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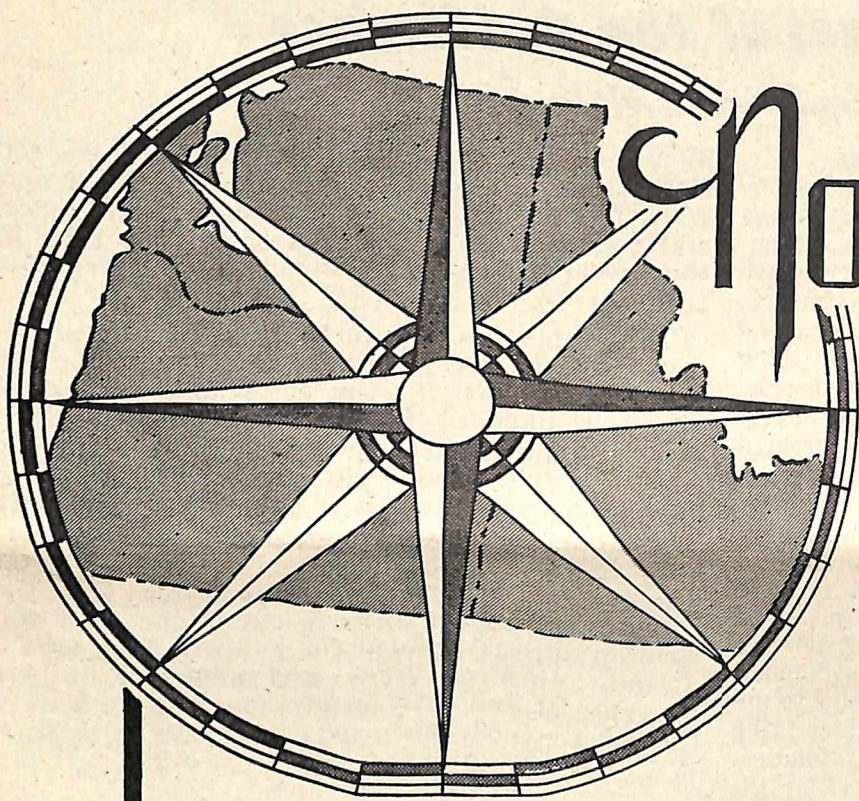
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NORTHWEST & FRIEND

May, 1947

Christian Motherhood



EVERY CHILD is a bundle of tremendous possibilities; and whether the child shall come forth to life, its heart attuned to the eternal harmonies, and after a life of usefulness on earth go to a life of joy in heaven, or whether it shall jar eternal discord, and after a life of wrong-doing on earth it shall go to a home of impenetrable darkness and an abyss of immeasurable plunge, is being decided by nursery song and Sabbath lesson, and evening prayer, and walk, and ride, and look, and frown and smile. Oh, how many children in glory, crowding all the battlements and lifting a million-voiced hosanna, were brought to God through Christian motherhood. — Talmage.

Earl Antlim 22
1407 - 2nd St. S.
Tampa, Idaho

The Objectives of the Conference

By Edward Mott

(Continued from the April issue)

The prime objective of the Cheyenne Conference, as stated in the first paragraph of the statement, was to consider the inroads of unscriptural and unsound doctrine which have caused a fear of the disintegration of the church, as a consequence of which "many orthodox and spiritually-minded Friends feel that something definite of a remedial character must be done as speedily as sound judgement will permit." Many Friends have entered into this concern throughout the years with a challenging purpose to meet the issue and bring about a bettered condition. The first and great desideratum has been that Friends generally might know the character of the injurious propaganda which must be met. This has been done quite thoroughly by means of literature on the subject, and by public address on the part of concerned Friends who have understood the situation. It has been necessary to uncover the hidden things of darkness and bring them out into the clear light of understanding. Other lines of definite action in meeting the situation have been essential. These are pointed out in the statement submitted by the conference at Cheyenne.

The conditions mentioned above have rendered difficult the carrying on of our missionary work on foreign fields. The principal difficulty in some fields has been the purpose to change the character of the work from a spiritual gospel message to lines of social service. But this, with the gospel of salvation left out, does nothing worth while in the delivery of men from the degradation of sin. Certain missionaries have been withdrawn from some fields because they could not work on these lines so foreign to a true Christian ministry.

As a consequence some yearly meetings have started work in new fields, and strong missions are being built up. This is particularly true of the work in Bolivia which is carried on by Oregon Yearly Meeting. Another new field has been opened by Kansas Yearly Meeting in Africa. This work has had a remarkable growth. Many lines of service have been carried on. Among all of these the ministry of the gospel of Christ has resulted in bringing many souls out of the darkness of heathenism into the light of Christ. The work in Central America under California Yearly Meeting is constantly growing and is accomplishing a great work for God and souls. It is maintained on evangelical holiness lines, and many are being brought into the kingdom. The work of Ohio Yearly Meeting, which is also con-

ducted on these same spiritual lines in China and India, is making remarkable progress. Much new work has been undertaken since the conference, and conditions are improved since that time in the development of lines of service in the various fields.

The problem of the work in the field of education received very careful consideration, and steps were taken for the betterment of certain injurious lines in the educational field which were leading our young people away from the paths of faith and righteousness. The advice was given, as stated, that young people look to institutions that are conducted under a leadership that is for "the truth and against error." It was urged that some of our colleges "may have the courage and vision to come out in the open and take an aggressive stand for holiness as a second definite work of grace, and announce to our church east and west an uncompromising war to the finish on modernism and destructive criticism."

(Continued on page 15)

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THE NORTHWEST FRIEND

The Daily Vacation Bible School

By Lucy Clark

(The author of this article is a teacher in Greenleaf Academy. She has had wide experience, and is eminently successful in D.V.B.S. work, and has written this at the request of the editor. She was Youth Director at First Friends Church, Portland, last summer, and had charge of the Vacation School. Read this article. Cut it out and keep it for future reference. It is hoped every church in the Yearly Meeting will have a D.V.B.S. this summer. It pays big dividends.—Editor.)

One of the church's outstanding weapons against moral decay and spiritual indifference is the Daily Vacation Bible School. In this modern day every organization of note has some program emphasizing youth appeal. Certainly the church, which is the greatest organization the world has seen, should not overlook the necessity of training children and young people in the fundamentals of God's Word. The Daily Vacation Bible School provides just such an opportunity.

True, the Sunday School and the Christian Endeavor are of inestimable worth in indoctrinating the church of tomorrow, and should not be neglected. However, the Daily Vacation Bible School fills a vital role in forming Christian character. If the Vacation School is efficiently supervised, it should be the means of leading children into the Christian life, and implant in their hearts a love for the Bible.

During the summer months many churches all over the Yearly Meeting will be sponsoring Daily Vacation Bible Schools designed to meet the peculiar needs of each community. It is hoped that this article may inspire still other church leaders, especially in rural areas, to see the advantages in such a worthy undertaking and to encourage them to initiate just such a plan during the summer. With this in mind, the various phases of the Daily Vacation Bible School are discussed briefly.

The Superintendent

Upon the superintendent's shoulders rests the major responsibility of planning and supervising the school. First of all he should be an earnest Christian; he should be resourceful and should possess certain qualities of leadership.

Prior to the actual opening of the school, the superintendent should secure an adequate teaching staff, make a general plan for the course of study to be taught, arrange for necessary equipment and teaching materials, organize the daily schedule, and advertise the school widely through local newspapers, posters, and oral announcements.

(Teaching materials may be secured from any reliable religious publishing house. By way of recommendation, the Daily Vacation Bible School three-year course of study for Primary, Junior, and Intermediate classes, put out by the Ameri-

can Sunday School Union, 1819 Chestnut Street, Philadelphia, is especially adapted to rural schools and has been used successfully by this author many times.)

On the first day of school, the Superintendent should divide the classes according to respective ages. A suggested plan of grouping for a school with an enrollment of 100 is:

1. Beginners — ages 4 and 5 or pre-school.
2. Primary — ages 6, 7, 8 or grades 1, 2, 3.
3. Junior Girls — ages 9, 10, 11 or grades 4, 5, 6.
4. Junior Boys — ages 9, 10, 11 or grades 4, 5, 6.
5. Intermediate Boys — ages 12, 13, 14 or grades 7, 8, 9.
6. Intermediate Girls — ages 12, 13, 14, or grades 7, 8, 9.

If possible younger classes should not number more than 15, while Junior and Intermediate classes should not exceed 12 in enrollment.

An enrollment card should be filled out for each child, containing the following information: Name, age, address, grade in school, parent's names, and Sunday school regularly attended. It is often convenient to keep the child's attendance record on the same card.

