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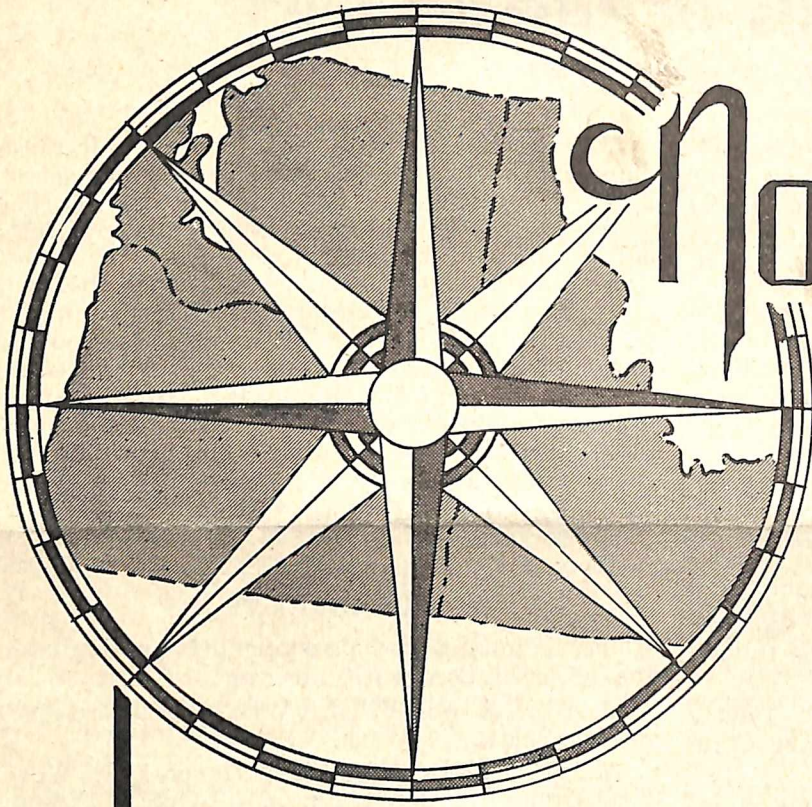
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Walter Lee
704 W. 24th
Vancouver, Wn.



NORTHWEST FRIEND

SEPTEMBER, 1948

Notice to Correspondents

The location of the Northwest Friend headquarters has been changed. From now on all correspondence intended for this paper should be addressed to the editor at 1619 S. E. 21st Avenue, Portland 15, Oregon. This is the location of the new headquarters purchased recently by the Yearly Meeting. See story on page 3.

"The Basis of Our Peace"

By Edward Mott

Many Friends in various parts have seen and read my pamphlet issued under the above title. It is an outgrowth of a presentation of the subject at a C. E. conference of young Friends given at Twin Rocks, Ore. The editor of the "Friendly Endeavor," the organ of the C. E. of Oregon Yearly Meeting, opened the way for the publication of a paper prepared for the larger circulation of the subject, which was proven to be desirable. Various reprints have been issued from time to time and we have the ninth issue of 1000 copies just off the press. It is ready for distribution, and several orders have been received. The issue may not last long, as inquiries have come in goodly numbers from those who are especially interested on account of present day conditions.

Former issues have been circulated among Friends generally, many having desired the type of presentation given. Among these is the following noteworthy instance.

On March 23, 1945, I received from Harold Chance, of the American Friends Service Committee, the following communication:

"I want to offer a word of commendation for the splendid work you have done in issuing your pamphlet, 'The Basis of Our Peace.' Although it was published quite a while ago, it came to my attention just this week. Through Loyde Osburn I have ordered 250 copies and have asked for a price quotation on 1000 more. I am spending a good deal of time on the road traveling among Friends in the interest of a spiritual peace ministry and your pamphlet will be most helpful."

As a result of this communication 1250 copies were sent to this Friend. On May 8th, he wrote me as follows:

"The package of your pamphlets arrived a few days ago. I shall distribute them through the mail and give them away personally in such a way as to make the most effective use of them. I deeply appreciate your cooperative spirit in this matter."

On May 16th, 1947, I received from him a telegram asking for another thousand of the pamphlets. On receipt of these he wrote as follows:

"I was very glad to receive your letter and pamphlets. My request for a thousand copies went to you by telegraph because at the moment I was searching in the peace literature field for that which would meet the peculiar needs of a group of Friends in whom I am much interested. . . . I am grateful to you for your efforts in the peace field."

I was very willing indeed to cooperate in this service because of his desire for a spiritual presentation of the matter. It is the most desirable line of presentation of the peace problem that may occasion the consideration of Friends.

Friends who desire a further supply of these pamphlets will do well to order soon. The price is, in lots of less than 100, ten cents per copy. Larger quantities may be had at 8½ cents per copy. Postage will be paid by me.

I wish to thank all of the readers for the help given in making the circulation of the pamphlet possible in such goodly quantities. It is well to keep in mind the fact that there may be younger people who need to consider the subject carefully who will appreciate the opportunity to read the pamphlet. Send an order and thus make it possible for these to secure it easily.

Address Edward Mott, 5527 N. Kerby Ave., Portland 11, Ore.

EVANGELISTS

The following Friends evangelists are available for service in this yearly meeting:

J. ALDEN and ESTHER WHITE, 900 23rd Avenue, S., Seattle 44, Wash.

SCOTT T. CLARK, 1003 E. Hancock St., Newberg, Oregon. Present slate: Sept. 1-Oct. 12, Friends Bible College, Haviland, Kan.; Oct. 17-31, open date; Nov. 7-21, N. Wichita, Kan.; Nov. 22-Dec. 5, Shanon Church, Bunker Hill, Kan.; Dec. 8-19, open date.

The Northwest Friend

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THE NORTHWEST FRIEND

Our New Headquarters

By the Editor

At our last Yearly Meeting held in June, a special committee, appointed by the Executive Committee, was instructed to secure a location in Portland where "a centralized plant could be maintained, including living quarters for our General Superintendent, our missionaries on furlough, the Yearly Meeting printer, and other personnel, and space for operation of printing equipment."

