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Northwest Friend

Northwest Yearly Meeting of Friends Church  
(Quakers)

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11-1947

### Northwest Friend, November 1947

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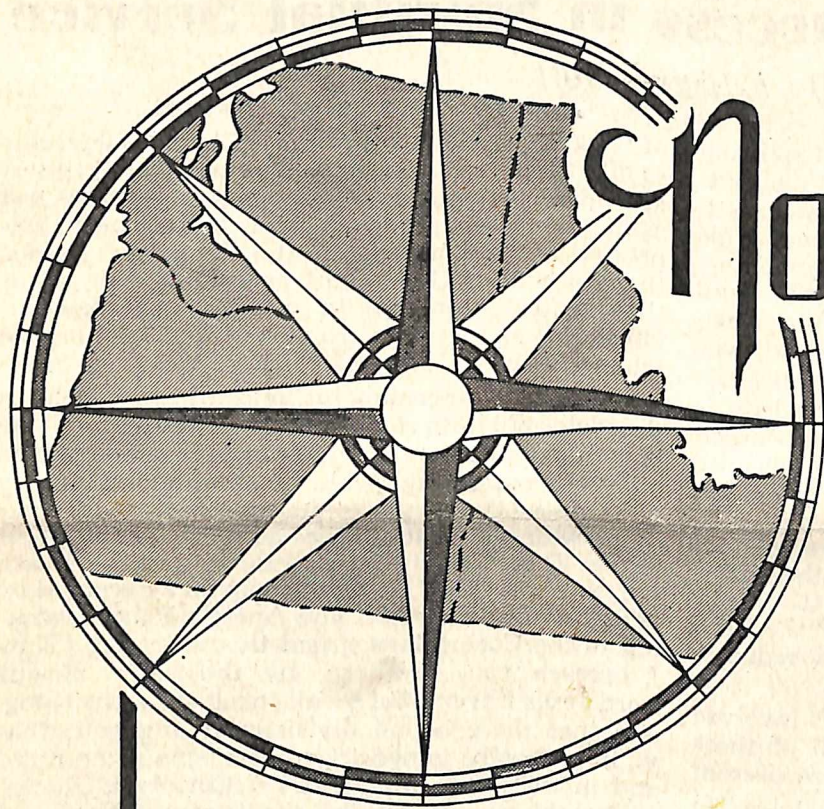
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Abram Astleford 40  
505 W. 5th  
Tillamook, Oregon



# NORTHWEST & FRIEND

November, 1947

## *Hymn Of Gratitude*

Great God of Nations, now to Thee,  
Our hymn of Gratitude we raise;  
With humble heart and bending knee  
We offer Thee our song of praise.

Thy name we bless, Almighty God,  
For all the kindness Thou hast shown  
To this fair land the Pilgrims trod—  
This land we fondly call our own.

We praise Thee that the Gospel's light  
Through all our land its radiance sheds,  
Dispels the shade of error's night,  
And heavenly blessings 'round us spreads.

Great God, preserve us in Thy fear;  
In danger, still our Guardian be;  
O spread Thy truth's bright precepts here;  
Let all the people worship Thee.

—Selected.



# The Secret of Success in Spiritual Service

By Edward Mott

One of the most remarkable scenes of spiritual operations was witnessed on the day of the outpouring of the Holy Spirit on the gathered multitude of the disciples on the day of Pentecost. This was directly and immediately due to three determining factors, as related to human relations and activities, as presented in Acts 2:1: "And when the Day of Pentecost was fully come, they were all with one accord in one place."

The disciples were gathered in Jerusalem as they had been directed by their Lord, as recorded in Luke 24:49: "And behold I send the promise of my Father upon you; but tarry ye in Jerusalem until ye be endued with power from on high." To them this authorization was of transcendent importance, for upon the outcome of their obedience their future was dependent as to victory through Christ. The word and work of the Lord must be kept sacredly in mind. By disobedience defeat would most surely be their lot.

There were three determining factors involved as stated in the text. In respect to all of these they were in obedient relation: **All were present** as commanded by the Master; they were in perfect unity, as is determined by the fact of oneness, for they were all there **with one accord**; they were all **in one place**. These conditions made the victorious outcome sure.

Who can say that similar victories may not be obtained now? Most assuredly they may be if the conditions upon which victory is given are in evidence. But if they are not present, defeat is sure to result; they must be actualized in clear demonstration. A recent gathering of Friends saw, to a much appreciated extent, a realization of such desirable conditions. I am referring to the recent meeting of the evangelical Friends at Colorado Springs, Colorado. Upon this occasion there came together 148 Friends from many of our meetings—a sufficient number to cause us to thank God for the fine degree of interest shown.

Further, we realized that there was a purpose to know, in a definite way, the Divine visitation in the outpouring of His Spirit such as is not being manifested in widely-distributed gatherings over the country at large. It was this concentrated uniting of spirit of all in the purpose to see again the revelation of God, as we were in one place, in one accord. For this we thank God as we take courage under this fresh anointing to go forward with God under His leading to achieve greater victories in His name.

This unity of the Spirit in one accord led all of us to turn from any and all personal seeking for advantage one over the other. There was in the minds of all a vision of the overshadowing

of the glory of God as supreme. The cross currents so often seen in our various meetings were obliterated. Of cliques there were none; all were lost sight of in the urgency of the prayer, often expressed as well as felt in the depths of hearts, that the will of God might be in and over all as the greatest objective in our coming together. Otherwise no victories are gained for God and the triumph of the Gospel of Christ.

As Christ is preeminent, and all are united in the determination to make Him known in the home-land and abroad, victories are gained which were otherwise impossible of obtainment. If any were present who were not thus actuated it was quite evident that they were actuated to hold their peace. The prophet, Amos, was constrained to ask the question, "Can two walk together except they be agreed?" Amos 3:3. The Apostle Paul in writing to the Corinthians urged this. He said, "Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and that there be no divisions among you; that ye be perfectly joined together in the same mind and in the same judgment." I Cor. 1:15. As we are in this spirit and "by the name of our Lord Jesus Christ," we are united, if we have the mind of the Apostle as he further writes (I Cor. 2:2),

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THE NORTHWEST FRIEND

# Editorial

## "Be Thankful Unto Him and Bless His Name"

THIS IS THANKSGIVING MONTH. The thoughts of many Americans will go back this month to November 26, 1621, when the Pilgrim Fathers observed the first American Thanksgiving Day at Plymouth, Massachusetts.

At that time eleven months had passed since the Mayflower had weighed anchor and returned to England, leaving one hundred pioneers exposed to a most rigorous New England winter. Within the first three months (from mid-December to mid-March) almost one-half of the Pilgrims died. During that winter seven times as many graves were dug for the dead as homes built for the living. Only fifty-five of the one hundred who landed survived, and only four of those fifty-five were women.

Even when spring broke, and the weather became milder, more trouble for this little colony loomed. The seed corn, which they had carefully brought with them from England, failed. Later another ship came in from England. They were hoping it would bring provisions, but instead it brought thirty-five new mouths to feed, and not an ounce of provisions. For months, while hostile Indians threatened them, famine stalked in their village, and the entire colony was forced to live on half rations. Yet, God never deserted them.

Edward Winslow, one of the survivors, wrote: "I have seen men stagger by reason of faintness for want of food, yet ere night, by the good providence of God, we have enjoyed such plenty as though the heavens had been opened to us." Elder Brewster arose before a Plymouth dinner, a plate of clams and a glass of cold water in his hands, to thank God "for the abundance of the sea and the treasures hid in the sand."

When November came, and they after all did harvest a small crop of Indian corn from seed accidentally discovered, with one accord these Pilgrims met for a solemn service of Thanksgiving, and raised grateful hearts to their God.

This little band of pioneers could not have realized on that 26th day of November, 1621, that they were giving origin to an annual festival that would persist for three hundred and twenty-six years, and would become a permanent institution in our American life.

Today, in 1947, although we have shortages in many essential items, and are urged to observe certain days as meatless, yet, compared with what the Pilgrim Fathers had, we have such an abundance that we should be ashamed to ever complain, but rather take to heart the admonition of the Psalmist in the 100th Psalm, "Be thankful unto Him and bless His name."