Daily Schedule

The school should be operated on a systematic basis. Punctuality on the part of both teachers and pupils should be stressed. A schedule allotting specified time for various activities should be carefully drawn up with the superintendent in charge of ringing all bells. Here is a suggested daily schedule:

- 9:00—9:20 — Opening Assembly.
(Children march in singing; give American and Christian flag salutes, and Bible salute; group singing; offering, announcements; prayer; pass to separate classes.)
9:20—9:35 — Class memory work.
9:35—10:05 — Old Testament story.
10:05—10:15 — Miscellaneous.
(Review lesson, handwork, or sing choruses.)
10:15—10:30 — Recess.
(Supervised play.)
10:30—10:40 — Memory work.
10:40—11:10 — New Testament story.
11:10—11:45 — Handwork period.
11:45—12:00 — Closing assembly.
(Story or object lesson for whole school.)

Music

If the music of the school is given proper consideration, the results will be gratifying. It can be one of the most interesting parts of the entire program, and its possibilities lie in the hands of the leader and the pianist. It is imperative for

inexperienced leaders to remember that music has great inspirational and recreational value, and is ideal as a means of bringing a group of children or adults into an attitude of worship.

Some children do not know they can sing, because of previous lack of interest. Here are a few rules to follow in getting people to sing: Don't sing just to fill in time; have a reason for choosing each song; children's songs should have a range between middle C and E, an octave above; do not hurt children's voices by insisting on loud singing; teach church hymns as well as "jingly" choruses to children; the pianist always follows the director.

Prayer

To many children prayer does not mean much, because most prayers they have heard in public have been long and not within reach of their understanding. First of all children must be taught what prayer is. The teacher should emphasize the fact that God is interested in all things pertaining to our daily lives, and there is nothing too small or insignificant to take to Him in prayer. Children should be encouraged to mention special objects of prayer, and then pray sentence prayers aloud. Thus, in the Daily Vacation Bible School classroom, the child will be taught the fundamentals of prayer — one of our greatest blessings. It will be wonderful if the teacher can lead boys and girls to understand prayer, for a personal knowledge of sins forgiven comes directly through prayer. Long after the Vacation School has closed, they may know that they can pray at any time, thanking God for what He has done, and asking Him for further guidance.

Memory Work

"Thy Word have I hid in my heart that I might not sin against Thee."

Choice scripture portions learned in childhood are a source of blessing and inspiration throughout one's entire lifetime. Care must be taken to select passages that may be mastered. Also the teacher should have some memory work devices that will serve to arouse class interest and spur friendly competition. Insist on perfection in what they do commit to memory, and do not sacrifice quality for quantity.

Telling the Story

Artist story-tellers are born, not made; nevertheless, any teacher who really loves her pupils and is willing to follow a few rules for forceful speaking can expect encouraging results from the story hour.

First of all, a teacher must appreciate the story to be told, constantly keeping in mind the central message of the story. Thorough preparation is indispensable to effective story telling. An outline should be written out, and inexperienced teachers should practice the story aloud.

In the actual presentation of the story, the use of visual methods — the sand table, flannelgraph,

and the object lesson - will intensify class interest. Plan a forceful beginning to arrest attention; put plenty of action into the middle part of the story; cut out unnecessary details; make the climax the high point, introducing the element of surprise if possible; put emphasis on one moral lesson; and SIT DOWN WHILE THEY ARE STILL WISHING FOR MORE.

The story method was used by Jesus to win men, and He was the greatest story-teller the world has ever known. Surely we would do well to pattern after Him.

Handwork

To retain the students' interest and to provide wholesome pastime, the daily handwork period should be anticipated by both teacher and pupil. This is accomplished only as the projects are well-planned and efficiently supervised.

Many teachers are limited by lack of supplies and equipment, but too frequently it is a lack of a variety of simple, yet clever, projects adapted to the age of the group.

Here are some suggested projects for Beginners' and Primary classes: Pictures to color, picture mounting, paper baskets, book markers, mounting flower cut-outs, gospel chains, match scratchers, pin cushions, sewing cards, making paper drinking cups, scrap books, window decorations, silhouette cutouts, or sand-table displays.

Juniors might enjoy making: Door stops, toothbrush holders, hot pad holders, embroidered handwork, soap carving, wood burning, stuffed animals, paper birdhouses, yarn lapel dolls, scrap-books, woven hot pads, or a class project of Noah's ark with animals.

Intermediate boys may be interested in various woodworking projects — for example: Bird houses, door stops, macaroni letter mottoes, engraved metal designs mounted on wooden plaques, or wood knot plaques. Miscellaneous activities might include: Plaster-paris pins, three and four strand braiding with plastic gimp, or painting glass mottoes.

Intermediate girls would enjoy such projects as: Spatter or finger painting, lamp shades, fancy work, salt relief maps, puppets, beach bags, or making plaques and mottoes suggested for intermediate boys.

At the closing program, the handwork should be attractively displayed to enable parents and visitors to see the work that has been completed.

Decisions for Christ

The Daily Vacation Bible School affords a splendid opportunity for leading children into salvation. To see even a small number of children respond to an altar appeal is to experience a thrill unparalleled by anything else.

Yes, a little effort, time and prayer invested in a Daily Vacation Bible School will pay big dividends. TRY IT AND SEE!

THE NORTHWEST FRIEND

Our Missionaries

Autobiography of
TINA V. KNIGHT

On August 22, 1922, a new sunflower bloomed on the plains of western Kansas. I was the first child born to Ted and Ina Patterson. My father was, and is, a farmer, and I spent most of my life on a farm. I cannot remember the day when I did not attend Sunday school, and the most impressionable years of my life were spent in a Christian home. Mother died on Christmas morning, 1931, and from that day daddy was both father and mother to us children—two sisters and brother. I can never thank him enough for keeping us children together. I have the most wonderful daddy in all the world!

The first eight grades of my education were taken in a country school. When I started as a freshman at Liberal (Kansas) high school, I lived with my grandmother in town. For three years I stayed with her and went to school. During the summer months I worked at the Duckwall dime store. For my last year of High School I enrolled in the Haviland Friends Academy, in 1940. The next two years I spent at Friends Bible College, in Haviland, and received my diploma from the Christian Workers department in 1942.

In January, 1932, Gorman Doubleday held a revival meeting at our home church, Bethel, west of Liberal. I cannot remember much about the meetings except that Hazel Pierson, Nathan's wife, came to the back of the church and invited me to the altar. I went, and the Lord saved me. I'm so glad the Lord can deal with the heart of a child.

When I was in grade school I had several favorite teachers. Because of their influence I thought I was going to be a school teacher when I grew up. However, when I was old enough to attend summer conferences, at Camp Wood, I soon became interested in missions. It was at a summer conference in 1938 that I felt the call of God to "Go ye into all the world and preach the gospel". I failed the Lord many times after my first conversion, but not for long would I stay "out of the fold" for I soon discovered that true peace and joy are found only in the center of His will.

Shortly after Roscoe and I were married, in 1942, we moved to Nampa, Idaho. Our going to Idaho was definitely a leading of the Lord. Both of us felt that we needed to finish our schooling, that we might be better servants of His. In September, 1942, we enrolled in the Northwest Nazarene College, and the months spent there in school proved a definite blessing in our lives. In the fall of 1944 we moved to Greenleaf, where Roscoe taught in the Academy. That year I decided to finish my college work, (I didn't go to school the year before). I grad-

uated with a Bachelor of Arts Degree in 1945.

When I first came to the northwest, I knew nothing of Oregon Yearly Meeting and her mission field in Bolivia. However, I was interested in missions and I felt the Lord had a work for me to do in a foreign land. One evening at the Friends Church in Nampa, Idaho, Carroll Tamplin showed pictures of the Bolivian work. The pictures showed barren plains (the altiplano) adobe huts and a dirty ragged people. I remember thinking then, "Bolivia is one place I don't care to go". Now, I'm glad the Lord called me to Bolivia, and made me want to come. The people are dirty and ragged, they live in adobe huts, and the altiplano is a barren plain with no trees, but I love every bit of it.

One night, after Joe Reece and Walter Lee returned from Bolivia, they presented the needs of the mission field to the church at Greenleaf. I will never forget the feeling that came to me when Walter told how badly they needed a Bible School. Roscoe squeezed my arm and said, "We're going", and I knew then that the Lord had a work for us in Bolivia. Isn't it wonderful how the Lord leads his children!!!!

I know it isn't good to take a back look over my life, but I've been especially impressed since we came to Bolivia that the Lord has protected and led my life, that I might have a small part in winning souls for His Kingdom.

I'll leave my testimony for Him; that I know He saves and sanctifies, keeps and leads me day by day. I'm glad for His abiding presence in my life and trust that "the words of my mouth, and the meditations of my heart, be acceptable in thy sight, O Lord, my strength, and my Redeemer."

