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Northwest Friend, September 1947

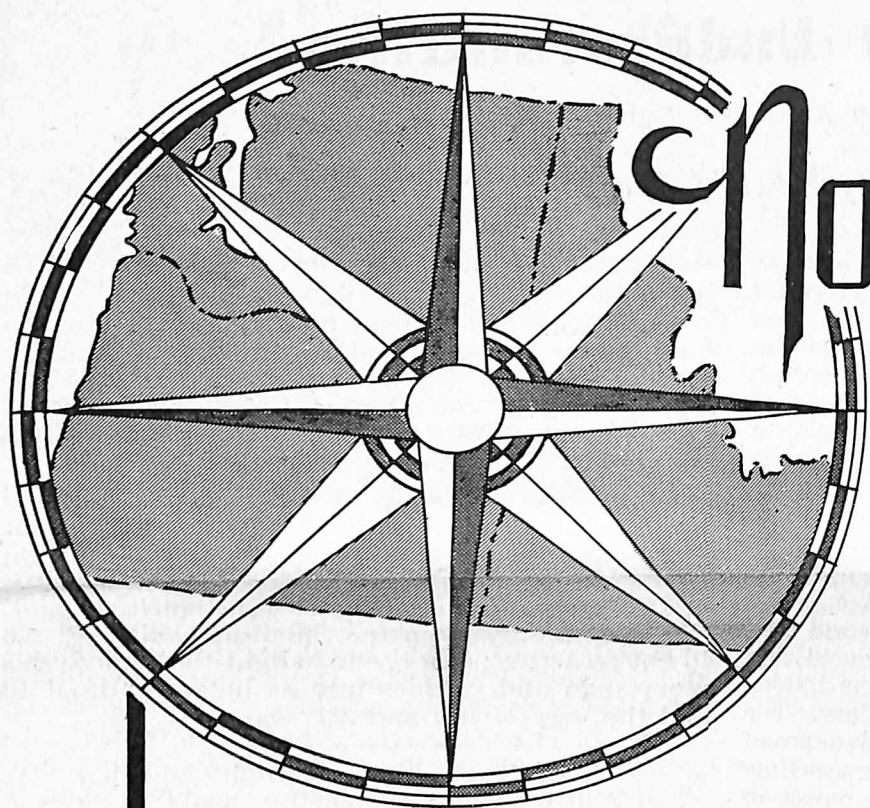
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NORTHWEST & FRIEND

September, 1947

Love

Suffereth long;
Is kind;
Envieth not;
Vaunteth not itself;
Is not puffed up;
Doth not behave itself unseemly;
Seeketh not its own;
Is not provoked;
Taketh not account of evil;
Rejoiceth not in unrighteousness;
Rejoiceth with the truth;
Beareth all things;
Believeth all things;
Hopeth all things;
Endureth all things;
Never faileth.
Follow after Love.

—I Cor. 13-4-8; 14-1 R.V.

Spiritual Understanding

The Spirit of God—The Spirit of Man

By Edward Mott

The theme of this presentation is one of great importance. We find it stated in clear and forceful language in the I Corinthians, the second chapter. It is introduced as follows: "And I brethren, when I came to you, came not with excellency of speech or of wisdom, declaring unto you the testimony of God . . . Howbeit we speak wisdom among them that are perfect; yet not the wisdom of this world, nor of the princes of this world, that come to nought. **But we speak the wisdom of God.**"

On the one hand we see the servants of God, who speak the true wisdom; on the other, the princes of this world. The one class declare the truth; the other the wisdom of this world that comes to nought. The first group have the wisdom which God gives in a mystery, even the hidden wisdom before the world unto our glory. The latter are ignorant as to the hidden wisdom; if they had known it they would not have crucified the Lord of Glory. It is beyond their power of comprehension; they have the spirit of man, not the Spirit of God. How very much different their ways would be if they had this divine wisdom; but, alas, they have it not, and as a consequence, their deeds are wrought in ignorance.

As in the crucifixion of Christ they often perform deeds which are exceedingly injurious in character. The result of such activities are seen on every hand; the world is in chaos; the efforts thus made are resulting in disaster rather than peace and security. And the world looks on fearing and fearful, knowing not what a day may bring forth. They see no way of escape.

The destiny of man's ignorance results from the fact so clearly stated in the ninth verse: "But as it is written, eye hath not seen, nor ear heard, neither hath entered into the heart of man the things which God hath prepared for them that love Him." That such a condition as this exists is deplorable in the light of the fact that God wills otherwise.

We turn now to the other side, the side in which we see the working of God. He states clearly in verse ten the fact that "He hath revealed them unto us by His Spirit." He has not left us to walk in darkness. Every man may know the will and way of God if he will but turn to the Holy Spirit with earnest seeking and a true heart of faith. Man knows the things of a man by the "spirit of man which is in him." But the Spirit of God reveals to us the things of God. How blessed that we may be thus enlightened. Every sinful thing is seen in all of its hideousness; on the

other hand, we see the holiness of God in all of its beauty.

Although "the natural man receiveth not the things of the Spirit of God, for they are spiritually discerned." "But we have the Mind of Christ." (Vs. 14, 16.) In the light of the Holy Spirit we see the truth of God as it is in Christ, and all to His glory.

In connection with the subject of spiritual understanding, we must discern between the spirit of man and the Spirit of God. We may think that the former is giving us light, and responding to it we find ourselves in darkness. True spiritual guidance comes only from the Spirit of God; in it we do not go astray; it is the true light that enlightens every man and enables him as he walks in it to find the way of life and salvation.

"A faith that shines by night and day
Will lighten every earthly load."

Piano Instruction—I will be available after September 1st for piano instruction at my residence, 5702 N. Kerby, Portland. Have had ten years teaching experience. References supplied on request. Phone MURdock 7187. Mrs. Ruth Corbin.

The Northwest Friend

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THE NORTHWEST FRIEND

The Merry-Go-Round Breaks Down

(An Editorial)

Babylon was one of the most luxury-loving countries of ancient times. Its wealth has never been estimated. It was filled with magnificent palaces, temples, and other buildings beautiful beyond compare. Its rulers and prominent persons gave themselves unreservedly to the pursuit of pleasure.

At the height of its glory it was ruled by a powerful king named Nebuchadnezzar. The king had a dream which made him afraid. In the dream he saw a tree that grew and flourished until "the height thereof reached unto heaven." Then he saw a messenger come down from heaven, and heard him say, "Hew down the tree and cut off its branches, shake off its leaves and scatter its fruit."

The dream troubled the king so greatly that he sent for astrologers and magicians, and demanded an interpretation that he might know its meaning. None of these wise men, however, could tell what the dream meant. Then Daniel was brought before the king and gave him the interpretation. "Your dream," said Daniel, "means that your kingdom is at an end. This magnificent reign has reached its finis." In other words, "The Merry-Go-Round has broken down."

It's a strange thing, but true, that Merry-Go-Rounds have a way of breaking down. Egypt, Babylon, Rome, Greece, Spain and France all had Merry-Go-Rounds, and every one of them broke down. Something went wrong.

To bring our story up to date, it must be evident to every observer that our modern-day Merry-Go-Round is breaking down. What's the meaning of all these cocktail parties and liquor orgies that involve so many prominent people in every city, and the political higher-ups in the national capital? Consumption of hard liquor in Washington, D. C., amounts to 16 quarts per capita; while in wide-open cities like Reno and Las Vegas, Nevada, the consumption is 13 quarts; and the U. S. average is 5 quarts. It has come to such a pass that the affairs of government cannot be carried on, apparently, without cocktail parties.

What's the meaning of the wholesale departure, on the part of the motion picture industry, from our accepted standards of morals? The Southern Baptist convention this year in a resolution assailed the industry for presenting on the screen scenes "depicting gambling, drinking, organized vice, divorce and general immorality." "Such films," the resolution committee said, "have become a contributing factor to delinquency, divorce and broken homes, and they tend to glamorize loose morals."

What's the meaning of the report of Drs. Leslie B. Hohman and Bertram Schaffner that an ex-

amination of 4,600 unmarried men, ages 21 to 28, at army induction centers, revealed that 80% of them had not lived moral lives?

Our Merry-Go-Round is breaking down! No other interpretation can be given to these trends. Nebuchadnezzar, objecting to Daniel's interpretation, said, "Is not this great Babylon that I have built?" In other words, "It can't happen here." But it did happen, and Babylon went the way of nations that forget God. It is foolish for us to say, "Is not this great America? This can't happen here." But it can happen, and is even now beginning to happen before our eyes.