THE NORTHWEST FRIEND

There is every reason why we as a nation should give thanks. I am not unmindful of the fact that we have national difficulties and problems that stagger the nation's best minds. There is the social unrest, the epidemic of strikes, a staggering national debt, the wave of juvenile crime, the unprecedented consumption of liquor. Only an insane optimist could laugh away these facts.

Yet, there is a brighter side to the picture on which we must focus our thoughts. We have come through the most devastating war of all times. While many of the cities of the countries engaged in this war were laid in ruins, and have never yet been rebuilt (most of them), yet not a single bomb was dropped on any continental American city. At the close of the war our cities remained intact. New York, Chicago, San Francisco, Portland and Seattle still have their sky-scrapers, and their myriads of homes, untouched by enemy missiles. It certainly must be an ungrateful and thoughtless person indeed who does not pause to "Be thankful unto Him and bless His name."

Compared with the rest of the world, think of the other blessings which we enjoy, and which we are apt to take for granted. While the liberties of the people are curtailed to a greater or less extent in most of the countries of the world, yet in this country our people enjoy the fullest liberty. There are no restrictions of civil rights, such as are, or have been, imposed by most old-world countries; and we have the liberty to assemble for public worship, according to the dictates of our conscience, without the least fear of hindrance or interruption by civil authorities. But let us remember, however, that eternal vigilance is the price of liberty.

While the countries of Europe and Asia are facing another cold winter on starvation rations, and their people are living on 1200 calories and less a day, with insufficient clothing to keep them warm, yet we in America are getting our 3000 calories each day, are well clothed, and live in warm, comfortable homes. If we want to travel we have the money and the means with which to do it. Our railroads were undamaged by the war, and there is a passenger automobile for every sixth person in the country. We have telephones, which the rest of the world does not have, except in limited numbers, and we have tax-free radios by the million.

What is more we have been spared an epidemic of sickness. At the close of the last war a scourge of influenza swept this country which brought thousands of our people to an untimely grave.

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# THE MISSION CHURCH

By Jack L. Willcuts

Geraldine and I have been on the mission field one month today. A month is barely time enough to get one's bearings in the completely foreign surroundings of a mission station. This period is obviously not long enough to become familiar with mission work, but the most interesting and fascinating observation thus far is the contrast between the "Mission Church" and the "Home Church." Let me construct the picture for you if possible, of the first few visits to the services and contacts with the native Christians.

Our first glimpse of the Mission Church was somewhat as we had anticipated, but the surroundings were decidedly different. The city of La Paz is approximately populated with 350,000 Indians, and Spanish, or a mixture of both; and our church is strategically situated in the midst of the Indian district. This means that on all sides are Indian homes and business places. The buildings are adobe, some painted pink, blue, yellow, or orange; others are unpainted. All are filthy one-room hovels giving forth an odor not unlike the aroma of a pig-pen. The narrow cobblestone streets are lined with Indian women in their brightly-colored blankets selling fruit, material or other articles of clothing. They sit in a street spinning and chat while waiting for customers. The street in front of the mission is as described, there is no sidewalk in front, no lawn, the church is on the street, touching the homes on either side and these homes surround the mission for many blocks. All hours of the day and night one finds these dirty, unsightly people thronging in the streets. The passing cars or pack animals must drive them out of their way. I have never seen a church so strategically located to reach Gospel-hungry and needy humanity.

The church is quite large and at 10:00 a.m. Sunday morning the children and young people adjourn to the basement, as is customary elsewhere. When Sunday School is finished, usually at 11:30, the superintendent (native believer) rings a bell out the window and summons all into the auditorium. This is done without much order, with the women occupying the seats on one side and men the other. Some women prefer to sit on the floor between the seats. In a way I don't blame them, as holding a baby on your back cramps one's style on a bench. A song is sung, a boy marches to the front and counts the Bibles, and the meeting is turned over to the minister, Ralph Chapman.

Each person brings his own song book. It isn't safe to leave them in the church, as unbelievers have little appreciation for church property. A

selection is chosen, such as "The Roll Is Called up Yonder"—a great favorite. The first verse is sung in Aymara, another in Spanish and so forth. Even the tune sounds a little strange to new missionaries. As time for announcements and preaching comes, an interpreter comes to the platform. With expressionless features and a monotone voice he repeats the words of the pastor. (The monotone is immediately abandoned however when a native begins to preach. They are natural orators, as they know no fear of people.)

Our first Sunday, we were invited to the platform. The president of the young people's group presented us with a huge bouquet of flowers, arranged in a wreath, with a welcome card attached. This was followed by another bouquet from the children. Several welcome speeches were given, and although we couldn't understand a word, it did bring tears to our eyes.

Now for the contrasts. After church the people gather in the patio behind the mission home and spread their lunches on the grass and stay for dinner. At 2:00 they gather in the street in front of the church and start a street meeting. They use a public address system. A crowd quickly gathers and the Christians give their testimonies, sing songs and preach. At 3:15 all are invited to come into the church for the afternoon evangelistic service. Usually a number of people come in for the first time. The service is carried on similar to usual evangelistic meetings. But when the altar call is given the altar is immediately filled with weeping seekers. I have seen more seekers at the altar here in one month than in the United States in a year. More seekers came to the altar the first time I preached in Bolivia than in all the revivals I held in the fall months last year at home. People are hungry. They are responsive, oh, so ignorant, but following what light they have.

Immediately following the service the believers divide up into four groups to go to various parts of the city for street meetings. I visited each of these meetings and found the Christians surrounded by an average group of 100 people who were eagerly listening to the simple Gospel messages, some no doubt for the first time. Often they are mistreated and abused in the streets but they seldom fail to return. How many churches at home would be willing to put in all day every Sunday in the work of the Lord?

Two prayer meetings are held during the week. One is on Tuesday evening, conducted by the pastor, another on Thursday in charge of the believers. A day school is held in the church basement five days weekly for the children.

The difference between the Christian and sinner on the mission field is apparent to all. His attitude is changed, his habits, even his dress. The clerk of the meeting is a builder. Before he was converted he could hardly make a living, now he is one of the highest paid builders in the city. The respect for their families is a marked change when they find Christ.

They are so eager to work for the Lord. The church and the Gospel become their entire life. It is either that or drinking and superstitious fiestas. What a contrast! Last Sunday we took the teen-agers out to a mine to hold street meetings and they each voluntarily gave their testimonies and sang songs. Some in the crowd jeered and laughed, some even threw stones among us, but they never wavered. The power of God still is able to transform those wretched, ignorant people into courageous loving Christians. The "Mission Church" is a growing church, a responsive church. Never have I been so blessed and thrilled in worship services as to look up and down the streets at the sorrow-ridden people, then step inside and observe the change the Gospel has made.

One month has served only to inspire our enthusiasm. We are eagerly awaiting the day when we can join hands with the believing Christians to share the Gospel of deliverance and happiness to the needy of this country.

—Pacifica Theologica.

## THE WOMEN'S MISSIONARY UNION

"Be kindly affectioned one to another with brotherly love; in honor preferring one another; not slothful in business; fervent in spirit; serving the Lord."—Rom. 12:10,11.

Let's make it our goal to have \$800.00 paid up for the native Teacher-Preacher Fund by December 31st. In order to do this each society should pay in its quota of the Foreign Project money for the eight months beginning May 1st and including December. Some of us got a late start. In fact, all of us did since we accepted the challenge in June, and our W.M.U. year began May 1st. Let us not be slothful in our work for the Lord. To date, our unions have sent in \$412.34 for our Foreign Project, and \$400.00 has been paid to our Yearly Meeting treasurer, Richard Kneeland. And that is a fine record. Now let's send in the remainder of the \$800.00 by December 31st.

Our new Home Department chairman is: Mrs. Marjorie Townsend, Rt. 1, Newberg, Oregon. Marjorie replaces Evelyn Moore, who has moved to California.

It has been suggested that those societies who invited W.M.U. officers to speak at local union meetings should pay fare and entertainment costs.

November is slated as our Dues Month. This will build up our bank balance so we need not pay bank service charges each month. Since we pay out \$100.00 in foreign project money each month our bank balance necessarily drops.

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Extra copies of the Year Book may be obtained by writing to our W.M.U. president, Arvilla Mickelson, 5748 N. Albina Ave., Portland 11, Oregon.