TWIN ROCKS

By JAMES A. RAYMOND

This is a call to arms for Twin Rocks Camp. May 30th is set aside as work-day at the camp. The new dining-hall is now under construction and this new work-day, if well attended, will make great strides on its completion, which we hope to be by Yearly Meeting. Every able-bodied man should be out! Have a day at the beach. Bring your lunch and have coffee on Carl Miller.

Then to you, and to those who cannot come: The conference has \$3000.00 on hand for our new modern kitchen and dining-hall. For \$4000.00 more it can be completed. How much can you deposit for your future, the interest on which we save many, many young souls? Start a bank account in heaven and watch your dividends grow. Your interest will compound rapidly.

"Cast thy bread upon the waters: for thou shalt find it after many days. Give a portion to seven, and also to eight; for thou knowest not what evil shall be upon the earth." Ecc. 11:1,2.

(Concluded on page 10)

With Our College

SPANISH TEACHER APPOINTED

By DONNA HEACOCK

Pacific College announces the appointment of Spanish-born Antonio Seranno as head of the Modern Language Department, to become effective in the fall. Professor Seranno comes to Pacific from Occidental College, in Los Angeles, where he is connected with the Spanish department.

He received his B. A. from the University of Madrid and M. A. from the University of Barcelona. He also holds a B. D. degree. After completing his studies at the St. John's Divinity School, University of London, Seranno came to America and received his Th. M. degree from Princeton Theological Seminary.

A widely-traveled man, Pacific's newly-appointed language professor has visited extensively in twelve European countries and in six of the Central and South American states. He has been a delegate to six world conventions of Christian youth.

The devotional book, "Streams in the Desert" is among his translations. Although he teaches both Spanish and French, most of his translation work has been from the English into Spanish.

Professor Seranno is a member of the National Federation of Modern Language Professors, and the National Association of University Professors.

BETTER TRAINING FOR OUR MINISTERS AND MISSIONARIES

By EARL P. BARKER

We have long needed a place where our young men and women called to Christian service could receive specific training for the work the Lord would have them do. Our colleges are doing their part, no doubt, but these young people need more than college can give them. As the mind matures, there comes the possibility of more profound thinking and also of richer conceptions of what the grace of God can do. The primary preparation should by all means be made in college days, but with greater maturity and wider experience the new capacity for comprehension of deep spiritual truths requires something which only graduate training can provide.

For several years some of the official members of Oregon Yearly Meeting have endeavored to begin plans which would lead to the establishment of a Friends theological seminary. About two years ago the Boards of Evangelism and Missions appointed a joint committee to see what could be done along this line. After considering all the varied phases of the problem and the apparent possibilities, this committee felt that

it was not feasible to take necessary steps within the foreseeable future.

When this committee met last year at yearly meeting time, its attention was called to the plans for opening next fall at Jennings Lodge of the Western School of Evangelical Religion. It was suggested that no harm would be done if our committee should make contact with those interested in this school and see if any form of co-operation could be worked out. It was with little expectation of success that the first contact was made. In this conference, however, there came to light a most interesting fact. The trustees of the Western School already had in mind, as a possible member of the faculty, a young man of our denomination.

Negotiations were continued after this became known, and the outcome has been that this young man has now been engaged and will be a member of the staff when the school opens next fall. His name is Gerald Dillon, and he is a member of a well-known Dillon family of Kansas and Iowa Yearly Meetings. He had his training at John Fletcher College and at Asbury Theological Seminary. While he was under these splendid influences, being established in the fundamental faith of the gospel, he also held fast his Quaker background and became even more firmly established in the particular view of Friends. At Asbury he came under the influence of Harold Kuhn, and was helped in obtaining a spiritual point of view regarding the peace testimony.

Gerald Dillon came to Portland last November, and it was the privilege of the joint committee to talk with him for an hour or so. All of us felt well-satisfied that his views, both on the fundamental faith and on Friends doctrines, are completely in harmony with those approved by our Yearly Meeting. We feel, too, that he would exercise a most wholesome influence over our young people in preparation, and also that he would become a very valuable asset to our Yearly Meeting.

A proposition is before us. It was approved in February at a joint meeting of the Boards of Evangelism and Missions for presentation to the Yearly Meeting. It has been favorably considered by the authorities of the Western School and they would be pleased to see it work out on our part. They are willing to give us a ten per cent representation on the board of trustees and on the larger governing board, the corporation, and also to have Mr. Dillon give special instruction to any of our young people who are students there and to supervise their activities in Christian service. It is proposed on our part we will be responsible, at least to begin with, for one-half of the remuneration paid to Mr. Dillon. This would amount to about \$1500 a year. The agreement would be for an initial period of five years, with the privi-

(Concluded on next page)

THE NORTHWEST FRIEND

Chats With Children

--By Aunt Bess

Dear Boys and Girls of Oregon Yearly Meeting:

By now no doubt school is out for the summer; or almost so. Probably you are planning to put away all your books; but I am praying you will keep at least one book out where you can get to it and read it every day. Yes, you have guessed the one I am talking about — the Bible!

Summer days are busy days, filled with work and play, and especially boys' and girls' camps. But there is no time in the life of a Christian for a vacation from Bible-reading, prayer, and Sunday school and church.

Summer is a time of growth. In the summer we think of little birds, chickens, flowers, grass, and gardens, all of which are growing. Let us, as young Christians, make use of God's sunshine and grow spiritually.

I am praying that you will make use of every opportunity to grow more like Jesus.

Aunt Bess

WHEN SOMEONE TEASES YOU

By MARIE HAINES

May's brother Bob was a great tease. He liked to say queer things. He liked to catch May's dolls and pretend he was going to do all sorts of things she did not want him to do. Half of the time he had her crying and angry.

Then, Myra came to visit May. Myra had five brothers. She watched Bob tease, and Mary scold. She would not help chase Bob or try to get things away from him.

"I know of a better way than that," she whispered to May one day. "Come for a walk and I will tell you my secret."

May loved secrets. She thought Myra must have a wonderful secret indeed if she could get along with five brothers. The two little girls walked down the road together.

"It's lots of fun to have so many brothers," Myra laughed. "They know all sorts of games and they do ever so many nice things for me. Don built me a doll house, and Ted made the cutest furniture for it."

"But don't they ever tease you?" May persisted. "What is your secret?"

"Of course they tease," Myra laughed again. "Even little Harry is a great tease. I would have some dreadful times if it weren't for the secret. Listen!"

Myra put her head close to May and whispered, "It's never a real tease when you smile too," she said.

May could hardly believe that at first. "I am willing to try it though," she said.

The very next time Bob said something he

May, 1947

thought would annoy her, May smiled. She even sat still and laughed a little when he snatched up Elizabeth Jane. The only time Bob had really hurt anything of hers was when she had tried to pull something away. Elizabeth Jane really did look funny on that wheel!

When Bob saw that he couldn't tease May that way, he brought the doll back safe and sound. Then, he played with the girls for a long time. May was surprised. Bob was fun!

"Remember the secret," Myra said as she was starting home.

That is a good secret for everyone to know and to follow. Think of it the next time someone teases you.

THE CIGARETTE SAID:

I am not much of a mathematician, but I can add to a youth's nervous trouble, I can subtract from his physical energy, I can multiply his aches and pains, I can divide his mental powers, I can take interest from his work, And discount his chances for success.

GOSPEL BELLS, GOSPEL BELLS

(Tune: "Jingle Bells")

Gospel bells, gospel bells,
Ring them all the day,
Ring them out while you're at work
And while you're at your play;
Oh, gospel bells, gospel bells,
Ring them all the day,
Ring out the news
That Jesus came
To take our sins away.

(Continued from page 6)

lege either of terminating or continuing it at the end of that time.

In view of the tremendous expense which would be involved in setting up a seminary of our own, this seems to be a fair and reasonable proposition and a desirable expedient, at least for the time being. This decision, however, must be made by the Yearly Meeting. A proposition will be presented in June, and every member has a right to express his views before final action is taken. It is urged that Friends inform themselves as thoroughly as possible during the intervening month, so that the decision when made will be satisfactory because it is made intelligently.

On behalf of the Seminary Committee.

Christian Endeavor Doings

FEEL YOUR PULSE

By PAUL THORNBURG
Yearly Meeting C. E. President

There was once a physician who knew the cure for a dreaded disease. This disease, being transmitted by birth, threatened all mankind. One person had been seduced by one more subtle than Hitler, and had unwittingly passed this disease to all the descendants.

The physician had escaped the scourge by not being a direct descendent of this family line. He held the only cure in that he was entirely free from the deadly virus. He planned carefully to get his clinic started and benefit all who would let him.

