfast, the lovely lady said to them, "I want you to stay close to the house today, please." As the children looked at her in surprise, she smiled, "I have a special reason, but it's a secret yet," she explained.

"I don't see why it had to be today," Dee grumbled, after they were out of earshot. "We could have finished that big dam today."

"I bet it is only on account of Zarah," Gwen complained. "Miss Hadley said yesterday we musn't go off and leave her alone so much. I don't see why Miss Jones chose her to come when she just spoils our fun."

"You hush," Mary said, throwing her arms around Zarah, who could scarcely keep back the tears. "She can't help it if she is lame."

Just then Miss Hadley drove by in her car. "I'll be back at noon," she called.

As they stood trying to decide what to do, the gardener came up. "I'm going to burn the trash behind the green-house if you want to come and watch me," he said.

With a whoop of delight, they ran to the

garden. In the middle of a plowed space, the gardener built the fire. "Everything is very dry now," he explained. "We'll have to be real careful."

For a time it was great sport, but soon the fire lost its charm. Dee kept thinking of the dam on the creek. It was getting hot, too, out here in the sun. It would be nice and cool in the shade by the creek.

Finally he whispered to Harold, "Let's sneak away to the creek. We can be back before noon."

Harold looked longingly at the cool woods. "All right," he said after a little hesitation.

As the boys started off, the girls called to them, "Where are you going?" But the boys made no answer.

"I just know they are going to the creek," Gwen said. "I'm going too. They can't leave me behind. I did a lot of work on that dam."

"But you shouldn't," Zara cried in alarm.

"What will Miss Hadley say?"

"She can't say much," Gwen tossed her head. "We're going home next week, anyhow. Come on, girls."

Mary hesitated. "You won't tell, will you, Zarah?" she asked.

"I'm no tattle-tale," Zarah's cheeks flushed. "But I don't think you should go."

"If you don't tell, nobody will know," Marcia said. "Because Mr. Peters don't know we weren't to go away, and we'll be back before Miss Hadley gets here."

Zarah watched them sadly. Then Mr. Peters came back. He seemed relieved that the others were gone.

"I have to go to the neighbor's and doctor a sick horse, Miss Zarah," he said. "I wonder if you will watch the fire for me. You better get the hose and put it out, for there is no telling when I will get back."

It was fun to watch the play of the water on the flames, but after a while she heard a great snapping and crackling behind her. Startled, she turned to see the fire leaping about the green-house. A brand from the bon-fire had fallen in the dry grass and started a fire of its own. Zarah turned the hose on the new flame, but the grass was very dry and she soon saw it was useless.

To be continued

### TO MY VALENTINE

I made my girl a Valentine  
And traced a great big heart,  
And in the middle drew a crack,  
Through which there went a dart.

## AMONG THE CHURCHES

### OBITUARY

Lucy Hoskins Rees passed away December 2, 1945. She was born in Pilot Grove, Illinois, July 17, 1861, of George and Rebecca Hoskins, and was a birthright member of the Society of Friends. She was married to John H. Rees May 1, 1882, and came to the community of what is now Springbrook as a bride. She has always made her home there.

She was active in the work of the church. She loved her Lord and lived a life of Christian love, was always deeply burdened for souls, and was filled with faith in the Lord Jesus Christ.

### STAR

Although we haven't been able to report regularly to the *Northwest Friend*, Star has been faithfully carrying on during the past year. We feel we have much to be thankful for, and are looking forward to greater blessings in the year 1946. Frank Davies, pastor of Greenleaf Friends, held a two-weeks evangelistic service for us, beginning November 11 and closing November 26. Some renewed their covenant with the Lord. Our members were blessed and feel these services were a source of deep spiritual help to all.

Boise Valley Quarterly Meeting was held at Star November 24 and 25. For some time at our Saturday morning services no pastor has been asked to have charge, but we have trusted to the leading of the Spirit as to who shall bring the message. God has been faithful in laying on the heart of some one of our pastors the message of the morning. This time our pastor, Walter Lee, gave a timely message from I Kings 19:19-21. The message was about the mantle of Elijah falling on Elisha. The presence of God was felt in the morning and afternoon sessions. A large crowd was present.

Our church basement is completed except for a few minor details. In our basement we now have a furnace room, fruit and vegetable room for the parsonage, four nice Sunday school rooms, a long dining room, and a very convenient kitchen.

Junior church services are held in our dining room, as well as other activities in connection with the church.

I wrote: "I love you very much,  
You set my heart awhirl."  
Then put it in my mother's hands—  
For she's my own best girl.  
—Selected

### ODDITIES IN THE BIBLE

1. Who carried away the gates of a city upon his shoulders?
2. Who gave a stranger her last bit of food which she and her son had planned to eat?
3. Who touched the Ark of the Lord and was instantly killed?
4. Who pretended to have lost his mind because he was afraid of a king?
5. Who ate grass?

On December 16, a pot-luck dinner was served in our dining room. At 2:30 p.m., a beautiful dedication service was held. At this time there was still a need for \$1200 to finish paying for the basement. This amount was raised in a few minutes by pledges from members present. We were glad for the presence of Joseph and Pearl Reece at this service. Joseph Reece brought a very helpful and inspiring message on the importance of a life dedicated to God.

Walter Lee is preaching a series of sermons on Fundamental Christian Belief.

Many from our church are attending the Bible training school held each Monday night at the Nampa Friends church.

### SCOTTS MILLS

Everett Shilts, a faithful member of our church and a teacher in our Sunday school, was called home very suddenly one Sunday evening early in December. He died as the result of a heart attack.

Evangeline Cook was called to Medford, Oregon, January 1 because of the death of her father, Oscar Frazier. Her husband and Mrs. Ethel A. Cox accompanied her. They returned January 4.

Sunday, January 6, we were happy to receive into membership Mrs. Ruth Lackey and her two minor children, Norma Ruth and Walter Wayne.

