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Friendly Endeavor, November 1948

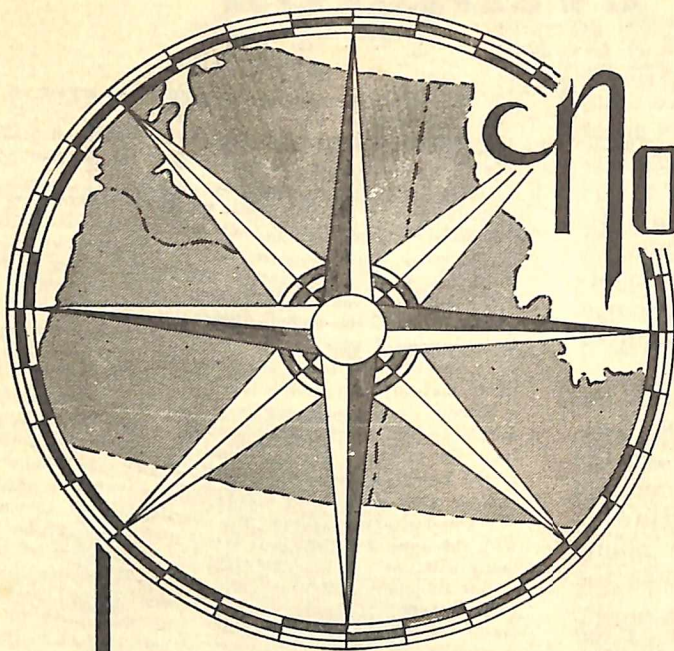
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NORTHWEST & FRIEND

NOVEMBER, 1948

A Song Of Thanksgiving

By HORATIUS BONAR

We thank Thee for the blood,
The blood of Christ, Thy Son
The blood by which our peace is made
Our victory is won:

Great victory o'er hell, and sin, and woe,
That needs no second fight and leaves no second foe.

We thank Thee for the grace
Descending from above,
That overflows our widest guilt,
Th' eternal Father's love,

Love of the Father's everlasting Son,
Love of the Holy Ghost, Jehovah, Three in One.

We thank Thee for the hope,
So glad, and sure, and clear;
It holds the drooping spirit up
Till the long dawn appear;

Fair hope! with what a sunshine does it cheer
Our roughest path on earth, our dreariest desert here!

We thank Thee for the crown
Of glory and of life;

'Tis no poor, withering wreath of earth,
Man's prize in mortal strife;

'Tis incorruptible as is the throne,
The kingdom of our God and His incarnate Son.



Walter Lee
704 W. 24th
Vancouver, B.C.

THE EVIDENCE

THE statement has been made many times in the columns of this paper that the Hicksite (General Conference) branch of Friends repudiates the doctrine of the deity of Christ and His Saviorhood. These doctrines, of course, are fundamental to the beliefs of evangelical Friends, and without their acceptance there can be no basis of real fellowship or communion.

We should like to call our readers' attention to the fact that the Hicksite (General Conference) Friends failed to acquire membership in the World Council of Churches, which met and organized in Amsterdam this summer, and it was solely because of their position concerning the Godhead and Saviorhood of Christ.

In the October 2, 1948, issue of the "Friends Intelligencer," the official organ of the Hicksite Friends, the matter is very frankly discussed by Bliss Forbush, clerk of Philadelphia Yearly Meeting (Hicksite). This should silence forever those who insist that there is no real difference between the General Conference of Friends and ourselves; that we simply use different terms to express the same thing. A part of the article by Bliss Forbush follows:

The third issue of special importance to Friends General Conference was the more fundamental problem involved in the basis on which the World Council of Churches gathered. This was "a fellowship of Churches which accept our Lord Jesus Christ as God and Savior." The General Conference proposed an addition to the Basis which would broaden the fellowship to include those who do not feel that unity can be found in creedal statements, but rather in the inward desire for unity expressed in loving fellowship. This suggestion for broadening the Basis was rejected. A recommendation for further study of the Basis was approved, though the area to be studied was carefully circumscribed. The recommendation is as follows:

"Whereas several delegates in the Assembly have expressed either for themselves or their Churches, the desire for clarification or amplification of the affirmation of the Christian faith set forth in the basis of the Council (Article I) therefore be it Resolved that this Committee recommend to the Assembly

(a) that this Assembly of the World Council of Churches affirm its conviction that the basis set forth in the Constitution is adequate for the present purpose of the World Council of Churches;

(b) that any Churches that may desire change in the basis be instructed to present their desires in writing

to the Central Committee for study and report to the next Assembly;

(c) that the Central Committee be instructed to keep its study of possible changes within the Christological principle set forth in the present basis."

The purpose of the resolution, which was accepted by the Assembly, was to permit some clarification of the Basis if requested by member bodies; but the resolution was worded in such a way that the strong deification of Jesus could not be weakened, although some mention of his humanity might be added. Since all amendments to the Constitution, of which the Basis is a part, must be ratified by a two-thirds vote of all associated churches, it is not likely that any real modification will ever be made.

Friends General Conference, through its Central Committee and by reference to the six Yearly Meetings, may take one of three courses. Since our proposed addition to the Basis was rejected, the Conference may decide that further cooperation with the World Council is impossible. We could draft a request for clarification of the Basis with the hope that the Basis might then be in greater harmony with our general interpretation of the place of Jesus in our religious thinking. The Conference may accept the earlier statement made by the World Council that the Basis "is an affirmation of the Christian faith of the participating Churches, and not a creedal test to judge Churches or persons."

If we should withdraw from the Council, we would do so with great regret. We might forward to the Central Committee of the World Council our desire for a change in the Basis. But since any change must be expressed in theological terms, we may not be able, or willing, to submit

(Concluded on page 10)

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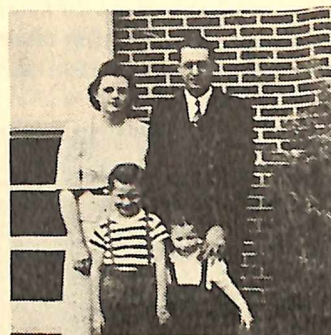
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Look at PARKROSE

By Mildred Minthorne

I AM optimistic about our work here at Parkrose!" smiled Dorwin Smith, as he paused during a recent Sunday evening message to do a bit of stock-taking of Parkrose Friends Preparative Meeting. The membership of the meeting share their pastor's hopeful attitude.



