

6-1946

Northwest Friend, June 1946

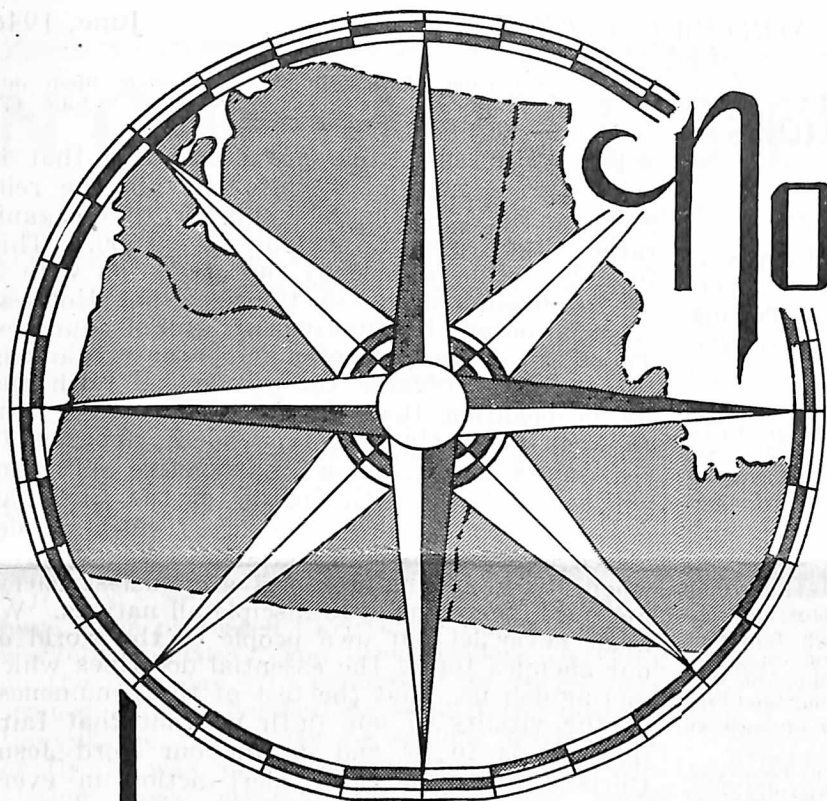
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NORTHWEST & FRIEND

JUNE
1946

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Pertinent Observations

"CO-OPERATE OR PERISH"

By EDWARD MOTT

Under the above caption the National Association of Evangelicals has issued in their paper, the "United Evangelical Action," the following statement regarding their recent convention held at Minneapolis, Minn.:

The gathering of evangelical hosts at Minneapolis, April 24-May 2, is of utmost significance to the Christian world. It marks another milestone in the progress of the National Association of Evangelicals and co-operating agencies and—what is of even greater import—the realization of the hope for united fellowship, testimony, and action on the part of all evangelicals.

Remarkable progress has been made during the past year. The National Association of Evangelicals is being more and more widely recognized as the voice of evangelicals throughout America and the medium for their best thought and action. There is a growing conviction that NAE offers the sanity, the statesmanship, the doctrinal soundness, the organizational freedom, and the business efficiency necessary for the success of such an enterprise.

Conservatives in theology have too often been conservative in co-operation; conservative to the point of quiescence. Now many conservative leaders are recognizing the fact that co-operative action is essential in a changing national and social order if their religious liberty is to survive growing regimentation and restriction. This practical consideration is awakening them to the importance of the fellowship which is possible among the multiplied millions who have not bowed the knee to the Baals of modernism and agnosticism in the modern churches. They are learning that far more can be accomplished when all God's people speak together in a voice that will be heard and respected.

There can be no co-operation with those who deny the deity of our Lord, the authority of the Holy Scriptures, or the necessity for individual salvation in the shed blood of Christ. Neither is co-operation feasible with those who believe in the fundamentals of the faith but insist on making human opinion and human agencies tests of fellowship.

The time has come for all those who are unreservedly committed to the "faith once for all delivered to the saints" to choose between—

Forward march or obstructionism.
United fellowship or sectarian isolationism.
Co-operation with those of like faith and hope or with liberals who deny their Lord.

Co-operation which permits individual freedom or requires regimentation under a superchurch.

Co-operation in the generous spirit of good will or in the spirit of intolerance and bigotry.

Co-operation in a constructive program for the advancement of the Kingdom of God or in a destructive strategy designed primarily to discomfort the enemy.

The National Association of Evangelicals is committed to the former policy in each instance and deserves the wholehearted support of all evangelicals of good will.

The tremendous changes taking place all about us make this the most critical period in the history of the church of our time. The needs of humanity are staggering. Evangelical Christians who neglect or refuse to join in whatever measure of unity or co-operation is possible, to meet the challenge of the hour, will be held responsible before the judgment bar of God. Let us remember

that the salvation of lost humanity depends upon our ability to believe and do God's will together. (John 17: 20, 21.)

This is a remarkable presentation in that it brings great hope of a better day in the religious world. The membership of this organization, they report, is now 1,400,000. This total has been reached by the affiliation with it of 20 denominations in the National Holiness Association and by hundreds of Baptist churches. There are differences of a minor nature among these, but as regards the evangelical faith and its propagation there is a perfect unity. Dr. Decker, the newly-elected president, appealed to the Association for a constructive program which will harness the power of the Christian gospel to world needs on every front. He declared that "Christianity is always at its purest when its Founder's disciples are busiest carrying out His command to disciple all nations. We must never let our own people or the world or our enemies forget the essential doctrines which distinguish us. But the test of the genuineness of the vitality of our faith is what that faith inspires us to be and do for our Lord Jesus Christ." He called for alert action in every area of influence.

Dr. Edwin H. Rian, of Philadelphia, general secretary of the Christian University Association of America, addressed the group as follows: "The great need in America today is a system

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THE NORTHWEST FRIEND

Published monthly except August by Oregon Yearly Meeting of Friends Church at Portland, Oregon. Copy dead line, C. E. Society news, 5th; all other news 10th of each month.

Subscription price, \$1.00 per year in advance.

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Address all checks and money orders payable to the
Northwest Friend c/o A. Willard Mendenhall, 2904 N. E.
50th Ave., Portland 13, Ore.

THE NORTHWEST FRIEND

Published monthly except August at 2904 N. E. 50th Avenue, Portland 13, Oregon

Old Issue: Volume 25—No. 6

JUNE, 1946

New Issue: Volume 4—No. 10

Entered as second class matter, April 16, 1940, at the Post Office at Portland, Ore., under the Act of March 3, 1879

Editorial

"SIX DAYS . . ."

One has said that backsliding can first be detected by the unholy use of the Lord's day. While the wrong use of the day of rest may be a cause of lowered spirituality, perhaps in many cases it is simply the result of backsliding.

It was a grievous spectacle during the war to have some professed Christians—Sunday school workers, ministers, and other leaders—working on the holy day. In general these people once seemed to have convictions against the desecration of the Lord's day by secular work. Evidently it was never a conviction, for a conviction goes straight—not deviating under press or temptation.

We are still in the "money-mad" period. Some avowed Christians still take their place on the Sunday shift. The Sunday school and church are closed as far as these individuals are concerned. Money is their god.

Others make mockery of the day of worship by pleasure seeking. A trip to the coast or mountains or just "gadding about" on Sunday may seem to be harmless to the unthinking Christian, but in view of the careless example to others, their absence and lack of support in the Sunday school and church where God has given them responsibility makes the spiritual and personal holidays of Christians appear incredulous and devastating.

God put such a high estimate on the need of a sabbath that He required death under the law of the one who worked on His holy day. " . . . whosoever doeth any work in the sabbath day, he shall surely be put to death" (Ex. 31:15). Are we not in the favored age of grace, the standards of which should be even higher than that of the age of the law? If it meant death to work on the Sabbath in that day, it can certainly mean spiritual death to the individual in this day of grace. Harvesting crops and business pressure offer no real excuse to work. "Six days thou shalt work but on the seventh day thou shalt rest; in eaving time and in harvest thou shalt rest" (Ex. 34:21).

It seems that if a person cannot make a living in six days of the week, something is wrong

which working one day more will not remedy. All the promises of God and experiences of consecrated Christians give confidence to those who will cease their secular labors on the Lord's day. God has never promised us the same home, same town, or same address, and to take our stand on Sunday work may mean a change of location and work, but He has promised, "I'll never leave thee nor forsake thee." " . . . for them that honor me I will honor and they that despise me shall be lightly esteemed" (I Sam. 2:30). The Psalmist says, "I have been young and now am old: yet have I not seen the righteous forsaken nor his seed begging bread."

