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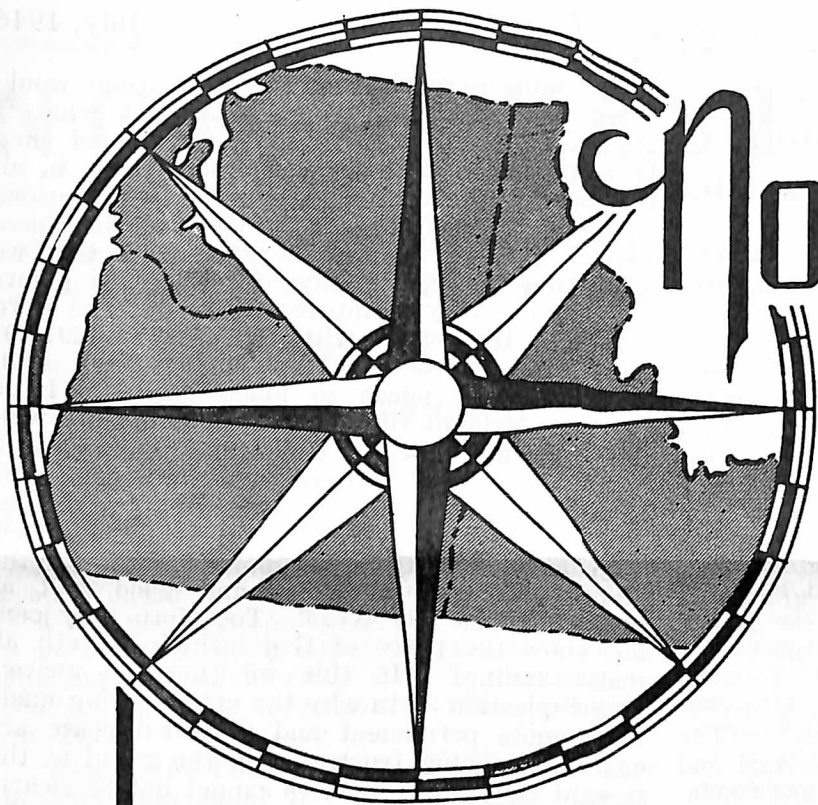
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nORTHWEST & FRIEND

JULY
1946

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HOW MAY LASTING PEACE BE OBTAINED?

By EDWARD MOTT

In the pamphlet, "The Basis of Our Peace," published in 1940, we wrote as follows concerning the measures which may be employed under divine direction for the establishment of peace: "In these days when our peace principles are being subject to severe testings, as well as close scrutiny, it is necessary that we examine with great care the basis on which they are established. If we fail to do this we may be discomfited before those not in sympathy with our views, who are determined upon our frustration. It is therefore evident that we must be prepared to show that we are on solid ground in our purpose to turn the thinking of the people from war to peace. Under such circumstances to what shall we turn for such proof? To what can we call attention which will meet, in a conclusive manner, all possible objections?" The position taken by us was that the spiritual and moral factors involved are of primary and fundamental importance. In this connection we stated that "these have to do with eternity as well as time, and we are related to God and our responsibilities as creatures of His hand. What is His will in the matters involved? And what will be the outcome if we fail to know and do His will? To these questions there can be but one possible answer; a complete failure is inevitable if we do not walk in the light of God. The question arises, can one know His will and if so, how? In this real situation we need make no mistake. We have but to turn to the Holy Scriptures, and to the guidance of the Spirit of God with results from a prayerful consideration of them. In them we shall find infallible standards that determine thought and action on these important matters. We shall hear the voice of Christ, the Son of God, speaking authoritatively and clearly pointing out the path in which we should walk."

From these considerations the conclusion is inevitable that there is no basis for lasting peace aside from the will and word of God. What then shall we conclude as we examine the state of world affairs? Have we as a result of the victory won in the war reached a solid basis for peace? The answer to this question is perfectly clear; the nations are in a state of upheaval in their relations which will make for further war if no better cure for the situation can be found. It was the hope that the result of the council of the nations at San Francisco would be the formation of a federation which could avail to prevent further wars. Such a

result could be reached only as the nations would accept the actions of this body. But what if any were to refuse to do so? Force must then be employed, and that means more wars, in all likelihood. The consequence is that the nations would be situated in regard to peace as they have been. The conclusion is therefore clear that we must find the better way, the way God points out. In the holy scriptures we read, "The Lord will bless His people with peace" (Psa. 29:11). Note the statement, "His people"; only such can enjoy the peace so much desired. It is therefore evident that only as mankind are willing to accept the will of the eternal God and walk in the light of His truth can we receive His blessing as promised. But as a whole the peoples of the earth are far from such a relation to God. They are unwilling to accept and act upon the divine principles of grace and good will as pointed out in His Word. Therefore they cannot know the peace of God "which passeth all understanding." In this we find the answer to the question as to why the efforts being made to promote permanent and universal peace are continually being frustrated in the world at the present time. Our readers cannot but be clearly informed as to this; the press, the radio, all the means in common use of disseminating information as to world affairs keep us only too well informed on these matters. In every part of

Continued to page 15

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Editorial

SYSTEM OF GOVERNMENT

Oregon Yearly Meeting has fully embarked on the year's work under the new system of boards as outlined in its revised constitution and discipline.

The new system of boards appears good. The system ought to work. There is no doubt that God can use improved methods of doing things, e. g., Moses judging Israel, but we as a Yearly Meeting and subdivisions thereof must not depend on methods to do for us what God alone can do.

"Except the Lord build the house, they labor in vain that build it . . ." (Psalm 127:1). We are committee-minded. Committees and boards are supposed to be instruments of speed and accuracy. They tend, however, to discourage individual as well as collective reasoning. The early church was a simple organization—yet effective as an instrument in saving souls and ministering the gospel.

Many members spend so much time serving on committees and filling places of leadership that they do not take time to be Christians. They neglect their homes, their children, their prayer life, their Bible study. We tend to overload capable people with church work until it becomes a snare to them and enmeshes them in routine, business, and cares until their passion for souls is dulled.

One looks at the older churches in the land today—many of them have lost the power of God to reach lost men. Their organizations have grown so complicated that they are kept busy running their churches and scarce realize that God has pronounced "Ichabod" over them.

In setting the new wheels of our Yearly Meeting government into motion we do well to realize that if a given board or committee accomplishes things for the kingdom of God it is " . . . not by might nor by power but by My Spirit, saith the Lord of hosts" (Zech. 4:6). More prevailing prayer and Holy Ghost power to vitalize our church with apostolic fervor in seeking the lost should characterize the beginning and pursuit of our organized boards, committees, and meetings.

PSC

SPEAKING TO BUSINESS

Friends meetings are designed to be democratic in government. Every member has a voice in the policies that come before the meeting.

Too many Friends, we fear, are not using this privilege and responsibility. A dead Quaker business meeting is very dead indeed. In our form of business the motion and formal vote is not used. The clerk finds the wish or mind of the meeting as Friends speak to the business at hand. The Friends system of business, used properly, encourages good will, expressing concerns, talking a thing out, and finally a uniting of minds on a given proposition. Legalistic procedure produces coolness and a rule by majority which tends to divide rather than unify the constituency. But if members of a Quaker meeting sit lethargically and apathetically when business is before the meeting, the clerk has no means of sensing the mind of the meeting; the atmosphere is dead, time is wasted, the clerk's nerves become worn, and in general the meeting takes on a degree of sluggishness which might be as deleterious in effect as the legalistic procedure.

Friends, young and old, should be encouraged to participate in church government promptly. It has been said that nine tenths of wisdom is being wise at the right time. At the meeting house is a good place to use God-given wisdom at the proper times.

