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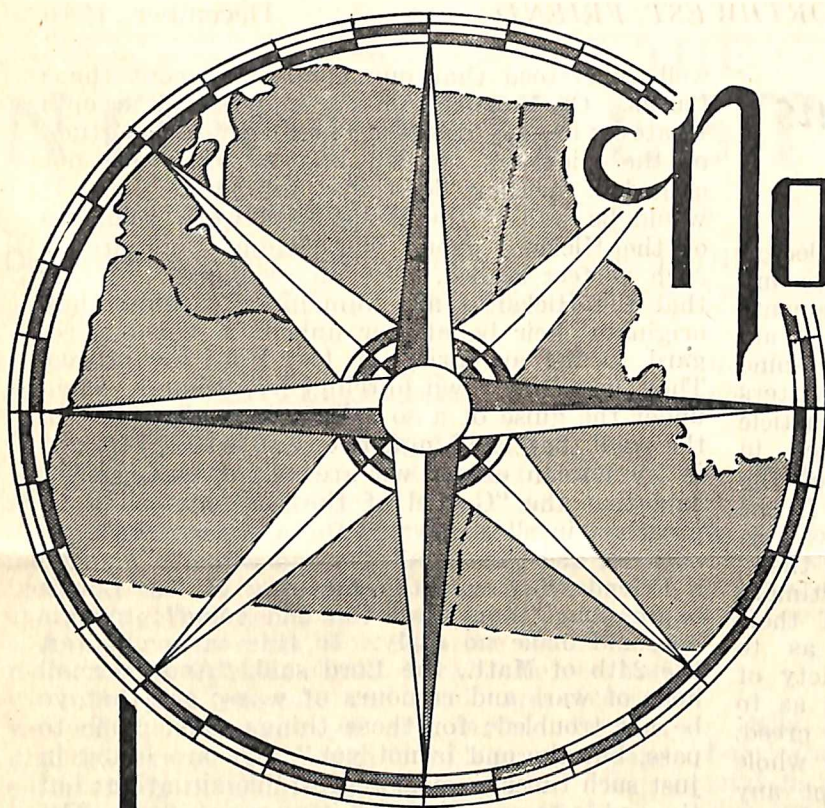
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# nORTHWEST & FRIEND

December, 1946

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## Pertinent Observations

### AS THEY SEE THEMSELVES

By EDWARD MOTT

It is possible that I may have been called in question by some readers—though not to my knowledge—concerning some of my statements regarding the Hicksites and Modernists. I am therefore referring to statements made by some of their own number in reference to the matters in question. The first is taken from an article written by Bliss Forbush and published in "The Friends Intelligencer," the organ of the Hicksites or General Conference Friends. In the issue of the Intelligencer for Oct. 12, Bliss Forbush, a leading speaker and writer among them, replies to a questioner, a graduate of Baltimore Friends School, now a junior in one of their best-known Eastern women's colleges, as to whether she was ready to join the Society of Friends. He gives expression as follows as to some points: "The Quaker Body has no creed. While it accepts Christian thinking as a whole it does not ask the individual to accept any specific dogma. The individual member can settle in his own mind his platform of theological ideas, and he can change these as his knowledge grows and still remain a Friend."

"The Quaker group is liberal. Because it does not have a creed, which makes for conservatism, its members tend to side with the liberal wing of Christianity. Friends General Conference is the most liberal of several bodies of Friends. Its members stress the humanity of Jesus. They tend to spiritualize such recorded events as the resurrection, think of the virgin birth as a bit of poetry, and regard most of the miracles as subject to a natural explanation. . .

"The Quaker has an optimistic regard for man's nature. So much so that many orthodox people think they are humanists. This is the case if by that is meant a refusal to regard man as depraved (although he may become depraved) and to believe that God wants men to use the intelligence he has given them."

"The Quakers believe that the kingdom of God—to use an old term—is to come on earth through making men gradually better; both in making themselves better and through improving the social order."

The reader will notice that there is a wide divergence between the orthodox and the heterodox on several points presented by the writer. We believe that Scriptural doctrines are vitally essential to the spiritual welfare of the church. These doctrines are formulated in our disciplines as the Richmond Declaration of faith and George Fox's Letter to the Governor of Barbados. It is

well understood that our members accept these truths. On the other hand, the liberal accepts whatever he may desire. The liberalized attitude of the Hicksites is well known; they are not orthodox, neither do they pretend to be. It would be well if the modernists were members of the Hicksite group with whom they are in such perfect accord. We do recognize the fact that the Hicksites are humanists, in that they originate their beliefs, or unbeliefs, without regard to the authority of the Holy Scriptures. They use their own intelligence, though often under the guise of a so called "inner light." On the point that the kingdom of God is to be brought in by human effort we are far apart. Christ said that the "Gospel of the Kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come." I asked a Friend what was the meaning of the Lord's expression, "then shall the end come"; to this he could make no reply. In this same chapter, the 24th of Matt., the Lord said, "And ye shall hear of wars and rumours of wars; see that ye be not troubled; for these things must come to pass, but the end is not yet." We are living in just such times, a most regrettable situation; but the end is to come; when? it may be asked. The answer is clear: "When the Son of Man shall come in His glory"; "then shall the King say unto them on His right hand, Come ye blessed of My Father, inherit the kingdom prepared for

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# THE NORTHWEST FRIEND

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## Editorial

### CHRISTMAS FOR ADULTS

Christmas is the season of seasons for children. Most of us can look back to that time in our lives when we wished Christmas came every month in the year—bells, popcorn, Christmas trees, tinsel, aunts, uncles, cousins, presents—everything that heart and body could desire!

As age comes along, how does the day of commemorating Christ's birth fare? Do we feel we must give presents and send cards because we will be recipients of the same? Is it a ghastly bore to go through church programs and entertaining at Christmas time?

We would do well to evaluate our Christmas when the childhood splendor fades. We can rightfully expect a splendor in Christmas in direct proportion to the splendor Christ holds for our lives. If we know Him and have Him in His daily presence as Saviour, Sanctifier, and Helper, we will have that deep tranquil joy that thrills a bit extra at Christmas time, and we will find our hearts throbbing again as we hear the Christmas carols, "Away in the manger, no crib for His bed . . ." and the message, "And she brought forth her first born son and wrapped him in swaddling clothes and laid him in a manger. . ."

P.S.C.

### SANTA CLAUS

There should be no question in our minds about the fellow who isn't there—Santa Claus. Every child should know at the earliest possible age that the old man is make-believe; a big bag of pillows, a pink mask, and white cotton.

The Word says, "Every good gift and every perfect gift is from above and cometh down from the father of lights. . ." It is tragic that many children believe in Santa Claus. The day appears when the untruth told them by their superiors (too often Christian parents) is exposed to them, and some degree of shaken faith in God and man results.

If we must have a fictitious character such as Santa Claus, let us keep him very fictitious, and keep God, the true giver, very real. Away with the fictitious in the church. One should rise in righteous indignation at seeing Santa Claus

in the church or religious gathering. "Lie not. . ." P.S.C.

### NOTE FROM FINANCIAL SECRETARY

It is a pleasure to add Vancouver meeting as another meeting which recently received an extra pledge offering to the United Budget. The offering was in excess of \$100 according to word received through Nathan Pierson, pastor.

### OBITUARY

Dolly Lawver, Modoc Indian, native of Tule Lake, California, died at Klamath Valley Hospital in Klamath Falls, Oregon, July 23, 1946. Her age was uncertain, but she was a little girl of pre-school age at the time of the Modoc war, yet old enough to remember its horrors. She was one of Captain Jack's Band, which was removed to Oklahoma following the war in 1873.

She was converted there while in school under Asa and Emeline Tuttle, Friends missionaries, and was a life-long member of the Friends church. At the time of her passing she was a member of Rosedale meeting in Oregon Yearly Meeting.

She came to Oregon in 1925 and purchased a home in Chiloquin, on the Klamath Indian Reservation, where she resided until her death. Whenever possible she came to Sprague River to visit and attend the services of the Friends church. She remained loyal to the church throughout life and was a faithful Christian, leaving a clear testimony at all times.