Friends, it is time we examined prayerfully our pursuits on the Lord's day. Are our consciences open to the highest and most profitable ways of spending the Lord's day? What about taking the Sunday newspaper, reading worldly magazines and books, playing secular music, hearing secular radio programs, working on the garden, mowing the lawn, housecleaning, buying or selling, engaging in games of croquet, tennis, etc., taking the pleasure trip away from church responsibility, finishing a business job, club meetings, etc.?

It should be the constant concern of the church to keep in holy commemoration the Lord's day by resting from earthly labors, by worship and meditation upon the Word, by attendance and support of all the services of the church, and ministering to the needs of others. "Six days shalt thou labor and do all thy work" (Ex. 20:9). P.S.C.

REASON FOR ALARM

Thomas Guthrie used to say: If you find yourself loving any pleasure better than your prayers, any book better than the Bible, any house better than the house of God, any person better than Christ, or any indulgence better than the hope of heaven—take alarm.—Alliance Weekly.

Prodigals do not eat of the good, neither will any who are not in harmony with God's will.

Ready forgiveness puts us among the winged folk and acquaints us with the sunshine and breeze of the upper air.

MEDITATION

By JACK L. WILLCUTS

Vercia Cox, missionary to China, once said, "I preach my own sins to you in hopes you may have similar problems." Such is my intent in the following concern.

A recent Sunday afternoon, while contemplating the evening message, I took time to sum up the actual time I had spent in quiet personal meditation with God the previous week and the amount revealed left me disconcerted and conscience-stricken. A writer in a recent *Reader's Digest* article says the decision to be made by many people is not between good and evil but between good and good. Such I believe is the quandary of many preachers. The activities of our pastoral work can honestly be summed up as "good" works, but is there not a better work necessary part of the time? We must allow ample time in our week's itinerary to "call" upon God.

"Wait on the Lord; be of good courage, and He shall strengthen thine heart; wait, I say, on the Lord" (Psa. 27:14). This declaration of the Psalmist in more than a momentary brain storm he had, that can be taken or left as we may choose. If we are to be in the place spiritually and physically that God wants us to be, we must make this commandment a habit. It goes without saying that if we are to comfort hearts, stir the consciences, and quicken the resolves of our parishioners we must ourselves be strengthened and encouraged by the Lord. Clarkson Hinshaw once told me, "If you want to be a good preacher, keep prayed up. Never let the sun go down with a doubt in your mind as to your relationship with God." That sounds simple—like an axiomatic truth for any Christian—but the enemy of our souls can make it the hardest task of our life. And in order to make this truth a personal realization it necessitates a careful sorting of our duties in order to take time (not leave time) to "wait" upon God.

"He that knoweth to do good and doeth it not, to him it is sin." This thought leaves us without excuse for neglect. But the main excuse we give is not that we do not feel the need for it, but that we cannot find the time. The answer to this can best be found in the testimonies of some of the spiritual leaders of the past and present. Luther said, "I used to spend only two hours a day in prayer, but now I have so much to do I feel I cannot live without spending at least three hours daily with God." Basil Miller, the Christian character writer, says, "I wasted much time in my early Christian life in my private devotions thinking of myself instead of praying. Now I find greater blessing in reading a portion of the Word and meditation

upon its application to my life." E. S. Jones spends considerable time in his booklet, "How to Pray," discussing the means of using the time wisely that we lay aside for meditation. It is important that we empty our thinking of the cares of the day and allow the Spirit to bring the thoughts that He would have for us.

One way of centering our thoughts is to write. Write a letter to God; then reread it with meaning and thought. This I have found a real help at times. It is interesting to read the prayers we pray as they reveal to us our narrowness and lack of judgment we often have. Waiting upon God demands real concentration and patience; it is our responsibility to develop a method and way that appeals to us in order that we may realize the greatest blessing from our private worship, and that will allow God to speak His truth to our hearts.

Nothing robs us of liberty in the pulpit and in calling as does an uneasy feeling that we have not prayed through as we ought. And what a joy it is to step boldly behind the pulpit with a heart-felt consciousness that God is with us.

"Be still and know that I am God" (Psalms 46:10).

PRAY WITHOUT CEASING

Test Questions on Prayer Life

1. Has prayer been more of a duty than a privilege?
2. Am I conscious of the presence of God when I pray?
3. Have I had definite answers to prayer the past week?
4. Does the element of adoration enter sufficiently into my prayers?
5. Has thanksgiving had its true place in my prayer?
6. Have I in my prayers made constant use of the promises of the Word of God?
7. Has my prayer life been hindered by any of the following things: Haste, irregularity, indolence, lack of definiteness, wrong attitude?
8. Has my prayer life been powerless because of disobedience?
9. Do I conscientiously use a prayer list?
10. Do I heed the request of others for an interest in my prayers?
11. Have I ever devoted my daily Bible study for even a month to letting the Lord teach me to pray by His example, commands, and promises about prayer?

If we have failed in our daily prayer life, we are going to regret it throughout all eternity.—Selected.

The inspiration to better living must come from some source higher than ourselves.

ABRAHAM'S INCOMPLETE (?) PETITION

By EDGAR SIMS, Minister

Frequently we hear, through public ministry, statements which infer that Abraham's petition concerning the city of Sodom was incomplete in that it ended when he said, "Peradventure ten be found there" (Genesis 18:32).

It is inconceivable that anyone who believes the Biblical account would intentionally misrepresent "The Friend of God."

However, one may reach the conclusion referred to above if other recorded facts are not fully considered. The various records of God's dealings with Abraham present to us His grace and power toward a man of whom He could say, "For I know him" (Gen. 18:19). Consider this, "I called him alone" (Isa. 51:2). And this, "Now the Lord had said unto Abram, Get thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will show thee" (Gen. 12:1). We cannot, fairly at least, judge Abraham's movements by our New Testament standards, or by Old Testament records either, for none such were in existence. He was a man called out of a country of idol worshippers, a country in a high state of ancient civilization. He was a man of high intellectual training and concept, to whom God could and did reveal Himself, as we read, "The God of glory appeared unto our father Abraham" (Acts 7:2).

Whatever may have been the circumstances under which God revealed Himself to Abram (on this the Biblical record is silent) he did take with him members of his "father's house," namely, Terah, Sarai, and Lot, each of whom God had to deal with in accord with His purpose in Abraham. Briefly this is the record: "Terah died in Haran" (Gen. 11:32); Sarai, on whose behalf the Lord must perform a miracle; and Lot, from whom Abraham was separated when Lot "pitched his tent toward Sodom." But as Lot was his nephew, Abraham felt a responsibility for him; he had brought Lot with him out of Ur of Chaldees. And in the record in Genesis 14, Abraham displayed his military ability and fearlessness in his rescue of Lot, who had been carried away captive by the federated kings when they invaded Sodom.

In Genesis 18 we have the record of the Lord visiting Abraham in the plain of Mamre, renewing His promise that Sarah should have a son, and confiding in Abraham that "The cry of Sodom and Gomorrah is great, and because their sin is very grievous: I will go down now and see . . ." Oh, what piercing of soul must have been Abraham's in that moment when he said, "Wilt Thou destroy the righteous with the wicked?" (v. 23). And here begins his petition as recorded in verses 24-32. Think of this: a

man pleading with Jehovah manifest in human form. "Peradventure there be fifty righteous within the city: wilt Thou also destroy and not spare the place for the fifty righteous that are there? . . . And the Lord said, If I find in Sodom fifty righteous within the city, then I will spare all the place for their sakes." The petition proceeds, "Peradventure there shall lack five of the fifty righteous . . ." And it is granted, and so in each division until "Peradventure ten . . ." "I will not destroy it for ten's sake."

Why did the petition for saving Sodom cease at ten? That is a question without a direct recorded answer. But there are some implications that will, I believe, help us to a proper understanding. One such is recorded in Genesis 19:12-14, which indicates that ten was the size of Lot's family. And if Lot had not preserved his own family, why plead further for a city whose wickedness had so disturbed heaven that Jehovah Himself must "come down and see"? But note this: while the petition for the city ended with chapter 18:32, there is some further "communing" mentioned in verse 33, the subject of which is not recorded. However, in Gen. 19:29 it is recorded that "God remembered Abraham, and SENT Lot OUT of the midst of the overthrow."