Those named to have charge of our W.M.U. Hope Chest (see page 13 in the W.M.U. Year Book) are: Sarah Crew, Greenleaf Idaho, and Esther Armstrong, 536 N. Jessup St., Portland 11, Oregon.

## PIEDMONT M. U. VISITS CHERRY GROVE M. U.

The women of the Piedmont Missionary Union went in a body on October 3rd to visit the women of Cherry Grove Union. The Cherry Grove Union served the nineteen women and six children from Piedmont to a bountiful and delicious dinner at noon, after which they all gathered at the church for a program.

Devotions were in charge of Cherry Grove, after which the Yearly Meeting president, Arvilla Mickelson, gave a talk and conducted a discussion period on the problems confronting the unions. Bethel Unruh played some lovely and original variations of some familiar hymns, after which all joined in singing one of them, "My Jesus, I Love Thee." The program was climaxed by a playlet given by the Piedmont women, "Martha's Busy Day."

There was put on display some of the handwork being done by the women for the missionaries, and ideas and suggestions were exchanged. To the thirty-five or forty people in attendance it seemed a very profitable day and one which we hope will help make both unions better unions.

## CHRISTIAN SHARING

Food is a universal language. The language which food can preach is that of love. It can't be used to buy our way into the heart of God, but with this food can go our prayers that people will not only have their physical needs met, but also their spiritual needs taken care of. Acts 13:17 says, "Nevertheless he left us not himself without witness, in that he did good, and gave us rain from heaven, and fruitful seasons, filling our hearts with food and gladness."

God has been good to us here in America. We waste enough food to feed millions of people each year. From a health standpoint we overeat. We do not know the pangs of hunger. I haven't seen people that were starving to death, but I have seen hungry and under-nourished people. I have seen people who were hungry enough to mob you if you had food in any amount. I have had the experience of almost being mobbed because we had a small amount of clothing to give out. Yet I know that there are thousands upon thousands who are in a worse plight than the Greek people whom I saw in regard to both food and clothing.

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# WITH OUR COLLEGE

By Robert L. Morrill

Pacific College began a new year, with registration on September 22nd and 23rd, and the first classes and opening chapel on Wednesday, September 24th. President Gervas A. Carey spoke in the opening chapel expressing his desire that Pacific College be a "small, high grade, Christian college." A number of the ministers of Oregon Yearly Meeting stopped in at the college for opening chapel as they returned from the minister's conference at Twin Rocks.

A total of 166 students have now enrolled, making this the largest first semester student-body in the history of Pacific College.

Several of the college boys, under the direction of Roy Knight, and aided by members of the faculty and others who were hired from the outside, spent the summer in constructing new buildings on the campus. Three new buildings are now in use, although not quite completed. These buildings were moved to the campus from Camp Adair and the Naval Hospital site. They have been placed on new foundations and completely rebuilt. One will serve as a science hall, where the chemistry and biology classes will meet. The second will house the dining-hall and kitchen, with three small apartments above the kitchen. The other building will be used for the music and art departments of the college, with two large classrooms and several small practice rooms. Besides these new buildings Hoover Hall, Canyon Hall and the first floor of Wood-Mar Hall underwent extensive remodeling.

Religious Emphasis Week was observed at Pacific College, October 6-10 with W. C. ("Daddy") Graves as speaker. The presence of God was manifest at each service and the young people responded to the invitations as they were given. The closing day was one of marked victory when a number, for whom there had been much concern, yielded to the Lord. As a result of this revival, faith in God and in the value of prayer has increased, and the spiritual tone of the student-body has been raised.

A new year is beginning. It promises to be one of the best in the life of the college. We ask you to accept the challenge of a prayer burden for Pacific College that the Lord will bless the administration, the faculty and the students to the end that His will may be worked out in all things pertaining to the college.

## CHARLES HAWORTH WRITES

Dear Friends of Oregon Yearly Meeting:

The September Northwest Friend arrived a couple of days ago. It was like good news from a far country, and was eagerly read by both of

us. The articles were inspiring, and the news of the Conference and from the churches and C. E. societies were thrilling. Thank God for Christian fellowship!

A certain phase of Christian work has been in my mind and heart very much of late. It is our Peace testimony. About all we hear over the air, and read in the newspapers, is about the unstable condition of the world. Tensions, stress, conflicts appear everywhere. If talking about war will bring war, we certainly are heading that way.

There is much urging of the necessity of universal military training to insure peace. We are told that we are unprepared for war, and that our defenseless condition invites aggression. Yet we know that we have a larger navy than all other nations combined, that we have more and better airplanes than any other nation, and that we have atomic bombs. These ships and planes are not all in active service, we know, but we have them—and no other nation has.

One of our greatest military leaders has said that there is no danger of war within ten years. If that is true, why waste our resources and manpower, so greatly needed for recovery from the last war, in military preparation which will not be used?

The nations which have had universal military training have not escaped war. History confirms the declaration of Christ: "They that take the sword shall perish with the sword." It is hard for us to realize what a term of military service for all our eighteen-year-old young men would mean to them and to our "American Way of Life."

I feel to urge all Friends to prayerfully consider these matters, with the thought of what we can and should do about them. Let us be faithful in teaching the Christian principle of peace, and in letting our stand be known to those about us even though it is not popular at this time.

May God richly bless you all, is our daily prayer.

Sincerely,

Chas. C. Haworth.

2271 N. Beachwood Drive,  
Hollywood 28, California.

## EDITORIAL

(Continued from Page 3)

But so far we have been spared such an epidemic. The death rate in our American cities, according to recent figures, is fifteen for each one thousand inhabitants. This is far below most other countries of the globe. It is said that in India the death rate is forty-three for each one thousand. Unless we are guilty of the basest ingratitude, how can we

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refrain from "being thankful unto Him and blessing His name."

But our thanksgiving must not be a disguised form of boasting, as though these blessings were due to ourselves, our ingenuity and our superior intelligence, and not to the undeserved grace of God. George Washington, in one of his Thanksgiving proclamations besought God "to preserve us from the arrogance of prosperity." If God had dealt with us this past year according to our godlessness, intemperance, delinquency, and the breakdown of our homes, the apostasy and unconcern in our churches, then we certainly would have bit the dust of adversity more disastrous than we have ever known. That may come yet, unless America repents. But the fact remains that, down to the present, in spite of our unworthiness, God has not yet withdrawn the hand of His protection from our land. It therefore behooves us—especially those of us who are Christians—to heed the admonition of the Psalmist to "Be thankful unto Him and bless His name."

—R. L. C.

## The Secret of Success

(Concluded from Page 2)

"For I determined not to know anything among you save Jesus Christ and Him crucified." This was all felt in full agreement at the conference, and we adjourned in the purpose to glorify God in this character of true ministry. To God be all the glory. Amen.

It is thus that we reach the conclusion that success in Christian service is reached only as we see Christ glorified by the Holy Spirit in the outpouring of Himself upon a rightly gathered assembly, as on the day of Pentecost. And further, this is the great need of the church in this day. Too often our time is taken up in consideration of secondary matters which detract from the true purpose of the coming together of believers. Much of these matters which occupy time in yearly meetings, as well as lesser meetings, could be, and should be, given consideration in committees, or other officials, rather than by the church as a whole at times which should be given to waiting upon God in prayer and the purpose to know and carry out the major commission of God in making Christ known throughout the whole community of needy souls in our various fields of service. First, wait upon God for the baptism with the Holy Spirit, then "go ye" into all the world, at home and abroad. Thus, and thus only, can we accomplish the purpose of God in our existence as churches.

Willard Mendenhall, who has been pastor of the Parkrose church the past two years, has accepted a call to teach in the Greenleaf Friends Academy this year.

THE NORTHWEST FRIEND

## Attention, Pastors!

At our last ministerial conference the subject of a special lithographed weekly bulletin for the churches of the Yearly Meeting was discussed and met with general approval.

The thought was that these bulletins, which would be lithographed on the two outside pages (ready to be mimeographed inside with local announcements by the pastors) would contain articles, news and pictures of special interest to Oregon Yearly Meeting.

At the time of the conference it was thought that these could be issued within a few weeks. However, this was found impossible. But we feel now that we can begin their publication with the first Sunday of the new year, January 4th. The cost of these will be \$1.00 per 100, postage paid. Do not order less than 50, as this is the minimum number we can afford to mail out.

