

3-1946

### Northwest Friend, March 1946

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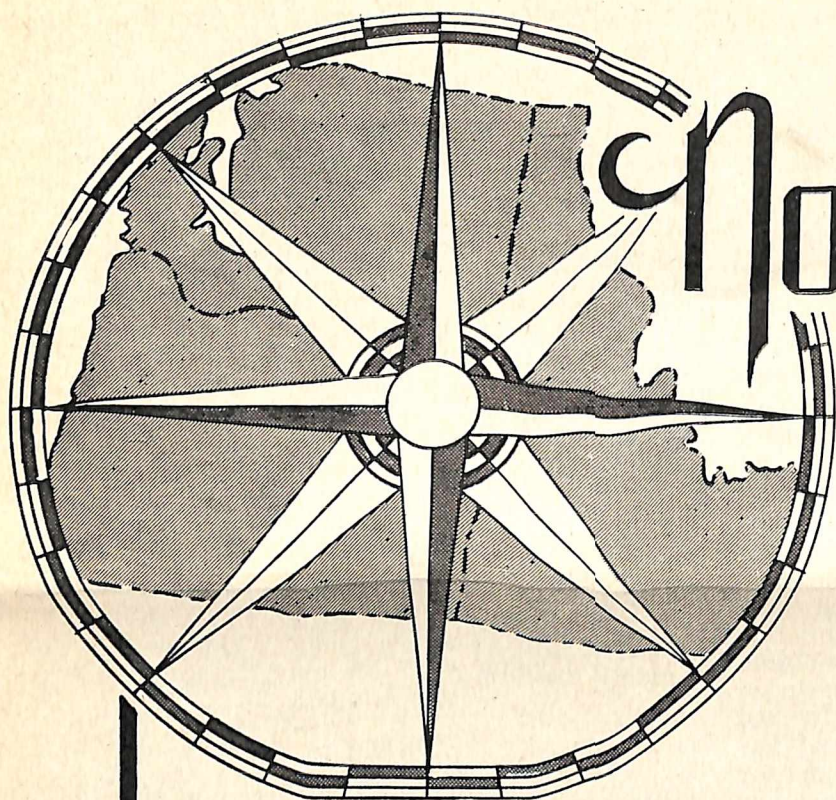
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# NORTHWEST & FRIEND

MARCH, 1946

## *Evening Prayer*

My Father, hear my prayer  
Before I go to rest.  
It is Thy little child  
That cometh to be blest.  
Lord, help me every day  
To love Thee more and more,  
And try to do Thy will  
Much better than before.  
Amen.

—Selected



## Pertinent Observations

### IT PAYS TO SERVE GOD

By EDWARD MOTT

My correspondence has brought to me two remarkable instances of the blessing of the Lord upon faithful servants. God does not forget nor neglect His own; the rewards He gives are both for this life and for the life hereafter.

Two classes, the old and the young, are especially on my mind as evidencing the need of divine aid. The first instance of this concerns the aged. Some onlookers look upon those of this class with pity, and others with sympathy. But I would like to emphasize a fact which may be overlooked by some: those of advanced years who love and serve God do not feel the need of pity, for there are riches of a divine grace for these which are especially calculated by the Father to give abundant grace and resultant joy. I have an instance of this wonderful provision for the uplift of the old folks. Two of ripened years, a husband and a wife, enjoy these. The wife writes as follows: "I am eighty-five and my husband is ninety; we are both strong and active in the service of our blessed Christ." Their physical state she does not mention. The matter of outstanding importance is that they are both "strong and active in the service of our blessed Christ."

They have been blessed in their descendants, many of whom also are engaged in the service of God. These who have set a holy example have exerted an influence which results in blessing, not only to their children, but also to those who are being influenced for God in numerous contacts. Thus we can see a long line reaching on into eternity of the glory world. This is very much worth while; we who are onlookers are encouraged to go forward with confidence that there is no dark valley ahead, but that the light shineth more and more unto the perfect day. May the blessing of the Lord continue to rest upon all such and generations yet unborn.

I feel that the foregoing "Observation" is indeed "Pertinent." It pays to serve God. What an encouragement this is to serve God whole heartedly and to give Him the first place in our lives. Not all of us may live long years as do these mentioned above. May we be helped to conserve our resources, both physical and spiritual, and bring forth fruit for God!

Another remarkable instance of divine blessing in service has come to my attention. This is of parents who are blest in their children in their early youth. Two young Friends, with whom I was acquainted in school life some years ago, married and are blest with a goodly

number of children, who are being trained for God in a beautiful way. The father writes me as follows regarding this: "I will never forget the school and classes I was in there." It was through this work that these young people were established in their faith and in their experience. They started out life together to serve the Lord. Their family life is interesting on this line. I do not know that either of them is a preacher in the official classification, but that there shall be preachers in the family is quite evident. He gives details of the children's courses in life in a very striking way. He writes, "We have three girls in Bible College and two in the state University where they reside. Our eldest son is in Westminster Theological Seminary and he has made an application for work in a missionary field abroad. We have two in high school and two in the grades." All of these are Christians; have you counted the number all headed in the right direction? This is an outstanding example of what may be accomplished

Continued to page 15

### NOTICE

All persons desiring to be listed in the 1946-1947 Yearly Meeting minutes as Evangelists, song leaders or children's workers should send in their request to Frank L. Davies before June 1, 1946. Frank Davies is president of the Board of Evangelism and his address is Greenleaf, Idaho.

## THE NORTHWEST FRIEND

Published monthly except August by Oregon Yearly Meeting of Friends Church at Portland, Oregon. Copy dead line, C. E. Society news, 5th; all other news 10th of each month.

Subscription price, \$1.00 per year in advance.

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Address all checks and money orders payable to the  
Northwest Friend c/o A. Willard Mendenhall, 2904 N. E.  
50th Ave., Portland 13, Ore.

## THE NORTHWEST FRIEND

Published monthly except August at 2904 N. E. 50th Avenue, Portland 13, Oregon

Old Issue: Volume 25—No. 3

MARCH, 1946

New Issue: Volume 4—No. 7

Entered as second class matter, April 16, 1940, at the Post Office at Portland, Ore., under the Act of March 3, 1879

## Editorial

### BY MOUTH

Some Christians are defeated because they fail to testify by mouth concerning their salvation through Christ Jesus. There are people who defend themselves for lack of witnessing by word with the excuse that the life they live is their Christian testimony. Of what does the life testify? It might indicate that one is religious, moral, cultured, educated and attractive. The life of a Hindu or Taoist might testify as much. Testimony by life is necessary, but that is not enough. By that alone Jesus is not being openly acknowledged as Saviour, Life, and Light of the soul.

If we are to receive and maintain Christ, we must confess Him vocally and openly. Writing can be a means of open confession at times also. "That if thou shalt confess with thy mouth the Lord Jesus and shalt believe in thine heart that God hath raised Him from the dead, thou shalt be saved. For with the heart man believeth unto righteousness and with the mouth confession is made unto salvation. For the scripture saith, whosoever believeth on Him shall not be ashamed." (Rom. 10:9-11).

Vocal testimony is more than mandatory. It is a natural consequence. One who has had his sins forgiven or his soul cleansed from inbred sin feels an urge to tell the good news. The tragedy is that Satan succeeds by using his devices such as "the scare" or "the good life alibi" in silencing oral Christian testimony.

Hypocrites are used as an excuse at times. The line of reasoning in such cases would go thus: a good life, after all, is the essential thing, and by not testifying by mouth I will not run the risk of being thought a hypocrite. One is just as much a hypocrite to style himself Christian and omit the necessary vocal confession of Christ as the person who says he is a Christian but whose actions prove otherwise.

The person who habitually evades telling about his relationship to Christ Jesus and spends his time talking about social evils, philanthropic deeds, and the like, is not confessing Christ. Such people all too often have lost Christ out of their lives and they have substituted things of secondary importance.