What makes Merry-Go-Rounds break down? One reason is, too many people want free rides, and the machine won't stand the strain. People want something for nothing. They want prosperity and happiness without paying the price for it—and the price is righteous and holy living. The Merry-Go-Round is moving today on the momentum given it by the character and godly lives of the men and women who founded our country. The vast majority of people are riding free on this momentum. The machine won't stand it. It is beginning to break down already.

Another reason the Merry Go-Round is breaking down is, there is no such thing as perpetual motion. When the motive power gives out the machine has to stop. Now we all recognize the fact that God has little chance in the lives of most people. The house of prayer is deserted for the house of pleasure. A baker's dozen may be found in the church on Sunday night, while the night clubs are crowded and long lines of eager men and women await their turn to get into the motion picture theatre. There is no training of the heart and development of Christian character. The motive power is giving out, and sooner or later the machine will stop. There is no such thing as perpetual motion.

What is the solution? The solution is a REVIVAL. That seems a trite statement, but it is true. "O Lord, revive thy work in the midst of the years." We need a revival that will bring men back to God—a revival that will transform character, and cause our people to lead honest, sober and righteous lives. This revival ought to begin with the church. "The time is come that judgment must begin at the house of God." How can any church be cold, spiritless and unconcerned without feeling reproach, when men are lost, and the Merry-Go-Round of our civilization is at the breaking point? The times call for a humbling of ourselves, as members of the church, and a confession before God of the wicked ways of care-

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Evangelical Friends Conference

By Frederick B. Baker

One hundred and fifty evangelical Friends ministers and laymen, from nine of the thirteen American yearly meetings, gathered in conference at Colorado Springs, Colorado, June 25 to 29 to re-affirm their faith in evangelical truth.

Conference highlights were revealed: in a strong emphasis on prayer, resulting in a high tide of spiritual power with a large altar full of seekers on the closing night's service; in a world-wide view of evangelical Friends missionary work, covering as it does, the three great missionary continents of the world; in reports of church extension work at home, revealing a near doubling in churches in some areas during the past fifteen years; and in reports of the newest achievement with the establishment of "The Bible School Publication Board of Evangelical Friends" in 1944 and the growth of this work in the publication of evangelical Bible school literature under the name of "The George Fox Press" with Dr. Earl P. Barker, Portland, Oregon, as General Editor.

The following affirmation of faith was presented and adopted by the conference: "We as evangelical Friends assembled in conference at Colorado Springs, Colorado, June 25 to 29, 1947, do re-affirm our faith in the body of evangelical truth—the historic faith of Friends as set forth by George Fox, in his letter to the Governor of Barbadoes, and as stated in the Richmond Declaration of faith, issued in 1887."

The letter of George Fox, founder of the church, to the Governor of Barbadoes, was written in the year 1671 and contains evangelical pronouncements as to the trinity, and to the Bible as the inspired Word of God. The Richmond Declaration of Faith, issued by the Richmond conference of Friends, Richmond, Indiana, in 1887, gives clear evangelical statements as to God the Father, the Lord Jesus Christ, the Holy Spirit, the Holy Scriptures, man's creation and fall, justification and sanctification, the resurrection and final judgment, and other views more uniquely held by Friends.

Byron L. Osborne from Cleveland, Ohio, was named chairman of the conference sessions and Frederick B. Baker from Camas, Washington, was named secretary.

The following Continuation Committee was named in making plans for another conference expected to be held within the next two years: Francis Jones, Barclay, Kansas; Byron L. Osborne, Cleveland, Ohio; Sheldon Newkirk, Long Beach, Calif.; Dr. Earl P. Barker, Portland, Oregon; Allen Reynolds, Chrisman, Illinois; T. Clio Brown, Pueblo, Colorado; Elizabeth Trout, Portsmouth, R. I.; Luther Addington, Kokomo, Indiana; Glenwood L. Stanley, Indianola, Iowa; and Joshua Stauffer, Westfield, Indiana. Organization of the

committee was as follows: Byron L. Osborne, President; Dr. Earl P. Barker, Vice-President; Allen Reynolds, Secretary, and Glenwood L. Stanley, Treasurer.

Opening address of the conference, "Evangelical Faith in the Friends Church," was given by Edward Mott of Portland, Oregon, minister in the Friends church for 60 years. Closing conference messages were given on the Sunday of the conference as follows: "The Present Day Crisis Facing Evangelical Friends," by Byron L. Osborne, Cleveland, Ohio; "The Transforming Power of Evangelical Faith," by Edward Mott, Portland, Oregon, and "The Evangelical Message and the Human Will," by Frank L. Davies, Wichita, Kansas.

Papers at the conference were prepared on the following subjects: "Intercessory Prayer," by Sheldon Newkirk, Long Beach, Calif.; "Foreign Missions," by Dr. Walter R. Williams, Cleveland, Ohio; "Bible Exposition and Bible Study," by Byron L. Osborne, Cleveland, Ohio; "Indoctrination of Youth in the Bible School," by Amos Henry of Cleveland, Ohio; "Friends Literature," by Dr. Earl P. Barker, Portland, Ore.; "Music Unto Edification," by Frank L. Davies of Wichita, Kansas; "Friends and Church Extension," by Claire Willcuts, Wichita, Kansas; "What Do Friends Believe?" by T. Scott Clark, Montebello, Calif.; "Friends Education," by Dr. Lowell Roberts, Wichita, Kansas; "Youth Program with Evangelical Approach," by Frederick B. Baker, Camas, Wash.; "Tithing," by Perry Hayden, Tecumseh, Mich.; and "Social Service," by Herald Mickelson, Portland, Oregon.

Gospel messages were given by the following people during the conference sessions: "More Than Evangelical," by Claude A. Roane of Alliance, Ohio; "Second Mile Christians," by Chester A. Stanley of Columbus, Ohio; "The Two Great Areas of Prayer," by Dr. Anna L. Spann of University Park, Iowa; and "Evangelical Steadfastness," by Miss Elizabeth Trout of Portsmouth, R. I.

The value of the Colorado conference was best revealed in the words of the scores that testified to what the conference had meant to them. Characteristic of these testimonies was one by Esther Choate, Friends missionary on furlough from Africa. Said Esther Choate: "I came home to America expecting to find food for my own soul after being in Africa for more than ten years. I found instead that the people at home seemed to need help more than those of us who had been upon the missionary field. Instead of receiving spiritual help from others my husband and I have continually been giving out to others here at home. I had about decided that I would have to go back to Africa with a longing in my heart for something

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Summer Conferences

TWIN ROCKS CONFERENCE

Do Quakers agree? Three hundred and twenty-five Quakers were in one accord at one time and at one place during August. The occasion was the "Thirtieth Annual Twin Rocks Christian Endeavor Conference," held from July 28 to August 3, 1947, at Twin Rocks, Oregon, on the Quaker conference grounds.

This was the largest gathering of Quaker youth of the year in Oregon Yearly Meeting. It was the ninth and last youth conference or camp held during the past summer.

One of the delightful surprises to most of the attenders was the beautifully designed and adequately arranged new 50 by 84-foot dining hall, located to the south of the caretaker's cabin and in magnificent view of the mighty Pacific ocean. The view of the ocean and the conference grounds was greatly enhanced from the inside of the building with installation of row after row of large windows on three sides of the dining hall.

In order to locate the new edifice the tent frames and cabins, that formerly were where the dining hall is now located, were moved to the back of the property which had been cleared and leveled with a large bulldozer.

The dining hall was dedicated on Sunday afternoon immediately following the noon meal under the direction of Frederick B. Baker, platform manager for the conference, at which time \$3,000.00 in cash and pledges was raised, which added to what had previously been pledged, gave a total of \$4,500.00 of the \$6,500.00 needed to take care of the new improvements, and maintenance of the camp grounds for another year.

Twin Rocks conference, located on three acres of ground, now represents an investment close to \$50,000.00 as judged by insurance held on the property.

The wisdom of such an investment is seen in the splendid response to the gospel appeal as presented during the two evangelistic services held daily at 11:00 a.m. and 7:30 p.m., in the morning class instruction period from 8:40 until 11:00, and even in the hours of recreation held daily from 2:00 to 5:00 o'clock.

Through the leadership of Oscar N. Brown, evangelist from Rosedale Friends Church, near Salem, Oregon, many young people were challenged to give their hearts and lives to Jesus Christ. The closing Sunday night service started out with a testimony service which lasted for an hour and fifteen minutes, giving opportunity for 114 people to testify. This service was followed by a short exordium by the evangelist and again souls responded to the appeal as was the case at nearly every service.

The Chorus class was held daily from 8:00 to 8:40 under the leadership of Abram Dyck, with

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Carol Raymond at the piano. The climax of this class was in the presentation Sunday afternoon of the annual concert which is always one of the highlights of conference activities.