First, he gathered a few who would accept the treatment, and would be living specimens of what his cure could do. Since the cure depended wholly upon the physician, he developed a super-radar mechanism whereby the patient would keep in constant contact with him, and thus keep free from re-infection.

The following rules were given to those who were, or desired to be, cured:

1. They must be willing to leave their own interests and count them second to those of the physician's. He promised them that his desires would never be above their ability, and by his super-radar he would even give them the minutest detail about their work. (This first rule was the downfall of the rich and proud people, who wouldn't submit, because they felt that they would rather try to manage their affairs than humble themselves to listen to another — they would rather die than be cured.)

2. Then, of course, it took faith in the physician, and his blood-cure, or they would never come. Then, they were to be willing to undergo daily hardship if need be to get the good news to other people. They were promised a great reward later which would amount to more than anything they could imagine, for the physician had legal ownership of the wealth of all the earth.

3. If they failed to tell others of their cure, and failed to help others to get to this physician, they gradually lost their own cure.

The above rules were easier for children than for oldsters, for poor than for rich, and the physician tried to get word to all the children, because they weren't so ravaged by the effects of the disease. This malady, being an emergency condition, called for emergency attention; and the physician spent long, weary hours giving his attention to the needs of the dying people. This condition was not to last forever, but all those cured could look forward to living forever and enjoying that life to the utmost with the physician who gave his all for their curing.

There was need for cured people in every walk of life to be living advertisements. The only pay the physician would take was the promise that they would give their substance to help tell others of the cure. Many complained that it was all too complicated, and many thought it too easy. Some even denied the cure, even when they saw it before their eyes day by day. Then, too, the evil one, who first started the disease, was working to keep it going, as he wanted to destroy all men and get a life-long revenge on the physician. Many were deluded by this enemy, and were often heard shrieking on their death-beds as the disease tormented them in the last moments. Those who were cured seemed to see the reward and peacefully were intreated by the physician to come and enjoy the fruit of their labors and his riches. Some went to the uttermost part of the earth and spent their lives telling those who had never heard. The good news was spread by letter, radio, radar, word of mouth, and daily life, until today we have nearly all heard by some way. But even then, some, who know all this, seem unconcerned about the stricken ones, and still others have let their radar systems go to pieces until when they get in trouble and feel the old pain, they feverishly try to set things in order to talk to the physician. Many get concerned when they see someone who looks healthier than they feel.

The physician promised that when he so chose he would gather all the healed ones, and then he would set about to fumigate this old earth, and remove all trace of the disease, then they would all live on it and their rewards would be realized.

Listen, reader! Have you heard the voice of this Great Physician who says in Rev. 3:20 that in these last days he stands and knocks for admittance to your heart life? Will you submit to the Blood of the Son of God and be cured of Cancerous Sin, and go tell others that they don't have to die?

QUAKER CRUSADE

Newberg Intermediate	88,989
Springbrook	104,209
Sherwood	104,580
West Chehalem	124,726
Boise	100,215
Highland Ave.	148,372
Rosedale	170,963
Lents	27,162
Sunnyside	113,649
Piedmont Senior	111,905
Piedmont Int.	6,000
Cherry Grove	22,933
Vancouver	19,842

THE NORTHWEST FRIEND

PIEDMONT

Hello there, neighbor! Please come right in. Yes, it's your news reporters inviting you to spend a friendly paragraph or two at home on the C. E. corner with Piedmont Christian Endeavor.

It was a bright, fairly clear night — as clear as most nights are here in Portland. We had just returned from our Wednesday visiting, prior to prayer-meeting. We were jubilant because of the young people we had found. There was a stir at the door. We glanced casually in that direction, then exclaimed as one — 'Eddy!' Believe me, we are glad to have Eddy Steiger home. Every five-pointed blue star on "Our Boy's Flag" now has a gold eagle center, called a discharge button. We as young people are thankful to God for each returned boy.

We are looking forward with anticipation to our youth sponsored evangelistic services. We are organizing a prayer circle similar to the one at Camas. A small orchestra has been organized to play prior to the services and for the congregational singing, led by Jonathan Tamplin.

Our group is impatiently awaiting an exciting excursion in the month of May to the picnic playground called . . . you really want to know? Then drop in again next month at this same time, won't you?

Yes, these are your reporters inviting you to join us again next month, and every month, to spend a friendly paragraph or two with Piedmont at home.

CHERRY GROVE

Ahoy there Shipmates!

The "Boosters-for-Christ" sail boat has been launched again. It went on the rocks about two months ago and lost some of the crew.

The captain, Phyllis Heasley, is back on deck again and our sail is flying high. The crew is finding its way back, so that again we set sail and are really going places. We are on the lookout for new crew members.

Our motor is a power machine, and is made up of prayer. We are going to launch out on this new cruise into the deep and let out our nets and gather in the points. We are trying with new enthusiasm to make our nets over-flow.

We are working on three projects. The first one is a library. We bought an unpainted bookcase and refinished it. We have about fifteen books with which to start. Our second project is a sewing-kit, the third project is a gospel band which will go out in the community and bring the gospel in song and testimony to those who are unable to attend the church services.

McKINLEY AVENUE (TACOMA)

Was your son picked up for vagrancy on the evening of April 11? Don't be alarmed! No charge was filed when it was disclosed that he

May, 1947

was just on his way to the senior Endeavor "hard times" party. All junior and senior high students of the community were invited to be "bums" with the Christian Endeavor on that evening.

The girls chorus had charge of an Easter vesper service on Easter afternoon. They presented a cantata, "Eternal Life," with solos by Patsy Murphy, Phyllis Sather, and Joan Perry. Duet numbers were sung by Mary Ellen Murphy and Marian Perry, and by Patsy Murphy and Joan Perry. Gertrude Perry was accompanist. David Perry played a trumpet solo and Loren Smith a viola solo. The service closed with Wesley Murphy singing "The Lord's Prayer" as a benediction.

SPRINGBROOK

A large group of C.E.s attended a party for Harmon King on February 25th. Harmon is a polio victim. Following the active games were table games and refreshments of ice cream and doughnuts. Everyone enjoyed a fine time.

March was the month — the 10th was the day. Yes, it was Springbrook's turn to entertain Chehalem Center and West Chehalem. We entertained them to a backwards party. They arrived with their clothes on backwards, and were immediately served refreshments. Games were then played, and — so as not to be too backwards — refreshments were served again. There was a good number present from each society.

We have found a new way to earn points! All of the C. E. members, who can, have been meeting at the parsonage on Thursdays to help mimeograph the church bulletin.

Verna Keller came out from the College on the 16th of March and gave our C. E. group a fine lesson. There were violin solos by Lois White, and a couple of girls' trio numbers. Verna spoke on different types of trees — the leaning tree, the tree with foliage only on the top, the tree that sways with every breeze, and the tree that is deeply grounded and stands unmovable, affording shelter and strength for a weaker one. Which type of tree are you?

This is the last week before Easter, and the play cast are working frantically to polish up their production. It is to be given on Easter Sunday night. The play is entitled "The Cross Bearer."

The three societies — West Chehalem, Chehalem Center and Springbrook — are putting the finishing touches to our sunrise service and Easter breakfast. Loren Mills and Francis Haldy have been working with the delegates from the other two societies.

BOISE

Boise Christian Endeavorers are planning to attend the city-wide Easter sunrise service in the Julia Davis Park. After the early morning service they will meet at the Bybee home for Easter breakfast, and further their acquaintances with

the students from Pacific College who have come for the vacation.

We are again enjoying and learning God's lessons through special meetings with Aldon and Esther White. We feel each message has come from our Lord, and each one has truly "hit home" to us. We are looking forward to a girls' trio from Pacific College, who have come to be with us a few days during these meetings.

APPEAL OF FINANCIAL SECRETARIES

Milo C. Ross and Allen Hadley, financial secretaries of the Yearly Meeting, have been holding meetings in the several quarterly meetings in the Yearly Meeting in the interests of the proposed United Budget. Milo held a meeting at Rosedale for Salem quarter, and also at Greenleaf, Nampa, and Boise, and at Piedmont for Portland quarter. Allen has taken on the schedule for Newberg quarter. Private conferences with pastors and others have been held in a number of places, together with meetings with quarterly meeting secretaries and other committees as the opportunity has presented itself.

If meetings wish to know a proportion on which to work, if they are interested in finding a minimum, the amount of \$10.00 per resident active member is suggested. Thus, if your meeting has 100 active resident members, your share would be \$1000.00. However, the United Budget has never been put on a share basis, but rather "free-will." May every meeting do better than the minimum.

Each meeting is encouraged to respond immediately and turn in your amount of pledge as soon as possible to Milo C. Ross, 2525 Merriman Rd., Medford, Oregon.