People offer varying excuses for not confessing Christ by tongue openly and in public. God does not list acceptable excuses. One man may be timid, ugly, and uneducated, or he may be rich, well-appearing, and learned; God expects all to make open confession. Public confession of Christ brings strength and determination to the Christian. "And they overcame him by the blood of the Lamb and by the word of their testimony. . . ." (Rev. 12:11).

We would do well to examine ourselves to see whether or not we are omitting, belittling, or giving scant thought to the need of being punctual with our voice in confessing the saving and satisfying power of Jesus. "Whosoever therefore shall confess me before men, him will I confess also before My Father which is in heaven." (Matthew 10:32).

" . . . with the mouth confession is made. . ."  
(Romans 10:10). P. S. C.

### SERMON SEEDLINGS

By CELIA LEE

The love of Christ flowing through the heart can make another's queerness become a dearness. Eph. 4:2.

★ ★ ★

A very small faith planted in the soil of the heart, cultivated by prayer and Bible study, and watered by obedience, can make an immense growth. Luke 17:6.

★ ★ ★

A faith which does not work a continual improvement in thought attitudes and speech in home life is an impotent faith. Jas. 2:17; Romans 12:10.

★ ★ ★

Love and obedience are parts of the same experience: love is the inward emotion, obedience is the outward act. I John 2:5.

★ ★ ★

Our volume of love is measured by its outflow to others. Phil. 1:9; I Thess. 3:12, 13.

★ ★ ★

The Christian is now in chrysalis. I John 3:2; I Cor. 15:42-50.

It is surprising how far some people will go in defending their prejudices.



## PROPOSED UNITED BUDGET

By PAUL CAMMACK

Yearly Meeting Financial Secretary

The Executive Committee of the Yearly Meeting met at Newberg February 8 to consider the financial askings of the various boards and departments of the Yearly Meeting, and presents the following proposed budget for the ensuing fiscal year for the consideration of the monthly meetings. One can readily see that Oregon Yearly Meeting is growing in opportunities and responsibilities.

The proposed budget is almost \$4000 greater than the budget of the present fiscal year. May we as individuals and meetings get the vision back of these needed additional dollars. God is extending our borders. We must not fail to go forward. This means on the average that each meeting should increase its pledge for the United Budget 27 per cent over this year's pledge, if the proposed budget is to be met. Meetings are urged to consider prayerfully what their part should be in this challenging program.

This is not a mandatory budget. It is a united, free-will budget by which great things can be done for God, if we give cheerfully and back our dollars with prevailing prayer.

## Proposed United Budget

<b>I. Missionary Board</b>	
Pearsons' Salary .....	\$1,350.00
Chapmans' Salary .....	1,302.00
Knights' Salary .....	1,200.00
Willcuts' Salary .....	1,200.00
New couple salary .....	1,200.00
Field visitation .....	200.00
General Fund .....	900.00
Emergency Fund .....	120.00
Visual Education .....	75.00
Soul Cry of the Aymara .....	240.00
Home rent for Knights .....	600.00
<b>TOTAL .....</b>	<b>\$8,387.00</b>
<b>II. Evangelistic Board</b>	
Visual Education .....	\$ 75.00
Extension Fund .....	3,000.00
Woodland .....	120.00
Rose Valley .....	480.00
Sprague River .....	600.00
Whitney .....	180.00
Tillamook .....	480.00
Rosemere .....	180.00
Forest Home .....	120.00
Hayden Lake .....	240.00
Parkrose .....	600.00
Medford .....	480.00
Cherry Grove .....	120.00
<b>TOTAL .....</b>	<b>\$6,675.00</b>

## III. Office and Clerical Expense..\$740.00

TOTAL.....\$740.00

## IV. Other Boards (as outlined in the New Discipline of Oregon Yearly Meeting of Friends.)

Publication Board .....	\$1,500.00
Board of Christian	
Education .....	200.00
Board of Service .....	30.00
(this board raises money through the Yearly Meeting during the year for its program.)	
Board of Public Relations .....	130.00
Board of Finance .....	420.00
Board travel .....	500.00

TOTAL.....\$2,780.00

## V. Membership to National

Association of	
Evangelicals .....	\$ 100.00

TOTAL.....\$ 100.00

Total Proposed United Budget.....\$18,682.00

## NORTHWEST FRIENDS SERVICE COMMITTEE

By ROBERT L. MORRILL, Chm.

The Northwest Friends Service Committee met on the afternoon of February 5 at Newberg, Oregon, and after carefully reviewing the work assigned to the committee makes these suggestions to you, the members of Oregon Yearly Meeting.

First of all, we would remind you that although the war is over from the standpoint of actual fighting most of our boys are still in the C. P. S. camps. Expenses for them must be met at the same rate as during hostilities. In fact, the expense is a little heavier for the next few months, for some of the men who have been on detached service have been returned to their base camps. We must have about \$300.00 per month for the next few months if we are to meet our moral obligations. We are hoping that after that time many of the boys will be discharged and our financial obligations will be lessened. But we must pay our bills now. At the time of our meeting the treasurer did not have sufficient funds to meet the current bills.

With the discharge of the C. P. S. boys we enter another phase of our work. Pacific College is offering these boys scholarships equal to one-half of their tuition to help them finish their college work. Your committee felt that as a Yearly Meeting we should offer them the other half of their tuition. At the present writing there is one young man in college who has been in a C. P. S. camp for thirteen months.

He is Ross McIntyre, from Idaho, who is finishing his work for his Th. B. degree that he may enter the ministry. We need \$75 to cover half of his tuition for this year. We felt you would want to make contributions for this cause. Just send your money to H. Paul Michener, Route 2 Newberg, Oregon, telling him that it is for Ross McIntyre's tuition, and he will pay it to Pacific College. If more than \$75 comes in it will be put in the scholarship fund, so that it will be available next fall to help some other C. P. S. boy finish his college work.

A third matter claiming our attention is that of World Relief. All of us are aware of the conditions in many parts of the world. Help is needed and that right away. Your committee is recommending that all used clothing possible and as much money as possible be sent to these needy areas. We are further recommending that the relief for Europe be sent through the National Association of Evangelicals' War Relief Commission. In this way the gospel also is given with the relief. Clothing should be sent prepaid to the N.A.E. War Relief Commission, 536 W. 46th St., New York 19, New York. If money is sent it should go to J. Willson Smith, Treasurer, 2124 Lincoln Liberty Building, Philadelphia 7, Penn. The suggestion was made that some might want to cooperate with Ohio Yearly Meeting in sending relief to China. There is need on the field of Ohio Yearly Meeting, and if you wish your relief to go through that channel you may send men's clothing direct to the field to Charles Matti, American Friends Mission, Nanking, China. Money will be badly needed for famine relief as soon as the party now enroute to China arrives. Send money to Mr. Charles D. Roberts, Treas., P.O. Box 155, Greensboro. N. C. A great door is open before us and we dare not refuse to help others in this time of great need. To do so may close the doors before us and many souls will be lost because we have failed in our stewardship.

## "CHRIST, THE WORD OF GOD"

Friends may be interested in knowing how the new book is going. May I say, faith is being realized as orders have been received at this date (Mar. 8th) for 490 books. Many of these have been sent on consignment to friends who are interested in its circulation. This plan has been followed with previously issued books and pamphlets with good success; practically all have been accounted for with reasonable promptness. My faith has been strong for four hundred and more advance orders; this is being realized. A considerable number of those sent have already been paid for. This has made it possible to pay all bills on time. The kindness

of these friends has been appreciated very much indeed.

You may have thought that the price of the book has been more than has been charged for my books previously published; but you know that all costs have been greater of late and books are not excepted. But the Lord has most graciously aided in meeting this situation. To Him and all friendly helpers I extend thanks.

I am presenting some extracts from letters received from a few interested friends. A friend from Indiana writes as follows: "I am looking forward to receiving your book, 'Christ, the Word of God,' for I enjoy your writings. I am enclosing a check for twenty-five dollars for which please send me 20 copies of the book and keep the balance to help in sending to someone else."