God asks Christians to be diligent in secular business. The word diligent should also characterize all our business in local, Quarterly, and Yearly meetings. Friends, speak to business!

PSC

"Church members can be classified as follows: Wishbones, who are always wishing that somebody else would do something; Jawbones, who do all the criticizing; and Backbones, who get under the load and carry it along."

Visions and dreams are necessary in the work of the kingdom; but they are useless without the will and courage to labor long and hard to bring them to pass.

OREGON YEARLY MEETING

By SOPHIA TOWNSEND

The key-note of the 1946 sessions of Oregon Yearly Meeting could truly be said to have been "Forward." From the opening meeting to the adjournment there was an atmosphere of hope for the future, courage for the task, and faith in the power of the Holy Spirit, our Leader and Guide.

There were several changes in the program and procedure of the Yearly Meeting, especially in the conducting of the business, organization of committees, etc., due to the introduction of the new "Constitution and Discipline," but the adjustments were made easily and graciously. Almost any plan of organization can be made a failure by a lack of confidence and cooperation; on the other hand, a willingness to work together cheerfully, faithfully, and unselfishly will always bring success.

The guest speaker for the Yearly Meeting, Richard L. Wiles, General Superintendent of Kansas Yearly Meeting, filled the inspirational hour each morning with messages of deep teaching which were a challenge to the members of the church. His themes were: the Church as the temple of God, the body of Christ, the bride of Christ, the family of God, and the expression of the mind of Christ. Each phase of the subject was expounded in a forceful manner which left no one in doubt as to the intimate personal acquaintance of the speaker with Jesus Christ.

Richard Wiles' evening messages were times of heart searching, when the absolute necessity of true consecration, a holy life, a humble spirit, and a sharing in the sufferings of Christ for a lost world was presented. All of this centered in the one purpose—to give to souls the invitation to come to the Savior and to make Him their own.

The morning worship services were like beautiful mosaics of Christian truth, as Friends gave expression to their praises to God for the glories of salvation and told their concerns for His followers. In these meetings it was a real privilege to hear several of our younger and less known preachers. We thank God for their willing response to God's call to service.

A startling coincidence occurred on Sunday when the same Scripture, "Lift up your eyes, and look on the fields," was used successively by three preachers, and each with a different application. Joseph Reece applied it to the need of extending our borders farther into unchurched areas by opening new outstations and supporting those already started. As a result of his appeal \$1500.00 was given and pledged for the Evangelistic program. Richard Wiles applied the same words to the duty of all Christians to be personal workers, winning the lost

who are all around us. In the afternoon Walter Lee, President of the Board of Missions, presented the project of the Bible School for our Bolivian field. Those gathered in the crowded auditorium caught the vision, looked upon the field, and gave over \$11,000.00 for the purchase of a farm on the shores of Lake Titicaca as a site for the Bible School and a means for its support.

Hearts were tendered when the new recruits for Bolivia were presented—Jack and Geraldine Willcuts, soon to leave for the field, and Paul and Phyllis Cammack, who have offered themselves for the work of superintending the farm and opening the Bible School when the property is secured and arrangements fully made. We cannot but recall the words of our beloved Helen Cammack, "Unless a grain of wheat fall into the ground and die it abideth alone." So soon is her life, planted in Bolivian soil, bringing forth fruit. Howard and Julia Pearson also, fully restored physically by their furlough time spent in the States, will be returning soon.

The reports of the advancement in the outpost stations and the introduction of the dozen or so workers from these points brought encouragement. At the recognition service Sunday evening, five young men whom the Yearly Meeting at this session had recorded as ministers gave their testimonies and related their call to preach; they were Harley Adams, Earl Geil, Harold Harriman, Calvin Wilkins, and Jack Willcuts. May the favor of the Yearly Meeting and the blessing of God be upon our young preachers!

In the rejoicing over victories and prospects of both home and foreign fields there was not an indifference to the sinful conditions all around us. Frank Davies, in his sermon Sunday evening, drew a clear picture of this age from several Scriptures. At various times during the sessions protests were directed to be sent to the proper authorities against existing wrongs, such as the presidential appointee to the Vatican, and the use of essential foods in the manufacture of intoxicants. The urgent need of food and clothing to help the suffering ones in other countries was stressed.

One of the outstanding events of the week was the banquet of the Women's Missionary Union, held in the rooms of the Newberg Chamber of Commerce, at which over two hundred women enjoyed a time of splendid fellowship and had a close-up picture of the mission headquarters in La Paz as Julia Pearson described the buildings and furnishings. The women of the Yearly Meeting had contributed many of the articles which make for the comfort of the missionary home. Grateful thanks are due to

UNITED BUDGET PLEDGES
1946-47

This is an S. O. S. call for the new United Budget of Oregon Yearly Meeting. In February the Executive Committee of the Yearly Meeting met, and after considering the askings of the various boards adopted a proposed budget.

The Financial Secretary was asked to contact the meetings in some manner and to get new pledges to cover the United Budget program for the coming year, beginning May 1, 1946.

The Financial Secretary entered the proposed budget in the March issue of the *Northwest Friend* and subsequently sent copies of the same budget accompanied by a letter urging each meeting to raise its vision of need 27 per cent in pledging to the new budget since it was up \$4000.

At Yearly Meeting time most of the pledges had been made to the new budget. When totalled, these pledges amounted to approximately \$15,070, leaving \$3600 unpledged. The Executive committee faced cutting the support of the boards about twenty cents on the dollar throughout the budget, or recommending that the Yearly Meeting adopt the United Budget as it was originally proposed. The latter choice was followed. After discussion, the Yearly Meeting decided to adopt the \$15,070 pledged as the Budget but that representatives to Yearly Meeting, financial secretaries, treasurers, and all others with the vision of the united work should go to local meetings to raise the \$3600 necessary to assure the program in full as originally proposed.

Many meetings raised their pledge 27 per cent in view of the great work before the Yearly Meeting. These meetings are to be commended for their vision and faith in the call of God. Other meetings raised their pledge a little, others pledged the same, and still others dropped in their pledges.

No attempt will be made to analyze why some meetings fell so far behind in pledging the 27 per cent increase. In general terms it may be summed up by saying that it was not the lack of money, for most meetings have more money available than last year, but the great failure is probably in lack of vision, faith in God, unfaithful stewardship, and non-attendance at Quarterly Meetings and Yearly Meetings where individuals tend to catch the vision of the vast work potentially ours as we cooperate unitedly to win the lost in Bolivia, in the outposts, and through concerted actions of various boards.

Following is another copy of the proposed United Budget with the addition of the amount pledged and divided proportionately between the boards. A 19.4 per cent cut was given each

those who arranged the program, and to those who prepared and served the delicious banquet in its attractive setting. The accomplishments of the Women's Missionary Union during the past year have been most gratifying. Melva Baker was chosen to head the organization for the coming year.

While the women were enjoying this gathering the men of the Yearly Meeting were meeting to perfect an organization which would be a complement to that of the women, and would have as its principal aim the support and furtherance of the outpost stations. We will no doubt hear more of this brotherhood later on; such organizations in other Yearly Meetings are proving very beneficial.

Frequently during the Yearly Meeting sessions Friends were edified and blessed by the Spirit-filled messages in song rendered by the Pacific College quartet and other groups and soloists. Roy Clark was the efficient leader of the congregational singing.

In accordance with the new system, the clerks for the ensuing year were named at the closing session, as follows:

Presiding clerk, Gervas A. Carey
Assistant clerk, Milo C. Ross
Recording clerk, Mary C. Sutton
Assistant Recording clerk, Ruth K. Brown.

As Friends bade each other farewell at the reading of the concluding minute this remark was heard on every side, "This is the best Yearly Meeting we have ever had." God was truly in our midst and that to bless.

