

4-1946

### Northwest Friend, April 1946

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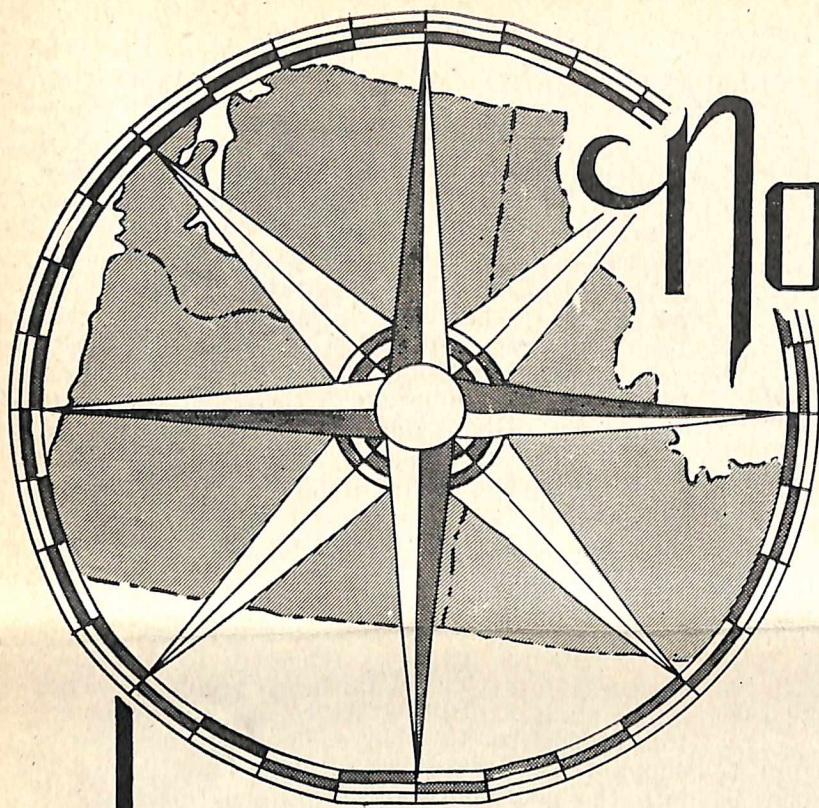
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# NORTHWEST & FRIEND

APRIL  
1946

## *Read the Bible Through*

I supposed I knew the Bible,  
Reading piece-meal, hit or miss;  
Now a bit of John or Matthew,  
Now a snatch of Genesis.

Certain chapters of Isaiah,  
Certain Psalms—the twenty-third;  
Twelfth of Romans, first of Proverbs.  
Yes, I thought I knew the Word.

But I found that thorough reading  
Was a different thing to do,  
And the way was unfamiliar  
When I read the Bible through.

You who like to play at Bible,  
Dip and dabble, here and there,  
Just before you kneel aweary,  
And yawn through a hurried prayer.

You who treat the Crown of Writings,  
As you treat no other book,—  
Just a paragraph disjointed,  
Just a crude, impatient look.

Try a worthier procedure,  
Try a broad and steady view;  
You will kneel in very rapture  
When you read the Bible through.

—Amos R. Wells.



## Pertinent Observations

CAN A CHURCH ORGANIZATION BE BOTH  
ORTHODOX AND HETERODOX?

By EDWARD MOTT

The answer to this must be the same as to the question of riding two horses at the same time—it is impossible. Orthodoxy and heterodoxy cannot coexist in one and the same person or organization. It has been, and is being attempted, but the result is always the same, namely, failure.

This situation has been brought to my attention in the attempt being made in some yearly meetings to merge in the body independent modernistic meetings of Hicksite caliber with the existing meetings of orthodox faith; in so doing they face the failure of all true spiritual life.

Another line of effort in which the same principle—or lack of principle—is quite evident is the matter of the acceptance of the new discipline which the Five Years Meeting is submitting to the yearly meetings composing it. In some of these yearly meetings there are both orthodox and heterodox. How this discipline can by any means be made acceptable to both passes understanding. The situation in two of the yearly meetings is stated thus in the Minutes of New York Y. M.: "The committee on discipline reported that the third draft of Faith and Practice has been submitted to the monthly and quarterly meetings. In Scipio, Purchase and New York meetings Friends were not united in accepting the draft. The New England Yearly Meeting likewise, not being able to agree on the matter, has put over approval until a later time." Apparently the new discipline is not liberal enough to suit the modernistic meetings. On the other hand, it is not orthodox enough to suit some yearly meetings which are strongly inclined in that direction. Consequently action has been postponed. In order to meet this situation the recent F. Y. M. took the following action, as reported in *Western Work* under the heading, "Important Actions" (of the F. Y. M.). "The meeting decided to abrogate the four-fifths rule in our present discipline, in order that, in case four-fifths but not all of the Yearly Meetings approve the revision, no Yearly Meeting may be coerced into using it." The expression, "no yearly meeting may be coerced into using it," throws the door wide open for the adoption of disciplines which may suit any yearly meetings better than the one proposed. But in that case what becomes of the **uniform** discipline which in the early day was urged as essential to the crea-

tion of a uniform, closely functioning body? In 1887 at the Quinquennial Conference it was strongly urged by Edmund Stanley of Kansas Yearly Meeting that "it was the duty of the Church to declare to all men its profession of faith, and to have that declaration recognized as the faith of Friends throughout the world." The Conference appointed a committee from each yearly meeting to prepare a uniform **Discipline** for submission to the yearly meetings concerned. This proposition was heartily endorsed by the conference.

The Discipline as formulated was adopted in 1902 and the Five Years Meeting was established. But there has been a drifting from this basis throughout the years because of a failure to maintain loyal adherence to the declaration of faith. Instead of an improvement in conditions, the constantly manifest tendency to drift into looseness in matters of faith has brought Friends into a state of disintegration. As a consequence this proposition to allow each yearly meeting to adopt its own discipline without being "coerced" into the acceptance of a uniform discipline is boldly announced.

The fact of the matter is that a strong church organization cannot be built upon the drifting sands of human opinion with its uncertainties. There is no foundation that can be laid than that established in the Holy Scriptures, which is immutable, being built upon Jesus Christ as the

Continued to page 14

## THE NORTHWEST FRIEND

Published monthly except August by Oregon Yearly Meeting of Friends Church at Portland, Oregon. Copy dead line, C. E. Society news, 5th; all other news 10th of each month.

Subscription price, \$1.00 per year in advance.

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Address all checks and money orders payable to the  
Northwest Friend c/o A. Willard Mendenhall, 2904 N. E.  
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# THE NORTHWEST FRIEND

Published monthly except August at 2904 N. E. 50th Avenue, Portland 13, Oregon

Old Issue: Volume 25—No. 4

APRIL, 1946

New Issue: Volume 4—No. 8

Entered as second class matter, April 16, 1940, at the Post Office at Portland, Ore., under the Act of March 3, 1879

## Editorial

### DISCIPLINE

We live in an undisciplined age. One needs only to stop and listen to the impudent remarks of youngsters to their superiors, to the whispering and confusion of children (and adults) in the sanctuaries of worship, and to the braggadocio of juveniles causing trouble at school.

It is understandable that those who are ignorant of or disbelieve in God's Word would accept the theories of child nurture promulgated by "psychologists" who advocate self expression as against suppression and discipline. But for God-fearing parents to accept and practice such theories is puzzling.

Parents and teachers study books on child care. The physical and mental well-being of children has been benefited by scientific discoveries, but **failure** must be written over the procedure used in the development and guidance of the motivators to human action, or the will, of the young.

We note it in the services of the church; we face it in the public schools; we find it in Christian academies; we see it manifested on college level—it, the lack of respect of authority; the incapability of taking a command in obedience to superiors; or the pouty, martyr complex by which a victim of disciplinary measures seeks to malign superiors for what has been his just desert.

While this is one top ranking problem of America, it would be well to narrow it to the Christian home.

Some of the worst cases in Sunday school and secular schools come from Christian homes. It is not uncommon to hear parents excuse the tantrum, the impudent word, and the actions of their children; such parents practice self-expression for the child—no spankings, no attempt to educate and discipline the will of the child.