The General Class for everyone was taught by Joseph G. Reece from 8:45 to 9:25 and dealt with various subjects of church life. Four class periods were held simultaneously from 9:45 to 10:40 and were as follows: "Adventures," dealing with missionary heroes, by Irvana Hibbs; "Explorers," presenting Christian Endeavor methods, by Edward F. Harmon; "Crusaders," teaching church doctrine, by Dr. Gervas A. Carey; "Kingdom Builders," on the theme, "Quakerism for Today," by Nathan B. Pierson; "Home Builders" were directed in their discussion by Melva M. Baker, and "Bible School Leadership" was taught by Adelaide A. Barker. Daily Vacation Bible School was held daily from 8:45 to 11:45 under the leadership of L. Esther White.

The recreational program held daily from 2:00 to 5:00 o'clock was under the leadership of Bob Armstrong, from Portland, and Richard G. Cadd, from Camas. Friendly competition this year was based on "time" which was earned through a point system. The four teams chosen were given names of popular brands of watches such as: "Bulovas," "Longines," "Elgins," and "Gruens" with the "Longines" as final winners. Practical Quakerism was observed as part of the recreational program on Thursday when classes were dismissed and everyone cooperated in making the grounds more presentable. Buildings were shingled, others were painted, windows were washed, buildings were moved and much material was hauled from place to place with the popular "Don Strait's four-wheel-drive jeep."

Announcement was made by the Executive Council that Carl and Minnie Miller were resigning as Grounds Managers, and that Calvin and Louie Choate were taking their place. Deep appreciation was expressed for the wonderful job the Millers have done in a sacrificial way during their stay as Ground Managers and especially the work on the new dining hall this year.

The conference committee feels sure that many who did not attend Twin Rocks conference this year will want to invest in the work that is being carried on and that the \$2,000.00 still needed will come in from those vitally interested in the youth of Oregon Yearly Meeting. Please send your pledge or check to Spencer George, Treasurer, Netarts Road, Tillamook, Oregon.

WAUNA MER CONFERENCE

"Psychologists," "Sociologists," "Geologists," and "Biologists" milled around us until we thought we must surely be in a convention of Ph.D's. But

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Missions

WE ARRIVE

By JACK L. WILLCUTS

Geraldine and I left Los Angeles Sunday, June 29th, at 7:30 p.m., by airplane. We arrived in Mexico City, with 49 other passengers, at 3:20 a.m. Monday. We remained there until 1:00 p.m. Again embarking with 51 others we arrived in Guatemala City at 3:30 p.m., and then flew on to Balboa, arriving there at midnight. We remained in Balboa until Wednesday evening at 5:00, when we flew on, arriving in Lima, Peru, at 3:00 a.m. Thursday. We remained there until 7:00 a.m., when we took off for La Paz, expecting to arrive there by noon—but— The plane landed at Arequipa with engine trouble. We were told an emergency plane would come in later, but it did not, so we spent the rest of the day and the next night only two and one-half hours from La Paz. We couldn't find a hotel, so we spent the night in a "pencion." It wasn't too bad, however. We got on the plane the next morning, arriving in La Paz about noon, July 4th. We enjoyed the trip immensely.

The place here is much as I anticipated, and the people as well. The welcome service for us Sunday was impressive, the flowers were beautiful, and we were deeply touched with the speeches of welcome by the various groups. I should add that I spent Saturday in bed with soroche (mountain fever), but felt fine by Monday. Geraldine never noticed the altitude a particle, but then nothing ever phases her.

Monday, Ralph took Martin Garnica and me with him to Corocoro for a meeting, and we returned this morning (Tuesday). Roscoe drove the tractor out to the farm today, and Ralph, Geraldine and I are going to take the pick-up back out tomorrow, and come back on the train. Saturday we leave for Mina Fabulosa for a four-day conference.

In prayer meeting this evening, and during the street meetings Sunday, I received such a blessing. I'm beginning to realize the immensity of the task before us, as well as the staggering needs. Oh, if we only knew the language now, but the Lord is certainly opening the doors. This evening we made arrangements with the son of the Bolivian doctor who cared for Marie to give us Spanish lessons. In exchange, Geraldine will give him piano lessons. I will pay some extra. The price is not yet decided, but he is very enthusiastic.

Since we leave early in the morning for Copajira, and it is getting late, will close for now and listen to the cats.

July 8, 1947.

Autobiography of
RALPH E. CHAPMAN

You will find my original birth certificate in Roundup, Montana, dated January 26, 1916.

My early boyhood days were divided between Montana prairies and a coal mining center, where my father was head carpenter. I was ten years old when my folks decided to change residence from Montana to Washington. Grade and high school years brought experiences not foreign to a growing lad. During vacation months of my junior and senior high school years, and a year or two after graduation, I acquired a limited carpenter's skill under my father's able instruction. An unexplainable dislike for this type of work prompted my seeking another kind of job.

I moved with my folks from near Bellingham, Washington, to Grand Coulee Dam, and there worked for a few months in a small creamery.

With confidence of hidden possibilities of a master, I journeyed periodically to Spokane from Grand Coulee to study portrait drawing. With the completion of a six-lesson course my enthusiasm for art disappeared, and was replaced by a course in taxidermy. This went the way of the other after about three or four lessons.

Some time later, after I had wearied of renewed contact with the carpenter trade, I answered an advertisement in a magazine. Although remembering the unsuccessful attempt at portrait drawing, I felt that perhaps I could make a go of a commercial artist's course. Spurred on by the fact that I had come so close to getting a free course (in answer to the "ad"), I naturally decided that I should take it anyway! One hundred and fifty dollars out of my pocket and the completion of about five lessons verified former convictions about my art ability.

The next step was for the acquiring of a higher education. I enrolled in the Spokane Junior College for the fall term, 1936. The chasm marking the end of this trail was reached during Christmas vacation. A list of the school's "boneheads" included the name Ralph Chapman, so I never returned.

A friend (an acquaintance made while I was working on a carpenter job) informed me that profitable and interesting work could be obtained in one of the National Parks. Application through a labor agency in Spokane secured for me a job—not in Yellowstone or Yosemite but in a mattress factory in Spokane itself. As a relief from the dust and noise of the factory, I went one holiday to the Spokane airport and took the longest ride that my purse would allow. As a result of this ride I signed up for an aviation course and after work hours, and on Sundays, I headed for the airport to receive my instruction. At last I had found that which I believed to offer for me an enjoyable as well as promising occupation. Some tense, yet thrilling, moments marked my first solo take-off, and with them was ended more certainly the

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apparent necessity for searching further for a life's work.

In 1937 a revival meeting at the Methodist Church in Spokane, of which I was a nominal member, marked the beginning of the present chapter of my life. Here God spoke to my heart and during those meetings I found out what the difference was between a nominal and a saved Christian. Six months later I experienced the blessedness of the second work of grace, sanctification. God spoke to me about leaving my newfound joy of aviation and preach His Word. The victory over this once gained, I enrolled in Cascade College, Portland, to begin the necessary preparation. Here I was kept busy in gospel teams, city mission and jail work, and also quartet and a cappella choir singing. Although I had been given a local preacher's license from the Methodist church, I felt that a change should be made, and my application for change of membership was accepted in favor of First Friends, Portland. I had felt leadings toward the mission field since the day I was saved, but not until Wauna Mer Conference, 1941, was the call made plain to Bolivia. Marie Ellis and I were married in the fall of 1941, and to us was given our daughter, Linnea, in December of 1942. The Lord led us to the pastorate of the Entiat, Washington, Friends Church. We served in this church only ten months before leaving to prepare for departure to Bolivia. We are happy in His service here in this needy land and pray that God will use us for the gaining of precious souls.

Ralph E. Chapman.

OUTFIT NEEDS

Of interest to all the meetings of Oregon Yearly Meeting will be the following list of needs for outfitting the Cammack family. It is suggested that if there are those who have any of these articles to give they should contact, through the Monthly Meeting Missionary chairman, Lesta Bates, project chairman of the Missionary Board. If there are organizations within the monthly meetings that would like to select items for which to raise money, it would be well for them to write their choice to the project chairman, also, as "first come will be first served." It might be well for a second choice to be selected, also. If the money is sent in for these purchases, the Board feels that perhaps many things could be bought at better advantage if handled in this way.

This matter should be taken up immediately so these new missionaries will have things available whenever it is possible for them to go to Bolivia.

Outfit List for the Cammacks

Clothing—

Children's clothing (warm), girl, sizes 2-5; boys, sizes 5-11.

Leather jackets. Sizes, for Paul, 38 chest (about a 20); for Phyllis, 18 chest (about an 18).

Mackinaw for Paul.

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Bedding—

4 pairs sheet blankets.

4 woolen blankets (3 single and 1 double).

Bedding for single beds.

Medicine and supplies—

About \$100.00.

