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Northwest Friend, January 1947

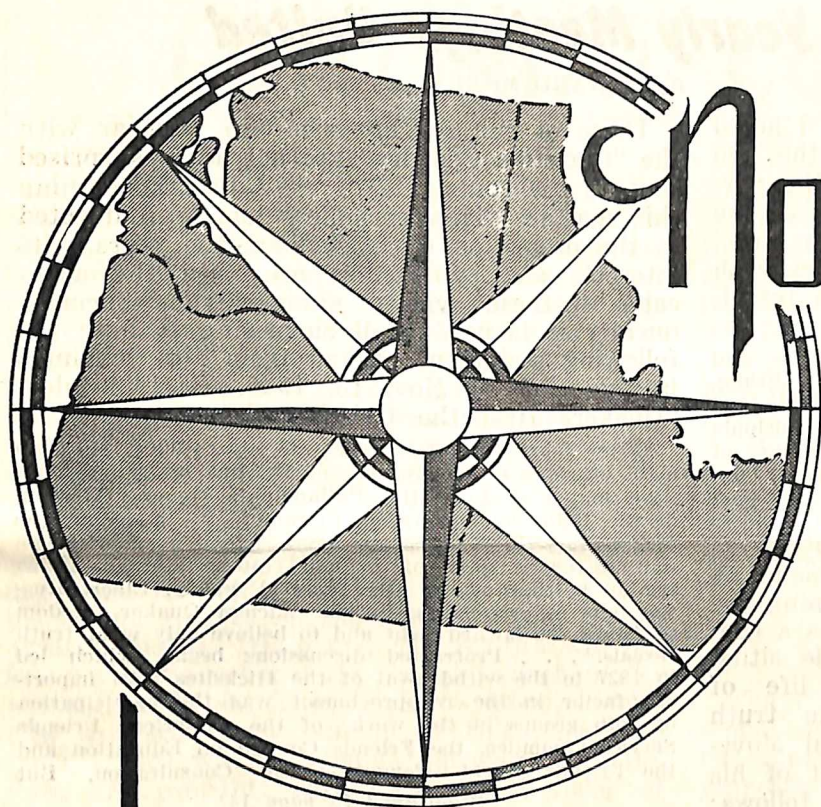
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NORTHWEST & FRIEND

January, 1947

Mid-Year Meeting of the Yearly Meeting Boards

February 4th to 7th, 1947

To be held in the

FIRST FRIENDS CHURCH

Corner S. E. 35th and Main

Portland, Oregon

February 4, Tuesday

9: a.m.—BOARD OF PUBLIC RELATIONS

2:00 p.m.—BOARD OF SERVICE

7:00 p.m.—BOARD OF PUBLICATION

February 5, Wednesday

9:00 a.m.—BOARD OF EVANGELISM

February 6, Thursday

9:00 a.m.—Combined meetings of the BOARDS
OF MISSIONS AND EVANGELISM

11:00 a.m.—BOARD OF MISSIONS

7:00 p.m.—BOARD OF CHRISTIAN EDUCATION

February 7, Friday

10:00 a.m.—EXECUTIVE COMMITTEE

Pertinent Observations

Two Yearly Meetings United

By EDWARD MOTT

In the November issue of this paper I noted the fact of a prospective meeting of the two yearly meetings in Philadelphia, with the purpose of forming what was to be known as the Philadelphia General Meeting. This has been formed, as announced. The following paragraph is taken from a report in the "Friends Intelligencer":

"From the outpourings of prayer for guidance and help that began the first meeting for worship Friday afternoon to the reading of the concluding minute and the benedictory silence which followed, the Philadelphia General Meeting was marked by a profound feeling of thankfulness that we had met in accord under one Father. We rejoiced with Rufus Jones that we were among those privileged to see this fruition of the labors and hopes of so many."

I am presenting also a statement made by Rufus M. Jones at this meeting concerning the work of Joseph John Gurney; it throws a considerable degree of light on the whole situation. The speaker began with the life of Gurney previous to his acceptance of the truth under the influence of "the evangelical Movement which changed the whole current of his life and thought." Of this he spoke as follows:

"He began forthwith the re-interpretation of Quakerism. The Bible and a distinct theological system took the place of the Light Within. Gradually he changed the entire Quaker emphasis from an inward mystical type to an evangelical system of thought. . . . In 1837 he came to America and in three years to all the sections of American Quakerism. Everywhere he made a profound impression and his visit marks an epoch in American Quakerism. He produced an immense awakening, but at the same time he was quietly producing everywhere among Orthodox Friends, except in Philadelphia and in small remnants in other Yearly Meetings, a complete transformation of the American type of Quakerism. Never again was Quakerism here on this continent to be what it had been. . . . The transformation of the type from an inward mystical religion with a social passion to a basic theological system was a distinct disaster from which American Quakerism in the large has never wholly recovered."

The above is a partial truth; but in view of the fact that it is only partially true its implications, as occurring to the mind of the speaker, are far from the truth. He says that the effects produced by Joseph John Gurney's labors resulted in "a great awakening"; he considers this a "distinct disaster"; but the fact is that it resulted in a resurrection from the state of death into which Friends had largely fallen. The whole situation was changed into a very wholesome spiritual state, the beneficial effects of which continue to this present day. The effort now put forth by Rufus M. Jones and his co-workers can but result, where it is put into effect, in a decline of true Christian service.

Those of our readers who are familiar with the "Christian Century" are not at all surprised to note the comments of its Editor concerning this matter. This periodical has been devoted to the promotion of modernism for years. Its interests and sympathies are with the advocates of these views among Friends; consequently it is not at all surprising to note the following statement taken from its columns in the issue of Nov. 13, 1946. It is headed, "Quakers Heal the Old Breach."

"After more than a century of separation, the two main branches of the Society of Friends in Philadelphia have united to form the Philadelphia General Meeting of the Religious Society of Friends. . . . Early in the last century Elias Hicks, a Long Island farmer, began to fear that a spirit of doctrinal intolerance was growing up in the Society. He traveled widely, Elbert Russell tells us, contending for the ancient Quaker freedom to follow the inward light and to believe only what truth reveals. . . . Protracted discussions began, which led in 1827 to the withdrawal of the Hicksites. An important factor in the rapprochement was the participation of both groups in the work of the American Friends Service Committee, the Friends Council on Education and the Friends World Committee for Consultation. But

(Continued to page 14)

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THE NORTHWEST FRIEND

EDITORIAL COMMENT

WE THANK OUR RETIRING EDITOR

Paul Cammack, who has been editor of the Northwest Friend the past two years, has resigned this position in order to give full, unhindered time to preparation for the mission field. He and his wife, Phyllis, are under appointment by Oregon Yearly Meeting to go to Bolivia, S. A., some time this next summer. They will leave for Los Angeles this month, where they will continue their language study, and will take a short missionary medical course at the L. A. Bible Institute.

We regret losing Paul Cammack as editor of this paper but we rejoice in his response to God's call to this great new field of service. His splendid work as editor has been appreciated, and his timely articles on the editorial page will be greatly missed. However, our readers will not lose Paul altogether. He has a penchant for writing, and his terse, right-to-the-point articles will still be a feature of this paper, we trust. They will be written, however, from Bolivia, and probably with an enlarged vision of God's great work.

We say to Paul, "Thank you for your service as editor, and may God bless you richly in your new chosen field of labor."

RLC.

DOCTRINAL PREACHING

Let's have more doctrinal preaching. It is true that some people do not like doctrinal preaching. They want to hear something "more practical." But what they fail to understand is that doctrine is the foundation of practical Christian living. Take away doctrine and you take away the backbone of our religion; you take away its muscle, its sinews, its strength, its glory.

Those sincere souls who object to doctrinal preaching are unwittingly aligning themselves with the most liberal element in the church. That element, in seeking to make the whole church liberal, looks with disfavor on the preaching of the great, historic doctrines of the church.

When Philip of Macedon wanted to enslave the men of Athens he asked them to give up their orators. Demosthenes replied, "So said the wolves. They desired to have peace with the shepherds, but the dogs must be first given up—those pugnacious dogs that provoke quarrels. The wolves would lie down peaceably with the lambs, and delight themselves with the sheep, if only those bad-tempered dogs were hanged."

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Our historic doctrines are the dogs that guard the sheep of our faith. It is true that if doctrine is neglected, or omitted in our preaching, then nobody will be offended. But it is also true that sooner or later the wolves of liberal philosophy—or isms, of which the world is full—will lie down with the lambs of the flock.

We need a church of indoctrinated people. But how will they ever be indoctrinated without strong doctrinal preaching from the pulpit?

CAUTION—Preach doctrine in love. Nothing else will do. If it is preached with the compassion of Christ, then it will never be "dry doctrinal preaching," but will be full of life, vigor and fire. Such preaching is never dry.