Following Yearly Meeting the committee went to work immediately, and after canvassing the field finally purchased an apartment house at 1611-1619 S. E. 21st Avenue. This was decided upon because of its central location, and because of its adaptability to the needs of the Yearly Meeting.

There are three floors, and a full basement. Each floor has two splendid apartments, making six apartments in all. Three of the apartments are leased until January, 1949. One of the others is already occupied by a good Quaker couple, Robert and Mildred Kimball, of First Friends. The owner vacated his apartment at once, making it possible for the editor of this paper to move in the last week of August.

Our General Superintendent and his wife will remain where they are, at 2904 N. E. 50th, for the present, until that property can be sold, and one of the other apartments in the new headquarters is made available, which will probably be some time after the first of the year.

Beginning with the next issue of the Northwest Friend, it will be printed by us, with our own equipment. The Publication Board had hoped to be able to print this issue, but the task of moving and setting up our equipment made this impossible.

Future issues will be printed by offset (or lithographic) process. Because of the limitations of our present press, it will be necessary to reduce the size of the page. However, by this process we will be able to illustrate our paper with many photographs, which will add much interest to our publication.

ATTENTION, YOUNG MEN!

By the time this is published, most of our young men will have registered for the draft, or will have made their decision not to register. In either case, there are some things that should be kept clearly in mind:

Those who expect to be deferred as C.O.'s must keep in mind the fact that according to the wording of the Selective Service Act, they must be opposed to all wars in any form by reason of religious training and belief.

Some time after registration, those who may be subject to induction will receive classification

questionnaire S.S.S. Form 100. Be sure Series XI is signed requesting Form S.S.S. 150. If this form is not received promptly, write to your Draft Board requesting Form S.S.S. 150. Be sure you keep a copy of each letter, request or statement addressed to the Draft Board, as well as a copy of the answers you make to the questions in the forms you fill out.

Form No. 150 should be filled out fully, but concisely. Form 150 lacks space to do this, so extra sheets should be attached to the form as needed. Included, if possible, with Form No. 150, should be proof of church membership, and a statement of the official position of the Yearly Meeting and letters from parents, pastors, teachers or others who are personally acquainted with the registrant. It is best that these letters give specific facts, rather than just the opinion that the registrant is sincere. If specific instructions, sermons, lectures, books, etc., can be mentioned along with the dates or approximate dates when they had their influence, it will be of value.

Employment in war work will undoubtedly be held against anyone taking a stand in opposition to war. Ones' life with his family, in his church, and community, should give evidence to the fact that he is a peaceable, peace-loving individual. This should be true, not only of registrants, but of every one of us.

For further information, write Kelsey E. Hinshaw, Pres. Board of Public Relations, 800 East St., Newberg, Oregon, or J. Earl Geil, Peace Chairman, 719 13th Ave. S., Nampa, Idaho.

CAREY JESSUP PASSES

Just as we go to press, September 8th, we learn of the passing of one of our pastors—Carey Jessup—who has been pastor of our Rose Valley church (Portland Quarterly Meeting) for the past five and one-half years. The news of his going was not unexpected, for he has been critically ill over a period of several months.

As the announcement stands now the funeral will be held at the Rose Valley church, Friday afternoon, September 10th, with Walter Lee officiating.

Carey Jessup was born at Westfield, Indiana, September 1, 1882. He has been a minister of the Friends Church for forty years, serving mostly in Western and Oregon yearly meetings.

Besides his wife, he is survived by a daughter, Mrs. Kenneth Eichenberger, of Portland; a son, Haskell Jessup, of Portland; five grand-children; his mother, two brothers and a sister, living in the middle west.

Quaker Memories

By Carrie Moffit Weesner

(Editor's Note—The author of this article is an elderly member of the Ontario Heights Friends Church. Her memory goes back vividly to the great revival days in the last quarter of the past century. When visited by Joseph and Pearl Reece not long ago she was asked to write a short article for the Northwest Friend, telling of her impressions of those other days. In a letter which accompanied the article she wrote, "I am sending a copy of my earliest memories of the Quakers. Oh, how differently the children were raised in those days than now. Instead of idly running around, we children were taught to piece quilts, or to knit our stockings. Sometimes we could pop corn over the fireplace or bake apples under the hot ashes, or we could sometimes make molasses taffy, for we were royally entertained in our own homes." Here is her article.)

This pen sketch of the Quakers is being written at the request of a friend. I shall begin my story at the time we were living in Indiana, near Azalia, Bartholomew County, where our family attended the Sand Creek Quaker meeting. My family went to church every Sabbath, and to prayer meeting every Wednesday night, and nothing but sickness ever kept us from those days of worship. My earliest recollection of these meetings was when I was about six years old.

The church, like all old Quaker meeting houses, was built in two large rooms. The men occupied one room and the women the other, and many of the years that I attended church there, there was no preaching whatsoever—only silent worship, and those meetings were very solemn and impressive, especially to me. But to our astonishment one day, Elizabeth Lane arose and said, "Elder, I am called of the Lord to sing a song." And the elder replied, "If the Lord calls thee to sing, do so." So the first song I ever heard sung in meeting was, "What a Friend We Have in Jesus." The audience was so stirred, there was not a dry eye in the entire meeting and that song started a great and wonderful revival.

Some years later I was visiting my grandmother at Hopewell, Indiana, where Amos Kenworthy was holding a rousing Quaker revival. How distinctly I remember an incident that happened at one of these meetings. One night a man came in late and Amos Kenworthy stopped right in the middle of his sermon, pointed his finger at the man, and said, "Thee stole a pig on the way to this meeting. Go and take that pig back to the owner and then come back to church." The man did just that and was gloriously converted, and later became a Quaker preacher. Amos Kenworthy was a man of Spiritual power and insight, and as a child I was afraid of him. His meetings were a huge success, and the people would fall over as if dead, and then come out of it shouting and clapping hands and praising the Lord. I well remember when my grandmother was converted at one of those meetings. She was a great hand to smoke, but the night that she was converted, when she got home from

the meeting, she walked right over to the mantle, took the old pipe and tobacco down and said, "Pipe and tobacco, I am done with thee." She then threw them on the fire and watched them burn to ashes. It impressed me very much as it was a wonderful conversion, for she was always so happy after that.

