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### Northwest Friend, April 1947

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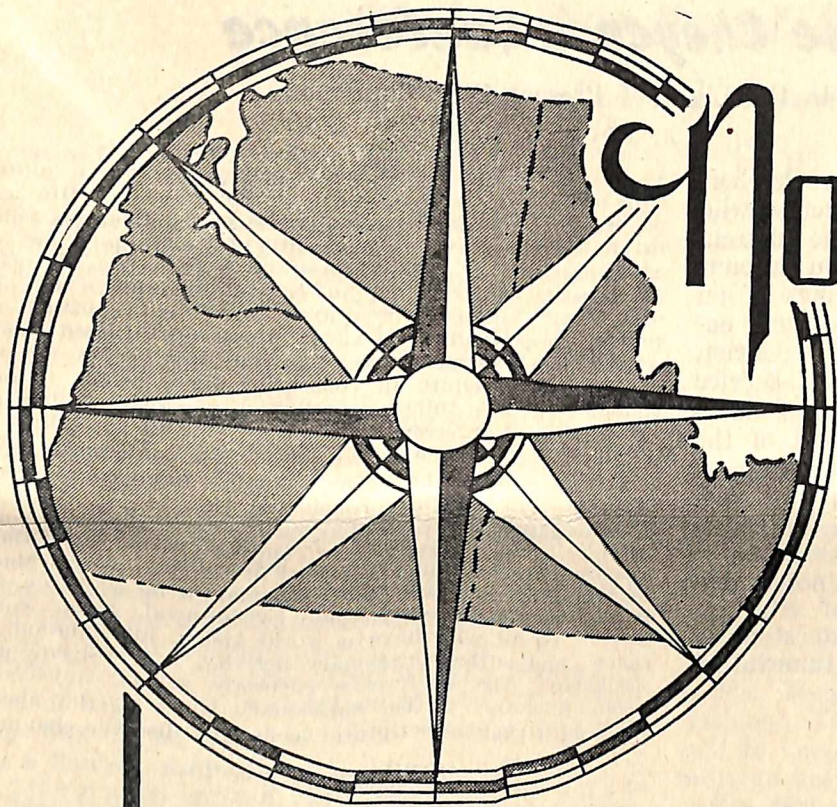
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# NORTHWEST & FRIEND

April, 1947

## Easter



ING, soul of mine, this day of days  
The Lord is risen.  
Toward the sunrising set thy face,  
The Lord is risen.  
Behold He giveth strength and grace—  
For darkness, light; for mourning, praise;  
For sin, His holiness; for conflict, peace.

Arise, O soul, this Easter Day!  
Forget the tomb of yesterday,  
For thou from bondage art set free;  
Thou sharest in His victory,  
And life eternal is for thee,  
Because the Lord is risen.

—*Author Unknown.*



## The Cheyenne Conference

In the Light of Present Day Conditions

By EDWARD MOTT

This conference, which convened in October, 1927, was composed of concerned Friends who gathered to consider the state of the church, which was in a disturbed condition on account of the introduction of unsound doctrines of an extremely ruinous character. These were endangering the progress of the gospel of Christ, in that they made difficult our lines of service in the endeavor to bring lost men out of darkness into the light of life. As a result of the consideration of these matters, the statement which follows was issued and circulated among Friends generally in order that there might be an awakening as to the dangerous situation in which we were involved. It will be noted that the concerns expressed in it were of vital importance; it was therefore urged that steps be taken which would result in the removal of these deleterious conditions.

"To whom this may come:

"Greetings in Jesus' Name.

"During the past few decades there has been a constantly increasing unrest in the Friends Church of America, due, as many believe, to the introduction and propagation of doctrines which are not only unscriptural, but directly contrary to our adopted standards of Christian faith. From the first introduction of these innovations, many loyal Friends have looked upon them with growing anxiety, yet many of these have quietly waited, hoping that our official statements of faith might be so respected as to make the church safe. Action has been taken from time to time which was calculated to strengthen our standards and allay our fears, but the objectionable features seem ever on the increase and the anxiety in the minds of many is ripening into a real concern. The increasing unrest, with the threatened disintegration of the church, has reached such a stage that many orthodox and spiritually-minded Friends feel that something definite of a remedial character must be done, and that it must be done as speedily as sound judgment will permit.

"Prompted by this concern for the Church, and having a burning desire to do something which would have a lasting spiritual value, a number of concerned Friends met at Cheyenne, Wyo., for the prayerful consideration of the above-mentioned matter.

"Several others expressed interest, and would have been present if circumstances had permitted. The conference was very informal and unofficial, and yet not wholly without authority, as those from Oregon were chosen by the Ministerial Association of that yearly meeting and those from Ohio were chosen by the Yearly Meeting Evangelistic and Pastoral Board.

"The Cheyenne Conference carefully reviewed the situation existing in the various sections of American Quakerdom, and while conscious of many evidences of the blessing of God upon our work and workers, all present were under a heavy burden on account of adverse conditions which prevail. A survey of our church revealed the fact that we have already lost large numbers of spiritual and aggressive members, as well as some valuable ministers, who, impatient of delay, have lost faith in our future as

an evangelical and soul-saving agency, and have united with other movements showing greater signs of life and power. Not only is this true, but strong indications point to an increasing exodus, not only of individuals, but of entire meetings as well. These facts bore heavily upon all present, and resulted in careful searchings of our own hearts, and earnest prayer for divine guidance as to our responsibility towards these dissatisfied ones. Ample time was given to the consideration of proper methods of procedure in conserving these people to our church with their fullest contribution of spiritual, numerical and financial strength.

"Not only was the attention of the conference given to conditions in the home land, but our foreign missionary interests were carefully considered.

"Information indicates that many individuals and some meetings have decreased or entirely withdrawn their support of the Missionary Board of the Five Years Meeting, resulting in what we understand to be a steady retrenchment in, and possible withdrawal from, some fields. To all who have a world vision, idle missionary money, and stifled missionary activity, is a tragedy unspeakable. The conference earnestly sought ways and means to foster a true missionary spirit in the above areas on a genuine scriptural basis, and discover channels

(Continued on page 10)

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THE NORTHWEST FRIEND

## Christ, Our Burnt Offering

By Evert J. Tuning

Preached at Salem Quarterly Meeting, at the Highland  
Avenue Church, February 15th

The laws of the offerings, as given by God to Moses, are highly typical of the great plan of redemption. Each of these offerings is a flood-light on the life and death of Jesus Christ. When our lives are "hid with Christ in God" they become flood-lights revealing our privileges in this "so great salvation."

In Ephesians 5:2, we have the key to the burnt offering as a type: "Christ . . . hath given Himself for us an offering and a sacrifice to God for a sweetsmelling savour." No doubt the apostle Paul had in mind the law of the burnt offering as contained in Leviticus 1:1-17 as he penned these words to the disciples at Ephesus. We will go back to the account in Leviticus as the basis for our consideration.

The purpose of the offering was the dedication of the life of the offerer to God. The offering was to be such as would ascend unto God as a "sweet savour."

There were certain requirements that were to be fulfilled to make the offering acceptable. The offerer had three choices for an offering: (1) an animal out of the herd, or cattle, a male without blemish; (2) an animal out of the flock, a sheep or a goat, to be without blemish; (3) a turtle-dove or pigeon. These three choices made it possible for all, rich or poor, to have an offering.

The offerer must bring the offering willingly. He was to bring the offering to the door of the tabernacle, it being the place where God dwelt. He could not offer it just any place he chose. The offerer must place his hand on the head of the animal. This act identified him with the sacrifice. Ceremonially, the animal stood for the offerer himself. The things that were done to the animal were done, in a figure, to the offerer.

After placing his hand on the head of the animal, the offerer proceeded to kill it, skin it and cut it into pieces. It was not enough to inspect the animal outwardly for blemishes, but it was necessary to take the skin off for inspection. Then the parts were to be dismembered to determine whether or not some blemish or disease existed in some secret part. Note—this would be impossible if the animal was not completely dead. God required an offering that was entirely free from blemish, inside and out.

After the skinning and dismembering was finished, the offerer must wash the legs and inwards with pure water.

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We will now consider what was done with the body of the animal. The priests were to catch the blood and sprinkle it round about upon the altar of burnt offering. The shedding of this blood was not for sin, but signified the giving of a life. "The life is in the blood." The parts of the body were all burned upon the altar of burnt offering.

If the offering was a turtle-dove, or a pigeon, the head was to be wrung off and burned upon the altar; the blood was to be sprinkled at the east side of the altar; the crop and the feathers were plucked off and cast on the east side of the altar on the ashes. The body of the bird was to be cloven, but not entirely divided. Then it was to be burned upon the altar of burnt offering.

The work of the priests was to place the wood and the parts of the animal, on the altar in order. They were not to be put on in a haphazard fashion. The priests were to sprinkle the blood and to keep the fire burning continually. They were to keep the skin.

We do not observe the offering of animals and birds in this dispensation. The laws of these offerings were given "for our learning, that we through patience and comfort of the scriptures, might have hope." We are interested in what it means to us today. The burnt offering is a type of the dedication of the life to God. "Present your bodies a living sacrifice." Our all belongs to God. "Ye are bought with a price." If we are to offer our lives to God, they must be acceptable to Him. They must be without blemish of sin to be acceptable. But we are all conscious of the scars of sin that mar our lives. "None righteous, no not one." "All have sinned and come short of the glory of God." Such an offering is not acceptable. We must look to some other source. We find an acceptable offering in Christ. Let us note how He completely fulfills this type.

He offered His life willingly. "No man taketh it from me, but I lay it down of myself." He offered Himself without blemish of sin. "Christ . . . offered himself without spot unto God." He fulfilled the three offering choices. In the type of the bullock or ox, He was strong in service. "For the Son of Man came not to be ministered unto but to minister." As a lamb, He was meek in suffering. "He is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb so He openeth not His mouth." Peace rested upon His life as a dove. "For He is our peace." Since He fulfills these three types, He

(Continued on page 6)



## First Week on the Farm

La Paz, Bolivia  
Feb. 18, 1947

Dear Friends:

Since the first week of our occupation of Copajira is past, I thought perhaps an article of the events might be interesting.