Household needs—such as:

1 pressure saucepan.

Heavy aluminum ware—dutch oven, 2 saucepans.

Large aluminum tea-kettle, dishpan.

Marquisette curtaining material (15 yards).

Alarm clock.

Scatter rugs.

Dishtowels and pot holders.

Washcloths and bathtowels.

Coleman gasoline iron.

Coleman lanterns.

Yardage (any warm variety, prints, flannel-ette, wool, etc.).

Portable Phonograph (spring variety).

Records: Classical, sacred, or children's.

Notions—such as thread, needles, soap, hand hair clippers, braids, bias tape, laces, etc.

Camp equipment:

2 air mattresses.

1 sleeping bag.

Thermos jug.

\$10 for Coleman G.I. stove.

Toys—such as: balls, bats, erector set, tools, dolls, etc.

Tools—mechanic, carpenter, gardening.

Coleman kitchen range.

Circulator (oil).

Washing machine with gasoline motor.

THE W. M. U. PROJECT

"Send forth laborers into His harvest." Matt. 9:39.

The Women's Missionary Union of Oregon Yearly Meeting has accepted the above challenge in a special way for their foreign project this year. We are to make regular monthly payments of \$100.00 per month for the support of native workers in Bolivia. How my heart thrills to know that we have even this small part in spreading the gospel in that south-land. Do you feel this responsibility and privilege? If so, get behind us!

Each member of each local society must realize the urgent need, and respond **regularly**, that our payments may be prompt. Our year began in May, 1947, and ends May, 1948. Please send in your monthly quota beginning with May, instead of June, as many are doing. If your society finds it more convenient to send payments quarterly it is fine with us, but it must come **regularly**, and your Foreign Project Chairman must know when to expect it, that our \$100.00 may be taken care of each month.

Thus far only half of our local societies have responded, with a total of \$166.13. Let me hear very soon from the rest of you. This is our responsibility! Let us "come out on top." Pray about

this, then give, and I'm sure the Lord will bless Oregon Yearly Meeting W. M. U.

Beatrice Fritschle,
Foreign Project Chairman.

HOW THE LOCAL UNIONS STAND

Newberg Quarter	
Union	Payments
Newberg	
Chehalem Center	June, July
Tillamook	
Springbrook	
Sherwood	June
Salem Quarter	
Highland	May, June, July
Marion	June, July, August
Scotts Mills	
Talent	June, July
Rosedale	
South Salem	June, July, August
Medford	
Portland Quarter	
First Friends	May, June, July, August
Piedmont	June, July
Camas	
Rose Valley	
Cherry Grove	
Second Friends	June, July, August
Vancouver	June, July, August
Rosemere	
Parkrose	
Boise Valley Quarter	
Boise	
Melba	June, July, August
Whitney	May, June
Star	
Nampa	
Woodland	June, July, August
Greenleaf Quarter	
Greenleaf	June, July
Ontario Heights	June, July
Caldwell	
Riverside	
Homedale	May
Meadows	
Tacoma Quarter	
McKinley Avenue	
Entiat	May, June, July
Hayden Lake	May, June, July
Seattle	
N. E. Tacoma	
Quilcene	
Everett	

Please mail your money to:
Beatrice Fritschle,
Pacific College,
Newberg, Oregon.

THE MERRY-GO-ROUND BREAKS DOWN

(Continued from Page 3)

lessness, coldness and indifference. "If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land."

NOTICE

Our readers, no doubt, are aware of the fact that the Northwest Friend was not issued in July or August. Since inquiries have come to our desk in regard to this, perhaps a word of explanation should be made.

Suffice it to say that no issue of the paper is ever published in August. There are eleven issues each year, always omitting the August number.

This year our printer unexpectedly notified us, upon the delivery of the June issue, that he would be unable to handle our printing thenceforth. That necessitated a search for a new printer. Owing to the difficulties involved, and the shortness of time, we wrote to the Postmaster at Portland asking for permission to omit the July issue. So there was no paper in July. That, as you will see, threw two months together (July and August) when no issue of the paper was published.

We are sorry to have disappointed our readers, and to have made a confusing situation for our correspondents, but the circumstances of the case made this omission necessary.—Editor.

MARRIAGES

FRAZIER-BERG—John Frazier and Clara Berg were married May 24th in Vancouver, Washington. Ceremony was performed by Cora Gregory, the groom's sister.

FODGE-TAMPLIN—Quincy James Fodge and Alice Eilene Tamplin were married at Second Friends Church, Portland, June 10th. The groom is the son of Mr. and Mrs. Donald A. Fodge, of Greenleaf, Idaho; and the bride is the daughter of Mr. and Mrs. O. Kenneth Tamplin, of Portland. Ceremony was performed by Rev. Carl D. Byrd.

LEWIS-PERISHO and MORSE-PERISHO — A double wedding was featured June 11th at the Newberg Friends Church. Claude Lewis and Joyce Perisho, and Donald Morse and Patricia Perisho, were joined in marriage. The brides, who are sisters, are the daughters of Mr. and Mrs. Zenas Perisho. Ceremony was performed by the brides' father.

Ogier-Brown—Orrin C. Ogier and Ilene Brown were married at the Newberg Friends Church June 13th. The groom is the son of Mr. and Mrs. C. D. Ogier, of Holtville, California; and the bride is the daughter of Rev. and Mrs. J. Francis Lowe, of Salem, Oregon. Ceremony was performed by Rev. Lowe.

Minthorne-Haworth—Roger M. Minthorne and Mildred E. Haworth were married at the Friends Church at Star, Idaho, July 17th. The groom is the son of Mr. and Mrs. Leonard L. Minthorne, of New York; and the bride is the daughter of Mr. and Mrs. Raymond Haworth, of Star. Ceremony was performed by Rev. Walter P. Lee.

Christian Endeavor Doings

HOMEDALE

The Homedale City Park was the scene of much merriment on the evening of August 11th, when 108 young people met for a gala two-quarterly meeting picnic, with Homedale C. E. society as host. After being thoroughly mixed up by finding the scrambled parts of songs, each quartet introduced itself and sang the song. Then followed a fast game of dodge ball—dodge, or ouch! "Steal the flag" stole the evening, however. After about an hour's play, each side had won one game, so a truce was called, and the opposing sides gathered in a friendly circle for chorus-singing led by Quincy Fodge.

And then for the food! Quantities of hot dogs roasted over the open fire, punch, and ice cream, were consumed, and everyone piled into cars and trucks for the homeward journey—tired, full, and happy.

Fourteen Christian Endeavorers and the Crismans piled into the Barnes' pick-up Friday evening, August 1, for a "Come-as-you-are Party." It was a surprise party, and everyone had only three minutes to get ready. After spending most of the evening picking up the crowd, the truck headed for Dean Robertson's and a wiener roast down in Succor Creek Canyon. After climbing over the hills by the light of the full moon, and eating the hog dogs, we finished the evening with ice-cream at the Robertson home, and chorus-singing around the piano.

CAMAS

The Camas Friends C. E. society enjoyed a party held recently at the home of Carl and Viola Zimmerman. The time was spent playing games, and later in the evening refreshments of peach pie and punch were served.

The following officers have been elected for the coming year. Our president is Dorothy Williams; vice president, Edna Knowles; secretary, Gladys Knowles; treasurer, Leona Williams; social, Carl and Viola Zimmerman; prayer meeting chairman, Lavelle Priebe; pianist, Dorothy Williams; song leader, Dorothy Priebe; missionary, Dorothy Priebe. New C. E. advisers are Peter and Lorna Fertello.

The project for the coming year chosen at the June business meeting is to send \$5 a month to the missionaries in Bolivia. Plans were also discussed for a gospel band.

We have great plans for the future, and through God's guidance our aim is to grow both spiritually and in numbers.

SPRINGBROOK SAYS HELLO

Our forces here have been strengthened by the return of Loren Mills and Thelma Green, and by

the addition of Wayne and Willa Piersall to the C. E. society. Loren has been elected Yearly Meeting C. E. field secretary, replacing Paul Thornburg. He attended Quaker Hill, Wauna Mer, and Twin Rocks conferences this summer. Here is a list of our new officers: President, Loren Mills; vice-president, Dorothea Wilkins; secretary-treasurer, Lela Gulley; social chairman, Frances Haldy; prayer meeting chairman, Jane Wilkins; missionary and lookout chairman, Lilah Newby; C. E. reporter, Lela Gulley; and gospel band leader, Dorothea Wilkins.

Springbrook is majoring on gospel band services. We began by taking charge of one of our own church's Sunday evening services. Wayne Piersall brought a fine message on prayer. Loren Mills, Dorothea Wilkins, and Thelma Green had charge of various parts of the service. This team conducted a gospel band meeting at Chehalem Center the following Sunday evening.