The good old Quaker never did any unnecessary work on the Lord's day. So my mother always did all necessary cooking on the seventh day of the week, the first day of the week being kept Holy unto the Lord. From my earliest memory we always had family worship, morning and evening, at the family altar around the old-fashioned fireplace. Thanks was returned three times daily. Our religion was our first law, and was a constant and living thing. Even our Sand Creek school was always opened with prayer and Bible reading.

I am descended from a long line of Quaker ancestors, for the Moffits were Scotch Quakers as far back as the 17th century, and I give the wonderful Quaker religion the credit for the fact that there has never been a stain on our family name from that day to this. I was born into the church at Toledo, Chase County, Kansas, the 23rd day of August, 1864. I was converted about twelve miles from there when I was sixteen years old. I was born in my grandfather's log cabin. When I was nineteen years old, I was married to Allen J. Weesner, the 12th day of March, 1884, at Topeka, Kansas. There were ten children born to our union and we raised three besides our own. Perhaps that is one reason my husband always declared that "thirteen" was his lucky number.

I formerly belonged to Greenleaf Quaker meeting near Caldwell, Idaho. I am now a member of the Ontario Heights church near Ontario, Oregon. I know that in these modern days, Quakers call themselves "Friends," but take it from this old Quaker, I prefer and am proud to be called a "Quaker" and praise the Lord that I am one.

I am so happy for the privilege of writing my recollections of the early Quaker church and its history that I wish to thank a very grand man, Joseph Reece, General Superintendent of Oregon Yearly Meeting, for requesting me to do so.

PASTOR'S WIFE KILLED

The Oregon Journal of September 7th carried this tragic news note:

"Mrs. John R. Wright, Wichita, Kansas, died of injuries received in an auto accident south of Jordan Valley, in Malheur County, Oregon."

John Wright and his wife were on their way from Lindsay, California, to Boise, Idaho, where they were to pastor the First Friends Church. This news comes to all of us as a distinct shock.

THE NORTHWEST FRIEND

Here and There Among Our Indian Believers

THE LIFE TRIUMPHANT
(The Story of Bernardo Paredes)

By Marie H. Haines

The long shadows fell across the mountains. Quickly, the sun had passed over the horizon. Already it was getting dark. Bernardo quickened his footsteps. Sheep were very slow! He saw a figure in the dim distance.

"Papa," he shouted joyously.

"You are late my son," Papa said. "How went the day?"

"It was fun, Papa," Bernardo said. "I like keeping the sheep."

"Did I not tell you our Bernardo was a smart boy?" Papa said proudly to Mama. "Already he can keep the sheep and he is only six."

Bernardo beamed. How he loved Papa! When he grew up, he meant to be just like him!

"It is time for Bernardo to take part in the fiesta," Papa said a few years later. "He is a smart boy. He can dance and drink."

"Wait another year," Mama pleaded. "He is very young."

But Papa would not listen. He was proud of Bernardo, his flashing eyes and handsome face. He wanted his son to be with him.

It was not long until he wished he had taken Mama's advice. Bernardo had been too young. He drank too much and was always getting into fights. He became worse and worse until even Papa was ashamed of him.

"It is no use," Papa said one night. "Our Bernardo is bad. He will kill someone I am afraid."

"I have good news," Mama said. "He told me today he is going to marry Petrona. She is young and smart. She will help him live better."

Mama Petrona was a good worker. Bernardo tried to settle down but Fiesta time was always his downfall. "What shall I do?" he said in despair to Petrona one day. "I almost killed Gregoria last night. It is that awful drink. Is there no God to help me?"

Mama Petrona sadly shook her head. "We have gone to many gods and prayed and paid our money. I don't know who can help us."

Often Tata Bernardo thought about God. One day he heard some women talking in the market place. "There is a meeting in Sopachachi where people can really get rid of their sins," one of the women said.

"I heard that too," the other woman answered. "Let us go there this afternoon."

"I wish I could ask them where the meeting is," Tata Bernardo thought. "I will just walk out to Sopachachi and see if I can find that meeting."

THE NORTHWEST FRIEND

As Tata Bernardo walked up and down the street, he wondered what to do. "Here is the house," a voice seemed to say. He looked around but saw no one. Hesitatingly, he started climbing the steps and pushed open a door. A group of Indians were kneeling in prayer. Bernardo slipped into a back seat.

"The Lord Jesus wants to come into your heart and make you clean," Juan Allyon preached. "He can help you overcome the drink curse. He can make you happy."

"Those words are just for me," Tata Bernardo said and when the altar call was given, he surrendered his life to Jesus.

"I have found Him," Bernardo told Petrona. "The Lord Jesus is the one God."

Mama Petrona couldn't sleep that night. She prayed for herself and also thanked God that Bernardo had found peace. Suddenly, a great light seemed to flood the room and she felt joy in her heart. After that, they became faithful workers in the new meeting.

"If only I could read the Scriptures!" Tata Bernardo often exclaimed.

"You are forty years old Bernardo. You cannot learn to read," Mama Petrona told him.

"Senor Allyon said the Holy Spirit teaches us all things," Tata Bernardo persisted. "I have accepted the Holy Spirit. He will teach me."

Laborously, he studied and worked until, one day several years later, he was able to exclaim, "I can read! The Bible is such a precious book, Mama Petrona, I will read it to you."

"Now you can preach," Mama Petrona said proudly.

Tata Bernardo shook his head. "I do not feel the call to preach. I feel the Lord would have me pray for others who can preach. I will work and pray and testify. The Lord needs some to encourage the church."

The happy, busy years went by. One day, Mama Petrona looked up from her baking to see a slow procession climbing the hill towards the house.

"Bernardo has been hurt," she thought. "Oh Lord, pray he is not dead."

