

10-1946

Northwest Friend, October 1946

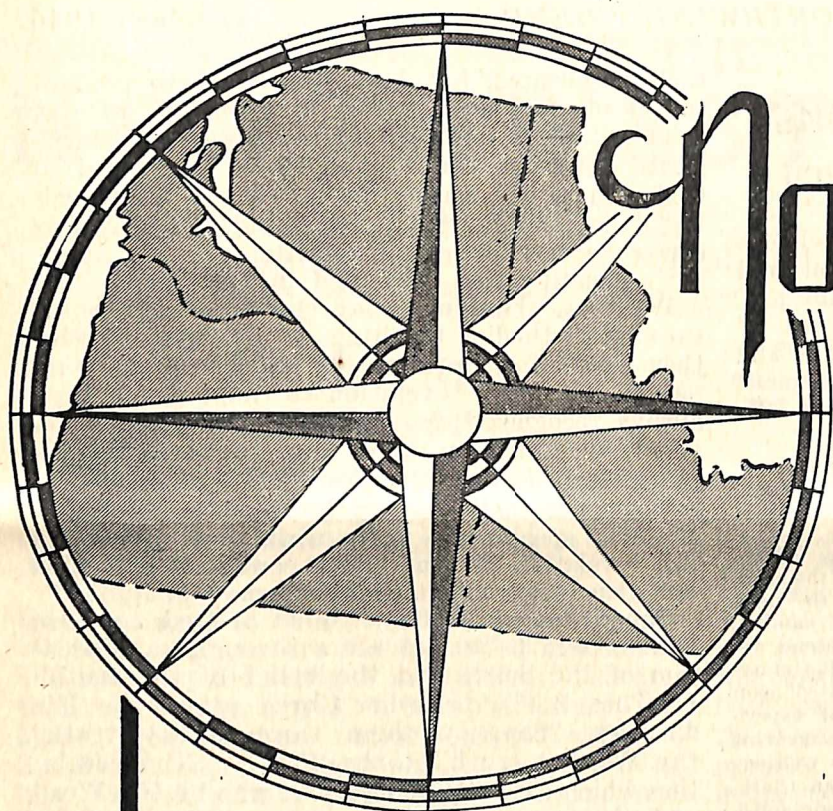
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NORTHWEST & FRIEND

OCTOBER

1946

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HOLINESS IN THE FRIENDS CHURCH

By EDWARD MOTT

The presentation of the doctrine of Holiness from the scriptural viewpoint has a great and beneficial influence upon Friends. I shall present the subject first from the viewpoint of Elbert Russell as given in his work, "The History of Quakerism." A rather full statement of his views may be found on pages 504-505. He writes:

"Early in the development of the Revival movement came the Holiness modification of the evangelical theology. Its acceptance was facilitated by the earlier emphasis on the atonement and the forgiveness of sin as the essence of salvation. A large part of the converts were adults with a strong sense of sin who felt most keenly the need of forgiveness. Afterward, however, many felt the need of spiritual power to save them from a life of sinning. The holiness theology supplied this need in a second experience of sanctification. The chief leader in this movement was David B. Updegraff of Ohio. He insisted upon a definite distinction in Christian doctrine and experience between justification and sanctification. This doctrine found its fullest theological expression in the writings and teaching of William P. Pinkham and Dougan Clark. Their theology was chiefly a popular form of Arminianism which had already been domesticated in the Society during the previous century by the evangelicals and later by Joseph John Gurney. . . . Its special features were adopted chiefly from the Methodists. The great Revival marked the culminating stage of Methodist influence on the Quaker movement. . . . The Revival was the occasion of further steps in the direction of Methodism, in which holiness theology, revival methods, type of worship and pastoral ministry, were largely incorporated into the policy of 'Pastoral' Friends."

The above has shown the animus of the writer; he would if possible discredit the entire evangelical faith of Friends, including sanctification, revivals, pastoral ministry on the ground that as he sees it, all the foregoing was adopted as a mere act of copying from the Methodists. There is no evidence that the writer saw any movement of God by His Spirit in any of the lines presented. There was nothing fundamentally wrong in taking truth from the Methodists or adopting their forms of activity if Friends had done as charged. The modernists among Friends have adopted the views of the Unitarians, the evolutionists, the heterodox unbelievers generally; perhaps they will deny this; very well, I apologize; then they themselves must have originated all the above notions.

Now let us think carefully; if the Methodists had a scriptural basis for their views and Friends adopted them because they were scriptural, then the course was perfectly proper. If their views were wrong, then the blind led the blind and both fell into the ditch. I think, however, that there was much good in Methodism of that day; I shall not take time to point out

their excellences, but I shall proceed to present the proof that George Fox and Friends of like faith with him believed in and preached sanctification because they found it in the Word of God. There was absolutely no reason for rejecting it; other denominations found it doctrinally correct, a part of orthodox faith.

Sanctification Revealed in the Word

Whatever blessing may have come to us through Methodist teaching we are glad to give them credit for, but Friends had the truth long before as a fresh revelation to them which they always recognized as Apostolic Christianity revived; and this they knew that the Apostles obtained from Christ, the Word of God, as spoken to them personally by the Lord or by the Spirit of Christ speaking in their minds and hearts. In this revelation all that was essential to salvation was clearly apprehended by them.

Sanctification is of the Spirit of God, for "He hath chosen us to salvation through sanctification of the Spirit and the belief of the truth" (II Thes. 2:13). Further Christ prayed for His disciples, "Sanctify them through thy truth; thy Word is truth" (John 17:17). The revelation which came to George Fox was by the Word and therefore was in no wise different from that received by the Apostles. The church of that day had the Scriptures of divine truth and the Holy Spirit gave them understanding. This being true, we may expect that George Fox had

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THE NORTHWEST FRIEND

Published monthly except August by Oregon Yearly Meeting of Friends Church at Portland, Oregon. Copy dead line, C. E. Society news, 5th; all other news 10th of each month.

Subscription price, \$1.00 per year in advance.

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Address all checks and money orders payable to the
Northwest Friend c/o A. Willard Mendenhall, 2904 N. E.

THE NORTHWEST FRIEND

Published monthly except August at 2904 N. E. 50th Avenue, Portland 13, Oregon

Old Issue: Volume 25—No. 9

OCTOBER, 1946

New Issue: Volume 5—No. 2

Entered as second class matter, April 16, 1940, at the Post Office at Portland, Ore., under the Act of March 3, 1879

Editorial

"THE NIGHT COMETH . . ."

Present movements in the affairs of the world of men are of such magnitude and consequence that the human mind balks in trying to fathom the end of things.

Thoughtful people cannot but mull over in their thoughts some idea of the shape of things to come. Nations are fearful and distrustful of one another; the intrigue in statecraft indicates that the world moves inexorably toward war again. Not only are nations gripped with the Satanic in many of their policies and attitudes, but internal affairs reflect the distrust and fear of peoples. The economics of prices, of trade, and of labor relations press upon every nation.

To say that the war caused this trouble is to be superficial. We had international scheming and intrigue as well as the bitter strife between labor and capital prior to the last great conflict.

The trend in affairs moves relentlessly on through peace or war toward the finale of this gospel age. The Scriptures give us to understand that things generally will get worse. "And ye shall hear of wars and rumors of war . . . nation shall rise against nation and kingdom against kingdom. . . ." (Matt. 4:6-7) " . . . men's hearts failing them for fear . . ." (Luke 21:26).

In this accelerated tide moving toward Armageddon the redeemed of the Lord hold a unique position. "And when these things begin to come to pass, then look up and lift up your heads; for your redemption draweth nigh" (Luke 21:28).

Realizing how hopelessly sick the world is, Christians should passionately devote the best of their time and talents, as well as the bigger share of their money, to efforts in constraining men everywhere to accept Christ as Saviour. Already there seems to be an awakening among men and women within the church. God is calling many from the various secular walks of life to full time service for Him. God is calling others to give much more than a tithe to support the increased efforts to reach lost men.