On Friday, February 7, Tina and I with a family of believers left La Paz in the pick-up to move to the farm. The day before we had loaded most of Pearson's and our furniture and trunks into a box car to send to the siding in front of the farm. When we arrived after three hours of bad roads, due to the heavy rains, we found that the former owner had not moved his things as he said he would, but was sitting around idly doing nothing. It looked as though he was going to leave his things, so I headed for Guaqui, found a truck, and he managed to load most of his things by afternoon, leaving the house in a complete mess. Before he left, we made him tell the peons that the farm was sold, because he had told them that we were only entering into a contract to run the farm for him, and that would have left us helpless to make changes, or do as we wanted to do. Apparently the peons accepted us, and afterward, when they greeted us, they followed their custom of bowing before us and addressing us as "Mi Patron," or "Mi Patrona."

Sunday morning I had to literally "pull the ox out of the ditch." One of our neighbors had stolen a bull from one of our peons, so they came to me wanting help. I took a load of peons to town and arranged with an authority to have the matter taken care of. The bull was found in Jesus de Machaca, the culprit fined and by Monday night everything was O.K. Tuesday, we started work on the remodeling of the old buildings. Our first objective is an apartment for Pearsons. To fix it livable, we are putting in cement floors, new ceilings, plastering the inside, and making new doors and windows. We used some of the peons the first week, but this second week is fiesta, so we can't get much work out of them.

Wednesday we had a meeting with the peons. There are thirty families in all, with a total of one hundred forty-six persons. We gave them sugar, pictures and candy for gifts, but they still asked for coca, so we tried to explain that the customs would be changed. I appointed a new Mayor Domo (the Indian who oversees the others, the crops and other things that need to be done.) However we are anxious to obtain a man for this job who is a good Christian, and are at the present looking for one. After much

talk, most of the peons went home, but a few couldn't be satisfied without their whiskey and coca, and went off and celebrated in their own way. We began to hear rumors that since there were new owners the peons were stealing some of the crops, sheep, etc., and were also planning other things. Many of the men had been meeting in the Mayor Domo's room and making plans. Because of this fact we felt that it would be better if they were kept outside the compound at night. So, over a period of three or four days, we stopped the cheese making, which was done mostly at night, gave the inside chores of feeding the chickens, ducks, guinea pigs and rabbits to one of our La Paz boys. The chief reason that we stopped the cheese making was that it was a useless work. Two peons had to milk over one hundred sheep twice a day, make the cheese at night, and then get only one cheese that was worth about fifteen cents. We figured that healthy lambs were worth more than fifteen cents a day.

Thursday Pearsons came out on the auto-carril (the railroad bus) and stayed till the next afternoon. While they were here, we planned their apartment, tried to figure out which rooms were best fitted for class-rooms, dorms, etc., and Howard took a long order for materials that we need to finish the remodeling.

Saturday we went to Guaqui to see the market. We were well pleased with the fresh fruit and vegetables, as well as other necessities that can be bought. Sunday we wanted to have church for the peons, but since it was the first day of the biggest fiesta of the year we knew it was useless. The peons are used to celebrating in and around the compound, receiving coca and beer from the owner; but Saturday night I told the Mayor Domo that no celebrating or drunks would be allowed in the compound; and that we wouldn't take part in the fiesta. We are very thankful that we have had no trouble at all, and this is Tuesday. As soon as the fiesta is over, and they are over their spree, we will have services for them, and are going to do our best to win them for the Lord.

Thus has passed our first week in our new enterprise. In spite of the peon problems and all the cleaning and work that needs to be done, we are praising the Lord for His bountiful blessings, and feel that Copajira is the place for us. We are looking forward to new fields with the Bible College and farm that the Lord has provided for us. Pray for us that wisdom and guidance may be ours in the managing of the farm, the peons and in the starting of the Bible College.

Sincerely yours for Christ in Bolivia,

ROSCOE KNIGHT

THE NORTHWEST FRIEND

## Missionary Rally

Reported by FLORENCE SNOW

The Portland Quarterly Meeting Women's Missionary Union rally chose Thursday, March 13th, as their meeting day, and Parkrose as their meeting place. Both day and place were auspicious. The day was clear and sunny, and Parkrose was hospitable and co-operative. There were one hundred twenty in attendance.

The meeting opened with Arvilla Mickelson leading in the congregational singing. She soon put us in the attitude for a missionary service by asking how many left work at home undone, and asked us to raise our hands. Almost all had, so it was put behind us, and the spirit of the meeting was entered into heartily with missionary songs and choruses. Louie Choate led the morning devotionals, reading from Acts 8:25-35. Melva Baker used the illustration from Robert Moffat's life, of the inability of native heathen to grasp the truths of the Bible, by their inability to grasp the idea of material objects they had never seen, such as a train. Moffat told them that a train was like one ox-cart after another, with his steam tea-kettle at the head. She reminded us of the need for prayer for our home field and in Bolivia, and as we knelt and prayed a nearness of the need, and of God's ability to meet that need, seemed to touch each heart.

Each local society was given a chance to report the special and interesting features of its work. Several societies use year books, which tell the place of meeting, the devotional program, etc. Some reported the books they were studying. Special ways of raising money were reported, and many reported their year's quota of \$33.00 for the foreign project as already raised. A letter from Julia Pearson was read telling of the need of renovating the Bible school building on the farm in Bolivia, and the women were eager that their money should go for that cause.

Jack and Geraldine Willcuts were the forenoon speakers. Geraldine told of the difficulty of waiting when they were so anxious to be on the field. She said she had thought so much about Bolivia that she had dreamed she was there, and she asked our prayers that the Lord would open the way. Jack spoke from John 12:32. He said when he received the call to go to Bolivia, he little thought of addressing women's groups here in the United States. He likened it to Paul's vision of a man calling to come over into Macedonia, but when he got there he found a women's prayer-meeting. He emphasized the fact that the prerequisite for Christ being lifted

up is for some one to lift him up. Christ has been lifted up on the cross, but now we must lift Him up that men may be drawn unto Him. The lifting up of Christ must first be done in our own hearts, or we cannot lift Him up that others may see Him.

Esther Brougner led the afternoon devotions, using many scriptures, but one from I Corinthians stood out—"For your sakes He became poor, that ye through His poverty might be rich." Special music contributed much to the day. It was furnished by Lela Hull, of Forest Home, and by the Vancouver ladies' sextet. The offering was \$51.45, which is to be given to our outgoing missionaries, Jack and Geraldine Willcuts.

Laura Trachsel, of Salem Quarterly Meeting, was the afternoon speaker. Her message was a real inspiration and a challenge to a closer walk with God. She started her address by saying, "Missionary enterprise is a big business." She proved it by telling of the big missionary exodus of last fall from San Francisco, when four hundred missionaries sailed on the "Marine Lynx." Twice since has the "Marine Lynx" sailed with missionaries for the orient. In Toronto a student-gathering, in which missionaries of all denominations challenged the students, met with a response of two hundred fifty candidates in the life commitment service. This appeal stressed the hardships rather than the rewards; the dangers and difficulties, rather than the compensations. She claimed that the missionary is the best envoy of all. He is the oldest ambassador of goodwill, and his goodwill is from the heart—not from the lips. When he is evacuated he, like MacArthur, will return. During the Boxer rebellion in China one hundred eighty-nine missionaries and their children were killed. The next year a band of seventeen entered a field where seventeen had been killed. In 1927 there was a big Communist uprising, and the missionaries were evacuated to the coast, but they returned. During their absence the Chinese had gone ahead and built the Haney Memorial Chapel. In 1941 Laura Trachsel herself was evacuated. And then came the long time of separation when Jack, her husband, was in concentration camp, and his marvelous deliverance and return on the "Gripsholm." But when the way opened for him to go back as a member of the advance committee, he was ready to go, and she was willing that he should, for as the consecration went deeper she realized that one must give up right and legitimate things as well as those that are sinful. This spirit has further developed as Jack decided to go into pioneer work in West China, rather than stay on the coast in Tientsin. She is now only waiting to take her three little girls and join him there.

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## With Our College

### PACIFIC COLLEGE STUDENT-BODY ELECTIONS

By DONNA HEACOCK

To govern student affairs at Pacific College for the 1947-48 school year is Norval Hadley, newly elected student-body president, from Albany, Oregon. Active in deputation and church work, as well as other extra-curricular activities, Norval promises to be an unusually capable leader. As president of the freshman class, a cappella choir, and Methodist youth groups he has demonstrated his executive ability. Norval took first in the recent state after-dinner speech contest, and also sings first tenor in both the Four Flats quartet and in the a cappella choir.

Second student-body post went to Dick Cadd, who is a member of the Camas Friends church. The vice president sings bass with the Four Flats quartet and is transportation manager of the choir.

Pauline Ireland, of Star, Idaho, was elected student-body secretary. She is president of Kanyon Hall, treasurer of the Student Christian Union, member of the choir, and a former officer of the Trefian Literary Society.

The post of chief treasurer is filled by Wayne Antrim, of Nampa, Idaho. As business manager of the choir, and treasurer of the men's athletic organization, he has had considerable experience in this type of work.

Hailing from Texas is the student-body treasurer, Floyd Brown. Floyd is a transfer from Haviland Friends College, and a member of the junior class.

To edit Pacific's two student publications are Mary McClintick ("Crescent"), and Divonna Schweitzer ("L'ami"). Mary's home address is Newberg, Oregon, although the family moved there only recently from Nampa, Idaho. The year-book editor is a member of the Lents Friends Church in Portland.

Elections for Student Christian Union executive posts as well as minor student-body offices, are to be held later, and will be announced in the next issue of the Northwest Friend. It is hoped that the readers will become acquainted with these capable student leaders so that unitedly we can make next year the best in Pacific's history.