CONFERENCE OF EVANGELICAL FRIENDS

Colorado Springs, Colorado

June 25-29, 1947

TENTATIVE PROGRAM

June 25, Wednesday 7:30 p. m. "Evangelical Faith in the Friends Church," Edward Mott.
June 26, Thursday 9:00 - 9:30 a. m. Devotions.
9:30 - 10:00 Prayer.
10:00 - 10:45 "Intercessory Prayer," Merrill M. Coffin.
10:45 - 12:00 United Prayer.
1:30 - 3:00 p. m. "Foreign Missions," Walter R. Williams.
3:00 - 4:00 Open Discussion.
7:00 - 8:00 "Music unto Edification," Frank Davies.
8:00 - 9:30 Evangelistic Service.
June 27, Friday 9:00 - 9:30 a. m. Devotions.
9:30 - 10:00 Prayer.
10:00 - 11:00 "Emphasis on Bible Exposition and Bible Study," Byron L. Osborne.

11:00 - 12:00 "Indoctrination of Youth in the Bible School," Amos N. Henry.

1:30 - 3:00 p. m. "Friends Literature," Earl P. Barker.

3:00 - 4:00 Open Discussion.

7:30 - 9:30 "Church Extension," Fred Carter.

June 28, Saturday 9:00 - 9:30 a. m. Devotions.

9:30 - 10:00 Prayer.

10:00 - 11:00 "What Do Friends Believe?" Albert L. Copeland.

11:00 - 12:00 "Friends Education," Lowell Roberts.

1:30 - 3:00 p. m. "Youth Program with Evangelical Approach," Dean Gregory and Eugene Coffin.

7:00 - 8:00 "Tithing," Perry M. Hayden.

8:00 - 9:30 "Are We Good Samaritans?" (Social Service) Charles Ball.

June 29, Sunday 3:00 p. m. "Transforming Power of Evangelical Faith."

All Friends are invited to attend this conference. Combine your vacation with this opportunity to enjoy rich and stimulating spiritual fellowship.

We would urge that, in order to conserve the scriptural testimony of Friends, as many as possible lay aside the usual routine for a brief period next June and participate, by presence and support, in this worthy project.

Colorado Springs Friends will provide free lodging to the extent of their accommodations. Others will be housed at a reasonable charge.

Meals will be served at the church at cost.

Write your reservations to Adelaide Barker, Secretary Conference Committee, 5536 N. Borthwick Avenue, Portland 11, Oregon, or to Byron L. Osborne, Chairman, 1821 Knowles Street, E. Cleveland 12, Ohio.

(Continued from page 5)

The building was started April 3rd. and to date the concrete has been poured and things are progressing rapidly. Appropriate new kitchen equipment, which is much needed, could be furnished for another \$1000.00

Fifty people giving \$100.00 each will make our Conference a real lighthouse for God, and your gift can be used for extra purposes.

Let's make it our ideal vacation ground. Let's make it a success before Conference. Shall we?

"So built we the wall; and all the wall together unto the half thereof: for the people had a mind to work." Neh. 4:6.

Address all communications to

Spencer George,

Tillimook, Oregon

(Netarts Road)

THE NORTHWEST FRIEND

AMONG THE CHURCHES

SECOND FRIENDS (PORTLAND)

Several members of this meeting assisted in the Lents Gilbert Church Survey made during month of March.

Lents Youth Fellowship was held in our church March 29 with Jack Wilcutts as speaker and the a cappella choir from Pacific College participating. A fine program was presented and well attended.

Above twenty adults and a number of children attended the Missionary Conference held at Parkrose March 20th.

Easter Sunday was a high day. After a good message by the pastor three babies were dedicated and six young people were received into active church membership. In the evening "The Challenge of the Cross," a beautiful easter pageant, was presented by the Delphian S.S. class, directed by Dorothy Morse, and assisted by the Junior and Adult Choir.

Gertrude Cook is directing our choir and a good degree of renewed interest is being shown. The entire work of this department is encouraging.

PIEDMONT.

Sunday evening, March 2nd, Piedmont was privileged to have Joseph Reece and Jack and Geraldine Willcuts for the evening service. Joseph Reece showed pictures of the boy's and girl's camps during the Christian Endeavor hour. During the evening service, he showed the latest pictures of the Bolivian farm. Jack Willcuts brought the message while Geraldine made a chalk drawing portraying the need of the Aymara Indians.

The prayer meeting on March 26th was of special interest, for Harley Adams, pastor at Cherry Grove, had charge. He gave a short lesson, and then reported on the progress of his church. At the close of his report, about three hundred dollars was pledged to help with the building project. Everyone present was greatly blessed by the report of the many souls that had found the Lord under the ministry of Harley and Amy Adams.

Piedmont has been interested in the work of the National Association of Evangelicals for some time. On March 28th, under the sponsorship of the Social Service Committee, an all-church social was held at which Mr. and Mrs. William Nagel presented the work of the N.A.E. In connection with this, the three-cent multi-purpose meal, which is sent to Europe, was served. After the meal, a movie showing the effects of war on the people of Europe was shown. Also a play, in which several young people took part, was given. Mrs. Nagel favored the audience with a solo.

The Ambassador Class of Piedmont Sunday School has been meeting each month in the home of a class member for a time of fellowship, and devotion. In March the class met at "The Pagoda" to enjoy Chinese food. There were nineteen present. The aim of the class is not only to "study to show ourselves approved unto God," but also, as Ambassadors, to reach others in the community and thus truly be Ambassadors of the King.

The second Tuesday of each month David Haworth has charge of the service at the Open Door Mission. Several talented young people help by playing instruments and singing. This little mission is doing a great work for the Lord and the group that takes part in these services once a month asks your prayers that those men who need God so badly will find Him as their personal Saviour.

On March 30th, the young people once again had charge of the evening service. The story of the crucifixion and resurrection of Christ was told by the reading of Scripture and special music. Between the Scripture verses, a song of a like message was sung. The music consisted of three solos, a duet, a boy's quartet, two trio numbers, and congregational singing. The same program was repeated

May, 1947

at the Patton Old Peoples Home on Easter Sunday.

Piedmont is always glad to have new members join our meeting. This month we welcome Janet Settle Steiger, Vashti Mott, and baby Sharon Ann Mott into our membership.

On Easter Sunday, the church was beautifully decorated with many plants of various kinds, including several Easter lilies. The organist played appropriate music both before and after the services. The pastor preached inspiring sermons, both morning and evening. Although the weather outside was dreary and rainy, our hearts were filled with the sunshine of God's love.

During the last few weeks, people have been getting out old instruments from the attic, polishing them up a bit, and doing whatever was needed to put them in playing condition. The result is that Piedmont can now brag about the fine orchestra that plays in Sunday school and the evening service.

VANCOUVER FIRST FRIENDS

Vancouver is well pleased with the response of their youth to the choir work. Abram Dyck is doing a fine job as director, with a dozen or more enthusiasts in the youth choir and fifteen adults in the advanced group. This group, with the aid of the Music Committee, were responsible, in launching a drive for new hymn books, at March church-night dinner. More than one half of the goal was met, in that single meeting.

Sunday evening, April 6, a delightful Easter cantata, "The Resurrection Story", was presented in our church auditorium. Both youths and adults raised their voices, "in joyful song", under the direction of Abram Dyck, assisted by Rose Dyck, with Anna White at the piano. We are also enjoying an occasional violin solo, by Irene Haisch.

Our Sunday School attendance continues to grow, under capable supervision of Dorothea Rausch. One year ago our average attendance, at the 9:45 service, was in the high eighties while our attendance now ranges above the one-hundred mark.

The First Friends women sextet is diligently preparing new selections for several spring engagements.

ROSEMERE

On Wednesday, April 23rd, we begin revival meetings with Hubert Mardock as the evangelist. Goldie Coonrod, of the Camas Nazarene Church, will be the song leader.

On Easter Sunday the right hand of fellowship was extended to sixteen new members. These had united with the meeting during the past year. The members who came into the meeting the past two months are: Andy and Edna Cummings and children Buddy, Robert, and Dorothy; Jessie King; Beatrice Douglas and son Roy; Mr. and Mrs. Voltz; and Alice Hersh.

The meeting house was packed to overflowing on Easter Sunday with around 230 present for the program given by the Sunday school. In the evening the young people presented a musical, with Winona Selby directing.

The newest Quaker to come to the meeting is David Merle Green, born March 29th.

CAMAS

Revival fires predominated during the month of March at the First Friends Church, Camas, Wash., according to Frederick B. Baker, pastor of the church.