Our conception of Lot, without the New Testament record, would place him on a very low plane. But the words of Jesus in Luke 17:28, 29 and those of Peter in II Peter 2:6-9, bring our concept more clearly in line with God's knowledge. So when we thus view the prayer of Abraham, we are made to marvel rather than to question.

This narrative would be incomplete did we not submit other scriptural accounts of God's dealing with the affairs of men, Jerusalem was not spared, even though our Lord walked its streets and submitted to the acclaim of the multitude. His own heart cry was, "O Jerusalem, Jerusalem, . . . how oft would I have gathered thy children together . . . and ye would not! Behold, your house is left unto you desolate" (Matt. 23:37, 38). And yet He made provision for the escape of those who believed in Him. "When ye shall see Jerusalem compassed with armies, THEN know that the desolation thereof is nigh. THEN let them which are in Judea flee to the mountains . . ." See Luke 21:20, 21.

We now live in a wicked age, of which it is written, "But evil men and seducers shall wax worse and worse, deceiving and being deceived" (II Tim. 3:13). And one day the pent-up wrath of a holy God will be loosed in all its fury, even as Jesus Himself prophesied in Luke 17:26-30, using the scene of Lot's deliverance from Sodom as His illustration, that before that hour arrives

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OBITUARY

Minerva Emma Mills, daughter of Lawson and Mary Sharp, was born in Lamar, Missouri, Jan. 29, 1870, and died in Portland, Oregon, March 30, 1946, aged 75 years, 2 months, and 1 day.

At about the age of 15 she was definitely converted to Christ. A few years later she went to California, and on March 13, 1892, was married to Preston Mills.

Feeling the call to definite Christian service, they began city mission work, out of which grew the Los Angeles Friends Church. They later continued their gospel work in other California towns and in Juneau, Alaska. Within the limits of Oregon Yearly Meeting they served as outpost pastors in Oregon and Idaho. Her husband preceded her in death on Nov. 1, 1941.

Emma Mills is survived by her sons: Harold, of Newport, Oregon; Dillon, of Boise, Idaho; Wendell, of Milwaukie, Oregon; and Paul, of Nampa, Idaho; one brother, Robert Sharp, of Los Angeles, and one sister, Ella Powell, of Ontario, California; seven grandchildren, and many nephews and nieces.

IDAHO HOLINESS MEETING

The Idaho State Holiness Association will conduct its twelfth annual camp meeting on the Friends church grounds at Star, Idaho, June 20-30. The engaged workers are: Evangelists: Dr. C. I. Armstrong, of Houghton, N. Y. He is pastor of the Wesleyan Methodist College church of Houghton, and is a splendid evangelist. He has served as president of the N.H.A. for the past four years. Harry E. Jessop, D.D., president of the Chicago Evangelistic Institute, Chicago, Illinois. He is a noted author of Holiness books such as "I met a man with a shining face." His Bible expositions are rich with soul food. Song Evangelist: Clyde Dilley, of Caldwell. Pianist: Mrs. Lois Holmes, of Caldwell. Missionary services will be conducted by a missionary from the N. H. M. S. Cooks: Mr. and Mrs. J. M. House will have charge of the kitchen. Services for young people and boys and girls will be conducted daily by competent leaders. For other information write Fred Harris, 909 Chicago St., Caldwell, Idaho.

ABRAHAM'S INCOMPLETE (?) PETITION

Continued from page 5

He will call His own out of this world, even as Lot was "SENT" out of Sodom. "Caught up together . . . to meet the Lord in the air; and so shall we ever be with the Lord" (I Thess. 4:17). "O the depth of the riches both of the wisdom and knowledge of God! how unsearchable are His judgments, and His ways past finding out" (Romans 10:33).

PASTOR'S ALLIANCE

By MARION L. LYON

The annual sessions of the Pastor's Alliance were held April 29 to May 2 at Cherokee, Oklahoma. The registration was 125, with considerably more attending at least part of the services.

The theme of the Alliance was "Christ-Filled Life." The Alliance sermon impressed on us the need of being filled with the fulness of God. The classes were developed around different phases of Christ's life and experiences: namely, Christ in prophecy, His infancy and youth, His temptation, His prayer life and personal work, His attitude toward others, Christ as a missionary, as a sufferer, as a student of Scriptures, His last week on earth, and Christ and Pentecost. These papers were well prepared and well presented, proving a help and blessing indeed.

The worship periods were times of inspiration. Time was given and used for seasons of prayer and testimony.

The expository hours and evening messages were ably handled by our guest speaker, Everett L. Cattell, of Ohio Yearly Meeting of Friends. This man of God, with a background of pastoral work and missionary labors, spoke to us out of the concern of his heart. The morning messages on Fellowship were indeed timely and helpful. The evening messages on Jesus the Way, the Truth, and the Life, were a challenge to every one. We appreciate very much the ministry of this servant of God.

It was decided to purchase a marker for Edna Chilson's grave—a duplicate, except in name, of the one that the Pastor's Alliance put at Arthur Chilson's grave.

As we look back on the sessions of the Alliance we are thankful to God for the days spent in Christ's presence. Truly the Holy Spirit was poured out upon us anew and we feel indeed that Christ has been exalted. Our determination is that our lives may truly be Christ-filled.

EVANGELINE BOOTH OF THE SALVATION ARMY SAID

Drink had drained more blood, hung more crepe, sold more homes, plunged more people into bankruptcy, armed more villains, slain more children, snapped more wedding rings, defiled more innocence, blinded more eyes, twisted more limbs, dethroned more reason, wrecked more manhood, dishonored more womanhood, broken more hearts, blasted more lives, driven more to suicide, and dug more graves than any other poisoned scourge that ever swept its death-dealing waves across the world.

"Wine is a mocker, strong drink is raging; and whosoever is deceived thereby is not wise" (Prov. 20:1).—Selected.

AMONG THE CHURCHES

SALEM QUARTERLY MEETING

The May sessions of Salem Quarterly Meeting, held at Highland, were especially blessed of the Lord. Special guests for the occasion were Nathan and Hazel Pierson and family of Vancouver. Nathan Pierson was speaker at the C. E. Rally Friday night, and Esther and Wanda Pierson brought special music.

The Saturday morning session opened at 10 o'clock, with a half hour of business preceding the worship service. The worship service was a high point in inspiration as various ones spoke. Special messages in song were delivered, and Nathan Pierson brought the message.

We felt that the Lord especially undertook in the matters of business Saturday afternoon. During this period of transition from the old to the new discipline some problems arise. But reports show that ground has been gained the past year. Three new Sunday school points have been opened in Salem Quarter. The latest of these is at Riverside, an unchurched community, where Mr. and Mrs. David Hampton and a group of young people from Rosedale hold Sunday school each Sunday afternoon.

TACOMA QUARTERLY MEETING

Tacoma quarterly meeting was held May 3 at Tacoma. The opening meeting was that of the ministry and oversight body. The name of Jack Willcuts was brought in for recording for the ministry. A recommendation that he be recorded will be sent to Yearly Meeting.

On Friday evening over one hundred people gathered for the Wauna Mer Conference banquet. There were groups from the following churches: Northeast Tacoma, Tacoma, Entiat, Seattle, Kirkland, Hayden Lake, Quilcene, and Agnu. High lights for the evening were skits by Tacoma and Northeast Tacoma C. E.'s; extemporaneous speaking; songs by Murphy Turner, of Bethany Friends in Seattle, by the McKinley Hill trio, and by the McKinley Hill Billy (A. Clark Smith). At the close of this program the group went to the main auditorium for a service. Esther and Alden White sang a duet and Arthur Roberts brought the message for the evening. His text was based on the scripture passage about Moses and the burning bush. He admonished us not to take lightly "burning bushes" in our lives—times when God is calling us out to some service for Him.

Dick Hendricks was master of ceremonies during the program and service. The theme of our conference this year is "Be Ye Holy."

On Saturday morning the education chairman

of the Yearly Meeting, Helen Willcuts, had charge. A group from her symposium class at Pacific College gave talks on peace. Paul Thornburg's topic was "The Scriptural Basis for the Friends Stand on Peace"; Donald Johnson discussed the harmful consequence of war; Charlotte Macy brought some practical information and suggestions.

Christy Wing Bundy had charge of the devotions in the afternoon. Her message centered around the text, "Ask of me and I shall give thee the heathen for thine inheritance and the uttermost parts of the earth for thy possession" (Psa. 2:8).

The business meeting followed, with the appointing of officers for the year. During the meeting a memorial for Mrs. Lottie Brown was read.