### FINANCIAL SECRETARY TAKES TOUR

From February 4th to March 6th, George H. Moore, financial secretary for Pacific College, visited as far east as New York and Boston, and as far south as Houston, Texas. The pri-

mary purpose of the trip was to interview possible faculty members. However, \$1,000.00 was raised for the new girls' dormitory. Schools visited included the following: Cleveland Bible College, Houghton College, Harvard University, Columbia University, Asbury College, Friends University, Westmont College, and McCormick Seminary.

More tangible results of the trip can be reported as definite commitments are made.

### CHRIST, OUR BURNT OFFERING

(Continued from page 3)

makes it possible for all to have an offering regardless of state or standing in life. "Who-soever believeth." He suffered the cutting and flaying process of the trial before Pilate and the scourging of the soldiers. In it all no blemish could be found. "I find no fault in Him," was Pilate's verdict. His righteousness became a covering for our shame. "Not having mine own righteousness . . . but that which is through faith of Christ." How wonderful, indeed, to be "hid with Christ in God."

Now, as we offer ourselves through Jesus Christ, we bring to God an acceptable offering. We, by faith, place our hands on the head of our Lord, offering ourselves in Him. Our lives then become like His life, both inwardly and outwardly. Not only is He our perfect offering but our lives in actual practice become like His. The level of this offered life begins the hour we quit the sin business and place our faith in Him. We cannot offer ourselves a "living sacrifice" until this is true. As we walk in the light of a purified heart our offering becomes acceptable to God. Our lives must be "holy and without blame before Him in love" to be accepted. Our spirits must be among the "spirits of just men made perfect." There is no room in the "burnt offering life" for a lot of the so-called "faults and failings" of many professing Christians. Our offering must be without blemish to be acceptable unto God.

We offer ourselves willingly. The thought contained here is not that we can offer ourselves if we want to, or not offer ourselves if we don't want to, and the ultimate end be the same. The thought is that we seek to offer ourselves. It is the natural thing for the person "hid with Christ in God" to want to make such an offering.

As the life of the animal was taken, so we must "die out" to all else. "I am crucified with Christ." The self-life must go. "Let him deny himself."

It will be necessary to have our inner life exposed to let the world know there are no "shelves behind the door," or "skeletons in the closet." This is brought about by the "skinning"

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## Chats With Children

--By Aunt Bess

### WAS IT FUN?

By MARIE H. HAINES

"Didn't we have fun in Sunday school today?" Esther giggled as the group of little girls came out of the class-room.

"I just laughed and laughed when Elsie pulled Suzanna's chair out from under her." Lucy laughed merrily at the thought.

"I sort of felt sorry for Miss Shirley," Betty Lou said soberly. "She had such a nice lesson prepared for us. We made a lot of noise."

"I know all of these stories by heart anyway," Elsie tossed her head. "Sunday school would be stuffy if we couldn't have a little fun."

"I didn't think it was very funny for you to pull my chair out from under me," Suzanna declared. "You wouldn't like me doing that to you I know."

"Don't be silly, Suzanna," Elsie said. "You weren't hurt."

"I think we ought to listen better," Betty Lou insisted. "I'm going to try and listen next Sunday."

"All right, be an old fuddy duddy if you want to," Elsie tossed her head impatiently. "I mean to have some fun."

The four girls were slowly walking across the church basement. "Where's your purse, Elsie," Betty Lou asked? "You left it in the class-room I guess."

"So I did," Elsie stopped quickly. "Wait for me and I'll run and get it."

Elsie hurried back to their class-room. She opened the door. Then, she stopped. Miss Shirley was kneeling beside one of the chairs. Her back was toward Elsie. She had not heard her open the door.

"Dear Lord, do help me to know how to interest these girls in Thee," she prayed. Tears were running down her face. "I want them to learn to love Thee and Thy word," Miss Shirley prayed on. "I try so hard . . ."

Elsie softly shut the door. For a moment she stood thoughtfully outside; then she ran back to the other girls.

"Girls," she said breathlessly, "Miss Shirley is kneeling in there, crying. She is talking to God about us."

"I knew she felt badly today," Betty Lou declared. "It isn't her fault that we are noisy and don't listen."

"What can we do?" Suzanna asked.

"I'm ashamed of the way I acted; I'll tell her so," Elsie said impulsively. "I'm going back."

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"We'll all go," the others said.

This time Miss Shirley heard the door open. She rose from her knees and wiped her eyes.

"We've come to tell you we're sorry we have been so noisy lately," Elsie said quickly, before she should lose her courage. "We didn't mean to be naughty."

Miss Shirley gathered the little girls in her arms. "I know you didn't, dears," she said with a happy smile. "Let us all kneel and tell Jesus about it, shall we?"

Together they knelt. Each girl prayed for forgiveness for being thoughtless. Then Miss Shirley prayed.

"I feel as if I had been to heaven," Elsie said happily as they rose from their knees.

"Perhaps, we have all been very near there," Miss Shirley said, giving each one a kiss.

### A LOVE CAKE FOR MOTHER

#### Recipe

- 1 can of "Obedience"
- Several pounds of "Affection"
- 1 pint of "Neatness"
- Some Holiday, Birthday, and everyday "Surprises"
- 1 can of "Running Errands" (willing brand)
- 1 box of powdered "Get up when I should"
- 1 bottle of "Keep sunny all day long"
- 1 can of pure "Thoughtfulness"

#### Method

Mix well, bake in a hearty, warm oven, and serve to "Mother" every day. She ought to have it in Big Slices. —Selected.

### MY MASTER

"My Master was so very poor  
And with the poor he broke the bread,  
So very rich my Master was  
That multitudes by Him were fed.

My Master was so very poor,  
They nailed Him naked to a cross;  
So very rich my Master was  
He gave us all, and knew no loss."

—Selected

### PRAYER FOR CHILDREN

Jesus, Friend of little children,  
Be a friend to me;  
Take my hand and ever keep me,  
Close to Thee.



# Christian Endeavor Doings

## QUAKER BAPTISM

By PAUL THORNBURG

Yearly Meeting C. E. President

Are you enjoying your Christian experience, or enduring it? Most all young people know they ought to be Christians, and when they try their best to live the Christian life they may find snags and hinderances which cause it to be joyless and powerless.

The apostle Paul said he had joy even in tribulations, and James said to "count it all joy when you FALL into temptation." (Notice it doesn't say when you deliberately and willfully walk into it.)

Here's another question to think about. Do you often get concerned because when you would do good "evil is present"? About the time you get ready to do something the Lord has asked you to do, you find there is pride, jealousy, envy, or maybe even hatred, which make you helpless and powerless. You fear opinion of others, and let it grow out of proportion to your love for God and His will. Listen! There can be no excuse made for any of these things which, even though not visible to others, and even though special grace is sought to rise above them, are evidences of sin. They can't be excused, because Jesus made a way to be "cleansed" as well as forgiven, (I John 1:9). Jesus came in the flesh and condemned sin. He was "tempted in all points," yet without sin. Hence, if you hold to this condemned sin and inborn tendency, you are comparable to one who clings to a drug which is condemned as rank poison, and will cause your own destruction. Beware of blaming poor human nature with these things. It will get enough blame without getting blamed for your sinful nature. Now then, it's plain that since Jesus condemns sin, if you persist in keeping sin after He convicts, then you will be condemned also.

Have you had trouble over losing the sweetness and keen-edge from your experience? Do you feel that Jesus isn't as precious as He once was? The Holy Spirit is sent to testify of Jesus. He will make Jesus Christ even more real each day. What about the daily grind? "It probably takes more grace to be nibbled to death by minnows than to be swallowed whole by a whale." Do you have power to be victorious every day? (This is all maintained by daily contact with the One who gives victory. But it is trusted that you have learned to keep this contact already, but just need the sinful nature removed.)

How is your liberty in Christian services? The apostles called it "boldness," and prayed often for it after Pentecost.

These are just a few things which might go to show a need for the baptism of the Holy Spirit. John the Baptist said that one was coming after him who would baptize with the Holy Ghost and with fire. (This is the only baptism we Quakers believe in, and are we making sure to practice this and teach it?) Has the cleansing, purging fire been administered to your soul, and has the Holy Guest come to dwell and rule supremely day by day in your life?

Our Christian Endeavor will benefit by young people who are baptised with the Spirit of God, and are out to serve joyfully and powerfully the risen Savior.

## HAVE YOU PAID YOUR DUES?

By GLENN ARMSTRONG

Y. M. C. E. Financial Secretary

Here is a report of the various C. E. societies over the Yearly Meeting. If your name is in the first list, you have a right to take pride in your society.

Those societies who have paid their chart quotas are as follows: Boise, Melba, (intermediate and senior), Rosedale, Newberg, Springbrook, West Chehalem, Sherwood, Highland, Rosedale, First Friends (Portland), Piedmont, Lents, and Camas.

If your society is listed in the following, check and see if this is correct, and if it is, why not do something about it right away? The societies that have not paid their dues are as follows: Star, Nampa, Whitney, Woodland, Greenleaf, Riverside, Ontario Heights, Ridgeview, McKinley Avenue, Quilcene, Hayden Lake, Entiat, Chehalem Center, Marion, South Salem, Scotts Mills, Medford, Talent, Vancouver, Rosemere, Rose Valley, Cherry Grove, and Parkrose.

If you are an organized society and have not paid your quota as yet, send them to Philip Fendell, Route 1, Newberg, Oregon. The dues for this year are \$3.00 (three dollars) for active members, and \$1.50 (one dollar and fifty cents) for junior societies and associate members.

## TWIN ROCKS RALLY

BE SURE TO BE AT THE TWIN ROCKS RALLY to be held in the Hester Memorial Gym at Pacific College, Newberg, Oregon, April 25, Friday night at 8:00. Come prepared to tell the truth or suffer the consequences, for famous

THE NORTHWEST FRIEND

# CAMP TWIN ROCKS

## FOR BOYS



### FIRST CAMP

Ages 12-13-14 . . . June 30 - July 7

### SECOND CAMP

Ages 9-10-11 . . . July 7-14

### PURPOSE

To provide healthy recreation for the physical, mental and spiritual sides of each boy.