We have just a little while to introduce our blessed Savior to lost men. Dare we ignore our responsibility while doom is held back, but

not for long? " . . . the night cometh when no man can work" (John 9:4b). PSC

BREAD AND CAKE

By MILO C. ROSS

Financial Secretary of Oregon Yearly Meeting

There is an old proverb which goes something like this: "You must eat your bread before your cake." This is true in nutrition. It is also true in stewardship and in church finances. And a perusal of our Yearly Meeting Minutes will reveal some very startling facts to the effect that many of us, and meetings as a whole, have been paying out of the Lord's Treasury for thousands of dollars of religious "extras," and in many cases have barely reached the necessary items such as local expenses, Fixed Expense, and United Budget.

In the first place, we should realize that a year ago, on the 1945-46 budget, we did not pledge in full. However, the Minutes show that we came up voluntarily later in the year, and made it possible to reach the budget. It is commendable to meet the budget, but it is also well to remember that the fact of PLEDGES is the very essence of the United Budget, and that the Yearly Meeting binds itself to pay out only that which is pledged in the first place by all of the meetings. It is hoped that a number of meetings, which at this time have taken no action, will immediately take action on the increase of their pledge to the United Budget. A well-meaning desire to pay in next Easter will not help in setting up a full-pledged budget, complete in all its salary and extension items in Bolivia and in the homeland, as of this last September 1.

Now, let us look at the big folded page at the back of the Minutes and go into this matter of bread and cake more fully. First, you will notice gifts to other missions amounting to \$1,658.87. Now, there is nothing morally wrong in supporting other missions—if our Yearly Meeting program is first supported. But the 1945-46 United Budget of \$14,732 was pledged only to the amount of \$12,913.17. This is \$1800 short. In other words, while we did not pledge to our own work, which should receive the fullest support of every member of the church, we gave to other missionary enterprises \$1,658.87. This is morally wrong. The officers of the Yearly

Meeting have no desire to dictate to the individual conscience exactly where each person's offerings may be given, but our consciences should be enlightened to the matter of where our first responsibility is. "You must eat your bread before your cake."

Next, we gave to missionary extras in our own work \$4,793.83. Some of these missionary extras were recommended by the Board of Missions. It is highly commendable to add to the equipment and facility of our missionary cause through a wholesome system of special objects. But it is also to be borne in mind that missionary salaries, rental on buildings, etc., must come before the additional items which add to the pleasure and enjoyment of our missionaries. The salaries, which are the major items in the United Budget, are more important than buying a mule or an organ. We gave \$4,700 to the extras, and didn't pledge fully on the budget. "You must eat your bread before your cake." Again it is morally wrong to help on the additional items without fully shepherding our funds to the "weightier matters."

Again, we will notice a total to the amount of \$5,604.94 on individual miscellaneous gifts. It is difficult to analyze this item, because of its breadth and complexity. It is hoped that this amount in its entirety is in offerings, and totally above everyone's tithe. But this must be seriously questioned. To many of us who are "gullible" and who are tempted constantly to give to every cause, let us remember that the work of Oregon Yearly Meeting, both at home and abroad, is worthy of fullest support; it is under the manifest blessing of God Himself, and it is broad and complex enough to interest a great variety of religious tastes. We love to give to a number of good causes, but let us be sure first that our local meeting is paid up on all its local and ecumenical responsibilities before we give to other interests. "You must eat your bread before your cake."

There were gifts on local items, not shown in the treasurers' books previously, to the amount of \$6,610.87. This also is a column difficult to analyze. Perhaps these were all good causes and needs about the local church and parsonage, but admitting the need of \$6000 more to be spent locally in meetings everywhere, more of this item should have been paid in through the local treasurer. Generous, loving, sacrificial offerings Sunday by Sunday is a more commendable practice than giving too much of our money in some slight-of-hand manner. "You must eat your bread before your cake."

It is not for me to say what proportion of this large amount of extras should have been directed into the regular channels of the church.

But I believe I am safe in saying that a good \$10,000 could have been directed better to apply on the bread. The issue is simply this: let us this year and in the years to come watch our giving, both personally and in our meetings, to shepherd the Lord's money into the most important channels. Let us support our local work to the full. Without strong local meetings, full support to the local program, there can be no strong work in Bolivia, or in the new centers here in the Northwest. Then, let us give fully and generously of the Lord's money to our Fixed Expense and United Budget. This is not now fully pledged. AFTER we have met these most important considerations we should give to the farm project this year, and perhaps another year. This is our most important extra. This has top priority on special objects for now. If we have extra funds, this is where to put them for now. NEXT comes the important item of getting our missionaries on the field. This year and next appear to be years in which our birthday offerings to the transportation fund will be taxed to the limit. Give generously to this important fund with offerings on our natal day, our second-birth day, and wedding anniversaries! NEXT come whatever calls in the homeland may be agreed upon by the Board of Evangelism. These are not less important than the Bolivian farm call, only the farm and Bible school are already before us, and the new projects here at home have not yet been agreed upon. However, if and when we receive a call to build a new church, let us respond.

Now, after all of these, there may be some left for the extras! But—"You must eat your bread before your cake."

CHURCH MEMBERS' BEATITUDES

Blessed is he who tries a little harder when all around say, "It can't be done."

Blessed is he whose program contains prayer meeting night.

Blessed is he who serves faithfully on a committee.

Blessed is the church official who is not pessimistic.

Blessed is he who loves his church before his business.

Blessed is he who can walk as fast to church as to town.

Blessed is he who invites people to church and comes along himself.

Blessed are those who never gossip about the faults of the church, but work to make it better.—Evangelical Friend.

Wearing the Gospel shoes is a good protection against getting "hurt" when someone tramples on your toes.

PERTINENT OBSERVATIONS

Continued from page 2

a knowledge of sanctification; for a confirmation of this we turn to his Autobiography; let us note carefully what is stated there on this line. When he was at Derby, he and his associates attended a public service, at the conclusion of which they took the opportunity—as was their right in a house of public worship—of speaking to the people.

An officer of the law who was in attendance asked them why they had come thither; George Fox replied, "God moved us to do so," and told them that "God dwells not in temples made with hands." I also said all their preaching, baptism, and sacrifices would never sanctify them, and bid them look unto Christ and not unto men, for it is Christ who sanctifies. At last they asked me whether I was sanctified. I answered Yes for I was in the paradise of God. Then they asked me if I had no sin. I answered, Christ hath taken away my sin, and in Him there is no sin. Then they asked how we knew that Christ did abide in us. I said, By His Spirit that He hath given us.

While I was in prison divers professors came to discourse with me. I had a sense before they spake that they came to plead for sin and imperfection. I asked them whether they were believers and had faith. They said, 'Yes.' I asked them in whom. They said in Christ. I replied, if you are true believers in Christ you are passed from death to life, and if passed from death then from sin that bringeth death; and if your faith be true it will give you victory over sin and the devil, purify your hearts and consciences and bring you to please God, and give you access to Him again. But they could not endure to hear of purity and of victory over sin and the devil. They said they did not believe they could be free from sin this side of the grave.

At another time a company of professors came who also began to plead for sin. I asked them whether they had hope. They said Yes; God forbid but we should have hope. I asked them, what hope is it that you have? Is Christ in you the hope of glory? Doth it purify you as Christ is pure? But they could not abide to hear of being made pure here. Then I bid them forbear talking of the Scriptures which are holy men's words, for the holy men who wrote the Scriptures pleaded for holiness in heart and life and conversation here; but since you plead for impurity and sin, which is of the devil, what have you to do with holy men's words?" (Taken from *The Autobiography of George Fox*, Henry Stanley Newman, Editor, pages 20-21.)

"One First-day it was on me to go to the meeting at the Savoy which was large; for many professors and sober people were there. He said Christ was a sanctuary to them to whom He was a Savior, whom He saved from the destroyer. And did baptize them with the Holy Ghost and fire, and did thoroughly purge His floor and burn up the chaff with unquenchable fire; that is sin and corruption which is in man and woman by their transgressions; but Christ gathereth His wheat into His garner. So that all who are baptized with Christ's baptism their wheat is in God's garner; and no spoiler can get in there though they may be permitted to meddle with the outward goods." (pages 371-72.)

The above is, to my mind, good theology; it perfectly sets forth the doctrine of holiness, as clearly as can be found anywhere. I have no objection to John Wesley's presentation and I enjoy reading it; but Friends never had to wait

for our Methodist friends to show us these things; they were revealed to Friends long before their time. Truth is eternal.