Mr. and Mrs. L. C. Berg, of Sitka, Alaska, are visiting at the home of Mrs. Berg's parents, Mr. and Mrs. A. L. Brougher.

Howard and Julia Pearson were with us one Sunday evening recently and showed us moving pictures of the work in Bolivia. They were beautiful, as well as instructive, as they were taken in color. Joseph and Pearl Reece were with us on Sunday evening, January 6, and showed us still pictures of the Bolivian field.

On New Year's Day, Lawrence McCracken took his Sunday school class to Mt. Hood for the day. Included were Jessie Wakefield, Edgar Coulson, Barbara Magee, and Harold and Kenneth Magee.

### MELBA

Mr. and Mrs. Arthur Schnasse and daughters, Mary Faith and Joy, of Nampa, were in the morning service December 16. They were guests at the Howard Beal home for dinner. The Schnasses, who are missionaries of N. H. M. S., will return to Honduras some time in February.

The Women's Missionary Union held its Christmas all-day meeting with Alpha Hartzell December 20, with a dinner at noon. Several husbands were present for the meal and left our treasury greatly increased. The program, under the leadership of Inez Beal and Edna Grovum, on the Christmas story was greatly enjoyed. LaVerne Forney sang "Oh Holy Night." A gift exchange closed the meeting.

Mr. and Mrs. John Farner, Frances, Mary Alice, and Joy left Friday, December 21, for Los Angeles for their Christmas and New Year holidays. They returned home January 5.

We were surprised and glad to have with us in the morning service, December 23, Wendell and Ruth Morse and son, Allen, of Golden, Idaho. They were dinner guests at the parsonage.

Many of our church have been very ill with the flu during December. Mattie Smith had to be taken to the hospital for several days. At present Ruth Headrick is sick in bed with the flu.

The Sunday school gave its Christmas program on



Christmas eve. Each part of the program was impressive. Mrs. LaVerne Forney and her sister, Velma, from Nampa, sang "Star of the East." Treats were distributed to everyone after the service.

For the last two years Arthur McClintick has awarded one dollar to those in our Sunday school who had been present each Sunday during the year. This year Arthur Selby joined him in doing the same—making it two dollars to each perfect attender. Those who were rewarded were: Raymond Smith, George Smith, Arthur Selby, and Kathryn Burton. For 1946 they have made the same offer.

The first Wednesday evening of each month is our Missionary prayer meeting. January 2 the meeting was led by Ruth Headrick. She stressed our responsibility to our missionaries.

W. C. T. U. met with Lena Engle Wednesday afternoon, January 3. Refreshments of ice cream and cake were served by the hostess.

Fourteen attended the first Teacher Training classes at Nampa Friends Church January 7. All were enthusiastic over their classes.

Melba does appreciate the good work of Earl Barker and his committee in giving us our new George Fox series of Bible School Quarterlies, which are being used in our Sunday school. They are indeed helpful and sound in doctrine.

Ruth and Gladys Engle were home from Greenleaf Academy for their Christmas and New Year holidays.

Jimmie and Wynona Selby spent their holiday vacation with her parnts, Mr. and Mrs. Ervin Hodson, of Notus.

About 25 of the Melba Friends gathered at the George Smith home on New Year's eve for a watch-night service and social. The Bible study by our pastor was started at 11 P.M. A blessed prayer service was in progress to usher in the New Year.

Over one hundred pounds of clothing were shipped by express to the A. F. S. C. in Chicago January 7 for the suffering in Europe.

Our Women's Missionary Union expect the men of the church to lead the meeting and to serve the refreshments at their January meeting. It will be held at the John Farner home. The committee is John Farner, Denver Headrick, Robert Hartzell, George Smith, and Arthur McClintick.

### WEST CHEHALEM

Roy Clark, of Pacific College, ministered to our church in a two weeks' revival meeting November 9 to 25. The attendance was fairly good. Everyone was appreciative of the messages brought each evening. Roy Clark's ability as a singer was known previously, but not so many were aware that his preaching also is of a very high order. Certainly God used him to bless our church and its constituency. Much fine special music was heard during the two weeks, contributed by Pacific College students and faculty.

The Lord willing, our little country church will have J. G. Bringdale as its evangelist for a special meeting in April. This is the result of a move begun two years ago. It will indeed be a real privilege to have Brother Bringdale in our community. An earnest effort is being made to prepare for this series of meetings.

At the monthly business meeting held Sunday, January 6, it was decided to inaugurate Sunday evening services in our church. Such a program has long been the desire of our pastor, Edward Harmon. People of the church have through the years acquired the habit of not attending Sunday evening services. But a greater concern for this added effort was evinced after the meeting held by Roy Clark, and a unanimous expression of approval was given to the proposal at the business meeting.

Sunday evening, December 23, our local choir presented the new Christmas cantata, "The Choir of Beth-

lehem." Singing in front of a beautiful colored background prepared for the occasion by Herschel Thornburg, the choir of 14 voices was arrayed in robes loaned by Pacific College music department. The cantata is centered around the song of the heavenly choir, "Glory to God in the highest, and on earth peace, good will toward men," and employs many old favorite Christmas carols in its course. The choir gave a very creditable performance to a very fine audience. Quite a number of Newburg people came to hear the presentation. Personnel of the choir was as follows: Sopranos: Lois Fendall, Betty Nelson, Gloria Lundquist, Jacquelin Davis, Louise Nelson, and Viola Thumberg. Altos: Rose Fendall, Charlotte Fendall, and Hermina Lundquist. Tenors: Russell Baker and Kenneth Fendall. Basses: Victor Thumberg, Philip Fendall, Wilbur Baker, and Dale Schatz. The director was Kenneth Fendall, and the pianist was Irma Stone. The choir was asked to repeat the cantata at a meeting of the Farmer's Union in Newburg.