### LOCATION

The camp site is located about two miles south of Rockaway and approximately 15 miles north of Tillamook.

A dining hall, dormitory and tabernacle are the main buildings. The lake to the north and the mountains to the south and east afford good swimming and hiking facilities.

### WHO MAY GO?

Any boy may go to the first camp (June 30 to July 7) who is 12, 13 or 14 years old if he registers and is physically fit.

Any boy may go to the second camp (July 7 to July 14) who is 9, 10 or 11 years old if he registers and is physically fit.

Boys need not be members of the Friends Church or Sunday School. He will be expected to obey all camp rules.

Boys older than 14 may apply upon recommendation of their pastors to Edward F. Harmon, Newberg, Oregon, for a position of Junior Leader.

### REGISTRATION

A registration blank is to be filled out for each boy and with \$5.00 be sent to Richard Kneeland, 801 Public Service Bldg., Portland, Oregon.

### COST

Only \$10.00, ten dollars, for the week. This covers all necessary camp expense. There will be a camp store maintained on the grounds where the camper is not to spend more than ten cents a day. About \$1.00 more may be spent for boats, etc. Five dollars must be sent in making reservation.

Notice—A change in our policy—Reservation must be made and a \$5.00 deposit made. No one can be certain of having a place unless they make reservations. The camp management maintains the right to refuse to admit anyone to the camps that have failed to register.

Reservation money will be refunded if written for one week before camp starts or in case of sickness.

### LEADERS

Camp Director ..... Edward F. Harmon  
Registrar ..... Richard Kneeland  
Handcraft ..... Lawrence Lovgren  
Dining Hall ..... Harris Higgins

Besides the above there will be a camp counselor, teacher, recreational director, life guard and nurse for each camp.

Mail should be addressed:  
c/o Friends Boys' Camp Twin Rocks, Oregon

## CAMP TWIN ROCKS

## Registration Card

Name.....Age.....  
Address.....Date of Birth.....  
Sunday School or Church You Attend.....  
Parent's Signature.....  
Date.....Phone.....  
Parent's Instructions.....

Friends I would like to have at camp:

Name.....Address.....  
Name.....Address.....



## CAMP PROGRAM

7:00 A. M.—Reveille.  
7:20 A.M.—Personal Inspection.  
7:25 A. M.—Flag Salute.  
7:30 A. M.—Breakfast.  
8:15 A. M.—Devotions.  
9:00 A. M.—Room Inspection.  
9:15 A. M.—First Class Period.  
    a. Boys 9-11 Handcraft.  
    b. Boys 9-11 Christian Character.  
    c. Boys 12-14 Christian Personality.  
    d. Boys 12-14 Handcraft.  
10:15 A. M.—Singspiration.  
10:30 A. M.—Second Class Period.  
    a. Boys 9-11 Christian Character.  
    b. Boys 9-11 Handcraft.  
    c. Boys 12-14 Handcraft.  
    d. Boys 12-14 Christian Personality.  
11:30 A. M.—Morning Service.  
12:35 P. M.—Personal Inspection.  
12:40 P. M.—Lunch.  
1:30 P. M.—Quiet Hour.  
2:00 P. M.—Calisthenics.  
2:30 P. M.—Recreation.  
6:25 P. M.—Inspection.  
6:30 P. M.—Dinner.  
8:00 P.M.—Song Service.  
8:30 P. M.—Camp Fire Hour.  
9:45 P. M.—Bed.  
9:30 P. M.—Quiet.

## LEAVING CAMP

Leaders must accompany all persons leaving camp. No camper or group of campers is allowed to leave camp without adequate adult supervision.

## VISITING CAMP

Parents and friends are invited to visit camp on Sunday. Visitors during the week often disturb the campers and upset the camp routine. Parents are asked to cooperate by visiting on Sunday.

## ATTENTION

Camp begins on Monday. First meal is Monday night, 6:30 P.M. Camp closes on Monday. The last meal is Monday breakfast. Please no one come before this date nor plan to eat in the dining hall before Monday night.

## WHAT TO BRING

Shorts	BIBLE
Shirts	Sugar
Socks	Note Book
Stout Shoes	Pencil
Tennis Shoes	Flashlight
Warm sweater or jacket	Pocket Knife
Warm Pajamas	Camera and Film
Swimming suit	Needle and Thread
Bedding, including a tick	Stationery
Pillow and Case	Fishing Tackle
Underwear	Sport Equipment
Tooth Brush and paste	Face and Bath Towels
Wash Cloth and Soap	Handkerchiefs
Comb and Mirror	Few Coat Hangers

No hunting knives will be allowed. All money must be turned in to camp bank upon arrival. This will be refunded on the day the camper leaves camp. This is to prevent money from being lost.

**Please Do Not Purchase Expensive Clothing or Equipment. — Please Mark Your Belongings with Your Name.**

## TRANSPORTATION

A bus will leave Portland, 5th and Mill, at 10 A. M., on June 30 and on July 7. Contact Richard Kneeland if you wish to go on this bus.

There will be a truck or bus leave from Newberg on the same days. Contact Edward Harmon, Route 2, Newberg, Ore.

There will be a truck leaving Salem, also. Contact Oscar Brown, Route 4, Salem, Oregon.

## FOR OFFICE USE ONLY

Registration Fee ..... \$5.00

Balance Due Upon Arriving at Camp ..... \$5.00 Paid .....

Total Camp Fee ..... \$10.00 Paid .....

Date .....

# CAMP TWIN ROCKS

## FOR GIRLS



JULY 14-21

## PURPOSE

To provide healthy recreation for the physical, mental and spiritual sides of each girl.

## LOCATION

The camp site is located about two miles south of Rocaway and approximately 15 miles north of Tillamook.

A dining hall, dormitory and tabernacle are the main buildings. The lake to the north and the mountains to the south and east afford good swimming and hiking facilities.

## WHO MAY GO?

Any girl may go to camp who is nine and not over fourteen years of age, and is physically able.

She need not be a member of the Friends Church. She will be expected to obey all camp rules.

Girls over 14 may apply on recommendation of their pastor to Ruth Brown, Route 4, Salem, Oregon, for a Junior Leader position. The cost for a Junior Leader will be \$5 for the week. She will be expected to have charge of a group of girls.

## REGISTRATION

A registration blank is to be filled out for each girls. Blanks will be found attached hereto. Send them to:

RICHARD KNEELAND  
801 Public Service Building  
Portland, Oregon.

## COST

Only \$10.00, ten dollars, for the week. This covers all necessary camp expense. There will be a camp store maintained on the grounds where the camper is not to spend more than ten cents a day. About one dollar may be spent for boats, etc.

## LEADERS

Camp Director .....	Ruth Brown
Camp Counselor .....	
Registrar .....	Florence Thomas
Handcraft .....	May Nordyke
	Mildred Raymond

Besides the above there will be teachers, recreational directors, life guard and nurse for the camp.

## CAMP TWIN ROCKS

## Registration Card

Name ..... Age .....

Address ..... Date of Birth .....

Sunday School or Church You Attend .....

Parent's Signature .....

Date ..... Phone .....

Parent's Instructions .....

Friends I would like to have at camp:

Name ..... Address .....

Name ..... Address .....



### CAMP PROGRAM

- 7:00 A. M.—Reveille.  
7:20 A. M.—Personal Inspection.  
7:25 A. M.—Flag Salute.  
7:30 A. M.—Breakfast.  
8:15 A. M.—Devotions.  
9:00 A. M.—Room Inspection.  
9:15 A. M.—First Class Period.  
a. Girls 9-11 Handcraft.  
b. Girls 9-11 Christian Character.  
c. Girls 12-14 Handcraft.  
d. Girls 12-14 Christian Personality.  
10:15 A. M.—Recess.  
10:30 A. M.—Second Class Period.  
a. Girls 9-11 Christian Character.  
b. Girls 9-11 Handcraft.  
c. Girls 12-14 Christian Personality.  
d. Girls 12-14 Handcraft.  
11:30 A. M.—Morning Service.  
12:35 P.M.—Personal Inspection.  
12:40 P. M.—Lunch.  
1:30 P. M.—Quiet Hour.  
2:00 P. M.—Calisthenics.  
2:30 P. M.—Recreation.  
6:25 P. M.—Inspection.  
6:30 P. M.—Dinner.  
8:00 P. M.—Song Service.  
8:30 P. M.—Campfire Service.  
9:00 P. M.—Bed.  
9:30 P. M.—Quiet.

### LEAVING CAMP

Leaders must accompany all persons leaving camp. No camper or group of campers is allowed to leave camp without adequate adult supervision.

### VISITING CAMP

Parents and friends are invited to visit camp on Sunday. Visitors during the week often disturb the campers and upset the camp routine. Parents are asked to cooperate by visiting on Sunday.

### ATTENTION

Camp begins on Monday. First meal is Monday night, 6:30 P.M. Camp closes on Monday. The last meal is Monday breakfast.

Please no one come before this date nor plan to eat in the dining hall before Monday night.

### WHAT TO BRING

Play Dresses	BIBLE
Slacks	Sugar
Stout Shoes	Note Book
Warm sweater or jacket	Pencil
Warm Pajamas	Flashlight
Swimming Suit	Camera and Film
Bedding, including a tick	Needle and Thread
Pillow and Case.	Stationery
Underwear	Sport Equipment
Wash Cloth and Soap	Robe to wear to and
Comb and Mirror	from the lake
Face and Bath Towels	Few Coat Hangers

Please Do Not Purchase Expensive Clothing or Equipment. — Please Mark Your Belongings with Your Name.

### MAIL

Mail should be addressed:  
c/o Friends Girls' Camp Twin Rocks, Oregon

### TRANSPORTATION

A bus will leave Portland—5th and Mill—at 10 A. M. July 14th. Contact Richard Kneeland.