God's Word is clear concerning the duties of parents and teachers. The Scriptures plainly teach that the child is the responsibility of the parent. Criminal tendencies, already part of the child by nature, if given more or less free rein by an indulgent parent or guardian will bring a fruition of sin which the child not alone will be called on for an accounting of at the final judgment (I Samuel 3:11-13).

Following are some Scriptures which bear on this problem: "He that spareth the rod hateth his son, but he that loveth him chasteneth him betimes" Prov. 13:24. "Chasten thy son while there is hope, and let not thy soul spare for his crying" Prov. 19:18. "Withhold not correction from the child; for if thou beatest him with the rod, he shall not die. Thou shalt beat him with the rod and shalt deliver his soul from hell" Prov. 23:13-14. "Children, obey your parents in the Lord" Eph. 6:1.

The foregoing sounds severe, but we remember that the basis for all correction is love. "Whom the Lord loveth He chasteneth" Heb. 12:6. By implication from these Scriptures we conclude that the indulgent parent or guardian does not love his child.

If Christian parents could only realize that God holds them accountable for the actions of their children, we would see many adverse situations pertaining to discipline cleared in our homes, schools, churches, and communities.

The bases of discipline problems usually originate in the home. Academy teachers from two schools recently reported that many Christian parents are a hindrance to a well disciplined school. If their children are disciplined or are given low grades, they are over to complain about the teacher's abusing their children. The academy movement and Christian education generally will gain strength faster if either indulgent, weak-willed parents turn their children over to the discipline of a well ordered school, or their children are barred from attendance. The Academy and Christian institution of higher learning has a higher goal than that of being a reformatory for the wayward children from lax Christian homes.

Children who have never learned thoroughly to respect the do's and don'ts of absolute parental authority are very likely to have an uphill struggle in their recognition of the sovereignty of God. A lot of youngsters won't take God's commands; they have never learned the rudiments of obedience in the home. This might well be a partial explanation of the ups and downs of modern youth in their allegiance to Christ who says: "Ye are my friends if ye do whatsoever I **command** you" John 15:14.

Could not the increase in juvenile delinquency be similarly explained? Obedience to civil laws



is contingent on learning obedience to parental authority.

May God help us as Christian parents, guardians, and teachers to love our children and students as evidenced through the use of thorough, prayerful, and thoughtful correction and discipline.

Note: The editor writes from the viewpoint of contacts through Sunday school work; C. E. work; six years in public school teaching; a brief teaching period in an academy; and as a child of parents who loved him so much that they chastened him to effect absolute obedience. He has a lot to learn in rearing a family, but feels safe in using the Bible as the guide. P.S.C.

#### ANNUAL N. A. E. MEETING

Following is a preliminary schedule of the 1946 convention of the National Association of Evangelicals, to be held at Curtis Hotel, Minneapolis, Minnesota, April 24 to May 3. Every person interested in the movement is invited to attend.

Order of events: Evangelical foreign missions association—April 24-29; National evangelical youth—April 25-27; National religious broadcasters—April 26-27; Christian educational institutions—April 27; Home missions conference—April 27; National association of evangelicals—April 29 to May 2; Board of Administration, N. A. E.—May 3.

#### EXTENSIVE PROGRESS IN EVANGELISM

By EDWARD MOTT

In view of the great need of a pronounced movement on spiritual and moral lines in the Church and in the world, it is most heartening to know that there is a wide spread development of intense interest in the spread of the gospel throughout many parts, both at home and abroad. I am calling the attention of the reader to some of the most outstanding of these.

In our Nation's Capital, Washington, there is developing a remarkable spiritual purpose on the part of many who occupy high positions in governmental circles to bring about in this country a genuine revival of gospel salvation. The following is taken from the *Evangelical Friend*, of Cleveland, Ohio:

"The most thrilling news out of Washington is not political! The thing that will set hearts aglow among millions of Christians across the nation is the word that members of Congress are meeting regularly each week for prayer and meditation on God's holy Word. This is true! Every Wednesday at 8:30 A. M. a group of Senators gathers in the Vandenberg Room at the Capitol, and on Thursdays a larger group of Representatives meets in the House wing, in all perhaps forty-five or fifty men. Heard regularly are some of the nation's most beloved and

able Bible teachers, evangelists, and Christian business men, each in his own way presenting the truth of the Word.

"Listed among the most recent speakers are Dr. Walter Wilson, Kansas City; John Zoller, Detroit; C. I. Armstrong, Houghton; Clifford Smith, Los Angeles; Paul Rood, Glendale; Arthur I. Brown, Seattle; R. G. LeTourneau, Peoria; Charles Eisenmayer, Gideons; Dawson Trotman, Navigators. A more attentive audience is not to be found. One is immediately impressed by the fine quality of leadership elected by the people, and still more to the point is the fact that a number of our Congressmen truly know the Saviour and bear an effective testimony to Him.

"Dawson Trotman, whose God-blessed work among our Navy men is an epic of modern times, spoke to the Senate group a few days ago. Present also were top-ranking men of our Army and Navy, including several four-star generals, chiefs of staff, and other dignitaries. Every heart was stirred by Trotman's narration and emphasis of the power of the Word. Commander Seiler of the United States Navy struck home with his clear personal testimony and witness to Christ, and the pay-off came when Congressman Mays of the Military Affairs Committee told very simply how God had saved him at the tender age of nine, kept him from the ravages of drink, profanity, and a hundred other destroyers, and how Christ was sufficient and satisfying.

"This movement is the work of God. On the human side the instrument is Abraham Vereide, quiet, unobtrusive, humble gentleman of God whose special gift has been the peculiar ability to reach men in high places. It was Vereide who led the former Governor of the State of Washington to Christ and also the Mayor of Seattle. Five years ago, with the God-given vision for reaching our national leaders, Abraham moved in on Washington. The work is not spectacular and should not become so. It requires slow, patient, painstaking personal work and warrants your earnest intercession with God. What happens in Washington can be felt throughout America, and indeed, the world.

"There is a second chapter to this story and one just as thrilling. Last fall nineteen representative evangelical leaders converged on the Capital at the call of several men whose burden for a spiritual awakening became so heavy it demanded that others share it. Two days of conference and prayer were spent at the feet of the Lord. Many of those who shared in this great privilege are transformed men. It was a season of penitent confession and tears, a time for recognizing failures and the weaknesses so evident in organized Christianity while Satan

sweeps on and the great masses of our people are unreached. Burning tears were truly shed over the ugly bitterness and unnecessary divisions among God's people with our Twentieth Century brand of Christianity on a competitive basis, as it were.

"This group met anew at Calvary, where hearts were cleansed and spirits renewed and love's radiance poured forth. They were blessed days, and this group were shown surely that if the Church is to meet the challenge of this evil hour, it must experience a fresh baptism of love, a new sense of oneness in the body of Christ for which our Saviour prayed, and a renewal of the Holy Spirit's power. These men did not go to Washington to organize something but to meet God face to face, and they did!

"Thus began a fellowship of prayer with one common aim, and thus was born the National Fellowship for Spiritual Awakening. Do not think of it as a new organization. It is a fellowship to which every separated child of God and group or work which recognizes and proclaims the inerrant Word, the Deity of our Lord Jesus Christ, the Atoning Blood, the Person and power of the Holy Ghost, and the resurrection of the body of our Lord may feel a part.

"The movement is gaining headway throughout the nation. Thousands of prayer groups are forming and God's revivals are born in prayer! Evangelism, Bible-based, soul-winning crusades are part of the nation-wide sweep, and we rejoice in this, for evangelism is God's great work for His Church. Satan has largely silenced this weapon for two decades. Thank God for its rebirth!

"Among the immediate objectives is a campaign at the Capital, May 12-19, this year, at which time twenty or more of the ablest men in the nation will be brought to Washington. These men are being invited from the fields of science, education, medicine, government, and, of course, from among the spiritual leaders of the Church. From thirty to forty daily meetings will be held, reaching every section of the life of the Capital. Daily breakfast groups will be arranged for members of Congress, Judicial branches, etc."