In the consideration of the doctrine of Holiness as presented by Friends, it should be noted that there is an emphasis by them which is scriptural and, of course, of vital importance; that is the effect of the Baptism with the Holy Ghost, not only in the purification of the heart and life but further in its positive aspects, the filling with the Spirit and His guidance and protection in the consecrated life.

The Baptism With the Holy Ghost

One of the outstanding doctrines held by Friends is that of the Baptism with the Holy Spirit as the promise of the Father and bestowed upon the believer by Christ, the Son. John the Baptist declared, "I indeed baptize with water unto repentance, but He who cometh after me is mightier than I. He shall baptize you with the Holy Ghost and fire" (Matt. 3:11). Peter on the day of Pentecost, referring to the outpouring of the Holy Spirit, expressed this truth: "Therefore, being by the right hand of God exalted, and having received of the Father the promise of the Holy Ghost, He hath shed forth this which ye now see and hear" (Acts 2:33).

This is the one Baptism declared in Eph. 4:5: "One Lord, one faith, one Baptism." It is the one saving Baptism with which Christ baptizes the believer. The chaff of sin is burned up by means of the fire referred to by John the Baptist, the Baptism "with the Holy Ghost and fire." Thus the believer is freed from sin in the nature and is given power to witness effectively to the Lordship and Saviorhood of Christ.

Friends do not preach against water baptism. Each believer should follow his convictions as to this baptism, but it can never take the place of the essential Baptism with the Holy Spirit. Therefore we urge all believers to look for and receive this Baptism with the Spirit as the means of grace in full salvation.

"Be ye filled with the Spirit." Jesus had declared in His last message, "But ye shall be baptized with the Holy Ghost not many days hence" (Acts 1:5). It is clear that this was fulfilled on the day of Pentecost as is recorded in Acts 2:4: "And they were all filled with the Holy Ghost." The time element indicated by the Lord, "not many days hence," pointed to a time near at hand and definite in character. The importance of this experience is shown in the declared objective, "they began to speak with other tongues as the Spirit gave them utterance." It by no means follows that this great miracle of Pentecost was to be repeated always in connection with the filling of the

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Chats With Children

--By Aunt Bess

'FRAIDY CAT

By MARIE HALL HAINES

"'Fraidy cat. You're nothing but a 'fraidy cat," Dick taunted Carrie.

"I am not so," Carrie tossed her curls. "I could walk that old fence, but my mamma told me not to do it."

"You are, too, afraid," Dick said. "I dare you. I double dare you."

Carrie looked at Dick a minute. It was pretty hard not to take a double dare. All the boys and girls would think she was afraid if she didn't walk the fence now. Dick saw her hesitate.

"Go on," he jeered, "go on if you aren't afraid."

Carrie shook her head. "I'm not afraid," she declared stoutly, "but mamma said I might break my leg. I promised her I wouldn't."

"I knew you were afraid," Dick took up the cry again.

"'Fraidy cat, 'fraidy cat," the rest took up the cry.

Tears sprang into Carrie's eyes. Virginia saw this and ran to her side. "I think you are mean to tease Carrie so," she said. "Are we going to gather nuts or are we not? Come on, Carrie. Let's go and leave them to walk the fence if they want to."

The two girls picked up their baskets. They started up the path.

There had been a frost the night before. The chestnut burrs had opened and the ripe, brown chestnuts were peeping out and tumbling to the ground. The children laughed and shouted as they filled their baskets.

"What does this burr make you think of?" Dick asked, holding a prickly chestnut burr in his hand.

"I know that one," laughed Tom, "a porcupine egg."

Virginia gave a little scream. "There's a bear in the bushes. I saw him. Look!"

Sure enough. A big black form could be seen moving in the bushes. Crying in terror, the children dropped their baskets and ran. Little Betty tripped and fell. She lay sobbing almost in front of the bush where the animal was.

"Somebody get Betty," cried Dick from the tree where he had climbed. "She'll be hurt."

Carrie looked back. The bushes moved again. Poor Betty! What should she do? Quickly she ran back and helped Betty to her feet. There was a terrible noise in the bushes. The animal gave a snort and poked his head through the bushes. Carrie was so scared she couldn't move. Then she began to laugh and laugh. The rest of the

children stopped running or climbing and looked to see what was the matter.

"Look!" Carrie laughed, "it's only Farmer Brown's old sow. I guess she likes chestnuts, too."

The children felt foolish. They came back and began to gather their scattered nuts.

Dick came over to Carrie. "I'm sorry I called you a 'fraidy cat," he said. "You are the only brave one here."

"But I was terribly afraid," Carrie confessed. "I could hardly move."

"Brave people are often afraid. I have heard my daddy say so," Virginia said wisely. "But they do right anyway. That's why they are brave."

THREE THINGS TO REMEMBER

WILLIAM BLAKE

A Robin Redbreast in a cage
Puts all Heaven in a rage.

A skylark wounded on the wing
Doth make a cherub cease to sing.

He who shall hurt the little wren
Shall never be beloved by men.

SATAN'S TOOL

Here is a familiar story that needs repeating in these days. It is about the announcement that the devil was going out of business, and would offer all his tools for sale to the highest bidder.

On the night of the sale, they were all attractively displayed, and a bad looking lot they were—hatred, envy, jealousy, malice, sensuality, deceit, and all the other implements of evil. Apart from the rest lay a harmless-looking wedge-shaped tool, much worn, and priced higher than any of them. Someone asked the devil what it was.

"That is 'DISCOURAGEMENT,'" was the reply.

"Why was it priced so high?"

"Because," replied the devil, "it is more useful to me than any other tool. I can pry open and get into a man's conscience with that, when I could never get near him with any others, and once inside I can use him with my discouragement in any way that suits me best. It is much worn because I use it with nearly everybody, as few people yet know that it belongs to me and that I use it to achieve my ends."

But the price placed on discouragement was so high that the devil owns it still.—Prophecy.

AMONG THE CHURCHES

BOISE VALLEY QUARTERLY MEETING

The 161st session of Boise Valley Quarterly Meeting was held at Nampa August 23-25, with the blessing of the Lord on all sessions.

Saturday morning, with Denver B. Headrick presiding, we had a good song and testimony service. Two young ladies from Colorado Springs, Willa Dean Wilson and Dorothy Hagaman, sang a duet. Marlin Witt, from Mcadows, brought a helpful and inspiring message from Matthew 24:1, 2.

After the roll call of representatives, dinner was served in the new basement of the church. At the afternoon business session Oral Tish, of Huntington Park, California, brought the devotional. John Roberts, chairman of the Quaker Broadcasts, gave information on future broadcasts and the program personnel.

Recommendation from Boise Valley Ministry and Oversight that a Teacher Training School be held this winter similar to the one held last January at Nampa was accepted. A committee was appointed and has met and made the arrangements.

A petition from Meadows to establish a preparative meeting at Meadows under the sponsorship of the Melba Monthly meeting was discussed and recommended.

Report on the Pacific College Board Meeting held at Newberg was given by Walter Lee and J. Allen Dunbar.

Several out of state visitors were present: Oral Tish, of Huntington Park, California; William Ralphs, of Kansas, who goes as the new pastor for Cherokee, Oklahoma; Robert Ralphs, who will pastor the Bethel Friends church, in Kansas; Clara Jones, from Burr Oak; Mr. and Mrs. Hagaman and Dorothy and Willa Dean Wilson, from Colorado Springs, who were visiting Laura Wright, of Nampa.

Our new presiding clerk, Raymond Haworth, assumed his new duties in an acceptable manner. The quarterly meeting appreciates the long and faithful service of our former presiding clerk, J. Will Jones.

Truly the day was a day of blessing and uplift to all who left the pressing duties to attend to the Lord's business.

TACOMA QUARTERLY MEETING

Tacoma Quarterly Meeting was held August 23-25 at Entiat. Those in attendance enjoyed a missionary service on Friday evening, with Joseph Reece showing pictures of Alaska, and Ira Downs, returning missionary from Alaska, speaking to the group. Mr. Downs brought messages in the Saturday and Sunday morning ser-

vices also. Mrs. Downs led the devotions preceding the Saturday afternoon business meeting. The Downs are taking the pastorate at Entiat.