Another friend in ordering fifteen books writes: "Thanks for your great contribution to the church."

A young minister writes: "I am anxious to receive your new book. I have enjoyed the other books you have written and I know I will enjoy this one, too."

A pastor sends the following: "I would like to order ten copies of your book, 'Christ, the Word of God.' I am interested in the subject and have been making a study of it."

A pastor in California writes: "Inclosed please find check for four dollars, for which send me five of your new books when they are off the press. I shall be very glad to introduce this book among our people, as I know it will be very helpful reading."

From an eastern college this was sent: "We are glad that the new book is soon to appear. Please mail 12 copies to our College Book room."

From one of our pastors this word of encouragement: "I am very glad you are publishing a book on 'Christ, the Word of God.' I enjoy reading your books and find them profitable for reference. Send me five copies."

A yearly meeting superintendent expresses this interest: "Even though you cannot visit meetings as you have previously done, I do not believe this is closing the door for your ministry. I am confident that by your writings you are ministering to a far greater number of people."

Another yearly meeting superintendent writes in a similar vein: "Perhaps your book will make as much or more of a contribution to the souls of men as your ministry on the public platform."

These indicate the interest taken by not only these but many others. Thank you one and all; may God bless you richly. If I can help promote the interests of the Church and the Kingdom of God I shall be thankful. Conditions are changing, so I may be able to visit you again in the work of the gospel.

Your Friend,  
—EDWARD MOTT



## Chats With Children

—By Aunt Bess

### THE CHOICE

By MARIE HAINES

The story thus far:

Six children went from an Orphan's Home to spend a month with a lovely lady who wanted to adopt one of them at the end of the month. Zarah knew she would not be adopted because she had a crippled foot. The children were all supposed to stay close to the house the day Miss Hadley was away, but they decided they wanted to go to the creek, even though Miss Hadley had promised them a *surprise* if they were good while she was gone. Finally all had slipped disobediently away, except Zarah, and she was helping the gardener burn trash. But to her horror, right while the gardener was called away on business, the greenhouse got on fire. Now read on—

"All those expensive plants will be burned," she sobbed. Sticking the hose in the ground so the stream played on the fire, Zarah hurried as fast as her lame foot would permit into the greenhouse, and started to carry out the plants. Back and forth she trudged until she thought she could stand it no longer. Her hip hurt dreadfully and the plants were so heavy. The heat, too, was getting intense.

Just as she thought she could stand it no longer, she saw the great blue car drive swiftly up the driveway and the lovely lady leaped out. With a sob she fell into her arms.

"Quick, where are the others," Miss Hadley cried. "Are they in there?"

"No-o," Zarah faltered. "They aren't there."

"Where are they?" Miss Hadley persisted.

"Please don't ask me," Zarah pleaded, hiding her face.

Miss Hadley thought a moment. "All right," she said cheerily. "Here come some folks. Maybe we will have this fire out now in a hurry."

The gardener came running up, panting and white-faced. "I saw the smoke," he explained. "I'm so sorry, Miss Helen."

"Don't worry, Peters," Miss Hadley smiled. "There is not much harm done and the fire has helped me make a big decision. Zarah," she said, holding the little girl closer, "why do you work so hard over my flowers?"

"I love the flowers, and I love you, too," Zarah answered blushing. "I wanted to do something to help you."

The eyes of the lovely lady grew soft. "How would you like to stay here and be my little girl?" she asked.

Zarah looked into her face, her eyes shining. "I'd love it!" she exclaimed, and then her face fell. "But you don't want me; I am lame and I don't have pretty curls."

The lovely lady took the lame foot in her hand. "I think perhaps this can be fixed so that you can run some day," she said.

"And as for the curls, dear, they are only

outward beauty. A lovely unselfish spirit is far more beautiful. I have watched how kind and sweet you have been all the time when it has been so hard. Do you know that to me you are beautiful?"

Zarah threw her arms around her new mother's neck. She was too happy to speak.

After a few moments, Miss Hadley aroused herself. "Come dear," she said. "I was going to take you all into town for the circus this afternoon, but as the others aren't here, I think you and I will have to go alone. That was your surprise."

Then Zarah was happier than ever before that she had obeyed. What a wonderful afternoon they had, and that this was only the beginning of such good times was almost more than she dared to think about!

It was a sorry, shame-faced group that greeted them on their return. After Miss Hadley had told them of her decision to keep Zarah, they were more silent than ever for a little time. Then Mary ran and threw her arms around Zarah's neck.

"You deserve all this," she said loyally. "You are a sweet, dear girl."

"Yes, yes," the rest agreed, crowding around her.

As Zarah looked at them happily, she wondered how she could ever have thought that they didn't like her.

"Mother says you are to come and see us real often," she said shyly. "I hope that you all find as nice a home as I."

"They will," the lovely lady prophesied, "if they will always remember to be good and obedient and do their best wherever they are."

THE END

### ODDITIES IN THE BIBLE

1. Who made a rash vow that cost the life of his daughter?
2. Who became a leper because he tried to take the office of a priest, in offering incense in the temple?
3. Who was blessed of the Lord because of the presence of the Ark of the Lord in his house?
4. Who used stones for a pillow?
5. Who sold his birthright?

### FLANNELGRAPH BACKGROUNDS

Flannelgraph backgrounds, interior and exterior, made to order. Moderate prices. For further information write Mignon Macy Pike, Taft, Oregon. (Friends will remember Mignon Macy Pike as a former C. E. member, and former editor of the C. E. news page in the *Northwest Friend*.)

## AMONG THE CHURCHES

### DEDICATION OF STAR FRIENDS CHURCH BASEMENT

By ETHEL RALPHS

The Dedicatory Services were held in the basement of our church December 16, 1945. Following a basket dinner, an interesting program was given with Una McNichols presiding. An account of the work on the basement, including some of the hardships encountered in excavating, was given by the Committee in charge.

Raymond Haworth presented a blackboard sketch of the basement, divided into squares which he auctioned at twenty-five dollars per square or room. These rooms sold quickly, providing sufficient funds to meet the expenses. However, a considerable amount of money had been raised previous to this time.

A trio composed of Kathryn Wilhite, Lucile Mylander, and Bertha Hadley rendered a musical number in song and Carol Lee played a vibraharp solo.

Will Jones, one of our members who came to Boise Valley before Star meeting was organized, gave a most interesting and inspiring account of the history of Star Friends Church. It follows: "In the fall of 1903 Rose E. Virtue, from Lemhi Indian Reservation, a minister of Indiana Yearly Meeting, held a meeting at the New Hope school, then known as Klondike school house. This meeting resulted in the organization and establishment of New Hope Monthly Meeting. In the fall of 1904 the construction of the church building was begun, with Philip Strange as head carpenter and all the men of the church as helpers.

"On Christmas Day, 1904, the first service was held in the church building. This was followed by a series of meetings conducted by Aaron M. Bray, of Boise. A little later the church was dedicated, Anna Z. Strange of Boise preaching the dedicatory sermon. All obligations were met before the dedication.

"In the fall of 1911 it was decided to move the church to Star, since most of the membership had centered around that point.

"The church was some time in being moved to Star, and was not ready for us until June, 1912, at which time it was rededicated by H. Elmer Pemberton, our Yearly Meeting Superintendent. At this service funds needed to finish the expense of moving the church and some repair work were quickly raised in a similar manner as some were raised in the recent dedication service of our church basement. Then followed the plastering of the church (for this was not done in the beginning), weather-board-

ing, and later the addition of the choir room; today we rejoice in the completion of a full basement, consisting of four nice Sunday school class rooms, a kitchen and furnace room, a fruit and vegetable room for the parsonage, and a large recreation and dining room where our Junior church services are held each Sunday. Here the social activities of our church may be held and in this room on Friday night of each week our Youth Activity program is held."

To complete our service Joseph Reece, our Yearly Meeting Superintendent, gave the dedication sermon. He spoke of this Monthly Meeting's entering into a covenant with God.