### ASSIST OUR NEW EDITOR

As announced in the last issue, the Northwest Friend has changed editors. Let us all help him to get the paper going on an up-to-the-minute basis. The fall numbers have been very late, due to a bad start in September, when so many were away at Ministers' conference and other gatherings. A determined effort is being made to regain the lost time. You can help by being extra careful to send your material in on time.



## Missionary

### THE MISSION FARM PROJECT

By WALTER P. LEE

(We interrupt the series of articles that have been appearing from month to month in order to explain the mission farm project.)

"What man is there of you, whom if his son ask bread, will he give him a stone?" This pertinent question from Jesus has driven deeply into our souls since we heard the stirring appeal from our Bolivian brethren for a Bible Training School to prepare them to preach the gospel of Jesus Christ.

But we have come to realize that a Bible Training School in Bolivia must of necessity include more than a building, trained teachers, and student prospects. Because of the extreme poverty of the average Aymara Indian, it would be impossible for him ever to have enough money to attend the school. Part time work with sufficient income to support a student is not available, so every mission discovers the necessity of arranging for the expenses of students while in school. The types of business which are adaptable to these needs are very limited. Since the products of handcraft are so plentiful, the price is so low as to make any part-time income entirely insufficient to meet school expenses.

There is always the alternative of supporting students with money from this country. This takes the form of a continual subsidy, which could become an unbearable financial burden running as high as \$5000 per year in the years to come, should the student body grow to 50 or more. Nor would a continual subsidy promote the best attitudes on the part of the student.

Since the basic industry of the altiplano of Bolivia is agriculture, the possibilities for support of the school seem narrowed to the agricultural field. This has produced the conviction in the minds of a large portion of the people in Oregon Yearly Meeting that a mission farm is essential to the progress of our work in Bolivia.

The first consideration, that of offering opportunity for student labor and support of the Bible School, is by no means the only consideration which points toward the need of a farm.

Since Christ is always interested in the total needs of humanity, a second reason for a farm is the necessity of teaching the Indian how to improve his economic status. He is woefully ignorant of proper agricultural methods. He knows nothing of proper selection of seed and of care in breeding better stock. The Bolivian government responds favorably to anyone interested in bettering the agricultural life of its people. With our Bible Training School located on a farm we could give instruction in and

practical demonstration of improved farming methods.

In the third place, we need building space for the school and for additional missionary homes. We are at present paying \$50 per month rent for a very ordinary house for Roscoe and Tina Knight. Prices in La Paz are very high and we have not sufficient property in the city to erect more buildings.

Not the least of the possibilities of a farm is the income feature, which could definitely add financial support for the missionary work and place the mission on at least a partially self-supporting basis. In times of economic depression, this may well assure the continuance of a strong staff on the field, even if finances from this country should be insufficient. The assurance of vegetables, milk, meat, and other foods will also mean much to our missionaries, who find some of these difficult to obtain in sanitary form.

When the Lord led Paul and Phyllis Cammack to offer themselves for missionary work and development of a farm project, the Board of Missions felt that God was directing us along this line. Paul's experience and training in agricultural work, as well as educational work, makes him eminently fitted for this task.

Several prospective farms have been investigated. One of these seems unusually well adapted to our needs. On this farm is a fairly new five-room house, which with minor alterations could well serve as a missionary home. There is also an older, large farm house with about fifteen rooms, built around a patio. This could rather easily be adapted to the needs of the Bible Training School as class rooms and dormitories. A very nice chapel with tile roof and cement floors is on the property. There are several farm buildings, a garage, spacious lawns, gardens, and many trees, all within the large compound surrounded by a wall in the center of the farm.

The farm contains 2500 acres, of which 1000 acres lies flat enough to be farmed with a tractor. The hill land is excellent for grazing. Springs of water arise within the farm, and are used to irrigate 100 acres or more and to furnish water for the houses. There are 500 sheep, and a few cows, pigs, and horses on the farm. This may appear to be a rather large farm, but smaller farms are rather unusual in that part of the country because of the division of the land into large tracts by the Spanish conquerors. Then, too farming should be done on an extensive rather than intensive scale if the desired income is to be realized. The price which the owner has asked for some time has been approximately \$34,500, but by insistent bargaining with

her, our men on the field have induced the owner to lower her price to \$30,000. We thank the Lord for this consideration, as it will enable us with \$35,000 to purchase the farm and considerable equipment and begin the School.

While this farm has not been purchased at the time of writing, we are praying much and making every possible investigation. At the date of writing over \$30,000 has been received in cash and pledges. We feel that an opportunity for investment in the Lord's work should be given to any of our readers to whom this has not been presented.

If the reader cares to do so, he may use the following blank, mailing it to the Yearly Meeting Treasurer, Richard C. Kneeland, 801 Public Service Building, Portland 4, Oregon.

#### FOR THE BOLIVIAN FARM-BIBLE SCHOOL PROJECT Oregon Yearly Meeting

I wish to pledge:

\$1,000 .....	\$100 .....	\$10 .....
\$ 500 .....	\$ 50 .....	\$ 5 .....
\$ 250 .....	\$ 25 .....	\$ .....

Name.....

Address.....

Church..... Date payable.....

#### MISSIONARY RALLY

Greenleaf and Boise Valley Missionary Rally and Day of Prayer was held at Whitney Church November 8, with a wonderful day of blessing and new visions. The work of the missionaries among the lepers of four different countries was presented in a skit by the Boise and Whitney meetings. It costs only 8 cents a day to care for a leper. Denver Headrick gave a report of the trip he and several others of the Yearly Meeting had made to the outposts and new meetings. We were amazed at the possibilities before us. The battle front is not only in Bolivia, Africa, or Central America but also right in Oregon Yearly Meeting. The reports from the W. M. U. were very interesting. Much work is being done. We enjoyed letters from our five Bolivian missionary families, two of whom are on the field, the Piersons on the way, and the other two preparing to go. We were admonished to change our birthday offerings from pennies to dimes because of the increased cost of traveling expenses of the missionaries.

Our vision was enlarged by hearing of other fields. Anna Antrim presented the African field in charge of Kansas Yearly Meeting. A sister of

Genevieve Armstrong, Miss Kathrine Dixon, a missionary nurse to Swaziland, South Africa, gave us a word picture of her work there and the needs of the field. Carrie Tish, of Greenleaf, brought us news of the work in Central America.

An offering of \$49.14 was received to be used for foreign missions.

#### HEAR YE THIS WORD

A man said about something he wished to make clear, "Why, it is as plain as A B C!" "Yes," said a third party, "but the man you are talking to is D. E. F." So some of our hearers seem to turn away from the Word of God. Let us explain the Gospel as we may, if there is no desire in the heart, our plainest messages are lost.—Moody Monthly.

#### MAN SHALL NOT LIVE BY BREAD ALONE

A sad-eyed seminarian, who is studying for the ministry, wrote the following after an experience with a certain church. "Behold! . . . The club clubbeth together and they eat. The businessmen take counsel and they eat. The church hath a social and they eat. The young people elect officers and they eat. And even when the missionary society meeteth together they eat. But this latter is in a good cause, because they 'eat in remembrance' of the poor heathen who hath not to eat. Behold! Hath man's brains gone to his stomach and doth he no longer regard intellectual dainties that thou canst no longer call an assembly or get together even a 'baker's dozen' except thou hold up the baker's dainties as a bait? Be it true, that the day cometh that to get a crowd at prayer meeting the preacher must hold up a biscuit? Yea, verily, thou hast heard of the child races of the world. But, behold, it is nigh thee, even at thy door. For as one calleth unto the child and saith, 'Come hither, sweet little one, and I will give thee a stick of candy,' even so must thou say to his grown-up papa and mama, 'Assemble ye together and we will serve refreshments.' And lo, they come like sheep into a pen. Selah."—Moody Monthly.

#### SCHEDULE OF MEETINGS

William J. Murphy, Evangelist and Singer

Home address, Medina, Washington

November 20 - December 4: Searsboro, Iowa.

Myrtle C. Lee, pastor.

December 8 - 18: Langier, Indiana. Ruth Lindley, pastor.