On Saturday evening we were privileged to hear the Pacific College choir. Mr. Berg, of the Christian and Missionary Alliance Church in Tacoma, brought the message.

Reuben Cogswell preached on Sunday morning. His sermon was based on Acts 24:25.

NEWBERG QUARTERLY MEETING

By MARGARET WEESNER

Newberg Quarterly Meeting was held May 10, 11, and 12 at Newberg. At the Saturday morning devotional service Levi T. Pennington used the text: "I have redeemed thee." Our lives and talents are not our own. J. G. Bringdale brought a message on the mystery of iniquity and the mystery of godliness. A greater mystery than the mystery of the supernatural is the mystery of godliness. After the roll call of representatives, dinner was served in the basement.

At the Saturday afternoon session, Iverna Hibbs led the singing of "Did you think to pray?" and "Make me a channel of blessing." David Thomas led the devotions and told of the Lord's help in the work at Tillamook. Phil. 4:19: "But my God shall supply all your need according to his riches in glory by Christ Jesus." Ezek. 9 tells about the instruction to mark the foreheads of those that sigh and cry for abominations that were done in Jerusalem. David and Florence Thomas are now living in the new Tillamook parsonage. The annual reports for the quarterly meeting were read. Memorials for Lucy Rees, Levi Sanders, and Amanda Woodward were read. The nominating committee named officers and committees for the coming year. The committees were appointed according to the new discipline, and met to organize

and outline their work at the close of the afternoon session.

The Christian Endeavor rally was held Sunday afternoon. The business meeting followed singing and prayer. A report of chart points was given and the report of the nominating committee was presented. Kenneth Williams brought the message, using the blacksmith and his work as the example from which he drew illustrations. "Spirit of the living God . . . Melt me, mold me, fill me, use me." The piece of iron is melted; it is placed on the anvil; it is chiselled and shaped; it is put back in the fire; it is plunged in the basin of water and comes out shaped and tempered. God can melt us and mold us. He can make of us useful tools in his service. Am I a link between God and his service? Am I melted and molded in His service?

HOMEDALE

Quaker Hill Banquet was held at the high school gym April 30, 1946. The Ladies' Aid and the Missionary Society prepared the meal. The net proceeds were divided between the two societies.

On Mother's Day there will be a basket dinner at the church following the morning worship service. The women will prepare the food and the men will serve and wash the dishes.

A program was given by the Sunday school on Easter. There was a record attendance of 250. Palm Sunday there were 178 in Sunday school.

The young adult Sunday school class held a party in the church basement recently. They decided to sell the lots in Homedale which they owned. They received \$1200 for the four lots, which they will apply on the church building fund.

The loose offering and pledges which were received Easter Sunday also will be applied toward the church building fund.

WEST CHEHALEM

As this is written we are in the midst of a two weeks' revival, with J. G. Bringdale as our evangelist. How thankful we of West Chehalem are that God in His providence permitted us to have this earnest man of God with us! God certainly is blessing his ministry in our midst and only eternity will reveal all the results of this meeting. We are giving God the glory for every victory, both the visible and the invisible.

The continued lack of certain necessary materials still prevents the completion of our parsonage. About the only progress recently is the purchase of a furnace and completed arrangements for its installation. Windows, doors, and lath for plaster are the items now impossible to secure. From several sources outside our own membership we have been told that our parsonage when completed will be one of the best in Oregon Yearly Meeting. [not bragging, of course! Editor]

Easter Sunday marked the time of the presentation of the cantata, "The Thorn Crowned King," in Chehalem Center and West Chehalem by singers from both churches. The attendance at Chehalem Center church in the morning and at West Chehalem church in the evening was very good, and the cantata was very favorably received in both services. Kenneth Fendall directed the cantata and Mrs. Sam Stone was pianist. Personnel of the choir was as follows: sopranos: Mrs. Victor Thumberg, Lois Fendall, Gloria Lundquist, Faye Carter, Mrs. Dorwin Smith, Mrs. Harvey Nelson, and Betty Nelson; altos:

Mrs. Kenneth Fendall, Charlotte Fendall, and Mrs. R. H. Carter; tenors: Russell Baker, Dorwin Smith, Donald Fuerst, and Kenneth Fendall; basses: Sam Stone, Victor Thumberg, Dale Schatz, Philip Fendall, and Wilbur Baker.

Our annual meeting May 5 revealed some progress made during the year, and also brought visions of much progress that needs to be made. Edward Harmon was extended a call to return as our pastor for next year and the members of the church are hopeful that he will decide to accept the call. Among all the members it is also the fervent desire that our pastor shall be resident in West Chehalem soon. Rose Fendall was elected to serve as presiding clerk for the coming year and Mrs. Sam Stone as recording clerk. They succeeded Russell Baker and Rose Fendall, respectively. Wilbur Baker was continued in his present capacity as treasurer. Kenneth Fendall was selected to serve as superintendent of the Bible school, with Victor Thumberg as assistant. Decision was also made to hold business meetings on each first Wednesday night of the month instead of on Sunday as has been done for some time.

NEWBERG

Sol Hoopii, Hawaiian guitarist, who was formerly actively connected with motion pictures but is now an earnest Christian, played and sang for us on Wednesday evening, April 17. He was accompanied by Sam Odegard, of Seattle.

We enjoyed the rendition of "Olivet to Calvary" by the College chorus at 4 p.m. Palm Sunday. We appreciated their overcoming the handicap of loss of sleep and of their music due to the fire in Hoover Hall that morning.

The afternoon of Easter Sunday our church choir gave a good program of Easter music. Once more we rejoiced in the triumph of a Risen Lord.

At monthly meeting May 1 the parsonage committee was empowered to try to get priorities so as to begin the construction of the new parsonage as soon as possible.

Friday evening, May 3, our church united with other churches of Newberg in entertaining the high school young people who did not care to attend the Junior-Senior prom at the high school.

Raymond P. Targgart, superintendent of the American Sunday School Union of the Northwest, spoke in the morning meeting May 5.

ROSEMERE

On April 12, Geraldine Clifton's and Thelma Green's Sunday school classes had a mother and daughter banquet with 41 present. At the close of the banquet the girls presented a program and the sound film, "Thy Will Be Done," was shown.

Rosemere meeting house was more than full Easter Sunday, with 214 present for Bible school and 100 attending the meeting for worship. In the evening a "Service in Song" was enjoyed.

The young people of the meeting attended union sunrise service on Easter Sunday at Leverich Park at 6 o'clock, then came to the home of Ruth McNeal for a breakfast of ham and eggs and hot biscuits. There were 25 present.

On the night of April 17 two temperance sound films were shown at the church. Both were very impressive.

The name of Vivian Cummings has been added to our membership roll. Her testimony and faithfulness have been a great blessing.

FOREST HOME

A group gathered on Good Friday and worked on the new church lot, cutting off brush. Later a pot luck dinner was enjoyed at the parsonage by those present.

Fifty-six were present for Sunday school on Easter morning, and a number of adults came in later for the preaching service. This is the most we have had at one meeting.

The flu and colds are still hindering factors with us. Calvin Wilkins took his turn in bed the week following Easter; Virginia, his wife, preached April 28 and gave us a good sermon on "Being Ready."

Our Forest Home members appreciate the privilege of attending the "Youth for Christ" meetings held in the Camas high school twice a month. Much good is being done and large crowds attend. The moving picture, "The Missing Christian," was shown on April 20 with 660 in attendance.

SECOND FRIENDS, PORTLAND

Sunday evening, April 1, the Christian youth of S. E. Portland held their "singspiration" in our church. It was a time of enthusiastic inspiration.

Passion week and Easter Sunday marked a high tide for the month. Our pastor followed the events of Passion week in messages that were forceful, instructive, and evangelistic. He was assisted by his wife, Ella Byrd, as soloist. There were recounting of consecrations, deep heart-searching, and renewed covenants, as we followed our Lord to Calvary.

Th Aeronauts Sunday school class sponsored an Easter sunrise service, with breakfast at the church. The Easter message by the pastor, "The Response of Love," was heart searching. Four new members were received into the church, making a total of sixteen during the year. Four babies were dedicated to the Lord.

"The Glory of the Cross" was presented by the Junior C. E. in the evening. This was directed by Thelma Reuser, superintendent of Junior C. E. It was a beautiful, pageant, well presented and enthusiastically received.

McKINLEY AVENUE, TACOMA

On Easter morning the Sunday school presented its program. Following the morning service two babies were dedicated.