1. As a covenant between God and ourselves.
2. Eternal destinies are involved.
3. Need of Community.
4. Value to the State, U. S., and the World.
5. Value to our homes and homes of our youth.
6. Finally Joseph Reece asked the church and the Sunday school officers and teachers to stand as he read: "Therefore I take it that Star Monthly Meeting of Friends dedicates this building to God, that it shall be used to His glory in pointing and leading all who enter to the Lamb of God, Who through His shed blood on Calvary made an atonement for all, that through Him all may be saved."

### NEWBERG QUARTERLY MEETING

By MARGARET WEESNER

The 234th session of Newberg Quarterly Meeting was held at Middleton on Friday and Saturday, February 8 and 9.

Philip Fendall presided at the Friday night Christian Endeavor rally. The Quaker Maids quartet from Pacific College sang. Iverna Hibbs played her accordion and sang. Frank Davies brought the message (Heb. 11:24-26). Moses esteemed the reproach of Christ greater riches than the treasures of Egypt. It is you that Christ wants. Many people are not happy, because they have not died on the cross. The service closed around the altar.

The Saturday morning service was a time of freedom in prayer, song, and testimony. Leland and Iverna Hibbs, pastors at Springbrook, were introduced to the Quarterly Meeting. Julia Pearson spoke, using for her text Romans 12:1, "I beseech you that ye present your bodies a living sacrifice."

Howard Pearson led the afternoon devotions, reading Daniel 3. Our God whom we serve is able to deliver us.

We are glad for the progress in building the Tillamook parsonage, so that David and Florence



Thomas can soon move into it. The Quarterly Meeting appreciates the work of David Thomas and Clyde Thomas in building this parsonage.

Edith Moor told of the work of the Home Missions and Social Service Department. She presented a playlet which illustrated it vividly to us. Myrtle Newby and Mary Allen helped her present the play, which was based on a legend of an old man who traveled from place to place with a bag behind him and a bag in front of him. These bags can be filled with good deeds and the mistakes can be left behind us.

Emmett Gulley presented the work of the Peace Department, problems that we face in the world, in our country, in our own communities, and right at home, in getting along peaceably with other people. Peace is more than treaties; there must be something back of the treaties. The basis of peace is friendship.

The Quarterly Meeting appreciated the hospitality of the Middleton people, the welcome and spirit of fellowship which we enjoyed there. The noon dinner was served in the basement of the church.

### TACOMA QUARTERLY MEETING

By GERALDINE WILLCUTS

"The Challenge of Christian Character" was the theme of the mid-winter conference held in connection with Quarterly meeting. The conference aim was to discuss and consider the following questions: Can you live a Christian life at school? At work? At home? Is Jesus Christ your personal friend? How can He become so? Is the Bible "The Book" in your home?

The leaders of the conference were as follows: Clyde Thomas, Joseph Reece, Paul Cammack, Howard and Julia Pearson, Douglas Brown, Clark Smith, and Paul Lundy. Lewis Byrd and Margaret Wilson were in charge of music.

The week end was packed full of inspiration, entertainment, and spiritual fellowship. The attendance was good; there was an average of 60 each morning and an average of 70 for the evening services. There were representatives from Plane, Washington, Entiat, Quilcene, McKinley Avenue Friends, and Seattle. The evangelistic meeting Saturday evening was especially good, with several young people finding help at the altar. The midwinter conference was a success and we hope all our guests enjoyed coming as much as we at Northeast Tacoma enjoyed having this week end of fellowship with the other monthly meetings.

### SALEM QUARTERLY MEETING

By RUTH BROWN

Salem Quarterly Meeting met at Rosedale February 15-16. The Friday night C. E. Rally was

most inspirational, with 104 present from the different meetings. Those traveling the farthest were Evert Tuning from Sprague River, and George and Elenita Bales with a group from Talent. Roy Knight, in special revival services at Rosedale, was the speaker.

Saturday morning the worship service was a time of blessing as different ones spoke. The "Clarion" girls quartet from Pacific College was present in this service.

At the Saturday afternoon business meeting it was revealed that Salem Quarterly Meeting's newest "baby" is a Sunday school at Eola, started by Nina DeLapp, of Highland. With five established meetings, this brings our number of outposts up to seven. We praise God for the vision of reaching out which is upon our members.

### MELBA

William H. Nagel, of Portland, representing the National Association of Evangelicals, spoke at our church January 15 on "The Crisis Before Us."

The Annual all day Missionary meetings of Baptists and Friends was held with the Baptists this year, January 29. Mr. Dixon, a Baptist missionary to Salvador, spoke on that country and told of his work.

Denver Headrick took several in his car to Newberg to attend the Board Meetings, February 4-9. Mrs. Inez Beall, Boise Valley Quarterly Meeting Superintendent of Missions, went by train Tuesday evening to Newberg.

In January, 25 subscriptions to the *Call to Prayer* were secured from members of our church.

Mrs. Bert Montgomery underwent an operation at Mercy Hospital, Nampa.

Melba church claims the honor of 30 children on her Cradle Roll. Mattie Smith, Cradle Roll Superintendent, is entertaining the mothers and their children Valentine's Day at her home. February 3 was Cradle Roll Sunday. All mothers had been invited to bring their children and were given honor seats in the choir loft. Twenty-one babies' names were read and each one received a Cradle Roll certificate. Joy Farner sang a song as part of the program.

Mr. and Mrs. John Farner have adopted a baby boy named Richard.

Ruth Headrick is our new superintendent of the Junior department.

Our monthly missionary prayer meeting was led by Josephine Park. Frances and Mary Farner sang "Ready," with Norma Jean Beall at the piano. Miss Park gave news on the Nazarene Mission stations in different countries.

Josephine Park and Kathryn Burton entertained their Intermediate and Junior Sunday school girls at a Valentine party at Miss Park's home.

The Teacher Training School at Nampa is well attended by Melba Friends.

Hattie Bolitho, Temperance chairman, put on a very instructive and interesting program on Temperance Sunday.

### FIRST FRIENDS, PORTLAND

At First Friends in Portland we are all mighty well pleased with the attractive and eye-catching new bulletin board which now stands on the west side of the building entrance, announcing to all who pass the message and speaker for the coming Sunday. Everett Heacock contributed the lumber, Ernest Wright the cement and

cement work, and Lawrence Lovegren the artistic woodcraft.

It is with thankful hearts that we welcome our boys back with us one by one, although there are still a few in the Government service. We are hoping for the release in the near future of Wendell Hutchens, Verle Emry, Willard Hayne, George Haines, Keith Williams, Louis Brown, and several others who have not been with us for a long time.

"Atomic Bomb Day" was enjoyed by many of the church members, as they cut out alcoholic-beverage ads from their newspapers and magazines, attached the "I didn't like this ad in my paper" stickers to the ads, and mailed them to the editors of various publications.

One of the vigorous activities of the church, which is growing in spiritual and material interest as well as in attendance, is the men's breakfasts each Wednesday morning at 6:15. Frank Davies brought a short inspirational message to the early risers who enjoyed the first February breakfast together. These times are encouraging to all who attend and give to the day a spiritual impetus which would not otherwise be received. The inner man, however, is mighty well cared for in more than one way. If anyone thinks that a preacher's wife can't cook, just try Mrs. Carter's pancakes, which are served each Wednesday morning at the church. There is also good coffee, real bacon, and enough butter for all to have a goodly share. Ray Carter makes a right good waiter, too.

The new sound projector is proving of great benefit in presenting educational and gospel messages to various groups of the church. It is one of the most anticipated features to the children who meet at the Open House each Friday night when educational and comic features are shown. It has added interest and increased C. E. attendance when used Sunday nights in the C. E. hour to present some gospel truth pictorially. It brought a combined Stewardship and Missionary message most forcefully to prayermeeting the first Wednesday in February. While there is, of course, some expense attached to the use of this equipment due to film rental, it has been definitely demonstrated that such a project is more than worth the monetary cost to keep it in operation, and as more Bible stories and religious films are produced there will probably be a growing demand for such presentations.