—RLC.

COMPEL THEM

By PAUL S. CAMMACK

The stark tragedy is not that our Sunday school and church services are poorly attended, but that non-attenders are allowed to live on year after year without an invitation to church services or to accept Christ.

In this Laodicean age of indifference the laity of the church, as well as ministers, must break in on the worldly mindedness of people by approaching them regularly outside the church with a summons to Christ and the church and things of God.

Every church should use a plan of visitation by the laity which would give opportunity for weekly reports of work, with opportunities for pastoral counsel and group prayer. A large community map showing prospects and a chart to tabulate visits stimulate vision and interest. Sanctified people will grieve the Spirit of God out of their lives if they fail to go to work for God. Spirit-filled people need spirit-filled encouragement to seek the lost.

The average Christian is too mediocre to have much hope of heaven. He seldom bestirs himself for souls. He may make the wholesale prayer, "Lord, help that people will be saved," and then rush on with his life without praying explicitly or passionately or ever stepping out of his way to introduce people to the church of Christ.

No program of evangelism and Christian education in the church as such will reach the multitudes unless that program takes people out to do reconciliation work. "Now then we are ambassadors for Christ, as though God did beseech you by us: We pray you in Christ's stead, be ye reconciled to God" (I Cor. 5:20).

United Budget News

Since the last issue of the Northwest Friend, the following amounts have been credited to meetings in pledging toward the increased United Budget of Oregon Yearly Meeting:

Rosedale	\$5.00
Entiat	25.00
Hayden Lake	120.00
Personal	50.00

This brings the total amounts raised on the special appeal for greater support to the united budget up to \$1367.35. However, it must be borne in mind that, even so, we are still short \$2143.36. If meetings are prospering and finding that you are already meeting your pledge, we appeal to you to keep right on in your giving, and write in of your additional pledging between now and next May 1st.

Our hats are off to Entiat this month for the second time in that they raised their pledge from \$125.00 to \$150.00 after Yearly Meeting; and now that they have raised that amount, have set their sights for another \$25.00. This is highly commendable.

It has been suggested that all meetings which have responded to the added appeal should be listed as of now (the middle of December), so this is the list:

Marion, Entiat, Chehalem Center, Boise, Star, Cherry Grove, Outpost, Talent preparative meeting, Woodland, McKinley Ave. (Tacoma), with Quilcene preparative meeting, Scotts Mills, Highland, Whitney preparative meeting, Newberg, Rose Valley outpost, Rosemere, Sunnyside (Portland), Homedale, Ridgeview, Vancouver, Rosedale, and Hayden Lake preparative meeting. Sizable additional amounts have also come in from members of Rosedale and Greenleaf meetings. If there are errors on this list, we shall be glad to correct them.

As your meeting may wish to add to its pledge, or if your's is a new meeting which has not yet pledged, take it upon yourself to agitate a greater support of this part of the Lord's work. Write Milo C. Ross, Financial Secretary of the Yearly Meeting, at 2525 Merriman Rd., Medford, Oregon.

Exchange--for What?

What!
Give up my CHRIST who died for me,
Who saved my soul and made me free,
A member of His Family—
Give up my CHRIST—for WHAT!

Give up the BOOK that shows God's face,
His matchless love and marvelous grace;
His plan to save a fallen race—
Give up the BOOK—for WHAT!

WHAT do you offer in exchange:
For ANSWERED PRAYER in Jesus' Name;
For CHRIST who hath the power to save,
And give us life beyond the grave;
For HOPE of meeting loved ones There;
For PEACE of soul, and joy so rare;
For BOOK that shows the way to Heaven;
For CHURCH where fellowship is given—
WHAT can you exchange—for THAT!

Exchange my CHRIST: for cocktail, gin;
Two bleary eyes and silly grin;
For fun that crackles as of tin—
Exchange my CHRIST—for THAT!

Exchange my HOPE: for social gain
Which crumbles with its tarnished name;
For gold which vanishes like rain—
Exchange my HOPE—for THAT!

Exchange my PEACE who lives with me:
For vanity, unholy glee;
For sleepless nights of misery—
Exchange my PEACE—for THAT!

Exchange the BOOK that shows the way
To God, Himself, and Sinless Day;
For one that leads us far astray—
Exchange the BOOK—for THAT!

You say, "There is no God,
We simply die as does a dog;
And then decay just like a log, we're done—"
Should I exchange—for THAT!

Oh, please, do listen—IT IS TRUE;
There is a God who cared for you
Enough to send His Son from Heaven,
To die, that you might be forgiven;
That one day, you'll before Him stand
Blood-washed, and in Immanuel's Land,
Triumphant in God's grace alone,
You'll sing of Him around the Throne:
"Hallelujah, 'tis done, I believe on the Son,
I'm saved by the blood of the Crucified One!"

—Florence Dolby Wolfe

Editor's note.—The above poem, "Exchange—For What!" appeared some few months ago in NOW magazine, published by R. G. LeTourneau. The author, Mrs. Florence Dolby Wolfe, lives at Nampa, Idaho, and attended the Quaker Hill conference at Payette Lake last summer. The poem was read to the conference and received such favorable comment, and so many requests for copies, that we felt it should be printed in the Northwest Friend.

Our readers may be interested in knowing Mrs. Wolfe's impression of Quaker Hill conference. She writes:

"It is with pleasure that I recall my recent trip to the young peoples' conference at Quaker Hill. The high spiritual level of Christian teaching, and the response of the young people as they went to the altar, was an inspiration to me. Only Eternity will reveal the work of the Holy Spirit as He wrought salvation in the hearts of many, and led others into a closer walk with God.

"Certainly the results of the conference justify the expense in building and maintaining Quaker Hill.

"Personally, I'd like to see a lot of cabins built and named after the donors. I believe it would be good for the young people to see that their parents had their spiritual welfare in mind to the extent of backing it up with their money. Eventually, these would become memorials, calling back and urging the next generation to follow in their footsteps:

"God bless Quaker Hill—may God continue to prosper the work."

—FLORENCE DOLBY WOLFE

THE NORTHWEST FRIEND

AMONG THE CHURCHES

PORTLAND QUARTERLY MEETING

The fall sessions of Portland Quarterly Meeting were held for the first time on November 22, 23 and 24 at the Rosemere Friends Church in Vancouver, Wash. The regular fall quarterly meeting sessions are held at the Second Friends church, Portland, but upon request by Rosemere church, were held this year on the Washington side of the river.

Rosemere church went all out in improving the appearance of their building for the occasion and are to be commended for the fine appearance of their interior, both upstairs and in the basement.

Portland Quarterly Meeting opens on Friday afternoon, 2:30 p. m. with a meeting of the Ministry and Oversight, and upon the occasion this year a message was given by Herald Mickleson, newly installed pastor of the Piedmont church, Portland. On the agenda for the day was a discussion of a more suitable time for the holding of these sessions, as at present time only a small percentage of the group are able to attend. A committee was named to look into the matter and report at the next session in February.

The Saturday afternoon 2:30 p.m. session of Portland Quarterly Meeting on November 23, was quite well attended for a stormy day. It was a pleasure to meet at the Rosemere Friends Church and enjoy the hospitality of this meeting for the first time.

The song service was led by Herald Mickleson, with his wife at the piano. Several Friends gave their testimonies, and three Smith sisters sang several songs which were greatly appreciated. The girls are the daughters of Rev. H. L. G. and Genevieve Beckett Smith, Nazarene minister and wife now located in Portland.

Walter P. Lee, chairman of the Board of Missions, was the speaker for the first hour of service, bringing the call and appeal of the Bolivian field as he has seen and knows it. The contemplated farm and Bible School project is the great need now with the prospect of making the work self-supporting in the future.

This message was followed by a vision of the home field out-posts and new prospects, presented by Dorwin Smith, superintendent of Newberg Quarterly Meeting, who recently completed a two weeks' tour of the northwest. Sixteen couples can be located in needy places in a short time, if we find the workers.

A third portion of the afternoon session was directed by Allen Hadley, chairman of the Christian Education Committee. George Moore,

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field representative for Pacific College told of the work and courses offered to train young people to be efficient workers in their churches when they are through college. Then Dr. Earl and Adelaide Barker told of the development of the George Fox Press in writing and publishing our new Friends Sunday School literature. The remaining time was given to questions and comments on the quarterlies.

These new insights into the work and possibilities of Friends in the northwest make some of us, who have labored on home and foreign field, wish we could skip back some thirty years and start over again. We pray that the thrill of these appeals, through the leading of the Holy Spirit, may reach the hearts of many young people of our yearly meeting. As in the youth of D. L. Moody may it be said again, "The world has yet to see what God can do through a man who is wholly given up to Him."