January 12 - 26: Berkeley, California. Arnold Owen, clerk, 1512 Virginia St.

February 2 - 16: Portland, Oregon. Wichita Evangelical Church, Wendell Mills, pastor. Route 12, Box 340.



## Chats With Children

--By Aunt Bess

### GIVING

"I'm tired of being asked to give," grumbled Ernest.

"So am I tired of giving," said his sister Evelyn. "Our teacher said today that we ought to give not only money, but also our talents—singing, drawing, or any other talent we have. It's just 'give, give, give,' and I'm tired of hearing about it."

Ernest reached out and took a big red apple from the bowl on the table. "Yes, every Sunday at Sunday school or church somebody is asking for money or something for this and that—old clothes for refugees, food for Europe, money for relief, money for missionary projects. And now it's Christmas and we have to get presents for all our family."

Evelyn nodded in agreement. "Six brothers and sisters besides a few friends and our parents makes a long Christmas list. I'm sure I don't have enough to give everybody. I wish I could just give a card to every body and be done with it."

Just then a solemn voice from the corner of the room seemed to say, "Take! Take! Take!" Always before that steady old clock had sounded forth, "Tick! Tick! Tick!" Evelyn and Ernest looked at each other; both thought that the old clock was saying, "Take! Take! Take!"

"I guess the old clock's right," said Ernest slowly. "You and I are always ready enough to take and take and take our food, our home, our health, our friends, and our fun; and yet we complain about giving."

They talked the matter over and finally agreed that they would make a pledge to be ready to give to God, and that they would do so cheerfully. They would also share their blessings with others.

### EXPLORING INTO THE WORD CHRISTMAS

See if you can find words which have the following meanings and that can be spelled from the letters found in the word Christmas.

1. Something seen in the night sky, found in Matt. 2:2.
2. A part of a sailing vessel, and found in Isaiah 33:23.
3. A word meaning to injure or hurt, and found in Acts 16:28.
4. Something children like to play with and found in I Sam. 6:7.
5. A word meaning hasty, and found in Ecclesiastes 5:2.
6. Parts of the body, and found in Deuteronomy 33:27.

7. A kind of seat used in our homes, but not found in the Bible.
8. A word meaning gladness, and found in Jeremiah 7:34.
9. A word meaning a series of steps, and found in Acts 21:40.
10. A word meaning to suffer, and found in Proverbs 11:15.

### BIBLE HUNT

I am sure that Ernest and Evelyn's Christmas will be much happier, now that they realize that they are receiving so many things from others and from God, and that they want to be cheerful givers too. Don't you think so? Have a little contest to see who can find these Bible verses first. Read them aloud and decide what gift from God the verse tells about.

James 1:7	Ephesians 2:8
John 10:28	I Timothy 6:17
Matthew 11:28	James 1:12
John 14:27	

Then read all together the last six words of Matthew 10:8.

### A LESSON FROM TWO SEAS

#### Galilee

I looked upon a sea;  
'Twas bright and blue;  
Around its shores were life  
And verdant hue.

'Tis fed by many rills,  
With fountain source  
On Hermon's snowy peak—  
Whence Jordan's source.

But Galilee's blue sea  
Lives not alone,  
Because it gets those streams  
As all its own.

It lives because it gives  
Its waters blue  
To other shores, and then  
Is filled anew.

#### The Dead Sea

I looked upon a sea,  
And it was dead,  
Although by Hermon's peak  
And Jordan fed.

Whence came a fate so dire?  
The tale's soon told  
All that it got it kept,  
And fast did hold.

## AMONG THE CHURCHES

### TACOMA QUARTERLY MEETING

Tacoma Quarterly Meeting convened at Quilcene the first week end in November. The opening service was a Christian Endeavor Rally, with Paul Lundy, assistant pastor of Tacoma Friends, as speaker. His message challenged us as Christians to step out expecting a struggle—to militate against sin as did Martin Luther, George Fox, and other Christian leaders. In this Friday evening service and in all the others we enjoyed the music of a male quartet from Pacific College. Members of the quartet were Harlow Ankeny, Terrell Repp, Quincy Fodge, and Paul Thornburg. The music of their pianist, Eileen Tamplin, added much to the services, and we appreciated the violin solos by Terrell Repp.

The Saturday morning meeting was given over to the stewardship committee. Richard Hendricks brought a message from I Peter 4:10 and I Cor. 4:2. Following the message, our Quarterly meeting superintendent, Clark Smith, called for a testimony service to see how many would be able to testify after hearing a stewardship message. Quite a number praised God for His blessings on their lives as they allowed Him to have charge of them and their property. Our superintendent also injected a pertinent thought. Following an account of the incident of the widow's mite, he stated that the attitude of the world is "What can I get?" and that the attitude of the Christian is (or should be) "What can I give?"

At the Saturday afternoon devotions, Paul Thornburg emphasized the fact that "... if our gospel be hid, it is hid to them that are lost" (II Cor. 4:3).

During the business meeting, the needs of the missionary field were discussed. Fraternal delegates to Puget Sound Quarterly meeting were chosen. Ethel Cowgill, in a report on the Agnew

All tributary streams  
Found there their grave,  
Because that sea received.  
But never gave.

O Sea that's dead,  
Teach me to know and feel  
That selfish greed or gain  
My doom will seal.

And help me, Lord, my best,  
Myself to give,  
That I may others bless  
And, like Thee, live.

—Selected

outpost work, said that the main service of the church was the prayer meeting, in which the young people show a strong interest.

Following the business meeting the conference committee met to make further plans for the young peoples' mid-winter conference, to be held in February at Northeast Tacoma. Dick Hendricks is to be program chairman for the conference.

Saturday evening Paul Thornburg, in his message, introduced a progressive trinity of possibility and opportunity in the Christian life—Crusade, Conquest, Conquerors. Joshua 1:1-9 was his scriptural basis.

Members of the quartet took charge on Sunday morning. A platform meeting with quartet numbers interspersed between short messages or testimonies was the order of the service.

There is a feeling of gratitude to Douglas and Pat Brown and their congregation, who made it possible for us to come to Quilcene this year. Douglas Brown has just recently entered the ministry. He and his wife are very ably filling the pastorate there.

### NEWBERG QUARTERLY MEETING

Newberg Quarterly Meeting met at Chehalem Center Friday and Saturday, November 8 and 9.

Philip Fendall presided at the Friday evening Christian Endeavor rally. Kenneth Williams led several songs, with Iverna Hibbs at the piano. Iverna Hibbs also played an accordion solo. Business included presentation of points made on chart work. Carl Byrd brought the message. He read Gen. 12:1-5, which is the call of Abram. In the first verse, "Get thee out" literally translated would mean "Go for thyself." It is that kind of command that goes with us through life. We go for ourselves if we do any going.

At the Saturday morning worship service many took part in testimony. Carl Byrd brought a message from the story of the Gadarene. Mark 5:17—"And they began to pray him to depart out of their coasts." Men do not want to bring themselves into the presence of God. They hide themselves in other things. We need to get them into the presence of God. Let us not pray: "Leave our coasts," but let us pray: "Come in and abide in my heart."

There was a basket lunch and committee meetings during the noon hour.

In the afternoon business meeting, Geraldine Willcuts led the devotions. The problems of Tillamook meeting were presented, including their need of a place to meet. A Sunday school is planned at Netarts. The quarterly meeting agreed to meet additional expenses of Dorwin



Smith as quarterly meeting superintendent, in visiting other meetings and carrying on the evangelistic work. Edith Moor presented the Service department. She read Ross McIntyre's article about European relief, and presented seven posters and a story for Sunday schools. The Missionary Committee presented Jack and Geraldine Willcuts, and Geraldine drew a chalk picture.

#### SALEM QUARTERLY MEETING

The November sessions of Salem Quarterly Meeting were held at South Salem Friends Church November 15 and 16, 1946.

The Friday evening C. E. Rally was well attended. Lawrence Lehman led the song service and the C. E. Quarterly Meeting superintendent, Barbara Magee, presided. A special song was provided from Highland C. E. Rose-dale C. E. took the banner home for this quarter for outstanding record in C. E. activity.