We have appreciated an increased sense of the presence of the Lord in our meetings the last few months, as earnest and definite prayers have been wonderfully answered, giving increased faith and renewed vigor to all. Surely He is a loving Father.

### ROSEDALE

Rosedale is in special services with Roy Knight and various musical groups from Pacific College in charge. Victories have been gained, and the church in general feels the benefit of his timely messages.

Our pastor held two revival meetings recently, one at Highland and the other at South Salem.

Rosedale is in the early stages of a "New Parsonage Enterprise." Money is coming in, and plans are under way. We will be glad when actual construction can begin.

Our Boys' Basketball team is at present in the lead in the "C" division of the Salem church league. It will soon be decided which church receives the championship.

Lorance Lehman, our Sunday school superintendent as well as one of our leading Christian Endeavorers, having recently received a call to the ministry, is now enrolled in Pacific College. We are missing him, but are greatly appreciating the presence of Almon Lehman, recently returned from Germany. Almon ably succeeds Lorance as Sunday school superintendent.

### SOUTH SALEM

We have just closed a good ten-day revival with Oscar Brown as evangelist. The attendance was excellent, ranging from 29 to 126 and averaging 54. The Leslie Methodist Church cooperated by dismissing all but their Sunday morning service. Highland and Rosedale helped greatly with the special music, and the latter dismissed Sunday evening. Quite a number of children and young people received help at the altar. Pacific College contributed good aid in preaching and special music the two Sunday mornings. The Christians who attended were strengthened to push the battle for the Lord. One young lady received a call to teach in our Pringle Sunday school during the revival.

Our Friendly Hour is once more in full swing every other week, with the attendance over 40.

Elizabeth and Mrs. Aebischer have come to strengthen our ranks by transfer, and are fitting in beautifully. Elizabeth has taken the high school class, for which she is particularly well fitted.

Esther Rand welcomed her husband, Howard, back from the service in France and Germany, where he was an ambulance driver. He brought many trophies and delighted the Builders Class with an informal exhibition. We are sorry to have to give Esther up, as she was a great help to our meeting. However, she will have to try to be a good Free Methodist now!

No definite word has come yet of John Trachsel's sailing date for China. Another tentative date for February 15th, it seems, will not materialize unless it is confirmed soon.

### NORTHEAST TACOMA

Revival meetings started January 27, with Clyde Thomas of Sherwood, Oregon, as evangelist. Though the attendance is smaller than we had hoped for, nevertheless several new people of the community have come. The Lord has been blessing the messages to our hearts.

Tacoma Quarterly Meeting was held at Northeast Tacoma. Along with the usual Quarterly Meeting business, there was held a special midwinter conference. The attendance was especially good and the classes interesting and helpful to all who attended. The theme for the conference was "The Challenge of Christian Character."

At the close of each Quarter in our Sunday school, our superintendent, Adria Veeder, gives to those who have had perfect attendance a gift from the Sunday school. There were 15 to receive the gifts this quarter. One person in the Sunday school, Mrs. Bell, teacher, had perfect attendance for the year of 1945. A special gift picture of Sallman's "Head of Christ" was presented to her.

The McKinley Ave. Missionary group invited the ladies of this church to their meeting on January 31 to hear Julia Pearson speak about the women of Bolivia. Several of our ladies were able to attend. Thursday, February 7, the ladies of the church are planning an all day meeting at the church. Clean-up campaign, pot-luck dinner, and organization of a new missionary society make up the order of the day.

### NEWBERG

Amanda Maris Woodward passed away at her home at the age of 91 on January 18. She had spent a long and useful life in the interests of the church, the College, and the community. For the past few years she had been confined to her home, but had kept a keen interest in the work of the church and the College. Her prayers have meant much to both.

Under the auspices of the National Association of Evangelicals, Mr. E. W. Reid, of Sunnyside, Washington, gave a very interesting and inspiring talk on the Tabernacle, using a model of it to illustrate his message.

Gervas A. Carey is now at home after undergoing an



operation at the Good Samaritan Hospital in Portland. He is making good progress toward recovery.

Six groups of the women of the church held morning prayer meetings, asking for God's blessing upon the revival services to be held under the leadership of Carl Byrd, pastor of Second Friends Church, of Portland. The men met for their prayer service each evening at the church.

We had a fellowship supper at the church Wednesday evening preceding Monthly Meeting. It is the plan to have these each month, with different committees in charge.

Levi and Rebecca Pennington returned home February 4, after an extended trip through the east and south.

### PRINGLE OUTPOST

The first Sunday in November, a Sunday school was started in the Pringle school house. Pringle is located a few miles southeast of Salem.

Before she went to the mission field, Helen Cammack taught school here and conducted a Sunday school. Then the Sunday school was discontinued, and for a number of years the school board refused permission to any church to conduct one.

Last fall the board granted to South Salem church the privilege of having a school there. We are very thankful for the opportunity and feel that this is a large and needy field.

Thus far our record attendance has been 37, but we expect to set up new records soon. We need your prayers for this work.

On January 27 we transported our Sunday school into town and joined for one service of the revival which was being conducted.

The following people are helping with the work: Max Pemberton, from South Salem, is the superintendent; Eloise Fowler, from Marion, Thelma Rose, from Rose-dale, and Lucille White, from the Nazarene Church in Salem, are the other teachers.

### SECOND FRIENDS, PORTLAND

Gorman Y. Doubleday, pastor evangelist, Memorial Friends Church, Berkeley, California, was evangelist for our revival meetings in January. The prayer meetings at the parsonage each morning, Tuesday through Friday, were well attended and gracious victories attained. Carl and Ella Byrd were the directors of music, assisted by home talent. Thirteen prayed through; others were at the altar for special help. The revival is not over, and we thank God for His manifestation in our midst.

The all day Holiness meeting was held here January 21 during our revival. D. C. Stout, minister of the St. John Nazarene Church, was the speaker at 11 A.M., and Gorman Doubleday in the evening service.

### McKINLEY AVENUE, TACOMA

Our Senior Sunday school is engaged in two contests: one, the Bible reading competition with other Sunday schools of the Yearly Meeting; the other, a contest to gain new members. Points are given only for new members and not for visitors. Parties are given by the Sunday school council for each month's winner. James L. Simpson's class of Intermediate boys won for the month of November, and Clara Berg's Intermediate girls won in December. At the end of the contest, if more boys' classes have won the girls will give them a party, but if more girls' classes, the boys will give the party. Joan Perry and Betty Matthies are the girls' leaders, and Valen Olsen and Howard Harmon are the leaders of the boys.

One of our beginners' teachers, Mrs. Sereduck, has moved to Texas. Mrs. Strutz is our new teacher of fourth grade girls. The Junior Sunday school is learning Scripture verses whose first letters spell "Friends."

## Missionary

### WE MOVE AHEAD

By WALTER P. LEE  
President of Board of Missions

With thanksgiving to our Heavenly Father and deep admiration for the courage and determination of our missionaries in Bolivia, the Missionary Board in its mid-winter meeting at Newberg, February sixth, read reports from the field.

Although Roscoe and Tina Knight have not been studying Spanish long enough to speak it with ease, Roscoe is beginning a Bible School in La Paz two nights a week. This is being made possible by the use of an interpreter, Samuel Joshua Smith, who was graciously loaned to us for this purpose by the Central Yearly Meeting Missionaries. The Bible School is on the way!

In spite of the obstacles which Satan continually places across the path of our missionary work, Ralph Chapman expresses redoubled determination to carry on the battle for souls throughout our entire field by holding Bible Conferences, sending out national preachers, and establishing schools and new mission stations. Every member of Oregon Yearly Meeting should be praying fervently that Christ will lead on and defeat the continual attempts of Satan to confuse the dear Aymara people.