BOISE VALLEY QUARTERLY MEETING

The 162nd session of Boise Valley Quarterly Meeting was held at Melba, November 22nd to 24th. The Spirit of the Lord was felt in blessing and checking in each session.

The Ministry and Oversight was held Friday afternoon at 2:30.

On Saturday at 10:30 Denver B. Headrick presided. Jack Otto led the singing, after which a profitable time was spent in testimony and prayer.

Joseph Reece brought a message in song, "When He Rent the Veil in Twain."

Earl J. Geil, the new pastor at Nampa, preached the Quarterly Meeting sermon, taking his message from several verses in the four chapters of Malachi. It came as a soul-stirring challenge to all of us, putting many of us under conviction. Boise Valley Quarterly Meeting is glad for the coming of Mr. and Mrs. Earl Geil and their small family in our midst.

The clerks took their places. In the absence of Della Tucker, our recording clerk, who came for the afternoon session, Hilma Haworth took her place. The names of the representatives were called.

After the closing prayer, dinner was served in the basement. Several committees met during the noon hour.

The afternoon service began at 1:30, with Wesley Murphy as song leader. George Smith sang, "When He Tenderly Looked at Me."

Mahlon Macy, of Oakland, California, who was visiting his parents at Greenleaf, was a visitor at our quarterly meeting, and gave the devotional from Luke 24:26.

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As the reading clerk was absent, Robert Morrill was asked to act in her place.

A recommendation was read from Boise Friends Church concerning the setting up of a new monthly meeting at Whitney. It was approved by the quarterly meeting, and a committee was appointed to set up the meeting and decide on its name.

The quarterly meeting took action to publish a bulletin and program of our quarterly meeting sessions.

The Evangelistic Board report on their recent trip of the northwest was interestingly given by Joseph Reece. A collection for this work was taken and amounted to \$46.50.

J. Allen Dunbar gave the report on the last Pacific College board meeting, telling of the new expansion program for the college.

The various committees gave their short reports at the close of the day. Ruth Headrick reported on Christian Education. She stated that Meadows was the winner of the reward, for having 50% of its Sunday School members learn the books of the Bible. Congratulations, Meadows! Although the youngest of our meetings, you have awakened us older ones. This was a contest in our own quarterly meeting.

The Service Board report was given by Robert Morrill, Public Relations by Hilma Haworth, Board of Finance by Arthur Hadley and Board of Publication by Kathryn Burton.

J. Allen Dunbar voiced his appreciation of how our new governor of Idaho was standing on the liquor question, and thought it would be well for our clerk to send a letter of appreciation to him. It was approved by all.

HOMEDALE

The Christian Endeavorers gave a play, "Christian Family Brown," the Sunday night before Thanksgiving. The theme of the play was a Christian family sharing beauty, work and worship.

On November 15th the Missionary Society sponsored an evening's entertainment. A play ("Budgeting for God"), readings and a musical number were given. Games were played. A surprise pound-shower was given our pastor and his wife. Refreshments of pumpkin pie, with whipped cream, and coffee were served.

On Rally Day Celia Cowan, Methodist missionary to China, preached, telling of her work there. She is leaving soon to go back to the field.

Our pastor, Clynton Crisman, has had his tonsils removed, and was unable to preach for two consecutive Sundays.

Mr. and Mrs. Robert Beeson are the parents of a daughter, Nancy, Ruth, born September 1st; also, Mr. and Mrs. Paul Barnes have a son, Larry Duane, born December 1st.

In October the Ladies' Aid had their annual chicken dinner and bazaar. About \$200.00 was cleared.

Clynton Crisman went on a trip to southern Oregon with the Yearly Meeting Evangelistic Board. While he was gone Fred Knight preached in the morning, and the Christian Endeavorers and Lucy Clark took over the evening service.

BOISE

Boise Friends have been busy readjusting themselves after seeing several of our steady young people go to school. Elizabeth Kimball is now attending high school at Haviland, Kansas; Philip Kimball, Whittier College; Pauline Bybee and Laura Shook, Pacific College; Alyce Craven Williams is now living in Portland.

We have had several new young people join us. Our Christian Endeavor now averages a weekly attendance of eleven. During our revival meetings these last two weeks with Nathan Pierson and J. Wesley Murphy, several of our boys and girls have found our Saviour for the first time. Others have renewed their covenant with the Lord and received new light through obeying the Lord. We do thank the Lord for His answers to prayer during our meetings.

The people of Boise Friends were delighted to come into service one Sunday morning and sing from the new song books just recently purchased.

We had a very pleasant surprise at one of our Friday night Church Nights when Bertha Sylvester joined us unexpectedly. Mrs. Sylvester, serving in the W.A.C.'s, plans to return to her work in Japan after the termination of her forty-five day leave.

Our Cradle Roll membership has increased with the arrival of Barbara Lois to our pastors, Robert and Lela Morrill.

We are sorry to lose Charlotte and Vern Lein and family, who have moved to Buhl, Idaho. Mrs. Lein was very active in Sunday School work and a blessing to all of us. Though they are greatly missed, we know they will serve the Lord wherever they may be.

GREENLEAF

On Thursday evening, November 21st, Edith Myers, daughter of Mr. and Mrs. Arthur Myers, and Harold Brown, of Idaho Falls, were united in marriage at the Greenleaf Friends Church. Paul Todd, pastor, performed the ceremony.

An unusual service on Thanksgiving was enjoyed by a large number of friends who gathered at the church at the early hour of 8:00 o'clock. Many felt the presence of the Lord at the very opening of the service as we united in singing "Count Your Many Blessings." An original poem was read by Floy Mardock. The adult choir brought a special number, which was followed by a short message by our pastor. Many expressed praise and thanksgiving to our Heavenly Father for the blessings of the past year.

Gospel teams from the Academy helped in the revival services at Meadows, Idaho, which were conducted by Paul Mills.

Mr. and Mrs. Mahlon Macy and family, of Oakland, California, visited relatives in the community Thanksgiving time.

Bernard Seamon returned to his home in Kansas City after a short visit with his parents.

Greenleaf Friends Church was the scene of the wedding of Willa Hirst to Wayne Piersall, of Buckley, Washington, on Friday evening, December 6th. The ceremony was performed by Leland Hibbs, with Paul Todd assisting.

A community chorus has been organized, under the leadership of Fred Knight, which is working on selections from "The Messiah." The first concert will be given at Greenleaf, December 15.

We thank the Lord for the revival spirit manifest in our regular services. We covet the prayers of our readers for a mighty outpouring of His Spirit in our midst.

HIGHLAND AVENUE (SALEM)

Our revival meeting, with Esther and Alden White as evangelists, brought much blessing, and many made new covenants with God, for which we truly praise the Lord.

THE NORTHWEST FRIEND

Frank Haskins, pastor of Marion Friends Church, was our speaker at the Sunday morning service November 10. At the evening service the Christian Endeavorers had charge. Both services were a real blessing and inspiration.

Our pastor, Cora Gregory, held revival meetings at Marion Friends Church in November. The Lord was faithful, and souls were definitely helped.

Walter Lee, president of the Board of Missions of Oregon Yearly Meeting, was with us November 17 to present the needs and challenging aspects of our work in Bolivia. Ida J. Lee and Elma Lull were also with us that day, and it was indeed a pleasure to have them.

A Thanksgiving service was held in our church Thanksgiving day, followed by a dinner in the basement. There were about fifty present, and a good time and good eats were enjoyed by all.

LENTS

The men of our congregation served a dinner to about ninety guests on the evening of November 15. A fine program followed, with Walter Lee as guest speaker. The dinner was the result of a three months' Sunday School membership contest in which the ladies won.

Ruth Haworth Burlingame was the honored guest at a bridal shower given November 20 in the church basement. Christian Endeavor members were in charge of the program, and did a fine job entertaining with a very clever skit.

The Sunday School, under the direction of Vernon Ogle, gave a fine Thanksgiving program November 24. Our church also participated in the community Thanksgiving service held at the Lents Evangelical Church. Rev. Ames, of the Lents Baptist Church, brought the message.

The members of the W. M. S. prepared a splendid program which they gave December 6. After a fine fellowship dinner, Rev. F. J. Wiens, associate editor of "Global Missions," and "The Leprosy Bulletin," gave a most informative address on the work of leprosy missions.

William A. Smith, missionary under N. H. M. S., gave us a fresh challenge to China's open door in a recent morning worship service. Accompanying him was Marcus Gih, of Bethel Mission, Hong Kong, who is now a student at Cascade College. Mr. Gih gave us a heart-warming message in Chinese, Mr. Smith interpreting. Ludlow Corbin, a teacher at Cascade, also accompanied these.

NORTHEAST TACOMA

The Lord has been blessing in our services here, for which we thank Him.