The Women's Missionary Union elected the following officers for the coming year: Gertrude Perry, president; Elizabeth Smith, vice-president; Deborah Pendergrast, secretary; Belle Strutz, treasurer.

Each department of the Sunday school is having its own Mother's Day program this year, and is extending an invitation to mothers to visit their children's classes.

The Junior church also has planned a program for Mother's Day.

Mothers and friends of the church recently had a pot luck supper, at which the annual reports were read and accepted. Shortly afterward the committees of the church were organized according to the new discipline.

SHERWOOD

On Sunday, April 14, Middleton and Sherwood Meetings united in all services at the Sherwood church and Clyde Thomas brought his final message.

The church was filled to capacity on Easter Sunday, with 125 present for the morning service. The Easter Sunday school program was presented during the Sunday school hour by the children. Attendance since Easter Sunday has been around 70, 25 of which are children up to twelve years of age who attend Junior church under the direction of Edna Williams and Elnora Leibnow.

A thirty-passenger bus has been purchased, which runs a regular route both Sunday mornings and evenings, as well as for the regular Youth night and choir practice on Thursday evenings. It is proving very helpful in transporting to the services people who could not come otherwise.

On the evening of April 21, Paul and Phyllis Cammack and boys were with us for C. E. and the evening service. Their contribution during the C. E. hour was much appreciated, as well as the message in song by Phyllis during the evening service.

Forrest Cammack presented a demonstration and talk on the evils of tobacco for the C. E. April 28. We were favored with a vocal duet by Forrest and Orpha in the evening service.

The evening of May 5 the Gideons had charge of both C. E. and the evening church service. Their message was of much inspiration and challenge to both young and old.

Sunday evening of May 12 a group from Pacific College was in charge of the service, at which time a special offering was taken for the college to help replace the loss sustained in the recent fire.

Everyone is much encouraged, and a feeling of unity in the Lord is manifest in all the meetings. We trust the new year will see many of our young people, especially, won to the Lord. We "praise God from whom all blessings flow" for the wonderful things He has done for us.

MELBA

The Women's Missionary Union held its April meeting with Maude Montgomery. Marie McClintick gave a helpful devotional on the Easter lesson. Inez Beal gave an interesting review on two chapters from the book, "Through Blood and Fire in Latin America." The names of the new officers were read and accepted: Lena Engle, president; Ruth Headrick, vice-president; Lela Montgomery, secretary and treasurer.

The Junior department of the Sunday school had an Easter egg hunt and party on the high school lawn April 20.

We were honored in having the Pacific College a cappella choir with us for Easter morning services. Under the leadership of Roy Clark the group gave a wonderful program. There were personal testimonies given by the singers which made the songs all the more effective. Mr. and Mrs. Roy Knight, Mrs. Herschel Thornburg and daughter, Billy Eichenberger, and Roger Minthorn accompanied the choir on their Idaho tour.

At noon, a cafeteria dinner was served on the church lawn for everyone.

Our church was saddened by the death of one of its charter members, Mrs. Arthur Selby, who passed to her heavenly home April 22. Funeral services were held at Nampa. Denver B. Headrick brought the funeral message.

Twenty-five of our number attended the Quaker Hill banquet at Homedale April 30. All reported a good time and plenty to eat.

Our church and parsonage grounds have had some marked improvements. To the back of the church lawn a white picket fence has been built and climbing roses planted by it. A clothes line was built back of the parsonage, where a new lawn has been seeded. A woven wire fence has been put around the garden and all along the north line of the parsonage grounds. Standards have been made and picnic tables constructed to be used for church gatherings. Our pastor, Denver Headrick, has made these improvements and the church appreciates them.

Alpha Hartzell is our new Senior Sunday school superintendent.

The marriage of Jess Hunsperger to Gertrude Christie, of Yakima, Washington, took place at her sister's home in Boise May 2.

We were glad to have old friends from Nampa at our Sunday morning service May 5: Mr. and Mrs. Carl Bachman; Mr. and Mrs. Richard Morse and sons, Jean and Frankie Bill; Bernice Robinson and two children, Lois and Charles; Mr. and Mrs. Carl Voget and son, Kenny Bill; and Miss Hattie Campbell.

The Sunday School Council met Tuesday evening, May

7, with Mr. and Mrs. Robert Hartzell. Besides the usual business, further plans were made for our spring revival and D. V. B. S., which will start May 20 with Bernice Mardock and Elsie Gehrke, of Springbrook, Oregon, as workers.

PARKROSE

Work at the new Parkrose-Portland Friends outpost church is steadily and encouragingly moving forward, according to A. Willard Mendenhall, pastor, who has been devoting his full time to the project since the beginning of the new church year.

Services are held at the parsonage, located at N. E. Shaver street and 112th avenue in Parkrose, while construction is under way on the new edifice adjoining. Attendance on Easter Sunday was 72, with a figure of 101 listed as the record. On April 28 the front benches of the church were lined with grade school boys and girls seeking and finding Jesus Christ as their Savior, and on the same evening an adult found the Lord. On Easter Sunday a unified service featured a xylophone solo, a felto-gram illustration, vocal selections, and a grand march in which offerings for the new building were laid on the open Bible. A group picture concluded the service.

Work is now under way on the church building windows after a waiting period of seven months. Mr. Gildemeister, of the local community, has contributed the brick laying work, and Roger Fich, of the Rosemere Friends Church, has "roughed in" the plumbing ready for flooring. The auditorium flooring is on hand. So well has the pastor labored and directed the work that actual occupancy of the new auditorium may be a reality by midsummer. When this is accomplished the members of the church will be able to extend wider invitations to church attendance in the community.

A working nucleus of established Quakers in addition to other Christian supporters in the area has made the work progress more rapidly than it might otherwise have done. Members of Portland Quarterly Meeting of Friends who have been promoting the new Parkrose project on the field include the following: A. Willard Mendenhall, James A. Raymond, Paul Bartlett, Harold N. Lund, Milton Pressnall, Milton Starkey, and L. Dell Lamb, with their families.

BOISE

Inez Beal, missionary superintendent of Boise Valley Quarterly Meeting, gave an interesting talk April 7 on the missionary work in Bolivia and the outpost work of Oregon Yearly Meeting. She used maps of Bolivia and of Idaho, Oregon, and Washington for illustrations. She gave an excellent picture of our responsibilities and opportunities.

The young married women's Sunday school class presented the church with the picture, Hoffman's Head of Christ.

The members of the Helen Cammack memorial club are preparing flannelgraphs to send to the mission field. This is being done as our mission project for the year. They are also making napkins for the mission home.

We were glad to have the a cappella choir from Pacific College with us April 20. They brought messages in song and testimonies which will long be remembered by those who heard them.

The Christian Endeavorers have started a fund for song books. We hope to purchase these books next year.

Waldo and Gladys Jones and family were with us April 28.

Our services were well attended Easter Sunday. The beginners gave a program. The intermediates and the choir gave an interesting program about Christ's resurrection. The choir sang several special Easter hymns.

The Sunday school Bible reading contest closed Easter Sunday. Joan Brown received a beautiful picture for having read the most chapters in the Bible in the children's department. Mrs. Van Horn won the prize from the adult group.

We are glad to have Delbert Folwell, who was recently discharged from the marine corps, with us again. His brother Leslie expects to be in Boise soon. He has just returned from Germany.

Philip Kimball was home May 5. He is en route to California to receive his discharge from the army medical corps.

Howard Gardin showed the film, "The Man Who Forgot God," Sunday evening, May 5. After the picture an altar call was given and four persons responded. There was a time of prayer and many were blessed.

PRINGLE OUTPOST

Easter was a big day at Pringle Sunday school. Following the Sunday school hour, at which there was a record attendance of 42, the children enjoyed an egg hunt. In the evening there was an Easter program given by the Sunday school children. South Salem cooperated with us in the program and contributed a few numbers. About 80 attended this service.

During the winter months we have had a contest. On the evening of May 10 the winners were entertained by the losers at a party at which about 35 were present.

The mothers were honored in a brief program at the close of Sunday school May 12. The oldest mother, the youngest mother, and the mother with the most children present were presented flowers.

One of our teachers, Lucille White, has been ill for several weeks. Winifred Pemberton and Dorothy Williams are now helping us at Pringle.

STAR

A special observation of the 160th session of Boise Valley Quarterly Meeting is planned for May 24 and 25 at Star. Several early day leaders in the meeting have been invited to attend and take part in the program. A. Clark Smith, of Tacoma, Washington, is expected to be present. Also we have invited Joseph and Pearl Reece. The members of Greenleaf Quarter are invited, as well as all absent members who can be contacted.