Roscoe and Tina Knight are now living in their own home, which has been rented for them. The lack of space has prevented us from building another missionary home at present. Will you not pray that God will make possible the purchase of property adjoining the mission, so that we may soon erect another mission home? The need of more property is very urgent.

The plans of the Missionary Board now definitely include five missionary couples. Financial encouragement is being given to Jack and Geraldine Willcuts for an intensive study of Spanish. Plans are being made to send them to Bolivia this fall. The date for the return of the Pearsons to the field is not yet definite, as we hope to obtain the truck to send to the field when they return. Thus the missionary personnel now consists of the Chapmans and Knights in

The teachers are bringing object lessons to illustrate each verse.

The Junior church is having a membership contest, after which it will be divided into primary and junior churches. They are now having illustrated lessons on the creation.

The Women's Missionary Union had a special program on January 30. The main feature was a talk by Julia Pearson about the Aymara women. Myrtle Russell presided over the program, which also included devotions led by Anna Peirson, piano selections by Gertrude Perry, and a vocal duet by Belle Strutz and Elizabeth Smith.

Bolivia, the Pearsons on furlough, and the Willcuts under appointment.

Provision for the salary of a fifth couple is being made in the new budget proposal for 1946-47. The Board plans to send this fifth couple for the nine months medical course in the medical school for missionaries in Toronto, Canada. While no definite appointment of this couple has yet been made, there are several applications under consideration and appointments may soon be made so as to permit a couple to enter the medical training this fall.

The new Handbook of Regulations, as adopted by the Missionary Board in November, 1945, is now in printed form and is being distributed among the meetings for information and study. We suggest that this might be interesting study material for Missionary Societies and Committees.

Two additional members were seated on the Board at this meeting. Elizabeth Smith was nominated by Tacoma Quarterly Meeting to fill the unexpired term of Lottie Brown, deceased, and Leland Hibbs, having lost his place on the Board by his removal from Greenleaf Quarterly Meeting to Newberg Quarterly Meeting, was appointed to fill the unexpired term of Lloyd Cressman, who had moved from Newberg Quarterly Meeting.

The vision for the work in Bolivia is continually increasing and expanding. Increased vision means increased responsibility. By the grace of our Lord Jesus Christ may we not all accept our share!

### SCHOOL DAYS

By RALPH E. CHAPMAN

"May I put my boy in school?" "How much do I need to pay?" "What books are necessary?" The answers to these and many more questions are multiplied, not only by the number of fond parents inquiring but also by the number of times they come to inquire. When they don't understand our Spanish, our usual call for help is. "Martin or Leocadia (our servants), will you explain to this person in Aymara about this . . .?"

We add to our list about 30 names. The day arrives for school to begin. Not 30, but 45 present themselves for enrollment. "What is your name?" "Where do you live?" "What grade are you in?" The day ends with everything in a whirl. Still more questions. Is the daily schedule satisfactory? How can we arrange for the one and only fifth grader? Thus begins another school year. But wait, that is only for the day school. Night school starts the following Monday. However, we won't have so much difficulty, for there are only about 12 listed for this school. Again the hour is at hand.

No one arrives—not even the teacher!! One half an hour later the teacher comes and is given his instructions. Another hour passes and a visit is made to the school. What have we here? 12 students for nightschool? No, just 57!! Those who register for the night school work during the day. Ages? They range from 10 years old to 31 years old. These are those who wish to learn to write their names or read even the most simple sentence. Shall we not offer to them this privilege?

How different is the school program here from that to which we are accustomed! Among the Indians, he who completes the third grade is educated. He who passes the sixth grade is ready to teach. It is our duty to add to this a study of evangelical truth that will permit them to learn about the spiritual as well as the material. Out of these ranks of backward, ignorant, and needy children will come our believers, teachers, and workers of the future. Therefore there must be implanted in them a fear, a reverence, and a love for the Living God.

Take up our quarrel with the foe;

To you from failing hands we throw the torch;  
Be yours to hold it high.

In the words of the poet, we fling to you of Oregon Yearly Meeting the torch; the responsibility of eternal value. Will you not pray? Will you not give? In La Paz we have two schools with a total enrollment of 102 students and one teacher for each school. In Amacari we have a school with 106 students, and still they come. We have employed 3 teachers to meet the need there. We are putting schools in Guarina and in Achachicala (Pongon Huyo). The 7 teachers now engaged by our mission are to receive a total of \$90 a month. A small portion of this amount will be paid by dues received from the students. The greater amount must come from the mission.

God is leading and we must follow. As He gives the advance signal, we dare not shirk our duty.

Senor, we come this day to know

About the Way of Light.

Will you not teach, will you not show  
How we may walk aright?

For us this day who have such need,

Will you not heed our cry?

And do for us a noble deed;

God's Word to us supply.

But oh that we this Word might read,

And pen our praise in turn!

Of you we beg; of you we plead,

The help to live and learn.



## C E Corner

### MIDWINTER C. E. CONFERENCE

Who's going where? All C. E.'ers are going to Newberg to the Midwinter C. E. Conference, to be held March 22, 23, and 24 at the Friends Church. The evangelist will be Jack Willcuts, a recent graduate of Pacific College and pastor of the Northeast Tacoma Friends Church. Roy Clark and Herschel Thornburg will be in charge of the music.

#### Program

Theme: "Ready"

#### Friday:

6:00 - 8:00 p.m.—Registration.  
8:00 p.m.—Singspiration—Roy Clark.  
Message—Jack Willcuts

#### Saturday:

Breakfast (where you slept)  
8:30 - 9:00—Pre-prayer  
9:00-9:30—Assembly: announcements, songs  
9:30 - 10:10—"What Shall I Do?"  
Class — Laura Trachsel  
10:10-10:20—Singing  
10:20 - 11:00 — "Fields and Visions That Challenge"  
Class — Paul Cammack  
11:00 - 11:10—Intermission  
11:10 - 12:00—Message—Jack Willcuts  
Noon:  
1:30 - 1:45—"Quiz Questions"—Class Leaders  
1:45 - 2:15—Quarterly Meeting C. E. Superintendents speak  
2:15 - 2:25—Singing  
2:25 - 3:00—"Visions and Actions in C. E."  
Paul Thornburg and Paul Cammack  
3:00 - 4:30—Recreation  
7:30—Banquet  
Speaker — Jack Willcuts

#### Sunday:

Breakfast (where you slept)  
9:45 - 11:00—Sunday School  
11:00 - 12:00—Message—Jack Willcuts  
Noon:  
2:30 — 4:00—"The Missionary Challenge"  
Home and Foreign  
6:30 - 8:00—"Song and Praise"—Roy Clark,  
song leader  
"Message to C. E."—Joseph Reece  
8:00—Evening Message—Jack Willcuts

Registration fee will be 50c for the entire three days, plus an extra fee for meals and the Saturday night banquet. Pre-registration blanks will be sent to the local C. E. societies, with information regarding sleeping accommodations. Watch for them!

### TREASURES THAT SHALL NOT PASS AWAY

By LAWRENCE LEHMAN

C. E. Superintendent of Salem Quarterly Meeting

There was once a man who found a treasure hidden in a field. He sold all that he had, and bought the field.

There was once a merchant seeking pearls, who found a pearl of great price. He gave up all that he had and bought it.

There was a rich man who had fields which produced plentifully so that he had no place to store his crops. He pulled down his barns and built greater, and then he said he would take his ease. But God said He would require his soul that night.

A rich young ruler came to Jesus and asked what he must do to have eternal life. Jesus said he should keep the commandments, and if he would have treasures in heaven he would sell what he had and come and follow him.

A man once heard the voice of God calling him to a far country. He went and lived in the promised land and was a stranger and pilgrim on the earth, "for he sought for a better country, that is, an heavenly, for a city that hath foundation, whose builder and maker is God."

There was once a man who could have inherited the treasures of Egypt, but esteemed the treasures of Christ greater riches and chose "rather to suffer affliction with the children of God, than to enjoy the pleasures of sin for a season."