DORWIN SMITH AND FAMILY

The Parkrose church is situated in a relatively unchurched area of this suburban district on the outskirts of Portland. The city has hundreds of new homes, a growing population, and an expanding business center. The first group the church has attempted to reach has been the children of Sunday school age. The success of the attempt can be read on the Sunday school bulletin, which indicates a steady trend upwards in attendance. While frequently the attendance drops, in the long range view it is climbing. A record high was attained October 3, when 102 attended the Rally Day program.

Rose Boyd, church school superintendent, Roger Minthorne, and Lois Paulson carry on a regular weekly calling program in the interests of the Sunday school. Rose Boyd and Marita Smith have instituted a cradle roll, and report that they are finding this a valuable means of reaching the homes and other members of the families. While occasionally families who have been faithful in Sunday school and church attendance move away from the community, new ones still come in.

A boys' club, designed to interest boys aged nine to sixteen, has been organized during the month of October by Dorwin Smith and his assistant, Roger Minthorne. The club, as yet in its early stages, has been planned in such a fashion that it should develop the members in four ways—spiritually, physically, socially and mentally. The boys will work toward the attainment of four standards in the club: the squire, the third class knight, second class knight, and first class knight. The club will hold regular meetings, with projects including indoor and outdoor games, hobbycraft, and programs. Hiking and camping, swimming, boating, baseball and basketball, and other sports will be taken up as weather and circumstances permit. A substantial initial interest in the club has been shown by some twenty boys, who have participated in the first project—that of teaching each boy to swim. If this proves successful, a similar program for girls will probably be inaugurated. (This boys' club plan was developed from a thesis written a few years ago by Edward Harmon.)



ROSE BOYD
Sunday School Superintendent

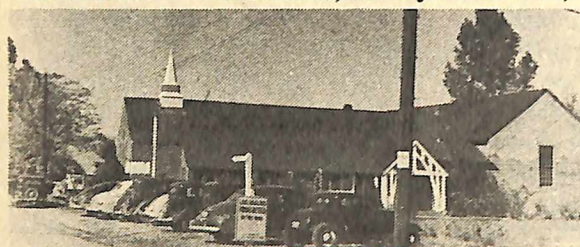
The building program at Parkrose continues satisfactorily, according to the building committee. Tuesday evenings have been designated as "work night," and as many men as possible spend that evening working on the various parts of the building yet to be completed. Members felt that a big job was accomplished this summer with

(Concluded on page 7)

Anniversary

MEDFORD OBSERVES HER SIXTH

THE Medford church observed the sixth anniversary of its founding October 15, 16, 17. The monthly meeting asked the Home Builders' class of the Sunday school to take full charge of the celebration. The theme adopted was "Christian Home." "Husbands, love your wives,



MEDFORD FRIENDS CHURCH

even as Christ also loved the church, and gave himself for it." —Ephesians 5:25. "Children, obey your parents in the Lord: for this is right." —Ephesians 6:1.

The program of events was as follows:

Friday

Edward F. Harmon, pastor at Highland, spoke on "Husbands, Love Your Wives."

Saturday

A school on Christian home life was held, with the first class, "Living Before Our Children," led by Joseph G. Reece. Chapel followed, with a message on "Beliefs in the Home," by Gerald Dillon, pastor at Hillsboro and professor at the Western School of Evangelical Religion.



Medford Sunday School Assembly Room. Tables set for Sixth Anniversary Dinner.

Rev. Kenneth A. Nelson, of St. Marks Episcopal church, led the second class on "Church and the Home." The C.E. had a social led by Pearl Reece, with twenty-seven in attendance.

Sunday Morning

Ralph Arensmeier gave a talk before the Sunday school. Ralph and Carol Arensmeier are former members now living in Eugene.

The message at the morning church service was given by Gerald Dillon on "Building the Church."



Sarah Ditch has baked all the Birthday Cakes from the first to the sixth. This is the sixth.

The following new members were received: Hershel and Esther Pickett, with their two children, Elizabeth Ann and Leland Russel, from New Garden meeting, Indiana, and Dr. G. Alvin and Doris Roberts, with their children, Cecil Lawrence and Judith Irene, from Greenleaf, Idaho.

Pearl Reece talked to Children's Church, and Carol Arensmeier talked to Junior Church.

The anniversary dinner was held in Harmony Hall, where 136 were served —fifty

more than last year. The motif was "Old Fashioned," with old fashioned chicken dinner and red checkered table cloths. The pictures on the walls, the vases on the tables, the coffee servers all added to the theme. Doris Roberts was chairman, with Lavetus Wimmer in charge of the menu. Aphia Bowers prepared last year's history of the church. The anniversary cake was made by Sara Ditch, and the candles were blown out by Timmy Arensmeier.

Sunday Afternoon

A reed organ, given by Fred and Caroline Adams in memory of his mother, was dedicated. Milo Ross had charge of the service, and the Arensmeiers arranged the music. The church theme song, "Yes, I know," learned when the Arensmeiers were members here, was sung.

Greetings were brought by Irwin P. Alger (pastor at Talent), Ralph and Carol Arensmeier, Harley Adams (pastor at Cherry Grove, Washington), Clifton Ross (clerk of Salem Quarterly Meeting), Carl F. Miller, of Roseburg, and Pearl Reece. Informal testimonies were given by the people.

Pearl Reece led C.E. at 6:30 on the theme "Children Obey your Parents."

At the evening service music was furnished by the orchestra. Slides were shown on the history of the church. Gerald Dillon gave a message on "What Comes First in your Home?" Music was presented by the church choir, directed by Opal Finley.

At the morning meeting 164 attended, and all meetings were well attended. Guests were able to attend from Portland, Hillsboro, Cherry Grove, Salem, Eugene, Roseburg, Coos Bay, Day's Creek, Gold Hill, Talent, Ashland, Jacksonville, and Central Point.