The "Youth for Christ" movement is creating a far reaching revival among the youth of our land. It is a strong manifestation of a true acceptance of the truth as it is in Jesus, a faith that is enabling many hundreds to turn from sin and to enjoy a genuine Christian experience of saving grace. It recalls the Moody and Sankey revivals, that resulted in the turning of so many from deadness to the life of Christ. It is affording ground for a far reaching, effective development throughout the world. I am presenting a report given in the Youth for Christ

magazine regarding the spread of the movement to foreign lands. It is as follows:

"Youth For Christ International, as an organizational name, came of age at the Los Angeles council meetings the first week of January. At Winona Lake, International had suggested an ambition and anticipation, but at Los Angeles it became a standard of measurement; for beginning with the European tour of Torrey Johnson, Charles Templeton, and Billy Graham, Youth for Christ will launch a concerted effort which has as its potential the evangelization of the world in our generation.

"Hubert Mitchell, retiring Los Angeles director, ignited the discussion on an international program with a report on its possibilities.

"'We need a world view,' said Mitchell, himself an Asian missionary. 'The word missions has fallen into disrepute. We've gone at missions from the wrong angle. We have given young people the idea that missionary work is secondary to full time work on the home field.'

"He recommended that the term 'World Service' be used in the new globe-girdling effort and urged that authentic data on every Youth for Christ Rally in the world, particularly those outside of the United States and Canada, be secured at the earliest possible moment and that assistance and encouragement be sent wherever possible.

"'World wide activity,' Mitchell said, 'will revitalize home front rallies. The moment a director mentions an overseas Youth for Christ rally, an electrifying sensation goes through the crowd. What will it be like when, by the grace of God, we can report great triumphs for the gospel from hundreds of overseas rallies? This thing has limitless possibilities. Keep it Christ-centered and world wide, and it will do a great job for the Lord.'

Another line of service is attracting wide attention and response, especially in the radio field: this is the "Lutheran Hour," under the leadership of Walter A. Maier. His sermons are replete with strong gospel truth that is reaching many, many needy souls for Christ and His salvation. We quote from a recent article published by the promoters of world wide evangelization under the heading, "Bringing Christ to the Nations":

"As we send you in our listening audience these pages showing the remarkable blessings which our heavenly Father has showered upon Bringing Christ to the Nations, we offer the prayer that a rich measure of the suffering and resurrected Savior's grace may bless your hearts and lives during these Lenten weeks. This first peace-time Passion season and Easter in seven

Continued on page 16



## Chats With Children

—By Aunt Bess

### APRIL FOOL

By MARIE HALL HAINES

"Bobby dear, I've thought of the best plan. Come here and let me whisper it to you," Betty said excitedly. "I just thought how we can play 'April Fool' on mother and daddy!"

"What is it, Betty, what is it?" Bobby cried, leaving the fort he was building and running to his sister.

How Betty's curls bobbed as she explained her plan! How Bobby's eyes shone as he heard it!

"That's the best we ever thought about!" he exclaimed. "Even pinning daddy's coat tails together last year wasn't as good as that."

"Be sure you don't give it away, now," Betty cautioned him. "We want them to be fooled good."

"I won't," Bobby promised, shaking his head vigorously. But when a little boy is only six, sometimes it is hard to keep a secret, especially one as important as this.

That evening, he almost forgot. "Oh daddy," he cried, hopping first on one foot and then on the other, "Betty and I have the best secret. It's about you and mother and April Fool's day."

"Hush, hush," Betty warned, putting her hand over Bobby's mouth. "Remember, you musn't tell."

"Are you going to put pepper in my tea," Daddy laughed, "or salt in the sugar bowl?"

"It's not anything like that," Bobby said, turning his head from Betty's hand. "We are going——". Betty dragged him off before he could say any more.

"I wasn't going to tell," he said in a grieved voice.

"Bobby, Bobby, are you awake?" Betty called softly the next morning.

"Er-yes," Bobby yawned sleepily. Then he remembered. This was April Fool's day! He sat up quickly. "Are you sure it's time?" he asked in a loud whisper.

"Hush, don't talk so loud," cautioned Betty. "Yes, I heard daddy's 'larm clock ring. We better hurry."

They both hopped out of bed and began dressing. Bobby buttoned Betty's dress behind. Betty helped Bobby with the hard buttons on his clothes. They had just finished when they heard the door of mother's room open.

"Hurry, jump back into bed," Betty whispered, quickly climbing into her own bed.

When mother opened the door, they both pretended they were fast asleep.

"Time to get up, sleepy-heads," mother called as she bent to kiss them. "Run into daddy's room. He'll help you dress this morning."

Two pairs of eyes popped open. Bobby and Betty jumped out of their beds. "April Fool, mother, April Fool!" they cried.

How surprised mother was: "You surely did fool me that time," she said, giving each another kiss.

At breakfast time, they ate their mush. They drank their milk. They ate their toast. Even when mother gave them each an egg, which they didn't especially like, they never said a word but ate them all up. When they had finished, they looked at daddy.

"April Fool!" they laughed. "You thought we would fuss about our breakfast and we didn't."

Daddy laid a shiny nickel by Betty's plate. He laid a shiny nickel by Bobby's plate. "Here is an 'April Fool' for you, too," he smiled.

All day long, the twins did just as they were told. They went to the store quickly. They helped when mother asked them. Even when Bobby fell down and bumped hard, he didn't cry.

That night when mother tucked them into bed, Betty said, "Was this a nice April Fool's day, mother?"

"It surely was," mother agreed heartily. "Wouldn't you like to have every day to be just like this? Think how nice that would be."

"I don't know," Bobby answered doubtfully. "It's pretty hard to be so good—all—the—time," his voice trailed off sleepily.

### ODDITIES IN THE BIBLE

1. What ancient man had a lot of trouble with his feet?
2. Who had his head caught in an oak tree and hanged?
3. Where was a dead king carried on horses?
4. Where did a king pile a heap of stones on a dead man?
5. Where did a king weep over a sick preacher?

### A LITTLE CHILD MAY LEAD THEM

A little child of seven,  
Or even three or four,  
May enter into Heaven  
Through Christ, the open door.

For when the heart believeth  
On Christ the Son of God,  
'Tis then the child receiveth  
Salvation thro' His blood.

—Selected

## AMONG THE CHURCHES

### BAKER OUTPOST REPORT

Just a few minutes of your time, friends, and we will give you a look at the Friends work here in Baker. First, let us remind you that we are quite a distance away from any Friends church and fellowship, and that we feel more like home missionaries than anything else at times. The closest Friends meeting is eighty miles away. However, we have earnestly endeavored to keep in touch with Greenleaf quarterly meeting. We have now three families with memberships in the Friends Church. This is a great encouragement to us.

Next, we trust you realize that this is a very needy field. Baker has a population of over 12,000, with sixteen different denominations—only six with any definite gospel message—half of these just small struggling groups. Then, too, the city of Baker is the trading center for miles in every direction. Out from Baker lie districts, small towns, and villages without Sunday school or church services, mostly because of no help. And these communities and small towns will accept help from almost any denomination, they are so hungry. Yet there is no one to help them. However, just recently the American Sunday School Union Missionary has come and is getting acquainted with the field. This Blue Mountain territory has been without an A. S. S. U. missionary for almost two years and consequently the Sunday schools have died. Oh that the Quakers could have a strong spiritual center here and reach out over these hills and mountains! Friends, pray for this work here. **We need your prayers.**

Our services include the regular Sunday school and morning preaching, Sunday night service, cottage prayer meetings on Wednesday nights, a teachers meeting generally once a month, and occasionally the ladies meet for some activity. Our aim has been to hold revival services twice a year and the Lord has graciously blessed in these efforts.

Let us leave our word of testimony that the Lord has been very gracious and near to us, answering our prayers, making ways where there are no ways, and providing for our needs. Above all, He gives us opportunities to sow the seed of the Word of God and to help precious souls get back to God. Continue to pray for the work here at Baker.

—J. EDW. and VIOLET BAKER.