CHOICE KERNELS GLEANED FROM
YEARLY MEETING

"We who are the bride of Christ are pilgrims."

"Publicity is the heart of the Gospel."

"We should preach the gospel, not about things."

"We are to be guides, not sign posts."

"If you try to manifest the spirit of Christ you lose it."

"We should have unity, not necessarily uniformity."

"In order to be a blessing we must bleed."

"America's besetting sin is white lies."

William Hodges observes: "One of the strange spectacles to be seen everywhere and every day is that of men operating their bodies at a loss in order to operate their business at a profit." For the glory of God, we should be good stewards of our bodies.—The Bulletin.

It is a sorry spectacle when pride takes the place of humility.

board on the basis of the amount pledged for the United Budget to date. Question marks indicate that the boards will have to cut some items but we do not know which ones. Would you relish the task of dealing with these question marks?		
Missionary Board		
	Proposed	Pledged
Pearsons' salary	\$1,350	?
Chapmans' salary	1,302	?
Knights' salary	1,200	?
Willcuts' salary	1,200	?
New couple salary	1,200	?
Field visitation	200	?
General Fund	900	?
Emergency Fund	120	?
Visual education	75	?
Soul Cry of the Aymara	240	?
Home rent for Knights'	600	?
Totals	\$8,387	\$6,764.12
Evangelistic Board		
Visual education	\$ 75	?
Extension Fund	3,000	?
Woodland	120	?
Rose Valley	480	?
Sprague River	600	?
Whitney	180	?
Tillamook	480	?
Rosemere	180	?
Forest Home	120	?
Hayden Lake	240	?
Parkrose	600	?
Medford	480	?
Cherry Grove	120	?
Totals	\$6,675	\$5,384.50
Office and Clerical Expense		
Totals	\$ 740	-\$ 598.44
Other Boards		
Publication Board	\$1,500	?
Board of Christian Education	200	?
Board of Service	30	?
Board of Public Relations.....	130	?
Board of Finance	420	?
Board travel	500	?
Totals	\$2,780	\$2,242.68
Membership to National Association of Evangelicals	\$ 100	\$ 86.60
Total	Total	
Proposed Budget.....	\$18,682	Pledged \$15,070
The decision is still before us as individuals and meetings. This United Budget is entirely voluntary, but from God's point of view we feel it is mandatory in that we walk in darkness if		

we do not walk in the light and take the challenges that God gives us. Many feel that this is the time to make advances. The years may come when because of economic conditions it would be entirely impossible to enlarge our borders; in that time of stress the Lord will hold us responsible only for what we can do.

Will meetings reconsider their pledges in view of increasing them? The minimum should be a 27 per cent increase. God is the judge of the minimum and maximum of our giving. Will lie hold meetings and their respective influential personnel guiltless who aim at minimums instead of maximums? We have faith that the salaries of pastors, building projects, drop in membership, etc., need not hinder pledging the needed increase to the United Budget.

The call is ours now to promote the spread of the gospel beyond our borders in home and foreign lands. Friends, will we only pledge eighty cents on the dollar needed for the work the Lord has entrusted us? We have faith that the question marks will be erased on the budget and that Oregon Yearly Meeting as component meetings and individuals will pledge the full amount necessary to do the task before it.

You will be interested to know that Milo Ross is the new Financial Secretary of Oregon Yearly Meeting and Allen Hadley is his assistant. Prayer and cooperation is solicited for these who will be laying the financial needs of the Yearly Meeting before us from time to time.

PAUL CAMMACK,
Financial Secretary 1945-46.

THE DAILY CROSS

"Burdens may become bridges. An ant was carrying home a bit of straw, and came to a crack in the rock it was crossing. The little ant tried in different ways to get its burden accross, and finally decided on a plan. It put one end of the straw down at the edge of the crack and then pushed it till it reached the other side, then walked on its burden, making it a bridge. All burdens that we bear may in time become bridges which will carry us over to the other side, if we bear them faithfully for Christ." —The Bulletin.

No man ever yet lost by serving God with a whole heart, nor gained by serving Him with a half one. We may compromise with conscience for half the price, but God will not endorse the compromise; and, like Ananias and Sapphira, we lose not only what we thought we had purchased so cheaply, but also the price we paid for it.

Commonly there are three stages in work for God: Impossible, Difficult, Done.

AMONG THE CHURCHES

GREENLEAF QUARTERLY MEETING

Greenleaf Quarterly Meeting was held May 17 and 18. The Ministry and Oversight session was held May 17 at 2:30 p.m. "Seventeen men and twelve women have left the weekday occupations and have assembled at the house of prayer. The local pastor is seated at the piano. The wife of our evangelist arises with song book in hand and the house is filled with melody. The evangelist opens to I Peter 2 and leads our devotions. We are without excuse today if there are among us those handling the affairs of the church who have never been born again. A strong church is an organism, alive, skillful in the use of spiritual weapons, mighty through God to the pulling down of the strongholds. We are called to be saints, to major in spiritual things. After prayer by the Quarterly meeting superintendent for the special problems of each meeting the business session follows."

The Christian Endeavor session was held Friday evening at 8. "The front seats are for children and young people tonight. There is a screen, a phonograph, a projector, an air of expectancy. After a heartwarming time of youthful songs and prayer, the business is conducted efficiently and with commendable dispatch. A film is shown of the man born blind, whom Jesus made to see, and his bold confession. The service closes with renewed covenants to confess Jesus Christ before men."

The Quarterly meeting session for worship and business was held Saturday at 10:30 a.m. and 1:30 p.m. "The great day of the feast arrives with a question in our minds, 'Will our Yearly Meeting superintendent be present?' But there is assurance also that the Great Head of the Church, Who had made His Presence real in the first two sessions, will crown this service also. Present at the meeting are two ministers from Boise Valley Quarterly Meeting and nine from our own Quarterly Meeting. All eleven ministers bring a blessing to us with personal testimonies. Paul Mills preaches from Romans 1:1-16, 'The Three I Am's.' 'I am a debtor, I am ready, I am not ashamed.'"

At the 1:30 p.m. session Lawrence Linton, pastor of the Friends Church at Colorado Springs, Colorado, spoke in part as follows: "Mary and John stood by the cross, and had a special message from Jesus. We must 'stand by' in prayer, in doctrine, in spirit, in a warmth of heart, keeping the freshness of His blessing." The business session was marked by a spirit of worship.

BOISE VALLEY QUARTERLY MEETING

The fortieth anniversary of Boise Valley Quarterly Meeting was held May 24, 25, and 26 at Star Friends Church. There were several visitors present. Calvin Choate, of Portland, and A. Clark Smith, of Tacoma, were the main speakers. Both of these men were formerly members of Boise Valley Quarterly Meeting. Joseph Reece, Yearly Meeting Superintendent, brought a heart searching message to a large representation of the Quarterly Meeting on Ministry and Oversight on Friday afternoon. The presence of William and Bertha Eichenberger, long time members at Melba monthly meeting, now of Portland, was appreciated. There were six of the charter members of the Quarterly Meeting present. They were Gertrude Brown, J. W. Jones, Arthur and Grace Hadley, Pearl Reed, and Fern McCown. Saturday was a very full day with special music, testimony meeting, prayer, and messages by Marlin Witt and Clark Smith in the morning and a business session following the basket lunch at noon. A history of the Quarterly Meeting was interestingly given by Pearl Reed at the Young People's rally Sunday afternoon.

NORTHEAST TACOMA

Church night, the monthly get-together of our "church family," has been very successful. Our last meeting was at the home of Mrs. Joe Bell. A bountiful supper was prepared and eaten by the group of 20 people in attendance from the community.