MEDFORD JUNIOR WORKERS

Announcing

LAURA SHOOK Y.M.C.E. WORKER

MISS Laura Shook, native of Boise, Idaho, and for nearly ten years actively engaged in Christian Endeavor work, has been appointed Field Secretary for the Christian Endeavor Union of Oregon Yearly Meeting for the current church year.



Laura is under appointment by the Executive Committee of the Christian Endeavor Union, and plans to visit every Endeavor group in the Yearly Meeting. She expects to be of service to all young people, from junior societies through college groups. She hopes to make them feel that they are definitely a part of the work of Oregon Yearly Meeting; she will urge them to see the necessity of being firmly grounded in their Christian experiences; and she will help in any way possible to iron out the difficulties and problems of the various societies. Because the C. E. Union operates under the Y. M. Christian Education Board, Laura will also study and observe Sunday schools over the Yearly Meeting, and include them in her report.

Laura's immediate itinerary will take her to the Puget Sound area November 5 to 12, to Hayden Lake, Idaho, November 14, Woodland, Idaho, November 17, Greenleaf Quarterly Meeting, November 19 to 20, Boise Valley Quarterly Meeting, November 21 to 22, and conclude on page 10)

SPOKANE IN THE LIMELIGHT

I HAVE a firm conviction that now is the time for Friends to launch a new work in Spokane, Washington."

This was a statement made by Mildred Brown before Portland Quarterly Meeting held last August 28. Mildred Brown ought to know, for she lives in Spokane, and since she and her husband are at the head of the Better Book and Bible House, she has ample opportunity to meet and talk with the well-informed religious workers of the city, and to know their impressions and reactions.



MILDRED BROWN

"Friends never had a better opportunity," she said. "There are unchurched sections of the city that are asking us to come, and religious leaders of other denominations have asked me why Friends do not enter the field."

Mildred Brown unburdened her heart that day, and her message fired the souls of her hearers. Several were heard to remark that something surely must be done.

At a subsequent meeting of the Men's Extension League of Portland Quarterly Meeting the matter was again introduced. A great deal of enthusiasm was manifested,

and there was a general feeling of urgency in the matter.

A. Clark Smith, superintendent of Puget Sound Quarterly Meeting, was informed of the interest of the men in Portland Quarterly Meeting, and during the week of October 11 he and James Simpson, president of the Yearly Meeting Extension League, made a trip to Spokane to look over the field.

Since the Portland Quarterly Meeting men were to meet again on Monday evening, October 18, at Camas, Clark Smith telephoned his findings to Frederick Baker, pastor of the Camas church, and asked him to relay it on to the men.

It happens that Frederick Baker is an expert in shorthand, and the entire telephone message was taken down verbatim, and was read to the men of the quarterly meeting.

This report contains so much information, and is of such general interest to the Yearly Meeting, that we are happy to pass it on to our readers. The report is as follows:

"It is a privilege to report to you the result of our trip of investigation to Spokane, Washington, last week. We found a city bursting at the seams with new developments. In talking with the officials in the Chamber of Commerce in Spokane we found that it is estimated that at least 7,000 new people will come to Spokane during the next twelve months.

"We found a community of new homes in the northwest of the city of approximately 5,000 people, and no church.

"We found another community in the northeast section of the city with almost 6,000 people, and one small church.

"In the southeast there is a territory of about two miles square with two small modernistic churches, and no other services.

"East from Spokane we saw many suburban towns and communities with no churches. These are scattered from Spokane to Cour de Alene, Idaho. Here in the north

end of the city of Cour de Alene is a section without church advantages. Turning westward we found a territory as large as the state of Delaware which now numbers about 35,000 people. By 1955 it is estimated that 500,000 people will occupy this basin. Four hundred and sixty-five thousand people will be a lot of folks. Already there are communities and some towns with no holiness churches or services.

"Returning a moment to Spokane. We are informed that there are some fifty persons now who are interested to a more or less degree in the establishment of a Friends church in Spokane. Even though all are not interested there still remains a sizeable number with which to begin.

Some suggestions for occupying

"Obviously this matter of entering the Spokane area is beyond the powers of any one quarterly meeting. It immediately becomes a Yearly Meeting proposition. The Friends Extension League has been asking for something with which to challenge their numbers. Here it is. We propose that a man be secured at Yearly Meeting expense to enter the city of Spokane and establish a work there. From this center work would radiate to the almost endless number of places where work could be started. Coulee basin alone would challenge the best the Yearly Meeting could produce in the next five years."

RAYMOND WILSON VISITS

Raymond and Miriam Wilson, of the Friends Committee on National Legislation, will be visiting in Oregon Yearly Meeting for a few days in November. If you want to know what is going on in the legislative branch of our government, you should by all means hear the Wilsons. They are probably the best posted Quakers of today. Their schedule is as follows:

November 17—at Salem.

November 18—at Newberg.

November 19—with Portland Friends.

November 20, 21, and 22—in Seattle and Tacoma area.

November 24—at Greenleaf, Idaho.

Raymond Wilson will discuss seven main issues:

1. Major issues before the next congress.

2. Program and policies of the F.C.N.L.
3. Growth of militarism—will it be guns or butter for U.S.
4. Washington and the United Nations.
5. Are our civil liberties in danger?
6. You and your congressman—the citizen in democracy.
7. The role of religious agencies in influencing legislation.

Make it a MUST to hear Raymond Wilson. He knows whereof he speaks.

LOOK AT PARKROSE

(Concluded from page 3)

the finishing of the basement floor. Rooms have yet to be built there, however, to accommodate the expanding Sunday school.

"The Parkrose Friend," the official publication of the meeting, has appeared twice during the current church year. It is published monthly by the Public Relations Committee, with L. Dell Lamb as editor. The paper carries news of the church to members of Oregon Yearly Meeting and to the homes in Parkrose.



JAMES AND MILDRED RAYMOND
Clerks of the Meeting

The Parkrose Meeting began on February 25, 1945, when fifty-four people gathered in the newly purchased parsonage at N.E. 112th and Shaver streets. Increased attendance soon made it apparent that a church building would be required. Construction of the first unit of the proposed building was begun July 4, 1945, and, though still in an uncompleted condition, was dedicated and opened for services August, 1946. A. Willard Mendenhall was pastor of the meeting until September, 1947, when Dorwin Smith was called to fill his place.