Send your order to the editor of this paper. If you ordered at the time of the conference (and 17 pastors did order) it will not be necessary to order again, as we have these on file. If, however, your order was not placed at that time, it should be sent in by the middle of December.

There are three pastors without mimeograph equipment who wish to use these bulletins. If any of your members or friends have duplicators that they are not using, and would be willing to loan them for a time, it would be greatly appreciated.

BORN—To Jonathan and Barbara Tamplin, October 25th, a baby girl, Linda Faye. Congratulations!

## THIS PASTOR WRITES US—

Three things I would tell a congregation at the beginning of a new pastorate:

1. I do not wish to hear anything but good of the pastors I follow. They are my friends, and I wish them to remain so.

2. I have a "Membership Complaint Book" for any criticisms and complaints to be made concerning other members—said criticism and complaint to be written and signed by the one who makes them, in order that the matter may be taken care of by the proper authorities. In this way the meeting will be strengthened, and a spirit of unity maintained.

3. I do not wish that things spoken from this pulpit be considered original. All that I have received has come through God, giving to me through others by various means, in home training, school, books, and different sources. It has been said that he who has two original thoughts in a life-time is a genius. I am no genius.

—A pastor.



# Christian Endeavor Doings

## PIEDMONT

Mmmm!

What's cooking with you? These are the recipes that are being dished out for October in our Piedmont cooking school.

The fellows and gals responsible for this year's menu are: president, Bert Frazier; vice president, Betty May Street; secretary-treasurer, Beverly Swisher; chart secretary, Eleanore Armstrong; prayer meeting chairman, Julien Pike; social committee chairmen, Elizabeth Delano and Eddy Steiger; lookout chairman, Art Cole; pianist, Eudora Barker; song leader, Bob Armstrong; assistant song leader, Arline Frazier; Northwest Friend reporters, Betty May Street and Elizabeth Delano.

Budgets are in the limelight just now with each item receiving its just allotment. Our budget and goal for this year is \$135.00.

Christmas, although several weeks off, directs attention to the foreign field of China. Our C. E. is planning to gather material suitable for flannel-graph and object-lesson material, along with picture cards—mount them on flannel, and send them—our Christmast gift to the China missionaries.

Anonymous letter writing can be fun!—so the young people at Piedmont are discovering. For a little mystery excitement, we are writing to secret pals, with a prize and consequence for the first and last persons to discover who has been writing to him.

And that, neighbor, is our recipe book for this month. Does it sound as if we feed a happy family?

## McKINLEY AVENUE (TACOMA)

The presidential election was held this year in a rather unique fashion. Two candidates were chosen by the nominating committee to run for this exalted office. The office of vice president was reserved for the one who was not favored by the ballot box. In this country we are accustomed to hearing politicians air the less attractive traits of their opponents. But I take pleasure in announcing that our nominees were far above the average politician in that their speeches consisted not in self appraisal but were designed to demonstrate the good points of their opponent. After the political storm had subsided young and old were allowed to cast a ballot. Howard Harmon was the victor on the strength of one vote. The other officers were elected according to the rules of convention. The other officers are: vice president, Lewis Byrd; secretary, Joan Perry; treasurer, James Liedke; prayer meeting chairman, Loren Smith; social chairman, Alice Perry; missionary chairman, David Perry; music chairman, Mary Ellen Murphy; literature chairman, Patsy Murphy; reporter, Marion Perry.

Betty Byrd is in charge of the C. E. Gospel Band. This band is making the Indian Hospital a regular date to be kept on the third Sunday of each month. We also have it in our minds to bring good tidings to the patients in the convalescent home located here in Tacoma. The Tacoma Rescue Mission has also been, and will continue to be, the scene of Gospel Band activity.

The prayer meeting committee has promised us a variety of C. E. services. Clark Smith will bring us lessons on the first Sunday of each month concerning the histories and contributions of various monthly meetings in Oregon Yearly Meeting. Success of these lessons depend on the response of the monthly meetings who will soon be asked for the necessary information.

David Perry informed us last night at the installation services that he hopes to begin a series of lessons on the history of Friends work in Bolivia.

Clark Smith presided at the C. E. installation service and as each chairman was called to the platform he gave a personal testimony and stated the duties of his or her office and how he planned to fulfill those prescribed duties.

## ROSEMERE SENIOR SOCIETY

Jonathan Tamplin visited the Rosemere Senior Christian Endeavor, Sunday, October 5th. He visited us to see how we were getting along in our work.

Wednesday, October 8th, the young people gave a handkerchief shower for our Christian Endeavor president, Lois Burnett, as it was her birthday. It was a surprise party after choir practice Wednesday evening.

A Christian Endeavor business meeting was held Saturday, October 11th, to discuss projects to be handled by the Senior Christian Endeavor. We have raised enough money to build the fire wall and refinish our room. This is to be our first project.

## NORTHEAST TACOMA

We did it! Organized our C. E. on August 17th with ten active members. Our officers are: president, Alta Wilson; vice-president, Velda Leach; secretary and treasurer, Virginia Leach; recreational chairman, Harold Berlin; and reporter, Junice Ates. During the month of September four others joined our group.

The past few months we have had several socials. We were allowed to have the Community House Friday evening, September 5th. There was a good turn-out with twenty young people meeting for games and refreshments.

Wauna Mer Conference and our Holiness Camp Meeting were definite milestones for our Christian

Endeavor during the summer, six being saved at Wauna Mer, and four at camp meeting. With ten active members we expect to have a lively C. E. and keep NORTHEAST TACOMA on the map.

## WOODLAND

For the first time in a number of years our society decided we had enough members to have Christian endeavor throughout the winter months. The following officers have been elected for the coming year: president, Bob Adams; vice-president, Donald Henderson; secretary-treasurer, Nancy Foley; social chairman, Gay Foley; and prayer meeting and missionary chairman, Betty Adams. Our sponsors are George and Eleanor Smith.

Twelve members of the society enjoyed a party held at the home of Ruth Tuning. Most of the evening was spent in playing outdoor games, followed by refreshments.

Two of our society members are away for the winter, Bill Adams at the University of Idaho, and John Williams at Northwest Nazarene college. We pray that they will return to us more overflowing with God's love than ever.

## GREENLEAF

Greenleaf C. E. is really going places this year. We started things rolling with a candle-light consecration service Sunday evening, September 28th, with Mrs. Madeline Todd as speaker. Marjorie Craven explained our chart work for the coming year. This was followed by an installation service for the new officers.

Here are their names: president, Margaret Weber; vice-president, Randall Emry; secretary, Norma Davis; treasurer, Eva Mae Hodson; prayer meeting chairman, Ruth Harris; lookout chairman, Louise Hockett; missionary chairman, Sylvia Tuning; social chairman, Carol Gossard; courtesy committee, Randall Emry; pianist, Jack Delamarter; song leader, Marvin Brightup; chart secretary, Letha Clarkson; sponsor, Marjorie Craven.

## ROSEMERE INTERMEDIATES

A "back-to-school party" was held September 5th with twenty-one present. Following a school schedule, we played games called "Economics," "Track Meet," "Reception," "Lunch Period," "Recreation," "Music Period," etc. The refreshment committee served Dixie cups and cookies, after which we had a short business meeting. The clean-up squad won pencils with scripture verses on them.

The following people have been chosen as our officers: Eleanor Russum, president; Mary Dobbins, vice-president; Elaine Clifton, secretary-treasurer; Thelma Green, prayer meeting chairman; Evelyn Page, missionary chairman; Mary Ann Moon, social chairman; Neil Avelson, pianist; Martin Hughs, reporter; and Thelma Green, advisor.

Our attendance has been very good and we

praise the Lord for a gain of nine members.

On October 12 at our regular C. E. hour, we had a candlelight service to install our new officers.

To help toward earning money for our project—buying rugs for the church platform and one before the altar bench—we plan to sell Christmas cards.

## SPRINGBROOK

We have had some interesting speakers at our C. E. meetings lately. Jack Otto, from Pacific College, was with us on October 5th. He presented a very helpful lesson on how we should each one let our lives tell for Christ. Some experiences from his own life in dealing with young people made his talk very interesting. He sang a special song at the close of his talk.

On October 12th, Mr. and Mrs. John Astelford, from the mission field in Central America, spent the whole day with us. Both of them spoke at our C. E. meeting. Slides and moving pictures of their missionary work were shown at the evening service.