"Tata Bernardo fell from a scaffold," one of the men hurrying ahead of the rest informed her. "He hurt his legs."

Tenderly, they laid him on the mud bed. The doctor bustled about the room. He shook his head. "I am sorry Mama Petrona but it is no use. Both of his legs are broken. Tata Bernardo is too old to

set them. They will not heal. He has tuberculosis and is soon to die anyway. There is nothing I can do."

Day after day, he lay on his bed. "Do not cry, Petrona," he would say when she became discouraged. "The Lord Jesus will heal me. I talk to Him in the night and he tells me not to lose heart. I will walk again someday."

Cheerfully, he bore his testimony. Those who came to comfort went away blest. In six months, he was able to walk on crutches. Two months later, he threw the crutches away. "See, I am healed!" he exclaimed.

"If only you could get rid of the cough," Mama Petrona complained. "You cannot sleep for cough-

ing."

"I must bear something for my Lord," Tata Bernardo said cheerily. "I feel better when it is not so cold."

There came a day when Mama Petrona came stumbling to the mission. "Come," she said, tears on her cheeks. "My Bernardo is very sick. He is seeing angels. I think it is the end."

When the missionaries entered the little room, Tata Bernardo had already left to meet his Savior. There was a smile on his lips.

"He died as he lived—triumphantly," Juan said at the close of the simple beautiful service. "The church needs more men like Tata Bernardo. Who will take his place?"

ITEMS OF INTEREST

CAMP SA-WA-LI-NAIS

Picture a lovely pine grove and mountain meadow atop the Oregon Cascades, midway between Crater Lake and Mt. Shasta, with a clear brook flowing through the forty acres to the Klamath River below the grounds—an ample ball field, a number of natural settings for victory circles and outdoor chapels—that is Camp Sa-wa-li-nais, the youngest Christian Endeavor conference in Oregon Yearly Meeting. This fine set-up is being developed by the Talent, Medford, and Sprague River churches. Conference was held there the middle week in July, and a wonderful experience it was!

Attendance this year reached 97 over Sunday, which is an increase over the 55 and 80 peak attained at the previous years at Evans Creek. Major work this year has been the construction of a kitchen and dining-hall, which was usable in time for the camp. There will probably be little need through the years of a heavy outlay for buildings, because the climate and altitude are ideal for outdoor living and meetings. The new kitchen-dining hall was hurriedly built after Yearly Meeting time this summer, and is equipped with a large army range and sink, and a built-in, stand-in ice box. The dining-hall seats 50-60.

One of the best features of the camp is its accessibility, both to servicing the kitchen, and also for the meetings supporting it. It is just under 60 miles from both Medford and Sprague River, and less from Talent. The paved state route 66, with regular Greyhound service, comes to 1½ miles of the site. A mountain road leads to the camp.

The ground is nearly level, which saves any outlay for bull-doing. The small Spencer Creek, which runs midway through the entire length of the property, is shallow enough so that little children can play safely. The big Klamath River, just off the grounds, is wide, deep, and placid, and was

used daily for swimming for the older boys and girls.

The Lord was good in sending Edward F. Harmon for evangelist, and all the other fine teachers led in classes well adapted to the needs of the youth. Special note should be given to the contributions in leadership by Glenn Armstrong, president of the C. E. Union; Jack Martin, of Spring Valley, Calif., who led a bang-up recreation program; and to Margaret Weber, superintendent of Greenleaf Quarter C. E. The Lord gave gracious victory at six altar services.

The next week, Barbara Sample and Marie Williams, of Talent, and Don Smith, of Medford, were able to attend Wauna Mer Conference as delegates from Sa-wa-li-nais.

NEWBERG QUARTERLY MEETING

Newberg Quarterly Meeting met at Sherwood, Friday and Saturday, August 13 and 14. At the Friday evening Christian Endeavor business meeting and rally, reports of summer conferences were made. A women's trio from West Chehalem sang. Roy Clark brought an impressive reading from the early life of H. C. Morrison. Carl Byrd brought a message about the founders of Christian Endeavor that challenges us today.

Oscar Brown brought the Saturday morning message on fellowship with God, with the Son, and with our fellow men. We were glad for visitors at our business session, Mr. and Mrs. Clyde Sanford, of Colorado Springs, and Hulda Clarkson, of Melba. Our members who had visited other quarterly meetings made good reports. Edward Harmon presented the work of the Christian Education Committee, showing the great importance of teaching in our Sunday Schools, and in winning people for Christ. Kelsey Hinshaw, chairman of the Public Relations committee, presented our relation to the draft.

SILVER WEDDING ANNIVERSARY

A surprise reception was held July 9 for Mr. and Mrs. Virgil B. Snow of Piedmont Friends Church, Portland, on their twenty-fifth wedding anniversary. Ninety friends of the bride and groom gathered at their home to wish the couple well.

The home was decked in beautiful cut flowers and silver bells. Some of the flowers included Dorothy Perkins roses which had been used in the decoration of the wedding. Other sprays included bright colored snapdragons and roses. The program featured the three children of the couple, Barbara Jean, Jack and Peter, in instrumental and vocal numbers. The songs were the ones sung and played at the wedding which included "At Dawn-ing," "Little Grey Home in the West," "I Love You Truly" and "Little Brown Bird Singing." A puppet show of the courtship and wedding days was presented by a friend of the family, Melva Baker. Poems on the wedding, written 25 years ago by an uncle of the bride, John H. White, were given by Elizabeth Delano, a niece of the couple. Group singing of the old love songs was directed by Donald Edmundson. Reverend Herald E. Mickelson and Mrs. Ida J. Lee, on behalf of the group, voiced their congratulations and best wishes.

A beautiful three-tier cake was topped by a white dove surrounded by a silver wreath of flowers and the number "25" in silver, which was almost identical to the original cake decoration. The satin streamers of the cutting knife, adorned with tea roses, were replicas of the streamers on the original bridal bouquet. Young people of the Piedmont Friends Church served the ice cream topped with fresh strawberries, while Miss Lillian Frazier, sister of the bride, poured punch and Mrs. Hilton Thurman and Mrs. Will Magee served the cake. The silver printed napkins read 1923-1948.