The attendance has been keeping up very well this fall with 60 out for the Sunday morning service December 22nd.

Our young people and children helped with a Christmas program entitled, "Christmas Blessings," which we gave Sunday evening, December 22nd. The unusual program presented the Christmas theme in story, song and forty colored slides. The church was filled to capacity with 125 people present.

We regret that one of our active church families has moved. Their move necessitated a new pianist, Sunday School superintendent, usher and two Sunday School teachers. The Lord undertook and all vacancies were filled. The new pianist being one of our young girls whose life-long desire has been to play for the church services.

Our pastor's Sunday School class of junior high students met at the parsonage once a week in December to work on the Christmas program. The latter part of the evenings were spent in recreation and refreshments.

We are looking forward to a Watch Night Service for the young people on December 31st.

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SPRAGUE RIVER

We were privileged to have one of the Pacific College gospel teams with us for several services over the Thanksgiving weekend. The male quartet rendered a goodly number of inspirational songs, and three of the young men preached in the various services. The presence of these six young men, as well as their testimonies and ministry in song and preaching and playing the piano and horns, was genuinely appreciated, and of great value to the work here, we believe. Real conviction rested on the services, several hands were raised for prayer and two souls found definite victory at the altar the closing night.

Mr. and Mrs. Hubert Hull and children, of Ontario Heights meeting, and Mrs. Hull's parents and brother, Mr. and Mrs. Hawley and James, from Greenleaf, recently visited Ellis and Ferne Cook, and were overnight guests of the Tunings.

Evert and Virena Tuning were in Portland the week of December 9th, the honored guests at a banquet given by the Ambassador Sunday School class of First Friends, which in recent years has been assisting in the support of the Tuning family.

Jack Willcuts is to be the evangelist for our revival meetings to begin on January 5th. We are carrying a real burden for these meetings, and do covet the earnest prayers of people everywhere for these services, that many souls may be saved and sanctified.

RIVERSIDE

Roscoe and Marjorie Townsend took the young folks of the church to Boise for dinner and an evening of fun on Nov. 17th.

The Good Neighbor Sunday School class met at the Andrew Hill home Nov. 22nd, with sixteen present. All enjoyed the evening of fun and fellowship.

The Arthur Roggendorff family, of Marshall County, Kansas, spent two weeks visiting their uncle, Will Rohrer.

The W. M. S. is busy with Christmas plans, as well as sewing for Bolivian babies, and mending for European relief.

The Thanksgiving season was enjoyable, especially for the Birch family, with Clarence home from the service, and Laura home for a few days from Pacific College.

May we express our gratitude to Harold Thompson, Marjorie Craven, Fred Knight, Lucy Clark and all the young folks from Greenleaf Academy who gave us such helpful messages in song, pictures, testimonies and talks on Dec. 6th, 7th, and 8th.

SCOTTS MILLS

We have just finished a series of special meetings with Jack and Geraldine Willcuts. The meetings were very well attended, and several of our Sunday school children were saved. The chalk drawings which Geraldine drew before each service were very beautiful, and helped add much to the meetings. We enjoyed having them with us, especially since they will leave ere long for Bolivia as our missionaries.

Plans are progressing nicely for our Christmas program, which will be given on Sunday evening, December 22nd.

Our college young people all spent the Thanksgiving weekend at home. They were Barbara, Morris and Jerry, from Pacific College, and Edgar Courson from Oregon State.

Word was received last week from Mr. and Mrs. Wendell Deane of the arrival of their little daughter, Shirley Diane, born in Vancouver, Wash.

We enjoyed a bountiful pot-luck dinner with some of our Silver Cliff folk Sunday noon, November 24th. We certainly appreciate our basement more and more. We will need to expand our class-room soon, as our Sunday school is really gaining members.

McKINLEY AVENUE (TACOMA)

McKinley Friends Church has established a hobby-shop as its weekly headquarters for the youth activities. Features now include woodworking, metal art and leathercraft. The shop is designed to accommodate grade and high school young people especially.

Bob Perry left for Florida to join his wife at her mother's home.

This meeting recently endorsed a plan initiated by, and directed by, the Council of Churches, which will comprise a city-wide canvass and follow-up campaign known as Visitation Evangelism.

Loren Smith arrived home the 22nd of November, having been discharged from the army.

Our pastor recently visited Agnew for the purpose of investigating property as a possible site for a new meeting.

On the evening of December 8 Rev. Swanson, of the Moody Bible Institute, presented a sound-film in color entitled "The God of Creation." The picture, made by Dr. Irwin Moon, shows the marvels of God's handiwork in astronomy and natural science.

At the morning service on November 23 Mr. Hutchinson presented his colored soldier quartet in a program of Negro spirituals. Mr. Hutchinson, who works among the colored servicemen at McChord Field, brought the message.

The W.M.S. held its December meeting at the Smith home, with Mrs. Burns in charge of the program. The group is reviewing "Through Blood and Fire," by Lester Sumrall. Sketches of early missionaries are also presented at each meeting.

In order to increase interest in the Bible-reading contest, the junior department of Sunday School had a demonstration of reasons for reading the Bible, based on Scriptures.

Pat and Mary Ellen Murphy were hosts to the Senior Christian Endeavor on the occasion of their November social. They gave a dinner at their home. More than twenty were present.

NEWBERG

Vernon Hinshaw was united in marriage with Rachel Johnson of Barnesville, Ohio, on October 9, 1946.

Minta Schmoe is happy to announce the birth of twin granddaughters. Their mother is Inez Schmoe Voorhies, of Whittier, California.

Walter P. Lee, president of the Missionary Board of Oregon Yearly Meeting, presented the need for the Bolivian farm at the morning service November 10th. A special offering was received.

Seth A. Mills, a faithful member of our meeting, passed away at his home November 11th. His widow, Edna Mills, is making her home with her sister, Laura Degner.

Leonard Eilers, cowboy preacher, spoke in our church the evening of November 21st.

We greatly enjoyed the services of William Nagel and his wife in our evening service, November 17th. He explained the significance of the oriental bride's dress which his wife was wearing, showing the types of the bride of Christ in the costume. Mrs. Nagel sang two numbers very beautifully.

At the union Thanksgiving service in the Free Methodist Church Carl Byrd brought the message.

The Woman's Missionary Union is preparing a Christmas box for Sprague River.

Rex Hampton's class of the 4th, 5th and 6th grade boys had a social time in the basement of the Church the evening of December 6th. The evening was spent in games and rearranging their classroom to make more room for the increasing enrollment.

Vaughn Anderson, his wife and two daughters, Estel and Charlene, were with us December 8th. The daughters gave several memory selections at the opening of Sunday School.

Because the church in which our preparative meeting at Tillamook has been holding services has been sold, the Friends there are uncertain where to establish their permanent location. At present they are holding the morning service at Netarts, seven miles from Tillamook, in an unchurched community. The evening service and prayer meeting are held in the parsonage or in private homes, as heretofore. We regret very much that the house of Paul Astleford, a faithful member of that meeting, burned to the ground the first week of December. We are thankful to report that no one was injured.

A Youth for Christ club has been organized in the local high school under the leadership of Dorwin Smith. He took a load of young people to Salem the evening of December 7th to visit the youth center and to attend the Youth for Christ rally there.

STAR

During November Star Monthly Meeting enjoyed very much the fellowship of Joseph and Pearl Reece in the church and community. They came over from Portland to stay at the parsonage and look after the pastoral duties and the family of Carol and Walter Lee, while the latter were away. Carol underwent an operation at Vancouver Memorial Hospital, and Walter visited the various meetings of Portland and Salem Quarterly Meetings in behalf of the fund for buying a missionary farm in Bolivia. Joseph Reece was able to attend both the Greenleaf and Boise Valley Quarterly Meetings. His assistance in directing the choir music for a union Thanks giving service, held by the Fairview Brethren Church and the Star meeting, was much appreciated. This meeting was held at 10:30 Thanksgiving morning. It was well attended, and everyone enjoyed the splendid music of the combined church choirs. Rev. R. Truman Northrup, pastor of the Brethren Church, preached the sermon on the theme, "His Unspeakable Gift."

Joseph Reece showed pictures of the Bolivian mission field, the summer conferences and outpost work on several evenings while here. The time of their sojourn with us was short, but will be remembered with pleasure.

We are glad, however, to have our pastor back with us now, after his having completed successfully the special assignment for the Yearly Meeting. Carol, too, is recovering satisfactorily, and we are happy that she is back.

Seven members of the Star W. M. S. attended the All-Day Prayer for Missions, held at Whitney the eighth of November. A profitable and interesting program was reported.

Pauline Ireland and Gertrude Haworth, students at Pacific College, spent Thanksgiving vacation at their homes near Star.