A bus will leave Newberg and Salem on the same days. Contact Iverna Hibbs, Springbrook, for Newberg Quarter, and Ruth Brown, Route 4, Salem, for Salem Quarter.

### FOR OFFICE USE ONLY

Registration Fee ..... \$5.00.....

Balance Due Upon Arriving at Camp..... \$5.00 Paid.....

Total Camp Fee .....\$10.00 Paid.....

Date.....

Dr. Izzy Q. will be there to divulge some of the secrets about the coming conference at Twin Rocks, and possibly to unearth things about you if you are truthful. Don't miss this rousing rally! Plan now to make use of this swell spring weather and drive over to Newberg, April 25, 8 o'clock.

### CONTEST

If you aren't a professional artist and have never drawn a great deal, here's a chance to help make your way to summer conference. There is a poster contest on right now, and here are the rules:

1. Make a poster any size which is displayable, which advertises the summer conference of your choice (Oregon Yearly Meeting).

2. Send, or bring, it to Paul Thornburg, Rt. 1, Box 125, Newberg, Oregon, by June 12, 1947, which is deadline.

3. You must not be a professional artist, and must be within the ages of 8 and 25. You must be a regular attender at one of the Friends churches in Oregon Yearly Meeting. These will be judged by impartial judges on their attractiveness, information portrayed, and originality.

Prizes are: First prize of \$10.00 scholarship to conference of your choice; Second prize of \$5.00 scholarship to conference of your choice; and Third prize of honorable mention and recognition at yearly meeting. These will be awarded at yearly meeting sessions in June, 1947. Remember, all five conferences — Evans Creek, Hayden Lake, Wauna Mer, Quaker Hill and Twin Rocks.

### TREASURER'S REPORT

of Oregon Yearly Meeting Christian Endeavor Union 1946-1947 through March 5. PHILLIP FENDALL, Treas.

#### Receipts

Balance on hand at beginning of year.....	\$129.40
Received from Yearly Mtg. United Bgt.....	25.00
Received for this year's quota.....	502.05

Total Receipts.....\$656.45

#### Disbursements

Field Secretary .....	\$300.00
Lesson Helps .....	100.00
Transportation .....	64.00

Total Disbursements..... 464.00

Receipts .....	\$656.45
Disbursements .....	464.00

Balance on Hand.....\$192.45

### SECOND FRIENDS (PORTLAND)

The Second Friends C. E. society has recently elected new officers for the year: president, Barbara Lewis; vice president, Bethlin Judd;

April, 1946

secretary, Lavelle Judd; treasurer, Margaret Cook; prayer meeting chairman, Dick Eichenburger; missionary chairman, Shirley Smith; lookout chairman, Shirley Bain; social committee, Jonathan and Bonnie Lundy; music committee, Beverly Lewis and Shirley Smith; point chairman, Ruth Burlingame; sponsor, Victor Morse.

The members of the C. E. have been participating in a new "Youth for Christ" organization which has recently started in the southeast district. Each week we meet in a different church.

The C. E. took part in a progressive party given by the Aeronauts Sunday school class that turned out to be a surprise birthday party for the teacher, Lloyd Smith.

### MELBA

We have taken as a C. E. missionary project the preparation of a complete flannel-graph outfit to be used in children's meetings and D. V. B. S. Work? Yes! Money? Yes! Time? Yes! Effort? Yes! But Jesus said, "Suffer the little children to come unto me and forbid them not," "my Word shall not return unto me void but will accomplish that which I please" (Isaiah 55:11).

Treva Farner has been appointed social chairman as Alpha Hartzell resigned.

A social hour and business meeting has been planned for March 13th at the John Farner home.

### SHERWOOD

The senior Endeavor was re-organized in January with Elmer and Vida Lewis as sponsors. Other officers elected were: President, Betty Balsiger; vice president, Dean Rowley; secretary, Beverly Lilly; treasurer, Glenn Cross; program chairman, Jay Rowley; social chairman, Gale Cross.

An Intermediate C. E. has been started, with Kenneth and Edna Williams as sponsors temporarily. Newly-elected officers include: President, Elaine Storms; secretary, Gertrude Helvie; devotional chairman, Vivian Helvie; social chairman, Bob Stearns; treasurer, Louis Cross; song leader, Mariruth Olsen.

Much progress has been made in the young people assuming responsibility.

Fifty of our young people attended the Newberg Quarterly Meeting C. E. skating party the first part of January, which was very successful.

### PIEDMONT

On February 15th, the senior Endeavorers took part in the usual celebration in memory of St. Valentine—a party. It was decided that the members of our group that are attending Pacific College should plan the party. After



playing games, refreshments, consisting of ice cream and cookies, were served. The expression "never a dull moment" was certainly true. As a fitting close, the C.E.'ers joined hands in a circle and sang, "Thank You Lord for Saving My Soul," which was the thought in everyone's heart.

The Senior C. E. has felt a need for more scripture memorization. Everyone agreed that Barbara Tamplin should have charge of selecting suitable verses. This contest will not only help in our spiritual lives, but it will provide a great number of points for Piedmont in the yearly meeting point contest.

For several months the young people have been praying and talking with the Lord about a spring revival campaign to be sponsored entirely by the Endeavor. They have prayed about which evangelist the Lord would have them engage. The committee in charge felt definitely led to ask Laura Trachsel, and she has accepted this call. Piedmont covets your prayers as we enter into these meetings anticipating the saving of many young people in this neighborhood.

### CHRIST OUR BURNT OFFERING

(Concluded from page 6)

and "disjointing" process. This is a type of the tests and trials that come to us. If we are completely "dead," this operation will be performed successfully. The "skinning" we get from our fellow men will reveal nothing but the love of God in our hearts. If we are "dead" we will be able to stand being "taken apart," and only a healthy, spiritual condition will be revealed in our joints.

It will be necessary to have our inner life (the inwards) and our outward life (the legs) washed daily by the pure "water of the Word." Our contacts with the world will leave stains of unbelief and doubt unless we spend much time each day bathing in the pure water of the Word.

Like our Master, we will have service to render to others. "Bear ye one another's burdens." We will be meek in suffering as the Lamb. "Love suffereth long and is kind." We will "follow peace with all men" in the spirit of the dove. No life is too small to offer God. Whether you are a five-talent or a one-talent person, God has a place for you.

Our all is offered on the altar of consecration. "Present your bodies." There is no room for selfish plans and desires. "I live yet not I but Christ liveth in me: and the life which I now live in the flesh, I live by the faith of the Son of God, who loved me, and gave himself for me." What a privilege! May it challenge our lives by its possibilities.

### THE CHEYENNE CONFERENCE

(Continued from page 2)

in which monies and efforts may be released and developed. Those present found themselves in deepest sympathy with our faithful and loyal workers abroad who are striving against great odds to lead their people to the divine Lord and teach them the authoritative and unerring Word of God. Also a profound sense of fellowship was felt for God's faithful stewards at the home base, who can no longer conscientiously administer the Lord's money in the support of policies which encourage or even tolerate modernistic tendencies.

"Another matter claiming attention was the problem of the safe and adequate education of our youth. There was a hearty appreciation of the tremendous influence for good which has been exerted by our Bible training schools. Greatest care was urged on the part of those seeking college training that they seek such in an atmosphere and under a leadership that is bold and positive both for the truth and against error. It is our hope and prayer that someone of our colleges already equipped and in operation may have the courage and vision to come out in the open and take an aggressive stand for holiness as a second definite work of grace, and announce to our church east and west an uncompromising war to the finish on modernism and destructive criticism. It is our profound conviction that such a college could be crowded to the doors with students, and generously provided with funds. If such cannot be among our own colleges, we feel compelled to direct our young people outside our denominational boundaries until such time as we may be able to secure such a college under Friends control.

"Because of these and other considerations, the conference was unanimous in its conclusion that one of the primary needs at this time is a church periodical which stands boldly committed to, and will give faithful expression of the doctrines and standards as held by the evangelical Friends in America. This indeed was one of the principal objects in mind when the conference was called. To this end a committee was appointed to bring this matter to the attention of those interested, and proceed as way may open.

"In full view of these stupendous facts which we are facing, we would call upon all, who believe God still hears and answers prayer, to unite fervently in asking God to grant leadership and initiative, and that there may come a mighty revival of godliness and truth in our church; that the great bulk of our membership, which we have every reason to believe is sound in the faith, may be awakened and aroused as to the real situation which exists among us and take their stand for the right.

"A line from interested Friends would be appreciated. Tell us just how you feel. What can be done to keep in our ranks the great spiritual forces of our church? How can we find a way to employ the missionary money described above in harmony with evangelical standards?

"Would you favor a strong paper published in the interest of the evangelistic wing of our church? To what extent would you be willing to back such a venture?

"EDWARD MOTT, Chairman

"HOMER L. COX, Secretary.

"October 28, 1927."

Nearly twenty years have elapsed since this statement was issued; it is well that we go over this intervening time in retrospect. What is the state of the church at the present time?

A careful reading of the statement gives the reader a clear idea of the objectives then in view. I shall endeavor to evaluate correctly present-day conditions, in relation to the objec-

(Concluded on page 16)

THE NORTHWEST FRIEND

## AMONG THE CHURCHES

### PORTLAND QUARTERLY MEETING

The Saturday afternoon session of Portland Quarterly Meeting held at Piedmont Friends Church, February 22nd, was one of exceptional interest. There were one hundred fifteen present—representative groups from each monthly meeting and visiting Friends from Salem, Newberg, and Tacoma quarterly meetings. Robert Nordyke, of Salem, was asked to lead the singing, with Arvilla Michelson at the piano, for a period of praise and prayer.