Frank Haskins, pastor at Marion, gave a searching message from I John 3. His subject was "A Now Salvation." Why do we need a now salvation? 1. Temptations and trials come today. One doesn't sin tomorrow or yesterday but today. 2. Opportunities to testify come today. 3. Some today you will die. 4. Some today Jesus will come. "If I am not saved now, then I am lost."

The service was a very inspiring one and there was evidence of the Spirit's searching hearts to the place of definite decision.

The Saturday morning session, at which Frank Haskins presided in the absence of Oscar Brown, the superintendent, opened with singing led by Lawrence Lehman. During the inspiring period of testimony and prayer, these thoughts were brought to us. "We need to live above the world which is fast coming to an end."—Edgar Sims. "All sunshine makes a desert, all shade makes a swamp. The Lord is our sun and our shield. He equalizes the sun and shade."—Carl Byrd.

Jack Willcuts brought a fine message from Mark 4:35-41. Are we fearful or full of faith? Not only our greatest problems, but also our faith comes when we are alone. The storms come even though the Lord sends us. By letting His words, "Peace be still," meet our every situation, we can help others who are looking to us. By resting on Him in the midst of storms we can give evidence that He is in our boat.

After lunch, Evert Tuning led the devotions before the afternoon business session. The following visiting friends were introduced: Eli and Ida Allen, Backcreek Monthly Meeting; Nora Douglas, Amboy Monthly Meeting; Mr. and Mrs. Robert Knight, Peoria, Colorado; Lou and Gladys Hughes and Lenore Smitherman and daughter,

now attending Highland; Carl and Ella Byrd, fraternal delegates from Newberg; Ida J. Lee and Elma Lull, fraternal delegates from Portland; Walter P. Lee, Star, Idaho; Jack and Geraldine Willcuts, missionaries under appointment; Evert and Virena Tuning, Sprague River, Oregon. Francis and Hazel Lowe, new pastors at South Salem, were introduced to the Quarterly Meeting.

The work of the Service department was presented by Josephine George, head of the department, and several of the local chairmen.

Walter Lee brought several interesting items to our attention concerning our mission and missionaries.

Oscar Brown, evangelistic superintendent, brought the need of the home missions to our attention. Evert Tuning spoke of the need in Sprague River.

A recommendation was brought that Medford be established as a regular monthly meeting. An examining committee was appointed to investigate and report.

The day was an inspiring one. "Hitherto hath the Lord helped us . . . henceforth we will call upon the name of the Lord."

#### GREENLEAF QUARTERLY MEETING

Greenleaf Quarterly Meeting convened at Ontario Heights November 16, 1946.

The meeting was called to order by Dale Gossard, Quarterly Meeting Superintendent of Evangelism. Lela Morse led in singing several stirring hymns. This was followed by testimony and prayer.

The message of the morning was delivered by Joseph G. Reece, general superintendent of Oregon Yearly Meeting. He spoke of "The Responsibility of Leadership" (I Corinthians 1:26, 27). God uses the small things—the weak things of the world to confound the mighty. All believers are called to service; all God's children are called to be leaders in one sphere or another. It may be in the Sunday school; it may be in the prayer meeting; or it may be in the business meeting of the church.

It costs to carry the responsibility of leadership, but it is required of a steward that he be found faithful. Faithfulness to the call of leadership will be rewarded with increased joy and a remarkable growth in grace; God will take care of the costs.

The afternoon session was opened by a song service led by Madeline Todd, wife of the new pastor of Greenleaf meeting. Devotionals were conducted by Roscoe Townsend, pastor at Riverside, using Job 42:5, "I had heard of Thee by the hearing of the ear, but now mine eye seeth Thee."

After the clerks had disposed of minor mat-

ters of business, Joseph Reece made a stirring appeal for Friends to enter open doors in the home field with Sunday schools and with pastors for unchurched communities. He stated that Oregon Yearly Meeting could enter sixteen new fields now if it had the money and people who were willing to assume the responsibility of leadership. This appeal was followed with earnest prayer by Clynton Crisman, pastor at Homedale, that Friends might respond to the call.

During the day Joseph Reece sang three times, accompanied by Mrs. Reece at the organ, to the joy and blessing of the meeting.

Denver B. Headrick, Raymond Haworth, and George Hopper and wife were present from Boise Valley Quarterly Meeting.

A house full of young people was reported in attendance at the Christian Endeavor Rally Friday night. Paul Thornburg, Y. M. C. E. Union president, was speaker of the evening.

The Meeting on Ministry and Oversight was held on Friday at 2 P.M., with Cecil Gossard as clerk and Paul Todd as minister.

#### PRINGLE OUTPOST

The Pringle Sunday school party on October 11 was well attended, and a very enjoyable one. On Sunday, October 13, Pringle observed Rally Day. There was a record attendance of 59 for the program that morning. We are glad for several new families who are showing interest in the work.

November 1 we had a party with a Halloween emphasis. About 50 were in attendance.

On Sunday morning, November 3, Pringle Sunday school celebrated its first birthday. Following Sunday school, at which 50 were present, we served a birthday cake to those present. We are truly thankful to the Lord for the way He has blessed and answered prayer. The work is growing. At present we have five classes, in comparison to three a year ago. Two of the girls from the young people's class, Shirley Kemble and Shirley Bingenheimer, are teaching a newly organized primary class.

Continue to pray for this work.

#### SOUTH SALEM

J. Francis Lowe and wife are busy at work as the new pastors of South Salem Meeting. They come from the Citrus Heights meeting in California, and bring to the work a wealth of mature experience in pastoral work.

A new Rex-o-graph machine has been purchased for the church by the missionary society. Not only are the church bulletins run off, but also other materials for Sunday school classes and Friendly Hour hobby night.

Other improvements are the shingling of the north side of the church and the purchase of fifty-four metal folding chairs for the dining room.

A farewell was given Esther Gully at the regular meeting of the Woman's Missionary Society on November 19. She sails soon for China, where she will work under the National Holiness Missionary Society in Tientsin, North China.

The young people from our meeting who are in colleges this fall are: Kenneth Miller, Pacific College; Hazel Cooper, Cascade College; Ward Miles, Willamette University; Rodney Miles, Oregon State College; Eloise Fowler, Oregon State College of Education.

#### PIEDMONT

Your Piedmont reporters have almost broken the speed limit trying to keep up with all that's "popping," but we finally caught up with the latest.

A series of church nights—pot-luck suppers—have been planned to give committees an opportunity to report their work, and to let everyone become better "friends."

Herold and Arvilla Mickelson, with their two children, Louise and Freddie, have transferred their membership to Piedmont. Also, Lois and Bud Nedry have become active members.

A new feature in our evening service is being anticipated. The young people are to have charge once each month.

#### PARKROSE

Parkrose preparative meeting of Friends has been the scene of many work bees this fall, with groups coming from Piedmont, Sunnyside, Lents, and the community, as well as from points over Portland Quarterly Meeting at large.

The new furnace has been installed, windows placed, wall board and firtex fitted, and wiring installed. The Young Married Peoples' class of Sunnyside has donated money for a new pulpit. The Benedict Nursery of Portland has promised to contribute towards the landscaping of the grounds, and many individuals have helped towards the development of the project.

A Women's Missionary Society began its organization with a meeting at the home of Mrs. Ernest Aschim on November 6. Preliminary committee was composed of Mrs. Milton Pressnall and Mrs. John Burkett, with the hostess. An all-church social was held at the parsonage on November 1, observing Halloween jollity. Pastoral calls in the community indicate a very encouraging interest in the new church work and a very great spiritual challenge to the meeting.

#### MEDFORD

The month of October was the greatest month of church attendance in the history of Medford Preparative Meeting. Morning attendance averaged 102; and Sunday evening, 52. The people are encouraged by this favorable upturn.

Dorothy Straus and two minor sons, Wayne and Warren, united with the meeting on the fourth anniversary Sunday, October 20. The anniversary dinner, prepared by Carolyn Adams and staff, was served to about 70 persons, and the time of testimony and praise which followed was a time of great blessing.