Jack Willcuts brought a concern for the Bolivian Mission field. The life of the Aymara Indian was likened to that of the leper in the Scripture passage Luke 5:12-16. The leper lived a life of loneliness, sorrow, and suffering. Only Christ could touch him and bring joy. Only Christ can lift the burden of sin, sadness, and suffering which the Indian bears. A wonderful part is ours in being helpers with God to bring the lost to Christ.

A challenge to outpost work was brought by Joseph Reece. The meeting was happy to recognize the presence of our Yearly Meeting Superintendent, the Downs, and also William and Esther Mae Thomas.

A high point of the business meeting was the plans for another Youth Conference to be held at Northeast Tacoma in February.

GREENLEAF QUARTERLY MEETING

The August session Greenleaf Quarterly Meeting was held at Riverside. Nature favored us with a perfect day. Riverside welcomed us with abundance of flowers in a freshly cleaned church. A sense of the presence of God called forth that adoring response which is worship. We were especially thankful for the coming of Robert Morse and wife to Ontario Heights as pastors, to fill the vacancy left by Ellis and Ferne Cook, who have removed to Sprague River, and also for Roy Knight's coming to Greenleaf as supply pastor through August in the absence of Frank Davies, who has gone to be superintendent of Kansas Yearly Meeting. We are glad to recognize God's call to the ministry upon two of our young men, Roscoe Townsend, now serving as pastor at Riverside, and Roscoe Knight, serving God and the church in Bolivia. We are grateful also for the number of younger men who are called of God and have taken charge of services as need has arisen.

After a hush of communion, and a time of song, prayer, and testimony, the Public Morals department was presented by Estel Weber, in part as follows: We are at the zero hour. This is a young country; too young to fall into decay. Immorality leads to slavery. Sinister forces are aiming at our home. When these are gone, civilization is gone. We are a restless nation, controlled by an evil minority. A Christian minority under God might rule.

Roy Knight spoke from Phil. 3, commenting that all nations that have known God and turned from Him and leaned on the sufficiency of man

have gone down. In the United States only six persons out of 100 are in morning church services. God and His Word are neglected. What hope is there? It is an individual hope. Individuals can be saved. Begin with the child early in the home. The truths of the Bible have not changed and will bring soul rest through faith in Jesus as Lord.

The business session was opened with devotionals by Harold Thompson, teacher in Greenleaf Academy. The interests of Pacific College were discussed and the missionary project of Oregon Yearly Meeting.

The sessions were blessed with a spirit of Christian fellowship.

MELBA

During July we had a fine representation at the Boys' Conference, Young People's conference, and Girls' conference, all held at Quaker Hill. On July 21, Everett Puckett and wife, from Greenleaf, were Sunday guests of their cousin Lena Engle and family. Everett gave the Sunday morning message while our pastor was at Conference.

A senior and a junior choir have been organized, with Jack Otto leader of the former and Ruth Smith the latter. Their music is a blessing to our services.

Hulda Clarkson visited at the Orley Clarkson home and left the week of August 25 for Haviland, Kansas, where she will be dean of women at the Bible College.

The Sunday school council met at the Burton home September 3 and made plans for the Promotion or Rally Day program of September 29.

We are glad to report that two of our number are teachers in the Melba grade school—Ruth Smith has the 5th and 6th grades, and Alpha Hartzell the 3rd and 4th.

Mr. and Mrs. Wilbert Eichenberger and two small daughters, of Portland, Oregon, and Mrs. Lois Mangum and small daughter, of Nampa, were in the Sunday morning service of August 25.

The Junior Sunday school department is having a Bible reading contest between the different classes. Each Sunday has a surprise, a playlet, a song, a dialogue, or an object lesson.

Our Sunday school held its annual picnic August 9 at Lakeview Park, Nampa. The cafeteria dinner was followed by ice cream in the afternoon. A good line-up of games was sponsored by Ruth Smith and Jack Otto. Everyone reported plenty to eat and a good time.

Billy and Eva Potratz, from Haviland, Kansas, were visitors at the home of her parents, Mr. and Mrs. George Smith, during August. Billy brought the evening message of August 17. They made a short visit to Tacoma at the A. Clark Smith home, then on August 25 returned to Haviland.

The old chimney on the parsonage has been replaced by a new one; a new septic tank has been installed, and the roof on the church has been patched up with new shingles. Our pastor says, "We are all fixed up to date."

A farewell party was given Mr. and Mrs. Keith Smith and family, who have moved to Caldwell where Keith will be principal at the labor camp school, and for Charles Peck, who will attend the State University at Moscow. The affair was held August 22 at the parsonage. Plenty of watermelons and games kept the crowd interested.

George Moore, a teacher in Pacific College and out in the interests of the College, was here for a recent week end and brought messages both Sunday morning and evening.

Ruth Engle will attend Pacific College this year and Gladys and Frank Engle leave to attend Greenleaf Academy. Jack Ott will attend Nampa Nazarene College.

Mr. and Mrs. Claude Linhart welcomed a new son, John Howard, into their care September 8.

McKINLEY AVENUE, TACOMA

Our new assistant pastor, Paul Lundy, has arrived. He is a graduate of Cascade College. He will be in charge of our Youth Work.

The Women's Missionary Union had a special meeting recently to pack boxes of clothing for Holland. The women have been meeting in the various homes. The August meeting was held at the home of Mrs. Rollwing.

Members of the Junior church had a weiner roast at the home of their leader, Betty Byrd.

Two of our young people are entering Pacific College this fall: Leona Harmon for her second year, and Lewis Byrd as a freshman.

The Intermediate C. E. has been reorganized this fall under the leadership of Howard and Henrietta Harmon.

Elizabeth Smith's Sunday school class of fifth grade girls had a picnic at Woodland Park in Seattle a short time ago.

Our pastor, A. Clark Smith, and the girls trio, Joan Perry and Patsy and Mary Ellen Murphy, attended Hayden Lake conference and the dedication of the Hayden Lake church.

In our pastor's absence Mr. Klien, of the Free Methodist church, brought the morning message.

The Christian education committee took charge of the evening service. Howard Harmon brought the message on "Thy kingdom come." Marian and Allen Perry sang, accompanied by Gertrude Perry on the piano and David Perry on the trumpet. Mrs. Myrtle Byrd and Betty Byrd also sang.

NEWBERG

August 9 Imogene Degner, daughter of Laura Degner, passed away after being severely injured in an auto wreck the previous Monday afternoon as she was going to work. She left behind a clear testimony of her Christian faith. Her quiet, consistent Christian life will be keenly missed in the church, the College and the community.

Carl D. Byrd and his family moved to Newberg the last week in August to begin pastoral work in our church and are now located at 205 E. 3rd.

Elizabeth Carey came by plane from Honolulu to visit her parents, Gervas and Amy Carey, during September.

William and Vida Pribbenow left August 17 for California enroute to Wichita, Kansas, where he plans to engage in work with his son.

The High School Christian Endeavorers had a happy outing August 28 when they visited Silver Creek Falls, returning via Salem. They were accompanied by their adviser, Harold Aebischer. They have been faithful in furnishing music for the Sunday evening services during the summer months.

The Junior department of the Sunday school had a social in the church basement August 29 following a covered dish supper.

PIEDMONT

Recent events on the Piedmont calendar were: the wedding of Miss Barbara Swisher to Mr. Jonathan Tamplin on September 29, and the C. E. formal banquet in the church basement on Friday, the 13 of September.

Just past: the combined reception for our new pastor, Harold Mickelson, and family, and the farewell for Earl and Mary Geil. The Geils, who with their new son Daniel Lee and two older children are moving to Nampa,

Idaho, received a warm token of affection in the form of two wool blankets.

Church attendance has kept up well all summer, and the splendid choir of young people under the leadership of Donald Edmundson is still going strong.

Recent members into the church are: Mr. and Mrs. Edgar Street, Betty Mae Street, Mr. and Mrs. Ralph Howard, Mr. Julian Pike, and Mr. and Mrs. L. F. Ackerman. Mr. and Mrs. Robert Towle also are joining.