Merrill M. Coffin, of California, who has been conducting revival meetings in this quarter, brought the message of the afternoon, which was really a Quaker concern for the church. He spoke of the early church, with the blessing of God upon it, and multitudes of believers. The church was successful then, why is it not so now? He pointed out some of the characteristics of the church which made it so effectual. It was a doctrinal church. "They continued steadfastly in the apostles' doctrine, and in prayers." (Acts 2:42). It was a praying church, and it was a witnessing church. "And daily in the temple and in every house they ceased not to teach and preach Jesus Christ." (Acts 5:42). Would not such a church be effectual today?

At 4:00 p.m. Joseph Reece brought a brief report of our mission work in Bolivia, and introduced Jack and Geraldine Willcuts, our new missionaries who are ready to go as soon as shipping is available. They gave their testimonies and Jack brought a fine message from Hosea 11, showing how God loves and calls, teaches, draws and feeds souls. Following this, Laura Trachsel told how Paul and Phyllis Cammack are preparing for work in Bolivia.

The last hour of the meeting was in charge of the Public Relations Committee, with Wilbert Eichenberger presiding. He explained the five departments which are combined in this committee: Public Morals, Stewardship, Peace, Education and Literature. Then he introduced to the meeting Lloyd Osborne, librarian at Pacific College. He brought with him several old books of Quakerism and read brief excerpts showing the value of our heritage as Quakers. This was a unique presentation and proved very interesting even to those who had enjoyed two hours of meeting preceding it.

There is evidence of increasing interest in the Saturday afternoon sessions of Portland Quarterly Meeting, as seen in the numbers attending. We are sure that still better attendance will make still better meetings. Come and see!

April, 1946

### GREENLEAF QUARTERLY MEETING

Greenleaf Quarterly Meeting, held at Homedale, Idaho, was a time of blessing and encouragement. The Saturday morning session, February 15th, was presided over by Dale Gossard, quarterly meeting superintendent of evangelism. Mrs. Arnold Shaver, daughter of Ray Tish, recently moved from Portland to Greenleaf, led an enthusiastic song service. The usual period of prayer and testimony followed.

Clynton Crisman, pastor at Homedale, gave an interesting account of the Yearly Meeting Board of Evangelism recently held in Portland. The speaker gripped the audience with his account of the "field white unto harvest," and the need of laborers to enter. However, this task, he said, "is not to be accomplished 'by might nor by power, but by my Spirit, saith the Lord.'"

Paul Todd, pastor of the Greenleaf meeting, brought the message of the morning, basing his remarks on Acts 26:13-21, and Ephesians 3:8-19. The subject: "Overcoming the power of Satan by the power of God." The speaker called attention to the fact that the power of steam, of electricity, of radar, of atomic energy, all which have been hid in mystery through the ages past, have recently been brought to light. And so, in like manner the power of God to overcome the power of Satan hath been revealed in the face of Jesus Christ.

After the roll call of representatives, the congregation adjourned to the church basement to partake of a cafeteria lunch managed by the women of the Homedale church.

In the business session of the afternoon a letter was read from J. Edward Baker, of Baker, Oregon, telling of the formation of a Women's Missionary and Aid society, and of a Christian Endeavor society among the Baker group. J. Edward will be on the air over station KBKR the week of March 17th at 1:30 p.m. Evert Tuning is scheduled to begin evangelistic meetings in Baker, March 9th. An offering of \$50.00 was taken for the Baker work.

Reports of the recently held Yearly Meeting board meetings were made by the superintendents of their respective departments as follows: Missions, J. Ray Barnes; Christian Education, C. Lynn Hockett; Service, Jennie Hanson; Public Relations, Rosco. B. Tonsend; Pacific College Board, J. Allen Dunbar.

Denver Headrick, from Boise Valley Quarterly Meeting, was present and rendered acceptable service.

John Roberts, chairman of Greenleaf Academy board, presented the needs of that institu-



tion for enlarged facilities to accommodate the greatly increased enrollment, both in the way of class-rooms and dormitory space.

Will our stewardship rise to meet the needs of the hour?

### BOISE VALLEY QUARTERLY MEETING

The Boise church was host to Boise Valley Quarterly Meeting held February 21st and 22nd. The Meeting on Ministry and Oversight was held Friday afternoon. Among other business before the meeting was the reading of doctrinal views of Marlin Witt, whose name is up for recording as a minister. His statement of views was very much appreciated. Robert Morrill brought a challenge to the meeting from 2 Cor. 11:28.

The young people's rally was held Friday evening, with J. Earl Geil, of the Nampa church, bringing the message.

The quarterly meeting devotional service was held Saturday morning. No one had been appointed to give the message, but the Holy Spirit moved the heart of Robert Morrill to speak from 2 Chronicles 7:14, "If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land."

After the noon-hour luncheon the afternoon business session began at 1:30. Fred Harris opened the meeting with a devotional lesson from 2 Timothy 2:15. The report of the committee on establishing a monthly meeting at Whitney was accepted, and the committee was instructed to proceed with the setting up of the monthly meeting.

John Roberts, chairman of the "Quaker Hour" committee, reported that station KFXD had increased its power, and had also increased its rates. The cost now would be \$11.50 per broadcast, instead of \$9.00. Would the quarterly meeting want to continue? Several spoke of how outsiders had enjoyed the "Quaker Hour," and it was voted to continue throughout this coming church year.

John Roberts reported that Greenleaf Academy was full, and needed to increase its building program.

Boise Valley Quarterly Meeting appreciates the new quarterly meeting bulletin. On the front page it has the present Boise church, erected in 1927. It is the oldest church in the quarterly meeting, having been established in 1905. The bulletin tells something of its early history, as well as its present setup. A detailed program of the sessions of this quarterly meeting was also printed.

### NEWBERG

The Women's Missionary Society met February 20th in the basement of the church with the ladies of the

quarterly meeting as guests. After a covered-dish lunch an interesting and helpful program was enjoyed in the fireplace room. Iverna Hibbs led the devotions, after which Ella Byrd sang. Jack and Geraldine Willcuts spoke, telling of their plans, and giving inspirational talks. Melva Baker, president of the Women's Missionary Union of the Yearly Meeting, gave a challenge to the missionary groups to go forward in our service in the missionary cause.

Dr. Homer L. Morris, who is in charge of the branches that distribute food for the American Friends Service Committee, spoke in the morning service February 23rd.

Laura C. Trachsel, who is waiting for the time to come when she may join her husband in missionary work in China under the National Holiness Association, brought a helpful message Sunday evening, March 2nd.

We have been saddened recently by the death of two of our members, Bessie Gardner, February 14th, and Jessie Wright, March 4th.

We are looking forward prayerfully to our revival meetings which are to begin March 12th under the leadership of our pastor, Carl Byrd.

We enjoyed the Christian Endeavorers in our midst in their tri-quarterly meeting conference, March 6th-9th.

### FOREST HOME

With war regulations lifted, and more building material becoming available, we are planning to go forward in the erecting of a new church edifice on the lot we purchased a year ago. Frederick Baker, our quarterly meeting superintendent, recently brought from the office of Donald Edmundson, Portland architect, a sketch and plans of a church building for our consideration. There was a large attendance that evening, and interest was keen. After much study and discussion, the plans were accepted as being quite suitable for our location and needs.

During the second week in February, some of our teachers attended lectures given by Miss Joyce Sheaffer, of Yakima, on child evangelism. Those who could not attend the evening classes, were privileged to attend classes in the afternoon at the home of Mrs. Oliver Darling, in Oak Park. New ideas were presented and much benefit was derived from these classes.

On February 8th Carol Jean, a baby girl, 5 pounds, 9 ounces, came to the home of Dean and Dorothy Lindgren. Congratulations.

Our first revival since moving from Prune Hill to Forest Home district early in January with Harley Adams, pastor of Cherry Grove Friends Church, have been bearing good fruit. New interest has been created throughout the community. Our Bible school attendance has been steadily increasing. Sunday evening services were started and have been continuing with both attendance and interest growing. Praise the Lord!

Hubert and Vera Hull and two children, from Ontario Heights, Idaho, who have been visiting our pastor and family, have moved to their newly purchased farm at Newberg, Oregon, where they plan to attend Pacific College in the autumn.

Ray and Annabelle Barnes, who have sold their home in the Fern Prairie district, are looking for a house in town. We pray they shall locate one suitable in the Forest Home district.

### CAMAS FRIENDS CHURCH

The apostle Paul's admonition to Timothy, in II Timothy 2 is being taken seriously by the membership of the First Friends church in Camas, Washington, with the institution of an "around the clock prayer" chain from Sunday, March 2nd at 6:00 a.m. until Sunday, March 16th, at the same time, with approximately thirty people engaged in prayer warfare.

The concern for the two-weeks' prayer revival, involving every hour of the day and night, originated within the ranks of the local ministry and oversight, and upon

being presented to the monthly meeting was adopted, and the people have set out in earnest to pray matters through. Concerted effort is made possible through the medium of a mimeographed prayer-list. Goal of the meeting is the conducting of a two-weeks' revival meeting following the chain of prayer.

The norm for church activity has been set in a new way with the able assistance of Harold and Evelyn Harri-man, of Portland, who are acting in the capacity of assistant pastors. Increased activity has been noted in the Bible school, Christian Endeavor societies, Junior church, the church choir, by personal contact with boys and girls in the Bible school and in pastoral calling.

### HIGHLAND AVENUE (SALEM)

A missionary service is held the first Sunday morning of each month. The Home and Foreign Missionary committees present the "News Flash" from the fields, followed with a message by the pastor.

The last month has brought several very interesting speakers for our inspiration. On February 16th, Evert and Virena Tuning, of Sprague River, were with us. Evert told the children of their work among the Indians, and Virena presented the project in detail to the two Bible classes during the Sunday school hour. Evert brought the message at the morning service.

The West Salem Academy was represented by the principal, Mr. Smith, and a group of young people at the evening service, February 16th. Mr. Smith told what had been accomplished, and their plans for the future. The young people and a ladies' trio sang several special numbers.

Jack and Geraldine Willcuts were present at the mid-week prayer-meeting on February 19th. They gave a brief review of their lives and told of their calls to the Bolivian mission field. Geraldine drew a beautiful picture expressing the great need of the gospel of Christ in Bolivia.