While the corps of workers at Parkrose are optimistic, they also report their realization that only continued dedication and work and prayer will make possible the attainment of the goals placed within the reach of this church.

ITEMS OF INTEREST

Camas Friends church voted at its October business meeting to put a full basement under the church which will give them an approximate space of 50x50 feet. The extra room is needed for the fifteen Sunday school classes that the church now has. Five of these classes meet in the parsonage.

Frederick B. and Melva M. Baker have accepted the call of the Camas Friends church to serve for the pastoral year from September 1, 1948, to August 31, 1949. On September 30 Frederick Baker began his fifteenth year in the Camas area, having preached his first sermon September 30, 1934, at the former Prune Hill church northwest of Camas.

The Hillsboro Friends church, of which Gerald Dillon is pastor, is in the process of purchasing a tract of ground for a permanent location for their new church building. Keep your eye on Hillsboro.

Milo Ross, pastor of the Friends church at Medford, has been elected chairman of the Rogue Valley Evangelical Minister Fellowship. This fellowship is affiliated with the National Association of Evangelicals.

Oscar Brown, pastor at South Salem, has been elected chairman of the board of trustees of Salem Christian Academy. This is an interdenominational Christian secondary school which has made phenomenal growth the past two years. Many Friends young people are attending.

In the "Quiz 'Em" column of "This Week" magazine we find this question and answer: "Question.—What city in the U.S. has reduced its juvenile delinquency rate ninety per cent in less than a year? Answer.—Baker, Oregon, where parents or guardians serve jail sentences for the juveniles." Not a bad idea! After all, in the majority of cases, it is the parents who are the real delinquents.

Born—to Orrin and Ilene Ogier, a baby boy, Stephen Charles, October 18. Orrin is a student at Jennings Lodge.

Good! We learn from the papers that England's new ambassador to the U.S., Sir Oliver Franks, is a teetotaler, and will have none of the alcoholic stuff that flows so freely at social and diplomatic functions in Washington, D.C. We trust that Sir Oliver's example will serve as a rebuke to the Washington politicians who have so completely sold out to the liquor interests. Sir Oliver is an evangelical Christian, and believes in the power of religion to help solve the world's problems. He was born in a Congregational parsonage. His father, grandfather, uncles and a cousin were all ministers, and his early leanings were in that direction.

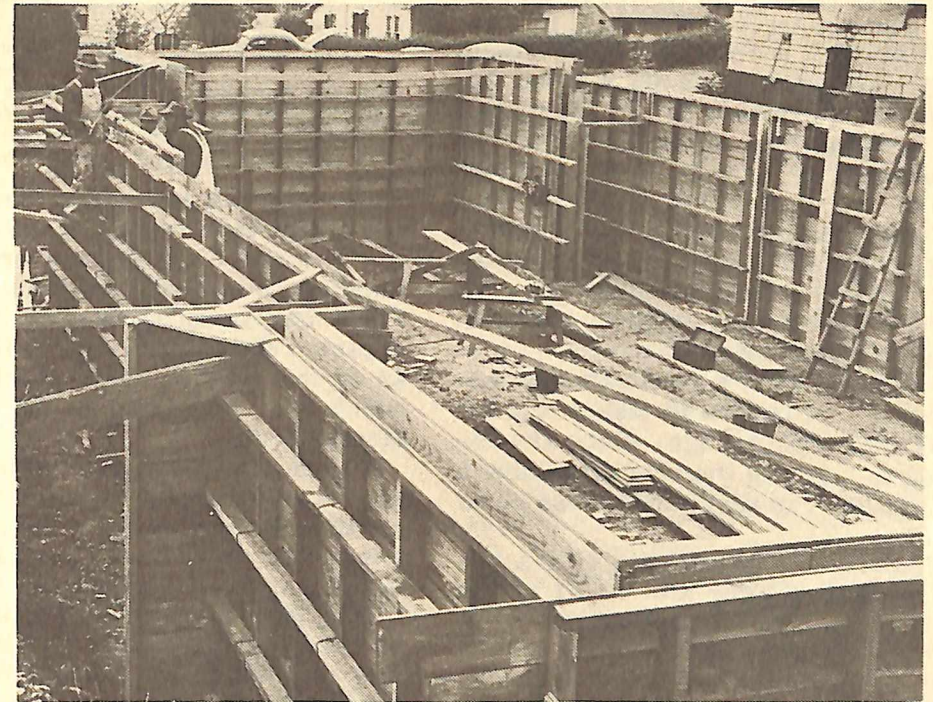
Josephus Daniels, a few months before he died, addressed an audience of young Methodist ministers. "Don't be afraid to be called a revivalist or evangelist," said the distinguished statesman. "The most sensational statement of history was, 'Ye must be born again.' God expects to save the world by evangelical preaching that stirs the hearts of men and women. . . Don't be afraid to appeal to the emotions. I have never known a man to be converted unless his heart was touched."

Jesse Luthi and family were called back to Kansas by the serious illness of his mother. He reports that his mother is much improved. They expected to be back home by October 24. Jesse Luthi is the new pastor at Rosedale.

The meeting at Sherwood sent nine large boxes of clothing to the Hebrew Christians in Europe. This was done as a result of a recent visit of Dr. A. U. Mickelson.

During the fine weather we have been enjoying, the meeting at Forest Home has been pushing their church building program. The footings have been poured, and by now the sides have been poured up to the ground level. Studdings have already been set on the west wall.

The building which was recently moved by the Pringle people on to their lot, is being remodelled. Several interested friends are going to Pringle to help get the building in order, some from as far away as Newberg.



FOREST HOME Friends Church is under construction. Pictured above is a photograph taken on October 25 showing the forms for the basement almost completed. Building operations are under the direction of Ross Crisman, who is pictured to the left with a rule in his hands.

The photographer was facing south as the picture was taken. In the center of the picture in the background is seen a portion of the parsonage, where services have been held since the congregation moved into West Camas with the purchase of the parsonage property on July 7, 1944.

The entrance to the church will be from the northeast corner when the building is completed. The portion of the building in the foreground will be thirty feet wide. The main section of the building will be twenty-eight feet wide. The south portion which indicates where the platform will be when the upper structure is completed will be eighteen feet wide. The building is approximately sixty-five feet in length.