Our Sunday school is holding up in attendance. We lack a teacher for our 3rd and 4th grade class, but we hope to have that position filled soon.

Several improvements have been laid down and built up around the church and house, i.e., a new church sign has been set up out at the corner, and a new sidewalk has been laid from the front door of the parsonage to the road which runs east of the house. A belfry is now under construction for the church. The bell has been out in the open, weathering the elements, for these several years. But now the church will take on a more finished look with a new belfry. We hope the bell will ring out the invitation to Sunday school and church with more vigor. These improvements are due to the work of our pastor.

Temperance pictures from the local W. C. T. U. were shown to the Sunday school June 2.

Our pastor spoke at week-end meetings held at Kirkland, near Seattle, on Friday evening, June 7, and Saturday, June 8.

Dick Hendricks, chief clerk at Federal Pen, McNeil Island, spoke Sunday morning, June 16, in the absence of our pastor, who attended Yearly Meeting. Mrs. H. Wilson also attended Yearly Meeting from Northeast Tacoma.

Our regular prayer meeting has been changed from Thursday morning to Wednesday evening. For the last several weeks we have enjoyed studying the book of Hebrews.

HOMEDALE

An impressive wedding was solemnized at the Greenleaf Friends Church May 31, when Evelyn Beeson, daughter of Mr. and Mrs. Roy Beeson, of Homedale, was united in marriage to Ross McIntyre, son of Mr. and Mrs. James McIntyre, of Rt. 4, Caldwell, Idaho. Roscoe Townsend performed the double ring ceremony. Mr. and Mrs. McIntyre will leave shortly for the east coast, where Mr. McIntyre will embark for Europe with a shipload of cattle for the Brethren Service committee.

In Vacation Bible School there were 167 boys and girls enrolled. It was a successful school with 24 capable teachers. The study course was "God's Clock of the Ages."

NEWBERG

The Women's Missionary Society had a covered dish luncheon at the home of Louise Hoskins for the last meeting of the year. Ethel Bales gave the report on the last chapters of our study book, "The Monk Who Lived Again."

Glenn Sanders, who is graduating from Pacific College this year, preached at our evening service May 19. He is leaving for Kansas before commencement on account of the illness of his wife's mother.

The evening of May 26 the College Symposium on peace was well presented by Paul Thornburg, Don Johnson, and Charlotte Macy, under the leadership of Helen Willcuts.

The singspiration for the Youth for Christ group was held in our church May 19 at the close of the evening service, with a good attendance from other churches, too.

William Koenig brought the message for the Youth for Christ program May 25. This is the last one until next fall.

Several of our young people attended the Super Youth Rally in Portland May 30.

Alma Aebischer's Sunday school class of high school girls had a fine trip to the coast May 28, spending the night in the Aebischer cottage at Wecoma.

The home meeting appreciated the service of song and testimony June 2 when the a cappella choir of the College under the leadership of Roy Clark, gave its final program of the school year.

We are feeling a sense of loss in our meeting, as Lida Madson was called to her heavenly home June 4. Her quiet ministry with flowers and words of encouragement will be greatly missed in our midst.

For several Sundays the past month the men's chorus has brought blessing to the morning services by the ministry of song.

ONTARIO HEIGHTS

Alice Wardlaw and small son, Noel, visited relatives in Salem and vicinity early in May.

Howard and Julia Pearson were with us May 24, showing pictures from Bolivia. About 90 people crowded into the church to hear them. The meeting was a real blessing and inspiration to us.

The evening of May 31 about 40 neighbors and friends gathered at the Hubert Hull home for a party. The affair was a double feature. The losing side of our recent Bible reading contest entertained the winners. The party was also in honor of our pastors, Ellis and Ferne Cook, who are leaving us soon to go to minister at Sprague River, Oregon.

Robert and Lela Morse have answered a call to come here as pastors following Yearly Meeting.

Kenneth and Hubert Hull and families are preparing to go to Portland to see their brother Calvin graduate from Cascade College.

SECOND FRIENDS, PORTLAND

Mother's Day was given special recognition. Our pastor and wife gave a beautiful poem to each mother present. These were dedicated to the memory of Carl Byrd's deceased mother. The service also included the installation of Sunday school officers and teachers. Two babies were dedicated.

Most of our young people participated in the "Singspiration" May 5 at Lents Evangelical church.

The Aeronaut Sunday school class sponsored a picnic Memorial day at Island Park, returning in time for "Youth for Christ" at the municipal stadium.

The a cappella choir of Pacific College, directed by Roy Clark, sang for us at the worship hour Sunday, May 26. This well trained group gave a fine message that led us to worship in the beauty of holiness. Lunch for the group was served in the church basement.

President and Mrs. Emmett Gulley were guests of the W. M. S. Thursday, May 9. They gave a most interesting report on their trip to Mexico.

About three car loads of young people, with our pastor, attended the Twin Rocks Rally held at Pacific College recently.

Ralph and Esther Choate and family, who for several years have been engaged in missionary work in the Belgian Congo, Africa, are now taking a much belated furlough and are expected to arrive here soon. Ralph is the son of Mr. and Mrs. Calvin Choate. Esther is the daughter of the late Arthur and Edna Chilson.

Our pastor brought a challenging message to the meeting of Ministry and Oversight of the Quarterly Meeting held at Sunnyside May 24. He also spoke for the departments of Stewardship and Bible School.

McKINLEY AVENUE, TACOMA

The junior church is having a series of feltogram lessons on "Pilgrim's Progress."

In May our pastor, Clark Smith, and Myrtle Russell attended the 40th anniversary celebration of Boise Valley Quarterly Meeting. In our pastor's absence Chaplain Anderson, of Fort Lewis, brought the Sunday morning message.

Our Senior Endeavor president, Lewis Byrd, graduated from Lincoln high school. He ranked among the first twenty-five scholastically out of a class of 706.

Madge Harmon, of the W.A.C., was home on furlough in June. Leona Harmon is home from Pacific College for the summer.

Terrell and Kathleen (Smith) Repp are the proud parents of a daughter, Lois Marlene, born May 17. Grandparents are Clark and Elizabeth Smith and Arna Repp. Great-grandparents are Alice Smith, Josephine Nelson, and Oliver Tamplin.

On the evening of June 4, members and friends of the church surprised Clark and Elizabeth Smith on their 25th wedding anniversary. The program included: a piano duet by Gertrude and Alice Perry; a humorous skit, "Courtship Under Difficulties," by Lewis Byrd, Valen Olsen, and Howard Harmon; medley of love songs by Gertrude Perry with Myrtle Russell singing one; a sketch of the Smith's lives from youth portrayed by Marian Perry and Lewis Byrd, through the wedding march and the naming of the firstborn represented by the song "I'll Take You Home Again, Kathleen," sung by Kathleen Norton, to the 50th Anniversary portrayed by Thomas and Jennie King. Mrs. King sang "Love's Old Sweet Song" and gave a tribute to Womanhood. The church was decorated in the wedding motif and refreshments included wedding cake. The group gave them a coffee table, silvered candy dish, lace tablecloth, and a chain of silver dollars, which they applied on the purchase of a rug.

MELBA

We were well represented at the Boise Valley Quarterly Meeting held at Star, May 24, 25, and 26.

Charles W. Peck, E.R.T. ½ on U. S. S. Gurke arrived home May 17 from Bremerton, where he received his discharge from the Navy.

We were glad to have several old friends with us in our Sunday evening service of May 26: William Eichenberger and wife, of Portland, Hulda Clarkson and son, Edwin, and wife, and Mr. and Mrs. Leo Winters and children, of Greenleaf.