Many individual gifts, in addition to a group gift of silver, were presented to the happy couple.

CIPRIANO MAMANI PASSES

As we prepare our copy for the press, a special air mail letter from Jack Willcuts, La Paz, Bolivia, arrives, telling us of the sudden home-going of our faithful native worker, Cipriano Mamani.

Jack's letter reads as follows:

"Cipriano Mamani died August 20th, after a two-day illness. I received a telegram last night. We are going out to Amacari today to bury him. It is a great shock to us. What will we do with Amacari? He lived a faithful and fruitful life, and earned his reward. There is no other man in the field with his wisdom, stability and dependability."

We extend our sincere sympathy to the native church, and to our missionaries, in the loss of this devoted friend and soldier of the cross.

WITH OUR COLLEGE

THE FUTURE OF PACIFIC COLLEGE

By Gervas A. Carey, President

The future of Pacific College will be determined by the attitudes and actions of its friends. It can establish itself as a small college of outstanding merit in the field of Christian education only by continued development in two directions. It must strengthen its finances to enable it to meet the requirements of accreditation in the Northwest Association of Secondary and Higher Schools. It must at the same time maintain its Christian ideals and standards, that the continued blessing of God may be realized. In other words, the school must be increasingly scholarly and increasingly Christian. Any dependence on past records in either will invite failure as will also any inclination to develop in either direction with the neglect of the other. The school can be improved educationally; it can also be more Christian. Continued development in both assures a larger measure of success with a wider influence as a Christian educational institution.

At the close of school in June it appeared that there would be an operating deficit of approximately \$15,000 for the school year 1947-48. In addition there had been incurred an indebtedness of \$52,810 on the three new buildings and physical improvements of all other properties. The old indebtedness of \$27,000 had been reduced somewhat but not liquidated.

At Yearly Meeting, in June, it was reported officially by the auditors that our last year's operating deficit was \$11,698.90. Since then, however, various receipts including one gift of \$10,000 have wiped out that current deficit. There remains the need to finance the building debt more economically, or better yet to wipe it out as soon as possible, together with the old long-time operating debt.

At Yearly Meeting it was suggested that a Twenty-Five Dollar Club be formed, which, with one thousand membership would provide \$25,000 a year additional resources for the college. Many can secure more than one share in the club—any multiple of \$25. Multiple membership will hasten the securing of the one-thousand goal. As suggested at the outset, the future of Pacific College is in the hands of its friends.

Will you not consider the matter carefully and prayerfully, then fill out and clip the application blank below and mail to Pacific College, Newberg, Oregon. While many will not be able to apply for more than one Twenty-Five Dollar share in the club, others can assume more—four for \$100 per year, ten for \$250 per year or even twenty for \$500 per year. It will be necessary for some to take a number of shares if the full one thousand is to be realized.

(Concluded on Page 12)

Christian Endeavor Doings

PIEDMONT

Splash! "I'm getting out! It's too cold for me."

The Clackamas River strengthened its reputation of being cold, on Friday, July 30, when twenty-one young people gathered at Carver, Oregon, for a cold, but fun, swim and a picnic supper. After driving the short distance, the "kids" plunged into the icy waters. A few of the "more brave" members of the group exercised again to the tune of another swim after supper.

The young people had charge of the evening service on July 26. Roy Starkey, a recent graduate of Cascade College, gave his temperance oration after the song and testimony service.

On August 15, the Endeavorers once again had charge of the Sunday evening service. Under the leadership of Barbara Edmundson, they gave reports on the classes, recreation, and evangelistic services of Twin Rocks Conference.

The young people of Piedmont returned from Conference with new zeal and more enthusiasm to work for Christ this coming year. It is the aim of everyone not to be in the same place spiritually at this time next year, but to be much farther up the road of Christian life.

(Editor's Note—The following items from Piedmont C. E. were sent in last month. We issue no August number of the Northwest Friend.)

Mirror, mirror on the wall, tell us what Piedmont C. E. has been doing lately.

Well, let's see! Ah, yes! Viking Park, a few miles west of Portland, sheltered ten young people while they roasted marshmallows and weiners, ate watermelon and drank pop. Raincoats and boots were the "garb" of the hour, since the weatherman had opened the clouds. The rain dampened no spirits, however.

Instead of electing new officers in September, it was decided that they should be installed in May. The new officers are: President, Norman Erlich; vice-president, Margery Cole; secretary-treasurer, Eddie Steiger; assistant secretary, Eudora Barker; prayer meeting and missionary chairman and Northwest Friend correspondent, Betty May Street; social chairman, Nancy Hald; song leader, Jonathon Tamplin; pianist, Jack Snow. It is the sincere prayer of all that this coming year might be the very best ever, and, we know that through God's help it can be.

On July 4, the young people again journeyed to Patton Old Folks Home. Elizabeth Delano brought the very inspiring lesson, using the flannel-graph scenes and characters.

GREENLEAF

Greenleaf C. E. has been a real "bee hive" of activity through the summer. Our Quaker-Hill Camp and Conference was almost 100 per cent attended by our Endeavorers, and several received definite help during the camp, and enjoyed the fellowship with the other C. E.'s.

Our C. E. had the honor of receiving the C. E. plaque from Oregon Yearly Meeting for the work we have done during the past year.

The presence of the college students, who have been home during the summer, has added greatly to the interest, and proven a real inspiration to all. They sponsored a lawn party, the last of July, on the pastor's lawn, and entertained with a hamburger fry and a good program. About 55 members and guests of the young people of the church and community enjoyed the party.

New officers have been chosen and installed for the coming year. Our C. E. has chosen Caldwell meeting, which is now building a new church, as their project for the coming year. So we are looking forward with high hopes for a gracious and blessed year, and believe you will hear again of the progress of Greenleaf C. E.

NEWBERG

Did you notice those fourteen young people who kept popping up around the conference grounds? Why of course you did; how could you help it? They were from the Newberg Christian Endeavor. We went expecting to grow in our Christian experiences and we did that. Twin Rocks means a lot to us as Christian young people.