Plans for the Forest Home church were designed by Donald Edmundson, architect, Portland, Oregon.

Forest Home church is listed in the yearly meeting minutes as having forty-three members. This congregation is really in earnest in seeing that they have an edifice in which to worship, after holding services in their parsonage for more than four years.

Members of the church have pledged nearly \$3,000.00 towards the erection of their new building, realizing that sacrificial giving was necessary if they were to have a church of their own.

Will you remember this faithful group in your prayers? You will see other pictures in the Northwest Friend showing progress of the work. It is the hope and prayer of the congregation that they can continue with the construction and box in the entire building, as was done at Parkrose.

Mahlon and Hazel Macy are in charge of the work at Forest Home. Mahlon is finishing his last year at the Western School of Evangelical Religion, at Jennings Lodge, Oregon, and is only able to be on the field for the mid-week meeting and on Sundays.

The date of November 5, 6, and 7, 1948, should be placed in your book of remembrance, because on that date will be held the first session of Puget Sound Quarterly Meeting. They are planning a great day on Saturday, November 6. At our last Yearly Meeting the following committee was appointed to attend: Gervas Carey, Joseph Reece, Earl and Adelaide Barker, Richard Kneeland, Frank Cole, Clifton Ross, Robert Morrill, Edward Harmon, Oscar Brown and Walter Lee. Gervas Carey has been chosen to bring the main message on Saturday morning.

The meeting at Northeast Tacoma recently raised \$200.00 with which to put a new roof on the parsonage. Plans are being made to remodel the church building a bit, so that they can have more class room space.

On October 31, Camas begins a two weeks' revival meeting with Oscar Brown as evangelist. Frederick Baker reports that as they have been getting ready for the revival four people have found the Lord as Saviour. They ask that we remember them in prayer.

The meeting at Ontario Heights has torn down their little doll house of a parsonage and are now in the process of building a lovely new home for their pastor. The meeting is growing and we appreciate this forward move and believe that it will mean new life in the church. They begin a revival on November 14 with Iola Steen as evangelist. Remember them in prayer.

EVANGELISTS

The following Friends evangelists are available for service in this Yearly Meeting:

J. Alden and Esther White, 900 23rd Ave. S., Seattle, Wash. Present slate: Whitney church in Boise, Oct. 31-Nov. 14; Friends church, La Junta, Colo., Nov. 18-28.

Denver Hedrick, Haviland, Kan.

Scott T. Clark, 1003 E. Hancock, Newberg, Ore. Present slate: N. Wichita, Kan., Nov. 7-21; Bunker Hill, Kan., Nov. 22-Dec. 5; Dec. 8-19, open date.

Cora E. Gregory, 5728 S.E. 91st, Portland 6, Oregon.

Carl F. Miller, General Delivery, Roseburg, Ore.

THE EVIDENCE

(Concluded from page 2)

such a statement. The third course open to the Conference would be to accept the interpretation that the Basis is not a creedal test and to put our own interpretation on the words, "Jesus Christ is God and Saviour," realizing that our interpretation would be untenable to most of the member churches in the World Council. Members of General Conference should give serious thought to this problem of membership in the World Council of Churches.

We herewith append the remarks of Edward Mott upon reading the above article:

"There are some members of yearly meetings, supposedly orthodox, who appear to be entirely satisfied to be brought into organic relationship with the Hicksites—as in the case of some yearly meetings which are included in the Five Years Meeting body.

"Under the conditions obtaining Friends should give careful attention to this and similar matters in which the sacred doctrine of the deity of our Lord Jesus Christ is being entirely repudiated. Are Friends willing to acquiesce in such lines of action so contrary to the Word and will of God? Are we willing that our historic faith in the Lord Jesus Christ as God and Savior shall be set aside and corrupted, and that this faith of ours so long upheld to the glory of the Triune God and the consequent blessing of the church shall be discarded?

"We most heartily approve the action of the World Council of Churches, and pray that it may hold fast in the above matter as long as time shall last."

C.E. WORKER

(Concluded from page 5)

ber 26 and 27, and to Talent, Oregon, for the Southern Oregon C.E. Conference Rally December 3 and 4. If any society wishes Laura to be present for any specific event, she may be contacted at Edwards Hall, Newberg, Oregon, or 1318 Eastman Street, Boise, Idaho.

Previous to her present appointment, Laura has served as superintendent of Boise Valley Quarterly Meeting Christian Endeavor and as vice-president of the Yearly Meeting C.E. Executive Committee. Her interest in Christian Endeavor began when she entered the Friends church at Whitney, Idaho, in 1939. She has felt a call to this particular job since last spring, and she was appointed the first part of October. Laura is a graduate of Pacific College.

Letters to the Editor



BRICKBATS OR BOUQUETS... THEY'RE ALL WELCOME



BOUQUETS

We think the last copy of the Northwest Friend is the best ever. Congratulations! We hear high praise of it on all sides.

—Sarah McCracken.

I want to congratulate you on the new Northwest Friend. We got our copy this morning, and I think it's wonderful—ever so attractive and easy to read. I like the many pictures. I think they add so much interest. I think it was worth your resigning the pastorate and going into the printing office so that we could have this nice looking paper.

—Marjorie Crisman.

Congratulations on the appearance and quality of the first new issue of the Northwest Friend. It gives one the impression that another publication has really arrived with its own credentials. The paper, illustrations and addition of the "Soul-Cry" all make themselves evident.

—Gervas A. Carey.

Congratulations! Your October issue with its new look is most attractive and inspiring. May it prove a means of rich blessing to Oregon Yearly Meeting.

—R. Ernest Lamb.

(Superintendent of California Yearly Meeting.)

P.S. I trust a suitable pastor for "She-three" may soon be found.

(Editor's note.—"She-three" has been laid down.)

Melba says "hats off" to our first issue of the Northwest Friend on our new press. It is interesting and instructive from cover to cover. May the Lord bless and instruct our editors and staff in each edition that it may bring glory to His name and the extension of His Kingdom.

—Melba news note.