Our pastor, Milo C. Ross, held a series of meetings in Tacoma, and while he was away the local Gideons, E. H. Richey of the Nazarene Church, and Roy Knight and party of Pacific College had charge of the meetings.

The Christian Endeavorers have been having fine Youth Nights at the Howard gym on Wednesday nights. They are now having Christmas pageant practice.

#### SECOND FRIENDS, PORTLAND

Calvin Choate has accepted a call from this monthly meeting to serve as pastor temporarily, finishing out the pastoral year. He with his wife has moved into the parsonage. All our services show a marked increase in attendance and interest.

The Leadership Training class under the direction of Mary Sandoz is proving a very good value to the church.

We are installing a fine new oil furnace in our church, which will adequately meet our heating problem.

Born to Victor and Dorothy Morse, November 1, a boy, 8½ pounds, named Gary Willard.

Clyde Taylor, Executive secretary of the Evangelical Foreign Missions Association, whose headquarters are at Washington, D. C., was our guest speaker Sunday evening



October 27. He stirred and moved us as he related the victories won by the power of Christ over the powers and principalities and spiritual wickedness in high places as they are endeavoring to defeat God's chosen people in carrying the gospel to the ends of the earth. We are becoming increasingly conscious of our need of "the whole armor of God" (Eph. 6:11-18).

### TALENT

Talent Friends celebrated their third anniversary October 6. Guest speaker for the day was Cora Gregory, pastor of our "home" church, Highland Ave. Friends, of Salem. Lloyd Gregory and Will and Sarah Hoffnell were also with us from Salem. We had services Saturday night, and three services on Sunday, with our annual dinner at the city hall at noon. Agnes Hackler and Lily Welburn, who were among the first to help get the church started, cut the anniversary cakes. The Medford group was with us for dinner and the afternoon service. A time of fellowship and praise was enjoyed at the noon hour, with many expressing their praise to God for the church.

Jack and Geraldine Willcuts were evangelists for our fall revival meeting, October 21 to November 3. Jack's good messages and Geraldine's chalk pictures inspired us all. We feel that we made much spiritual growth as a church during these meetings. Children's meetings were held each night after school, and songs and Scripture verses were learned; a lesson from the evangelist was a daily feature.

Our pastor, George Bales, was the evangelist at Camas, Washington, at the Friends church, Nov. 5-17. In his absence from Talent, we had Mr. Collins, of the Nazarene church, Mr. Whitsett, of the Presbyterian church, and Estelle Mardock, Elenita's mother from Florence, Oregon, as speakers at our services.

We are all pleased that the shingling of the church roof has been finished. It looks much better and the interior will not risk being damaged.

Louise Sample has her Sunday school class of Juniors eagerly saving pennies to put on their chart on the wall. When the chart is full, there will be \$10 for the missionary travel fund.

The Women's Missionary Union has been busy this fall. Over eighty pounds of clothing was repaired, cleaned, and packed to send to Jewish relief in Palestine. A quilt was finished and presented to Jack and Geraldine Willcuts. The ladies also surprised Geraldine with a handkerchief shower, two aprons, and several tea towels. The Medford women met with us in our last meeting, and Geraldine gave us a very interesting report of our mission work in Bolivia. A set of tea towels and three aprons were also given to our pastor's wife, Elenita Bales.

Margaret and Marie Williams have been in Portland all fall, and we surely miss them from our congregation. Margaret is staying up to see her daughter, Marie, who underwent a serious back operation. Marie is improving rapidly and we all hope she may be home for Christmas.

The Guy Hays family has bought a place in Medford. We hope that we shall still see them regularly. Their daughter, Dorothy, is attending Pacific College this year.

### NEWBERG

On September 29 we had Rally Day in our Sunday school, with 244 present. Since that time our attendance has not dropped below 200.

The high school Christian Endeavor group had a Halloween social at the Fernwood Grange Hall Saturday evening, October 26. There was a good attendance.

Some of our number went to Portland Sunday afternoon, October 20, to hear First Mate Bob and the crew of the Good Ship Grace.

The Women's Missionary Society held the first meeting

of the year October 17 at the home of Ida Van Blaricom, with 26 present. They decided upon the projects of the year. This year we are using "Missionary Doctor, The Story of Twenty Years in Africa," by Mary Floyd Cushman, as our study book.

The Ladies' Auxiliary to Pacific College held their first meeting of the fall in Edwards Hall October 25.

At the present writing Seth Mills, one of our faithful members, is very ill with heart trouble.

In our Sunday evening services we are enjoying a variety of musical leaders. One evening the Students' Christian Union from the College had charge. The regular church choir, under the leadership of Herschel Thornburg, the men's chorus, led by Fred Frost, and the Christian Endeavor Societies have taken their turns. All have been a blessing in the service.

### RIDGEVIEW

Calvin Hull and Fred Baker were our visiting ministers from the Ministers' Conference on September 22. Both services were a blessing and inspiration to us.

Rex and Katherine Beebe are the parents of a son, Ronaly Wayne, born August 30. Howard and Estella Fuller have a new daughter, Virginia Evelyn, born October 9.

Richard and Ralph Beebe, Harl and Albert Fisher, and Dean Robertson are driving to and from Greenleaf to attend the Academy this year. Dean is from the Home-dale meeting. We're glad it is possible for them to attend Greenleaf Academy and pray God's blessing on them as they attend.

We've been having some very interesting and inspirational services due to the attendance of nine of the Mexican nationals who are living in our community to do farm labor. Through the influence of Donald Potratz, these boys started coming to our evening services. Spanish Bibles and Testaments have been given them. We were able to use some Spanish records of song, sermon, and testimony. Ernest Thompson, brother of our pastor, was able to obtain several Spanish choruses from his Spanish teacher, Ruth Salcedo, of Northwest Nazarene College. Then on Sunday evening, October 20, Miss Salcedo agreed to come and explain salvation to our Mexican friends. The Spirit of the Lord was very near. At the close of the service, four of the Mexicans prayed through at an altar of prayer. Since that time Miss Salcedo has come every Sunday evening to teach our friends. Those who have been able to attend since that time testify that they have been living differently and praying to God every day. Help us pray for them that they may take this great story of salvation back with them to their homes.

A new oil burner has been purchased for our church. Ann Jergens gave as a gift to the church a nice kitchen range and hot water tank to be put in the parsonage.

Nick and Helen Glass sponsored a Halloween party and weiner roast on Friday evening, November 1. There were 29 young people in attendance.

### ONTARIO HEIGHTS

On October 29, little Delores June arrived to gladden the home of Kenneth and Ruth Hall.

Several improvements have been made at the church. First we got new song books—enough for everyone. More recently the floor has been painted, the benches all stained and varnished. Dainty curtains have been hung at the windows.

We are praying for an outpouring of God's spirit upon us as Denver Headrick, of Melba, Idaho, comes to us for two weeks of meetings the first of November.

A number of young people met at the parsonage for a jolly Halloween party Friday night, November 1.

A C. E. has recently been organized under the leader-

ship of the pastor, Robert Morse. Lela Morse has charge of the younger society at the same time.

Laura Trachsel, from South Salem Friends and China, spoke at the evening service October 20. She was visiting her brother Albert Cammack and family a few days. Helen and Joy were with their mother. Forrest Cammack also was a guest at the Albert Cammack home.

Carl and Alice Wardlaw and family made a trip to Salem to visit her parents, Mr. and Mrs. Truman White, and to Toledo, Oregon, where his brother David is pastor of the Nazarene Church.

### SPRAGUE RIVER

Ellis Cook and family have now moved into their newly purchased home, located just west of the church and within calling distance of the parsonage.

On October 9, the members of the executive committee of the Evangelistic Board visited the reservation and were with us for the service in the church that evening. Their visit was a real treat to all of us. Evert and Virena Tuning and Ferne Cook met the group in Chiloquin, and Evert accompanied the men in their car to other points over the reservation. They stopped to call on Aunt Jennie Clinton at Williamson River, a blind Modoc Indian, and one of the two remaining survivors of the Modoc war. Aunt Jennie is a precious Christian and a most loyal member of the Friends church, and this little visit with her was refreshing to all who were there.