The Quarterly Meeting superintendent, Denver B. Headrick, and the Evangelistic Committee with our Yearly Meeting superintendent, Joseph Reece, of Portland, visited the Fruitland community May 29 to look over the prospects for opening of a future outpost meeting there.

Our Dally Vacation Bible School and revival, under the leadership of Elsie Gehrke, of Ridgefield, Washington and Bernice Mardock, of Springbrook, Oregon, closed Friday evening, May 31. The children of D.V.B.S. gave a very interesting program of songs, temperance yells, memory work, dramatization of several Bible stories, and a fine display of handwork.

The night services of songs, chalk talks, and messages by the girls were impressive and suited to the needs of the people.

Several outside speakers brought some of the messages. On May 26, A. Clark Smith, of Tacoma, gave the Sunday morning message. On May 27, Marlin Witt and wife were supper guests at the parsonage and consented to give that evening's message. On May 30, Professor Finkbeiner, of N.N.C., brought the message, illustrating it by drawing.

The first week on June was work week at Quaker Hill. Needed repairs on certain conference buildings were begun. Denver B. Headrick, with others from the quarterly meeting, left Monday, June 3, for McCall to work at the Conference grounds.

The S. S. Council met with Marie McClintick Tuesday, June 4. The month's lessons were reviewed by Inez Beall and Alpha Hartzell. More Bibles were to be ordered to give to the Junior boys and girls.

The missionary prayer meeting of June 5 was led by Marie McClintick. After reading Psalm 91 she reviewed some of the high lights of the life of Vercia Cox, a missionary to Yunnan province, China, who recently passed away.

SHERWOOD

We have been especially privileged in having outside help in our evening services, which contributes greatly in keeping the interest of our young people. Early in May, Roy Clark and the Clarion Quartet took charge of an evening service and a special offering was taken to help the College because of the loss suffered by fire. Following the service, a short time of fellowship was enjoyed by those from the College and our young people.

We were recently privileged to have Bill Koenig, an outstanding youth speaker and musician, for Christian Endeavor and the Sunday evening service.

The newly purchased bus is proving of great benefit in transporting young and old to services on Sunday, as well as promoting the attendance of our young people at the Youth for Christ meetings in Newberg and Portland. Twenty-five young people and five adults were in attendance at the Memorial Day Stadium Rally in Portland.

Robert Todd, the son of Mr. and Mrs. John Todd, who are faithful attendants of our services, was discharged from the Navy May 16, and we are glad to have his presence in the services.

Kenneth and Edna Williams have moved to the parsonage in Sherwood. We rejoice that Vida and Elmer

Lewis are employed by the new owner of the Middleton property and are living in the house which was formerly the parsonage. They are proving of great help to us in our work with the young people, as well as in other phases of the work. Vida and Elmer came to us from the McKinley Avenue church in Tacoma and are establishing their new home here since he was recently discharged from C.P.S.

STAR

Mr. and Mrs. Delmar Morgan arrived from the east May 29, to visit with Mrs. Morgan's parents, Mr. and Mrs. J. C. Ralphs.

Delvin Ireland, son of Mr. and Mrs. George Ireland, arrived home May 31 on furlough from the army.

Several members of the Star Friends Church plan to attend Yearly Meeting at Newberg. They are Walter P. Lee, J. Will Jones, and Arthur and Grace Hadley.

Leonard Craven is reported to be recovering slowly from a severe heart attack May 29. He has been of such great help in the church that he is missed greatly in our services. Many are praying earnestly for his return to health that he may again take his place in our midst. [Note: See elsewhere in this paper the obituary of Leonard Craven, who passed away after this report was written.]

The Raymond Haworth family motored to Newberg, Oregon, June 6 to attend the graduation of Mildred Haworth from Pacific College, June 11. Pauline Ireland and Mildred returned with them.

FIRST FRIENDS, PORTLAND

If members of First Friends, Portland, haven't been especially blessed during the past month, it is because they haven't accepted the challenge of the Christian life. May 24, 25, and 26 were the dates of Portland Quarterly Meeting, which was held at First Friends. The Lord didn't bless us with a revival this spring, but He certainly didn't overlook us during the Quarterly Meeting. The spirit of revival was definitely in our midst as Fred Baker, of Camas, spoke to us at both the morning and the evening services, and as Oscar Brown, of Salem Quarterly Meeting, brought the message at the CE Rally in the afternoon. The climax was reached Sunday evening, when nearly 50 young people under thirty years of age told the Lord that they were ready to serve Him, come what may. Four young people informed the meeting that they had received a call to enter God's work. Others witnessed to the abiding presence of the Holy Spirit in their lives and consecrated themselves to untiring service as the Lord may direct.

The Lord hasn't forgotten our prayer meetings, either. Mr. Carter has been bringing us lessons from the second chapter of I Peter. Those who attend can witness to an outpouring of the Holy Spirit, and it is with an attitude of deep reverence that we go to our respective homes.

Willard Hayne put in an appearance on Sunday, May 26, as a full-fledged civilian. It is indeed good to have him again as a regular attender of our services.

Perhaps the newest member of First Friends is Coral Virginia Helm, very young daughter of Eldon and Virginia Helm. Her arrival was on May 20, 1946.

On May 22, 1946, prayer meeting attenders were saddened to learn of the passing of Dorothea Norton, faithful member of our congregation. After several months of illness, she was given her release in the late afternoon hours of that day.

Our building committee has been undaunted in its endeavors to raise the needed capital for the construction of Fellowship Hall. Work must be postponed until materials are available. In the meantime, the committee

is accepting pledges and covets the prayers of the membership for this undertaking.

William Eichenberger was in attendance at Boise Valley Quarterly Meeting May 24-26. Elizabeth Brockman, whose membership is at Boise, is in the process of transferring to First Friends. Donna Heacock has recently been appointed editor of Pacific College's publication, The Crescent. Lena Dicus has just returned from a trip to Spokane where she visited her son and his family. Mildred Brown has undertaken the management of Kenneth Eichenberger's new Better Book and Bible House in Spokane. Lou Brown, her husband, was released from CPS the latter part of May.

PIEDMONT

Piedmont Friends Church was the scene of the wedding of Marjorie Boshell to David Tamplin on May 31, 1946. David was granted a short leave from the Navy for the all-important event. The ceremony was performed by Edgar Sims, Earl Gell assisting. Following the reception the couple started for California, as Marjorie is to make her home in San Diego until David is released from the Navy.

Our Daily Vacation Bible School is scheduled to begin June 10, under the leadership of Marian Edgley.

We are happy to report that our prayer meeting is gaining in interest and attendance, with a record number of 65 present at the latest meeting. There is a real response to the invitation for prayer requests, and prayers are being answered.

A group of C.E.'ers recently took a little excursion to Mt. Hood. The weather was moist and even tried to snow at Timberline but the young folks didn't care—they were having too much fun.

The Sunday school is planning a picnic, to be held soon at Pier Park.

Dorothy and Earl Craven and son, Bobbie, are leaving Portland for a summer in California, after which they will make their home in Newberg. Also leaving us are Robert and Lela Morse, who will take charge of the Ontario Heights pastorate.

MEDFORD

Over 75 young folk and their parents gathered at the Howard school near Medford church on Friday, June 7, for a "Pre-Conference Frolic" in the interests of the forthcoming Evans Creek Conference, to be held July 15-21. The affair was carried out by the combined C. E.'s of Talent and Medford. A number of stunts and skits took up the evening. Elenita Bales told about the new camp, and George Bales later appealed to the adults especially for their backing in making the new venture possible. Admission was gained by bringing a cup, spoon, kettle, etc., which will be added to the equipment of the camp. An offering of \$13.00 was received.