On Sunday evening, August 15, those who were at Twin Rocks reported by giving their testimonies, using as their theme, "What Twin Rocks did for me." If those listening enjoyed it as much as those who participated, it was mutually profitable.

We are glad for the sponsorship of Bernard Landreth during these summer months.

Even though attendance has varied during the summer, the discussions each Sunday have been very interesting.

A salad social, with business meeting following, was much enjoyed by our Christian Endeavor on July 23.

Paul Mills was our guest speaker for missionary Sunday in July. He spoke of Friends' work in the United States and in Kenya Colony, Africa. We certainly enjoyed this talk.

C.E.'ers—From now on send all items to Ray L. Carter, 1619 S. E. 21st Avenue, Portland 15, Oregon.

AMONG THE CHURCHES

Portland Quarterly Meeting

PIEDMONT

Piedmont Church has had a busy summer with Yearly Meeting, D. V. B. S., Boys' and Girls' Camp, Twin Rocks Conference, Camp Meeting, and personal vacations. We have had good attendance, because not everybody left at the same time.

Virginia Merris was the able director of D. V. B. S. this year, and was assisted by Margaret Durrell in the Beginner's department, Inez Perry and Esther Pearson in the Primary, Florence Snow and Bethel Unruh in the Intermediate, and Elizabeth Delano and Barbara Tamplin in the Junior. Nancy Hald and Lucille Edmundson were helpers, and Mary Lou Palmer had charge of the music, with Bethel Unruh at the piano. It was a well organized D. V. B. S. under sponsorship of the Education Committee, with Albert Unruh as chairman. The final program showed an intensive program in memory work, Bible study and hand work.

The Friends Extension League met at Piedmont this summer. A fellowship meal was enjoyed with a profitable program following. A feature of this program was the Ambassador Male Quartet.

Wendell and Bette Deane are the newest members of our church, with their small daughter Diane. We are happy that they have put their membership in with us, and trust we shall be a blessing to each other. Two new little girls have joined at the request of their parents. Their names are Regina Ruth Corbin and Beverly Alice Haworth.

Our Temperance Committee, with Sophia Townsend as chairman, has been very active, and once a month has had a temperance program in Sunday School besides items in our bulletin. It is the youth of our Sunday School that need this education.

A new plan to take less time, and yet have every committee of the church meet every month, has been tried at Piedmont. The members meet for a fellowship dinner at 6 o'clock in the evening, the committees go to their various meetings for an hour, and then prayer-meeting follows. Every member of the church is on some committee, so this includes everyone.

At a recent Women's Missionary Union meeting the members were to respond at roll call with the name of an outpost and its pastor. The lack of knowledge of our outposts has caused our local committee on Evangelism, with Ida J. Lee as chairman, to stress some of the work of the outposts and preparative meetings when giving the Home Missions report. The committee is also corresponding with members in outpost work, so that their needs may be brought closer to us, that we may pray more effectively.

Recent speakers at Piedmont Church have been Joe Weatherly, Northwest Director of Youth for Christ, Earl P. Barker, Ida J. Lee, Edward Mott, the young people of the church, and a gospel band from the Gideons, which included our own Albert Unruh and Donald Edmundson. The young people also gave a report of Twin Rocks, which was so complete that those who were not in attendance felt the blessing of the conference. This program was under the direction of Barbara Edmundson.

A surprise reception was held July 9th for Virgil and Florence Snow to celebrate their twenty-fifth wedding anniversary. Many friends and relatives gathered to wish them well. Their children gave a lovely program assisted by Elizabeth Delano, Bethel Unruh and Melva

Baker. Herald Mickelson expressed words of greeting and led in prayer, while Ida J. Lee presented a "silver" gift from the church.

FOREST HOME

On August 16 the Daily Vacation Bible School started with two workers from Washington Child Evangelism Fellowship. The enrollment for the first week was about 35. It was held in the church, because the school house, which had been formerly used, was not available this year.

Mahlon Macy is our new pastor for the coming year.

The building committee of the church plans to start work on the forms for the basement soon.

June Knoble, a member of the Forest Home Church, was united in marriage to Hal May on August 20 at Second Friends Church in Portland.

WHITNEY (Boise)

More than one hundred youngsters attended the Vacation Bible School from May 31 through June 6. They were in charge of evening services the 6th when they presented two short plays, a rhythm band, several chorus numbers, and instrumental numbers. The audience then retired to the basement where they viewed the handiwork which included mounted Bible pictures (to send to Bolivia), clay models, crayon work, and plywood photo albums. Punch and cookies were served.

We are organized for another successful year with Howard Gardin as Sunday School superintendent and Gilbert Nettleton as assistant superintendent. Our average attendance last month was 141, a substantial increase over our previous averages.

On Father's Day, June 20, the Builder's Class sponsored a motion picture, "The Prodigal Son," during the opening Sunday School exercises. Rosebud buttonieres were presented to each father.

June 13th, the Ladies' Bible Class, with Mrs. Dill as teacher, sponsored the opening exercises which was a book report on the book of "Esther" given by Coral Rice.

Besides our pastors, Mr. and Mrs. Dillon Mills, the following people attended Yearly Meeting at Newberg: Mr. and Mrs. Gilbert Nettleton, Mrs. Grace Zurcher, and Faith Mills, who returned home from Cascade College for the summer.

June 27th, Walter Wilson and some of the "Youth for Christ" of Boise had charge of all the evening services, with about the best singing and messages it has been our privilege to hear.

The Builder's Class has undertaken the completion of the large basement room in the parsonage. The walls are plastered, new curtains have been put up, and this week they hope to finish putting the ceiling tile on.

Missionary officers for the coming year include Cora Hanson, president; Mary LaBrie, vice president; Floy Campbell, secretary, and Anna Turner, treasurer. This society met in the basement June 17 to give it a "spring house-cleaning" and put up new curtains.

Whitney was well represented at conference at Payette Lakes. Thirty-two attended young people's camp, beginning July 5, about ten boys went to boys' camp the 12th, and about that many girls plan to go up on the 20th.