Miss Barbara Terrill, from Talent, Oregon, graduate of Pacific College and technician at Multnomah Hospital, with her violin, is a valuable addition to our congregation.

David and Marjorie Tamplin, who returned in August, are living near the church and plan to attend Cascade College this fall.

RIVERSIDE

We are happy that the Roscoe Townsends have accepted the call to serve as pastors for the coming year. All are praying for a fruitful year.

Clara Jean Hoover has returned to her studies at the Greenleaf Academy.

Laura Birch will soon be leaving to resume her studies at Pacific College.

We would like to take this means of thanking those who shared the burden of our meeting during the time we had no full time pastor; especially Dean Oglevie who served us so well this summer, and the young people from Greenleaf and Boise who helped with the services.

Our church appearance has improved with the sanding and varnishing of the floors.

Joseph Reece paid us a surprise visit September 8, and gave us a very helpful, inspiring message.

SPRAGUE RIVER

Sprague River has been a busy place this summer and has been enjoying some special blessings from the hand of the Lord.

Immediately after Yearly Meeting, Ellis and Ferne Cook moved here from Ontario Heights. At present Ellis is working in the box factory to support the family and they are taking their places in the work of the church. With the opening of school, Ross and Evelyn McIntyre, from Greenleaf, arrived to make their home among us and help in the work also. Ross is principal of the school and is teaching the seventh and eighth grades.

Several visitors have been with us in recent weeks. Mr. and Mrs. Henry Schild, from Tillamook, Mrs. Laura Trachsel, and Esther Gulley were here for an evening service and our people greatly enjoyed their presence and messages.

The gospel team from Rosedale were here for both services one Sunday. Two carloads of young people came, accompanied by Forrest and Grace Cammack. One of the young men, Lawrence Lehman, preached on Sunday morning and the group conducted a platform service in the evening, giving their testimonies, short messages, and special music. This was a real inspiration and challenge and has left its imprint upon some of our young people.

Other recent visitors have been Mr. and Mrs. Glen Beebe and some of their family, from Ridgeview meeting—also Glen Rinard and his family, who were enroute to their new pastorate in California from their former work in Indiana. Glen gave a very encouraging message at our midweek prayer meeting.

In August we conducted a D.V.B.S. with an enrollment of 55 and an average attendance of about 35. Virena Tuning taught the beginners class, using a course on the Days of Creation. Mrs. Melinda French, from Eugene—a sister of Virena—was the teacher of the primary

class, and the course used was a study of Guatemala in Central America. Evert Tuning and his class of juniors studied Manners and Customs of Palestine, and Ferne Cook with the Intermediates studied Whys of Young People concerning God and salvation. Memory work and handwork were in direct relation to the various studies and were well done. A demonstration program was given at the end of the school.

Two new services are now a part of our church calendar—one for children each Wednesday after school and a Singing preceding the regular Sunday evening service.

The women's prayer meeting held each Thursday afternoon with an attendance of about 10 to 14 continues to be a time of blessing and inspiration. These are times of real intercession and burden and of rejoicing over definite answers to prayer.

Problems and burdens are many, for the need is so great and we covet the prayer of Friends for a real revival here. Remember each of the new workers and the Tunings, who have so faithfully borne the burden for so long.

MEDFORD

Medford has had a fine summer of activity. Among the good features of the work have been the increase of fellowship and warmth in our "open meeting" with many more people taking part, and the increase in size of the mid-week prayer meeting. The Lord has given us two or three new, spiritually-minded families, and these are adding to the strength of the meeting.

New voices in the ministry have been heard among us, and this is refreshing. Among the special speakers have been Charles C. Haworth, enroute to southern California; Ross and Evelyn McIntyre, recently returned from their experiences in relief work; Ray Targgart and D. D. Randall, of the American Sunday school union; D. D. Phillips, of the Pilgrim Holiness Church; the King's Four quartet, of Pacific College; and Everett Bowers, now of the Beaverton Methodist church.

The children's church continues to be an excellent feature. Attendance averages above 25 most of the time, and a fine corps of workers is in charge. The children are now practicing in a rhythm band.

Our fourth anniversary is to be observed October 18, 19, and 20, with Jack and Geraldine Willcuts as special workers.

GREENLEAF

Invitations were given for the marriage of Alyce Lorene Craven to D. Keith Williams, to be on the 8th of September. Also for the marriage of Winifred Martha Williams to Bennie Donald Puckett, to be on the 13th of September. For these fine young people the following lines seem most fitting:

Among the few the hidden ones
We want to stand when Jesus comes,
The tried, found true, in service blest
The few who have received God's best.

Our hearts desire, our prayer for you,
God number you among the few,
Help you when tried to stand the test,
Give you alway His very best.

He loves, He knows, He cares,
Nothing this truth can dim,
He gives His very best to those
Who leave the choice to Him.

PARKROSE

Parkrose Friends preparative meeting marked up a new high attendance figure of 150 when public services

were held in the new and still uncompleted edifice at N. E. 112th Avenue and Shaver street in Portland Sunday, August 18. It was a day of rejoicing for the Parkrose followers who had been meeting in the parsonage for 18 months. Flooring had been laid, windows placed and wall board mostly fitted. Tommy Lake, popular Portland florist, presented a large floral offering to add to those given by the community. Quarterly meeting superintendent, Frederick B. Baker, gave the main address on "Building the House of the Lord."

Since opening day the doors on the building have been placed, and dirt has been moved in, leveling out the basement preparatory to pouring cement.

A daily vacation Bible school with an enrollment of 56 was held in the new church August 19 through 30 with local talent directing. Theme was "God's Clock of the Ages." The two weeks' series was brought to an encouraging conclusion when 110 community residents met in the church to hear the report of the school and to join in the fellowship of a family night. Little Ronnie McFerran, 5 years old, received the award for bringing most new members. William Koenig, Portland Youth for Christ musician, was featured with numbers on his trombone and concertina. A spiritual film, "No Greater Power," was well received, and the group concluded the evening with ice cream.

The Paul Bartlett family has moved to northern Idaho for one year to give opportunity for rest for Mrs. Bartlett, who has been very ill for some time.

The young people of the church have been conducting a Christian Endeavor service at 7 p.m. each Sunday for a month's trial period. Paul Lund has been elected chairman with Dell Lamb as sponsor for the new group.

The pastor, A. Willard Mendenhall, has been attending the annual pastors and ministers' retreat, September 16 through 20, at Quaker Hill, Idaho.

RIDGEVIEW

Summer time has been a busy time at Ridgeview. The young people in the community meet for a social and devotional time every Friday evening. Softball was the main attraction this summer. The young married couples take turns at sponsoring and providing refreshments for these affairs.

While the pastors were gone to Iowa, we enjoyed having LeRoy Myers and Marvin Mardock preach for us. Hubert Mardock also brought a fine message to us one morning. William Protratz, from Haviland, Kansas, preached for us August 11.

Ernest Thompson, brother of our pastor, and his wife returned home with them. One Sunday evening we were favored in having him give us a chalk talk.

We have recently organized an intermediate Sunday school class. Mrs. Glenn Beebe is the teacher. Our young people's class is taking on a project to send food to a needy family in Europe. We are writing to the AFSC to get the name of a Friends family.

The plan now is to have a Bible school on a small scale soon after the public school starts. The main emphasis will be put on object lessons, sermonettes, and music. It will be held from three until five in the afternoon at the school building.

HIGHLAND AVENUE

Our meeting has had some special privileges and blessings in recent months. Dr. and Mrs. Arnold Hodgins were with us in a Sunday evening meeting following the Holiness Association missionary convention, which was held in our church. Edgar Sims has brought some inspiring messages, especially in the presentation of the illustrated tabernacle lessons. Lou Hughes, the field worker for Salem Bible school and academy, brought helpful messages on the Sunday of Twin Rocks Conference. Our Yearly Meeting superintendent, Joseph Reece,

was with us August 18 and brought a real challenge to our church.

The committees of our departmental work are faithful and several committees have presented their work in a Sunday service.

A beautiful wedding took place in our church on July 9 when Rebecca Howard was united in marriage with Harold Biles. Edgar Sims officiated.