Ross and Evelyn McIntyre were recently called to Greenleaf because of the serious illness of his mother. They remained there one week, then Evelyn returned to Sprague River to teach her husband's classes in school. Ross returned after a second week.

The Lord has been blessing our services, and giving some increase in attendance, particularly of unsaved people for whom we have been praying. We are continuing to pray earnestly for a genuine visitation from the Lord in our midst and over the reservation.

### WEST CHEHALEM

More than 20 children were in attendance at our Daily Vacation Bible School this summer. Edward Harmon acted as superintendent and Iverna Hibbs, of Springbrook, as evangelist. Rose Fendall, Viola Thumberg, and Mae Waide taught the three classes.

Harry C. and Ida Baker celebrated their golden wedding anniversary Sunday, October 22, at their home. They were hosts to a large number of relatives and friends during the day. All of their children were present for the occasion, with the single exception of the oldest son, Ralph, a junior college teacher in California. Ernest Baker, pastor of the Nazarene church at Renton, Washington, drove down with his family. He brought the morning message at West Chehalem and did some fine singing for us in both morning and evening services. Mr. and Mrs. Baker were both charter members of the West Chehalem Community Church, out of which came the present West Chehalem Monthly Meeting.

The ever persistent shortage of materials still is with us here to delay completion of the parsonage. Some improvement has been experienced since a new priority was negotiated in late August. Chief bottleneck now is plaster, which appears to be practically non-existent until after the first of the year. Meanwhile our members are faithfully bringing in their tithes and doing some real giving to make it possible for us to keep all bills paid as we go. The parsonage offering on October 8 was nearly \$400, all from the regular membership of our small meeting. We are thanking the Lord for enabling us to accomplish what has been accomplished, and are trusting Him to see us on to the end.

Our pastor, Edward Harmon, is in the midst of a series of illustrated sermons on "Pilgrim's Progress" in the

Sunday evening services. The story of the life of Graceless, who became Christian, is graphically portrayed by means of flannelgraph.

In a recent check of our Sunday school members on their progress in the Yearly Meeting Bible reading contest, one lady of the adult class had well over 300 chapters read since September 1, and a man had 220. Good interest is being shown by all, and West Chehalem expects to end the year with a far better record than it had last year.

David Fendall was discharged from the service this summer, and is now enrolled in Pacific College as a Freshman. He is West Chehalem's only student at Pacific this year.

As they did at Easter time, Chehalem Center and West Chehalem singers are combining their efforts to present a sacred cantata. Performances of the Christmas cantata, "Chimes of the Holy Night," by Fred B. Holton, will be given at both churches. Plans are being made for a revival meeting after Thanksgiving.

### MELBA

While our pastor, Denver B. Headrick, was away on the Evangelistic Board tour of the different meetings in the Northwest, the morning service of October 20 was in charge of the Quaker Publication committee. The evening service was in charge of Jack Otto, who is now our assistant pastor. We all enjoy his helpful and stirring messages. He led the missionary prayer meeting November 6.

Denver Headrick left November 3 for Ontario Heights where he will hold a two-weeks' revival. Walter Lee, of Star, brought the evening message in his absence.

Melba Sunday school is busy learning the books of the Bible and also taking part in the Bible reading contest. The Sunday school has sent to Bolivia 192 Bible pictures in color. These were mounted on art construction paper with a small ribbon hanger. Other colored pictures also were sent, which brought the number up to 245. The missionaries give these as rewards.

Sunday, October 13, the Busy Bee girls were dinner and supper guests of their Sunday school teacher, Kathryn Burton. The afternoon was spent in cutting and pasting these pictures for our Bolivian mission field. There are now ten Busy Bees.

The Junior choir, under the leadership of Ruth Smith, is growing fast. They meet every Sunday evening at 7 o'clock for practice.

Arthur Selby went to Meadows on the bus October 16. He was sent as a representative from our meeting to help them set up a preparative meeting. Other executives present were: A. Clark Smith, Dorwin Smith, Joseph Reece, and Denver Headrick. This meeting will be known as Meadow's Valley Friends church. At the present time Paul Mills, of Nampa, is holding their revival meeting.

Robert Hess, of Seattle, who is Superintendent of the American Sunday School Union in Washington, Oregon, and Idaho, and Ray Chandler, who is also a worker with the same Union and lives at Caldwell, had part in our prayer meeting service October 30, each giving a brief message, then showing colored slides of their workers, Sunday schools, and conferences.

### GREENLEAF

Our pastor, Paul Todd, conducted the Academy revival during the week from October 7 to 11. The services during the chapel hour were blessed of the Lord and graciously met the needs of the students. Many victories were won around the altar.

Hubert and Audrey Mardock are in a series of revival meetings in Oklahoma. Later they will conduct evangelistic meetings for Luther Addington at Marion, Indiana.

Lynn Hockett has returned from Chicago, where he attended the National Sunday School Convention.



Conway Rinard and Mabel Richardson were quietly married at his home in Greenleaf, Friday evening, November 1. They had open house for their friends and neighbors on Monday evening.

Mrs. Ina Herlocker is not improving in health. Our love and sympathy go out to her in her illness.

We welcome the newly married couple, Mr. and Mrs. William Willard, in our community. Mrs. Willard was formerly Miss Hannah Hinshaw.

Mr. and Mrs. O. H. Rice, of Neskowin, Oregon, were visiting in our community recently.

### McKINLEY AVENUE, TACOMA

Our church was well represented at the Quarterly meeting held in Quilcene in November. There were at least 30 in attendance from Tacoma. The quartet from Pacific College was present at the Quarterly meeting, and also attended one evening service Sunday, November 3.

Our evangelistic services are now in progress (Nov. 6-17) with Milo Ross preaching and Wesley Murphy in charge of the music.

The Junior church is studying the Gospel of Love for children, the Gospel of John, using pictures, feltograms, and charts. On November 3 Dick Hendricks told the story of Zacchaeus to the children. New officers in the church are: Alice Perry, pianist; Janice Pendergrast, song leader; Dreyton Kelly and Barbara Jansen, ushers; Doris Burns, secretary; Priscilla Strutz, flower chairman. The Junior church had an enjoyable Halloween party, with Philip Harmon in charge of decorations, Doris Burns the games, and Alice Perry the refreshments.

Clara Berg's class of intermediate girls had a costume party on Halloween.

Myrtle Russell's class of young married people had a combination Halloween party and baby shower on November 2. The shower was for Janice, newly arrived daughter of Chester and Dorothy Jansen.

The junior and senior departments of the Sunday school are having a contest within the yearly meeting Bible reading contest. The goal of each class is posted on a chart in front of the Sunday school and progress is shown each Sunday. The junior Sunday school is giving awards each quarter for perfect attendance.

One of the week-day Bible education classes of the Tacoma schools is being held in our church under the leadership of Mrs. Ruth Waters. The opening attendance was 142.

### SUNNYSIDE C. E.

Our C. E. has organized at last! At our meeting held November 3 we elected part of our officers. The final results of the election were: President—Wilber Field; Vice President—Jerry Carr; Secretary-Treasurer—Caroline Allen; Adviser—Keith Williams.

Our membership is still small but we are not discouraged, for we are working for a larger membership and we are reaching our goal. Our meetings held every Sunday evening are led by one of the members and the lessons have been interesting and well presented.

Our Halloween party was held in the church basement on the evening of November 2. Our Thanksgiving party is planned for the day after Thanksgiving.

## C E Corner

### I HAVE MADE THEE A WATCHMAN

By PAUL THORNBURG

President of Oregon Yearly Meeting C. E. Union

"So shall it be at the end of the world: the angels shall come forth, and sever the wicked from among the just, and shall cast them into the furnace of fire; there shall be wailing and gnashing of teeth" (Matthew 11:49-50).

"Son of man, I have made thee a watchman . . . if thou warn the wicked, and he turn not from his wickedness nor from his wicked way he shall die in his iniquity; but thou hast delivered thy soul" (Ezekiel 3:17-19).

Young people, we are living in a carefree, careless generation, which needs to be warned of impending danger and spiritual doom.