We had great fun uniting with the young people from Chehalem Center and West Chehalem one Saturday on an all-day trip to Silver Creek Falls. Hiking and playing ball made us hungry for the picnic dinner. It was a grand day.

Here is some news from a couple of our members who are away for the summer. Inez Butler is finishing up work on her Masters Degree at the University of Washington, and Lilah Newby is conducting Daily Vacation Bible Schools. She is now in California taking charge of a school at the Citrus Heights church, and will visit relatives in Los Angeles before returning home.

So much for Springbrook this time. See you next month!

NAMPA KEY-NOTES

Here comes Nampa C. E. news from a new reporter and with a list of new officers as follows: Joyce Jenkins, president; Harold Antrim, vice-president and lookout chairman; Goldie Lyda, secretary-treasurer; Unalee Russell, song leader; Goldie Lyda, pianist; Randall Cline, prayer meeting chairman; Margaret Novis, missionary chairman; and Edith Wilson, social chairman.

Our C. E. has been newly revived spiritually as a result of our four-weeks' revival meeting with Esther and Alden White. Growing out of this has come our plan to form teams and go out each Sunday evening before C. E. inviting young people to come to church and Christian Endeavor. We even have added a new officer to our list to head up this project: Bonnie Naylor, personal evangelism chairman.

Several of the C. E. societies here in the valley united in a grand outdoor party on the Riverside church lawn. We, from Nampa, had our share of the fun there. There were about thirty present altogether.

Chats With Children

—By Aunt Bess

SAMMY IS LOST

By MARIE HAINES

"Enny, enny buttermilk today? Enny, enny buttermilk today?" Sammy called.

"How much is your buttermilk, Sammy?" Rosie asked.

"Free cents and ten cents," Sammy lisped.

"Isn't he a dear?" Rosie gave Sammy a big hug.

"I suppose so," Jean looked at her small brother with discontent. "I do get awfully tired of watching him though. He is such a nuisance sometimes."

"Don't say that Jean," Rosie protested. "You'll hurt his feelings."

"He can't understand," Jean shrugged. "I tell you what, Sammy, why don't you go sell grandma some buttermilk?"

"Wight," Sammy smiled and started off calling as he went, "Enny, enny buttermilk today?"

"Come on quick," Jean pulled her cousin's hand. "Let's hide in the barn where he can't find us."

"Maybe we should play with Sammy. Aunt Mary said for us to watch him," Rosie hung back.

"Grandma will look after him. Come on, let's have some fun in the haystack," Jean ran gaily ahead.

Rosie lived in the city. She had come to spend a few weeks with her cousins. Jean and Sammy lived in the country. Two years before, their father bought some land in a new irrigated district. Their house and barn were warm and cozy in winter. They were cool in summer.

"I'll beat you to the top of the haystack," Jean called. "Hurry!"

Rosie took one look back. Sammy was trudging across the road with his little wagon. He was almost to grandma's door.

A ladder had been placed beside the haystack. The girls climbed up the latter and slid down the hay. What a glorious feeling it was to go sailing down, down! They had a wonderful time.

"Jean," mother called some time later. "Bring Sammy into the house. It is past time for his nap."

"He's at grandma's house," Jean answered.

"Please go and bring him home then," mother directed.

When the girls went to find Sammy, he wasn't at grandma's house. "I was having lunch with Mrs. White," grandma explained. "I just came home. I haven't seen Sammy."

They called and hunted. No Sammy could be found. Mother rang the bell and called daddy in from the field. Daddy found Sammy's wagon. It

was on the edge of the irrigation ditch.

"Mother," Jean said anxiously, "You don't suppose he fell into the ditch do you?"

Mother shook her head. She did not want to frighten Jean but that was what she had been thinking. She gathered Jean close. "We can only pray dear," she said.

Jean clung to her mother. "I was tired of taking care of him," she sobbed. "I sent him away. If something happens to Sammy, it will be my fault."

"Do not cry, honey," mother soothed. "I am sure Jesus will take care of him."

"Let's go and pray, Rosie," Jean said jumping up. Earnestly the two little girls prayed for Sammy's safety.

"I feel lots better," Jean wiped her eyes as she rose from her knees. "Let's go tell mother."

Mother's face was strained and white. "The neighbors are going to hunt out in the sagebrush. We hope we can find him before night."

"We will, mother, I know," Jean said trustfully. "Rosie and I prayed."

"Wouldn't it be wonderful if we could find him?" Rosie said as the two girls went out into the yard again. "Where does that door go?" she asked, pointing to a door in the hillside.

"That's our root cellar," Jean said. "We keep potatoes and onions and things like that in there in the winter. They can't freeze down there. Do you want to look?"

Jean pulled open the door. Steps led down into a dark room. The girls could see nothing for a minute. They groped in the darkness.

Rosie clutched Jean's arm, "Something moved down there," she whispered.

The girls started to run back up the steps.

"Me's down here Jean," a small voice piped. "Wait for Sammy."

The girls fairly flew back down the steps. "Sammy, Sammy," Jean's voice was choked. "What are you doing down here?"

"Grammer wasn't home," Sammy explained, "So me hid from you and Wrosie. I dess I went to sleep."

"Aunt Mary, Aunt Mary," Rosie shouted, running up the steps. "Sammy is found. He was asleep in that place you keep potatoes."

Jean and Sammy followed more slowly, holding tightly to each other's hands.

"Praise the Lord," mother said reverently, gathering her children close.

"He did answer our prayers, mother," Jean said triumphantly.

HIDDEN TREASURE

1. Every boy or girl likes a good ——— (Esther 6:1).
2. All boys like to make a ——— (Proverbs 30:19).
3. Most girls are frightened and run if they see a ——— (Psalms 22:6).
4. Bob received a tool box as a Christmas gift, and in it he found a ——— (Jeremiah 23:29).
5. One day Sue was very careless in school and smudged her exercise book because she did not blot the ——— (2 John 12).
6. In Canada, large logs are taken to a sawmill, and there they are made into ——— (Exodus 26:29).
7. Fluff was a good dog, and therefore his master gave him many ——— (Job 10:11).
8. One of the surest signs that spring has come is a small boy with a ——— (Songs of Solomon 5:15) in his hand. It begins with M.
9. Sam was very fond of sweets, and so he frequently asked his father for a ——— (Matt. 20:2).
10. Sometimes hens lay their eggs in a ——— (Job 39:12).

SUMMER CONFERENCES

(Concluded from Page 5)

no! Those were only the members of the various sides competing for top honors at Wauna Mer Conference. Recreation this year was under the direction of Virginia and Douglas Brown. Douglas was able only to lay the ground-work for the program, as he could not attend the conference because of the illness of his father, William Brown. Virginia carried on very nobly alone, and we all had a good time—especially the 'Biologists,' who came out first in the contest and won special recognition.

Our hearts are rejoicing over the spiritual ground taken at conference. Twenty-five definite victories were won under the splendid ministry of Lowell Roberts of Wichita, Kan., and the teachers of our classes. There were four divisions in our classes:

Primary, for three to seven-year-olds; juniors, eight to eleven years; seniors, age twelve to eighteen; and adults over eighteen. A missions class, "At Home and Abroad," was taught by Ira and Parolee Downs; "Bible Heroes," by Arthur Roberts; "Discipline Study," by Clark Smith; Hand-craft by Calvin Wilkins; Chorus, by Lois Simpson, and the primary class by Betty Byrd.

EVANS CREEK CONFERENCE

The second annual Evans Creek C. E. Conference, sponsored by the Christian Endeavorers of Medford, Sprague River, and Talent, is now history—but the memories linger on. Those attending feel that it was a remarkable camp in many

THE NORTHWEST FRIEND

ways. The manifest blessing of the Lord was felt throughout, and many precious victories were won around the altar. There were 80 registrations. There were no "problem children," and the Youth Council carried out the government of the camp in a fine style. The eats were the best; the weather was lovely; the ladership of Oscar N. Brown, evangelist, and Joseph and Pearl Reece, was most appreciated. In all, what a fine conference it was!

On the staff of workers was the King's Herald's quartet, now pastors at Talent, who did fine work in the music, directing the recreation program between the "Jays" and the "Diggers," and acting as cabin dads. Verda Craven was dean of girls, and Everet Tuning, of Sprague River, led in the Bible study.

Evert Tuning's class in "Practical Quakerism" also built an outdoor chapel, using the logs and other materials at hand, and furnishing it with a madrona altar and pulpit and cross, and decorating it with ferns and vine maple.

WORK IN MEXICAN LABOR CAMPS

(David and Marjorie Tamplin, and Mark Roberts, have been engaged this summer in gospel work among the Mexicans in the labor camps in the vicinity of Greenleaf, Idaho. As a result of their work, thirty of these Mexicans attended a service at the Greenleaf church recently. Below is an appeal for your prayer-help in this important and needy work.—Ed.)