Roger Minthorne, of Pacific College, was a guest at the Haworth home over Thanksgiving.

Mr. and Mrs. George Ireland, and Pauline, suffered minor injuries, and the total loss of their car, in a collision on the Mountain Home highway Thanksgiving morning. They have the sympathy of all their friends, who feel that their lives were miraculously spared. A settlement was secured from the drunken driver who ran into them.

Harold Hadley is recovering from a major operation performed at the Good Samaritan Hospital, in Nampa, early in November. It will be several weeks yet, however, before he will be able to do his regular work again.

Mrs. Mary Clapp is ill, and has been confined to her bed for more than a month. She has the prayers and deep sympathy of her friends in her severe trials.

Mrs. Gertrude Post was called to Nebraska recently because of the death of a brother.

Clifton Ralphs, son of Mr. and Mrs. J. C. Ralphs, and a student at Greenleaf Academy, was honored by being awarded a trip to the 4-H Congress in Chicago, November 27th to December 8th. This was a state award for his outstanding work in dairy clubs.

MEDFORD

Our meeting is making progress in a number of lines now as we enter the wonderful Christmas season. Our pastor, Milo C. Ross, stated a few Sundays ago that he felt led to preach more than one Christmas message, and so we have been having a series on the birth in Bethlehem. The first one, delivered on December 2, and entitled "The Meaning of the Incarnation," was well received.

Our list of goals toward which we are striving is being realized in a number of instances, especially in increased attendance and in memberships. Our music is being improved too, which is a source of joy to the older members, who have prayed for so long for more and better music with which to praise our Heavenly Father.

Ethel J. Young, who was converted last spring in the revival meeting conducted by Wm. J. Murphy, and who united with the meeting in May of last year, passed away on November 16. She was our first member to have been taken from us. Her memorial prepared for our last Monthly Meeting reads in part: "Her entrance into the church triumphant is adequate proof, if in no other case, of the Lord's leading into the work of Friends in southern Oregon; and her conversion is a lesson, too, in that there are many all around us, who even late in life, are hungry-hearted and who may be won to the Lord by friendliness and love." On the same day, a daughter, Kathleen Elizabeth, was born to Sherb and Jean Bowers of our membership.

The Ladies Missionary Union is meeting with increased frequency. The home project was completed in November and work on the foreign project began in the December meeting, held at the home of Carolyn Adams. One hundred and fifty pounds of relief clothing was also shipped in December, and additional money raised on the hymn-book fund.

The Youth Nights, sponsored by our Christian Endeavorers, for the young people of our community, are largely attended. Average weekly attendance is above 50. They are now preparing a Christmas program and practicing twice a week on that.

Clara Newton visited her mother in Richmond, Calif., for a month this autumn. Helen Ross, and her mother-in-law, Carrie B. Ross, of Salem, vacationed a week in San Francisco the first of December.

Remember in prayer our revival meetings to be conducted by Wm. Koenig, of Portland, in February.

MELBA

Ruth Engle, from Pacific College, and Gladys and Frank Engle, from Greenleaf Academy, spent their Thanksgiving and Christmas holidays at home.

The W. M. S. held its November 26th meeting at the Burton home. Mrs. Carl Bachman and Mrs. Henry Weshe, of Nampa, were guests. Mrs. Weshe is a returned missionary from China, and spoke to the ladies about China and its people.

The sum of \$90.00 was our Sunday School Thanksgiving offering, sponsored by the Northwest Friends Service Committee, and was sent to John Trachsel for China relief.

Our Sunday School and church services are on the increase.

Our revival will begin January 5th, with Marlin Witt, of Meadows, Idaho, as evangelist.

We are happy to welcome Mrs. Gertrude Huntsperger, of Melba, and Clairra J. Hurd, Mrs. W. F. Rose, Kathleen V. Holmes, Eva Rodgers, Geneva L. Brackett and Edward Tozier, all of Meadows Valley Friends Church, into our membership.

We were glad to have our Yearly Meeting Superintendent, Joseph G. Reece, and his wife, with us December 1st in the Sunday morning service. The former showed some pictures of the farm at the close of the

Sunday School hour, and gave a helpful message in the morning service. They returned Monday evening and gave us a real treat in pictures of Quaker Hill conferences from 1938 to last summer; also pictures of our early work in Bolivia up to the present time; also pictures of the different meetings, and of the Evangelistic Board members who recently made a survey of the northwest.

Our Quarterly Meeting Superintendent, Denver B. Headrick, went to Quaker Hill December 3rd to look over the work that is being done on the boys' dormitory and boat-house. He returned by way of Meadows the 4th and attended their Wednesday night prayer-meeting, arriving home the 5th.

George Moore, financial secretary for Pacific College, visited at the parsonage December 4th and 5th. He will be visiting both Idaho quarterly meetings in the next two weeks in the interest of the expansion program for the College. He spoke to our meeting on Wednesday evening, the 4th, and told us of special needs.

The Sunday School Council met with Inez Beal December 3rd. Plans were made for the Christmas program, which will be held December 24th.

SUNNYSIDE

With the coming of the new year, Sunnyside is going to maintain some degree of consistency each month in this department. Activity seems to run high within the membership and deeper Christian experiences are being sought with much diligence.

The month of December brought forth many events within the church. On December 4th, the Men's Breakfast Club celebrated its first birthday in grand style. Speakers at this early 6:30 a. m. hour have included Rev. Graeme C. Smith of Staub Memorial, Rev. W. H. McCormick of First Free Methodist Church, and Dr. Frank C. Phillips, director of Portland Youth for Christ.

The men of the church have been lending a helping hand to Willard Mendenhall with his church at Parkrose.

K. L. Mendenhall, teacher of the Ambassador Sunday school class, gave a banquet in honor of the class on December 9th in the Court Room of the Alexandra Court Hotel. There were 48 persons present. Guests of honor were Evert and Virena Tuning, of Sprague River.

The Christmas program, given by the Sunday School children, was presented in the church auditorium on Sunday afternoon, December 22nd.

We are looking forward to great things from the Lord as Merrill M. Coffin, former pastor of the church, holds revival services from January 19th to February 2nd. We, as a church, covet the prayers of the Yearly Meeting that these meetings may see many things done toward the extension of the Kingdom.

VANCOUVER FIRST

Our Fall revival meetings, which were held October 13-27, were a great blessing to the entire church. The "hungering and thirsting" ones from every department sought help from the Lord. The youngest child who sought the Lord at the altar of prayer was seven years old, intermediates met God, teen-agers found victory, at least two young mothers found peace and guidance, a man of 85 years of Catholic background was born again. For each of these victories we praise our Lord and Savior. The ministry of Paul Mills was one of teaching, inspiration, and great help to all.

The C. E. is gaining ground. Anna White is doing an excellent job as adviser. Tuesday nights is theirs for socials at her home. They are taking full charge of our Church Nite dinner this month, beginning their responsibilities by setting the tables, continuing with meeting the guests at the door to take their coats, serv-

ing the pot-luck dinner, furnishing a miscellaneous program including musical numbers and a skit, and completing their evening by washing the dishes. We're proud of the contribution to our church which they are making.

Our pastor has just returned from Boise where he held a two weeks' meeting. He also was a Saturday night Youth-for-Christ speaker. We're thankful for souls which were helped there, too.

Our Christmas program this year will be different from any previous one. It will be a play, "Gold, Frankincense, and Myrrh." Every department in the Sunday School will be used—the Sunday School Beginners furnishing songs and memory verses first, then a prologue to the play will be responsively read by the Primaries, the reader will be an adult from the young married people's class, the Juniors will sing in a 22-voice youth choir (offering various numbers throughout the play), the Teen Agers are the actors, and other adults will furnish various musical combinations. The title to this play is somewhat misleading in that it would imply that the time of the play is at the birth of Christ; actually it has a modern setting and introduces the Christmas story as only a part. We are praying that it will be a real blessing.

The youth choir, which was mentioned in connection with the Christmas play, is our newest addition to the church. There were 25 members at rehearsal last week, ages 9 and up to 15. The members seem very enthusiastic about their choir work. Rehearsals are for half an hour before C. E. on Sunday evenings. Once a month various choir mothers furnish a snack for those who regularly attend. We have great hopes for this organization.

SILVER CLIFF

Here is a report on what our Sunday School has done since August, 18th:

Famine relief	\$ 8.19
Love offering for Edgar Simms	4.25
Ministerial conference expense	3.50
Special offering Publication Board	2.45
Missionary transportation fund	2.80
Bolivia farm fund	167.00
Love offering, Willcuts	28.51
Clock for Willcuts	3.25
The birthday offering so far in 1946	16.86
We were third in the Bible chapter reading contest.	