When Jesus was on earth he minced no words when warning those who came to Him of the grave danger of their condition. Jesus is depending on us to do this. True enough, we will not win everyone, but we can warn everyone.

Do you ever feel tempted to think, "Well, some day they will find out that they have been living wrong and they will really be sorry"? But "some day" will be too late.

Are there unsaved young people attending your C. E. whom you wish to see saved, but you are doing nothing about it, hoping that they will go to summer conference or mid-winter conference and get saved there?

Are people warned by the way you live daily, your manner of speech? Can they tell that you are any different from the others who make no profession of being Christians? Do you take opportunities to warn others, and win others, or do you just think, "They can find out for themselves that they are on the wrong track"? If Jesus Christ means everything to you, then you should live like it and take His business seriously.

Let's ask ourselves the question, "Are we faithful to our fellow young people, giving them ample opportunity to be saved? Are we faithful watchmen or are we letting some go by unwarned to be lost?"

This department of the paper thrives on news—and ARE WE HUNGRY!

It's been a long time since we've heard from some of you societies. Where are you, MARION, SUNNYSIDE? Are you still awake and active, SOUTH SALEM, NEWBERG, GREENLEAF, BOISE, CHEHALEM CENTER, LENTS, VANCOUVER, and the rest of you?

Surely we are all socially-minded enough to like to see our names in print—and this is a

sure-fire way to do it! So let's hear from some of you by the 5th of next month.

And now for the news!

Highland's Gospel Team has been active around the Salem district this fall. They have held meetings at Marion and at the Keiser Community Church, giving their testimonies and several musical numbers. They had a party at the parsonage, honoring the young people from the group who are attending college this fall.

Harold and Evelyn Harriman are the new sponsors for the Camas Senior C. E. Society. Eighteen young people enjoyed a traditional Halloween party at the church the night before Halloween. A Junior C. E. group has been organized at Camas, with Charlotte Mills as adviser, and Edna Knowles as assistant.

"Now pass his eyes, now his brains," . . . so ran the conversation as guests were forced to "view the remains" at a spooky Halloween party in the Homedale church basement. After being led around in the dark and going through this gruesome ordeal, thirteen C. E.'ers, dressed as Indians, Chinese, hillbillies, salt and pepper shakers, witches, and ghosts entered the dimly lighted party room and played familiar Halloween games. Quantities of cider and glazed doughnuts were consumed as the group sat in a circle around a lighted candle and told ghost stories.

A double mixed quartet has been formed, which has been featured at the Rally Day exercises at Homedale Oct. 27, and again at an evening service recently, which was in charge of the C. E. group. The quartet is to sing at the Quarterly Meeting C. E. Rally at Ontario Heights also.

On Friday, October 4, a group of Springbrook young people went to Portland to hear Dr. Hyman Appleman during the "Christ for Portland Campaign." Mr. Appleman's message was on "The Second Coming of Christ."

On the first Sunday of the month the young people's Gospel Band had charge of the evening service. Those participating were: Francis Haldy, Lela Gulley, and Jane Wilkins. Leland and Iverna Hibbs furnished special music.

Francis Haldy, Dorothea Wilkins, and Jane Wilkins are on the Youth Council from our church. The Council meets the first Sunday of every month to criticize and plan our Youth for Christ programs. Dorothea Wilkins is head of the usherettes.

The Chehalem Center and West Chehalem young people were our guests at a Halloween masquerade party at the grade school on October 31. There were 21 in attendance.

On the beam? Why, of course! That's Piedmont C. E.

Ghosts, witches, and cats assembled on October 25 for a rousing party given for the purpose of getting the neighborhood kids interested in our C. E., with every member asked to bring an outsider.

We have chosen all the group projects for our society this year, realizing that without the Lord's help we cannot accomplish them, but we have taken it upon ourselves to pray that we might do all that is possible. As part of this, we are undertaking one evening service a month.

Our meetings have really been peppy, with good attendance, and excellent publicity through our new Christian Endeavor Bulletin edited by David Tamplin, Julian Pike, and Bev Swisher.

The Senior Christian Endeavor of McKinley Avenue had a masquerade party for Halloween.

The Christian Endeavorers are the choir for Sunday evening services.

The male quartet from Pacific College took charge of Christian Endeavor November 3. Paul Thornburg talked on the background of Christian Endeavor and methods for leading Christian Endeavor services.

Melba has organized a Senior C. E., with Ruth Smith as president and John Farner as secretary and treasurer. We met in September at the Grovom home for a "Back to school" party, after which we had a business meeting. All members are working to earn points for the society. Raymond Smith tallies the points each Sunday evening during C. E.

The Christian Endeavor Society at Star Friends elected new officers in October and made plans for the winter months. The officers and committees are as follows: President, Marion Wilhite; Secretary-Treasurer, Irene Newell; Project Secretary, Merle Newell; News Reporter, Ila Douty; Prayer Meeting Committee—Marion Wilhite, Irene Newell, Merle Newell; Social Committee—Bobby Clapp, June Keller, Janie Shaffer, Marvin Newell.

We are glad to have two new members in our society, Janie Shaffer and Mary Turner.

For the winter we are trying a new type of lesson. This consists of a chronological study through the book of Exodus. These lessons have proved to be quite successful.

Our pastors, Walter and Carol Lee, were in the Portland area for three weeks in November. Carol had a major operation, from which she is recovering nicely, while Walter visited the churches in the interests of the Missionary Farm project. During their absence, Joseph and Pearl Reece cared for the pastoral work of the church at Star. We appreciated their interest in us and enjoyed them very much.



## With Our College

By GEORGE H. MOORE

### Emmett W. Gulley Resigns as Pacific College Head

At the last regular meeting of the College board, Emmett W. Gulley tendered his resignation as president of Pacific College. According to President Gulley, he did not feel that he had sufficient cooperation from enough members of the board and the corporation to make it possible for the present administration to work constructively for the advancement of the institution.

"Current controversy among Pacific College supporters," states President Gulley, "revolves around the relative position of religion in the school. There is a demand among the board members that the Quaker institution be made more evangelistic, while the President has maintained, during his administration, that Pacific College should be primarily an educational institution with the Christian point of view." At the request of the Board of managers, President Gulley will remain as head of the institution until the end of the present academic year.

Emmett Gulley became president in 1941, succeeding Levi T. Pennington. During his administration the following improvements have taken place: The student body has increased in size; the curriculum and organization have received careful attention and revision. Buildings have been redecorated; the new gym—constructed in honor of Dr. T. W. Hester—is almost completed and ready for use. Preliminary plans have been made and funds raised toward the erection of a new library. Government G.I. houses have been moved to the campus, and two additional buildings to be consolidated in one unit are to be moved on the campus for use as a library building. During this period, the net endowment has increased over \$100,000.00.

President Gulley, who is an alumnus of Pacific College, class of 1917, returned to his Alma Mater in 1928 to teach, after having spent five years in Mexico, three years as secretary of New York Yearly Meeting of Friends, and two years in graduate work at Hartford and Haverford. During his college days he was an outstanding baseball and basketball player. His teaching work in the college was in the fields of coaching, sociology, and Spanish.

During the later part of the Spanish Civil war, he was asked to go as a representative of the American Friends Service Committee to Spain, and under his direction the whole program of outside relief was carried on. Returning from Spain after the end of the war, he was sent to

Cuba, where he had charge of refugee work for a year, and then returned to the staff of Pacific College.

President Gulley has made no plans for the future, and has stated that there is no possibility of a reconsideration of his action such as occurred in June, 1945.

#### Financial Secretary Observes:

Even though there have been diverse points of view within the College board in regard to administrative policies, I have the utmost confidence in the personal integrity and in the honesty of conviction of the different members of the Pacific College Board of Managers. No one is helped, much less the College, by imputing ulterior motives either to those who voted to accept the resignation of President Gulley or those who voted against the proposition.