### GREENLEAF QUARTERLY MEETING

Greenleaf Quarterly Meeting was held February 16 at Homedale, Idaho. Miss Lucy Clark

and Marjorie Crisman had charge of the opening song service. The Prohibition problem, which is of so much importance to us, was discussed by Jennie Hansen. Clynton Crisman, our Prohibition chairman, then told us there are stickers available to be used to send to the publishers of our magazines and newspapers to tell them we disapprove of their advertising liquors. He then urged us to write to the radio stations and networks, telling them how strongly we oppose their advertising liquor over the radio. Following a brief discussion, Lucy Clark and Marjorie Crisman sang, "Jesus Wonderful Friend." A time of prayer and meditation followed. Jack L. Willcuts then brought an evangelistic message from John 9.

The business session in the afternoon was very profitable. Ray Barnes gave a fine report from the mission board. Allen Dunbar reported from the College Board meeting. Frank Davies then reminded us to "remember your forgotten children," stressing the great need in our outpost work. The possibility of an Aged Friends Home was then discussed by Cloyd Smith and Mr. Jones.

On Sunday afternoon the young people met for their Christian Endeavor Rally. Betty Holton led the song service. After a time of prayer, Mark Roberts and Wilma Harris had charge of the business. A written report from Greenleaf said they are trying to get a Christian Endeavor library started. The Greenleaf Academy male quartet sang "Go Tell Them About Jesus," while Geraldine Willcuts made a beautiful chalk picture of Jesus and the cross. "Leave All and Follow Me" and "Ivory Palaces" were sung as duets by two girls from Star monthly meeting. Jack Willcuts then brought a message from Col. 3:1-17.

### MEDFORD

Medford Church was favored of the Lord in having J. Alden and Esther White for evangelists over four Sundays in January and February. Attendance averaged 75 on Sunday mornings and 19 for the nights. There were 10 conversions. We know that this is small, comparatively, but we are happy for the good time of refreshing and new strength to the meeting. This is the first special service that Medford has had.

The biggest change in the scenery hereabouts is the new Children's Church tent-house, which was erected the last week in February. This is proving to be a fine addition to our equipment.

Our pastor, Milo Ross, was away for the week of February 4-10 as special speaker for the Mid-year Conference and C. E. Convention of California Yearly Meeting at Long Beach. During his absence, George Moore, of Pacific College, was pulpit guest.

The ladies of our Missionary Guild have mended, cleaned, and shipped nearly one thousand pounds of



clothing and shoes to Europe through the A. F. S. C.

At the monthly meeting, the last of February, the color-film slides of our church construction were shown. There were 40 in attendance.

Plantings of trees and shrubbery around the new church is going on from week to week.

We plan to have William Murphy with us for special meetings before Easter.

### ONTARIO HEIGHTS

Ellis and Ferne Cook and Hubert and Vera Hull, together with their families, made a trip to Sprague River the first week in March.

Albert Cammack is serving on the jury at Vale.

Several families in the community are moving. We hope that some of the new, incoming people will be the kind we can interest in the church.

### MARION

The church closed three weeks of revival meetings March 1. Evert Tuning, missionary to Sprague River, was evangelist. We had splendid meetings. The Lord graciously met with us. Some found Christ and others were sanctified.

February 7, Laura Trachsel met with the ladies of the church to help organize a ladies' missionary society. Our officers are as follows: President, Icy Coulson; Vice-president, Ethel Kindred; Secretary-treasurer, Edna Coulson; Work chairman, Victoria Watson; Program chairman, Lois Haskins; Devotions, Rose Sherwood. We are meeting twice a month. One meeting is devoted to work while the other is a worship service.

We are sorry to lose one of our faithful members, Eloise Fowler. Since she is employed in Salem she is having her letter transferred to South Salem Friends church.

### NAMPA

Some time ago Nampa Friends church had a two weeks' meeting, held by Joseph and Pearl Reece. The flu epidemic hurt the attendance greatly. Pearl Reece held children's meetings in the afternoon, and there were seekers for Christ. This brought blessing to our hearts.

Arthur Schnasse and family left us February 11 to return to Honduras. The church ladies packed their lunch for them as far as Chicago.

The missionary society spent two days sewing, one in making a quilt and the other helping the Arthur Schnasse family get their sewing done. Our next missionary society will be held at night, so that the men can attend. Dr. Weache, a medical missionary to China from the Nazarene Church, is showing pictures of China.

A farewell party was held at the home of Delbert and Hazel Wilson for the Harry McClintick family, who have bought property in Oregon and are moving there. About thirty-five were present. An evening of games and refreshments was enjoyed by all.

### NORTHEAST TACOMA

Our attendance for Sunday school has been somewhat lower this month, but we are working to build it up again.

Our pastor and wife have been gone for ten days in revival meetings at Homedale, Idaho. In their absence, Glen and Cora Sanders had charge of the service for February 17. Dick Hendricks, clerk of the Federal Penitentiary on McNeil Island, substituted for the pastor on February 24.

We have started having a "Church Night" once a month. This is intended to be a get-together of all the families in our meeting. Our first meeting, on March 13, will be at the church.

The ladies of the church gathered for clean up day

recently. The church was dusted, swept, and scrubbed. We all appreciate the new appearance of our meeting house.

The pastor's class is meeting for a party March 15.

### FOREST HOME

Mable Lindgren, a member of Oak Park, has been helping us for the past few weeks. She gives a flannelgraph lesson to the entire Sunday school at the close of the lesson period, which we have found very helpful and much appreciated. Mrs. Lindgren was a member of our group when we were at Prune Hill, and her two sons, Dean and Don Lindgren, are members here. We are thankful for their recent safe return from overseas service.

Special efforts have been made in several ways to build up attendance and interest in our work. A number of different speakers have been with us. Morris Heacork gave us a talk on the liquor problem one Sunday. Willard Mendenhall was with us on the "Exchange of pulpits" Sunday, and gave us a fine sermon on stewardship in its many different phases. Calvin Choate helped us with a message on "Christ in you, the hope of glory," on March 3.

Special efforts to contact people for the church were made two Sunday afternoons by our members. Visits were made to a number of homes in Forest Home. Since the members live in the country we find it difficult to contact the people in the neighborhood of the church.

The pastor has been doing some work on the floor of our building.

A number of our members have had the flu. Virginia Wilkins and the boys spent a week at the home of her parents to gain back needed strength.

### PRINGLE

The Pringle Sunday School observed Washington's birthday with a "family night" social. About forty people enjoyed a variety of games, followed by refreshments of sandwiches, cherry pie, and cocoa.

We are very much encouraged by the interest shown by those who attend. There is a very fine adult class, as well as three children's classes at present. Our record attendance is now 40.

### FIRST FRIENDS, PORTLAND

Here's a report from the Sunnyside of the Yearly Meeting. During February several inspirational messages were given. One was by Randall and Dorothy Whetzel, a young couple who only recently returned from three and one-half years in Japanese concentration camps in the Dutch East Indies, and who gave a stirring talk about the conditions with which they were confronted, and also about their strong desire to return to their mission work there. About 35 Boy Scouts attended this same meeting as a troop project. On the last Sunday of the month the Pearsons presented their missionary story in pantomime form, entitled "Linda Vista Farm," bringing a forceful presentation of how Christianity works when put into practical use among the natives of Bolivia. Then on March 3, our Yearly Meeting Superintendent, Joseph Reece, brought a most encouraging and challenging message concerning the responsibility of parents and the home in general to the unChristian world.

The Friday night Open House programs are now averaging well over 200 in attendance, and often there are a few children in the group who do not attend Sunday school or church at all, and who receive their only invitation and religious guidance from these meetings.

Mid-week prayer meeting is a source of blessing to about 40 or more attenders each week, when heartfelt prayer and testimony are given freely.

While in some ways the United Christian Service Men's Center work which the ladies of the church have been doing the first Monday of each month has been a difficult

undertaking, yet God has used these times to lead many service men to the better way of life, and there is much need for prayer as the Service Center is closed, that God may in some other way care for the spiritual needs of the many who are still in uniform and away from home ties and all spiritual influence.