SHERWOOD

During the month of November in preparation for our fall revival meetings, held December 4-15, with Jack Willcuts as evangelist, we had special speakers every Sunday evening. These included: William Koenig, director of Vancouver Youth for Christ; Aldeen Pitts, Gordon St. George and Terrell Repp, ministerial students at Pacific College; Esther White, evangelist for Oregon Yearly Meeting; and Clyde Thomas, former pastor of Sherwood Meeting. Clyde Thomas also spoke Sunday evening of December 1, as the pastor was ill. Special emphasis during this month was an endeavor to reach our young people who attend the Sunday evening services very well.

A Thanksgiving Day service was held with Jack Willcuts as speaker with approximately sixty in attendance.

Our number has increased with the recent addition of Mrs. Phyllis Anderson and her four children, whose membership was transferred from Newberg Monthly Meeting. Also joining us were Elmer and Vida Lewis, Elmer's membership being transferred from Tacoma Monthly Meeting and Vida coming to us from Palo Alto, Calif., Nazarene Church. We appreciate greatly the place these people are filling in our midst. Another member, Mrs. L. M. Strang and daughter, Esther, have moved from Portland back to their home in Sherwood, and again are in our midst.

A new sign was recently placed on the front of the church building. We are especially thankful for it as our church formerly had no identification.

The church bus is proving very satisfactory, especially in holding the interest of the young people whose parents do not come to Sunday School or church. The young people now have a basketball for youth activities which was recently purchased by the church.

One half of the parsonage roof has been reshingled, the other half to be done as soon as shingles and dry weather are available. Early this fall the pastor and Huger St. Onge painted the entire exterior of the parsonage, which helped greatly in the appearance of the church property.

On December 3, the Missionary Society held its annual Christmas meeting, with Geraldine Willcuts bringing the special message. Plans are under way for the presentation of a Christmas play, "No Room In The Inn." The young people are entering into this enthusiastically.

We feel the blessing of the Lord has been upon us during the past year. The joining of the Middleton and Sherwood meetings is proving very satisfactory with a marked feeling of unity in our services, especially the mid-week prayer meetings.

Our Sunday School attendance has made a gain from an average attendance of 49 in October to 58 in November; while our Sunday morning services averaged 59 and the evening services 53 during the month of November. Calls made since the beginning of the new church year by members of the meeting number 204.

WEST CHEHALEM

William H. Nagel, regional director of the National Association of Evangelicals, spoke in our church Sunday evening, November 10. Chehalem Center dismissed its evening service and united with us in this meeting. Mrs. Nagel sang two solos, and Mr. Nagel told of the work of his organization in allaying the suffering of starving people in Europe. An offering of \$42.00 was received in this meeting.

Although no regular Thanksgiving day service was held at the church this year, a joint Thanksgiving day dinner was observed at the church by some of the families of our congregation. Those participating were the families of Edward Harmon, pastor, Victor Thumberg, Harvey Nelson, Anna Nelson and H. C. Baker.

Kenneth and Rose Fendall were privileged to attend Portland Quarterly Meeting at Rosemere Saturday, November 23, as fraternal delegates from Newberg Quarterly Meeting. They found the services to be very highly enjoyable and profitable spiritually. Dorwin Smith, pastor at Chehalem Center, accompanied them to the meeting, and gave his account of the recent survey trip of Oregon Yearly Meeting outposts by the Evangelistic Board.

Our pastor, Edward Harmon, has been bringing a series of messages in the Sunday evening services based on Bunyan's "Pilgrim's Progress." These have been illustrated with flannelgraph, and have been very helpful and interesting. The adventures of "Graceless," who purposed to reach the "Celestial City" by way of the "Wicket Gate" were made very real to young and old. Application to present-day Christian life has been very effective.

Some of our members went to Chehalem Center Wednesday evening, November 13, to hear Walter Lee tell of the Bolivian farm project.

West Chehalem Christian Endeavor was host to the Christian Endeavorers from Springbrook and Chehalem Center Friday evening, December 4. Thirty six young people enjoyed an evening of games in the gymnasium of No. 10 school.

(Concluded on page 11)

THE NORTHWEST FRIEND

Chats With Children

--By Aunt Bess

HOME FROM VACATION

Vacation days are happy days
Wherever we may be,
And if we go away from home
There is so much to see.

But when vacation days are o'er
We start home with a smile;
Home always looks so good to us
When we've been away awhile.

Our books, our toys, the very house
Seem dearer than before,
And we are glad and happy, too,
When safe at home once more.

—ELIZABETH CUSHING TAYLOR

CAN YOU DO THIS?

1. Name four of the five books in the Bible that begin with the letter "E".
2. Name three of the six books that begin with the letter "J" in the Old Testament.
3. Name five books that begin with the letter "T".
4. Name three N. T. books that begin with the letter "J".
5. Name four books of the Bible that begin with the letter "P".
6. Name ten books of the Bible that end with the letter "S."
7. Name five books of the Bible that are used as names of people today.
8. Name two books that begin with the letter "A".
9. Name the first and last book in each Testament.
10. Name two books that have girl's names.

BIBLE ARITHMETIC

Take the number of years Solomon reigned (I Kings 11:42); multiply by the number of months Paul visited in Greece after his long stay at Ephesus (Acts 20:1-3); add the height of the ark in cubits (Genesis 6:15); divide by the distance from Bethany to Jerusalem in furlongs (John 11:18); subtract the number of the winds of heaven (Daniel 7:2).

If you do it correctly, your answer should be the same as the number of toes the giant of Gath had on each foot (Chronicles 20:6.)

—Selected.

QUIZ QUESTIONS

1. Who is the first musician mentioned in the Bible, and what instrument did he play?
—Genesis 4:21.
2. What is the only "school" mentioned in the Bible? Acts 19:9.
3. Whose hair stood up when in a vision he saw a spirit? Job 4:1,15.
4. What is the longest word on the Bible?
Isaiah 8:1.
5. Who had 900 chariots of iron? Judges 4:2,3

LITTLE LORD JESUS

O, little baby Jesus,
Asleep in Mary's arms,
Our eyes behold Thy beauty,
Our hearts behold Thy charm;
For God hath given inner eyes
To those that own Thee Lord,
That they may see the hidden things
According to Thy Word.
We see Thee, mighty Son of God,
Who hung the worlds in space,
As helpless babe, as sinless one,
Who came to take our place;
For we were born with sinful hearts,
The paths of sin we trod.
Lord Jesus took our sins on Him
To bring us back to God.
So, little holy babe
Asleep on Mary's breast,
Accept the songs of praise we bring,
Thou Saviour ever blessed. —Selected.

AMONG THE CHURCHES

(Continued from page 10)

After many months of little visible progress, work was resumed on the parsonage December 2 by our carpenters, Harlan Smith and Sillon Brown. Scarce materials have gradually been found until, at the present time, there are lacking but very few items needed to permit occupancy of the building. We are very thankful to our Heavenly Father for His leading in this undertaking. It has been hard to be patient at times, but our people have persevered in sacrificial giving. With the end in sight a renewed impetus has been given to the undertaking. We are trusting God to see us through to the day when our pastor will be resident in West Chehalem.

David Fendall is enrolled as a freshman at Pacific College this year.

The Christmas cantata "Chimes of the Holy Night," by Fred Holton, is being readied for presentation by a combined choir of sixteen voices from West Chehalem and Chehalem Center. The group will sing at Chehalem Center Friday evening, December 20, at Springbrook Sunday afternoon, December 22 and that same evening at West Chehalem. The choir is under the direction of Kenneth Fendall, with Mrs. Irma Stone as pianist.

Christian Endeavor Doings

A MODERN PARABLE

By PAUL THORNBURG
Yearly Meeting C. E. President

A certain man arose to go to Christian Endeavor one Sunday evening. He was hungry-hearted and wounded in soul and felt the need of help. Surely, he thought, a group which is endeavoring to serve Christ can help me in my time of need.

Wordly pleasures had been disappointing, and had stripped him of self-confidence and courage, and had left him lying at life's roadside half dead in spirit.

He entered the church and found a small but earnest group. He sensed immediately that they were there for business, because two of them arose and met him at the door, and ushered him to a seat, and gave him a songbook. The songs all seemed to be for him alone, and the prayers which followed made him yearn for something which these young people had and he did not.

Then there came an open-hearted discussion by the youth present which laid bare some of the problems of their lives, how Christ had met them, and how they were studying the Bible to find ways and means of helping others. This young wayfaring fellow knew immediately that he was in the hands of sensible, God-fearing, and concerned young people. He ventured to ask a few questions, and he was given some scripture to read. His problems were discussed, and to his amazement practically every other person had had the very same problems and battles, and had been victorious through Christ—a name he had heard little, except in profanity.