A most successful DVBS was held by the Medford Sunday school over May 27-June 7. Total enrollment reached 81, aside from teachers; the average attendance was 62. Well over 300 Bible verses were learned by the students. Eleven local teachers and helpers conducted the school. A group program of demonstration work and a combined Children's Day program finished off the school on Sunday night, June 9.

It is one of those things that are past finding out, how the fellows who oppose most strongly the starting of a good work will nearly always want to have the most to say about how it is to be run when it has reached a measure of success.

OBITUARY

Leonard L., son of Jacob and Hannah Craven, was born in Mitchell County, Kansas, Feb. 7, 1878. When he was eight years old he moved with his parents to Jewell County, Kansas, where he grew to manhood. He was the sixth of a family of ten children, four of whom survive him.

He was united in marriage to Martha E. Harworth Jan. 1, 1899. To this union were born seven children, three of whom preceded him in death.

In early life he felt a call to the Gospel ministry; however, he did not become settled in his relationship with the Lord until in his early thirties, when he made a complete consecration to God and began to preach at his home meeting at Northbranch, Kansas. He was soon made Quarterly Meeting Superintendent and became active in preaching as the Lord opened the way. In 1914 he left the farm and entered the pastoral field, serving twenty years within the limits of Kansas Yearly Meeting.

In 1936 he and his wife came to Idaho. The first year he was engaged in evangelistic work. In 1937 he accepted the pastorate at Star, where he served for five years. Following this he served three years at Riverside, where he concluded his pastoral work in September, 1945.

During the years his pastoral ministry was characterized by evangelism. He held many successful revival meetings in Kansas and Oregon Yearly Meetings, being the instrument in the hands of the Lord in winning hundreds of souls for His Master.

Leonard never left his "first love" nor lost the "heavenly vision." He proclaimed the unsearchable riches of Christ with no uncertain sound, both in his public and in his personal ministry, and was known to all, both within and outside the church membership, as a man of God and a warm friend to all.

He leaves to mourn his passing his wife, Martha, of Star; four children: Everett H., Friends pastor at Bell, California; Ira L., farmer of Star, Idaho; Esther Mae (Mrs. A. L. Hilbig), of Liberal, Kansas; and Ruth (Mrs. Max Macy), of Eagle, Idaho; two brothers, John, of Washington, Kansas, and Edgar, of Greenleaf, Idaho; two sisters, Mrs. Libbie Mills and Mrs. Minnie Scott, of Burr Oak, Kansas; seven grandchildren and one great grandson besides many nieces, nephews, and other relatives and a host of friends reaching over a wide area.

Death came at Samaritan Hospital in Nampa, Idaho, at 3 A.M., June 10, following a heart attack.

"Blessed are the dead which die in the Lord, yea verily saith the Spirit, for they rest from their labors, and their works do follow them."

Chats With Children

—By Aunt Bess

THE REASON WHY

I've wondered O so many times, and puzzled
O so much,
Because things don't seem to agree about
cigarets and such.

At school we learn that in cigarettes there's a
drug called nicotine,
And nicotine will spoil your heart and also dull
your brain.

We learn that beer and all strong drink has
al-co-hol;
And alcohol is a poison we shouldn't drink
at all.

Then when we get our magazines there's
pictures very fine
Of pretty girls with cigarettes they're smoking
all the time.

And over on another page they try to make
you think

Some kind of beer and whiskey is just the thing
to drink;

And so I asked my Daddy to please explain
to me

Why they have these advertisements, for they
surely don't agree

With what the teacher tells us and she really
ought to know;

Why do they make the pictures that puzzle
children so?

He said, "The reason's just too bad and not the
least bit funny,

For they don't care for boys and girls,—
Just

All
They
Want
Is
Money!"

—Selected

STINGERS

One day I punched a bumble bee
On our red apple tree.
And quick as that that bee flew down
And lit right on me.
He stung me on my nose and lip,
He almost murdered me.
I fought, I fell, I yelled with pain
Till mother ran to see.
She rubbed me well with turpentine,
And then she said to me,
"Hereafter, son, if I were you
"I'd let the bumbles be."
One day a friend of mine said, "Bill,
Come, drink some wine with me."

"No, thanks," I said, "wine has a sting,
And I let stingers be."

—Selected

KICKS

Said Jasper Gray to his little son, Jim,
"This noon I saw a funny sight—
An old darky stood in the street with a mule,
And the mule was kicking with all his might.

Just as a truck came thundering up,
He began to beat the beast with a stick,
('Twas a big truck hauling my favorite beer)—
Some fellows called, 'Sam, that mule will kick.'

The mule gave a jump and kicked with both feet,
Now Sam won't be able to walk for a week.
I pitied the fellow, but thought, 'What a fool,
To stand so close to a kicking mule!'

Jim laughed up at his dad and said,
"I'll bet folks smile if they happen to think it,—
That Sam and his mule are like you and your beer,
You know it kicks but still you drink it!"

Jasper turned away with but half a grin,
Struck by the truth of the little lad's whim,
For alcohol's kick had off' got him down,
And called forth his neighbors' smile—or frown.

He thought to himself, "I can't deny,
That I've been a bigger fool than he,
For I often pay good money for,
A dangerous kick—which he got free!"

—Selected

SMOKE MONEY

My grandpa says so many men smoke cigarettes
all day,
And some smoke pipes and waste their cash
in such a silly way;
He saves all his smoke money till he has a lot,
you know,
Then he loads the car and takes grandma, and
away they go and go.

One time they went away out west where there's
cowboys with their guns
And coyotes howling round at night and Indians
in wigwams.
Some other times they've been down south where
there's sunshine so much,
And palm trees grow and orange groves and
tangerines and such.

—Selected

Character is what a man is when he is alone.

C E Corner

ANNUAL CHRISTIAN ENDEAVOR BUSINESS MEETING

Oregon Yearly Meeting Christian Endeavorers met in their annual business session Saturday evening, June 15, at Newberg, Oregon. Laura Shook, Vice President, presided in the absence of the president, Paul Thornburg. The reports of the president, treasurer, and statistical secretary were given and accepted. The money has come in remarkably well the past year, but there are fewer members in Christian Endeavor. This fact should be a challenge to us. Let's put on a membership drive this year and swell our ranks.

A new set-up in organization was established that should put new pep into our societies this year. Paul Thornburg, our capable president, will also be our field secretary, giving his full time to the job. This will mean much to each of you societies, as he plans to visit each group to give advice on personal problems and put new inspiration into meetings. Instead of taking an outpost to support this year, the Christian Endeavor will be asked in the new budget to pledge \$50.00 a month, plus traveling expenses, to support Paul Thornburg in his work.

A high light of the evening was the presentation of gold C. E. pins to Carol Comfort and Frank Fivecoat. Their play won first prize in the play contest which was sponsored last year by Leta Hockett, C. E. Missionary Superintendent. These boys came all the way from Greenleaf, Idaho, for the week end to receive their prize.

The following officers were elected for the coming year: President and Field Secretary—Paul Thornburg

Vice President—Laura Shook

Secretary—Leona Harris

Treasurer—Philip Fendall

Financial Secretary—Glenn Armstrong

Statistical Secretary—Bob Armstrong

Missionary Superintendent—Leta Hockett

Pastoral Advisor—Edward Harmon.

The following Quarterly Meeting Superintendents were approved:

Portland—Jonathan Tamplin

Newberg—Philip Fendall

Salem—Barbara McGee

Tacoma—Jack Willcuts

Greenleaf—Richard Beebe

Boise Valley—(Not yet chosen).

Following the business meeting, Richard Wiles, Yearly Meeting Evangelist, brought a challenging message to young people.

A great year is ahead of us as Christian Endeavorers. Service and C. P. S. men are return-

ing and things are settling into normal routine. We have no more excuses to offer. Let's give C. E. its rightful place in our lives and make it what these boys have been expecting to come back to—a live young people's group.