The work in Mexican camps has made rapid progress, for which we praise the Lord.

Four camps are visited each week, and, since the work was started, approximately twenty-eight services have been held. The Mexicans have been very receptive, and we thank God for the privilege of carrying the gospel to such needy hearts.

A mass meeting is being planned for Sunday afternoon, September 7th. Mexicans from all the camps will be brought together for this service in the Greenleaf Friends church. We pray that this will be a time when many of these precious souls will come to know the Lord Jesus Christ as their own personal Savior.

It is the desire of those working among these people to see as many of them as possible established in the way of salvation before returning to their homeland. The time is short, and we trust that you will pray with us that this might be accomplished.

—David Tamplin.

EVANGELICAL FRIENDS CONFERENCE

(Concluded from Page 4)

that I had not found, but I have found it here at Colorado Springs."

(Editor's note: A full and complete stenographic report of the conference, covering several pages, and reporting the addresses given, may be had for the price of 50 cents per copy. Address: Frederick B. Baker, 728 S. E. Sumner, Camas, Washington.)

AMONG THE CHURCHES

PASTORAL CHANGES

Several meetings in the yearly meeting are obtaining new pastors this year. The change is made September 1st. Below we give a partial list of the churches, with the names of the new pastors, with their addresses:

VANCOUVER—Walter P. Lee, 704 W. 24th, Vancouver, Washington.

STAR—Nathan B. Pierson, Star, Idaho.

SCOTTS MILLS—Calvin Hull, Scotts Mills, Oregon.

SECOND CHURCH (Portland)—Dean Gregory, 5728 S. E. 91st, Portland 6, Oregon.

BOISE—Carl F. Miller, 1113 Eastman, Boise, Idaho.

PARKROSE—Dorwin E. Smith, 11138 N. E. Shaver, Portland 13, Oregon.

CHEHALEM CENTER—Roscoe Townsend, Route 1, Newberg, Oregon.

MELBA—Russell Stands, Melba, Idaho.

CALDWELL—Everett Puckett, Route 2, Caldwell, Idaho.

TWIN ROCKS CONFERENCE GROUNDS CARETAKER—Calvin R. Choats, Twin Rocks, Oregon.

A NEW MONTHLY MEETING

At the February session of Salem Quarterly Meeting a committee was appointed to investigate the work at Medford in order to see if the proper time had come for granting their request for a Monthly Meeting. Work had been started there some five years before by Milo C. Ross, and a parsonage had been secured and a beautiful brick meeting house erected. A Preparative Meeting, attached to Highland Monthly Meeting, at Salem, had also been organized.

At the May Quarterly Meeting, on the favorable report of this committee, the request was granted, and a Committee was appointed to set up the new Monthly Meeting. On July 22, three members of this committee, Oscar Brown, Clifton Ross, and Charles C. Haworth, met with the church at Medford.

After a time of worship, Milo Ross, the pastor, introduced Oscar Brown, chairman of the committee, and also superintendent of Salem Quarterly Meeting, who stated the purpose of the meeting and read the minutes of Salem Quarterly Meeting authorizing the establishment of Medford Monthly Meeting. Milo Hardin, who had been chosen as presiding clerk by the Medford Friends, was called to the table and was duly recognized as clerk by Oscar Brown, on behalf of the committee. Apphia J. Bowers was also called to the table and recognized as recording clerk, and the

Monthly Meeting was declared duly set up for the transaction of business. The list of members was also read, and the other officers of the Monthly Meeting were declared elected. Among these were the following as elders: Daniel Bird, Effie Irwin, and Helen Ross. Overseers: Anna Bowman, Constance Allen and Lavetus Wimmer. Floyd Ditch was elected treasurer.

Joseph Reece, Yearly Meeting superintendent, gave an impressive address on their duties and responsibilities as members of the Friends Church. The new Monthly Meeting then proceeded to transact the business which was before it. The two other members of the Quarterly Meeting committee then spoke briefly on the constraining power of Christ's love in meeting our obligations in the church, and on the Quaker way of conducting our business meetings.

The meeting then closed in a feeling of thankfulness to God for this momentous step which had just been taken. The overshadowing of the Holy Spirit was graciously felt, and the bonds of Christian love drew all closely together.

Fifty-one members compose the Medford Monthly Meeting, thirty of whom are active members and twenty-one are associate members. We praise God for this auspicious beginning of Friends work in southern Oregon.

NEWBERG QUARTERLY MEETING

Newberg Quarterly Meeting was held at Sherwood on Friday and Saturday, August 8th and 9th. The Friday evening Christian Endeavor service consisted of a business meeting, reports of Twin Rocks Conference, and a message brought by Iverna Hibbs.

The Saturday morning service was a time of testimony and song. Kenneth Williams read Psalm 27. Dorwin Smith brought a short message. He read John 9:1-12 and John 8:59, and talked about the responsibility of the Christian after receiving spiritual sight, and the winning of souls for work in the kingdom of God. Dinner was enjoyed in the church basement.

The Saturday afternoon service opened with singing. Charles Haworth read I John 4:12-16 and talked about "God is love," and knowing God is being acquainted with God." After the business and reports of delegates to other quarterly meetings, Edward Harmon presented the work of the Christian Education Department, including plans for Bible reading and for teacher training classes. Carl Byrd had attended the International Sunday School Convention at Des Moines, Iowa, and gave a report of some ideas emphasized there, which included leadership training courses, and the revising of them to meet our present-day needs.

Portland Quarterly Meeting

FIRST FRIENDS (Portland)

Repercussions are still being felt in our midst from the recent ministerial conference held in Colorado Springs recently. Our pastor and his wife, Ray and Margaret Carter, attended most of the sessions of the conference and came back greatly refreshed. They coupled their annual vacation onto the ministerial conference dates, and went to Oklahoma, where they have relatives. Ella Hadley went to the conference with the Carters, and stopped off at Fowler, Kansas, where her son-in-law and daughter, Rev. and Mrs. Walter C. Cook have a pastorate.

Twin Rocks Conference was attended by some of our young people. Many of the membership was in attendance for the Sunday services.

Our Daily Vacation Bible School has been functioning for the past two weeks and the Lord's work is being carried out in this department by Virginia Helm. Her untiring efforts have rewarded the D.V.B.S. with an enrollment of 129 and an average daily attendance of 86. The children presented their work in an interesting manner on Friday evening, August 15th.

"The God of Creation" was the title of a film shown the congregation on Sunday evening, August 10th. The film is one which is produced by Irwin Moon, a Christian scientist. It brought out in a vivid manner how every living thing is created by a God who loves us. A short invitational talk was given by the representative. We trust that God may have used the showing of the film to His own honor and glory.

Lowell Thomas, professor of Bible at Friends University in Wichita, Kansas, spoke to us on a recent Sunday evening. He was one of the outstanding men in the Colorado Springs conference.

VANCOUVER FIRST CHURCH

The Lord was indeed present during our Daily Vacation Bible School, June 16th to 27th. The total enrollment of 49 eager youngsters was ably directed by Miss Betty Byrd, of Tacoma, assisted by our local Bible school teachers. The Friday evening climax meeting was attended by 107 parents and friends. Though many hearts were led closer to the Cross during the two weeks' classes, several boys and girls were definitely saved.

Nathan and Hazel Pierson were privileged to attend the Evangelical Friends Conference held in Colorado Springs, Colorado, June 25th to 29th. Our pastors attended the conference in the company of Fred and Melva Baker and Merle Green, and returned by way of Yellowstone Park. They gave reports of the conference in the meeting of July 6th.

Walter and Carol Lee, of Star, Idaho, have accepted the call to our meeting for the coming year.

Three of our young boys attended the boys' conference at Twin Rocks, July 7th to 13th.

Rose Dyck presented her piano pupils in a musical recital at the church Tuesday evening, July 1st. A very appreciative audience was in attendance.

CAMAS FIRST CHURCH

Goals for the new church year, which began May 1, 1947, are being held before the congregation of the Camas church. These goals are roughly summed up in a 25 per cent increase in all departments of the church, which would mean an average attendance of 150 in Bible school for the year, 120 for morning worship, 75 at night, and 35 for the mid-week service. The statistical report for May reveals an average attendance of 169 for the Bible school, 120 for morning worship, 50 for

night, and 22 for the mid-week meeting. This indicates that the morning goals have been reached for May but that the evening goals are far behind.

Present membership of the church is 101, the same as that of a year ago, but with a number of probationary members received into fellowship during the past year the church feels that considerable ground-work has been laid towards the membership challenge for the year.