The weekly men's breakfasts are ranging between 15 and 20 in attendance, and the presence of the Holy Spirit makes each one a time of blessing and anticipation. The menu is gradually expanding until at the present time eggs, even some bacon and ham, and real butter along with Mrs. Carter's famous hotcakes make the missing of this occasion a minor catastrophe. Among recent speakers present at these breakfasts have been John Connor, who is a strong and aggressive mission worker in this city, and Meyer Tan-Ditter, of the Hebrew Christian Mission.

Perhaps the main problem facing us, as a church, at this time is our young people's program. The quarters in the church building are not adequate for the program as it now functions, and its rate of growth seems to be nearing the "button-popping" stage. It is the urgent prayer and earnest desire of all who are interested in the work with the young people that the Lord will soon open the way for the start of construction on "Fellowship Hall," which is to be erected adjoining the prayer meeting room. We are glad to see and hear of the new church construction program from many different sections of the Yearly Meeting, and believe the Lord's blessing will again be multiplied many times as we not only pray, but work with faith in Him for the future of the church and the Yearly Meeting.

### NEWBERG

On February 10 John Trachsel spoke to the Endeavorers and brought the message for the evening service. Our prayers go with him as he leaves for China.

The church as a whole and many individuals were blessed by our special meetings in February under the leadership of Carl Byrd, pastor of Second Friends, in Portland.

The first meeting of "Youth for Christ" was held in the Central School building March 2, with 400 present. Arthur Collins, former missionary to Japan, was the speaker. Bob Waggoner, of Portland, was the master of ceremonies.

On February 21 the ladies of our missionary society were hostesses to the ladies of the other Monthly Meetings. About 50 people were present for the covered dish lunch, and others came in for the program when Howard and Julia Pearson, missionaries on furlough, gave inspiring talks on the missionary work. Iverna Hibbs sang "Tell me His Name again," accompanying herself on the accordion.

Howard and Julia Pearson were also in our services Sunday, March 3, bringing helpful messages to the Sunday school as well as to both of the other services.

Walter Lewis, of Kansas Yearly Meeting, visited friends in Newberg recently.

### MELBA

Recently Miss Hortense Acosta, a native of Central America and now in nurses' training at the Nazarene Hospital at Nampa, gave an interesting talk on her native country and its people.

Marie McClintick's Young People's Class gave a party at the John Farner home February 15.

Since our pastor, Denver B. Headrick, is holding evangelistic meetings at Boise Friends church, Fred Knight, of Greenleaf, brought the morning message February 17 on "Seek ye first the Kingdom and his righteousness." He and his wife also sang. In the evening there were several

quartet and duet numbers, and personal testimonies completed a good service.

Alfred Smith, field secretary for Friends University at Wichita, spent several days with his brother, George. He led the young people's meeting Sunday evening of February 17 on missions.

Ina Tompkins, Betty LeCrone, and Martha Gresser, nurses at the Nampa Nazarene Hospital, spent the day at the George Smith home recently and gave a message in song at the young people's meeting.

The W. C. T. U. speech contest for the silver medal was held at our church February 19, with five contestants. Raymond Smith was the winner. Glendale and Melba upper grades gave several temperance songs.

The Women's Missionary Union held its meeting with Madeline Haynes February 21.

Leonard Craven, of Star, had the morning and evening services February 24 while our pastor was away.

Miss Leona Aggola, a N. H. M. S. missionary to China, who was held 22 months in a Japanese concentration camp, gave us three services March 3.

W. C. T. U. met with Kathryn Burton March 6, with 11 present.

### WEST CHEHALEM

The parsonage building at this writing is complete except for floors, plaster, doors, windows, plumbing and heating equipment, a small amount of siding, paint, and a few other items. Some of these—notably floors and windows—are extremely difficult to obtain and may delay final completion for some time. Aside from the volunteer work, the carpenter work has been done by Harlan Smith and Dillon Brown, both members of Newberg Monthly Meeting. Their work has been of a very high order, with the result that West Chehalis will have a parsonage, when completed, that will be a credit to the church and to the whole community.

Sunday evening, February 3, Howard and Julia Pearson visited our church and showed their pictures of the Bolivian mission field. Chehalis Center Monthly meeting united with us for this program, making a good sized and very appreciative audience. The pictures made a vivid impression upon the people and should enable all of us to give and pray more intelligently than before.

West Chehalis and Chehalis Center meetings are uniting their efforts toward the production of an Easter cantata. Singers from both churches are rehearsing weekly. Two performances are planned, one in each church. About 20 singers will participate, under the leadership of Kenneth Fendall of West Chehalis.

Practically every seat in the church was filled Sunday evening, March 10, when Pacific College's a cappella choir had charge of the evening service. Under the excellent leadership of Roy Clark, the group gave a spirit-filled performance that will long be remembered. Worthy of especial note in passing were the personal testimonies of the singers, which effectively backed up their spiritual messages in song.

Although little Carolyn Harmon will be over two months old when this reaches print, we believe it well to mention her in the *Northwest Friend*. Second daughter of our pastors, Edward and Lois Harmon, she arrived January 21, after being responsible for the absence of her father from the very first Sunday evening service at West Chehalis. (Evening services were initiated January 21).

Several women from our church were guests of the Women's Missionary Union of Newberg Friends Church recently for luncheon, followed by an afternoon meeting.



## Missionary

### MY CHURCH IN BOLIVIA

By WALTER P. LEE

Message given at the Missionary Rally and Day of Prayer for Boise Valley and Greenleaf Qr. Mtgs. at Homedale, Idaho, Mar. 5, 1946.

We are living in a day of complacency and are too rapidly becoming a complacent people. The by-products of Christianity are so sweet to our taste that few are entering into the deeper spiritual life in Christ.

The prosperity of these times is perilous. We are in more perilous times than if we were under persecution. We find it almost impossible to sacrifice today. Money is easy to get. The church with all of its financial appeals has not called most of us to real sacrifice. There are occasional outstanding exceptions, but the rank and file of us, including myself, do not know the meaning of the word "sacrifice."

In speaking of my church in Bolivia, I speak of Oregon Yearly Meeting as composed of her individual members.

My church sends missionaries to Bolivia. My church sends supplies, and gifts, and equipment. My church has built a fine chapel in La Paz and thus established her name, "Mission Evangelica de los 'Amigos,'" the Evangelical Mission of Friends. My church has bought property, built houses, and established schools in Bolivia. My church has pledged the budget from year to year and I have enough faith in her to know that she will do it again this year, even though it will be larger to meet the increased needs.

But my church must do more than all this or she will fail of her mission. The apostle Paul voices the great need as he expresses the urge of his soul in these words, "That I may know Him (Christ) and the power of His resurrection and the fellowship of His suffering." My church must enter into the fellowship of Christ's suffering in Bolivia or all else fails.

It is not simply the suffering of Christ as He is jostled in the crowded streets, stepping over the garbage and through the sewage with its nauseating odors. It is not simply His suffering as He sees the ill-fed, poorly clad Aymaras. It is His suffering as He looks into those soulless eyes and sin-distorted faces, which reveal stark spiritual bankruptcy; His suffering as He sees the degenerate pieces of humanity, descendants of one who was made in His image. What a far cry from the perfect man!

Christ suffers as He sees images of Himself carried through the streets in great caskets—only the dead Christ of a misguided people. He suffers as He sees generation after generation rise with utter hopelessness and pass on into

eternity with only the merciful providence of infant death to save most of them from eternal night. He suffers as He sees the suppressed longing down in their souls for a better way which they have never seen and which they do not know exists. My church needs this baptism of suffering.

It was my sacred privilege, within very recent years, to share to a limited degree in Christ's suffering. We had come to pay our last respects to one who had passed into the world beyond. Thank God, she had found Christ before her departure. With deep concern I had endeavored to present the truth of eternal life in Christ Jesus. As the audience marched slowly past the casket a look of hopelessness marked most faces, and there was not the least comprehension of the message of hope which had been given. I shook with sobs and the tears rained down my cheeks as I experienced to a limited degree the suffering of my Lord when He wept at the grave of Lazarus because of the unbelief of the people.

This was a part of the great stream of humanity that is marching on—to Hell. We have almost forgotten that there is a Hell. We have almost forgotten that Hell is the destination of those who die without Christ. Does it not break your heart?