EVANS CREEK CONFERENCE

The youth of Oregon Yearly Meeting have a new project. Yes, it's a howling, husky baby by the name of Evans Creek Summer Conference. Coming out of the prayers and concern of the leaders of the work in southern Oregon, under God's direction this new camp will make its debut on a rented ground owned by the Forestry department of the State of Oregon, July 15-21. As far back as January, the executive groups of the Talent and Medford C.E. began to meet and to discuss the "wheres" and "hows" and "whens," and we believe that God has graciously answered our prayers in directing us to a beautiful site 35 miles northwest of Medford, high up in the sugar pines, with several buildings on the grounds, land cleared, water, and seclusion—and all without a penny of rent.



First meeting of the Southern Oregon Friends C.E. Executive, to make plans for the Evans Creek Conference.

This will be a family style camp, with everyone, young and older, invited, and with plans being set for 75 in attendance. Edward F. Harmon, of Pacific College and West Chehalis, will be the evangelist, and Kathryn Beougher, director of Christian Education for the Medford city schools, will be leader for the younger children. A group of musicians from Pacific College has consented to direct the music. Other class leaders and officers for the camp will be announced locally as responses come in to Elenita Bales, of Talent, superintendent for the area.

It is hoped that interested young people from different parts of the Yearly Meeting can attend, adding to the spirit of the new conference your

enthusiasm and prayer. Folks coming from a distance should come to Medford, where transportation will be arranged cheaply out to the conference. Mail can be directed to Friends Summer Conference, Sams Valley, Oregon. Cost will be \$7.00 for children eight and under, and \$10.00 for those older. Those planning to attend should remember to bring bedding, cots or sleeping bags, flashlight, and tent, if possible. Any additional tarps can be put to good use in enclosing some roofed-over sheds and making them into dorms for the boys.

Even if you can't attend, remember this new Conference in your prayers. Added information will be sent upon inquiry to any of the Friends pastors in southern Oregon.



Lunch time at Evans Creek Camp, the day before Easter. The building in the background is the cook house.

THE BAR

Written by a Life Convict in Joliet Prison

The Saloon Is Sometimes Called a Bar--That's True

A bar to heaven, a door to hell;
Whoever named it, named it well,
A bar to manliness and wealth;
A door to want and broken health.

A bar to honor, pride, and fame,
A door to grief and sin and shame.
A bar to hope, a bar to prayer;
A door to darkness and despair.

A bar to honored, useful life;
A door to brawling, senseless strife.
A bar to all that's true and brave;
A door to every drunkard's grave.

A bar to joys that home imparts;
A door to tears and aching hearts.
A bar to heaven, a door to hell;
Whoever named it, named it well.

—Evangelical Friend

LET'S CHECK UP

This is the time of year when most young people are taking examinations. These are not always pleasant, but many times are helpful. Sometimes tests help one to see when he has been making errors and gives opportunity for remedial work.

It is quite important that we take an examination of our spiritual life sometimes. Let us "check up" and see if there are things in our lives which prevent our being our best for Christ.

Do I try to speak the language of the world when I'm with wordly people just to impress them? Oh, the harm to the cause of Christ when those who name His name try to impress the world with their own worldliness. And how often the world is disappointed to find that worldliness in one in whom it expected to find godliness. The world may boost you on, pat you on the back and say, "You're doing fine," but the world is disappointed and God's cause hurt.

Are there some people about whom I never speak except in a belittling or fault-finding way? Am I inconsiderate of other's property and of other's wishes? Do I constantly pick on people—doing little things to annoy them? It may be fun, but it may get tiresome to the other fellow. Do I try to make everything just play—not being able to shoulder responsibility and really put myself to a task? Do I have a tendency to feel sorry for myself—to feel certain that other people are always given the best and my abilities just aren't appreciated?

Some of these may be reasons why I haven't been able to win my best friend to Christ—or they may be reasons why I don't have real joy in my Christian experience. Let us "check up" and let the remedial work be done if there is need.—Pauline McClure.

SOILED GARMENTS

A young woman who was defending her continual attendance at some doubtful places of amusement once said, "I think a Christian can go anywhere."

"Certainly she can," rejoined her friend, "but I am reminded of a little incident which happened last summer when I went with a party of friends to explore a coal mine. One of the young women appeared dressed in a dainty white gown. When her friends remonstrated with her, she appealed to the old miner who was to act as guide to the party:

"Can't I wear a white dress down into the mine?" she asked petulantly.

"Yes, mum," returned the old man, "there's nothing to keep you from wearing a white frock down there, but there will be considerable to keep you from wearing one back."—The Bulletin.

With Our College

By GEORGE H. MOORE

Pacific College Holds 55th Commencement

Commencement activities began with the presentation by the Music Department of the annual music recital in Wood-Mar Hall. Soloists participated from the department's several branches: piano, voice, and violin. Eilene Tampion, soprano, and Helen Antrim and Mildred Haworth, duo-pianists, were among the featured artists.

Sunday, June 9th, President Emmett W. Gulley addressed the class at the annual baccalaureate service. He spoke from the text, "Behold, the Lamb of God" (John 1:30). Following the service, President and Mrs. Gulley honored the Seniors with a reception on the Canyon Hall lawn.

The closing Student Christian Union meeting of the year was held June 9 in the Newberg Friends Church. Three student speakers, Charlotte Macy and Paul Thornburg, seniors, and Laura Shook, junior, brought the message of the evening.

Traditional Class Night activities were held in Wood-Mar Hall the evening of June 10. The one-act play, "The Color Line," by Irene Taylor MacNair, was presented by the Senior Class. Music was presented by the King's Four Quartet and violinist Barbara Terrill.

Dr. C. Hoyt Watson, president of Seattle Pacific College, gave a challenging address stressing the 3-fold level of education, the physical, the mental, and the spiritual.

Those receiving degrees are as follows: Charlotte Macy, A.B.; Cora Sanders, A.B.; Mildred Haworth, A.B.; Glenn Sanders, A.B.; Clarence Robinett, A.B.; Barbara Terrill, B.S.; Orrin Ogier, A.B.; Paul Thornburg, A. B.; Harold Fowler, A.B.; Elwood Egleston, A.B.; Marguerite Egleston, A.B.; Herschel Thornburg, A.B.; Wesley Murphy, A.B.; Joyce Perisho, Th.B.; Ross McIntyre, Th.B.

Deputation Program Makes Record

The Deputation work, under the direction of Professor Roy Knight, included the activities of over 50 young people. They traveled a total of 50,000 miles and conducted 317 church services and participated in 25 youth rallies, 17 civic meetings, and 3 radio broadcasts. Students gave 130 sermons and talks, 45 solos, and presented 34 special individual numbers. Special music was furnished for eight series of revival meetings.

A Cappella Choir Reports

Under the direction of Professor Roy Clark, the a cappella choir gave 38 concerts, mostly in Friends and Evangelical Churches, and there

have been many expressions of appreciation given, not only for the high quality performance, but also for the spiritual tone and feeling with which the music has been given by the members of the choir.

Pacific College Adopts Symposium

The Symposium embodies many features of the Group Discussion and is a method in speech which attempts to present the various phases of any given topic in order that the issues of the problem may be clarified.

Four groups, under the direction of Miss Helen Willcuts, gave ten programs at which various topics were presented: Missions, Peace, Quaker Youth, and the Queries in Relation to Quaker Living. A class in Symposium met weekly to study these topics.

The program was one feature of work of the Education Department of the Yearly Meeting.

Building Program

A new permit has been received to complete the work on the Thomas Hester Memorial Gymnasium. Clyde Thomas, former pastor of the Sherwood Friends Church, has been secured to direct the construction. It is hoped to have it ready for use this fall.