Paul and Phyllis Cammack visited our meeting September 23rd. They spoke at both the C. E. meeting and the evening service. They presented the needs of the Bolivian mission field, and also told of their call to Bolivia.

Our gospel band has already held two meetings this fall, both at our own church. At the first one, Thelma Green was leader and Frances Haldy and Jane Wilkins spoke. A mixed quartet furnished the music. At the last band service, on October 5th, Lela Gully spoke, Wilma Harris gave a fine reading, and Lilah Newby presented a chalk talk on "Let the Lower Lights be Burning," with Esther White singing the song as she drew. Loren Mills also sang.

Some of our C. E. members attend the prayer group which meets once a week in the Newberg high school. It is a growing group called the "Youth for Christ Club." Jack Otto spoke at one of the club meetings.

Our biggest social event of late was a hamburger fry in Newberg, on the ground where the Loren Burton family plan to build. After enjoying the delicious hamburgers, the group spent the evening singing choruses to the accompaniment of Iverna Hibbs' accordion.

## AGNEW

Two Christian Endeavor societies were organized October 12th. Officers are as follows:

Intermediate C. E.—President, Ryllis Mullen; vice-president and prayer meeting chairman, Arthur Perisho; look-out chairman, Milton Lynch; secretary-treasurer, Carrol Parks.

Junior C. E.—President, Geraldine Perisho; vice-president, Earl Perisho; prayer meeting chair-

(Concluded on Page 16)



## Chats With Children

—By Aunt Bess

### LETTER FROM AUNT BESS

Dear Boys and Girls in Aunt Bess's family:

Have you made your Thanksgiving list yet? I am sure many of you have been thinking about it. No doubt you have so many things to be thankful for that you hardly know where to begin.

Don't you think it would be a good idea to begin by being thankful for Jesus? After all He gave you all the rest of the things you have to be thankful about. Next after that you will have parents, Sunday School, school—but I must not make your list for you and spoil your fun.

Had it ever occurred to you that before you make out a list of things you want for Christmas you should be very thankful for the things you already have? Do you suppose that is one reason why Thanksgiving comes just before Christmas?

Now while you are planning your "Thanksgiving list" let me give you one thing from mine. I am very thankful this year that there are so many boys and girls in Oregon Yearly Meeting who know and love Jesus. And although it isn't New Year's Day, I am planning this next year to help more boys and girls find Him as their personal Savior, so that they too can put Jesus at the head of their "thank you list" next year.

Yours with thanksgiving,  
Aunt Bess.

### GOD'S THANK YOU

I am going to give you a story told by a good woman about a little boy she knew.

"Little Jack was a four-year-old, and a sweet pet of mine, with yellow curls and blue eyes, and he had sweet, affectionate little ways. One day his cousin, a boy of sixteen, set Jack to work for him. He told him to pull up some weeds in the field while he finished reading his story. Little Jack worked away until his fingers were sore, and his face was very hot.

"I was working in my room when a very tired little boy came up to me. 'Why, Jackie, what have you been doing?' I asked. The tears came into his eyes, and his lips quivered, and for a moment he did not speak. Then he said: 'I've been kind to cousin Jack; I worked dreffly hard for him, and he never said thank you to me.'

"Poor little Jackie! I felt sorry for him. It was hard not to have a word of thanks after all his work. But that night, when I put him into his little cot, he said to me: 'Auntie, this morning I was sorry that I pulled the weeds, but now I am not sorry.'

"How is that?" I asked. 'Has cousin Jack thanked you?' 'No, he hasn't; but inside me I have

a good feeling. It always comes when I have been kind to anyone. And, do you know—I've found out what it is.'

"What is it, darling?" I asked.

"Throwing his arms around my neck he whispered: 'It's God's thank you!'"

It is true that when you do right there is something inside of you that whispers God's "thank you."

—Selected.

### MATCHING

(Bible husbands and wives)

- |                     |           |
|---------------------|-----------|
| 1. Adam .....       | Elizabeth |
| 2. Abraham .....    | Rebekah   |
| 3. Ananias .....    | Ruth      |
| 4. Ahasuerus .....  | Michal    |
| 5. Boaz .....       | Eve       |
| 6. David .....      | Sarah     |
| 7. Isaac .....      | Sapphira  |
| 8. Jacob .....      | Esther    |
| 9. Joseph .....     | Rachel    |
| 10. Zacharias ..... | Mary      |

### BIBLE CHILDREN

Who were these?—

1. The boy who narrowly escaped being offered up as a sacrifice?
2. The boy who played a harp?
3. The boy whose nurse dropped him and caused him always to be lame?
4. The boy who sold his birthright?
5. A boy who refused to drink wine?

### CAN YOU TELL ME?

1. What man had neither father nor mother?
2. What man named the animals, but would not eat them?
3. What man killed a lion, told riddles and tore down a palace?
4. What great leader was buried by the angels, and no one knows his grave?
5. Who commanded the sun and moon to stand still?
6. What man was noted for fast driving?
7. What king went temporarily insane and ate grass like a cow?
8. What two Bible characters never did die?
9. Who stole money from Jesus and His disciples?
10. Who believed that John the Baptist had come back from the dead?

Put pain from out the world, what room  
were left

For thanks to God, for love to man?

—Robert Browning.

THE NORTHWEST FRIEND

## AMONG THE CHURCHES

### Boise Valley Quarterly Meeting

#### BOISE

We are happy to report the arrival of our new pastor and wife, Carl and Minnie Miller. Our hearts are open for whatever God has to give us through our new pastor. He has already given us many blessings.

A reception was held to help us get acquainted, and to welcome the Millers, soon after their arrival.

Our church really has taken on a much larger appearance lately, as it received a new coat of white paint. It looks ready and proud to hold the followers of Christ for worship. The parsonage also has been repainted.

Paul and Phyllis Cammack were our guest speakers at a special meeting held on the evening of October 16th to enable us to better acquaint ourselves with these future missionaries.

The young people's Endeavor has reorganized for the winter and is working hard to build up membership. The new officers for the winter are: President, Gladys Shook; secretary and treasurer, Bill Newby; social chairman, Wanda Gulley; prayer meeting chairman, Charles Hickerson.

The Ladies' Missionary Society has packed and sent a box of candy with the hope that it will reach the missionary field by Christmas.

#### MELBA

The Young People's Class gave a farewell party at the Robert Hartell home early in September for the young people who were going away to college and academy. Games were played in the house, then they went to the garden where they roasted weiners and marshmallows. All report a good time.

At the last Sunday School Council meeting, Lawrence Lee was appointed as Intermediate Class teacher. Ruth Smith and Frances Stands will have charge of the Christmas program.

Our Rally Day this year was held on September 28th so classes could start a new quarter in the George Fox quarterlies. A short program was given of songs and readings, and each class reported on their year's activities. Some had attended the different conferences at Quarker Hill. Mrs. McClintick's class had sent \$75.00 for the support of Avis Turner, a missionary in China. All classes had helped fit out the Rooi family of five in Holland, and Mrs. Burton's class cut and pasted pictures for Bolivia, and sent \$8.00 worth of notions to the Paul Cammack family.

Mattie Smith gave a party for her class of junior boys in honor of those who were promoted to the intermediate class. The evening was spent in playing ball on the Smith lawn, after which a supper, followed by ice cream cones, was served.

A new water-softener has been installed in the parsonage, as well as new fluorescent lights.

Friends of Arthur Selby will be glad to hear that he is home and about his church duties once more, after undergoing an operation in the Veterans' Hospital in Boise.

We are eagerly looking forward to a visit with Paul and Phyllis Cammack, October 20th.

The Women's Missionary Union met with Lela Montgomery October 2nd. Delicious refreshments were served by the hostess.

THE NORTHWEST FRIEND

Missionary prayer meeting October 1st was in charge of Marie McClintick. Elvin and Becky Clarkson sang a duet, after which our pastor led a discussion on the second chapter of James. At the close of the meeting the church ladies surprised the pastor and his family with a "hen-party," presenting them with hens, well dressed for the occasion. One came as a bride, one as an elderly lady wearing hood and spectacles, and one as a typical hostess in apron and cap.

The Community hymn-sing was held in our church Sunday evening, October 9th.