The Easter season was one of blessing and inspiration to our meeting. A dedicatory ceremony for babies and small children was held on April 14. A children's Sunday school program on Easter was enjoyed and was well attended. A sunrise prayer meeting in cooperation with the Fairview church of the Brethren was held in the foot hills north of Star. An Easter cantata, "Life Eternal," was given by the choir in the evening. It was on Thursday evening preceding Easter that the Pacific College a cappella choir gave its sacred concert at our church. This music was greatly appreciated. On the Sunday after Easter a service of public welcome for members received during the last year was conducted. Altogether, the month of April was a very important, outstanding one in our church calendar.

Star meeting has been pleased to welcome back during the past few months several discharged service men who are members of the church or closely connected with it. Among those returning have been Calvin and Carl Reed, Melvin Chadbourne, David Rowland, Dayle Scott, Robert Hadley, and Merle Wilhite. We are glad for the safe return of others in our community also.

Leonard and Martha Craven are valued additions to our membership again. Their daughter, Ruth Macey, also has returned her membership here. The Leonard Cravens have purchased an acreage in Star and expect to be permanently located soon. Mr. Craven has been supplying in the pulpit during the absence of Walter Lee.

Walter and Carol Lee have been in Minneapolis, Minn., attending a convention of the National Association of Evangelicals. They left by car with Joseph and Pearl Reece on April 21 and expected to be away about two weeks. They report a most enjoyable and inspiring time.

A troop of Boy Scouts has been organized and is meeting weekly in the church basement. Walter Wilhite is Scout Master.

A carom board and table tennis sets have been provided in the social room of the basement for the use of our young people on Youth night, which is Friday of each week.

PIEDMONT

There's no place like it—we mean PIEDMONT FRIENDS—when it comes to good fellowship, cooperation, and lively inspiration, especially as evidenced in the Sunday evening service. It is the climax of the day, when we voice heart-felt praise in our best singing and in testimony.

The church continues to enjoy rich blessing from the Lord in the regular services. We have seen marvelous growth and development in the ministry of our pastor, Earl Geil in the months he has been with us, and we feel that we, in turn, have shown evidence of spiritual progress as well as an increase in numbers during the year.

Earl Geil has been very active in calling upon the people of the community as well as members of the church. He also finds time to conduct weekly in the parsonage basement a class in leather-craft for boys from 9 to 14 years of age.

A child's truck in bright red and blue paint was the collection basket in which contributions amounting to \$160.00 were gathered for the Bolivia missionary truck fund.

Reports from our outpost at Cherry Grove are very encouraging. Several members were received into the church at the last monthly meeting.

An especially lovely wedding in the church was that of Miss Ruth M. Steiger to Mr. Ralph Howard on the evening of April 18.

Edwin Steiger is in the Air Corps and will receive basic training at Shephard Field, Texas.

Our most recently returned veterans are Robert Armstrong, Arthur Cole, Edgar Haworth, and Jonathan Tamplin. We truly appreciate the inspiration of these service men who have returned to us, a living proof of God's power to keep His own pure and victorious regardless of circumstance or surroundings.

Bob Armstrong has just been appointed Sunday school superintendent. We know we can count on good work from him. Donald Edmundson, resigning superintendent, reports increased attendance in recent months.

The C. E. groups are very much alive but there is little news except that the first issue of our new paper is out. Peninsula Park was the setting for our latest party, where the young folks worked up appetites by playing ball and then roasted weiners and marshmallows to satisfy them.

The Portland Youth for Christ Rallyes are regularly attended and everyone is looking forward to the State-wide Rally at the Stadium on Memorial Day.

Alice and Arnold Shaver are moving to Molalla, Oregon (Rt. 3, c/o Charles Key). Their talents, initiative, cooperation, and loving interest will be deeply missed, but we know the Lord will make them a blessing in their new location.

CAMAS

Evangelism has set the pace for the work of the entire year at Camas Friends Church, Camas, Wash. This is

somewhat revealed in the report of 88 professions of faith made during the church year from May 1, 1945, to May 1, 1946. This work of evangelism may be roughly divided into six groupings: (1) The work of the DVBS, in which there were 25 professions of faith; (2) The two revival efforts in mass evangelism, with 22 testifying to definite victory; (3) Attendance of more than 50 people for an entire week at our four summer camps at Twin Rocks, Ore., at which no records of spiritual victories were kept for the local church, although many additional victories were won there; (4) The work of "Camas Youth for Christ," which meets every other Saturday night with Frederick B. Baker, pastor of the church, as director. Spiritual victories have been won by a number from the local church, but since the Friends church is but one of many cooperating in this effort, no records of spiritual victories are kept for local statistics; (5) Gospel band evangelism throughout the quarterly meeting, which does not concern statistics of the local church; and (6) Evangelistic efforts throughout the entire year through private conferences, personal calling, contact in Bible school classes, and in the regular mid-week and Sunday services of the church. Out of a total of 88 professions recorded during the year, 42 of them have been made through various contacts as mentioned above.

Statistically speaking, the past year has been one of encouragement. For the first time in its history the church has crossed the 100 mark and now has 101 members on its roster. Eighteen new members were added to the church during the year, giving a 20 per cent increase in membership. There has also been a 20 per cent increase in the prayer meeting attendance of the church. Smaller increases are noted for the Sunday morning and Sunday evening services. Average attendance Sunday morning was 90, which is a two per cent increase over that of a year ago, and 55 at night, which is a 16 per cent increase over that of last year.

Statistics for the Bible school report reveal an average attendance of 150 for the last two months of the church year, but this concerted effort did not overcome the lower figures of other times during the year; consequently, there was a three per cent drop in attendance from that of last year. The average last year was 125; this year, 121.

Each year the church figures its proportionate share of the United Budget by taking the total Yearly Meeting United Budget askings and dividing this by the number of members in the yearly meeting; after finding out what each member should proportionately do, that is multiplied by the total number of members in the local church. Last year it was figured that \$5.00 per member would more than meet this obligation, so \$480.00 was pledged. This year the Yearly Meeting United Budget askings are higher, so the local church has pledged an average of \$6.00 for every member of the church, including all active, associate, resident, and non-resident members.

Added financial accomplishments during the year have been the liquidation of \$600.00 on the church indebtedness, which now amounts to \$900.00; the raising of funds for the purchase of new pews, pulpit, pulpit chair, and a church library, which, all told, represents an outlay of \$750.00. A portion of the money for these projects was raised last year, the total cost of the furniture being over \$1200.00.

As the new church year is entered the church has some long range goals: (1) An increased spiritual tempo; (2) The securing of an assistant pastor; (3) An enlarged youth program; (4) A stronger emphasis on music and musical talents; (5) More room for the growing Bible school; (6) An enlarged church auditorium; (7) More adequate transportation facilities; (8) The establishment of a new outpost; (9) Better heating facilities; and (10) Larger attendance at all regular church services.

Missionary

"A VICTORIOUS CHRIST FOR A DEFEATED WORLD"

By WALTER P. LEE

"A Victorious Christ for a Defeated World" was the challenging theme for the First Annual Convention of the Evangelical Foreign Missions Association, meeting in Minneapolis, Minnesota, April 24-28. The Convention was open to all mission groups who proclaim the gospel of the Lord Jesus Christ as "the power of God unto salvation to everyone that believeth."

The general purpose of this association is to present a united front and a common voice before home and foreign governments, to give purchasing power to its constituency, to be a clearing house for mutual help, and to encourage the greatest possible missionary activity in an effort to evangelize the millions who have never heard of the saving grace of Jesus Christ.

There were delegates present representing a large number of mission boards with a missionary force of between 5000 and 6000 in the foreign fields. It was the privilege of Joseph and Pearl Reece and Walter and Carol Lee, from Oregon Yearly Meeting, to be present at the great convention. Truly this was a time of great inspiration and information.

Our horizons were enlarged and the needs of the world were spread out before us. We were challenged by the sacrificial work being done by missionaries all over the world, and we felt increased power for the task before us as we saw and heard of the increased facilities for spreading the gospel which God has placed at our disposal.

Mr. Kenneth Taylor, representing the Good News Publications, told of the great increase in the publication of gospel literature in a wide variety of languages and the great need of a planned evangelical literature program, especially for the particular people who are to read it. Likewise there is need for the establishment of presses in foreign countries.