I should like to congratulate you on the fine issue of The Northwest Friend which you published for the October issue. Members of Oregon Yearly Meeting should feel proud that we have a printer to print our own publications, and this first issue of our own paper shows the high quality of work which can be done. The pictures are clear and add greatly to the interest of the news in the paper.

—Gwendolyn Winters.

I want to congratulate you on the first issue of the N.W. Friend on the new press. I like it. It is so much more interesting with the pictures and added material such as the "Soul Cry of the Aymara." May God's richest blessing be upon you in this work.

—Evert Tuning.

We just received the new edition of the N.W. Friend, and wish to commend you on the new type of paper. We enjoyed the pictures so much and all news items.... I would like to make one suggestion. I think it would be fine if the pastor's name would be given with each report from the different churches. Everyone would know who was the pastor at each church. Wishing you success and God's blessing in your work.

—Mrs. Herbert Veeder.

FOR SALE in Greenleaf, Idaho, close to Friends academy and church: four bedroom home. Modern, upstairs and down, large basement, finished for living quarters. One-half acre ground. Also fine nine acre acreage. Write owner John A. Holton, Greenleaf, Idaho.

MEET YOUR NEW PASTORS

We are very happy to introduce to Oregon Yearly Meeting, Herman and Mable Macy, who are now the pastors at West Chehalem. They come to us from the meeting in Denair, California. The Macys last served at Highland meeting in Salem, and we are glad to welcome them back to the Yearly Meeting.

Ernest and Louise Thompson are the new pastors at Boise. The Boise meeting had called John Wright, of Lindsay, California, but as the Wrights were traveling to Boise they had a serious wreck with their car, and Mrs. Wright was fatally injured. John Wright felt that under the circumstances he would not be able to carry on as pastor. The Thompsons had been supplying during the summer, so it was easy for them to step into the parsonage and continue their work as the active pastors.

William and Esther Mae Thomas are known to Oregon Yearly Meeting, as they have served as pastors at Sherwood and Ridgeview. Since their last service as pastors they spent one year as missionaries in Guatemala. They had to return to the states because of the health of Esther Mae. William helped his father and mother make preparations to leave for Africa and also took some advanced work at Pacific College. Last September they went to Rose Valley, near Kelso, Washington. Rose Valley is a preparative meeting under First Church, Vancouver.

Mahlon and Hazel Macy are not new to Oregon Yearly Meeting, but Mahlon was away for a while serving as pastor of the Oakland meeting in California. He is a student at the Western School of Evangelical Religion at Jennings Lodge. He was extended a call to serve the meeting at Forest Home in Camas, and so in connection with his school work he will be pastor of this meeting. Mahlon and Hazel are two of our own young people and we are glad to welcome them back as pastors.

To your list of Yearly Meeting pastors add a new meeting and new pastors. The meeting is Pringle, about five miles south

of Salem, and the new pastors are Gordon and Colleene St. George. Gordon graduated from Pacific College last year. We are glad to introduce these young people to the Yearly Meeting. You will hear more about them in the days to come.

All the pastors of the Yearly Meeting should visit the study of Herald Mickelson. The Piedmont meeting has fixed up a very fine study with the latest in equipment and convenience. Maybe for better results over the Yearly Meeting we should encourage the trustees of each monthly meeting to visit this study and see what can be done to make their pastor a better student and preacher.

We feel that too many of our meetings are demanding so much of their pastor's time for odds and ends, that he comes to the pulpit on Sundays partially prepared. If a pastor is to do his best work, he should have at least twenty hours to spend in preparation for the two Sunday services. It takes much meditation, reading, and good hard study to prepare two messages.

Our meetings should see to it that our pastors have a good study where he can have plenty of time to himself, where he not only can prepare messages, but also prepare his own soul to bring the message of God. Each meeting should make it possible for its pastor to spend four hours of five mornings in his study. Maybe you would like to see your pastor doing this thing or that thing, but if he will sincerely hold to his study, we are convinced that the pastor will grow and bring great messages from God, and then the meeting will develop and expand. Anyway, it will not hurt our meetings to think over this problem and see if they are giving their pastor time to meditate and rightly prepare his messages. Let's not make errand-boys out of our pastors. On the other hand, let us make it possible for them to take the time necessary to know God's message and to declare it humbly, under the unction of the Spirit. All in favor of this say, AMEN.

—J.G.R.

Christian Endeavor Doings

McKINLEY AVENUE (Tacoma)

Alice Perry has recently reorganized the Junior C.E. with Marian Perry as her assistant. Officers are: president, Philip Harmon; vice-president, Barbara Janson; secretary-treasurer, Doris Burns; social chairman, Juanita Doub.

Officers in the Senior C.E. are: president, Lewis Byrd; vice-president, James Liedke; secretary-treasurer, Alice Perry; prayer-meeting chairman, Mary Ellen Murphy; social chairman, Joanne Everett and Marian Perry; missionary chairman, Jerry Martin; music chairman, Marian Perry.

The Young Married People's C.E. has also elected officers as follows: president, Dorothy Janson; vice-president, Isabel Eggleston; secretary, Marian Peterson; treasurer, Royal Jensen; prayer meeting chairman, Debora Pendergrast; social chairman, Mona Warner.

NEWBERG

Have you ever tried having pre-prayer services? If not, you don't know what you are missing. The Newberg high school C.E. has tried it, and found it worth while.

One evening this month the high school group met with the College Christian Endeavor to study about "Recreation and our Spiritual Lives," with a talk given by George Bales.

On October 10 a helpful lesson was presented on "Why we are not Catholics."

PIEDMONT

Ralph and Marie Chapman were speakers at the Christian Endeavor meeting on September 12. Marie told about the Bolivian Christian Endeavors, and showed snapshots of various young people on the field. Ralph showed slides that he had taken before they came home on furlough.

The Senior Endeavor decided recently that it would be interesting to correspond with missionaries on the various mission fields. So far, letters have been received from Esther Choate, in Africa, and Phyllis

Cammack, in Bolivia. The young people have seen more clearly, through these letters, the great need of prayer for the missionaries. Indeed the young people in America have great cause to thank the Lord that they have had the privilege of hearing the story of salvation all their lives. Many young people in foreign lands have never even heard it once.