He found what it meant to be a Christian, and the fight each young person had with the world, the flesh and the devil, and how withdrawing in asceticism from the world will not help, and that compromise will bring defeat. He knew from experience the discouragement that came with linking arms with, and going the way of the world.

Then someone read some scripture which stated that we were to be "new creatures in Christ Jesus." This didn't mean that we were to lose our God-given appetites, but that we were to give them to Christ, and that He would move into our hearts and make His abode there.

This soul-hungry visitor learned that the only cure for sin and worldliness—since it makes its appeal through our senses, our appetites and bodies—was to "present our bodies a

living sacrifice" to Christ. Then Christ lives His life through us and imparts new strength to us. Real and determined discipline is demanded, so the visitor is persuaded that this is the life he wants, and determines to cast aside anything and anyone the instant they create the slightest barrier between him and Christ.

At the rise of the service, while others were going to the preaching service, he found himself being asked by the fellow who gave him the song book, if he would like to kneel and give his life to Jesus, and let Jesus forgive him and become King of his life. A prayer-meeting followed, and the two of them entered the preaching service joyfully, with testimonies to the power of God unto salvation.

What if this young man had decided to come to your Christian Endeavor? Could he have found help?

BIG NEWS!

Attention, all C.E.'ers! Here's the news you've been waiting for—so spread it around. Do it quickly. Yes!—there's going to be a mid-year conference. And I'll let you in on a little secret. S-h-h-h! It's going to be one of the best conferences yet. Plans are really being made, and these plans are really tops.

When will it be? Well, I can't give you full details, but it will be some time in March—possibly in the first two weeks.

Where will it be? That's easy! Newberg, of course.

Watch for more news and particulars—and say, don't forget to make plans for this now. See you at conference, then.

PIEDMONT C. E.

Here we go! Go, that is.

The early streaks of the gray December seventh dawn looked down on an absurd sight as a drowsy, but excited, group of young people gathered outside the church. Each individual seemed to be engaged in one of three occupations: The more lively of the group were deep in conversation, while the latter two were either earnestly clutching a huge bag, or frantically batting their eyelids in a wild attempt to stay awake.

In case you're wondering what's up, we'll put you in the know.

The group: Piedmont C.E., just prior to their Mt. Hood expedition.

THE NORTHWEST FRIEND

The time: 6:00 a.m.—and the beginning of a perfect day.

The contents of the mysterious bags: Enough weiners, buns, apples, et cetera, to keep them until 6:00 p.m.

Piedmont Point Secretary reports over 11,000 points for the first quarter. How do we rate?

MELBA C. E.

The quarterly meeting C. E. rally was held at Melba on Sunday afternoon, November 24th. Paul Thornburg, yearly meeting C. E. president, was with us and spoke of the origin of Christian Endeavor, and the first meeting. He also explained the chart work.

The Melba senior society met with Bob and Alpha Hartzell for their business meeting and social hour in November. These meetings prove a blessing to all. The society has chosen the distribution of tracts for their project.

The executive committee met in the home of Jack Otto the latter part of November.

SPRINGBROOK C. E.

Several of the Springbrook young people attended the quarterly meeting Christian Endeavor rally held at Chehalem Center, November 8th.

Iverna Hibbs took Francis Haldy, Dorothea and Jane Wilkins to Portland on November 10th to hear "Wings Over Jordan," famous all-negro choir.

A farewell service was held for Esther Gulley the evening of November 17th. She is sailing for China early in December under the National Holiness Missionary Society. The first half of the service was in charge of the young people. A scripture shower and special music followed. There were seven members of her college class of '27 present.

Friends and neighbors were surprised by the unexpected arrival home of Sgt. Loren D. Mills on Thanksgiving day. He returned to Ft. Lewis on Saturday. He expects a fourteen-day furlough, beginning December 4 or 5, after which he will receive his discharge. We are glad to welcome him back as an active member of our church and Endeavor Society.

NEWS FROM NEWBERG

The College C. E. did not adopt the Quaker Crusade, due to the fact that almost all of the group are members in some other society of the Yearly Meeting and want to show their loyalty to the home C. E. group by sending their chart points there.

To replace work on the Crusade, however, the Newberg society is adopting a long-range program of lesson-planning, based on the subject of "Church Loyalty," which they feel will be more

useful to them than separate lessons each Sunday evening on different subjects.

New officers recently elected are:

President—Claude Lewis
Vice President and Prayer Meeting Chairman—Don Johnson
Secretary - Treasurer—Verla Aebischer
Missionary Chairman—Toshiko Motomatsu
Social Chairman—Pauline Ireland
Northwest Friend Reporter — Mary McClintick

HOMEDALE HIGHLIGHTS

Sunday, November 24th, was a big day for the Senior C. E. group. After the church service the C. E.'ers enjoyed a sumptuous pot-luck dinner in the church basement, followed by an afternoon of practice and preparations for the play to be given that evening. Preceding the play, lunch was served at the parsonage. The play, "Christian Family Brown," is the story of a Christian family sharing beauty, work, and worship. It was well-presented to an appreciative audience.

Another pot-luck dinner took place December 13th, following which the group went to Greenleaf to see the Junior Class Play, "Wild Gypsy," at the academy.

C. E.'ers are turning out well to choir practice each week in preparation for the Christmas music.

ROSEDALE CHRISTIAN ENDEAVOR

The annual C. E. officers election was held on the 29th day of October at a social held at the home of Mr. and Mrs. Luther Billings. Those elected were: President, Carl Billings; Vice President, Betty Pearson; Secretary-Treasurer, Martha Sherwood; chairman Missionary Committee, Marjorie Hilson; chairman Music Committee, Lee Shepherd; chairman Social Committee, Marvin Hampton; chairman Prayer Meeting Committee, Almon Lehman.

The young people's group lost three very active members when Lois, Lottie and Lalia Ketchum moved from the community. A little later on, however, they gained two new members when Lee and Hay Shepherd moved in.

At Salem Quarterly Meeting Rosedale C. E. won the banner for the first quarter. The banner is dark blue, and has the words "Quaker Crusade" in white. Needless to say we are proud, and will try to keep it.

The C. E. group of our church has been sending out cards and letters to young people of the community who have stopped going to our functions, or who are new and haven't joined us as yet. The cards, which are an invitation to join the group, state the time when the services are held.

A day of visitation was held on Sunday, November 24th. The young people met at the church at 7:00 in the morning. They ate all of the day's meals together. Before Sunday School and C. E. they visited people of the community and urged them to attend services.

CHERRY GROVE CHRISTIAN ENDEAVOR

We, representing the Cherry Grove Christian Endeavor Society are called the "Boosters for Christ."

Our president is Phyllis Heasley, our secretary and treasurer, Laura Bennett, our pianist, Marion Allen, and our song-leaders are Ruth Jacobson, and Alice Lunsford.

We have joined in the Oregon Yearly Meeting Christian Endeavor Society Contest and we are trying very hard to win the plaque.

Each month we have a social party. An elected committee takes care of the games and refreshments. On Halloween we had a party at the Allen home. There was an attendance of 42 young people.

This year we plan a hayride in connection with our Christmas caroling on Christmas eve. Although we are a small group we trust that through hard and enduring work and prayer we will win more souls to Christ and that the attendance will increase.

—BONNIE HEASLEY, Reporter

GREENLEAF QUARTERLY MEETING C. E. RALLY

A caravan of cars full of happy Christian Endeavorers wound its way up the rocky road to Ontario Heights to pack the little church for the November C. E. rally. Although the meeting began at 8:00 p.m., the entire crowd was not present until after 8:30, due to a little difficulty in finding the right road. Nevertheless the rally was a real success.

Featured were the girls' double sextet from Greenleaf Academy, who sang three beautiful a cappella numbers, and a mixed double trio from Homedale senior C.E.

It was a real privilege to have Paul Thornburg, Yearly Meeting president, on hand to give a pep talk and news about the Quaker Crusade. Richard Beebe, quarterly meeting superintendent, was in charge of the rally. Speaker of the evening, Denver Headrick, brought a challenging message on the text, "I saw the wicked buried, who had come and gone from the place of the holy . . .", Eccl. 8:10. The group seemed to feel that this first rally at Ontario Heights was truly worth the long trip up from the valley to be there.

CALL FOR NEW DORM BEDS AT TWIN ROCKS!

No more straw; no more saggy springs and broken down beds! \$10 buys one steel bunk and mattress for the Twin Rocks Conference dorm. The conference committee has decided we need 200 of these bunks by next summer. (No doubt you've decided so for many a conference.) Look ahead to next summer's conference and see your room—the bed actually smooth when made; the floor bare (except for sand) without the usual ever-present rug of straw. Perhaps you're not privileged to be a regular attendee, but are interested and would like to help. Here's your chance! The time has come when the committee, in the interest of the youth that attend conference, and the furtherance of God's work, feels it imperative that new beds be purchased. It's up to you! Send your money to J. Spencer George, Treas., Netarts Road, Tillamook, Oregon. Buy 1, 2, 3—as many as you can, or buy a third, a half or three-fourths of one.