The Sunday school, early in December, purchased a good used piano, and this instrument has replaced the old reed organ that had been in use for about 30 years or more. This has fulfilled a desire of long standing in our midst.

The parsonage building program has been at a standstill for some weeks now. This is due to the lack of critical materials, principally insulating board, doors, windows, and frames. The building framework is completed and roofed over. Material for the chimney and for electrical wiring is on hand, and these jobs are to be done soon. The response of the members to this project has been very gratifying, and some substantial gifts of money have come from people of the community, as well. All bills have been paid as presented and a small reserve is still on hand. It is estimated that about \$2000 will finish the house.

### TALENT

The Monthly Sunday School Council Meeting was held at the home of Lily Welburn. Each teacher reported on the problems and progress of her class. The Superintendent appointed Helen Baker, Lillian Frazier, and Elenita Bales to be on the Christmas program. Refreshments were served by the hostess.

The Sunday school Christmas program was given Sunday morning. All classes participated in the songs, readings, and exercises. The pastor brought the message on "The Prince of Peace." There were 103 in attendance. Treats of oranges, candy, and nuts were given to the children.

Several special numbers in music were presented Sunday night by Barbara Terrill, of Pacific College, and George and Elenita Bales. These consisted of vocal duets and solos, and violin and clarinet solos.

The Christmas holidays were spent by many of our number in visiting friends and relatives. Barbara Terrill was home from Pacific College to be with her mother; the Elmer Robertson family took a trip to San Francisco; the John Sample family visited in Grants Pass. Lillian Frazier spent Christmas and a few days with her sister, Florence Snow and family, in Portland, then went to Swiss Home to visit her brother, Leroy, and family. George and Elenita Bales, too, divided their holiday between George's home, at Newburg, and Elenita's home, at Florence, Oregon.

We are sorry the John Baker family have to move back to Illinois, as a result of the grandmother's ill health. They have been a help and inspiration to us and we pray that God will bless them in His service.

Our Annual Watch-Night Service was held New Year's eve at the church. There were about twenty-five present to watch the old year out and the new year in. All enjoyed choosing one of their favorite songs and having it sung by the congregation. Other music consisted of

vocal trios by Barbara Terrill and George and Elenita Bales, and piano and violin numbers by Louise Sample and Barbara Terrill. Bible games and quizzes were used and amusing New Year's customs were related by various ones. The devotional period was a time of blessing, as testimonies to God's presence and help throughout the year were given. The pastor brought a short timely message before the prayer period, which was in progress as the bells began to ring announcing the twelve o'clock hour.

### SECOND FRIENDS at LENTS, PORTLAND.

The observance of the birth of our Lord under the direction of our pastor and wife marked the high point in our church worship and activity during the month of December. A program was given by the Sunday school the morning of December 23. "The White Gift" program Sunday evening at 4:30 was a beautiful candle light service of music and Scripture, with representatives of various departments bringing their white gifts to the King, glorious, immortal, and eternal. These gifts, which were placed on a snow white table, amounted to \$137, which was sent to the "Save-a-Child" program operating in Europe through the N. A. E.

Watch night was observed at the church. The program began with a musicale in which young and old took part by giving vocal and instrumental selections. We then went to the basement, where refreshments were served. At 11 P.M. the worship and consecration service was combined with quiet waiting for God to speak. God was very present, manifesting Himself in heart-searching prayer, through His Word, and in testimony.

The pastor had provided a fire, symbolizing the Holy Spirit, and the Yule logs symbolized the individual life. One by one these were laid upon the fire by individuals in consecration and utter abandonment to God. At 12 P. M. Ella Byrd lighted a candle, which signalled the light of the New Year, and we all sang, "Into my heart."

Special prayer meetings are now being held, and we are looking toward the new year with anticipation of greater victories. We expect Gorman Doubleday to assist us in a revival, beginning January 13.

### HIGHLAND AVENUE

Highland is enjoying the ministry of the new pastor and husband, Cora and Lloyd Gregory.

The quartet from Pacific College was here for a week-end meeting the middle of December. It was appreciated, as was also the help of Wesley Murphy in our music for December and in our Christmas program.

We are now in special meetings with Oscar Brown as evangelist. The spirit of the Lord has been very manifest in the meetings so far, and we are hoping that many souls will be saved.

We are glad to welcome a number of young men back from the service. Their coming has enabled us to start a new Sunday school class.

Several of our members have moved away: Paul Strait and family to Molalla, and Elmer and Frieda Bosel to Redding, California. We regret to lose these two families, but are glad to welcome as new members Truman and Esther White from Ontario Heights, and Edgar and Mary Sims from Piedmont.

We are glad that John Moorman, who was taken to the hospital December 29, is enough better to be home and is steadily improving.

Ella Hardy, who has been unable to walk for over a year, is much improved. We are hoping she will be out soon.

### MIDDLETON

The annual Christmas program was held in the church Sunday evening, December 23, with about 100 people

in attendance. The primary and junior classes presented exercises of songs and recitations. The young people's choir and several individuals from their class gave both vocal and instrumental numbers, which were followed by a Christmas play, "Why The Chimes Rang," the parts being taken by young people. After the service the young people caroled at eleven different homes.

Recreation for our regular Youth Night and choir practice each week will be basketball and volleyball for the remaining winter months. Plans are for the boys to practice basketball another night besides the regular Thursday night gathering of all the young people. The Sherwood grade school gym has been secured for the purpose.

Sherwood and Middleton meetings plan to unite in a revival meeting early in February. Please pray that much will be accomplished for the Lord in these meetings.

A church watch-night party was held New Year's eve at the Kurt Liebnow home, with the games and program sponsored by Elnora Liebnow, student of Pacific College.

We are looking forward to a great year for the Lord. We take confidence from God's command in Joshua 1:9.

### NEWBERG

The Junior Church children presented to the Sunday school a program of song and memory work the Sunday before Christmas, under the leadership of Elma Perisho and Olive Hester.