When, in the providence of God, it was my privilege to visit our mission field in Bolivia, that same sense of suffering rolled over my soul as I saw that hopeless throng of Aymaras crowding their way—to Hell; as I watched a solitary figure following his sheep across the high Andean plains and heard the wail of his heart in the plaintive notes of his flute.

I have but one fear: that my church may shun the fellowship of Christ's suffering; that she may attempt to buy her way out with gifts, offerings, missionaries, and buildings. If she fails to enter into the fellowship of His suffering she will lose her own soul as well as the souls of the Aymaras.

One thought—one who has never wept over the lost condition of his neighbor will hardly leap the thousands of miles to Bolivia to share in the sufferings of Christ there. "For he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen?"

### IDAHO MISSIONS RALLY

By INEZ BEAIL

Members of Boise Valley and Greenleaf Quarterly meetings met at Homedale March 5 for a Missionary Rally and a day of prayer.

Ray Barnes, superintendent of Missions for Greenleaf quarter, presided. The morning service opened with a good song service, led by Mrs. John Lyda, and a season of prayer.

### SERMON SEEDLINGS

By CELIA LEE

No saint can grow so old or become so infirm that he cannot produce fresh fruits of the Spirit. Gal. 5:22; Psa. 92:14.

A person reveals his own strongest faults by the ones he most frequently notices in others. Rom. 2:1, 3.

There is a deeper experience than having Christ always near, even very near; it is having Him nearer than near. John 17:23; Col. 1:27.

The "works" of the flesh is the fermentation of right desires caused by the enzyme of sin. Gal. 5:19-21; Jas. 1:14, 15.

You may believe in a train most sincerely but you will not get to your destination until you put yourself into it; one meaning of the word "believe" is "to commit," or "to put in trust with." It is a word of voluntary, aggressive action. John 3:15-18; I Pet. 2:7.

### FOR COMMON THINGS

MINTA MOON SCHMOE

I thank Thee, Lord, for common things,  
For humming birds on fairy wings,  
For fleecy clouds and sunset glow,  
For towering mountains capped with snow,  
For songs of meadowlark in spring,  
I thank Thee, Lord for common things.

I thank Thee for the evening breeze  
That whispers softly 'mong the trees,  
And for the cricket's cheery chirp  
As dreamily I sit and work.  
I thank Thee for the raindrops' song  
That patter softly, all night long

I thank Thee for the soft moonlight,  
That streams across my bed at night  
And mingles with my fondest dreams.  
I thank Thee for her silvery beams.  
I thank Thee for the rainbow, too,  
Arching the sky in softest hue.

I thank Thee for the stars so bright,  
Gladdening the darkness of the night.  
Thy fingers, Lord, have placed them there  
Ordained, the Psalmist doth declare;  
The oceans too, with changing tide,  
Thy holy hand doth ever guide.

I thank Thee, Lord, for balmy air  
Mingled with sweetest perfume rare  
Of garden flowers, or clover fields  
That willingly their odor yields.  
Thousands of blessings each day brings,  
Yet we just call them common things.

Denver Headrick, pastor at Melba, read Ezekiel 33:1-9. Ray Barnes brought out the thought that we need to educate and be educated to the possibilities and needs of the mission field, both home and foreign, so that we may be of more service.

Interesting reports were given by the various local Women's Missionary Unions, led by Marjorie Crisman, vice-president of the Women's Missionary Union for Idaho.

A duet, "No one ever cared for me like Jesus," was sung by Mrs. Matteson and Mrs. Ragsdale.

Walter Lee, president of the foreign mission board of Oregon Yearly Meeting, brought the morning message, "My Church in Bolivia." The concern that we enter into the fellowship of the suffering of Jesus Christ was stressed.

A fellowship dinner was served.

Mrs. Parker led the song service in the afternoon. The thought, "Casting all your care on Him for He cares for you," was emphasized in the afternoon devotions, led by Roscoe Townsend, pastor of Caldwell and Riverside.

The message in the afternoon was brought by Frank Davies, president of the board of evangelism of Oregon Yearly Meeting. He challenged all to have the spirit of Paul, working at home, in outposts, and in foreign lands. He presented the work of church extension, and brought to our attention the fact that we have seventeen couples in outpost and home mission work.

Fern Mills told how God had been blessing the work at Whitney, with souls finding God. Denver Headrick told us that Mr. and Mrs. Marlin Witt were caring for the work at Meadows, Idaho.

Fern Mills sang "Pray On."

Denver Headrick presented the plan whereby the men would be organized into a fellowship union to work in the interest of church extension.

A spirit of prayer was present during the entire day, with special times given for testimony, concerns, and prayer.

We went home with new zeal, new light, and a new vision of what God wants of us. An offering amounting to \$47.45 was taken to be used in church extension work.

### BACK TO CHINA

Jack Trachsel set sail March 12 from Galveston, Texas, for China. He is one of a party of three returning to the N. H. A. work in China. Laura Trachsel, with their 3 children, is remaining in Salem, Oregon, until it is possible for the family to enter China. They hope that they will be able to go in August.



## C E Corner

Here's news from the societies at Sunnyside, more formally called First Friends, Portland.

The Senior Christian Endeavorers have adopted a very dignified new name: The Adult Study and Discussion Group. Some interesting discussions are expected to develop within the group. They have elected Allison Rogers as "discussion-guider" and general leader of the meetings.

On Saturday night, March 2, the Intermediate C. E., fourteen strong, went on a sort of tour of the Sunnyside district for a progressive supper, starting with fruit cocktail at the pastor's home, then to three homes of the C. E.'ers themselves, though none knew at the start where or when they were going. Games were enjoyed at their last stop after the dessert course of the meal, and several prizes taken home by winners.

★ ★ ★

St. Patrick furnishes the theme for the March party of the Homedale High School C. E.'ers. They plan to spend the evening "wearin' of the green" (with penalties for those who don't), blowing soap-bubbles, and playing Irish games. If green food is full of vitamins, it will be a healthy group of "Pats" and "Biddies" that wend their way home after the evening's fun.

### LITTLE THINGS THAT RUIN YOUR TESTIMONY

By PAUL THORNBURG

This was seen as the title of an article by F. P. Wood in a young people's magazine called *His*. It had so many vital things in it that it is well worth while to pass some of its thoughts along to you.

From the standpoint of the world there are characteristics about some Christians which destroy the effectiveness of their testimonies.

The first is: Sanctimonious Laziness. Thousands of Christians' lives are like a grab bag: full of this and that; no clearly defined aim; no order or system; no program for increasing their spiritual knowledge; haphazard meandering instead of real crusading. It is often excused by saying that we don't need diligent preparation for Christian service "because God uses the weak things to confound the mighty." It is true. God uses the weak. But at your best and with all your discipline and care you will be too weak to do anything unless God's power flows through you. This is no excuse for lack of preparation.

Is your time well-ordered? Do you have a set time and place for prayer and Bible study?

Are your lips disciplined? Can people trust you to keep things under your "stetson"?

Are you prompt and business-like in your personal matters, e. g., letters and tithing? Watch

your spending, your choice of reading, and recreation. Are you disciplined in your emotions and friendships? Are you living as the Apostle Paul urged, "straining every nerve to reach the winning post"?

The second big snag is Superficiality.

This age is superficial. People don't launch out into the deep. Do you believe only when things are running smooth, when the bank roll is sufficient, and your friends like you? Are you always faithful in your love to God rain or shine, come what may?

Is your discernment superficial? Do you think that because a thing is popular it is right? If you are stirred emotionally, is that the only time God is at work? If supernatural things happen, are they always of divine origin?

How about Inconsistency?

"I might have been a Christian," said one brilliant young lawyer, "if I hadn't met so many who said they were."

We often profess more than we possess. We sing choruses which are not true in our experience. We make prayers which are not true heart expressions.

What about censoriousness, temper, selfishness, unbelief, selfwill, and other bad traits of which you may think? If these still rule, are ye not yet carnal and walk as men?

Ask Him to remove all snags once and for all, so that your testimony to the world cannot be contradicted.

### C. E. FINANCES

Here's an up-to-the-minute financial statement from our treasurer, Philip Fendall. How does **your** Quarterly Meeting stack up?