A number of our young people, home from school for a few weeks, have spoken in Sunday evening services. They were: Betty Biles, Glen Armstrong, and Dorothea Feller. Our young people who plan to attend school this fall are: Glen Armstrong, James Armstrong, Harry Burk to Pacific College; Laura Lou Newton to Cascade College, and Betty Biles to Saint Clair Teacher's College.

Three new families have recently bought property near our church and are bringing us help in their attendance. They are: Mr. and Mrs. Ben Griffith and daughter Betty and son Dean, of Pueblo, Colorado; Mr. and Mrs. Lou Hughes, from Oakland, California, and Mr. and Mrs. Charleton Smitherman, of Newberg, formerly of Haviland, Kansas. We heartily welcome these good people among us.

George and Eleanor Smith recently visited home folks. They attended our meeting several times and gave very inspirational testimony and exhortation.

The Women's Missionary Union had a pot luck dinner on the parsonage lawn August 9, to which they invited their families. It was a pleasant evening of fellowship.

ONTARIO HEIGHTS

During the first part of August we had a fine Daily Vacation Bible School. About 43 children were enrolled. The evening of August 16 they gave an interesting program and displayed the things they had made. Among other things we are still enjoying the racks on the benches for the song books that the boys made under the direction of their teacher, Robert Morse.

August 30 the Sunday school enjoyed a picnic at the park in Weiser. Croquet and baseball kept everyone entertained until noon. After dinner the swimming pool was the chief attraction.

FOREST HOME

The first two weeks of July found the boys and girls around Forest Home spending their forenoons in Vacation Bible School. Though the attendance did not stay up as we would have liked for it to, we were thankful for those who found Christ as their Saviour. We have been trying to continue this revival spirit among the children by having a children's church every Sunday evening at 6:30.

During the month of July we were privileged to have Howard and Julia Pearson for morning and evening services. They brought very inspirational messages in the morning and showed their missionary pictures of Bolivia in the evening.

We had six of our number at Twin Rocks conference for the week and ten for Sunday.

August 18 a gospel band of five young people from Oak Park church took charge of the morning service.

Our pastor, Calvin Wilkins, has accepted a call to Northeast Tacoma; our ministry and oversight body has extended a call to Calvin Hull, of Portland.

SCHEDULE OF WILLIAM J. MURPHY

Evangelist and Singer

Address: Medina, Washington

October 6 to 20 — Boise, Idaho. Whitney Friends Church.

November 3 to 17—Grinnell, Iowa: L. E. McCarger, Pastor, 613 West St.

Missionary

WHAT DO YOU KNOW ABOUT OUR MISSIONS?

By WALTER P. LEE

President Oregon Yearly Meeting Board of Missions

Startling observation and repeated questions from many of the members of Oregon Yearly Meeting has led to the conclusion that many of us know far too little about our missionaries and missionary work. Because of this we will present missionary information on this page from time to time.

We urge the local missionary Committees to use this information and to devise methods for testing the missionary literacy of the members of the meetings.

If some of this information seems quite simple to some readers, let us remember that there are many newer members who have not heard so much of our work.

Our Field

Oregon Yearly Meeting's foreign missionary work is being carried on in the high plains of Bolivia, the capital of which is La Paz, located about 1100 miles south of the equator. The country has no seacoast, having lost it through years of unsuccessful war, and is now entirely surrounded by the neighboring countries of Peru, Brazil, Paraguay, Argentina, and Chile.

The city of La Paz lies in a crater-like arena about two miles wide and about fifteen hundred feet deep, at an elevation of 12,000 feet above sea level. Although it is the highest capital city in the world, it is a large city of nearly 300,000 population. Its close proximity to the equator and its tremendous elevation tend to counteract each other with an average temperature of about 50°F. In the heat of summer the temperature seldom reaches 70° and in the cold of winter seldom drops very far below freezing. The chill of the high altitude is quite disagreeable after the sun sets. Since most of this part of Bolivia is above timber line, wood for fuel is so expensive that missionaries cannot afford to buy it.

The population of La Paz is composed of the white race, the Aymara Indian race, and the mestizo class (a result of the intermarriage of white and Indian).

The city is built around the sides of the bowl, so the narrow streets wind up the hillsides. The buildings range from modern buildings of several stories in the city center and fine South American mansions to the small adobe huts of the Indians fringing the outer edges of the city.

The altiplano (the high plain) of Bolivia stretches out north and south between the snow-clad cordillera of the Andes on the east and Lake Titicaca on the west. This plain is mostly

barren of trees, rocky and hilly, and although it comprises only ten per cent of the area of Bolivia, eighty per cent of the population live above 10,000 feet elevation. Most of this plain is at an elevation of well over 13,000 feet. The wind sweeps across this plain, making one shiver in all but the warmest days and adding to the cold of winter.

Lake Titicaca, the highest navigable lake in the world, is 130 miles long, and 35 miles wide; it laps the shores at 12,500 feet elevation. A line of steamships plies its deep blue waters. The first of these was made in England and carried to this breath-taking altitude on the backs of mules and Indians. The lake has been receding for years, so that some of the little market ports are being left high and dry.

Roads fan out across the altiplano and are mostly passable by car, but some of them are extremely rough. These roads cross many streams coming down out of the mountains, using for bridges concrete or stone road beds through the bed of the stream. After storms in the mountains these streams become impassable for several hours.

It is never an easy trip across the altiplano but the constraining love of Christ and compassion for lost souls drives the missionary out where the people are.

WANTED!

Wanted: more birthday offerings! Wanted: more birthdays, more spiritual birthdays, more imaginary birthdays, anniversaries! Birthday offerings are needed to help build up the missionary transportation fund. Missionaries will soon be ready to go to Bolivia and at present the fund is low. If any birthday superintendents have any money on hand, please send it in at once. Superintendents, make mention of the importance of the "birthday" offerings and help us transport our missionaries.

WHO WILL HELP?

I have a concern that my latest book, "Christ the Word of God," may be circulated among our missionaries on the fields and those on furlough; also among those who are accepted candidates. The missionaries, above all those who preach the gospel, are called to make Christ known. This book was written to help all such to know Him better and so to make their ministry more helpful in bringing men to the Savior in Christian experience.

As the expense of the publication of the book was heavy and the profit very light, I could not afford to give the book to the above groups. The price per copy, one dollar, admits of a small profit. But in order to get the book into

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C E Corner

CHRISTIAN ENDEAVOR NEWS

A new Senior Society has joined our ranks. Following a social hour at the George Smith home in August, a group of young people at Melba organized a C. E. Society. The following officers were elected:

Ruth Smith, President
Inez Beal, Vice President
John Farner, Secretary-Treasurer
Edna Grovham, Lookout Chairman
Jack Otlo, Program Chairman
Bertha Mae Smith, Missionary Chairman
Alpha Hartzell, Social Chairman.

An executive meeting was held August 23rd and plans discussed for this year. Inez Beal was appointed Northwest Friend reporter.

Highland Ave. C. E. Society is going strong this year. At a recent meeting they elected the following officers:

President, Lloyd Lansing
Vice President, Thelma Armstrong
Secretary, Dorothy DeLapp
Treasurer, William DeLapp
Prayer Meeting Chairman, Joyce Rose
Missionary Chairman, Marynette Smith
Lookout Chairman, Annabel Armstrong
Social Chairman, Thelma Armstrong.
Northwest Friend Reporter, Maycelle Turner
Chorister, Wendell Armstrong.

Lester and Erma DeLapp and Wendell and Annabel Armstrong are the C. E. Sponsors.

An installation service was conducted by the pastor Sept. 1 at the Sunday evening service.

This society sets a fine example for the rest of us by having a business meeting and social time once each month. At each of these meetings the pastor gives some helpful suggestions as to how they can improve their Society.

Every Sunday the C. E.'ers are the Youth Choir for the evening service.

A Gospel Team has recently been organized, with Thelma Rose as leader. They plan to sing and testify in other meetings where their work is needed.

The coming of fall weather has made it necessary for Homedale C. E.'ers to discontinue their weekly Play Nights on the church lawn, but they hope to keep going this winter with some kind of social affair each Friday night.

The group meets one night a week to practice the play "Christian Family Brown," which they hope to present the last Sunday night in October.

Nature is wise; in devising a mortal's hinges she knew he would have little occasion to pat himself on the back.