George Moore will begin work immediately in the solicitation of funds for the new girls' dormitory. He will also give attention to student solicitation.

Faculty Changes

At the time of this writing there are still some vacancies to be filled on the faculty. Charlotte Macy, of the class of '46, will return to the campus to have charge of girls' physical education. She will also coach dramatics and teach freshman composition.

TITHING IS A GRACE

See that ye abound in this grace also.
(II Cor. 8:7)

Tithing is a command of the Old Testament . . . and a GRACE of the New. That unchanging principle of paying the tithe binds together with a golden cord the prophets, priests and kings with the saints and redeemed hosts of the Christian era.

Give liberally and while you give rejoice. God will place a new source of joy in your soul when you pay His tithes. Livingstone said, "I will place no value on anything I have or may possess except in relation to the kingdom of Christ."

What you have has value only as you render tithes unto God, that the remaining portion might have His blessings on it.

Three commands challenge us: Pay tithes, give ourselves, go ye.

Freely ye have received, freely give. The liberal soul shall be made fat. It is more blessed

to give than to receive. Give and it shall be given unto you.

Tithing and giving register the amount of love for God and humanity. We spend money on what we love. Then show love to God by giving tithes to Him.

The world is dying for what our tithes will give them. Dark hands are outstretched for what our tithes will afford them . . . the living Bread of Life.—The Bulletin.

IF YOU MUST SMOKE

Under the above caption, Science Digest recently carried an article which was a condensed chapter from a book, "Invitation to Health," by Harry J. Johnson, M.D.

During the war the cigarette and tobacco companies have held high carnival. They have been allowed to enslave thousands of G.I. Joes and Janes, who, until they entered the service, had never touched a cigarette.

Now that war is over and the "sacred cow" of free cigarettes for servicemen is no longer sacred, it is time to face things as they are. The following article will help bring the facts to light. We quote from the article mentioned above:

"In a study of two thousand smokers and non-smokers by the Life Extension Examiners, some interesting observations were made.

"Smokers complained of cough 300 per cent more often than non-smokers. Smokers complained of irritation of the nose and throat 167 per cent more often than non-smokers. Smokers complained of palpitation 50 per cent more often than non-smokers. Smokers complained of pain over the heart 73 per cent more often than non-smokers. Smokers complained of shortness of breath 140 per cent more often than non-smokers. Smokers complained of heartburn 100 per cent more often than non-smokers. Smokers complained of excessive gas 62 per cent more often than non-smokers.

"From these figures it is evident that smoking is the cause of much suffering and that it does influence health. . . .

"Many people believe that smoking facilitates relaxation and helps them overcome nervousness. Nothing could be farther from the actual truth. Smoking causes a stimulation, not a relaxation."

And here are a few paragraphs from the hard-hitting columnist, Westbrook Pegler (Chicago Herald-American):

"Smokers, by the way, are, as a class, the most inconsiderate of all human beings, indulging their vice to the distress of those who do not smoke in all manner of places where, by good manners, smoking should be forbidden.

"They smoke in railroad cars sitting under right under 'No Smoking' signs to the distress of scores of others, and ignoring the facilities of

cars reserved for smokers. They light up in dining cars, and of course, in all restaurants. . .

"In this war, we have lost important production because factory regulations, dictated by safety and efficiency, forbade smoking and the smokers, unable to restrain themselves, walked out. Many miners have lost their lives through explosions caused by smokers who smuggled matches and cigarettes below ground concealed in their shoes and caps.

"Altogether, it is a vice with no compensating good effect, the abolition of which, however, would cause violence in the streets and serious economic troubles in Virginia, the Carolinas and Georgia, in the United States Treasury and in the wide field of employment, all of which indicates the extent to which we live by grace of a great national weakness."—Moody Monthly.

PERTINENT OBSERVATIONS

Continued from page 2

the world there is a state of fear regarding what the future contains as to the possible renewal of war. In some parts war is even now being engaged in, and who knows what a day may bring forth? The spirit that engenders war is abroad and is manifest in many forms. The strifes that are so manifest in various situations could be fanned into insurrection if evil passions are not curbed, if wiser counsels do not prevail.

The need of the strength of God is a universal need. It is only as He gives power to overcome evil and thus to maintain righteousness that we shall see the glory of an all pervading peace. Political measures cannot avail; human forces are impotent to change conditions that make for war. Our great need is the grace of God in salvation. The evangelizing power of the gospel as it shall be declared at home and abroad is our only hope for the overcoming of the evil spirit of war resident in so many human breasts. The Savior told His disciples, "Ye are the salt of the earth," "Ye are the light of the world." If the Church will measure up to such standards (and she may), an influence for righteousness and peace will be exerted which can stay the hand of evil in the world. This is our only hope for the present day; may God's kingdom be thus extended. And the final rectification when the Lord returns will usher in the perfect day.

Prayer crowns God with honor and Glory due to His name, and God crowns prayer with assurance and comfort. The most praying souls are the most assured souls.—T. Brooks.

DID YOU HEAR

Did you hear that the Sunday school at Ontario Heights won the prize in the Yearly Meeting Bible reading contest for the year 1945-46? The average number of chapters read by the members of that Sunday school was 675 per person. The second prize was won by Springbrook, with an average of 589. Silver Cliff was third, with an average of 554. Honorable mention should be given to Nampa, Marion and Woodland. According to these statistics, the people in the rural communities read their Bibles more faithfully than those in the cities. The grand total reached by the entire Yearly Meeting was 460,635 chapters.

Many have expressed appreciation for the value of the Bible reading contest this last year. Others have expressed regret that they did not read more. No doubt each of us feels that he could have done better. Because of this, the Board of Christian Education feels that a Yearly Meeting Bible reading contest would be a most valuable project for the year 1946-47.

Watch for further information in the next issue of this paper. Letters will be mailed in the near future to your Sunday school superintendent and to the chairman of Christian Education in your monthly meeting, giving full instructions.

A PROGRAM OF CHRISTIAN EDUCATION

The Yearly Meeting Board of Christian Education, which was organized for the first time this year in accordance with the new Discipline, met to formulate a plan of activity for the coming year. As discussion proceeded, it became apparent that the Board should adopt for itself, and also suggest to the various monthly meetings, an outline of the purposes or aims which should serve as guides for such activity. These aims will be found printed in the Yearly Meeting Minutes, but, in order that all may have the opportunity of beginning at once to plan their program for the year, they are given in full herewith:

Aims of Christian Education**General:**

1. Bible Reading Contest.
2. Teacher training class in every school.
3. Week-end Sunday School Conference in each Quarterly Meeting, with all departments represented.
4. Recommendation of George Fox lesson helps in each department.

Adult Department:

1. Specific Bible study.
2. Bible quizzes.
3. A Cradle Roll and a Home Department in every Sunday school.

Youth Department:

1. Emphasis on Junior High age C. E.
2. Emphasis on Junior High age club activities.
3. Revitalize high school and senior Christian Endeavors.

Junior Department:

1. Varied opening exercises interesting to each age group.
2. Appointment of efficient supervisors for each age group.
3. Worshipful and evangelistic services in Junior Churches.
4. A D.V.B.S. in every Sunday school.

Yes, I know we have some hypocrites; but so do you and so does everyone. Why not use the good people we know as examples? Some one has said that we must be smaller than a hypocrite to be able to hide behind him. It looks reasonable to me.—Friendly Messenger.

If my "demonstration" makes people think of God and not of me, it is "in the Spirit."

Cross-taking, not cross-making, is the daily employment of a Christian.

Many men owe the grandeur of their lives to their tremendous difficulties.

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