On New Year's day about 85 Friends ate dinner together at the church, then enjoyed pictures of local scenes and people, which were shown by Clifford Calkins.

Amanda M. Woodward, faithful friend of the College and the church, was stricken with a serious illness on January 5th. Her daughter, Bernice King, is caring for her.

Each Sunday evening a different group of College students leads the opening service of song and testimony. This has proven a blessing to the meeting.

Dr. Homer Hester, recently returned from service in the Navy in the Pacific area, gave a very interesting talk in the opening exercises of the Sunday school. He told of the worship services in the various camps and on board ship. He found several spiritual chaplains.

Over half a ton of clothing and bedding has been sent from our meeting for European relief.

The church is planning to have cottage prayer meetings in the various sections of town, in preparation for the special meetings which we hope to have during February under the leadership of Carl Byrd, pastor of Second Friends Church, of Portland.

### FIRST FRIENDS, PORTLAND

Again considerable progress has been noted through another month. The special meetings with William Murphy as evangelist brought a very fine harvest of new converts and renewals of Christian experiences, and though these meetings were concluded the night of November 25th, the answers to prayer which were received at that time will live forever.

The Christmas season was a blessed one, terminating in an afternoon program in the church auditorium, given by the Sunday school.

Perhaps the biggest item of interest for the young people was the receiving of the sound projector about the middle of December, which now enables us to have sound pictures at the Friday night openhouse sessions. The machine is used twice each Friday night, once for the younger group, then later for the older group, and has done much to increase the interest of all. Two very good pictures showing the evil effects of beverage alcohol were secured and shown the Intermediate and Senior C. E.'s on different occasions, with definite impressions being made on the minds of all who saw them.



We are indeed grateful to our pastor, Ray Carter, for the fine bulletins he draws up and mimeographs each Sunday, though we don't often speak of them. The Christmas number was especially good and attractive.

The men of the church have been meeting each Tuesday morning since Christmas time. They meet at 6:15 a.m., eat a good hot-cake breakfast in the church basement, then have a time of Bible reading and prayer together, providing all who attend with new spiritual strength for the day and increasing their mutual Christian ties.

To increase our efficiency in the Sunday school, commencing January 14th and extending through the next six weeks some teacher and officer training classes are to be held at the church. A profitable time is expected to result, as the teachers and officers of the whole Portland Quarterly Meeting meet together under the leadership of about ten very able teachers, classes being held each Monday night.

The Lord has been good in providing for our needs. The latest manifestation of this was the approval which the City Council has given our request for building the addition to the church building to house Sunday school rooms and youth activity rooms. He has also been very near to us in spiritual uplift, and in the bringing of new souls into His Kingdom. Surely He is good and merciful to all.

### NORTHEAST TACOMA

We are now starting out the new year here at Northeast Tacoma with a good attendance in our Sunday school and church. Although the winter flu has taken its toll from our members, we expect them back in a few Sundays. Our Sunday school has been keeping the mark of 50 or above and we are very thankful for this. We are sorry to say that the delinquents in this community are the parents, not the children.

Our Christmas program brought in a church full. The skit performed by the Juniors was especially appreciated, so much that they are now practicing a play for Quarterly Meeting which comes the first of February.

Our motion picture projector, purchased by the Sunday school and church, has proved of great interest and help. We are now awaiting further films.

Our February Quarterly Meeting, to be held here at Northeast Tacoma, is to be a mid-winter youth conference. Plans have been drawn up by the C. E. Superintendent and his staff and programs are to be printed immediately. We are planning on a large crowd. We welcome all who can come.

### ROSEDALE

The Men's Organization of the church entered a busy season with a "Father and Son" banquet. At this time a lineup was planned for a boy's basketball team, which entered the "C" division of the Salem church league. Much interest has been manifested in this by both fathers and sons.

Rosedale church is planning a revival to be held three week ends in February, with Roy Knight as evangelist, featuring various musical groups from Pacific College.

We are glad for two new cradle roll members in our Sunday school. They are Marita Helen, daughter of Forrest and Orpha Cammack, and Michael Harry, son of Harry and Cathleen Phillips.

Our pastor, Oscar N. Brown, has become an evangelist for a few weeks. January 6 to January 20 are the dates for the Highland Revival. During his absence, Edgar Sims has been supply minister for the morning services. The evening of January 6 the local Men's Organization had charge of the service. Sunday evening, January 13, was planned by the Women's Missionary Union, and Laura Trachsel was secured to speak on the subject of missions.

The night's meeting on January 20 was given to the Christian Endeavor to plan.

January 24 to February 3 our pastor will hold evangelistic services for the South Salem church. He plans to be home Sundays during this revival.

### SILVER CLIFF

The Gospel Band from Pacific College had the services at Silver Cliff December 2. Members of the Sunday school attended services held by the Gospel Band December 9.

An enjoyable and profitable hour was spent with Julia and Howard Pearson, who showed pictures of the work in Bolivia December 17.

The Christmas program on December 23 included a white gift offering of light packages to be sent to the Harley Adams family, outpost workers at Cherry Grove.

Joseph and Pearl Reece were visitors January 6. Mr. Reece brought the message of the afternoon and sang a special number. The Reeces showed pictures of Bolivia and outpost work at Scotts Mills in the evening. A good number from Silver Creek attended.

### HOMEDALE

Mr. and Mrs. C. B. Banks celebrated their golden wedding anniversary on Christmas day. A gift was presented to them at the close of the Christmas program. Their work in the church and the lives they have lived in Homedale have been a blessing to all who have known them.

The Women's Missionary Union met at the parsonage with Mrs. E. F. Murphy, president, as hostess. Plans for sending an organ to Bolivia were completed. The organ is now on its way. We plan to send another organ soon. Homedale W.M.U. is small in number, but great in enthusiasm. A food sale which netted \$25 provided the money to start the organ on its missionary career.