Harold Harriman and Fred Harris were with us in the Sunday morning service October 5th. Harold led a chorus, "I'll Be a Sunbeam," in three different languages—Spanish, Kipsigis, and Indian. Following Sunday School, Mr. Harris introduced Harold Harriman as the speaker of the morning. He brought us an inspiring message on the needs of the world, leading us finally on an imaginary journey to Bolivia, where he, his wife, and baby will soon be laboring. He asked that we place their three names on our prayer lists as they go.

The junior girls were entertained by their Sunday School teacher at the Burton home Sunday, October 12th. The afternoon was spent in fixing Bible picture cards to be sent to Bolivia.

#### WOODLAND

God has been blessing in the work here at Woodland. During our revival meetings last June many of our young people received definite experiences, and some older people also won new victories.

While the pastors were away during ministerial conference, Vaden Craven, a former member, took charge of the Sunday services. The prayer-meetings were in charge of the Missionary Committee.

The young people have organized a Christian Endeavor, and plan to meet regularly now.

Joseph and Pearl Reece were present in our services one Sunday in July. He brought the message in the morning and showed pictures of Bolivia, Sunday evening. Pearl led the Christian Endeavor meeting that night.

Mr. and Mrs. G. E. Smith and daughters were visitors at the parsonage in August.

A successful Rally Day program was given October 12th. Several new faces were seen in the audience.

Paul and Phyllis Cammack were with us for a service Tuesday evening, October 14th. We had a wonderful service, and appreciated this chance of getting acquainted with them. We can now pray and give with more interest than before.

The Missionary Union recently completed a quilt for the Cammacks to take to Bolivia. The women are now working on articles to fill a Christmas box.

Two new members have been added to our cradle roll this summer: Clarence John Craven, son of Mr. and Mrs. Robert Craven, was born in July; and Linda Gay Mardock, daughter of Mr. and Mrs. Wendell Mardock, was born in August.

### Greenleaf Quarterly Meeting

#### GREENLEAF

We are especially grateful for the faculty the Lord has sent for our academy which opened September 15th. Arthur Winters is principal and teaches history and social science; Willard Mendenhall, mathematics, science and music; Marjorie Craven has English, home economics



and Bible, and Gwendolyn Winters is teaching English and commercial. Sixty-six students are enrolled, twenty-seven of whom are new this year. They come to us from California, Oregon, Washington and Idaho, and represent Friends, Free Methodists, Methodist Episcopal and Nazarenes. An a cappella choir of thirty-four voices has been organized, also a large chorus.

The Idaho state high school supervisor visited the academy and made several constructive criticisms and recommendations. He also commended its nicely-kept library and the splendid attitude which prevails among the students and faculty.

The academy has been experiencing a special visitation of the Lord in a wonderful spirit of revival. Since the opening of the school, several have found gracious victories in the regular church services around the altar of prayer. Earl Geil of Nampa, Idaho, was the guest speaker in the special chapel services from October 13th to 16th, and many students found special help and victory. The faculty and students together are determined to make the school year redound to His eternal praise and glory.

Harold, Evelyn and David Harold Harriman are preparing to leave the last week in October for California, enroute to the mission field in Bolivia. Pray much for them.

### BAKER OUTPOST

We are glad to report progress in the work here under the evident blessing of the Lord.

We united with the Salvation Army and Nazarene Church in a union V.B.S., June 23rd to July 4th. Marion Edgley, of Camas Friends, directed the school, assisted by Mickey Haynes. Total enrollment was over one hundred.

Marion Edgley came as a parish worker for the Friends work here September 27th. She, with her helper, Mickey Haynes, feel a real concern for the work and are a definite answer to prayer for help. Under the Lord's leading an apartment close by and suitable for them was found.

Marion Edgley is holding weekly children's Bible classes for the Nazarene church on Thursdays, after school, and for the Friends and Salvation Army on Saturdays.

Week-end evangelistic meetings, in connection with our fall rally, were held October 4th and 5th, with Erma Harris, of Nampa, as evangelist. It was a time of heart searching, spiritual blessing and encouragement.

The ladies missionary group met for their first fall meeting October 7th. Our new president is Marion Edgley.

## Puget Sound Quarterly Meeting

### NORTHEAST TACOMA

Splash! Crackle! Pop! Those were the sounds heard at our annual Sunday School picnic at Lake Geneva. The Sunday School rented a Baker U-Drive which transported nearly fifty. Swimming, racing and baseball were the main sports of the day. About sixty heads were counted around the table at the noon hour. Nearly everyone stayed for an early supper since there was such an abundance of food over.

The Sunday School attendance is starting to climb after a decrease during the summer months. Our last Sunday's attendance was sixty-five.

Our former Sunday School superintendent and song leader, Margaret Wilson, was married to Mr. Joseph McGroth on September 22nd. The Christian Endeavor girls and church women had a surprise shower for her at the Wilson home, Thursday evening, October 2nd.

Our Wednesday morning prayer meetings have been a real source of blessing during the busy summer months. During the past few weeks we have given different ones opportunity to lead. This has added interest and spice to the meetings.

### McKINLEY AVENUE (Tacoma)

New officers recently elected in the Junior Church are: song leader, Judy Murphy; secretary, Doris Burns; treasurer, Janice Pendergrast; social chairman, Philip Harmon; ushers, Barbara Janson and Naomi Martin. Maude Harmon is the new assistant leader of the Junior Church. The group is now taking up the study of Acts, with the use of maps and figures in flannelgraphs. On Rally Day Alice Perry and Phyllis Burns were graduated from Junior Church.

We had our annual Rally and Promotion Day, September 28th. Following the program there was a fellowship dinner and a radio play presented by the young people.

The Women's Missionary Union is packing boxes of clothing for European and Jewish relief.

Three groups are meeting for special prayer on Sunday evenings before Christian Endeavor time—the men and the women of the church and the Christian Endeavorers. This is in anticipation of our special meetings beginning on November 23rd.

Walter Johnson, chaplain at the United States Indian Hospital, was our speaker on October 12th. He told of the history of his work, which began as a Presbyterian mission to the Indians. He showed pictures of the hospital and its patients, and asked for prayer for the work.

Paul and Phyllis Cammack were with us on October 5th. They spoke to the children in Sunday School giving them a preview of the work they expect to do and enlisting the prayers of the students and teachers. Paul brought the morning message in church telling of his call to the work.

The Men's Brotherhood had a supper at the church on October 16th. The speaker of the evening was Mr. Couvetry, Federal Parole and Rehabilitation officer. He told of his work, bringing out many facts which were new and interesting to the group. Loren Smith played a viola solo, and David Perry played the trumpet. The men are planning a father-and-son banquet for next month.

We are glad to have the Brown family in our midst again. Douglas and Patty are living at Nisqually, while William Brown is staying in Tacoma. Douglas brought us a good message on Malachi III, pointing out the need to trust God fully in carnal as well as spiritual things.

On the evening of September 28th John Astelford was with us and told of his work in Central America, and showed pictures.

### AGNEW OUTPOST

The building program of our church is coming along nicely. The parsonage has been moved and ready for the concrete porch. It has been floored with lumber taken from the ceiling of the church auditorium. The church ceiling is now ready to be raised.

A very good meeting was held for two weeks in September with Denver Headrick as the evangelist. The meeting was held in the Holiness Association tent pitched in the church yard.

The average attendance for September, and thus far in October, has been: Sunday School and morning worship, 47; evening song service and worship, 25; Wednesday evening prayer-meeting, 25.

The presence and help of Marion and Evangeline Cook are very much appreciated in our midst. They are getting quite well settled in their new home.

THE NORTHWEST FRIEND

## Newberg Quarterly Meeting

### NEWBERG

September 28th was a red-letter day in our church. Sunday School started with a special promotion program for Rally Day. Then our pastor's inspiring message was followed by a basket dinner. As the college folks brought their baskets, too, over 200 sat down to eat. The program which followed was to welcome the college students. Carl Byrd presided, announcing the various numbers on the program. Roy Clark, professor of music at the college, led the singing of choruses. President Carey, representing the church, welcomed the students to the fellowship of the church. Louis Hoskins spoke on behalf of the Sunday School. The Kings' Four quartet from the college, were generous in singing for us. All felt that it had been a blessed time together.

Because September 28th was also the 43rd wedding anniversary of Gervas and Amy Carey they were presented with a little token of appreciation.