Our hearts rejoiced as we heard Mr. James Truxton tell of many pilots from the war who have dedicated their lives to God to carry the gospel to needy people whom they have seen. Out of the realization of the use of the airplane in missionary work has grown the "Christian Airmen's Missionary Fellowship," which offers to help any mission field in making a survey of the needs of the field.

The Le Torneau Aviation School, of Toccoa, Georgia, and the Victory Sky Pilots, of Winona Lake, Indiana, are training Christian men and women to pilot airplanes for the carrying of the gospel to needy fields. Some large missionary

societies are purchasing planes; others are chartering planes to carry a force of missionaries to the foreign fields.

The work of Miss Joy Ridderhof and her staff in making gospel recordings in different languages is truly inspiring. There are already recordings of gospel messages in over 75 different languages and dialects. Thus the missionary, although he may not be able to speak a dialect, can take a portable phonograph and preach a gospel message to soul-hungry people. Reports are already coming of the effectiveness of this method.

The great radio broadcasting station, "The Voice of the Andes," HCJB, at Quito, Ecuador, is broadcasting the gospel all over Latin America and into other lands. Plans are being made to establish gospel broadcasting stations in strategic places all over the world. There are many radio receiving sets in foreign lands, and new, inexpensive ones soon to be on the market will greatly increase the number.

The Wycliff Bible Translators have literally reduced by years the time of acquiring some of the difficult languages and unprinted dialects. They have two Summer Institutes of Linguistics, one at the University of Oklahoma, which Carroll Tamplin attended in 1943, and one in Canada. Students are taught the basic sounds and their meaning, and ere the course is finished are working on languages which they have never heard before.

The Washington, D. C. office of the National Association of Evangelicals during the past year has served 54 missionary societies representing 7000 to 8000 missionaries, and has helped to secure 350 passports. It was through the efforts of Rev. Clyde Taylor, director of this office, that passports were secured for Roscoe and Tina Knight in time for them to keep their flying schedule to Bolivia.

A new purchasing office has been established in New York City by the Evangelical Foreign Missions Association. This new office will be able to purchase cooperatively at reduced prices for mission boards. This should aid in the economy of outfitting our missionaries.

With one hundred twenty million souls in Latin America alone, not two million of whom know Christ, and the largest unevangelized area in the world in the Amazon Basin, a great task and challenge lies before us.

And yet, in view of our greatly enlarged facilities for gospel work, this writer feels that if Christian people would truly give sacrificially, pray earnestly, and work zealously, the desire of the centuries, the evangelization of the world, could be accomplished in the next generation.

Friends of Oregon Yearly Meeting, when are we ready to do this? "A Victorious Christ for

C E Corner

QUAKER HILL BANQUET — 1946

Under a ceiling of blue streamers and silver stars in the Homedale high school gym, over 300 young people enjoyed the biggest and best Quaker Hill Banquet ever held. Tables were decorated with miniature race tracks, and programs were in the shape of race tracks in accordance with the 1946 theme: "Let us lay aside every weight . . . and let us run with patience" (Heb. 12:1). In the center of the hall was a brightly decorated red and white merry-go-round, which was used as the singers' platform.

The food, delicious from creamed chicken to angel-food cake, was plentiful and efficiently served.

Fred Knight, the perfect toastmaster, smilingly obliged by singing "Shadrack" when the words and music were produced, much to his surprise. The song was received with thunderous applause. The "Track Meet" was off to a good start with cheering from the bleachers (choruses) led by Ira Craven. Included on the program were toasts on the theme by Louise Fivecoat and Gertrude Haworth, singing by the Greenleaf Boys' Quartet, a humorous reading by Leroy Meyers, a duet by Wanda Meyer and Marjorie Crisman, and an appropriate closing message by Harold Thompson.

High light of the evening was the presentation of three camps at Quaker Hill this summer. Boys' and Girls' Camps are a new innovation for Quaker Hill, but the idea has been received favorably throughout both Quarterly Meetings.

Denver Headrick had charge of the offering, the money from which will be used to repair the dining hall and girls' dormitory.

WILL YOU SLIDE OUT FROM UNDER?

This is addressed to you young people who have been away to college or academy. It concerns your responsibility to your home church and Christian Endeavor group.

Sometimes, after an exciting year at school, with its fast-moving program, something doing every minute, life back in the home church seems pretty dull and hum-drum, and we wonder why something isn't done about it.

In fact, I'm afraid some of us have even been guilty of criticising! But think a minute before

a Defeated World" must be proclaimed, not only by men and women who are willing to lay down their lives on foreign soil, but by men and women here at home who love God and lost souls more than material comforts and bank accounts.

you say anything in a critical spirit. This year when you go home, remember that the old gang hasn't received the inspiration, new ideas, and pep that you have from a year in school. They're looking to you for those new ideas. How about pitching in and giving them a lift this summer? Boost summer camp, whether it be Twin Rocks, Quaker Hill, or Wauna Mer, help plan some picnics, swimming parties, etc. to keep the church gang together, and most important of all, be there when it comes time for C. E. and church on Sunday evenings. Take part in the services, in testimony and wherever you can be of help.

But just a word of warning—don't carry it too far. Constantly reminding the group that "This is the way we did it in school" sometimes rubs a little. Just be faithful to your church, and lift, rather than tearing down. Your home folks will love you, the pastor will be deeply grateful for your help, and everyone will say when fall comes, "We certainly hate to see John or Mary leave. They've been such a help this summer." And you will find yourself stronger spiritually when you enter school this fall after a summer of service than you would have believed. Don't just drift through the summer. Give yourself to your church. M.H.C.

HOMEDALE C. E. NEWS

The Christian Endeavor sponsored the annual Easter breakfast for young people at the parsonage. The menu was tomato juice, waffles, sausage gravy, butter and syrup, and cocoa. The breakfast was served to 16 young people at 7:30 Easter Sunday morning, following the sunrise service on Lizard Butte. The guests then became the clean-up committee and made short work of dish-washing so that all were ready in time for Sunday school.

The young people of the church, 22 strong, served the Quaker Hill Banquet, which was held in the Homedale high school gym.

Be big enough to admit and admire the abilities of people who are better than you.

Conspicuous, helpful activity in a lowly sphere is the best preparation for a higher one.

The moment you are willing that God should alter your disposition, His recreating forces will begin to work.

The grace of God in the heart restrains the haste of youth, purifies the ambitions of manhood, and delivers from bitterness in old age.

"If some people would be a little more careful about where they step, those who follow them wouldn't stumble so much."

With Our College

By GEORGE H. MOORE

College Board Votes for New Dormitory

Among the important actions taken by the College board at the May 10th meeting was the authorization of the construction of a new Girls' Dormitory and Dining Hall for Pacific College, in an effort to alleviate the acute housing problem. Tentative plans call for a 30 room fire-proof structure with dining hall facilities for a growing student body. The present girls' dormitories would then be available for the men students. An architect is to be engaged immediately for the drawing of the plans.

Professor Carey Resigns

It was with deep regret that the College Board accepted the resignation of Gervas A. Carey as head of the Bible Department of Pacific College. His teaching has been rich in spiritual insight, and his quiet, godly life has been an inspiration to students and faculty alike. His presence will be greatly missed.

Faculty Member Takes New Role

George H. Moore has resigned his position as professor of Education and Psychology and has taken the position of Financial Secretary for the College. One of his immediate duties will be to direct the raising of funds necessary for the erection of the new dormitory. Plans also call for a more adequate salary scale for the teaching staff.

New Faculty Members Under Consideration

At the present writing, several possibilities are being considered by the faculty committee of the college for the teaching staff. It is hoped that the college will be able to add to the staff structure with dining hall facilities for a growth at least two with the Ph.D. degree. Those under consideration are men with deep spiritual life and high scholastic standing.

Work on New Gym To Be Resumed Soon

The Administration has applied for a permit to resume work on the new gymnasium. During the winter months, it was impossible to continue work; and since that time, a new Federal agency has charge of issuing permits for that type of construction. Clyde Thomas, former pastor of the Sherwood meeting, has been secured to direct further construction. It is hoped that the building will be usable for the coming year.

Bringdale Conducts Week's Meeting

J. G. Bringdale, evangelist in the Methodist Church, well-known among the Friends of Oregon Yearly Meeting, conducted the chapel services at the college during the week of May 6-10. His messages were based on the life of the Apostle Paul, whom he termed God's Masterpiece. The messages were of great inspiration and blessing.