	Quota	Amount Raised
Newberg .....	\$185.00	\$100.73
Salem .....	185.00	100.00
Greenleaf .....	185.00	30.15
Portland .....	277.50	152.52
Boise Valley .....	185.00	126.61
Tacoma .....	82.50	55.00

Total Amount Raised.....\$ 565.01

Total Budget .....

Amount Raised .....

Amount to be Raised.....\$ 534.99

None of the quarterly meetings have paid all of their quota. Tacoma has the largest share paid; they have sent in about 60% of their amount. Newberg, Salem, and Portland are next, each having paid about 54% of the quota.

We have only two months to raise the rest of the quota. If each society member would save one dollar between now and May 20 and apply it to the C. E. quota, our goal of \$1,100.00 would be nearly reached. This is only a sug-

gestion. Use the method which works best in your quarter. Send in the money. Let's see which quarterly meeting can reach the goal first. Following is this year's C. E. budget. We should meet this by June 1, which is a safe margin before Yearly Meeting.

Foreign Missions .....	\$300.00
Outposts (Home) .....	300.00
Field Secretary .....	300.00
Executive Comm. Travel .....	75.00
Lesson Helps .....	75.00
Office and Clerical .....	50.00

Total Budget.....\$1100.00

### HOW MUCH COURAGE HAVE YOU?

By GERTRUDE HAWORTH

C. E. Superintendent of Boise Valley Quarterly Meeting.

In this day of temptation, the Christian life offers a great challenge to young people—the challenge to aim high, putting all one's trust in God and determining to show the world that it is possible really to be a Christian young person.

The word "courage" appeals to youth. No one wants to be known as a coward. What better way to show courage than to take an all-out stand for Christ against the world?

So many young people aren't even willing to try. Their excuse is: "Oh, I'm afraid if I promised to live for Christ I wouldn't be able to stick to it." But that's where Christ comes in! It's true we can't "stick" by ourselves, but with Him to help, we can overcome anything.

Other young people say that they couldn't have any more fun if they should become Christians. How untrue! Ask any Christian young person. We Christians have just as much fun as the world—more, in fact, for we don't have the guilt of sin weighing upon our hearts. We can enjoy ourselves to the utmost, for within our hearts we have the Author of joy Himself.

Young people give other excuses, too, but no matter how numerous they are, there is not one excuse that is reasonable in God's sight. God is able and willing to help the one who thinks he cannot "stick" to being a Christian, and to bring unspeakable joy to the one who thinks there isn't any fun in the Christian life.

So, may we as Christian Endeavorers strive to live in such a way that our lives may be the banner upon which God writes his challenge to young people—"Let go and let God."

PLAN TO ATTEND YEARLY MEETING THROUGH THE ENTIRE SESSION. YOU ARE MEMBERS AND YOUR PRESENCE IS NEEDED. THE BUSINESS OF GOD'S KINGDOM REQUIRES THE INTEREST AND PARTICIPATION OF ALL.

### NEW EDITOR

Lois Haskins has recently been appointed editor of the Yearly Meeting C. E. Lesson Helps. For those who are not acquainted with Lois, we will give the following information. She is the wife of Frank Haskins, pastor at Marion, Oregon; she is a graduate of Cascade College; she edited the *Cascadian* in 1945; she is willing to do all she can to help C. E.'s have profitable lessons.

We appreciate the work of Esther Rand, former editor. The army released her husband so that now she will be living in Seattle and largely out of touch with our C. E. work. Address all new subscriptions to the lesson helps to Edward Harmon, Rt. 2, Newberg, Oregon.

### TOBACCO, A PUBLIC ENEMY

By CALVIN HULL

Continued from last month

Oxygen is indispensable for our existence, and any habit which interferes with this basic need cannot intelligently be ignored.

America is burning her beautiful forests, her homes, her morals, her minds, and her physical bodies at a total loss with no returns. Who can afford such waste?

"Behold, how great a fire a little matter kindleth!"

Do you want your boys and your girls to start smoking? Are you educating them to the harmful effects of this degrading habit? Create in them a fear of this terrible habit, and they will never defile themselves with it.

"Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you? If any man defile the temple of God, him shall God destroy; for the temple of God is holy, which temple ye are."

### LUZENA JONES

Luzena Towsand Jones passed to her reward February 14, after a lingering illness. She was born May 4, 1874, at Friendsville, Tennessee. She was married August 1, 1896, at Friendsville, Tennessee, to Ambrose Griffiths.

To this union were born eight children, four of whom preceded her in death.

She had a birthright membership in the Friends church and was converted at an early age. She lived a constant Christian life and was faithful to her church and family.

Besides her husband, she leaves to mourn her passing four children: Mrs. Pauline Hughes, of Nampa, Mrs. Irene Ax, of Meridian, Idaho, Homer, of Nampa, Idaho, Clifford, of Portland, Oregon, eight grandchildren, and one sister, Mrs. Lydia Endsley, of Newberg, Oregon.



## With Our College

By GEORGE H. MOORE

### Pacific College Enrolls New Students

Nineteen new students have enrolled at Pacific College the second semester. Of this number, 11 have come to us from the service, about half from our own church. We have two C. P. S. returnees with us this year, and we are expecting more next year.

### Church and College Revival Held

Carl Byrd, pastor of the Lents Friends Church, Portland, Oregon, was the evangelist for the joint services held at the college and the local church. Professor Roy Knight was in charge of the music. The messages of Carl Byrd, rich in spiritual food, were a great inspiration to all who attended.

### P. C. Granted Housing for Veterans

The erection of 24 family dwelling units will be made possible by a grant to the college and the city of Newberg by the federal government. Of these, 12 units will be available for the use of Pacific College students who have been in the service.

### May-Day Anticipated

Initial plans for Pacific College's semi-annual May Day celebration have been laid with the election of Laura Shook, Boise, Idaho, as general chairman. The date set for the occasion is May 3.

### Pacific College, Host to Mid-Year Christian Endeavor Conference

The Mid-winter Christian Endeavor Conference will be held at Pacific College March 22-24. Saturday night, March 23, the banquet will be held in the basement of the Newberg Friends Church, the theme of the banquet being "Ready," Romans 1:15.

Jack Willcuts, alumnus of the college and pastor of the Northeast Tacoma Friends Church, will be the principal speaker.

### College Students Aid in Child Evangelism Program

Sixty-seven per cent of Oregon's school children do not attend Sunday school, according to Mr. and Mrs. J. Larsen of the International Child Evangelism Fellowship. After-school classes for children have been organized in Newberg, to be held in private homes. Several students from the college have volunteered to teach these classes.

A special class for the teachers has been organized and is being taught by Professor Edward Harmon of the faculty of Pacific College.

### Student Body Elects Officers

The affairs of the student body for the coming year will be under the direction of Glenn Kock, of Caldwell, Idaho. Assisting him will be Patricia Perisho, Newberg, vice-president; Divonna

Schweitzer, Portland, secretary; Roger Minthorne, Teaneck, N. Y., chief treasurer; Leta Hockett, Greenleaf, Idaho, treasurer.

### A Cappella Choir Begins Tour

At the time of this writing, the a cappella choir has presented concerts in the following churches: Camas Friends Church; Sherwood Friends Church in a union service with the Middleton Friends Church; Dayton Evangelical Church; West Chehalem Friends Church. They have also appeared at the Camas "Youth for Christ" Rally. A full schedule is ahead for the rest of the year.

### Basket Ball Team Plays Full Season

Pacific College has been having a satisfactory basketball season this year. The team, playing a fine type of ball, has demonstrated real sportsmanship in the contests with other colleges. Victories have been chalked up against Multnomah College, Lewis and Clark College, and Reed College, all located in Portland. Coach Hinshaw has done a fine piece of work with the team.