On February 23rd, Roy Clark and the a cappella choir, from Pacific College, presented a very fine sacred concert at the evening service. Before the service the ladies of the church served refreshments, and a good time of fellowship was enjoyed by our young people and the choir.

The Women's Missionary Society met at the home of Deva Armstrong, Friday, February 28th. Two comforts were made for the Tientsen Bible Seminary.

For the past year, boxes of food have been prepared and sent each month by our church to Friends' families in France. Very fine letters have been received from them expressing their appreciation.

### TACOMA

Douglas Brown held meetings in our church from February 23rd to March 2nd. His theme throughout the meetings was "Obedience to the Will of God." A quartet from Pacific College furnished music for the weekend. Members of the quartet, Lawrence Lehman, Melvin Veale, David Fendall, and Claire Smith.

The Junior church had a combined Valentine and Washington's birthday party on February 21st. Entertainment included hunting for hidden valentines, and pinning the hatchet in Washington's hand. Refreshments were heart-shaped sandwiches, cake with a flag on it, and ice cream.

Mrs. Russell's Sunday school class had a pot-luck supper and meeting for organization on February 21st at the Smith home. Following the meal the group inspected the hobby-shop and then were shown kodachrome slides of western United States and St. Lucia in the Carribean. Officers elected are: Dorothy Jansen, president; Marian Peterson, secretary; Royal Jensen, treasurer. It was decided to meet every month for a pot-luck supper and evening of hobbies.

April, 1946

Paul Lundy's high school class had a party and waffle supper on February 21st.

As a part of a week of celebrating its thirty-fifth anniversary Tacoma Rescue Mission workers held a meeting in our church March 7th. Music was played on xylophone, triple octave chimes, Victor theremin, Swiss hand bells, and water glasses by Mr. and Mrs. Mason, of Los Angeles. A. W. Pitts showed a sound movie entitled "City Streets," which pictured the type of men who find their way into a Rescue Mission. Dr. Peter MacFarlane, of St. Paul, spoke on rescue work, and introduced a man from the Tacoma Rescue Mission who testified of his conversion from a life of drunkenness.

### SECOND FRIENDS (PORTLAND)

Dr. and Mrs. Wm. Kirby, of Mt. Shasta, Calif., were with us in a two-weeks' evangelistic campaign. Dr. Kirby's scholarly presentation of the Word, accompanied by the Holy Spirit, resulted in a rare treat of spiritual food and illumination of truth. A goodly number received definite help from the Lord, and the entire church was strengthened.

We were deeply saddened by the accidental death of Willis Repp, killed in an airplane crash February 16th. Funeral services were conducted February 19th by two former pastors, Clark Smith and Carl D. Byrd.

Vernon Ogle, Sunday school superintendent, is using a very unique and interesting opening exercise for the Sunday school hour. The various classes are responsible for this part of the program. For example, the Women's Bible class gave a skit on the work and organization of the Women's Missionary Society; the Delphians Sunday school class gave a panel discussion on "How to Interest and Win New Members."

Our pastor, Calvin Choate is engaged in an evangelistic campaign with the Methodists at Omak, Wash. Guest speakers during his absence are Joseph Reece, Roy Knight, Laura Trachsel, Jack and Geraldine Willcuts.

The chancel of our church has been redecorated with beautiful new curtains of maroon velvet.

### PIEDMONT

Action is the word!

Visiting is interesting, visiting is educational, visiting is inspirational. That is what the enthusiastic participants in our block-by-block visitation campaign have discovered. Each week we are reaching and getting acquainted with more of our church neighbors living within a ten-block radius.

Missions was the theme of the February 2nd, Sunday evening, service. Reports from many parts of the world were given. A play emphasizing what missions can do, added a final touch to the program.

A beautiful sacred concert, the Sunday afternoon of February 9th, was presented by the Cascade College choir.

Sunday School Union superintendent, Raymond P. Targart, was guest speaker the evening of February 9th.

We were very much privileged to co-operate with Cascade College in its winter revival services. John R. Church, holiness evangelist, was a great blessing to all of us.

Quarterly Meeting was an outstanding week-end for us. Beginning on February 21st, it started with the Christian Endeavor banquet rally. The February 22nd afternoon sessions were very well attended, as well as an exceptionally fine attendance at the dinner and business meeting.

Geneva Bolitho was hostess Friday, February 25th, to the missionary society.

Landscape improvements, in the form of lovely shrubs, have added a touch of beauty to the church and parsonage grounds.



The cradle-roll has increased five members in the last few weeks. The new members are: Judith Lee Fessseler, Virginia Lee Adams, Ludlow Vincent Corbin Jr., Sharon Ann Mott, Larry Leonard Craven.

### MELBA

Boise Valley Quarterly Meeting Bible Training school started Monday, February 10th, at the Nampa Friends Church with a good representation from Melba. It is the best and biggest school of the two years. Our pastor is teaching "Do I Study My Bible" in the first class period.

Some time ago our church voted \$20.00 to be used for books for our library. Ruth Headrick purchased twenty books from "Better Book and Bible House" while she was attending the mid-year conference in Portland. We are enjoying them and now have over two hundred books on our shelves.

Much sympathy has gone out to Inez and Howard Beall in the total loss of all their stock and equipment in the Melba Garage fire February 18th. The building was insured and owned by Westcott Oil Co. Such a beautiful Christian spirit they have had, truly has been an inspiration to us all.

The Junior girls were recent dinner and supper guests of their teacher, Kathryn Burton. The afternoon was spent in cutting and pasting for Bolivia.

Women's Missionary Society met with Maud Montgomery Thursday, February 20th. Ruth Headrick led the devotional and also gave the report from the Yearly Meeting Missionary Union held in Portland at the mid-year conference. Edna Grovom reviewed a chapter in our study book, "Thru Blood and Fire in Latin America." Fifteen women were in attendance.

The all-day missionary meeting of the Melba churches was held at Melba Friends, Tuesday, February 25th. A missionary under the Assembly of God gave an interesting talk of her work in Africa.

Each year our church looks forward to a Sunday evening visit from the Greenleaf Academy and its faculty. February 23rd will long be remembered with its messages in song from the academy chorus and young men's Glee Club, under the direction of Fred Knight, and the girls' double sextette under the direction of Lucy Clark. Melba appreciates Greenleaf Academy and faculty and the good work they are doing for the Lord.

March 2nd was Missionary Sunday in our Sunday school. Inez Beall placed the picture of Gertrude Shyrock, a nurse in Kenya Colony, Africa, on our world map, telling something of her work; and also a picture of Avis Turner, who is carrying on the faith mission started by Vercia Cox, in Kuming, China. Marie McClintick's Sunday school class has taken that missionary and work as their project this year. They have already sent \$25. The collection was taken up by two Junior boys and amounted to \$23.83. This will be divided between the foreign and home work. That for the foreign will go to support a native pastor in Bolivia.

### GREENLEAF

At Melba, Sunday night, February 23rd, the Greenleaf Academy young people had charge of the program, which consisted of music, scripture reading, prayer, testimonies and brief messages by students. The group was accompanied by Fred Knight, principal of the academy and others.

On Friday night, February 28th, the speech and dramatics class entertained the people of the First Friends Church of Boise by presenting two plays and several musical selections. Miss Margaret Goldenstein gave a reading between the plays. There were thirteen on the program, who were entertained overnight by the good people of the Boise church.

The next night, the academy people had entire charge

of the "Youth for Christ" meeting in Boise. The girls' sextet and the male quartet rendered several numbers, and Miss Lucy Clark sang. Professor Fred Knight delivered the message. There were over two hundred present.

Thursday evening, March 6th, the academy male quartet, consisting of Paul Puckett, Eugene Hockett, Randal Emery and Emory Harris, sang at the "Youth for Christ" meeting at Parma, Idaho, under the management of the Boise chapter of the organization.

The semi-annual conference and Day of Prayer of the two Idaho Quarterly Meetings was held in the Riverside church Tuesday, March 4th. J. Ray Barnes, quarterly meeting superintendent for the Board of Missions of Greenleaf Quarter, presided. Special music was furnished by different societies. Paul Todd, of Greenleaf, and Clynton Crisman, of Homedale, brought the messages of the day, challenging the membership to self-examination and to service. Earnest prayers for the home and foreign fields were engaged in. Walter Lee, president of the Board of Missions, read a letter from the field and answered questions. A collection of nearly \$30.00 was taken to apply on salaries of national teachers and preachers in Bolivia.

Friday evening, March 7th, the Boise management of the "Youth for Christ" movement held a meeting in the Greenleaf church. Stanley Adair, of Boise, head of the work in this section, presided and led the singing. Rev. T. W. Wilson, of Charlotte, N. C., International Field Director of "Y.F.C." was the speaker of the evening. He told of the progress of the work in England, Holland, Norway, Germany and India. The theme of the sermon could be summed up in the word "Lost." Three young men knelt at an altar of prayer at the close of the service.

In addition to these and other special activities, the regular services of the church have been times of blessing and inspiration. The ministry of Paul and Madaline Todd has been rendered in such a spirit of humility and love as to win for them the affection of the people of our congregation.

### PARKROSE

Parkrose preparative meeting of Friends, Portland, is sponsoring a campaign to reach one hundred in the Bible school by Easter. According to latest indications that mark will be reached, with the volume of interest now being demonstrated.

There were approximately seventy-five persons in attendance at the church on February 25th when the meeting observed its second anniversary in Parkrose with a fellowship supper, followed by a social hour, and climaxed by colored moving pictures of the mission work in Bolivia and a short talk by Jack Willcuts.

On a recent Sunday the altar and front benches were lined with members of the congregation definitely seeking and finding new peace with their Lord. The pastor, A. Willard Mendenhall, is doing a fine job in the community, spreading the Christian challenge. There is a wide field of potential strength in this area, and faithful work and much prayer will be rewarded with souls won for the Master and with new advancement for the Kingdom.