Elver Voth, who attends Cascade College, was guest speaker at C.E. on October 10. Lucille Standley, also from Cascade, brought a special number in song. Both young people are from Capay Rancho (California) Friends church. We are glad for all the young people who have come into our group since school started. It is our prayer that we might be a blessing to them.

TALENT

We elected officers for our C.E. They are: Edna Peters, president; Dea Cox, vice-president; Joanne Joanis, secretary-treasurer; Virginia Peters, prayer meeting chairman; Dea Cox, look-out chairman; Rolly Hartely, social chairman.

We have been growing spiritually very much. Our C.E. group has also grown in membership. Of course, the only reason is Jesus. He is our strength, and we rely on Him for everything. We would appreciate the prayers of everyone who would care to remember us.

SPRAGUE RIVER REVIVAL

That God hears and answers prayer was clearly evident in the meetings which we attended at Sprague River. The Lord made Himself manifest in every service. There was an eagerness on the part of all to do something to add to the meetings. Folks who had not been used to singing in public gladly offered to sing. One young man played the piano with such feeling that my heart was moved to respond in such measure that tears came uninvited. At one meeting there were at least eight special songs, solos, duets, quartets, piano solo, with testimonies in between. Earnest ad-

monitions were given and personal witness of victory and blessing made. Hearts were stirred and during our one week of meetings there were five who knelt at the altar. Two of these did not get through to victory, but at least it was a start, and we earnestly pray that at some later date they will return to find peace and rest to their souls.

It was a joy to my heart to see those who knew the Lord to freely give themselves to Him in prayer and testimony. I rejoiced in the freedom that was evident when a committee was appointed to talk about Sunday school officers; one, like Friends of old, stood and said she felt she should be on the committee. So the Lord is answering prayer for Sprague River and our precious people there. Let us pray on! There is much more to be done and many more to be reached. Ross and Evelyn McIntyre have answered the call to head the work, but the victory is gained and souls are won because we pray. Put Sprague River on your prayer list for every day.

—Esther White.

FROM THE SUPERINTENDENT OF WORLD SERVICE

As the war clouds continue to gather, and the coming of the Lord seems near to many of us, the need increases for all Christians to get busy at the thing that seems to be needed and is adapted to the special gift that the Lord has given them.

Many in the world still have physical as well as spiritual needs. Yet unnumbered thousands have nothing, or very little, to eat. What food may be available is beyond the reach of many because of inflated prices. Clothing is also needed, especially now that the winter season is arriving.

You of the various meetings should have your relief program well organized by now and working through your chosen agency.

With the good work of Milo Ross, and the work that I did last year, I feel that no time need be spent on how and what to do in the relief program. Most of you already know the answers. However, if new needs arise I would like to know about them, and will try to get these needs out before the people. With added responsibilities in the church here at Sprague River it may be difficult to get bulletins out as often as

I should, but I will try to do my part in my great concern for the needy folks of this world. "Whoso hath this world's goods and seeth his brother have need, and shutteth up his bowels of compassion from him how dwelleth the love of God in him." I John 3:17.

— Ross McIntyre
Supt. World Service.

ARTHUR SANDERS PASSES

Arthur Sanders, son of Elihu and Bathsheba (Bowels) Sanders, was born at Valley Mills, Indiana, June 2, 1859, and departed this life September 8, 1948, at Lewiston, Idaho, at the age of 89 years, three months and six days. When he was five years of age, his father died, leaving the mother with five children. Three years later she moved to Stewart, Iowa.

When Arthur grew to manhood, he, with his mother, moved to North Branch, Kansas. While living there, he married Dorcas Ellen Kenworthy on September 1, 1883. She passed away in 1934. To this union came three children, all of whom are living: Ivan A. Sanders, of Oregon City, Oregon; Lydia D. George and Mildred R. Johnson, both of Woodland, Idaho. Also surviving is a nephew, Levi E. Craven, of Woodland, whom they raised to manhood.

In 1902 he moved with his family to Woodland, Idaho, which was his home until death. All his life he was a member of the Friends church. He served as treasurer of the local church for five years. He was always interested in better community life, serving thirteen years as secretary and treasurer of the Highway District. His example and influence for good will long be remembered.

PORTLAND QUARTER W.M.U. MEETS

"Who is your neighbor? Answer before I count ten," was a merry get-acquainted game which started a happy day for Women's Missionary Union members of Portland Quarterly Meeting Thursday, October 21. About ninety women from eight monthly meetings ate lunch together in the Hostess Room of the Damascus Creamery. Did you ever eat a cottage cheese sundae, or the plate on which your ice cream was

(Concluded on page 16)

PACIFIC COLLEGE

INTERESTING enrollment figures were released this week and another student was added to the list of Th.B.'s as Stanley Williams, graduate of '48, registered for full-time status.

In the breakdown of the total, the number of men slightly exceeds that of women, with 86 men enrolled and 72 women. Of the total, 36 are married. There are seven couples who are attending school together, and 20 fellows attending minus their wives, and two women minus their husbands.

Representatives of 12 different denominations or religious faiths are present. Quakers lead the list with 120, 76.4% of the student body. Baptist and Methodist rank next with six each, followed by three Nazarenes, three Evangelical United Brethren, two Free Methodist, two Mennonites, two Presbyterians, two Congregationalists, one Seventh Day Adventist, and one Mohammedan. Three listed no church affiliation.

Oregon leads in the tally of states, boasting eighty of 158. There are thirty-seven Idahoans, seventeen Washingtonians, nine from California, three from Kansas, and one from Pennsylvania. Two other countries are represented, by Mel and Kenneth Booth from Alaska, and Ali Nimeh from Palestine.

— The Crescent.

As another year is well under way there are many reasons for encouragement. The present registration of 158 is but three under the total first semester enrollment of last year. There are fewer part-time students, so that the class-room load equals or exceeds that of a year ago.

The high spiritual level on which the school opened was noticeable. Then in the third week, which the Student Christian Union designated as "Spiritual Emphasis Week," Gerald Dillon of the Western School of Evangelical Religion conducted special evangelistic services each evening and at morning chapel periods. These services and messages were used of the Holy Spirit to lead many into deeper experiences, which are continuing to stimulate interest and devotion.

The many student organizations on the campus have been staffed with new appointments where vacancies occurred. Activity on the part of these organizations is very much in evidence.