From March 2 to 16 an "Around-the-Clock Chain of Prayer" was held with thirty participants pledging to spend an hour or more a day in prayer. The prayer chain idea arose with the Meeting on Ministry and Oversight, whose ten members participated in the chain. It was presented by the chairman of the Ministry and Oversight body to the

Monthly Meeting, was unitedly adopted by the Monthly Meeting and was faithfully carried out by a group of people who were determined to have God's will worked out in their and in the lives of their neighbors and friends. It does something to a church group, states the pastor of the church to be able to realize that somewhere during every hour of the day or night someone is raising a voice to God in prayer.

During the "Prayer Chain" there was a mimeographed list of 20 things for which prayer should be offered, so that even the most inexperienced in prayer warfare should have some sense of direction in the matter of prayer requests. These prayer requests included the entire membership of the church, and nineteen other needs or situations. It was demonstrated that going through this list alone took more than an hour in prayer.

One of the most important prayer requests was the matter of an evangelist. No one seemed available for the meeting scheduled for March 16 to 30. After much earnest prayer the name of Laura Trachsel came before some of the people and she was contacted and agreed to come for one week, but after the first week's services it was the united feeling of all that the revival should go on for another week, and Laura Trachsel agreed to stay the second week after making several adjustments in previously laid plans.

There were forty-eight different individuals, on the basis of profession, claiming victory during the month's revival, eleven of them before the evangelist arrived, and thirty-seven of them after the evangelist came. There were twenty-seven reported conversions, twenty claimed baptisms of the Spirit, and one victory on the matter of life call.

The evangelist's messages all centered on the matter of carnality and sanctification, also holy living, as a natural sequence of such experiences with God. There were sixteen services held with souls forward in every service but one, and on that night things seemed to be somewhat tied up.

Prayer meetings were held each day from 10:30 A. M. until around noon in the parsonage. In these services, too, new victories were won in prayer.

Healthy revival trends were noted in the Bible school during the month, with the high peak of the year being reached in the school with an average attendance of 130 for the month.

The church recommends the "Chain of Prayer" prior to a revival effort as a possible means of starting a revival like they often close, and by closing them and still having them go on, for such has been the case at Camas.

One of the real highlights of the revival were the many new babes-in-Christ giving unusual and unique testimonies of what God had done for them. During the meetings an entire family of seven were converted and their united testimonies were a great blessing to everyone, states Mr. Baker.

The pastor and his wife can understand how a mother hen must feel, for they have such a large group of spiritual babes to look after since the revival meetings came to a close, but they are thankful for the privilege of leading souls on in the Christian grace.

"Things Are Different Now," theme chorus for the Camas revival, continues to be the theme for the entire congregation as they carry on from where the scheduled revival program left off.

WEST CHEHALEM

As this is written the opening date of our spring revival, with Oscar Brown as our evangelist, is just a few days away. Earnest prayer has been offered for these meetings. Cottage prayer-meetings were held during the two weeks immediately preceding the first day. The meetings are scheduled for each week day night except Saturday from April 13 to April 27.

A fine crowd was in attendance at our Easter morning service. The Sunday school presented a complete program of songs, readings, exercises and scripture, presenting the

resurrection faithfully. The program was very attentively received and favorably commented upon. Edward Harman, our pastor, presented a splendid Easter message in conclusion.

As the Bible reading contest final date of April 15 draws near two of our classes are running very close in their final score. At the time of this writing Edward Harmon's Intermediate class is in the lead, but Rose Fendall's Juniors are close behind. A very attractive banner will be given to the class finishing with the highest score.

Sometimes we wonder if the West Chehalis parsonage building project is destined to be a counterpart of Schubert's "Unfinished Symphony". Just when things get going, again something unforeseen develops. This time our plasterer got sick. But, thank the Lord, we have faith to believe he will get well again. Who knows, perhaps by the time this reaches our readers the parsonage may be near completion. The electric range was recently delivered. The water pipes from the drilled well back of the church are in place; new bath-tub installed; furnace all installed and in working order; all plumbing completed; in fact no shortages appear to be in our way now, except the shortage of a plasterer. The Building Committee has been on the job now for about two years. They are Kenneth Fendall, Wilbur Baker, Irma Stone, Anna Nelson and Rose Fendall. Special mention should be made of Wilbur Baker's generous donation of time and truck-hauling in running down materials. Nobody will be happier on the day the parsonage is dedicated than this above-mentioned committee.

Our Sunday school has been experiencing a growth in membership this spring, for which we are truly thankful. Our average attendance is now about fifty. Best of all, the biggest increase is among the junior boys and girls.

We all enjoyed having Jack and Geraldine Willcuts with us on Sunday, March 23. Jack spoke to the children at the close of Sunday school, and preached during the morning service. Geraldine drew one of her lovely chalk pictures, and left it with us for us to remember her by.

Our pastor, Edward Harmon, wife Lois, and daughters Susanne and Carolyn, enjoyed a brief vacation March 20 to 24 at Tacoma, with Edward's folks.

FOREST HOME

On March 9th, Frederick Baker, our quarterly meeting superintendent, visited us and gave a truly soul-stirring message that was a challenge to every one.

In the evening service we were privileged to have as our guests, Jack and Geraldine Willcuts, newly appointed missionaries to Bolivia with us. Geraldine chalked a most realistic picture of the land of their future endeavor, with Indians, llama and donkey on the bank of Lake Titicaca, and the Andes mountains in the distance. As Jack presented his talk on the work that lay before them in that land of spiritual darkness, the picture served to emphasize in our hearts and minds the tremendous task before these young people, and our responsibility to ever uphold them in our prayers and with our funds.

On the last Sunday in March we were honored with a visit from our Yearly Meeting General Superintendent, and his wife, Joseph and Pearl Reece. Mr. Reece gave a short talk, then he sang one of his heart-touching solos, with Mrs. Reece accompanying him at the piano. Every one enjoyed meeting them again.

With spring putting forth new life all about us, we are becoming restless to start the construction of our new church. We pray for God's guidance in this most sacred undertaking.

Our pastor, Calvin Hull, was chosen by the Camas Ministerial Association to be one of the speakers at the Easter Sunrise services held at the Camas High School.

Our Easter program was enjoyed by a large turnout on Easter morning. Three children, Marilyn and Yvonne Hull, and Neva Lavon Crisman were dedicated to the Lord during the church service. We were also delighted

to see many of our former members in our midst, and we pray that they may be able to continue coming.

In the evening service, our pastor's message was made very impressive by portraying, on a screen, while he talked, colored slides of the various events which occurred during the last week of the life of our Lord Jesus Christ.

HIGHLAND (SALEM)

The all-day Holiness Association meeting was held at our church, March 11th. Rev. W. E. Cox was the speaker for the day.

Lloyd and Frances Lansing are the parents of a daughter, Beverly Anne, born March 14th. The little girl is the grand-daughter of Guy and Mary Turner of this meeting.

On March 21st, the Woman's Missionary Society met at the home of Ida Conn, for an all-day meeting. A comfort was pieced for our missionaries in Bolivia.

The Oregon State Prayer Band Convention convened at our church March 27th and 28th. It was a great event and much spiritual blessing was brought to us. James Bishop, a missionary to India, and Charlotte Barnum, the National Prayer Band superintendent, were the special speakers. The Lily of the Valley Jr. Prayer Band, of Portland, won the attendance plaque, and our own Prayer Band won first place in the poster contest.

Our meeting greatly appreciated the presence of Joseph and Pearl Rees at the services on Easter morning. Joseph brought the Easter message and a special number in song.

The fixtures have been installed in the bathroom upstairs at the parsonage. The C. E. took this as a project last year.

McKINLEY AVENUE (TACOMA)

"What is Ophthalmia Neonatorum?" was the question of the evening at an infanticipation shower on Dorothy Jensen. The ladies of the church gathered at the Smith home on April 8th primarily to present gifts to little Jensen-to-be, and secondarily, it seems, to brush up on the essentials of child-rearing.

It was a great pleasure at our Easter morning service to welcome ten new members. William, Leona, Wesley, Marjorie Murphy and Elma Smith transferred from Boise. Dorothy Jensen came by letter from Pueblo, Colorado. Others were John Frazier, Patsy Murphy and Jeanine Hennis.

The "Singing Murphys", as Clark Smith has captioned William and Wesley Murphy, held meetings in our church from March 23rd to April 6th. Their singing was very inspiring, and William Murphy's down-to-earth messages were helpful to all from the oldest to the youngest. Several of our young people were converted.

The resurrection story was presented by means of colored slides to the Junior church on Easter.

The Sunday school Easter program was presented during the regular Sunday school hour.

Mr. and Mrs. Raymond Horn (Jean Dittman) welcomed their second son on March 29th. Agnes King is the grandmother, and Tom and Jennie King are great-grandparents.

MEDFORD

The Lord is doing great things for us at Medford! People are praying their way through to victory and God is giving the increase. "There is nothing too hard for Him."