A leadership training class was started October 6th with 19 present. The pastor is the leader for the class, with the book "You Can Teach," by James Percival Berkeley, as study book.

Our prayer meeting adjourned to the college, October 8th to attend the special services there under the leadership of "Daddy" Graves.

On October 14th Charles and Mattie Hodson celebrated their golden wedding with a reception at their home.

The Women's Missionary Society held its first regular meeting of the year, October 16th, at the home of Gertrude Jones, Ida Van Blaricom the new president presiding. We are using "So Send I You," by Oswald Chambers, for our devotions, and the consideration of various fields, such as India, China and Bolivia, instead of one study-book.

## Salem Quarterly Meeting

### HIGHLAND AVENUE (Salem)

Charles and Lenora Smitherman and family have recently returned from a trip to Haviland, Kansas.

Mary Armstrong Burk has undergone serious surgery. She seems to be making a very good recovery, for which all are grateful.

George and Eleanor Smith visited in George's home, and attended a service with us, just prior to the ministers' conference. We are always happy to have them home.

September 27th Robert Morrill presented the financial needs of Pacific College to us.

Mr. and Mrs. Morems Hagaman, members of Colorado Springs meeting, are staying with Cora Gregory for a while.

On October 1st Leona Aggola brought a very interesting and challenging message to us. Again, on the following Sunday evening, she spoke to the C. E. She is a cousin of Erma and Nina De Lapp, and was visiting them, hence this opportunity for us to hear them.

All of the Salem prayer bands met at our parsonage recently with Miss Seager and Mrs. Haist. They also spoke at our Sunday morning service on October 12th.

A goodly number of our young people are in Christian schools this year. We give a list of names of those that we know of: In Pacific College are James and Glenn Armstrong, Harry Burk, Harold and Harlow Ankeny; Salem College are William De Lapp, Marynette Smith, Laura Lou Newton; Salem Academy are James, Laverne and Wesley De Lapp, John David Biles, Shirley Bosell, and Herbert Newton. Joyce Rose is attending Cascade College. We might mention that T. C. Brown,

THE NORTHWEST FRIEND

Jr., formerly one of our young people, is also attending Salem College.

Mary McCracken, one of our faithful members of other days, is at the home of her son, Robert, just east of Salem at Route 9, Box 84.

Ida Conn is still unable to be out to services. We miss her so much.

### MEDFORD

Medford Monthly Meeting was happy to have with them for several days and Sunday, September 28th, Paul and Phyllis Cammack, our next missionaries to Bolivia. A delightful fellowship was enjoyed. A joint afternoon meeting, with Talent ladies present, was an inspiration for days to come. Punch and cookies were served on the lawn, and on Friday evening a meeting was held, with the Cammacks in charge. They were in charge also of our Sunday services.

Our Rally Day service on September 28th was very successful, with about 115 present. Many were promoted.

Our Children's Hour on Thursday afternoons will start on October 9th, with Edith Hardin in charge.

This past week we received notice that our bid for a chapel from Camp White has been accepted and we will now be able to finish our new Sunday School unit. We can go forward with our plans for a larger service in the Howard district for our Lord and Master. Praise His name!

Our church was the scene of a beautiful wedding on September 14th, when Dorothy E. Hayes was united in marriage with Kenneth R. King, of Medford. The ceremony was performed by Milo C. Ross; the bride wearing the traditional white satin. The bridesmaids wore pastel shades and all carried beautiful bouquets. There were many guests from out of town. The happy couple left immediately after the ceremony for Corvallis, where they will reside.

On October 5th our services were in charge of a team of Gideons, who were holding a state convention in Medford. Mr. Leeper, of Roseburg, sang a solo, "He Is Mine," and Peter Helman, of Seaside, brought the message.

Medford visited Talent for their anniversary program and dinner on October 5th. Medford Ladies' String Ensemble furnished the music.

Our Fifth Anniversary plans are well in hand. Friday, October 17th, we will hold a youth rally, with an address by Adelaide Barker. On Saturday we will hold a Sunday School institute. Sunday morning Dr. Earl P. Barker and Mrs. Barker, and General Superintendent Joseph Reece and Pearl Reece, will be present. Dinner at 1:00 p.m., and a social meeting, with speakers for the afternoon. We are happy to have these distinguished guests with us.

There are a series of new streets planned for the Howard district, and it is hoped that we will have an increase in population which will give us an added opportunity to be of service in God's Kingdom here.

### SCOTTS MILLS

Our biggest news item is the fact that Scotts Mills has a new family in the parsonage—Calvin Hull, his wife and three daughters. We gave them a "Welcome" in our church basement, and brought gifts of food and canned things for them.

We are planning to start a C. E. again, as several young people have moved into the community. Some of the ones who are usually with us have gone away to school, and we will miss them.

We were happy to have our new out-going missionaries, Paul and Phyllis Cammack and family, with us on September 21st. At noon we enjoyed dinner together in the basement. We can almost claim Phyllis as ours, as she was here when we had her parents as pastors for ten years.



## MARION

Our pastor's wife was surprised recently when the Women's Missionary Society presented a new washing machine to the parsonage. This was the society's local home-mission project for the year.

We have been enjoying a series of meetings with Edgar Sims the last three Sundays, in the absence of our pastor, who is conducting revival services at Sprague River. Mr. Sims is here for both morning and evening services, bringing us lessons on prophecy in the evenings. It has been a help to everyone.

## TALENT

Our church had its birthday October 5th. It is now four years old. The Medford Friends Church had dinner with us, and all had a good time.

The King's Heralds male quartet, which had charge of our work during the summer months, have left, leaving a job well done. We were very glad to have had them, and hated to see them go. The quartet consisted of Dave Fendall, Gene Hockett, Claire Smith, and Lawrence Lehman. Many of the young people became Christians during their stay here.

The "Youth Night Gang" really have fun Tuesday nights. Included in this is swimming, skating, going up to the school to play out-of-door games, and meeting at different houses to eat and play games.

The new parsonage at Talent is nearing completion, due to the untiring labors of the church. The C. E. group spent one of their social evenings working there. Everyone is anxious to have it completed so that our new pastor and wife may move in and take over their duties here.

## Portland Quarterly Meeting

### VANCOUVER FIRST CHURCH

Our people are praising God for many things these days! He has clearly been leading us forward in matters of organization, unity among the brethren, and interest among new people.

But this report must of necessity date back to Twin Rocks Conference, so—: Our church had thirty-seven people in attendance at the conference, some of whom were workers, and all of whom testified that they both enjoyed and received blessing from every minute of it. How very thankful we are for the conference!

Soon after that our pastor, Nathan Pierson, and family, left for Star; and as a token of our appreciation of their sincere work among us we gave them a National pressure cooker, equipped both for cookery and for canning. We pray God's personal blessing on each member of the family, and upon their lives of service for Him.

An interesting program of welcome for Walter Lee and family was presented at the first church-night dinner of the fall in September. It was in the form of a mock radio broadcast presented by the program committee with the help of the young people. In this skit two (in)famous commentators gave their reports on each member of the Lee family; his talents, likes, loves, hobbies, outstanding experiences of the past, etc. It was authentic, highly informative, and entertaining.

We wish to express our appreciation for the inspiration which already every member of the Lee family has been to us, and for the "good spiritual table" which our pastor sets before us! We are anticipating great spiritual growth from each church member this year.

There are several new friends worshipping with us who are hungering and thirsting for the Bread and Water of Life; some who acknowledge their need of God; others who are new in the Way and have so sincerely wanted to learn more of the Word as to request

an adult Bible study group. Consequently, the Christian education committee, with the support of the Monthly Meeting, has organized a new "streamlined" study program for Sunday evenings which includes groups for every age. At 6:30 the Youth Choir meets; at 7:00 four groups meet simultaneously: adult Bible study, under the leadership of our pastor; Intermediate C. E.; Junior C. E.; and a nursery for pre-schoolers. From 7:45 to 8:30 there is church service for everyone with a lively song service and fine brief message from our pastor. We dismiss this service promptly at 8:30 because of the many small children present. Even if there is an altar service, the parents of the tiny tots are free to take them home. Attendance at evening service has improved since the Christian education committee put this plan into operation. We have times of real spiritual blessing, the children may come and still be fresh for school Monday morning, and families may have that much-coveted time of quietness around their fireside at home after church, which has been such a competitor of evening services everywhere. We feel that this program meets the spiritual need of all age groups and accommodates itself to this busy age.