Name

Address

Enclosed find \$..... forbunks.

TWO YEARLY MEETINGS UNITED

(Continued from page 2)

much remains to be done to bring all members together. . . . But a beginning toward reconciliation has been made in the City of Brotherly Love which we hope will prove even more contagious than was the division that began there in 1827."

Let us note the potent fact referred to by the "Christian Century" as to the causes of this uniting of Friends of the classes under consideration. It declares that "an important factor" is the work of the American Friends Council on Education and the Friends World Committee for Consultation, in that Friends of both groups participate in these activities. There has been a persistent determination and effort on the part of the A.F.S.C. to bring about a union of all Friends. If its activities were confined to the primary purpose of Friends in the formation of this Committee, which was to care for the interests of the conscientious objectors and their sufferings due to the difficulties into which they were plunged, and also to care for those who were enduring afflictions due to war experiences, the situation would be quite different. But the attention of the Committee has been turned to lines of effort in the promotion of purposes and plans to bring about this union of all Friends in a wider Quaker fellowship; all this has been undertaken with no regard for the doctrinal principles which have motivated orthodox Friends. By such means we have been continuously pressed to unite with those who are heterodox and are

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constantly endeavoring to overthrow the faith of the children of God.

But we are calling attention to the fact that those who are promoting this movement constitute but a very small portion of the number of Friends in America. The great body is evangelical, evangelistic, and missionary minded. And this is on an orthodox basis. Apart from this basic condition there can be no true spiritual advancement.

There are potent facts which should receive careful attention as one considers the whole situation. I have referred to the "two yearly meetings" in Philadelphia. These are the Race St. Meeting, which is composed of Hicksites, and the Arch St. Meeting, the original Friends Meeting known as Philadelphia Yearly Meeting of Friends. From this the followers of Elias Hicks withdrew in 1827. For some years there have been concerted efforts to bring about a union of the two. Gradually changes have occurred in the Arch St. body which have made this possible. Their views have undergone a lessening of orthodox faith until now they find nothing to prevent union with the Hicksites, who have no vestige of orthodoxy.

It should be carefully noted that this is not a union of orthodox and Hicksite Friends; it is rather a union of Hicksites and modernists. Those who are promoting such unions are endeavoring through wide publicity to give credence to the supposition that all Friends are engaging in this movement. It is rather a uniting of the two groups referred to above. The Hicksite body is and always has been Unitarian. In that they reject the fact of the deity of Christ and salvation through His shed blood, as He Himself declared (Matt. 26-28): "And He took the cup and gave thanks and gave it to them saying, Drink ye all of it; for this is my blood of the new Testament which is shed for many for the remission of sins." They repudiate all the truths of the orthodox faith and thus constitute themselves a heterodox body. With this the modernistic group is in full accord. Thus it is a very natural consequence that these should unite.

We therefore emphasize the fact that **no orthodox group has participated in this aggregation.** No orthodox Friends could be thus associated without losing the faith which is the very heart of the gospel. "There is none other name under heaven given among men, whereby we must be saved"; thus is Jesus our Lord presented in the gospel as the only Savior. **One who believes this cannot be "unequally joined together with unbelievers."**

Further it may be confidently asserted that in the very nature of the case the time can never come when orthodox Friends will be

united with the heterodox. If any who now bear the name "evangelical" should ever unite with the other group, it would be evidential that they were backslidden. We have this confidence that as we stand together, united in the faith of the gospel, we shall emerge from this situation in the triumphs of Christian victory over all the power of unbelief which Satan has injected into the minds and hearts of those who have turned from the right way, the way of life and salvation.

The news magazine "Time" has undertaken to throw light on the subject of the division which occurred in 1827. Under the heading, "In One Spirit," in the issue of Nov. 18, it comments upon the matter with a much restricted view, as there is seen the Philadelphia situation only. The writer knows nothing of Friends orthodoxy and refers to the united meeting as of the Hicksites and the orthodox; this, as has been stated in this review of the union, is altogether untrue. Of the great bulk of Friends the writer evidently knows practically nothing. He states of the Hicksites that they worshipped "according to the precepts of their 17th Century founder, George Fox, waiting in living silence for the Inner Light to quicken in them direct awareness of God's will . . . They studied their Bibles for spiritual inspiration rather than as final, unchangeable authority as to the nature and will of God."

On the other hand, "Under the influence of the Wesleyan 'Evangelical Movement' with its emphasis on Scriptural authority, the Fall of Man and the atonement of Christ, city Quakers came to lean more and more on formal theology . . . But the conciliatory principles of Friends, and above all the joint management of such Quaker ministrations as the American Friends Service Committee have made a healing of the breach inevitable, however slow."

With some truth and considerable error the writer attempts to give a view of the situation, which is, however, very inadequate. He has nothing to say about modernism, (unless it be in connection with the A.F.S.C.) and its devastating influence. Of other present day causes he has no conception, apparently. It is quite unfortunate that the general public knows so little of the real facts in the case. Notoriety is in such conditions of no value whatever. Two pictures which illustrate the article are interesting: one is of "Patriarch Rufus M. Jones," the other of "Pastor Elias Hicks." What do Friends think of these illuminating titles? "Nuf said."

The American Friend has a report of the General Meeting of the united bodies. In addition to general facts, two statements of importance are made. The first is concerning the

formative activities of various groups resulting in this union as consummated in Philadelphia. These have been somewhat prominently engaged in lines of this character for some years. We quote:

"The union now being consummated has been in the making for some time and comes as a natural sequence of various activities supported by the two Yearly Meetings over two decades. Conspicuous among these is the American Friends Service Committee, known around the world for its relief work. Other combined committees include the Friends Council on Education, the Friends Committee on National Legislation, the Friends Fellowship Council, and Friends World Committee for Consultation."

It should be noticed in connection with the above statement that several yearly meetings beside the two mentioned have been engaged in these lines of service. Some, however, have steadily refused to enter into such connections in view of the evident results of such activities, a view that is fully verified by the above report. Some have refused to consider the matter in this light, but it can never be so held in the future; Hickism and Modernism have in this instance shown their purposes in oneness of organization. Other results of a similar character are quite likely to follow. What will be the action of the other yearly meetings which are engaged in the various lines of activity noted above? Will they carry on to similar results?

The second statement in the above report is forward looking, inasmuch as no claim is made as to spiritual service in the past by these Yearly meetings in connection with the organizations named. We quote:

"Failure of Quakers to carry their spiritual message to the world with the same ability that they take their charitable message was emphasized by Dr. Rufus M. Jones. . . Stressing spiritual values over the material, as did other speakers at the three day sessions, Rufus Jones said that 'everywhere people think of Quakers as purveyors of relief for those who suffer. They do not think of us as purveyors of a spiritual message. He pointed out that Quakers spent \$6,000,000 on relief in the past year and declared that the Society would indeed have great success if only it could carry its spiritual message equally as well"

"Clarence E. Pickett, executive secretary of the American Friends Service Committee, stated that the spiritual reconstruction of European and Asiatic peoples today is a greater problem than the administration of physical relief. 'In Asia there appears to be a revival of spiritual hope,' he said, 'but in Europe it is something like the fall of the Roman Empire; but there is evidence of a long process of the destruction of values. It will take all of our ingenuity and renewed dedication to humanity's welfare for us to follow relief work with spiritual reconstruction.'"

The above determination is a fine assertion of purpose in a most needy line, but we are inclined to question as to what changes are to be made on the part of the proponents so that the mistaken attitudes of the past, luring with little or no effort has been made on the line of spiritual service, will be remedied in the future. No easy, surface changes can avail; it will be no easy matter for those who have taken unscriptural positions to change their front on these vital and essential matters; what will they say as to the Holy Scriptures as the declared will of God regarding man and his salvation? What of the Holy Spirit as a person, the third in the Godhead and not a mere influence or an inward light? What of the divine Savior and His sacrificial atonement? These and other matters comprise the gospel which is to be preached in all the world. Without a change of front on these vital matters how shall they present a spiritual message which will be sufficient for "spiritual reconstruction," declared to be essential by Clarence Pickett?

Can it be that those who have so assiduously asserted the sufficiency of a so-called "inner light" to bring man to salvation from sin, who have by-passed the great essential truths of the Word of God and have counted the blood of the Covenant a common thing, will attempt to accomplish spiritual service without spiritual factors? Or will they change their front? No one could be more pleased than the writer to know of these essential changes being made, for without them there can be no spiritual changes.

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