A recent advancement in the Parkrose work is the establishment of a new grade school activity group. Social times have been enjoyed, with large turnouts and much enthusiasm.

The Christian Endeavor society is gaining new interest and promises to become one of the dependable youth groups of the Yearly Meeting.

An encouraging representative group from all of the women's missionary societies of the Portland Quarterly Meeting met at the church on March 13th. A shower of gifts for the Jack Trachsel family was presented.

THE NORTHWEST FRIEND

### RIVERSIDE

Riverside Friends were glad to meet the Willcuts again before they leave for the Bolivian field. The inspirational service held by them was very helpful.

The meeting under the leadership of Paul Mills, with Ernest Thompson as song leader and artist, were well attended, and many testified to new light received and a general spiritual uplift. We all greatly appreciated the musical help that came from Northwest Nazarene College.

The regular church night social was held at the McCord home February 28th, with a good attendance and an evening of fun and fellowship. Clarence Birch showed more of his pictures taken in Japan.

### NORTHEAST TACOMA

Our Sunday School attendance is around seventy; we hope to reach one hundred by Easter. Mrs. Dean is organizing a Sunday school orchestra, which is planning to participate in the Easter program.

We were pleased to have with us at a recent Sunday morning service the state and county presidents, and county treasurer, of the Women's Christian Temperance Union. Mrs. Armstrong read the scripture, Mrs. Barwick offered prayer, and Mrs. Bemis gave the message.

Ralph Bell is still in Providence Hospital, Seattle, but is improving slowly.

We extend to our pastor's wife our deepest sympathy in the passing of her dear mother.

### SHERWOOD

Elnora Liebnow and William Potter have announced their engagement. Elnora is a member of our church, and is at present employed with Montgomery Ward and Co., Portland, while William is stationed with the navy in California. They plan to be married the early part of the coming summer.

Mr. and Mrs. T. J. Costley, who are very faithful in attending our services, celebrated their fifty-fifth wedding anniversary December 31st. Also celebrating their forty-sixth anniversary was Mr. and Mrs. Les Holmes, on New Year's day.

Our Thursday evening Youth Night was growing in numbers so rapidly, with an average attendance of forty-five, that a special time for the recreation of children eleven years and under was started on Friday afternoons. The Youth Night attendance is now from twenty-five to thirty, and our record attendance on Friday afternoon is eighteen.

Those of our number who have recently received treatment in Portland hospitals for minor illnesses are Marjuth Olsen, William Tipp, Loretta Jordan and Bertha Oberst. Elnora Liebnow was very ill with an attack of the flu for two weeks. Susan Anderson was ill with scarlet fever, but recovered very rapidly, and we are very thankful none of the other three children were ill.

Climaxing a men's meeting, held at the Rudy Olsen home the first part of February, Rudy Olsen and Henry Reissner, assisted by their wives, entertained with a surprise pink-and-blue shower for Kenneth Williams and Elmer Lewis.

Our Sunday school attendance for the month of January averaged sixty, while the average of February increased to sixty-six.

A special all-church night, with pot-luck supper, is being planned for Thursday evening, March 13th. Conference pictures will be shown by Joseph Reece, and other special entertainment is planned.

Plans are under way for the Easter season, with a Good Friday service on Friday evening, a children's program Easter Sunday morning, and a pageant to be presented by the young people Sunday evening.

April, 1946

### SPRAGUE RIVER

Evert Tuning went to Baker, Oregon, on March 8th to hold a revival meeting at the Friends church there, where Ed and Violet Baker are pastors.

Miss Edith Glenk, missionary under appointment to China by the N. H. M. S., was with us for both services one Sunday recently. Her messages were deeply appreciated.

Ross and Evelyn McIntyre went to Portland for the weekend of February 22nd.

Ellis Cook is now working as night watchman at the box-factory, and in spite of the inconvenience of sleeping-hours is in much better physical health than he was while on his former job. We are grateful that he can still attend the midweek prayer-meeting, as well as both Sunday services.

Evert and Virena Tuning were in Portland the middle of February attending the Oregon State Holiness Association convention, and in Salem for the sessions of our Quarterly meeting. They visited Pacific College and some other points in the interest of the work here.

In spite of illness due to colds and flu in recent weeks our Sunday school attendance registered around forty-three and forty-six the last few Sundays again. The women's prayer-meetings, which are held each Thursday afternoon, are well attended and are times of real blessing and encouragement. The problems on this field are becoming more and more complicated, but we are trusting God for genuine victory. We desire the continued interest in prayer of the people over the yearly meeting.

The Tuning family recently visited the lava beds near Tula Lake, where years ago occurred one of the tragic chapters in the life of the Modoc Indians. They took some pictures hoping to have slides made that can be seen by many in the yearly meeting.

Sprague River is looking forward to the visit of the a cappella choir from Pacific College. These young people will be with us for a service in the school auditorium the night before Easter.

### MEDFORD

Medford meeting has just finished a fine meeting with William Koenig. More than forty found help at the altar, and other victories were gained in the homes. God is answering prayer for us in a wonderful fashion, for which we give Him praise. Attendance at the meetings is nearly double that of a year ago at this time, and has been nearing the one hundred-fifty mark for a number of Sunday mornings. Sunday school classes are growing, too, and so is the C. E.

A class in Friends doctrine is being conducted for about twenty-five of the young married people of our church.

A farewell party for Russell and Lima Helfrecht was held the last of February at the Guy Hays home. The Helfrechts are moving to Ontario.

The Home Builder's Sunday school class has taken the responsibility of putting in the church lawn and shrubs. The "Upper Room" has had the floor oiled and waxed, and the stairway and wainscoting painted. Lights have been installed over the main sign in front of the church, so that there can be advertising after dark. Quite a stock of new flannelgraph materials have been secured of late.

### BOISE

Hello! Boise reporting from a newly Kemtoned auditorium!

Friday, February 28th, we all greatly enjoyed two one-act plays presented by the students of Greenleaf at our monthly Open House social.

Baby Glenn, new son of Mr. and Mrs. Jacob Leppert, has arrived to join our cradle roll members.



All who attended Boise Quarterly Meeting, held in the Boise church, truly received a blessing in both the business session and fellowship at the noon pot-luck lunch.

Mr. and Mrs. Lemon, Mt. Home, Idaho, announces the marriage of their daughter, Betty, to Delbert Folwell, son of Mr. and Mrs. Harry Folwell, Boise. The couple are making their home in Boise.

An outstanding message was brought to us Sunday morning, February 16th by Leslie Parrott. Mr. Parrott is a nationally known "Youth for Christ" speaker and has been touring the northwest.

We are very sorry to lose Verda Craven who has worked with us so long. Miss Craven is leaving for Medford, Oregon, to assist in the work at Talent. We know the Lord will be with her in her new work, and our best wishes go with her.

Feeling the lack of knowledge and understanding of the belief of the Quakers, our C. E. has taken up the study of the Friends discipline. We feel our young people should all have a better knowledge of the standards of the Friends.

## OUR NEW BUDGET

By JOSEPH G. REECE

Yearly Meeting General Superintendent

In a few days each meeting will receive a copy of the new United Budget. We sincerely trust that each meeting will give careful and prayerful consideration of the budget and then notify the Financial Secretary at once of the portion for which you will be responsible. Don't measure yourself by what you have done before or by what other meetings have done or might do. We list here four suggestions for your consideration as you study the United Budget:

1—Consider the work of the Yearly Meeting. Think of each outpost point, each pastor and the work being done. Do you wish to stop any part of it? Think of Bolivia and our own young people whom we have sent down as our representatives. Think of the darkness and terrible need down there. Do you feel like cutting out some of the work we are doing down there? We appreciate our paper, the Northwest Friend, but the cost of printing it has almost doubled. We must not stop our paper. We most certainly do not want to restrict the work any of our

Boards are doing. Think of our opportunity in this great northwest country.

2—Study the work of your meeting. Are you meeting the spiritual needs of your community, your adults, your youth and your children. Are you faithful to your responsibility to those looking to you for spiritual help?

3—Spend enough time in prayer. Too often we pass hurriedly from the time of prayer. Let us take time to find what God would have us do and then there will be no mistake.

4—Now obey the promptings of the Spirit and assume that portion of the budget which you as a meeting feel would honor and please God. There will be no regrets or disappointments about the budget if we faithfully mind the Spirit.

## SCHEDULE OF MEETINGS

William J. Murphy and son, Wesley  
Home Address, Medina, Washington

March 23 to April 6: Tacoma, Washington, McKinley Avenue Church, A. Clark Smith, pastor, 4910 McKinley Ave.

April 13-27: Hayden Lake, Idaho, Rt. 1, Reuben Cogswell pastor.

Open time after May first. Churches interested please write.

## THE CHEYENNE CONFERENCE

(Concluded from page 10)

tives stated, in the next issue of the "Northwest Friend."

Are any of you who read this saying, "If I had been in a position to do so, I would have been at the Cheyenne conference"? An opportunity to attend such a conference is afforded you soon; a conference is to be held by evangelical Friends at Colorado Springs this year in June. God needs those who will stand steadfastly for the faith of the gospel in these days when the tempter would lead us to turn our backs upon Him. Compromise is in the air, but may we think thus: God does not compromise; His blessing will rest upon those who stand with Him. Now is our opportunity to show to the onlookers that we are not ashamed of the gospel of the Son of God.

## YOUR BEST INVESTMENT

Is a membership in THE QUAKER BENEVOLENT SOCIETY. Over 500 members now enrolled. All members of Friends Church, ages 10 to 60 and in good health, eligible for membership. Organized in 1933, there have been 70 death claims paid to beneficiaries since that time.

Membership fee for new members, \$2.00. An advance assessment of \$1.00 is collected at time of joining, making a total of \$3.00 for new members as initial fee. Assessments of \$1.00 paid only upon notice of death of a member. For further particulars and application blanks write today to

### QUAKER BENEVOLENT SOCIETY

K. L. Eichenberger, Sec.-Treas.

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