Oh, the unsearchable riches of Christ! Praise God, I have found them. Christ loved me and paid the price for me, and now I am ready to leave all that I have to follow him, for he has saved my soul, and I have heard his voice. Yes, I have found through him the field of great price.

And now before me lies another field, a field white unto harvest. And "the harvest is great but the laborers are few." And I heard God's voice saying, "This is the way, walk ye in it, for I am not willing that any should perish, but that all should come to repentance, for I am come that they might have life, and that they might have it more abundantly."

"Oh, the treasures of earth are not mine,  
I hold not its silver nor gold,  
But a treasure far greater is mine  
I have riches of love in Christ Jesus."

### HOMEDALE C. E. NEWS

The young people have taken upon themselves the responsibility of being in the choir each Sunday morning. They have also started a band, and hope to supply music for one service of our Revival Meeting.

Sixteen C. E.'ers enjoyed table games at the

parsonage as a part of All-Church Night in January. After a family pot-luck dinner and program, those present divided into three age-groups to play games. "Pig" was the high light game with the young people and provided much amusement.

For the February social the young people met at the parsonage one evening during the revival meetings. They enjoyed supper together and met the evangelist and his wife, Jack and Geraldine Willcuts. After dinner they went as a group to the meeting.

### SPRINGBROOK C. E. NEWS

The Springbrook C. E. Gospel Band conducted the Sunday night services Feb. 3 at Springbrook. Those who took part in the meeting were Jane and Dorothea Wilkins, Iverna Hibbs, and Lela Gulley.

Some of the C. E. members have been visiting in the homes of the community Sunday afternoons lately.

Interest in the C. E. group has increased, and pre-prayer services have been resumed.

Leland and Iverna Hibbs took a group of young people to the Civic Auditorium in Portland for the Youth for Christ Rally Jan. 12.

The last party was a watch-night social at the Arthur Haldy home at Rex. Eleven young people enjoyed the evening of games. Chili and crackers were served.

The C. E. group is enjoying the fellowship and help of the new pastor and his wife, Leland and Iverna Hibbs.

### LENTS C. E.

Friday, February 1, a four-course banquet was served at the parsonage. The event commemorated C. E.'s sixty-fifth birthday. Eleven guests were present. Ceremonies were used in cutting the birthday cake. Puzzles concerning some C. E. history were used. The Pledge provided material for the program.

### TABERNACLE MESSAGES

The opportunity of spending a profitable day in the study of the Tabernacle is afforded churches within reasonable driving distance of Salem. Edgar Sims is open for calls to present the study of the tabernacle in two services. He uses a "model" of the Tabernacle, which is set up and explained in the first service. The New Testament applications are made in the second service. The two services work in nicely on the Lord's Day: morning and afternoon with lunch at the church. Free will offerings will be taken to cover expenses.

If interested contact Edgar P. Sims, 53 Cross St., Salem, Oregon.

### YEARLY MEETING SESSIONS

The time for the Yearly Meeting sessions of 1946 was set by the Executive Committee at its recent meeting. A schedule has been adopted for this year which should make it unnecessary for any member to be away from home more than one Sunday. This will be a great advantage to the pastors, and also to the membership at large.

The board meetings precede the formal opening of the Yearly Meeting. On Tuesday afternoon and evening, June 11, the Board of Evangelism is to meet. Wednesday has been assigned to the Board of Missions. Thursday morning is open for meetings of other boards or committees, at the call of their chairman, and Thursday afternoon, June 13, the opening session of the Yearly Meeting on Ministry and Oversight will convene. Thursday night will bring the first evangelistic and worship service, and the roll call of representatives. The Yearly Meeting sessions proper will begin Friday morning, June 14, with a time of worship followed by the introduction of visitors and other necessary preliminary procedure. Business will be carried on through Friday, Saturday, Monday, Tuesday, and Wednesday. Yearly Meeting Sunday will be the "great day of the feast," a time when we will expect a rich outpouring of divine blessing. Let us begin even now to prepare our hearts for service and worship.

In harmony with this program, the time for the Pacific College Commencement has been set at 10:00 a.m., Tuesday, June 11, 1946.

### A Cablegram From Heaven

A merchantman who was a Christian was asked to help by a contribution in a certain work of a church. He gladly wrote a \$250.00 check and gave it to the visitor.

At that moment a cablegram was brought in. The merchant read it and looked troubled.

"This cablegram," said he, "tells me that one of my ships has been wrecked and the cargo lost. That makes a difference in my business. I'll have to write you another check."

The visitor understood and handed back the check for \$250.00 and the merchant wrote out another and gave it to him. When he read it he was utterly amazed. It was for \$1,000.00.

"Haven't you made a mistake?" the visitor asked.

"No," said the merchant, "I haven't made a mistake." Then with his eyes filling with tears he said, "That cablegram was a message from my Father in Heaven." It read, "Lay not up for yourselves treasures on earth."

—Chinese Chimes



## PEACE DEPARTMENT

By LOYDE W. OSBURN

Yearly Meeting Superintendent of Peace

There are two problems which I should like to present for thoughtful consideration and action: conscription in our own country, and aid for European children.

CONSCRIPTION NEWS states that the January issue of *The National Legionnaire* announced the launching of a nation-wide campaign by the American Legion to secure immediate passage of its plan for compulsory military training. A "special National Security Committee to conduct this legislative battle" was named and asked to assemble in Washington, D. C. January 26 and 27, "ready to carry the fight to a conclusion."

The National Commander of the Legion directed state commanders to appoint "a committee of five prominent Legionnaires" in each Congressional district to consolidate local support for enactment of the Legion's plan.

Being urged as a substitute for the one-year recommendation of the May bill (HR 515), the Legion plan calls for four months basic training in military camps for all boys when they reach 18 or graduate from high school. After this basic period the draftee would have certain options: (1) enlistment in the Armed Forces; (2) enrollment in colleges and universities having R. O. T. C. and completion of R. O. T. C. courses; (3) training with a National Guard or Naval Reserve unit for several years; (4) training in technological institutes or industry.

By some, this is considered a "painless plan" which will meet the objections of most people. CONSCRIPTION NEWS points out that the Legion plan is not a compromise. It is quite as serious a threat to the nation as the War Department's original plan for compulsory military training in army camps. The Legion plan calls for at least one year of continuous forced military training. Everyone must take four months basic training. In addition those who go to college must take four years military training and spend at least another summer in military camps. The plan would mean more military and federal control over education through military subsidies to colleges and military officers on the faculty. Through conscripts in industry, both labor unions and business would come under a measure of military control.

This plan offers no real security and has all of the dangers which any program of forced military training has for the nation. The alternative is to get rid of conscription everywhere. The United States can take the lead if Congress will pass a resolution calling upon other nations to join us in seeking the international abolition of conscription. Such a proposal is provided in

resolutions which have been introduced in Congress by Rep. Joseph Martin, Senator Clyde Hoey, Rep. Matthew Neely, and Rep. Jerry Voorhis.

Since the Legion has organized a pressure campaign in each congressional district, thoughtful citizens will want to write their Congressmen explaining the serious threat of the Legion plan and pointing out its essential nature—a year or more of military conscription. They will also want the President and Congress to give some real moral and political leadership for the building of peace instead of more and more preparation for another war.

Now consider the problem of relief for European children. A pamphlet by the SAVE THE CHILDREN FEDERATION gives Howard E. Kershner's descriptions of the pitiable condition of school children in France, Belgium, Holland, and Norway. They are under-nourished and clothed in rags. Their makeshift school rooms are cold and damp and nearly void of furnishings or supplies.

The Federation believes that restoring the health of the school children and giving them shoes and clothing, so they can continue going to their poor schools, and furnishing materials to work with after they get there is the most useful form of relief that can be given. Even in the most favored countries education is barely keeping pace with the forces which would undermine free institutions. The plan for sponsoring schools is designed to apply help at the point of greatest need and where it will accomplish the greatest good.