## PERTINENT OBSERVATIONS

Continued from page 2

chief corner stone. He is the Word of God; He and the Word He declared endure forever. As long as the effort is being made to unite those who accept the doctrine of Christ with those who stand for infidelity as represented by the Unitarian bodies, the church will be demoralized and weakened to the extent that all influence for the truth of the Gospel of Christ will be entirely dissipated. Orthodoxy and heterodoxy cannot coalesce; they are antipodes; in the very nature of the case there will be a constant divergence. In such a situation the inevitable result will be that one group will give way and let the other rule. Heterodox groups have never been known to give way to orthodoxy and its faith in the Word of God. The danger is that for the sake of a so-called peace—which is no peace—there will be a giving way to the forces on the side of unbelief; thus the Hicksite, modernistic Friends (not the Friends of Jesus and not of His body, the church) will be allowed to control the organization. However, the true church cannot be overthrown; as Christ Himself said, "upon this rock I will build my church and the gates of hell shall not prevail against it."

I shall call attention to a situation which is strongly indicative of the conditions to which I have referred. The Five Years Meeting has prepared the new discipline which is being considered by the yearly meetings composing it. To it I have referred before in this article. I now present for your consideration some points noted in the first paragraph. In the opening presentation

we find this statement: "While fundamental principles are eternal, expressions of truth and methods of Christian activity should develop in harmony with the needs of the times." The statement that "fundamental truths are eternal" is clear and to the point, but that which follows is not in accordance, for it clearly states that for this day truths should be restated. This clearly implies that the statements of truth as found in the Holy Scriptures are not up to date and adapted to these times. The balance of the paragraph is all in defense of a false idea. God spoke through the prophets and supremely in Jesus Christ, but now men and women are able and willing to receive fresh revelations of truth. Therefore a superior line of truth is now possible. "Therefore, as the stream of life flows on bringing new conceptions, insights, and situations, it is necessary to strive constantly for a clearer comprehension of divine truth that will enter vitally into personal experience and become a creative factor for the redemption of human character and the remodeling of society on the Christian pattern." In this we find nothing of a sufficiently clear comprehension that truth in the Word of God is able to meet the needs of this day. It is interesting to note the fact that requests have come to the American Bible Society from Japanese Christians for 100,000 Bibles and 2,500,000 New Testaments, so great is the need. From Germany requests have come for 48,000 Bibles, 923,000 Testaments, and 1,741,000 Gospels. The Christian workers know the need in these lands and are seeking to supply it adequately. They know that the Holy Scriptures bring to readers the truths which are perfectly calculated by the Holy Spirit to make salvation possible. No fresh revelations are required; the eternal truths found in the Scriptures are adequate for the spiritual needs of all men of all time. Our duty is to preach the Word and clear men's minds of the misconceptions due to the sinister working of Satan through the misleading fantasies of modern thought.

If Christ did not give forth the truth in a sufficiently clear and adequate manner, then we would be warranted in turning to better conceptions than He provided; but did He fail, was He mistaken, or did He speak to the needs of all men for all time? Thanks be to God, Christ gave the Gospel which needs no emendations, no subtractions, no additions. By the truth we are regenerated; by the word we are sanctified; we need no other conceptions than those thus given.

Charles H. Spurgeon declared, "I received, some years ago, orders from my Master to stand at the foot of the cross till He come. He has not come yet, but I mean to stand till He does. If I should disobey His orders, and leave those simple truths which have been the means of the

conversion of souls I know not how I could expect a blessing. Here then I stand at the foot of the cross and tell the old, old story still, stale though it sounds to itching ears, and threadbare as critics may deem it. It is of Christ I love to speak—the Christ who loved, and lived, and died, the substitute for sinners, the Just for the unjust, that He might bring us to God."

## HOW MUCH HAVE YOU READ YOUR BIBLE?

By ADELAIDE A. BARKER

Y. M. Superintendent of Bible Schools

At the beginning of our church year numbers of pupils in the Sunday schools began reading their Bibles in the Yearly Meeting Bible reading contest. The weeks have slipped away, and it will soon be time to count the number of chapters you have read.

Some monthly meetings must have their reports ready about the middle of April. April 15 is the time for each of us to count and report the number of chapters to the Sunday school superintendent, that it may be put in the annual report. The Sunday school in the Yearly Meeting which can report the most chapters read in proportion to its average attendance will be judged the winner. Announcement will be made at Yearly Meeting time.

May the Word of God which you have read this year continue to be "a lamp unto your feet, and a light unto your path."

## SUNDAY SCHOOL FACTS

Eighty per cent of all the Protestant churches in the United States today were first Sunday schools.

Ninety-seven per cent of all Protestant preachers were first members of the Sunday school before their conversion, and through its influence were led to attend church, hear the gospel, and become Christians and eventually ministers of the gospel.

Eighty-five per cent of Protestant church members were members of the Sunday school before their conversion and were led to be saved, unite with the church, and become Christian workers largely through the influence of the Sunday school.

Fifty per cent of all unsaved people who attend our churches are members of the Sunday school; hence the Sunday school is providing the church with one half of its prospects for salvation and church membership.

It has been estimated that more than fifty per cent of our Bible knowledge was acquired through the Sunday school.

Ninety-eight per cent of all Sunday school-trained boys and girls never get into serious trouble or crime. The vast majority of criminals never attended Sunday school.

—From United Evang. Action



## EXTENSIVE PROGRESS IN EVANGELISM

Continued from page 5

years re-emphasizes to a world stained by the blood of millions of casualties the glorious pledge of victory over death which is ours through the Redeemer's suffering and resurrection.

### Europe Needs the Gospel

"With mighty enthusiasm friends of our radio mission are rallying behind the cause of broadcasting in Europe. Many thousands have taken occasion to write and give their emphatic encouragement to the proposal of reaching the masses of wartorn European countries by radio. **Radio Stations Help Publicize the Lutheran Hour**

"Radio station officials have repeatedly expressed their willingness to help publicize the Lutheran Hour and secure for it as large a listening audience as possible within their coverage territories. Never before have we received as many expressions of willingness to cooperate.

### Response From Foreign Lands

"The Lutheran Hour is heard at present over approximately 275 outlets in the following countries and territories outside the United States and Canada: Alaska, Argentina, Australia, Bolivia, Brazil, British Guiana, British West Indies, Chile, Colombia, Cost Rica, Cuba, Dominican Republic, Dutch Guiana, Ecuador, Haiti, Hawaii, Honduras, Mozambique, Nicaragua, Panama, Paraguay, Peru, Puerto Rico, Uruguay and Venezuela.

"The volume of foreign mail is constantly increasing, and many listeners from abroad are at great pains to send letters telling how they have been brought to faith in Christ and strengthened in their Christian trust through the Word of reconciliation.

"The Lutheran Laymen's League, pledged to go forward constantly in its program of foreign broadcasting, has officially resolved to do all in its power 'to use every available and suitable station on earth for the proclamation of Christ's eternal Gospel.'

## Every Color and Race

"The Gospel directs its blessed appeal to men and women of every color, clime and condition. Among the most thrilling letters to reach the Lutheran Hour are those which are written by listeners of other races: black, red and yellow. To these the broadcast directs its glorious message, declaring that in Jesus Christ all men are equal before God regardless of the color of their skin.

### "We Have Been Brought to Christ"

"Few letters, if any, give happier joy or greater reason for thanks to almighty God than those which declare, 'We have been brought to Christ,' saved by grace through faith, through the glorious Gospel message as proclaimed on the Lutheran Hour.

"Christians are indeed called upon to proclaim the Savior's Word in season and out of season, without necessarily insisting upon visible, demonstrable results. They are to have confidence in our Savior's promise that His Word shall not return to Him void. Nevertheless, when our heavenly Father gives us startling evidence of His mighty benediction, that is indeed evidence of double mercy."

We thank God for these wide-spread movements and pray for our church that it may participate in increasing measure in the spread of the gospel. God can and will break the grip of modernism and Unitarianism which are so deadening in their effect. Let us listen and respond as God leads on.

## SCHEDULE OF WILLIAM J. MURPHY

### Singer and Evangelist

Address: Medina, Washington.

April 7-21: New Sharon, Iowa; Earl J. Prignitz, pastor, Box 031.

April 24-May 8: Sturgeon Bay, Wis.; John Baxtor, pastor, Sawyer, Wis.

May 19-June 2: Roseville, California; T. Eugene Coffin, pastor; Rt. 1, Box 895.

June 16-23: Woodland, Idaho; George E. Smith, pastor, Kamiah, Idaho, Star route.

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