After four years of continuous service, our music director, Abram Dyck, resigned last spring. The Dyck family are still members and regular worshipers with us, however. This fall we have been most fortunate to engage the services of Miss Helen Slater, who has been a Youth-for-Christ soloist and soloist for the a cappella choir of Cascade College. She is taking over our youth choir and the direction of music at all services for worship.

We were hosts to the Quarterly meeting in August. We greatly enjoyed the privilege of having the meeting here and of receiving the ministry of Esther and Ralph Choate. Approximately one hundred and fifty people were served at the Saturday night fellowship dinner.

In all these things we are praying for God's continued guidance, for souls to be won and edified, and that "Christ might have the pre-eminence."

## PIEDMONT

For the past month the new addition to our church has been under construction; the basement has been dug, the forms completed and the concrete poured, and the framing and roof completed. We need this additional space and are hoping that our remodeling will soon be finished.

An all-church basket supper and social was held in the basement of the church Friday evening, October 17th, planned jointly by the Social Service Committee and Service' Mens Committee. The program included a recognition of the safe return of all our service men and a little memento was given each man in which was his star taken from the service flag. A prayer of thanksgiving was offered to God for their safe return. The ladies of the Missionary Union presented a missionary play.

David and Marjorie Tamplin have returned to Piedmont and Cascade College after having spent the summer in Idaho where David worked among the Mexicans in the transient labor camps. He gave us a good report on Sunday evening, September 21st.

A son was born to Dean and Betty Macy on September 26th. He has been named Stephen Dean.

The young people conducted the evening service on Sunday, September 28th. They do this on the last Sunday of each month. Jonathan Tamplin led the singing and Robert Armstrong brought a short message. We feel these services are profitable and inspiring to both the young people who conduct them and the meeting as a whole.

A clothing drive has been in progress for the past two weeks under the direction of Louis Perry and the Social Service Committee. Distribution is to be made for European relief by the NAE.

## FOREST HOME

Since our pastor, the Rev. Calvin Hull, with his family moved from us to accept a pastorate at Scotts Mills, Oregon, on September 3rd, we have had the good fortune to have some very able ministers deliver to us the Bread of Life. Mrs. Melva Baker, wife of the Rev. Fredrick Baker, of the Oak Park Friends Church, delivered very timely messages on two Sunday mornings. One Sunday morning we were pleased to have with us the Rev. Mahlon Macy, formerly of Oakland, California, and now a student at the Western School of Evangelical Religion. And for several Sundays, we have had with us, Rev. Gerald Dillon, his wife Alice, and little daughter, Carol Sue. The Rev. Dillon is formerly of the Iowa Yearly Meeting, and now is professor of Philosophy of Religion and Church History at the Western School of Evangelical Religion.

We were pleased to have as our visitors on the Sunday of October 19th, Mr. and Mrs. Don Strait and their two sons, Edwin and Dennis, from the Netarts Friends Church of Tillamook, Oregon. They visited at the home of Mrs. Strait's parents, Mr. and Mrs. Ed Knobel. Also, Mr. and Mrs. Ira Crisman and their two children, Virgil and Lavonne, from Banks, Oregon, where Mr. Crisman is a teacher in the local high school. They visited at the homes of their parents. It was also a pleasure to see our former song leader, Miss June Knobel standing in her usual place leading the singing. June is now attending Pacific College at Newberg, Oregon. She reports she likes it very much.

We do not wish any one to forget that we are still going forward in the building of a new church edifice. Obstacle after obstacle has arisen to prevent the actual starting of the work. But things are shaping up more definitely so that we believe we can now begin. Architect Donald Edmundson, of Portland, is expected on the 20th of October to stake out the lines where we will excavate for the basement. The Rev. Raincamp, of North Carolina, a man experienced in overseeing the con-

struction of houses, has accepted our call as pastor and is expected to take over about the first of the year.

## PARKROSE

Our church was glad to have our new pastors, Dorwin and Marita Smith and family, attend the ministerial conference in September. We know the week spent in spiritual fellowship blessed those attending, and the home churches will be enriched through the year. On the Sunday the Smiths were gone, we had two splendid services with Roy Clark and a male quartet from Pacific College. A basket dinner was enjoyed at noon. We also welcomed Helen Antrim Cadd, who was with the group and who assisted with the music.

The Women's Missionary Union held its October all-day meeting at the Raymond home, with Marita Smith as assistant hostess. Doris Pressnall presided and a good day of business and sewing was accomplished. The group met another day with Hulda Beck and made several garments for a needy family.

Parkrose Sunday School is enjoying the good leadership of our superintendent, Harold Beck. We welcome back Leroy Meyers, who with Wilma Noell, both of Cascade, teach in our school. We also are glad for the help of Pearl Pruitt in the beginners' class. Recent year awards were given for good attendance, including four gold Cross-and-Crown pins and eight second-year wreaths.

Our church is appreciative of the beautiful new Sallman's Head of Christ picture which was donated and which has been placed on our front wall.

We are grateful for the return of Mary Senter, of Cascade, who helped in our work last year. She has organized the junior church work again, which we feel will be a great help.

The adult group of the Sunday School was recently entertained at the parsonage by Dorwin and Marita Smith. The games, fun, fellowship and good eats all added up to a fine time for everyone.

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## Christian Endeavor Doings

(Concluded from Page 9)

man, Earl Perisho; missionary chairman, Stanley Perisho; look-out chairman, Kenneth Lynch; social chairman, Marjorie Petty; secretary-treasurer, Shirley Lynch.

### HOMEDALE

We have been keeping up our monthly business meetings and trying to squeeze in monthly socials besides, between all of our school activities. We had our last lawn party of the season on the church lawn, with fifteen present. It was a huge success. Our plans now include a homemade candy sale to help raise money for our Yearly Meeting quota, and a bang-up Hallowe'en party, which you'll hear more about later. Until then, so long!

### CORRECTION

In the Northwest Friend for October, our society was said to have had a discussion on "communism." The subject reported was "communion." I would appreciate it if you would make this correction.—Newberg Correspondent.

Am sorry. It was a typographical error. I failed to catch it.—Editor.

### NEWBERG NEWS NOTES

On September 28th our pastor, Carl Byrd, gave a talk on atomic power, which can help or destroy our world, in connection with the lesson "Is This My Father's World?"

The Youth-For-Christ Club is meeting again this year in the High School, with mid-week prayer meetings. We are very happy to say that our Christian Endeavor is well represented at these meetings.

We are glad to report that we have finished raising the money for our Twin Rocks pledge. One evening the Christian Endeavor lesson was on "Stewardship," after which a tithe offering was taken for this project.

Marian Doble, who has been working in Mexico,

translating the Bible into different languages, spoke in our Christian Endeavor on October 5th. This was very interesting and helpful.

Other societies might well take notice that our attendance has increased since we have been using eye-catching posters every Sunday to advertise the Christian Endeavor meetings.

## Christian Sharing

(Concluded from Page 5)

Is there anything we can do? Don't depend upon the government to feed and clothe these people of the world, for, if the government does all the feeding, the food will not go as a token of love, but is apt to go as a political tool.

May the Lord help us to find our individual places in this program of mercy. Our churches, Christian Endeavor societies and Sunday Schools should have a project working which is operative throughout the year. Are **you** doing **your** best?

—Ross McIntyre  
Supt. World Relief.

### EVANGELISTS

The following Friends evangelists are available for service in this yearly meeting:

SCOTT T. CLARK, 1103 E. Hancock, Newberg, Oregon. November 3-16, Plainview, Nebraska; November 19 - December 7, Liberal, Kansas.

DENVER B. HEADRICK, 1125 - 12th Avenue South, Nampa, Idaho.

J. ALDEN and ESTHER WHITE, 900 - 23rd Avenue South, Seattle 44, Washington.

WILLIAM J. MURPHY, evangelist and singer. Home address, Medina, Washington. November 2-16, Watseka, Illinois, Lester W. Figgins, pastor, 209 W. Locust Street.

"Whatever obscures your own sense of God,  
Whatever impairs the tenderness of your own  
conscience,  
Whatever destroys your own relish for spirit-  
ual things—  
That is sin to you." —Susanna Wesley.

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