The church is once more looking for an assistant pastor with the resignation of Harold and Evelyn Harri-man, who are awaiting arrangements for going into full-time Christian work.

The following objectives, partially completed last year, are still on the agenda for 1947 and 1948: The establishment of a new outpost; liquidation of the church indebtedness, now amounting to \$400.00; the securing of oil burners for the church and parsonage; completion of funds needed for the securing of a "Devry" sound projector of which \$150.00 has been pledged; enlargement of the church orchestra; and digging of a church basement to allow much needed space for the accelerated program of the church.

Under the leadership of the Christian education department of the church an active youth program of recreation is being featured, and the present goal of the young people is to have a good time and win as many softball games as is possible consistent with good sports-manship.

FOREST HOME (Suburb of Camas, Wash.)

Recently several of the women of the church met together and reorganized their former missionary union. Mrs. Viva La France was named president, and under her able leadership we expect to accomplish our part.

The members of the Forest Home Friends Church are rejoicing because of answered prayer, for, just recently a permit to build was granted by the government. The church feels the leading hand of the Lord in this building program, because much prayer has been made for each permit, and the doors have continually swung open without opposition. Now, with over \$600.00 in the treasury, and our faith strengthened, we look forward to the future as we "arise and build."

Salem Quarterly Meeting

HIGHLAND AVENUE (Salem)

Cora Gregory has resumed her pastoral work under a great load of sorrow. She will appreciate your prayers.

The Sunday School meets at 9:45 now, with closing exercises in the auditorium. It is felt that there has been a need for sometime concerning this order of service, and it is proving very satisfactory.

Our pastor is leading the young people in a prayer meeting and Bible study class each Monday evening. A definite plan of Bible study is being followed.

Clifton Ross attended the Evans Creek C. E. conference, and while in Medford assisted, with the rest of the Quarterly Meeting Committee, in setting up a monthly meeting at Medford. Our "child" has grown up and left us! We know that they will prosper under the leadership of the Lord, assisted by Milo and Helen Ross.

Cora Gregory has had the privilege of having her sister, Sylvia Anderson and husband, Gilbert Anderson, with her in her home for a short visit. They are both ministers in the Nazarene church, and are in evangelistic work. We appreciated so much their ministry in message and song on Sunday, August 3rd. A brother, Elmer Frazier, is also with Mrs. Gregory at the present time.

Carolyn Smith, of Westfield, Indiana, who has been helping in the work here during the summer months, will be leaving soon for her home. She is a student in Cleveland Bible College.

MARION

The ladies of the Women's Missionary Union have a novel idea for raising money to help with their project this year. They have made little individual houses, which have been handed out to each member. Since they are furnishing a bedroom on the mission farm in Bolivia, every time they make a bed in their own home they drop a penny in their little house.

The D.V.B.S. this year was under the leadership of Thelma Rose. There were seven teachers and helpers. The school was divided into two departments—junior and primary. The largest attendance was thirty.

Our pastor, Frank Haskins, and wife attended the conference held in Colorado Springs the last week in June.

On a recent Sunday, Roy Knight and a group of young men from Pacific College had charge of the services.

TALENT

A called monthly meeting of Talent preparative meeting was held on Monday evening, July 21st, to consider the building needs for a new parsonage. Joseph G. Reece and Oscar N. Brown, representing the Board of Evangelism and the architectural committee, conferred with the meeting, and the next day the site was marked out for the foundation work. There were some thirty people in attendance, showing a fine spirit of cooperation and interest in the work.

Actual construction of the parsonage began in Wednesday, July 23rd, according to Ruth Ellis, chairman of the building committee.

We were very sorry to lose our pastors, George and Elenita Bales. As you may know, they went east where George will attend college. Before they left we arranged to have the King's Herald Quartet, from Pacific College, take their place until the new pastor is chosen. The quartet is working here for the summer.

Miss Verda Craven, of Boise, Idaho, is now attending our church, and is a great help. She is employed at the Better Book and Bible House in Medford.

MEDFORD

Mrs. Milo C. Ross and sons, Stephen and Larry, attended the fiftieth wedding anniversary celebration in Portland, June 15th, of her parents, Mr. and Mrs. Fred Ritter. Of added interest on that same day was the marriage of the Ritter's granddaughter (Mrs. Ross' niece), Miss Eleanor Bertuleit, of Petaluma, California, and John Baird, formerly of Medford.

Recent visitors have been Donald and Mary Edmundsen and family, of Piedmont, and Walter and Geneve Bolitho, also of Piedmont. Frank and Oda Woodward, ministers of Nebraska Yearly Meeting, who are now located in Coquille, also have visited our meeting.

Our summer attendance at all our services is holding up in a fine fashion, especially the Sunday night sing-spiration.

Swarthmore Missionary Guild met at the home of Jean Bowers recently in an all-day meeting. Business meeting opened at 10:30 a.m. with Esther Hayes presiding. Devotions were brought by Apphia Bowers, who also read an article by Doris and Carroll Tamplin on the religious life of the Aymara Indian. Pot-luck dinner was served at 12:30 and the afternoon was occupied in sewing and plans for our kitchen in the new church unit.

Our new church unit is progressing nicely under the direction of Milo Ross and Gordon Bowman. The first floor sub-flooring has been laid, roughing-in for plumbing completed and framing begun. Our brick unit is now outgrown, and we have had an overflow housed in the tent and in three rooms in the parsonage for some months past.

Tacoma Quarterly Meeting

McKINLEY AVENUE (Tacoma)

The Women's Missionary Union held its annual picnic at Point Defiance Park on July 18th. A pot-luck supper was enjoyed in the evening, with the husbands present.

Betty Byrd has been elected by the Christian Endeavorers as the director of their senior society. Pilgrims Progress in feltograms is now being studied by the group.

The Wauna Mer conference was the scene of a romance this year, as it was there that Joan Perry first wore her diamond announcing her engagement to Loren Smith.

Jim Liedke and Howard Harmon, Jr. hitch-hiked to the Twin Rocks conference.

Captain Lois Simpson, of the Salvation Army, visited her parents, James and Florence Simpson, while on furlough in July and August.

Rev. Walter Smith, pastor of the Presbyterian church at Lawton, Iowa, with his wife and grandson, Robert Eyres, visited with his brother, Clark Smith, this summer. During their visit they celebrated the 83rd birthday of their mother, Mrs. Alice Smith.

NORTHEAST TACOMA

Nearly twenty-five children and young people have made a definite stand for the Lord in the past two months. To encourage and help these new converts we are giving them copies of the gospel of John, and when that is read, we give them the gospel of Luke. When both gospels are read New Testaments are given.

Our women's prayer meetings have been well attended each Wednesday morning and the Lord has been answering prayer.

Recently we had the picture shown, "We Too Receive." It was a thrilling drama of actual experience in the Southwest Pacific. It showed natives who were educated in a mission, rescue an American airman who was shot down in the jungles.

Newberg Quarterly Meeting

NEWBERG

The Junior Sunday School department had a social evening at the church recently. The recreation committee of the church assisted the teachers in providing entertainment.

On June 29th over 100 ate dinner together at the church honoring the Perisho family who were leaving to take up work at Agnew, Washington. The Kingdom Builders class provided an interesting program.

The church was the scene of a double wedding the evening of June 11th. Joyce Perisho and Claude Lewis and Patricia Perisho and Donald Morse were united in marriage, using the Friends ceremony. Zenas Perisho, the father of the brides, and Gervas A. Carey, officiated.

Two other weddings have occurred recently in our church. The happy couples were Darlene Lilly and Harold Johnston and Ilene Brown and Orrin Ogier.

Mr. P. N. Hicks, secretary of the Anti-Liquor League of Oregon, brought us a challenging message on June 20th.

While our pastor was at Boys' Camp at Twin Rocks in the capacity of evangelistic speaker, Mr. Raymond Targgart, superintendent of the American Bible School Union, and Mr. George Berreman of Pacific College brought the messages at the worship services on Sunday.

WEST CHEHALEM

Recently West Chehalem observed a clean-up and
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work day. A good working crew of men, women, boys and girls were on the job from early morning until late evening. Inside the parsonage women painted the woodwork. Outside, men mowed the grass, pulled out some extra trees, set up the septic tank, leveled dirt piles, and burned trash. A cold-air duct was installed in the church basement to facilitate the heating of rooms in which several of our Sunday school classes are held. Electric switches and convenient outlets were put in place in the parsonage. It was a day in which much was accomplished. There was a fine pot-luck dinner at noon. For wages, there was the joy of Christian fellowship, and of mutual achievement.

Edward Harmon has definitely accepted our call to serve as pastor for the coming year. He will not teach at Pacific College next year. However, he will teach some classes two days a week in the Salem Christian Academy.