The Ministries of Education in Norway, the Netherlands, Belgium, and France have supplied the Federation with list of 1,600 of the most needy schools in the devastated areas of those countries. For each of these schools is needed a sponsoring individual or group in this country who will supply \$150 a year for a small school, \$250 and \$500 for larger schools. To the individual or group will be assigned a school in the country of his choice and the kind of school he prefers, and his contribution will then be used to furnish shoes, clothing, school supplies, and, in some cases, supplemental food, vitamins, or whatever will be most useful to the children of that particular school.

An important by-product of the material help is the international bridges of friendship that are built between the sponsoring group here and the children "over there." Our Christian responsibility seems clear in such matters.

For additional information, write to SAVE THE CHILDREN FEDERATION, INC., One Madison Avenue, New York 10, N. Y.

## REPORTERS AND EDITORS

We appreciate getting reports from sources which heretofore have not been contributing to the paper. Some have a misunderstanding as to the time it takes to get an issue into print. Contributions coming in by the 10th of the month will be in print about the 10th of the succeeding month. One fact we should face now is that the paper is coming out rather late in the month. Many wish that it would come out earlier.

The paper can come out earlier if reporters and editors will be more punctual in sending in copy. Instead of the material being in the hands of the editor on the 10th of the month, much of it comes dribbling in from the 10th to the 20th. How about setting ourselves up to the 1st of the month for sending copy in to the editors? In that way we can be assured of getting the paper out earlier. If at all possible, can we have your next copy by April 1?

## PERTINENT OBSERVATIONS

Continued from page 2

in leading these young people and preparing them for the service of God. May they all be richly blest.

It is seldom that we find an example of this kind, considering the number God has given in this home. But whatever may be our situation shall we not by the grace of God and under His direction do our best to train those given to us to glorify God in their lives? Let us live the type of Christian life which, under God, will give forth an influence which will count for the blessing of future generations.

These two experiences in life as related are seemingly quite different in some respects, but this they have in common: both sensed their need of God and His grace and these He has abundantly supplied. On the one hand we see age—old age as we term it and as we commonly think of it. This is the age which, physically speaking, is one of decline in strength. But victory over disability on this line is theirs. Discouragement is not in the picture, for their lives are hid with Christ in God. There is no dark valley, no fear of what may be in their pathway. They are serving God with joy. This is as life should and may be. Life in old age without God is dark and fearsome; death has no bright side; a Christless old age is fearful to contemplate. But for the Christian there is overcoming grace. God will see such through in glorious victory. He who keeps the sayings of Jesus will never see death, the eternal death of the soul. Thus one lives in a realm above the ordinary conditions of life, a life of eternal felicity.

But what of youth as in the second presentation? Youth is a time of uncertainty; what of the future; will it be weal or woe? Youth is feeling its way, hoping that somehow success may be experienced in the unknown future. Can there be certainty for youth as to the outcome; will there be a glorious realization of victory? The answer is, Yes, most positively yes, if there is within one the basis of success. If the Word of God is hidden in the heart and its wisdom is followed there is no such thing as defeat. Youth may enjoy this and prepare for the highest and best with the assurance of the enablings of God both within and without. Jesus told Peter, after that he had confessed Christ as the Son of God, "upon this rock I will build My Church and the gates of hell shall not prevail against it." Failure under these circumstances is impossible.

Youth and Age can join hands and hearts in the certainties of faith through divine revelation; the declarations of God stand; He cannot lie. Lose not thy faith, O Man of years; depart not from it, O Youth; let not vain speculations interrupt the even flow of the everlasting life of God in the soul. Both Youth and Age can rejoice in the glory of God and shout the victory through Christ our Lord and coming King.

## TOBACCO, A PUBLIC ENEMY

By CALVIN HULL

Slavery is not over. Millions of dollars are spent every year to enslave people. Men, women, yes, even boys and girls, are intrigued and enslaved by tobacco. The output of cigarettes last year equals 100 for every man, woman, and child of the U. S., or 257,000,000,000. People of the United States spend more for tobacco than for their wonderful public schools.

Tobacco costs the public much for its smoking pleasure. It is also the cause of loss of property and thousands of lives. At Port Chicago 350 human lives were blown to bits; the loss to our government was \$5,000,000. This was charged to one cigarette. According to the Reader's Digest, 150,000 forest fires were started last year by smokers.

Tobacco is a dangerous enemy. Its poison impair health and shorten life. It breaks down morals.

The poisons in tobacco are no less than nineteen, many of which are deadly in small doses. Some of them are nicotine, prussic acid, carbon monoxide, and arsenic. Anyone using tobacco cannot escape the toxic effect of these poisons.

A drop of nicotine on the skin of a rabbit will kill it in a few minutes. Two drops of nicotine on a dog's tongue produce death in less than a minute. Eight drops will kill a horse. Tobacco contains from 2 to 8% nicotine. It takes two



drops or one grain of nicotine to cause a person's death.

Pyridine also is in the smoke. This is the poison that "knocks out" firemen, a powerful irritant of the bronchial tubes.

You wouldn't deliberately turn on a gas jet in a room where people were sitting conversing and children were playing. Yet the effect is practically the same when the poisons are released from a lighted cigar or cigarette. Only a small amount of this carbon monoxide is needed to produce symptoms of poisoning.

The white metallic arsenic used in 7% solution in cigarette paper dries up the blood and nerves, and kills the skin of the confirmed smoker.

Tobacco has its worst effects on the heart, blood vessels, and nerves. Every day the heart pumps 5,000 gallons of blood—nearly a tank car full—through 12,000 miles of blood vessels, a distance from New York to Hongkong. Why overwork the heart by smoking?

Tests have been made with smokers and their heart beat. One test the Hygeia published states, "The average heart beat before smoking was 69 beats per minute; when the patients were puffing on standard cigarettes the average rate jumped to 105—an increase of 36 heart beats a minute. Similarly blood pressure soared an average of 19 points during smoking."

The Medical Times published an article on seven cases of sudden death. All these patients had previously quit smoking because of throat or heart trouble. All had reported that their symptoms had more or less completely disappeared. But no sooner had they indulged again in smoking than the fatal attacks of this painful disease angina pectoris resulted. Dr. Grace writes, "... it is worthy of attention that there is a distinct action of tobacco which caused the attack in every one."

Cancer of the lip, throat, and mouth are much more frequently found in smokers than in non-smokers.

There are several reasons why smoking may not show any outstanding signs of harm. The body and all its parts have a liberal margin of

safety and do not show signs of damage done until subjected to much more than the normal strain. The heart, for example, can pump for a short time nearly ten times as much blood as it pumps under ordinary resting conditions. Persons after taking morphine for a long time can stand doses as large as 50 grains or more; but a person who has never taken the drug might be killed by a single grain. Likewise it is common for a person to become very sick for the first few times he indulges in using tobacco, but later it does not affect him that way. If he smokes one pack of cigarettes a day he inhales 400 milligrams of nicotine in a week. That much at single dose would kill as quickly as a bullet.

Yes, it's true that a cigarette gives a "lift" and "soothes" the nerves, but do not forget about the following "let-down." What caused the jittery nerves? Former cigarettes caused them. Would one commend the boy who pushed the little girl into the mud so that he could pull her out and thereby accomplish his "good deed" for the day? Why then commend cigarettes?

Dr. Samuel W. Langmaid in speaking of the condition of a smoker's throat states, "I am inclined to believe that it is largely due to the poisonous action upon the nervous system that tobacco plays such a part, as it seems to me, in producing the perpetuating disease of the throat."

Famous athletes do not smoke and many have the strength not to sign the testimonials prepared by tobacco companies. Jack Dempsey said when asked to sign one, "You could not get me to sign that for ten times what you offer. I do not smoke cigarettes and never did. Do you think I am going to ask the thousands of young boys who read about me to take up cigarette smoking?"

How many who are gripped by the tobacco habit advise others to start smoking? Very few do. Surely such advice could hardly be considered prejudiced against the use of tobacco.

To be continued

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