WHO WILL HELP?

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circulation quickly, which was the prime purpose in its publication, I made a special price of eighty cents per copy when five or more are ordered at one time. Out of this is taken the postage, as well as other incidental expenses. The profit remaining is exceedingly small.

Under these circumstances I decided to ask for help in the undertaking; a good friend, George Carr, who saw the situation clearly, came forward with a gift of \$50.00, the books to be provided at 80 cents each. Then I wrote to the officers of our evangelical missionary boards for information as to the number of books they could use for the purpose above outlined. The responses were fine; in fact over 95 copies were asked for. I have sent the books as requested; more will be needed.

The following missions have been supplied: Bolivia, of Oregon Yearly Meeting; Central America, of California Yearly Meeting; Africa, of Kansas Yearly Meeting; China and India, of Ohio Yearly Meeting; The National Holiness Missionary Society; The Kentucky Mountain Mission. A few incidental copies were sent to Board officers for examination. Other needs should be supplied. There are a goodly number of students in our schools who are preparing to go as missionaries as soon as they can be sent. Others are preparing to engage in gospel ministry in needy home fields. To supply all of these will require more funds. I am asking that the example set so finely by our friend, in supplying \$50.00, may be followed by others with such amounts as may be given with good cheer. If all is done by that I have stated as desirable, an additional \$100.00 will be needed. The supply of books is limited; when it is exhausted, gifts in excess of the need will be returnable.

If the question should arise with anyone as to why I do not give these books outright, may I state that I am writing a book entitled "Sixty Years of Gospel Ministry"—a record of my own experiences—which I wish to publish as soon as the way opens; since the finances for this project are my personal responsibility, I need the funds accruing from the sale of this book to aid in publishing the new one.

EDWARD MOTT, Author and Publisher,
5527 N. Kerby Ave.
Portland 11, Ore.

ADVERTISEMENT

The Highland Avenue C. E. Society is ready for invitations to come hold a Gospel Team service. They will provide a complete service of music and testimonies. Contact Thelma Rose, leader, or Lloyd Lansing, C.E. President.

With Our College

By GEORGE H. MOORE

College Makes New Additions to Staff

Professor George Berreman, former teacher at Oregon College of Education, has been added to the staff for the coming year. He received his M. A. degree from the University of Oregon.

Professor Kelsey Hinshaw will teach part time in the Bible department in addition to his coaching.

Lloyd Osborn, an alumnus of the College, will be the Librarian for the coming year.

Professor of Organ for this year will be Mrs. Ravetta Crecelius. Mrs. Crecelius has had work at the Potter School of Music, and has been a student of Mr. Mahbin Hamlin. At present, she is organist for the Lents Evangelical church.

Albert Shotzel, a graduate of Pomona College, will teach the class in Physics. He has had teaching experience at Pomona and at the University of Oregon.

Miss Charlotte Macy, graduate of the class of '46, will be in charge of girls' Physical Education and Dramatics. She will teach the classes in Freshman English.

Building Program Progresses

Hoover Hall nears restoration. The painting of the building, inside and out, has greatly improved the appearance.

Five more rooms have been added to the new girls' dormitory. The comfort of the building will be increased by the addition of a new furnace.

Professor Knight has been directing the improvement of the dining hall facilities. Improvements include the installation of a mechanical dish washer and a larger gas range. With the increased enrollment, the dining hall facilities will be taxed to capacity.

Paul Petticord to Conduct Fall Revival

The Fall Revival for this year will be conducted by Paul Petticord, District Superintendent of the Evangelical Church for this area. He brings a deeply spiritual message in a manner which appeals to youth. We are indeed fortunate to secure his services.

LETTER CONCERNING RELIEF PROGRAM

From ROSS MCINTYRE

It has been my conviction for some time that the C. P. S. program was not an adequate testimony against war; however, it was the best Quaker testimony possible during the war. On that basis, Evelyn and I felt the concern to do some kind of relief work. I was accepted as a cattle attendant to go with a load of cattle to Europe under the Brethren Service Committee. Evelyn was accepted to do work at the Relief Center in New Windsor, Md. Here we were able

to make some observations which we felt might be helpful to anyone interested in the relief program.

1. All countries need both food and clothing.

Clothing will be the most important this winter. They are beginning to produce food of their own, but clothing that is available costs so much that the average family cannot afford to purchase it. Also much of Europe is mountainous and very cold during the winter.

2. Clothing.

A. All articles of clothing for all sizes of people are much needed, but especially shoes and good warm coats.

B. Clothing should be clean and mended, but it is not necessary to have it ironed.

C. Sewing kits consisting of needles, thread, buttons, and anything useful in mending clothing are good items to send.

D. Shoes should be repaired when possible and tied together in pairs. High-heeled women's shoes are not practical to send.

3. Food.

A. Money is the cheapest way to contribute. Thus food can be purchased wholesale at the shipping point and the cost of shipping and handling saved.

B. Dried foods are the most economical to send, such as rice, dehydrated soups, powdered milk, cereal grains, dried beans, etc.

C. Canned foods are acceptable, but because of the high water content are not practical. If possible send a whole case of one item.

4. Other items which can be sent.

A. Bedding of all kinds.

B. Candles—broken and whole candles are both acceptable.

C. Soap of all kinds. Supply is very limited.

D. Toys of all kinds for all sizes of children.

E. Mending materials—buttons, fasteners, needles, thread, pins, etc.

F. Goats and heifers for families.

I was in Calamata, Greece, five days and while there I was able to distribute both some clothing and food and to observe some of the needs of the country. Greece is very mountainous and the soil is very poor. Their methods of farming are primitive but they are producing some food, such as fresh fruits and vegetables in reasonable quantities. They have black bread, fish, and mutton. Transportation is mostly by mule and mule-cart, but there are a few government trucks which are used between the large cities. The political situation was very tense. There was very little destruction of property in this

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CHRISTIAN WORKERS' INSTITUTE

In the Salem Quarterly Meeting a Christian Workers' Institute is being planned under the leadership of the Christian Education Committee with Eilene Nordyke of South Salem as superintendent. During the five weeks' course, beginning October 7, the following classes are planned: "Bring Them In" (visitation and personal evangelism), Paul Cammack and Oscar Brown; Christian Endeavor leadership, Paul Thornburg; Teacher Training, Laura Trachsel; Superintendents' Clinic, Frank Haskins. During the "assembly" period there will be special speakers and Paul Thornburg and Orpha Cammack will have the music.

It is hoped that this course will be inspirational as well as instructive for our superintendents, teachers, and youth workers.

PER CAPITA GIVING OF THE YEARLY MEETING

The new Yearly Meeting minutes show that the membership of Oregon Yearly Meeting, 3805 strong, gave into the Lord's treasury this last year \$188,524.86. This is \$49.54 per capita. This figure includes all the membership, active and associate, resident and non-resident—every man, woman, and child. This is probably the only fair way of computing per capita giving, as most meetings receive sizeable amounts from adult non-Friends who contribute to the meeting, and this offsets the liability of little children. This is a wonderful showing, and every loyal member of our constituency should humbly bow his head in thanksgiving to Him who gives us power to make wealth, and sing "Praise God from Whom All Blessings Flow."

INCREASED PLEDGING

As of September 12, the following new meetings have increased their pledging to the United Budget: Talent, with an additional \$10; Woodland adding \$25; Tacoma with Quilcene Preparative meeting, \$90 more; Scotts Mills with \$40.16; Highland realizing an additional offering-pledge of \$72.65; and Whitney adding \$50. These meetings are to be commended.

Entiat, Sherwood, Chehalem Center, Boise, Star, and Cherry Grove had already written in their increased pledging.

Chehalem Center, N. E. Tacoma, Greenleaf, West Chehalem, South Salem, and Ontario Heights felt their meetings should pledge no more at this time. Some of these meetings and some below had raised their pledging before Yearly Meeting time.

There has been no action on the part of the following meetings and preparative meetings: Rosedale, Sprague River, First Friends Portland, Second Friends Portland, Piedmont, First Friends

Vancouver, Forest Home, Camas, Parkrose, Newberg, Springbrook, Tillamook, Melba, Homedale, Riverside, and Ridgeview. Your financial secretary, Milo C. Ross, would appreciate these meetings taking immediate action, as per the ruling of the Yearly Meeting in June. The United Budget is still nearly \$2900 under the budget recommended by the Executive Committee.