A very good used kitchen range has been set up in our church basement. It is the gift of Mr. and Mrs. Sam Stone, and replaces the old stove that was anything but satisfactory to the women when meals were served at the church.

Bald Peak State Park, high on the top of Chehalem Mountain, was the scene of the annual Sunday school picnic Friday, July 4th. The weather, which had been very erratic, was ideal for the occasion. During the day young and old enjoyed games of hide-and-seek, volley ball, horse-shoe, treasure hunt, and softball. A tasty pot-luck dinner took care of all the husky appetites of the day. All agreed it was a very fine way to celebrate Independence Day.

Finishing touches are being placed upon the new parsonage. The time of readiness for occupancy draws nearer. Floors have been sanded, interior woodwork painted, and linoleum laid in bathroom and kitchen. All this work is being done by volunteers.

Greenleaf Quarterly Meeting

HOMEDALE

Quincy Fodge, of Greenleaf, is our assistant pastor for the summer. The music presented by both Quincy and Eilene Fodge add much to our services.

David Tamplin had charge of the morning service July 27th. He gave an interesting account of his work this summer in the Mexican labor camps in the valley.

A large crowd enjoyed the motion picture, "The Missing Christians," the evening of July 20th.

The annual Ladies' Aid tea was held this year in honor of our oldest member, Mrs. Lucy Wright. She has been a church and Sunday School worker in the town of Homedale since 1913, and all of us have felt her influence. About forty-five ladies were present at the tea.

GREENLEAF

On the evening of July 27th our pastors, Paul and Madeline Todd, left us for three or four weeks to have service in two camp meetings in Indiana.

A good number of our boys attended Quaker Hill boys' camp, which started July 14th. Harley Adams was camp counselor. All of the boys found Christ as their personal Savior, and Saturday night about two-thirds of them were at the altar for sanctification. The Lord gave Harley some real understandable sermons for the boys. Meals were excellent. There were swimming and games every day. Sunday night there was a fagot service, with testimonies from all the boys.

Fifteen from Greenleaf attended the girls' camp at Quaker Hill, which was a rich, spiritual blessing to all. Iverna Hibbs was evangelist; Betty Holton, song leader; Elaine Settle, dining hall manager; and Iva Emry was mistress in preparing delicious and much appreciated

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meals. This was an exceptionally fine camp.

Much interest this month has centered in the work of David and Marjorie Tamplin, and Mark Roberts, in four neighboring labor camps of Spanish-speaking Mexicans. On the evening of July 27th thirty of these Mexicans attended church service here, and were much interested in singing for us in Spanish.

We have word of our former pastor, Frank L. Davies, being seriously injured in a car accident fifty miles from his home at Wichita, Kansas. However, he is now at home. He is in a cast for an injured back.

ONTARIO HEIGHTS (Eastern Oregon)

Earl and Margaret Newton and family were with us recently for a service. They showed motion pictures of the mission work in China, where they labored several years under the National Holiness Missionary Society. They also showed a few pictures of the Mexican border work, where they have been working the last two years. The church was well filled with an appreciative audience.

Elaine Settle, from Greenleaf, conducted our D.V.B.S. this summer, with the assistance of several local workers. The attendance was good, and we feel that it was one of the best Bible schools we have ever had. During her stay with us Elaine preached for us twice.

Boise Valley Quarterly Meeting

BOISE

Our D.V.B.S. was conducted June 30th to July 11th by Betty Byrd of Tacoma, Washington. She was assisted by the young women of the church.

A carload from our church went to Greenleaf July 4th, where we had a decorated car entered in the Independence Day parade.

J. Allen Dunbar, of Greenleaf, and the Quaker Hour Quartet had charge of the evening service August 3rd. Mr. Dunbar gave a report of the Colorado Springs conference of Evangelical Friends.

Our pastors, Robert and Lela Morrill, with their children, left July 31st for Newberg, Oregon, where Mr. Morrill will assume responsibilities in connection with Pacific College. A farewell pot-luck dinner was given for them at the church on the evening of July 24th. Dallas and Nina Quick, who were visiting in Boise, helped with the program.

We feel that we are fortunate in obtaining the services of Carl Miller as our pastor for the coming year. We are redecorating the parsonage in preparation for their arrival.

WHITNEY (Suburb of Boise)

The Helen Cammack Memorial Club is a group of young women from the Whitney and Boise churches who are interested in missions. They meet once a month for a period of devotion and a business meeting after which they work on different projects for the missionaries in Bolivia. Their first and main project is supporting a native full-time worker on the field, amounting to \$180.00. During the past year they have completed other projects such as making and embroidering dish towels, and napkins, making throw rugs, picture cards, baby blankets and several pieces of crocheting and knitting. Since a large number of the members are working girls this makes an opportunity for them to attend missionary meetings, since the meetings are held evenings, otherwise they would have to miss all missionary meetings. Now the younger girls of our church have become interested in missionary work too, and they have organized a Junior Helen Cammack Memorial Club. Their work is carried on much the same as the senior group.

Our parsonage is completed except for a few details. It is a nice modern home for which we thank God. The construction seemed slow at times, when materials were so scarce, but the needs were always supplied in due time. Several of the other monthly meetings assisted with both money and labor in the work. The lawn is now leveled, grass seed sown, and some evergreen trees planted, and sidewalks laid.

MELBA

Several boys and girls from Melba attended the boys' and girls' camps at Quaker Hill this year. The boys attending were Gale Gravom and Elvin Clarkson; and the girls, Joan Peck, Becky Clarkson, Norma Jean Beil, and Frances, Mary and Joy Farner. Ruth Smith, who was one of the teachers, accompanied the girls.

Ruth Smith held a two weeks' D.V.B.S. at Ridgeview, beginning July 28th.

Church night was enjoyed at the home of John Farner on the evening of August 7th, with a good crowd present. The pictures of hymns that were sung and shown with Virgil Farner's sound projector were inspiring and beautiful. Mr. and Mrs. Carl Bachman, of Nampa, showed pictures of a six weeks' trip they had just taken. Also, motion pictures taken at the church Easter Sunday were shown. The Peck family won a set of pretty book-ends for being the largest family present. The watermelon feast ended the evening of fellowship.

Our D.V.B.S. started August 11th with Jack Otton as supervisor. Clever announcements were handed the children at Sunday School August 3rd, inviting them to attend. The school closed August 21st, with a splendid closing program in the evening.

The Howard Beil family have moved to Fallon, Nevada. We are sorry to lose the Beils. They have been active members, carrying their share of the work of the church willingly.

MEADOWS (Central Idaho)

An event in connection with the work of Meadows Valley Friends Church is worthy of note. It is the dedication of the new parsonage.

On Sunday, May 25th, an interested group of Friends from different points in Boise Valley gathered with the local group at Meadows. In the 11:00 o'clock service at the church, Arnold and Marylin Lee rendered a violin duet, followed by a vocal number by Joseph Reece. The message was brought by Walter Lee, pastor at Star. At the close of this service, quite a group of people gathered at the parsonage where lunch was served under the pine trees. At 2:00 p.m. the parsonage dedicatory service was opened with singing, "Praise God from Whom All Blessings Flow." Walter Lee then told of the purchase of the parsonage property for \$625.00, and asked for

cash subscriptions and pledges to cover this amount. Joseph Reece, our Yearly Meeting superintendent, brought the dedicatory message. Denver Headrick, our Quarterly Meeting superintendent, offered the dedicatory prayer.

We give God the praise for securing this property at such a reasonable price and also praise Him for being able to dedicate this property free of debt.

NAMPA

Nampa monthly meeting continues to rejoice and praise God for the blessings of our revival. God continues to deal with souls, and new concerns and burdens are expressed, also some new victories reported.

Our D.V.B.S. this summer was under the direction of Marjorie Craven, of Greenleaf. A definite program was outlined and carried out. Memory work was one of the major objectives. A program was given at the close of the school.

A CARD OF THANKS

Feeling unable to answer personally the many expressions of sympathy given to us in the recent loss of our beloved husband and father, we take this means of expressing our heartfelt gratitude to all who have entered into our suffering and sorrow, and have helped us so graciously by prayer, kind words and deeds.

Cora Gregory and children
Marie Pope
Delwin Gregory
Dean Gregory

EVANGELISTS

The following Friends evangelists are available for service in this yearly meeting after September 1st:

SCOTT T. CLARK, 1003 E. Hancock, Newberg, Oregon. Open date, September 21st to October 5th. Kansas Yearly Meeting, Wichita, October 14-19. Chalk Mound, Woodston, Kansas, October 20-November 2.

DENVER B. HEADRICK, 1115 12th Avenue, Nampa, Idaho.

J. ALDEN and ESTHER WHITE, 900 23rd Avenue South, Seattle 14, Washington.

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