"In the beginning God . . ." Gen. 1:1, and "All things are yours," I Cor. 3:12, was the theme of the message brought to our congregation by our pastor for the New Year.

Over two hundred people enjoyed "The Christmas Voice," presented by fourteen of our young people, and "The Joys of Christmas Time," given by over forty members of the primary department, Sunday evening, December 23.

Thirty-four received awards for regular attendance at Sunday school throughout the past quarter.

Homedale participated in the watch-night services held at Greenleaf, New Year's eve. Clynton Crisman brought the message during the young people's hour.

### ONTARIO HEIGHTS

The Sunday school presented a fine Christmas program Friday evening before Christmas. A good crowd was present in spite of the flu epidemic. Prizes were given to the children who had perfect attendance, unless sick, since last Easter.

Albert Cammack and family went to Rosedale to celebrate Christmas with the other Cammack families. All were together at the John Trachsel home in South Salem on Christmas day. Carl Wardlaw did the Cammack chores during their absence.

Kenneth Hull has had an attack of quinsy. He is recovering after a visit to a surgeon.

Fred Harris, of Caldwell, Idaho, is spending some time with his nephew, Hubert Hull, helping to build a new house for the Hulls. Mr. Hawley, of Greenleaf, has been working on the house for some time.

## Missionary

"MORE THAN THEY ALL"

By WALTER P. LEE

The story of the widow and her two mites, as recorded in Luke 21:1-4, is occasionally duplicated today. How happy we are to know that God finds such faithful ones in Oregon Yearly Meeting! An instance of this recently came to our attention, which we relate to you that you may receive the same inspiration which we did.

One of the older members of this Yearly Meeting came to his pastor some time ago and told of an increased vision of the needs in Bolivia as presented at the Yearly Meeting sessions. Later he said he had a dream of a truck that was being prepared to go to Bolivia. He was all ready to go on the truck, but when he returned to the house to get his coat, which he had forgotten, the truck went on and he was left.

The Lord then spoke to him, asking him if he would be willing to give some money which he had to help buy a truck to send to Bolivia. He was hesitant at first, but God continued to lay the question before him, and finally he answered, "Yes."

In the meantime he suffered a serious accident, which has kept him in bed for weeks and from which he may never recover enough to do much work.

However, a few weeks ago when the pastor called at the home, this bed-fast Friend asked his wife to bring his check book, and he gave instructions for the writing of a check for two hundred fifty dollars as his share in purchasing a truck for the Bolivian mission field. His testimony was that he wanted to be as much on the truck as though he went in person.

Since this Friend's circumstances are very limited and his future prospects are not bright, this is an example or real sacrificial giving. This is the kind of giving for which the Lord commended the poor widow.

Friends, the missionaries are crying for the truck with which they could do deputation and clinical work. At present, there is not sufficient money in the truck fund to send a truck to Bolivia when trucks are available. As you read this account of sacrificial giving, would you not like to be on the truck also? Send contributions to our Yearly Meeting Treasurer, Richard C. Kneeland, 801 Public Service Building, Portland 4, Oregon.

Within twelve large areas in Africa, it has been discovered that there are 30,000,000 people beyond the reach of existing missionary societies, either Protestant or Catholic.

## CHRISTMAS

By RALPH E. CHAPMAN, Bolivia

Once again the Christmas season is at hand. As I sit upon the davenport and view the larger living-dining room of our mission home, I am reminded the more of this fact. The Christmas tree, green and red streamers, Christmas bells, and other trinkets help to provide a Christmas like we "knew at home."

No doubt we all look upon the Christmas time in the light of past custom and thus it has individual meaning. To us that labor this year in an adopted land, Christmas holds a different significance. Yes, we shall give and receive presents. In our churches groups of believers will gather for programs that are either well-prepared or quite extemporaneous. Among our people here and in our thoughts of the homeland, we join one another in praise of the One that came to bring "Good Tidings unto all men." Still we must say, "Christmas has for us a different significance."

The angel announced the good news as he informed Joseph that Mary "shall bring forth a son, and thou shall call his name Jesus; for he shall save his people from their sins." With joy we acknowledge this profound promise. In reverence we recognize this "power of God unto salvation to every one that believeth. . . ." Meditation about such a Christ as this—the Holy Babe; the unselfish, sacrificing Son of God—prompts the exertion of the utmost that our feeble strength might permit.

Yet out of that very meditation comes this realization of a new meaning to Christmas. The birth of the Lord Jesus Christ was a unique event. All that is connected with it does not diminish the fact that it was a means to an end. Christ came that He might save His people from their sins. Thus, as instruments in God's hands we are obliged to ask ourselves, "Have we accomplished that portion of the task allotted to us? Is this a happy Christmas for many because we were faithful in the proclamation of the gospel of saving grace?" Amidst the joys of the holiday celebrations we lift tear-stained eyes to God, pleading forgiveness for failures and mistakes. Not only do we look back upon the year that is soon to end, but out upon the year to come. We are not able to see the coming year as did He who looked out upon His earthly life and ministry and saw the end from the beginning. Thus we can only contemplate the joys and problems of the New Year with an increased faith in Him who even now knows how we shall walk the path tomorrow.

### MISSIONS HERE AND THERE

"We feel that we are in the center of the will of God," is the constant theme of letters from



Ralph and Marie Chapman and Roscoe and Tina Knight, our missionaries on the field in Bolivia. While the preaching of the gospel brings continual opposition from the enemy of men's souls, there is repeated evidence that God has fulfilled to these new missionaries His promise of James 1:5, "If any of you lack wisdom, let him ask of God, that giveth to all men liberally, and upbraideth not; and it shall be given him." Pray much for these Friends that the work of the gospel may increase with their faithfulness.

Jack and Geraldine Willcuts, our missionaries under appointment, are making plans and preparations so they may be able to go to Bolivia as soon as it seems advisable. Geraldine has studied Spanish in college and Jack is studying the language under a private tutor.