MY DESIRES

HARRY C. FELLOW

I'd rather have my title clear
To mansions in the skies
Than live in this old world so drear
Away from Paradise.

I'd rather rest on foreign lands
Beneath some mountain peak
Than have all the golden sands
That eager hands may seek.

I'd rather have my garments white
When Jesus calls me home
Than linger here another night
Amidst the gathering gloom.

I'd rather live near Father's Home
Amidst a shoreless sea
Where we can know as we are known
Throughout a long eternity.

I'd rather rest beneath the grass
Cleansed of every mark of sin
When Jesus Christ will approve my pass
Up to His Heavenly Inn.

—The Bulletin.

LETTER CONCERNING RELIEF PROGRAM

Continued from page 13

part of the country because of the war. In general, the people were very poor but we saw no real signs of starvation. Their most urgent need was shoes and clothing for the winter ahead.

We felt that we met a real need in helping those countries through working in the Relief Center and that this service strengthened our Quaker testimony for peace. We felt the Lord very definitely guided us in the details of the summer's work. There is still a great need for workers in this great program and we pray that many over the Yearly Meeting will receive the vision and respond at this time of need.

FOUR LOOKS

Look back, and praise Him;
Look up, and trust Him;
Look around, and serve Him;
Look onward, and expect Him.

—Portland Bulletin.

A CONFERENCE OF EVANGELICAL FRIENDS

A Friends conference on evangelism was planned in pre-war days, and was to have convened in the summer of 1942. Plans and preparations were complete, but travel conditions made it necessary to postpone the conference until after the close of the war.

Last April a group of Friends met at Cleveland and formed a tentative organization to revive the issue. In August a group met at Wichita and formed a permanent organization; forward steps were taken in the selection of program and promotion committees and the naming of a place and date. Colorado Springs was to have been the location of the 1942 conference, and has been chosen again for 1947. The last week in June, beginning Thursday afternoon, June 26, and closing Sunday, June 29, is the time selected. The goals which it is hoped may be attained are as follows:

1. A strengthening of the ties of fellowship of evangelical Friends. We need the inspiration that comes from contact one with another.

2. A restatement of the things most surely believed among us. These are days when, in many quarters, there exists much haziness and uncertainty in respect to truth. A reassertion of doctrinal truth is needed, not in a controversial manner but in a constructive spirit of love and good will.

3. A re-emphasis on evangelism and its basic importance at home and abroad. The most sobering thought that can occupy our minds is that men are lost in darkness and death and that we are stewards of the gospel of light and life. We greatly need to have born within us a new passion to save the lost. Nothing really matters except as it contributes to this end.

4. To provide an opportunity for fellowship in intercession. The conference should stimulate new fervency and faith in prayer. It is through prayer that true values will be conserved, and it is through prayer that progress will be made toward the supreme goal of revival.

All Friends who are interested in the cause of evangelical truth and the realization of these goals are invited to consider this coming Conference prayerfully, and to plan to attend if possible. Further announcements will be made as plans and program develop.

There is universally a ready market for smiles, but frowns are never in demand.

When God purifies the heart by faith, the market is safe as well as the sanctuary; neither remaineth there any work or place which is profane.—Luther.

HYPOCRITES

Yes, we have some and so do you. What? You say you don't like that? Neither do we, but it is true.

Do ail of the people in the labor or farm organizations, the Chamber of Commerce or the Parent-Teachers Association always abide by the rules and laws of those organizations? If not, what are they?

Even if you do not belong to any organization, you must belong to a class of people that has hypocrites. How about the farmer down the road who raises weeds instead of corn, the merchant down the street who sells an inferior grade of merchandise for more money than the standard price and calls it a bargain, or the laborer who leans on his shovel when the boss is out of sight and pretends to be a real worker when the foreman is on hand? Are not all of these just different kinds of hypocrites? Why don't all genuine farmers, merchants and laborers just quit because there are so many hypocrites in their vocation?

I would not be misunderstood to endorse hypocrisy, neither am I endorsing the foolish theory that one should not be a member of any organization or class where hypocrisy can or does exist.

Only good things are counterfeited. There would be no counterfeit money if there was no genuine. There would be no counterfeit Christians unless there were some real ones to pattern after.—The Friendly Messenger.

"CAN'T DO IT"

The story is told of a minister, a temperance man, visiting a friend. At dinner the friend wished him to take a glass of wine.

"Can't do it," said the minister. "Wine is a mocker."

"Take a glass of brandy, then."

"Can't do it brother. 'Strong drink is raging.'"

By this time the host became excited and remarked, "You will pass the decanter to the gentleman next."

"No, my friend. I cannot do that. 'Woe unto him that giveth his neighbor drink, that putteth the bottle to him.'"

"Well, then," said the host in desperation, "pass it over to me."

"Can't touch it," said the minister, "for the good Book says, 'Touch not, taste not, handle not.'"—The Motor Wisconsin.

Smile awhile and give your frown a rest.

If I cannot do great things, I can do small things in a great way.

PERTINENT OBSERVATIONS

Continued from page 5

Spirit. But it does afford faith that the essential condition which is of paramount importance, whatever it may be, is absolutely certain to be brought to pass as we receive the Holy Spirit. This result on the day of Pentecost was essential in that by no other means were the "people of every nation under heaven," who were there that day, to know the good news, the news that the Messiah, the consolation of Israel, had come. As the realization that the long looked for day was then a definite realization they declared, "We do hear them speak in our tongues the wonderful works of God." That miracles may be repeated as occasions demand we know, but to speak clearly in different tongues was not an essential to be repeated as men might like to have them. Paul clearly declared that it was an error in the extreme to expect such a result. He asserts that "in the church I had rather speak five words with my understanding that by my voice I might teach others also, than ten thousand words in an unknown tongue" (I Cor. 14:19). But he does emphasize a result of the work of the Holy Spirit as follows: "If therefore the whole church be come together into one place, and all speak with tongues, and there come in those that are unlearned, or unbelievers, will they not say that ye are mad? But if all prophesy and there come in one that believeth not, or one unlearned, he is convinced of all, he is judged of all; and thus are the secrets of his heart made manifest; and so falling down on his face he will worship God and report that God is in you of a truth."

George Fox and the early Friends made much of this vitally important element in the work of the Holy Spirit; they would not therefore speak or preach without the consciousness of the guidance and direction of the Holy Spirit. This does not mean that the messenger of God does not have the messages given him in advance of the delivery; this often occurs in order that he may meditate upon the character of the message and have it clearly in his mind. The

immediate guidance of the Spirit was given when they were suddenly plunged into situations requiring such direction. This the Lord made clear, as given in Lk. 12:11-12: "And when they bring you into synagogues and unto magistrates and powers, take no thought how or what ye shall answer, or what ye shall say; for the Holy Ghost shall teach you in the same hour what ye ought to say." Thus in many and varied cases it is of the utmost importance that we know the mind of the Spirit.

There are times of special difficulty when we need the comfort of the Holy Spirit's touch upon us. Such a situation is shown when the Grecians went about to slay Paul. He was brought down to Caesarea and then sent to Tarsus. "Then had the churches rest throughout all Judaea and Gallilee and Samaria, and were edified; and walking in the fear of the Lord, and in the comfort of the Holy Ghost, were multiplied" (Acts 9:30).

It is by the Holy Ghost that gifts are given for the edification of the Church. A gift of the Holy Ghost is given to every man to profit withal (I Cor. 12:7). It is by these gifts that the Church is made powerful in times when the forces of evil would otherwise overthrow it. Thus by the one Spirit are we all baptized into the one body and are able to stand against the enemy.

These many operations of the Holy Ghost are more often emphasized by Friends, because with us the work of the Spirit stands out as a matter of the utmost importance. Thus holiness is fully rounded out to the glory of God.

Jesus hath now many lovers of His heavenly kingdom, but few bearers of His cross. All desire to rejoice with Him; few are willing to endure anything for Him, or with Him.—Thomas à Kempis.

It often shows a fine command of language to say nothing.

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