Star Girl Wins Honors

Miss Mildred Haworth, a member of the Friends Church, Star, Idaho, and an active worker in Christian Endeavor activities in Idaho, has been awarded a scholarship to Columbia University. During her four years at Pacific, Miss Haworth has made an excellent record in scholarship, and has always exhibited a fine Christian spirit.

NATIONAL HOLINESS ASSOCIATION CONVENTION

After two years without an annual convention, the National Association for the Promotion of Holiness met at Cleveland Bible College, Cleveland, Ohio, April 9-12, for its 78th Annual Meeting. Many felt this was the greatest convention in the history of the Association.

One-hundred and fifty ministers, missionaries, and Christian workers from all over the world participated and many denominations sent delegates. Ninety missionaries were present. The cooperation of these groups was splendid. More groups were received into auxiliary relationship than in any previous convention. A new vim and vitality were evident.

Following are some of the actions taken by the convention:

Several hundred dollars were raised by popular subscription to give the association some working capital.

It was decided to put a full time worker in the field to organize state and county holiness associations.

It was decided to organize a Holiness Youth Crusade.

The N. H. A. also voted to affiliate with the National Association of Evangelicals.

A press and publicity committee was appointed by the President, with Rev. L. S. Hoover as chairman and Byron Osborne, Fred Harris, and Lawrence Neff as committee members.

The convention climaxed with a great all-day missionary meeting. Rev. Lela McConnell reported her work in the Kentucky mountains. Chaplain (Major) Roland Hudson, Rev. Everett Cattell, and Rev. J. Seamans spoke for India. Dr. K. P. Wesche and Rev. Rolland Rice for China, Dr. Hotchkiss and Rev. Virgil Kirkpatrick for Africa, and Rev. R. H. Story for the Philippines work of the Pilgrim Holiness Church. The glory of the convention and the souls that were helped cannot be described. The next meeting will be at Asbury College, Wilmore, Kentucky, in 1947.

—REV. L. S. HOOVER,
For the Press Committee.

We make a living by what we get, but we make a life by what we give.

PERTINENT OBSERVATIONS

Continued from page 2

of education from kindergarten to university founded upon the Christian philosophy of life. At the basis of every study in the curriculum should be the idea that the God of the Bible is the source of all truth. Unless the Protestants of this land awake to the paganizing influence and philosophy of most of American education, they have no reason to believe that historic Protestant Christianity will have the ascendancy in this nation fifty years from now."

Dr. J. Elwin Wright, executive secretary, stressed the need of maintaining "a most positive stand against infidelity and apostasy within the church, which is so largely responsible for the vast indifference to the gospel displayed by the present generation. The National Association of Evangelicals has no reason for existence if it fails to make clear its repudiation of the false doctrines of modernism, which are endorsed and propagated by several of the interdenominational organizations of this country, notably the Federal Council of Churches of Christ in America. Men who deny the deity of Christ, the Virgin birth, the miracles of our Savior, the efficacy of His shed blood to save us from our sins, His physical resurrection, and His personal return in power and glory are not Christians, but are lost and doomed sinners in need of repentance even though they may occupy places of honor in the church." The speaker further declared that an effort must be made to purge our churches and to give ourselves earnestly to prayer for revival.

At the recent convention of the National Holiness Association, which was held at the Cleveland Bible College, in Cleveland, Ohio, a resolution was formulated by G. Arnold Hodgkin and Paul S. Rees calling upon the Association to join the National Association of Evangelicals; this was unanimously adopted by the Convention, it is reported in the Evangelical Friend. Upon the presentation of this request, the N. H. A. was accepted in affiliate membership with the Association of Evangelicals.

It is of great importance to note some facts regarding the affiliation of Friends of evangelical faith with this National Association. In the year 1944 Oregon Yearly Meeting directed its Evangelistic and Pastoral Board to enter into affiliate relationship with this organization. This has had a fine influence among our members, in a realization that there is strength in being thus united with the great body of evangelicals in our nation.

This year at the Ministers Conference of Ohio Yearly Meeting the following resolution was adopted: "Be it resolved, That we propose to the

Yearly Meeting that we affiliate officially with the National Association of Evangelicals."

It is to be hoped that other bodies of evangelical Friends will take similar action. Thus we may find ourselves increased in strength as we work together with this great body of true Christian believers. Our church cannot fail in aiding in the promotion of gospel truth in the earth if we work in harmony with this organization in making Christ known.

TABLOID TITHING TRUTHS

(from Layman TITHING Foundation)

When a man gets rich, God gets a partner or the man loses his soul.

Stewardship puts the Golden Rule in business in place of the rule of gold.

Not how much of my money must I give to God, but how much need I use for myself.

The kingdom of God can never be established by raising money, but it can never be extended without raising money.

Give, not from the top of your purse, but from the bottom of your heart.

He is no fool who parts with what he cannot keep, to get what he shall not lose.

The unconsecrated wealth of Christians is the greatest hindrance to the church's progress.

Jesus teaches that a man's attitude to the Kingdom of God is revealed by his attitude to his property.

Earning maketh an industrious man; spending, a well-furnished man; saving, a prepared man; giving, a blessed man.

It is a trick with little children, in a spasm of generosity, to give to those whom they love some dear possession, and to take it back again. And it is thus that too many Christians act toward Christ. They ask Him to consider all their possessions as His; but they determine how much to give to a collection without once asking Him what He desires.

I will place no value on anything I may have or may possess except in relation to the kingdom of Christ.

If your heart is on the altar, your money will be there also.

WHAT CARD PLAYING DID FOR A SUNDAY SCHOOL CLASS

The following story is told by J. Wilbur Chapman, D.D., which every Sunday school teacher on earth should read and pass on to her pupils:

"While a friend of mine was conducting a meeting one morning, a tramp came in and said, 'My father and mother used to sit in this pew. It is the first church I ever attended. My father was an officer in the church. Seven boys used to sit in this pew in the Sunday school class. We had a great love and respect for our Sunday school teacher. Saturday afternoon she invited us to her home entertaining with music, eatables, and a look over the lesson. After a while she was anxious to please us, and taught us the names of cards. None had ever used cards. We became enthusiastic over it, learning different games. After a while we would not give so much time to the lesson, but she let us have more time for playing cards, and would show us some more tricks. After a while we were off in the cotton gins playing cards and not going to her home. Later we failed to go to Sunday school. Cards, cigarettes—after a while, a drink and gambling. We all, at different times, left our homes. Two of those boys have been hung, three are in the State's prison for life, and one a vagabond like myself. No one knows where he is; and, if the authorities knew I was here, I would be arrested and put behind bars. All I wish is that that teacher had not taught us to play cards.'

"As he stood there broken-hearted, a lady at the right and near the pulpit, and dressed in mourning, went to where the man was, fell on the floor with a scream, and said, 'My God, I am the Sunday school teacher that did it!' She fainted and we did not know but that she was dead. She revived. The woman was not seen any more in the meeting, and the man never seen since."—Selected.

Educate a man without Bible salvation and you make him but a clever clown.

NO SUBSTITUTE

For the Christian there can be no substitute for the daily reading of the Bible and prayer. The devil will settle for a compromise if we will read good books about the Bible rather than the Bible itself. He will try to maneuver us into a position where we feel we do not have time to pray. It is a personal issue with him, and one we must watch daily.

Whether we are in the pulpit or in the pew, this source of spiritual strength must be tapped daily or we begin to lose power. There is no more tragic spectacle in the world than seeing a man attempting to do spiritual work in the strength of the flesh. If we are honest with ourselves, we must admit that most of us have been, at some time, guilty of such folly. For spiritual food there is no substitute.—Evangelical Friend.

"I will never leave thee, nor forsake thee" (Heb. 13:5).

When John G. Paton once lost all of his belongings, and natives were bent on taking his life as well, he wrote of that experience: "I climbed into a tree, and was left there alone in the bush. The hours I spent there live before me as if it were but yesterday. I heard the frequent discharge of muskets and the yells of savages. Yet I sat there among the branches as safe as in the arms of Jesus. Never, in all my sorrows, did my Lord draw nearer to me and speak more soothingly in my soul than when the moonlight flickered among those chestnut leaves and the night air played on my throbbing brow, as I told all my heart to Jesus. Alone, yet not alone! If it be to glorify my God, I will not grudge to spend many nights alone in such a tree, to feel again my Saviour's fellowship. If thus thrown back upon your own soul, all alone, in the midnight, in the bush, in the very embrace of death itself, have you a Friend that will not fail you then?"—Evangelical Friend.

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