Because of contradictory rumors, I feel that there are some statements as to policy that should be emphasized. Pacific will continue to be a liberal arts college. Every effort will be made to strengthen every department, and to enrich the curriculum by additional offerings. While we feel that it is essential to have a strong Bible department in which we can train full time Christian workers, we also feel that it is essential to have other strong departments in which we can train Christian teachers for the public schools, Christian business and professional men, and Christian young people for other fields, who will all work together for the building of Christ's Kingdom. It is not our intention to make Pacific a seminary. We believe that it is possible for a college to be aggressively Christian, and at the same time maintain the highest type of scholarship which will stress the evangelical note. To that end we are working for the procurement of at least six additional staff members with the Ph.D. degree. It is expected that by the time of the publishing of this issue, some of these will be under contract to come.

There is a great challenge before us. Pacific College is the college of Oregon Yearly Meeting. And the College is strong. This year we have had a record registration of 162. Next year we should have at least 250 for the fall semester. If we are to take care of the additional students, we must have the new dormitory. I am confident that the people of Oregon Yearly Meeting will make this building possible. Let us pray to that end.

#### Pacific Celebrates Home-coming

Old students and new helped celebrate the annual home-coming event on the campus Nov. 11. The morning was spent in registration and a tour of the campus. The high light of the afternoon was the foot-ball game with Reed College, ending with the close score of Reed—7;

Pacific—6. The game was packed with thrills, and Pacific demonstrated again the traditional brand of clean, hard play and sportsmanship.

The climax came with the banquet held at the Chamber of Commerce rooms. The able Master of Ceremonies was Professor Riley, who directed the theme—The Circus Has Come to Town. Answering the toasts were Glenn Koch, Allen Hadley, and Professor Skene. Musical numbers were given by Eleanor Swanson and the "Four Flats"—R. Cadd, Crecelius, Hadley, and Koch.

#### Pacific Renews Debate

Pacific is again participating in intercollegiate debate under the able direction of Professor Floyd K. Riley. The topic for debate this year is: "Resolved that labor should be given a direct share in the management of industry." In the first practice debate with Linfield, the affirmative was upheld by Marshall Barnard and Don Johnson, while John Baxter and Maurice Magee spoke for the negative.

#### PERTINENT OBSERVATIONS

Continued from page 2

you from the foundation of the world." In this there is no suggestion that we are to make the world gradually better. In fact, the darkest time in world history will be in the last days. Note again the language of our Lord: "Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken; and then shall appear the sign of the Son of man in heaven; and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory. And He shall gather His angels with a great sound of a trumpet, and they shall gather together His elect from the four winds, from one end of heaven to the other. Now learn a parable of the fig tree; when his branch is yet tender, and putteth forth leaves, ye know that summer is nigh; so likewise ye, when ye shall see all these things, know that it is near, even at the doors" (Matt. 24:29-33). This is the time of the end when the King shall set up His Kingdom.

Thus has our Lord given us light; and what fellowship hath light with darkness? And yet we are urged to unite with those who deny the Word of divine truth. We shall at this point call attention to some of these promoted movements calculated to bring together all kinds of Friends.

Under the heading, "Philadelphia General Meeting," the Friends Intelligencer presents the following announcement: "As many of our readers already know, this autumn promises to witness something new in Philadelphia Quakerdom.

After years of gradual growing together the Race Street and the Arch Street Friends are joining hands to form the Philadelphia General Meeting of the Religious Society of Friends. The two yearly meetings are left autonomous, but an over-all organization including every member of the two groups form a union that promises well for the future." It should be understood that the Race Street group are the Hicksites and the Arch Street group are the descendents of the Orthodox Friends from the time of the separation in 1829. In a previous issue of the Intelligencer we note this announcement: "The two New York Yearly Meetings are planning a fellowship Conference at Lisle, New York, on Sept. 27-29, 1946. The hope has been expressed that this will be a time of deep searching for the spiritual foundation on which a United Society is to be built."

(Note: The Philadelphia General Meeting was formed, as announced. See this column next month for an interpretation of this move.)

There is no other Friends paper that I know of which is giving such information. The Intelligencer, however, is not hesitant to make these matters public; they would not otherwise be known, except as your attention is called to them in this column. But these are not all of such movements, that is, of their character. The next one is closer home; I take the following from the Minutes of the New England Yearly Meeting for 1946; the following is under the heading, "Report from Correspondence Committee; The drawing together of different branches of the Society of Friends has occasioned general thanksgiving. The Pacific Coast Association writes, 'The union of Friends Meetings in New England, Canada, and Philadelphia heartens us because we feel that these steps aid the growing awareness of our basic unity.'" New York adds, "We believe that the things that bind us together will always be greater than those which tend to separate us. We feel it a part of our mission to help break down spiritual barriers so that the world shall be truly one people."

I am told that this Coast Association is taking steps to obtain yearly meeting status and is also inviting some independent united meetings to join in this move. The Association is a small group which has never had any affiliation with either California or Oregon Yearly Meeting. What steps it may take to secure recognition as a yearly meeting are unknown, but it could perchance organize itself after the fashion of the independent meetings which have assumed status as monthly meetings without disciplinary authorization. It is to be expected that the independent, All Friends United meetings will give such a move their support. Meetings of this type have secured the



backing of the united yearly meetings, as well as the Hicksite bodies. Such a case is instanced in the Florida Avenue Meeting in Washington, an independent All Friends group. It is now affiliated with the two Baltimore Yearly Meetings, as stated in the Minutes of Baltimore Yearly Meeting (Homewood) as follows: "The following points have been discussed and approved by this sub-committee and each of the committees appointed by the two Baltimore Yearly Meetings: Membership—The Committee has given its approval to a plan whereby the Friends meeting of Washington might join the Yearly Meetings as a United Monthly Meeting with the privilege of reporting to the Yearly Meetings. . . In this connection, the committee recognizes the desirability of looking toward the time when some kind of unity can be established among Friends in Washington, making it possible perhaps to create a United Quarterly Meeting for the Washington area. The Yearly Meeting members of the committee voiced their willingness to help work out such an arrangement."

As an example of the way the movement works out in allowing persons to belong to two yearly meetings we instance such an arrangement in the Chicago 57th Street All Friends Meeting; this Meeting has a membership of 204, as listed in the Minutes of Illinois Yearly Meeting (Hicksite). A foot note states that of this number 166 have membership in Western Yearly Meeting also.

Illinois Y. M. has a total membership of 441, including the 166 belonging to Western Yearly Meeting, which has a Five Years Meeting affiliation. If the 166 members of Western are subtracted, 275 are of Illinois Y. M. So it is seen that there could easily be a lot of yearly meetings by means of dual membership, which would multiply confusion as to who, which, and what, beyond all understanding. In such organizations there is no common Biblical faith; no common purpose in gospel ministration, no unifying Spirit of Christ who baptizes believers into the one body. Such groups could tell the world what they do not believe, but where is the positive

faith that makes for aggressive soul saving service for Christ?

There is no particular meaning attached to the name Friend in these days. One has to know what particular kind of a Friend another is, to form any opinion as to his standing in the religious world; and even then he may be able to come to no clear understanding. Under the circumstances it requires a clear, definite statement of a person's stand personally; what kind of a Friend is he?

In the midst of such chaos how shall evangelical believers among Friends be known as such by the Christian church at large and the world in general? In the consideration of this question I call the attention of the reader to the pamphlet written by me and published by the Board of Publication of Oregon Yearly Meeting under the title, "Friends Are a Church," in which the position is taken that in view of the fact that the Hicksites and the Modernists use the term, "The Society of Friends" exclusively, we should employ the term, "The Friends Church," just as exclusively. Some of the Yearly Meetings do so now, and many of the particular meetings are accustomed to this usage. In time the general public would come to understand this differentiation, to the great advantage of our church. Writers in the public press would not describe us in such terms as The Society of Friends would be generally known; we would not be referred to in the religious press as unorthodox and unevangelistic; this is often the case.

Further, now that the Five Years Meeting has in the new proposed discipline used the name, "The Society of Friends," there is a basis for such conceptions as identify Friends in that organization with the Hicksites and Modernists, especially in denominational unity. This will be further intensified when it comes to the transfer of members, interchange of ministry, and other union activities. Some, if not all, of the yearly meetings in the F. Y. M. exchange epistles with the Hicksite Yearly Meetings, another evidence of denominational unity.

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