Howard and Julia Pearson, our missionaries on furlough, are doing deputation work throughout the Yearly Meeting. They have visited most of the meetings in Idaho and several in Oregon and Washington. If they have not yet visited your meeting, you may look for them soon.

Word comes from Carroll and Doris Tamplin that the work in Paradise Valley, in the lower altitudes in Bolivia, is progressing nicely, with several buildings erected and several colonists settling there. A Sunday school has been started in one district and every opportunity is being used to spread the gospel.

John Ritchie, of the American Bible Society, writes that he hopes the Aymara revision of the New Testament may be completed this year. This is the work in which Carroll Tamplin and Juan Allyon have had such a large part and have done admirable work.

Miss Carrie B. Wood, a missionary to India for six terms under Ohio Yearly Meeting and a much-honored member of First Friends Church in Portland, Oregon, has been slowly regaining her health at her home in Portland. If her plans materialized she is now in the limits of Ohio Yearly Meeting to meet with the Missionary Board and visit relatives.

John Astleford, a member of Chehalem Center Monthly Meeting, is a valuable missionary of California Yearly Meeting in the Friends Mission at Chiquimula, Guatemala. He and his wife Esther celebrated the first birthday of their daughter, Juanita Joy, on January 26.

Ohio Yearly Meeting of Friends is sending a Spearhead party, consisting of Charles A. and Elsie V. Matti, Charles E. DeVol, and Walter R. Williams, all former missionaries to China,

to re-open their work on the Nanking-Luho field in Eastern China. Walter R. Williams, now Missionary Superintendent of Ohio Yearly Meeting, will return to this country to make reports.

All interested in missionary work should read the "Qualifications of the Foreign Missionary," in the January, 1946, issue of *The Christian Digest*.

John J. Trachsel, John J. Moe, and A. B. Richards are eagerly waiting for new sailing dates to China. The party of three was booked to sail January 2, but for some reason all passengers had their passage cancelled.

These three men compose the advance committee of the N. H. M. S. to China. They will have the responsibility of looking after mission property, organizing the program, studying living conditions, and reporting the same to the home Board.

Esther Gulley, former missionary to China, is busy at present as the director of the Religious Education in the Salem public schools. During this year there is a total enrollment of 1,547 pupils in the Religion classes, with only ten pupils in Salem not enrolled. Associated with this program are 19 rural schools with Thelma Rose, Pearl Martin, and Mrs. Wall as teachers.

Esther Gulley plans to finish out this year's work in Religious Education, then she turns her face toward China again. Plans are in the making now for her future return.

### TACOMA PLANS CONFERENCE

Tacoma Quarterly Meeting young people have plans drawn up for a mid-winter Christian Endeavor Conference, February 1-3. The conference is to begin Friday night and end Sunday evening. It is to be held in conjunction with the regular session of Tacoma Quarterly Meeting. The theme of the conference is "The Challenge of Christian Character."

Clyde Thomas is to be conference evangelist. A banquet is to be held Saturday evening. Class leaders and speakers include Joseph Reece, Paul Lundy, Clark Smith, Paul Cammack, Jack Willcuts, Betty Byrd, Robert Ralphs, and Douglas Brown.

### TRI-QUARTER CONFERENCE

Portland, Salem, and Newberg are laying plans for an early spring Conference March 21-24, to be held in Newberg.

Enthusiasm and planning are going into this project. By the next month most of the details of the conference can be announced.

## CE News

Springbrook reports that interest in C. E. work is being revived, and more young people have been attending lately. The work of the new pastors, Leland and Iverna Hibbs, is greatly appreciated. The Society went Christmas caroling on Christmas eve. Iverna Hibbs accompanied the singers on her accordion. Later in the evening the group gathered at the parsonage for cake and hot chocolate.

The young people, with the pastor, are engaging in a Sunday afternoon visiting campaign in the homes of the community.

The Gospel Band work is being revived. The C.E.'ers are to have charge of the evening church service on February 3. Bernice Mardock, one of the Springbrook young people, is assisting Elsie Gehrke in evangelistic work several places along the coast. She will be gone several weeks.

Homedale young people gave a Christmas play Sunday evening, December 23. Fourteen were in the cast. The play was presented as an effective climax to the program of the Primary Department of the Sunday school. Over 200 were in the audience. Following the program, the cast had an informal social time at the parsonage, and enjoyed ice cream and cake.

The Rosedale C. E. had much activity during the holiday season. A Christmas party was held at the Sherwood home, with 40 in attendance. At the close of this social time a beautiful 10x18 inch plaque was presented to the pastors, Oscar and Ruth Brown. Another plaque was given to Paul and Phyllis Cammack, who assist in the local society.

On Sunday evening, December 23, 41 young people went caroling in the community. Much appreciation was expressed for the calls of this unusually large group of singers.

New Year's day thirty-four young people drove to Mt. Hood to spend the day. A carload of Scotts Mills CEers met us at Oregon City, and traveled the rest of the day with us. We were delighted to find a fine group from Lents up on the mountain side. The afternoon was spent skiing, tobogganning, hiking, and sliding, after which a tired but happy group made their way homeward.

### BE ON THE OFFENSIVE

By PAUL THORNBURG.

President of the Christian Endeavor Union

"I have victory over sin and through Christ's help am victorious, but what do I do now?" This was a challenging statement received recently from a young friend who has been saved within the last two years and has college degrees, is a successful and efficient government employee,

having a high income and many native abilities. He says, "I know what I ought not to do but I don't know what to do!"

Our religion is not all defensive; we don't really win victories until we fight on the offensive. You basketball fans are aware of this. What would you say in answer to the above question?

It doesn't take as much planning and skill to play defensive as it does to play the offensive. In defense you are negative. You stand your ground to prevent the opposition from scoring, but you never make a score. When you go on the offensive you have to know what you are doing; you plan and have a goal in view and strive for it.