Our church now has the "new look." It was recently painted a gleaming white on the outside, and painted and kalsomined inside. The work was sponsored by Howard Gardin assisted by the C.E.ers.

Our Missionary Society was invited to a picnic at Lakeview Park in Nampa on July 15, as guests of the Nampa Meeting.

On Sunday, July 11, worship services were in charge of Howard Gardin who showed motion pictures. In the morning he showed hymns, by the Harmonettes, and "The Power of the Blood." In the evening he showed a film concerning the life of Fannie Crosby.

STAR

Allen Dunbar, of Greenleaf, who represented Boise Valley and Greenleaf Quarterly Meetings on the Peace Mission to Washington, gave a very interesting report of his trip in our church. He contacted government officials at the nation's capital as well as at the United Nations, and felt the peace testimony was given where it was needed most.

Our church has had a very successful D.V.B.S., which continued each morning for two weeks. The highest attendance for any one day was 81. A program was given on the Sunday evening concluding the school, to which a capacity crowd attended. It was more of a demonstration of work done and scripture learned than a program. Several pupils received awards for perfect attendance.

The ten-day Camp Meeting of the State Holiness Association met at Star again this year from June 17 to June 27. The tent meeting was held on the grounds owned by the association across the road from the church and plans are to build a permanent tabernacle for the meeting next year on the land south of the church.

About 20 of our members attended Quaker Hill Conference, and others drove up Sunday for the day.

NAMPA

Our Women's Missionary Union was hostess to the other unions of Boise Valley Quarterly Meeting on July 15, at Lakeview Park in Nampa. Mrs. W. A. Dickson, appointed Nazarene missionary with her husband and two children to Kian, China, in the province of Kiangsi, was guest speaker. Mrs. Dickson told of her call to China and of the many delays in reaching the field because of world conditions. The meeting closed with a season of prayer led by Mrs. Inez Beil of Fallon, Nevada.

The Adult Bible School Class greatly enjoyed a social in the church basement the evening of July 29. Games centering around the theme of "Vacations" were directed by Mrs. Mabel Lyda. At the business meeting Mrs. Elma McOske was elected president, Lloyd Armstrong, vice president, and Mrs. Beatrice Cunningham, secretary-treasurer.

Nampa church was very fortunate in having our rear church lawn chosen as the site for the camp meeting sponsored by Greenleaf and Boise Valley Quarterly Meetings from August 5-15. Dr. Lowell Roberts, dean of the Bible department of Friends University, at Wichita, Kansas, was evangelist and brought stirring messages and caused Christians to realize their responsibility to those who are lost, and to their Redeemer. The Ambassador Male Quartet, of Pacific College, brought many a blessing in song. Dick Cadd directed the congregational singing, and Helen Cadd officiated at the piano.

Greenleaf Quarterly Meeting GREENLEAF

On July 25, in the absence of our pastor, who was in attendance at a Peace Conference at Richmond, Indiana, our assistant pastor, Madeline Todd, brought the morning message. The college young people held a platform

service in the evening. Both services were blessed of the Lord.

The Men's Extension League has had some instructional and inspirational services recently. Virgil C. Finnel, national chairman of the Prohibition Party, was guest speaker on Monday evening, July 26. He brought a fine message on "Temperance." The ladies of the church were invited to this service.

A week later there was a joint meeting of the men of Greenleaf and Boise Valley Quarterly Meetings. At this service Earl Geil and Paul Todd brought reports of the Peace Conference held at Richmond, Indiana.

On Monday evening, August 16, Bernard Fedde, who has done relief work in Germany under the American Friends Service Committee, showed slides, and told of his work.

Several of our members attended the Quaker Tent Meeting which was held at Nampa, August 5-15. Dr. Lowell Roberts, of Wichita, Kansas, was the evangelist, and the Ambassador Quartet of Pacific College had charge of the music.

Mrs. Eliza Still, mother of Mrs. John Holton, passed away August 11 at the home of her daughter at Greenleaf. Her life of devotion to the Lord and her testimonies of victory were a blessing to all who knew her. The funeral service was at Greenleaf Friends Church with our pastor officiating.

On Thursday, August 12, the Missionary Society and W. C. T. U. united in an all-day meeting. The business was taken care of in the forenoon. After a covered dish luncheon Mrs. Adcock, of Nampa, gave an interesting talk on China where she spent her childhood.

On Sunday evening, August 15, Aldus Kivitt, of Havi-land, Kansas, brought the message.

Salem Quarterly Meeting HIGHLAND (Salem)

June has come and gone with a bridal shower for Dorothy DeLapp on June 29, while her marriage to Jarvis was solemnized July 3.

June 24 was shower day for Laura Lou Newton and T. Clio Brown, Jr., who had a church wedding June 27 before a large audience, using the Friends ceremony, with T. Clio Brown, Sr., officiating.

Ava Brown Steiner (one of our members) and her husband, conducted one of our evening services, showing pictures of their work on the Mexican border under the N. H. M. S.

Martin Thomas is working for the State Forestry Department at Lincoln Fire Camp, near Ashland, Oregon.

August 3 was moving day for our pastor, Cora Gregory, to her new home, 4135 S. E. 64th Ave., Portland, Oregon. A number of friends came to help load the truck, and some went to help unload.

Glenn Armstrong brought a strong spiritual and scriptural message on war and peace, stressing what Friends' doctrinal standards are. Gervas A. Carey preached for us one Sunday morning. Edward and Lois Harmon are to occupy our parsonage September 1.

MARION

James Bishop, of the National Holiness Missionary Society, and Mr. K. V. Rajan, a native of India, took charge of a recent prayer meeting. Motion pictures were shown of life in India and some of its interesting places. Mr. Rajan gave his testimony of the Lord's saving power in his life. He is a cousin of one of the maharajas, a prince, of India. Since becoming a Christian, he has been disowned by his family. Mr. Rajan's story was a blessing and challenge to each that heard it.

THE NORTHWEST FRIEND

Several of our young people took a trip to Mt. Hood. Two, Ronald Watson and Frank Haskins, hiked to the top of the mountain.