Spiritual victories include nine more people uniting with the meeting, more praying through, increased attendance, God's answers to prayer in personal and family problems, more people offering to take places of responsibility, new members getting the light on stewardship and walking in it, better functioning of the committees and C. E., more work being done by more people on more church projects.

Easter Sunday was a high day with 151 at Sunday School, 225 at morning church, and nearly 200 out for the Pacific College choir concert. Children's church reached an all time high of 51 in the 16 x 16 tent. Offerings grossed over \$125.00.

May, 1947

Twenty-one of the Home Builders Sunday School class began Easter with a breakfast at the Blue Room of the Hotel Holland. An excellent address was given by Mr. E. G. Ganthner, of New York City Board of YMCA, on the "Collapse of the American Home."

The new children's hour on Thursday afternoon, and the nursery on Sunday mornings, are being well provided for and are meeting a real need.

The grounds about the meeting house are much improved with the new lawn and many more shrubs and flowers in place now. The children's church tent has been moved, and the rough excavation done on the proposed Sunday school unit.

There are many problems and adversaries, but God is able. Pray for us!

SPRAGUE RIVER

The Sunday preceding Easter a gospel team from Rose-dale meeting had charge of the services. These young people were accompanied by their pastors, Oscar and Ruth Brown, also Forest and Orpha Cammack. Oscar preached in the morning, and the young people sang. An afternoon service was held, with the young people giving their testimonies and singing several special songs. At night they gave short messages. Their presence and ministry was a blessing to all. The Sunday school attendance that morning was seventy-two.

The following week was a very busy one preparing for Easter. On Saturday evening the a cappella choir, from Pacific College arrived in time to be served their lunch at the school cafeteria by Ross and Evelyn McIntyre. They gave their program in the church that evening to a large audience, and it was greatly enjoyed. Different homes were opened for the lodging of the group, and Ross and Evelyn McIntyre, assisted by some of our young people, served breakfast at the cafeteria.

Easter day was a big day with our program in the morning, a pot-luck dinner at the church, and evening service.

TALENT

Lillian Frazier, our parish worker, was taken ill in October and has not been able to return to work here with us as yet. She is staying at the home of her brother, Leroy Frazier, at Swisshome.

Agnes Hackler has taken a trip to Southern California, then on to Flint, Michigan, where she will visit her daughter. She plans to be gone several weeks.

The Tuesday night Youth Nights are proving quite popular with the young people of the church. The activities vary from skating parties and wiener roasts to the more frequent games and play in the high school gym.

Recent visitors to the Talent Friends Meeting from other localities include the Picketts, from Kerby, Oregon, and the Winters family, from near Corvallis. We were glad to have these Quaker families visit us.

Verda Craven, from Boise, Idaho, has come to Talent to help us out in the work here. She is employed at the Better Book and Bible House in Medford. We welcome her in our group and pray the Lord to bless her as she works here in this place with us.

Easter was a big day for us. The program given by the Sunday school was very good this year and the attendance reached the 113 mark. In the afternoon we had the Pacific College choir with us, and had a good time of fellowship after the concert, too, at the city hall, where the church ladies had prepared a lovely meal.

One of the surplus buildings at Camp White was purchased by the church to build a parsonage. Most of the building has been torn down and enough material is on hand to build a good sized home for our pastors. We feel that the Lord was certainly with us on this project, for it will add much stability to the work in this place. The families of the church feel much encouraged about the work, and the Lord is blessing us here.

The Talent and Medford representatives of the Evans Creek Camp committee met in Medford the last of March

to discuss plans for the summer conference. The teachers for the various classes were chosen and the evangelist selected. Other personnel will be contacted. We are planning an Evans Creek banquet to be held at Talent this year—the last part of April.

Bernice Mardock, Elsie Gherke, and the Sylvan Sherrills were in Talent for a one night meeting on April 10 on their way through to California and points east. The special music in song and with instruments and messages of God's Word were appreciated by those who attended.

GREENLEAF

Mr. and Mrs. Deane Roberts are the happy parents of a son, Frank Deane, born February 17.

On Tuesday evening, March 18, at the Greenleaf Friends Church, Miss Ethel Fivecoat, daughter of Mr. and Mrs. Floyd Fivecoat, became the bride of Mac Gossard, son of Mr. and Mrs. Dale Gossard. Rev. Paul Todd performed the double ring ceremony.

A large congregation enjoyed the sacred concert of Easter music presented by our church choir. It was directed by Lucy Clark, and given on Good Friday evening.

Everett Puckett, accompanied by the Academy Male Quartet, had charge of the services at Meadows on Easter Sunday. Madeline Todd supplied the pulpit at Caldwell Sunday evening service in the absence of Everett Puckett.

Several from the Greenleaf community attended the sunrise Easter service on Lizard Butte. More than 1200 persons were present.

Our church enjoyed a blessed service Easter morning. It was an impressive scene when nine fathers and mothers gathered around the altar and our pastor dedicated their small children to the will and service of God. The choir brought appropriate Easter music, which was followed by a message by our pastor under the inspiration and anointing of the Holy Spirit. At the close of the service twenty-five new members were given a public welcome, and sixteen associate members were welcomed into active membership in the church.

Several of our members attended the grave-side service conducted for Ida Adams, a former resident of Greenleaf, on Monday, April 7. The service was in charge of Denver Headrick of Melba. Our pastor and a mixed quartet assisted in the service.

STAR

Star may have been silent, but certainly not asleep during the past months. The meeting has shown much interest in European relief, contributing over \$140.00 in a Christmas offering for this cause, which, in addition to amounts received since then, and our pledge to the relief work of the National Association of Evangelicals, will make our total contribution about \$200.00. In addition to this the church has sent 500 pounds of clothing for European relief.

During the month of January a most helpful four-weeks' revival was held by Esther and Alden White. Several of our members and others attending with us were definitely helped and established. The morning prayer-meetings each day were well attended, and were especially helpful. We hoped that they could be continued at least once a week for the strengthening of faith and sharing of concerns and burdens.

In preparation for planting a new lawn around the church and parsonage, the men of the church have removed twelve trees and are working at the job of leveling the ground suitable for irrigation, as time from their work permits. We hope to have new sidewalks and the lawn finished before long.

The Women's Missionary Society, and two of our Sunday school classes, have each pledged \$5.00 per month, and other classes are working on smaller pledges, for the Bolivian teacher and pastor fund.

Our Sunday evening services have been times of blessing as we have been studying some of the epistles. We recently finished the study in the epistle to the Colossians,

and are now studying the epistle to the Galatians.

The Easter sunrise service, which we instituted three years ago on the hills north of Star, has expanded into a union service with other churches of the area, and this year received the notice of the press, with a picture of the service in the Idaho Daily Statesman.

Our own Easter services were well attended with 140 in the morning worship service and 100 in the evening service to see the Easter story in colored slides.

HOME DALE

The annual Easter sunrise service was held at Lizard Butte. Many attended from our church. The C. E. had a breakfast in the church after they returned from the service. Between twenty-five and thirty attended.

Babies dedicated to the Lord Easter Sunday were: Billy, Betty Jo, and Mary Ann Brown; Ronald, Gerald and Kenneth Agenbroad; Larry Barnes; Carolyn Ragsdale; and Nancy Beeson.

Saturday, before Easter, the Lucy Wright Guild, which comprises the younger ladies of the Ladies Aid, held a cooked food sale and netted \$17.30.

The Women's Missionary Society invited the Ladies Aid and the Lucy Wright Guild to a joint meeting, in which we had a program of the work we have been doing, and the problems and the work of the mission in Bolivia. A reading and a special song were also given. Refreshments of pie and coffee were served.

The Sunday school attendance for the last month has been between 160-180.

In our prayer meetings we have begun a bird's eye view of the Bible. We are given outline study-sheets on Sunday night. It has increased our attendance.

Recently, we had a church social night. The speech class of Greenleaf Academy gave us a couple of short plays and a reading which we enjoyed very much. A Bible quiz completed the evening's entertainment. Refreshments of cocoa and sandwiches were served.

An addition has been started on our parsonage. Two bedrooms are to be added and the former bedroom will be remodeled into a bath and study for the pastor. The concrete for the walls of the basement under these rooms has already been poured.

The irrigation ditch in the back of our property has been tiled. We furnished the tile and the city did the work.

MELBA

In April the Service Committee reported that seventy pounds of clothing, soap, sugar and candy had been sent to outfit a family living in Amsterdam, Holland. A new German Bible was included. Another fifty pounds was shipped to the N.A.E. offices in New York for European relief, and \$50.00 was sent to our Yearly Meeting treasurer for the "Multi-Purpose Meal."

Our church has had some noticeable improvements. Several of our men met one morning and filled in with concrete the open space (17x30 feet) between the front of the church and the sidewalk; also, a curb step of concrete was built at the end of the parsonage sidewalk. The choir-loft and vestibule have been redecorated.