For your captain and guide you have the Holy Spirit. The same person who shows you what not to do is even better able to show you what to do. The Word says, "Seek ye first the Kingdom. . . ." Here then is your goal. The next step is in getting close to the One who is guiding and leading.

This is where we so often fail. Cares of this life, business, and needless fun are often causes of failure in waiting and planning with our Guide. If we fail here we will never be of any use in the offensive, and we will probably fizzle out in the defensive also.

The next thing to remember is that our Guide is interested in the present moment. What are you doing now? Are you waiting for Him to lead you in the future to some soul saving campaign or business field, when you can witness to employees, friends, and church now? You'll be sadly disappointed if you don't sow the seed of faithfulness now in all things, for He will never commit to you the true riches and you will never harvest souls for Christ.

Are you faithful in the present duties: school, Sunday school, prayermeeting, tithing, C. E., daily devotion, stewardship of time, witnessing for Christ to those with whom you live? If the Seed isn't sown, the harvest is never to be expected.

In Proverbs 20:4-5, we read, "The sluggard will not plow by reason of the winter, though he shall beg in harvest and have nothing." Is this a winter season in your experience in which you don't know what to do? Plow deep—and sow seeds of discipline, devotion to Christ, and Scripture study. The Lord will see that harvest comes. Physical activity does not always promote the Lord's cause; so let's be patient and while we are storming the enemies' ramparts, remember that our biggest battles are fought on our knees.



## With Our College

### President Returned

President Gulley has just returned from a trip to Mexico, after spending two months to a day on a missionary tour. This trip was undertaken at the request of the American Friends Board of Missions. Three objectives were undertaken. First, the visit among Friends churches and groups of Friends and families in the Friends field in Mexico. Second, the holding of various conferences along the line of Friends beliefs and practices. Third, the attempt to clear up titles to most of the property which is owned by the Mission Board.

The trip was undertaken with the consent of the Pacific College Board, and the blessing of God was evident all along the way. Most of the objectives were accomplished.

During the course of the journey, Mexico City was reached, that being the point farthest south on the trip. Over 8000 miles were covered by automobile, and no serious trouble of any kind was encountered.

Work at the College was carried on as usual, under the direction of the faculty and Vice-President Skene.

### Among the Faculty

Professor Gervas Carey has suffered an unusual amount of sickness this semester, and has had to stop his work for the time being. Professor Carey was able to be in active service only about 12 weeks of this school year, and his work has been divided among the other teachers. The exact cause of his illness has not yet been determined, but it is sincerely hoped that the cause may soon be found. Although he is not bedfast, he is unable to meet his classes.

Mrs. George Moore, who has been suffering for some time from ill health, is reported to be much improved.

A new daughter was born to Professor and Mrs. Skene during the month of December, and, while there were some complications, both mother and child are getting along well at this time.

### Who's Who

Each year a publication called **Who's Who Among Students in American Universities and Colleges** is printed, and Pacific College is requested to name the outstanding students in the year's student body. This year the honor went to Mildred Haworth and Paul Thornburg. Students who were named last year and who are still on the campus are automatically included. In this list are Charlotte Macy, Orrin Ogier, and Herschel Thornburg. This is an honor which comes unsolicited on the part of the student and is highly prized.

In a recent extemporaneous speaking contest try-out, Genevieve Belz and Harold Fowler were selected to represent Pacific College in the State Extemporaneous Speaking contest, which is to be held in the near future.

In the recent annual student body play, "Wind in the South," Stanley Williams and Nell Wuckert played the leading parts. It was a play depicting the racial problems, and was highly successful and enjoyable.

### Cooperatives

Pacific College has this year instituted a course of the Study of Cooperatives. So far as is known, this is the only institution in the whole Northwest which is offering such a course and considerable interest has been shown. One feature of the course was a visit to the campus by V. S. Alanne, director of the National Cooperatives Correspondence School. He is located in Superior, Wisconsin. Not only the students but many people of the community who were interested in the cooperative movement attended. Pacific College sponsored this conference, which was one of four being held in the State of Oregon.

The end of the first semester of college is in view, with examinations starting the week of January 28. The new semester opens February 4, and there have been several inquiries from prospective students who expect to be in Pacific College next semester.

### MISSED

By RUTH KELLOGG BROWN

I missed prayer meeting; thus I missed  
Appointment with the Lord.

"Where two or three meet in My name  
I'm with them," saith the Lord.

I missed prayer meeting; also missed  
Communion with the saints,  
The "lift" that helps us up life's road.  
The praying soul ne'er faints.

I missed prayer meeting; wasted time  
Which prayer could have redeemed.  
That service gone ne'er comes again.  
A little thing it seemed.

I missed prayer meeting; I was tired;  
But strength was there to fill  
The need of that sore vexing trial  
That lay just o'er the hill.

Oh praying soul, let's not grow slack,  
For Satan doth assail.  
Beside ourselves, some other soul  
May suffer if we fail!

### MRS. ARTHUR CHILSON

A cablegram has arrived, giving us the sad news that Mrs. Arthur Chilson, missionary in Africa under Kansas Yearly Meeting, passed away on Christmas day, 1945. She took sick last August with tick fever, and in spite of services of good doctors and nurses she steadily failed in strength until the end December 25, 1945, six years after Mr. Chilson's passing.

Mrs. Chilson wished to die in Africa and be buried beside her husband. Together they lie in the dark land which they loved and for which they gave their lives. Rachel Chilson is in the United States and Ralph and Esther (Chilson) Choate hope to return soon on furlough.

### PERTINENT OBSERVATIONS

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day." This seemed so mysterious to some of the hearers that they walked no more with Him. Jesus turned to the disciples and asked them, "Will ye also go away?" "Then Simon Peter answered Him, To whom shall we go? thou hast the words of eternal life. And we believe and are sure that thou art that Christ, the Son of the living God." They appreciated the statement of the Lord, "The words that I speak unto you, they are spirit and they are life."