MEDFORD

Milo and Helen Ross are on vacation to Vancouver, B. C., and will also spend some time along the Oregon coast. They will return to Medford about the 1st of September.

Ralph and Marie Chapman are carrying on with the regular meetings during the absence of the Ross family. Marie will have charge of the monthly missionary meeting and will show many interesting things brought back from Bolivia.

Dr. Alvin Roberts, from Greenleaf, Idaho, has moved to Central Point and will carry on his practice from there.

Born to Mr. and Mrs. Kenneth R. King, Jr., a girl, Rosalie Eilene.

Newberg Quarterly Meeting

NEWBERG

The local W. C. T. U. is sponsoring a Loyal Temperance Legion for Newberg. A worker comes out from Portland every two weeks with a well-planned program.

When our pastor was ill, July 4th, Paul Mills and Douglas Brown brought the messages for the day.

Carl Byrd, our pastor, conducted a class at the conference at Twin Rocks. During his absence Gordon St. George led the mid-week prayer meeting, and Levi Pennington and Douglas Brown preached at the Sunday services.

We have appreciated the many visitors who have joined in our worship during the summer months. Some of our number have been attending services in other places while they were on vacation.

The committee to plan for "Youth For Christ" is busy making arrangements for a good year. Three from our church are members of this committee.

We are happy to report that our new parsonage is almost completed. Doubtless by the time these news items are published our pastor and his family will be settled in their new home.

Our electric organ, which has been in the repair shop for several weeks because of an injury to the cabinet, has finally come home. We are thankful to have it in the services again.

An unusually fine Sunday School picnic was enjoyed Tuesday evening at the Maud Williams State Park, south of Dayton. There were 125 people present, both young and old. Games suited to all ages filled the afternoon, then followed a bountiful meal with a fine program of music and a short talk by our pastor.

Puget Sound Quarterly Meeting

McKINLEY AVENUE (Tacoma)

The Women's Missionary Union held its July meeting at the home of Myrtle Byrd with Florence Simpson in charge of the devotions. Following a bountiful picnic lunch eaten on a large picnic table under the spreading apple tree, the group returned to the house for its business meeting and program. Maude Harmon took charge of the program, and she and Elizabeth Smith gave some very interesting reports of Yearly Meeting and the men's and women's banquet.

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For a catalog and further information address:

GERVAS A. CAREY, President
Pacific College - Newberg, Oregon

Instead of a business meeting in August the group invited its families and friends to a picnic at Pt. Defiance Park.

John Frazier's Sunday school class of high school and college age young people recently went on a cruise on the local "Sea Scout" ship ending up at Dockton State Park on Maury Island where some of the more venturesome went swimming. Then they returned to the ship and enjoyed hot dogs and pop. The moon very obligingly lent its enchantment to the homeward trip. Honor guests were the superintendent and his wife, Howard and Henrietta Harmon, and our pastor, A. Clark Smith.

Leona Harmon has been presenting the Junior church lessons while she is home from school. She has also been directing the work of the young people.

Our Men's Brotherhood has been very active this summer. Besides its own activities, the members are assisting in the organization of a Quarterly Meeting group. New officers in our meeting are: president, James Simpson; vice-president, Henry Berndt; secretary, Willis Perry; treasurer, James Liedke; project chairman, Lewis Byrd.

Maude Harmon has received word from Portland of the birth of a son, Stanley, to Mr. and Mrs. Arthur Groenig (Mrs. Harmon's daughter, Madge). Just a week before, Madge's friends had a shower in honor of the anticipated arrival. Since the honor guest was unable to be here in Tacoma, gifts were brought unwrapped and displayed, to be wrapped later in the evening.

HAYDEN LAKE (Northern Idaho)

We enjoyed having Ruth Smith with us for a two weeks' Bible School, during which time some of the children knelt at an altar of prayer. We trust that the Bible School will have lasting effects in their lives. We pray the Lord's richest blessings upon Ruth Smith as she labors for Him, and hope that she can be with us again.

Some time ago a farewell party was given at the parsonage for Reuben Cogswell and family. The Cogswells were presented a lovely set of silverware. We shall miss Reuben and his family but we pray that they will be greatly used of the Lord at Ridgeview, where they will be serving as pastors.

We are happy for the arrival of little Wane Edward Stephens, who was born August 7. Wane is the son of Mr. and Mrs. Kenneth Stephens.

Though he will be missed here, we are glad that it is possible for Harlen Palmer to attend Greenleaf Academy this year. He will be leaving us soon, but we trust that this year of school will be a real blessing to him. Two or three of our young people from Elk, Washington, hope to attend also.

With hopes for great things we are looking forward to a Gospel team from Newberg.

Pray for the work at Hayden Lake. Truly we would appreciate your prayers. Also we would be very glad if Friends could visit us and get acquainted with the work here.

WITH OUR COLLEGE (Concluded from Page 7)

TWENTY-FIVE DOLLAR CLUB

I hereby apply for _____ shares in the Twenty-five Dollar Club for the continued support of Pacific College, Newberg, Oregon, on which I agree to pay annually \$_____ payable on _____ each year.

This agreement on my part may be ended at any time by written notice to the Treasurer of Pacific College.

Signed _____

Address _____

Date _____

Charles Beales, former superintendent of Iowa Yearly Meeting, assumed pastoral charge of the Sunnyside church in Portland September 1st. He is a former Oregonian, having graduated from Pacific College, and was former pastor of the Friends Church in Vancouver.

Frank Haskins resigned this year as pastor of the church in Marion, Oregon, to pursue his studies at the Western School of Evangelical Religion, at Jennings Lodge, Oregon.

Mahlon Macy became pastor of the Forest Home church September 1st. He will continue his studies, however, at Jennings Lodge.

September 5th was a great day for the church at Cherry Grove. It marked a new era of expansion for this thriving outpost, under the leadership of its pastor, Harley Adams. The new basement, just completed, was dedicated; and there was a ground-breaking ceremony for the new parsonage to be erected.

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