The Women's Missionary Society held its March meeting at the home of the president, Lena Engle. A "get well" card shower was planned for Ruth Headrick, who was sick in the hospital, each member taking a different day.

Friday afternoon before Easter the Beginners and Primary S.S. classes and teachers, and the Cradle Roll and mothers, had an Easter egg hunt at the home of Marie McClintock. And on Saturday afternoon three carloads of Intermediate and Junior boys and girls drove across the Snake River and explored hillsides. Eggs and toasted hot-dogs were relished by all.

On Easter morning Denver Headrick took his class of Intermediates to the sunrise service on Lizard Butte. Several others also attended.

Easter Sunday being missionary Sunday, the collection from our S.S. was \$23.52, which was divided between home and foreign work. We are supporting a native pastor in Bolivia. Marie McClintock's class also raised \$31.00 for Avis Turner, who is in a Friends faith mission in China.

A splendid service was held Easter morning at the worship service. Besides several numbers by the choir, and a message by the pastor from Mark 16:6, there was an infant dedication service, and a welcome service for five new members. The new church bulletin made its appearance at this service.

Ruth Headrick is home from the hospital after a serious major operation. At this writing she is improving slowly.

BAKER (OUTPOST)

Revival meetings have just concluded with notes of victory and praise to God for the gracious out-pouring of His Spirit upon us. Our revival services began March 9th and lasted through the 23rd, with Evert Tuning, of Sprague River, as our evangelist. Although the attendance was not very large, a definite note of victory was present in the services. One of those who received help was a seventy-four-year-old lady. Her testimony to the forgiveness of her sins brought blessing to our hearts.

Evert Tuning spoke to our Ladies Missionary and Aid group March 20th, telling us of his work on the Indian reservation. Our monthly Sunday school missionary offering will go to the Sprague River work this month.

The work with the children on Wednesday after school is continuing. We trust that with the Lord's blessing it will be a definite help in their young lives and to the work here in Baker. Continue to pray for the work here.

RIDGE VIEW

Attendance at all of our meetings is increasing. The social night, held each Friday evening at the parsonage continues to be well attended.

On Sunday evenings our pastor has been bringing a series of Bible studies which have been a blessing to us.

The boys' quartet from Greenleaf Academy brought us some very fine music at our evening service on Sunday, March 30.

A pot-luck supper was held at the home of our pastor on Tuesday, March 4, honoring David and Ruth Beebe, newly-weds. Thirty-four guests were present.

Two new members have been added to our congregation—a sturdy baby boy, Roger Gail, came on January 16, to live at the Donald Potratz home; and a sweet little girl, Ellen Eileen, was born on March 21 to our pastors Harold and Arlene Thompson.

The Lord is blessing, and we ask you to continue praying for us here at Ridge View.

OBJECTIVES OF THE CONFERENCE

(Continued from page 2)

Let us now notice the present situation as to these matters. Cleveland Bible College, under Ohio Yearly Meeting, is conducted on the lines desired by evangelical Friends with great interest and success; Pacific College, at Newberg, Oregon, has been blest in growth and advancement numerically, educationally and spiritually. The Board of Managers is doing a fine service in the arrangements being made for the coming year as to the faculty, and other lines. It is the purpose in all matters to preserve the doctrines of Christian truth as presented in the Word of God and held by evangelical Friends. At Haviland, Kansas, the Bible College has the object in view to

May, 1947

"place within reach of young men and women, called of God to gospel work, the facilities for acquiring a thorough and practical training, to enable them to avoid the influences of worldliness and destructive criticism". Friends University, at Wichita, Kansas, is developing on spiritual lines, as well as in other ways. There is a fine group of young people who are preparing for full-time service for Christ. The new president, Dr. Arthur S. Watson, is well known for his devotion to truth as held by Friends.

We need other colleges under the management of trustworthy Friends which will develop spiritual leadership of the highest character. We trust that under God we shall see even greater advancement in the future.

One more objective considered by the conference remains to be considered; that is in the field of literature. We have four lines of development. The Evangelical Friend of Cleveland, Ohio, has been published by Ohio Yearly Meeting for nearly all the years since the conference, on the lines desired by it. The Northwest Friend has been published by Oregon Yearly Meeting for over five years, with a fine circulation. It is fully in line with the conference principles. The same is true of the Kansas Bulletin, published by Kansas Yearly Meeting. It is greatly appreciated by its many readers. A new line in the field of Bible School literature is being carried on by a board appointed by Ohio, Kansas and Oregon Yearly Meetings. Quarterlies are published for four age groups. The lessons are prepared by competent writer for each group. The circulation is beyond expectation and is very excellent. The line is known as the George Fox Lesson series. Earl Barker, a minister of Oregon Yearly Meeting, is the editor and manager. He is a fine writer and thoroughly competent for the job.

It may be seen by the above statements that there has been a real cause for thankfulness in the much bettered state of the church. May the increase be continuous and accelerated, all to the glory of God.

I wish at this point to pay tribute to the ministers in attendance at the conference who have been called of God to His service in the heavenly realm. There were four of these who in their day labored most effectively for Christ and the church, and were widely used in their endeavors to maintain the purity of the faith and the overthrow of all the forces of unbelief. They were greatly interested in the conference and labored most assiduously in making it a potent force for the accomplishment of its purposes. The objectives they had in mind in our association were clearly stated, and they did much in the making of their realization possible. And they being dead are yet speaking as their influence is felt in the lives of many.

I refer to Homer L. Cox, a strong preacher

in both pastoral and evangelistic service. He labored at Haviland, Kansas, where he established the church in force and influence for Christ and His salvation. The same was true of his labors at Portland, Ore., and at Cleveland, Ohio. He was superintendent of Ohio Yearly Meeting at the time of his death.

Frederick J. Cope was blessedly used in the ministry with great success under divine blessing in many meetings. He had the vision of the conference as a potent factor in the work of the church, and did much to make it a success.

Samuel Mosher, a young man comparatively, who in mid-life, after much fruitful service in evangelistic and pastoral relations, entered into the life eternal. At the time of his passing he had been for some years the superintendent of Ohio Yearly Meeting, greatly beloved and highly esteemed.

Eli Reece, an educator of ability, a minister of the gospel widely used in both vocal service and as a writer. I quote from a pamphlet of his published in 1924 under the title, "A Crisis Hour":

"We as Friends are at the parting of the ways. There are four alternatives: First we may continue to stand still as we have been doing for years and not quite hold our own; or Second, we may turn with the small minority to modernism and concentrate our efforts upon social service; or Third, we may cast our lot with the large majority for orthodoxy and move on to heights in God's plan; or Fourth, we may cleave asunder and each group go its respective way alone. . . . Instead of the revival spirit spreading we see a spirit of deadness is gaining upon us and taking possession of fields which a short time ago were rich in evangelism."

On the subject of "Compromisers" he wrote:

"A natural outgrowth of speculative policy is the common practice of compromising. Although the curse of God rests with consuming fury upon this sin, it is so easily practiced and so convenient as a temporary expedient, that many professing Christians resort to it as a means of harmony, not realizing that it is a species of gross dishonesty. These compromisers still keep the word

and form, for they have not forgotten how they acted in other days before the joy and unction and glory departed; they have known better days; they now, as ever in the past, constitute the most serious menace to the work of God; they have been the counterpart of the true people the people of God through past history; they were the false prophets who spoke what the people wished to hear when the message of God through the true prophet was too severe; they were the Pharisees of the days of Jesus and Paul; they were those who lighted the fagots or imprisoned God's servants in the days of Luther and Fox."

In such a manner did Eli Reece speak plainly and to the point.

We honor these dear servants of God, our co-workers, for their faithfulness in making possible the conference and in furthering its success. Though they are thought of as dead, they yet live, and by the influence of their example, set so clearly, they are ever causing the servants of God to walk in their footsteps.

The Cheyenne Conference was not a failure. The times were dark except to the eye of faith; but God was leading. His hand was upon us in blessing; it was a time of victory. God still works miracles; the God of Abraham, Isaac and Jacob is not dead. We may well be assured that as we walk in the way God has marked out for us we shall see the crumbling walls of the modern Jerichos; we do not follow Him in vain. Look up, march on; the God of battles is for His church, and failure is impossible.

Genuine revivals are not of the past only; we may have them now if we work and pray for them. We do not need worldly entertainments to hold our young people. Full gospel ministry will make its appeal as we work under the leadership of the Holy Spirit. Modernism cannot stand against a spiritual force such as is produced by the inward working power of God. The devil will flee from the force of Divine truth. Shall we not arise and proclaim anew the saving efficacy of the shed blood of Christ in saving from sin?

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