Let us notice the fact that the disciples perpetuated this line of essential service as they carried the message of the Lord to the people. Hear Peter as he declared concerning Christ, "Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye have crucified, whom God raised from the dead, even by Him doth this man stand here before you whole. This is the stone which was set at nought of you builders, which is become the head of the corner. Neither is there salvation in any other; for there is none other name under heaven given among men whereby we must be saved" Acts 4:10-12.

Paul emphasizes the same truth in his first letter to the Corinthians, Chapter 2:2: "For I determined not to know anything among you save Jesus Christ, and Him crucified."

If the foregoing statements as to the supreme value of spiritual service are correct—and we are convinced they are—why then are we directed to give heed to the cry of the suffering in the physical realm? Why feed the hungry; why clothe the naked; why heal the sick? That such service is important is quite evident; nevertheless, it does not supply the need of the sin-sick soul. What then is the purpose? It is evident that these deeds of kindness do not regenerate the soul or sanctify the heart, but that they do have a relation to the spiritual

need of man we recognize. They are means to an end; the Lord employed them in order to bring men to a responsive state of mind. If they do not thus result, their value is nil. If the heart is opened and the spirit responds as the poor have the gospel preached unto them, they are of great importance. But if there is no evangelization the effect is solely beneficial in the physical realm, and if the recurrent desire is not met by further ministration, the last state of such is worse than the beginning. We thus may feed and feed again; we may clothe and clothe again; as long as such service is rendered the recipient is grateful and asks for more. No permanent good is accomplished. But if such deeds are done in the name of a disciple and for Christ's sake, they have their reward; Jesus said that the disciple did the deed of kindness as unto Himself, if the ministration was for the aid of the spiritually needy. Thus the door is opened to provide for that deeper need that no mere physical ministration can supply.

The conclusion is that social service may pave the way for the reception of the soul's need; as such it is of great importance. Evangelization is the end desired; if nothing is done on that line the effort is wasted.

The Lord Himself had this ever before Him; He healed the sick of the palsy that He might discover to men His power to forgive sins. And thus He ever labored to bring men into right relation with Himself and to correct the faults of the spiritual nature.

What of our church if we fail to follow the precepts and example of our Lord regarding evangelism? It is written of Him that He loved the Church and gave Himself for it. And how shall we retain our relationship to the Lord as Friends if we fail in the accomplishment of our God-given task in the promulgation of the gospel to and for the needy ones of earth? Most certainly our name will be blotted out if we turn aside from this work of God and give ourselves to matters of less importance; this we cannot afford.

The kingdom of God will be a long time coming if we have to depend upon fault finders.

Some well-fed bodies contain undernourished souls.

It's a good thing to remember,

And a better thing to do,

To work with the construction gang,

And not with the wrecking crew.

—Selected

A church exists for the double purpose of gathering in and sending out.



## DEATH NOTICE

"Mrs. Prayer Meeting died recently at the First Neglected Church, on Worldly Avenue. Born many years ago in the midst of great revivals, she was a strong, healthy child, fed largely on testimony and scriptural holiness, soon growing into world-wide prominence, and was one of the most influential members of the famous church family.

"For the past several years Sister Prayer Meeting has been in failing health, gradually wasting away until rendered helpless by stiffness of knees, coldness of heart, inactivity, and weakness of purpose and will-power. At the last she was but a shadow of her former happy self. Her last whispered words were inquiries concerning the strange absence of her loved ones, now absent from her presence, busy in the marts of trade and places of worldly amusement. Her older brother, Brother Classmeeting, has been dead for many years.

"Experts, including Dr. Works, Dr. Reform, and Dr. Joiner, disagreed as to the cause of her fatal illness, administering large doses of organization, socials, contests, and drives, but to no avail. A post-mortem showed that a deficiency of spiritual food, coupled with lack of fasting, faith, heartfelt religion, shameless desertion, and non-support, were contributing causes. Only a few were present at her death, sobbing over memories of her past beauty and power. Carefully selected pallbearers were urged to tenderly bear her remains away, but failed to appear. There were no flowers. Her favorite hymns, "Amazing Grace" and "Rock of Ages," were not sung. Miss Ima Modern rendered "Beautiful Isle of Somewhere," but none had any idea where this fancied isle might be. The body rests in the beautiful cemetery of Bygone Glories, awaiting the summons from above.

"In honor of her going, the church doors will be closed on Wednesday nights save on the third Wednesday of each month, when the Ladies' Pink Lemonade Society serves refreshments to the members of the men's handball team."—Author unknown.

## SIXTEEN REASONS FOR GOING TO CHURCH

1. The best people go.
2. The best Book on earth is read there.
3. The best part of our nature is fed there.
4. The worst part of our nature is cleansed there.
5. Our sorrows are explained there.
6. Our hopes are brightened there.
7. Our faith is strengthened there.
8. Our vision is lengthened there.
9. The Church is against everything bad.
10. Others, seeing me, will go.
11. I ought to lead them if I can.
12. The Church stands for everything good.
13. Church-going will keep me there, too.
14. And help me to help the other fellow.
15. The Church is God's right hand; I ought to take it.
16. The Church is God's voice; I ought to hear it.—Western Work.

## WORRY FRUIT

Worry produces doubt in a threefold direction: (1) God's love is doubted. Worry implies that He cares little for His blood-washed children. (2) God's wisdom is doubted. Worry indicates that He is not able to plan for His own, that He does not know what is best for those who belong to Him. (3) God's power is doubted. Worry declares that His grace is not sufficient for our needs.—Herbert Lockyer.

God wants us before He wants anything we can do for Him. There is a danger of being consecrated to service for the Lord, rather than to the Lord Himself.

## Our Memories

"Let us use our memories as a help to our souls, rather than as a hindrance." "Finally, brethren, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things."

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