The football record to this date, October 20: P.C. 22—Reed 0; P.C. 6—O.C.E. 33; P.C. 0—Willamette J.V. 13. The last named was the first home game, for which new bleachers (six benches sixty-four feet in length) had been built. They are exceptionally well made and should give years of practical service.

Light green venetian blinds and asphalt tile flooring have been placed in the dining-room. The transformation wrought in the room is very satisfying.

A room in the basement of Hoover Hall is being remodelled, with outside entrance, to house the Co-op store. The present room occupied in basement of Wood-Mar Hall will be added to the Home Economics department, which has been crowded for space.

Two new Remington-Rand wide-carriage typewriters are recent additions to college equipment. They came from war surplus stock.

The government has given college title to veteran housing erected on the campus. The city council of Newberg has granted extension on use of these houses until June, 1951, with possibility of further extension, if needed by veterans.

CORRECTION.—In the list of pastors of the Yearly Meeting printed in our last issue, and also in the Yearly Meeting Minutes, there was an error in the address of Robert L. Morrill. The correct address is, Route 5, Box 336, Tacoma, Washington.



Mercy Found a Turkey

(A Picture of Old Colonial Times)

LITTLE Mercy sat holding the skein for mother to wind; she was thinking very hard indeed. It was quite a little time before Thanksgiving. Mercy had helped to get ready for the winter. She had gathered the gray berries of the bayberry plant, whose wax would be made into candles, and she had helped mother to dip the wicks and break off the rough places. Now mother was getting ready to spin, and Mercy was helping all she could.

Mercy felt that she must do a lot for mother, for father had broken his leg, and the doctor, who had set it as skilfully as he could, said it would be a long time before father could walk around very much.

Not only did that mean that mother and Mercy must do the work of the farm with what help they could get from Silas, the chore boy, but it meant no turkey for Thanksgiving, for most of their meat came from the wild game that father shot with his gun, and now he would not be able to go hunting for some weeks.

As soon as the skein was finished, little Mercy put on her hood and cloak, took her little pail, and started for the bayberry pasture, for mother had decided that they needed more candles for the winter's supply. She walked along the road until she came to the house next to their own. No one knew much about the man who lived there, for he did not speak much to his neighbors, and all summer he raised his crops and tended his cornfield by himself.

Mercy found the berries very thick just beyond the new house, and she was soon busily at work filling her pail. While she was picking, she glanced now and then toward the new house with the yellowing stalks of corn in the field.

All at once she saw several cows come running down the village road and turn into the corn patch. The few cows in the colony were kept in one place, with a boy to watch them while they grazed, and Mercy knew that in some way these must have

wandered away from him, and now they were making for the corn.

Every child of those colonial days knew the value of corn. Mercy must not let the cows eat up her neighbor's corn. She dashed toward the corn plot, and in a few minutes had driven out the cows and sent them running back up the road, just as the new neighbor himself came from the woods with two wild turkeys he had shot.

"The cows were eating your corn, so I drove them out," she exclaimed breathlessly.

"So I see," said her new neighbor, actually smiling. "You are my next-door neighbor, whose father was hurt the other day. Well, one good turn deserves another. Take home one of these turkeys for your kindness in saving my corn, and tell your father I shall be glad to send him something every time I go hunting. He'll want a turkey for Thanksgiving, I know."

—Selected.



PORTLAND QUARTER W. M. U. MEETS (Concluded from page 14)

served? They are both good, as the women testified.

Arvilla Mickelson, Yearly Meeting president of the Women's Missionary Union, presided at the afternoon meeting. A wire-recording from the Bolivian mission field brought all in close touch with the missionaries and native workers. New impetus was given to pray as their voices were heard bringing greetings and requests for prayers. Paul Cammack's words, "This is a big country, a big opportunity, a big task," still ring in our ears.

Milk, buttermilk, and cottage cheese were given away by the creamery as names were drawn from a basket, and each woman carried home a glass of cottage cheese as a reminder of a delightful day.

AMONG THE CHURCHES

Newberg Quarterly Meeting

NEWBERG
Carl D. Byrd, Pastor

Among the interesting people who have taken part in our services recently are T. K. Youzva, representing the Russian Bible Society, and B. N. Hicks, campaign manager for the Oregon Council of Churches. He presented very clearly the need for Christian people to be alert that the liquor interests may not put through their bills at the next election.

On October 26 we had an interesting Rally Day program in Sunday school. Our cradle roll superintendent presented pictures of the children in her department. One of the photographers in town took these pictures free of charge. The beginners, primary, junior, and high school groups gave musical numbers. After the morning service, about 200 ate together in the basement of the church to welcome the college students. There followed a short program of music and talks by members of the meeting representing the various departments of the church. The president of the Student Christian Union of the college responded to these speeches of welcome.

Several of our number have been participating in the leadership training classes which are being held at the college under the sponsorship of the Christian Education Committee of the Quarterly Meeting. These classes meet each Monday evening for five weeks beginning October 4.

The "Youth for Christ" meetings are held this year in the various churches every other Saturday evening. In former years we have used the Central School auditorium.

We are glad to report that Week Day Religious Education classes are being held again this year. There are over 300 enrolled thus far. Those from the Junior high school meet in the Friends church on Wednesdays and from the Central School on Fridays. Some are being reached who never have attended Sunday school.

WEST CHEHALEM
Herman Macy, Pastor

The West Chehalem Friends church had its face lifted on the inside late this summer by a new coat of Kalsomine, which the Christian Endeavor Society paid for, and our pastor, Mr. Harmon, applied.

A farewell party was given for Edward Harmon and his family August 20 before they moved to Highland Avenue Friends church to take up their pastorate there.

Mr. Baker and Mr. Fendall took a truck and

went to Denair, California, to move the furniture of our new pastors, Mr. and Mrs. Macy.

Macys arrived September 4, and the church held a reception and grocery shower for them September 12.

Mr. Macy has begun work on the building of the parsonage garage, of which part of the lumber was donated by people of the church. He has also been doing some repair work and painting around the church.

The members of the Sunday School ended their summer season of baseball practice with a wienner roast at the Victor Thumberg ranch the evening of October 12. Several big brush piles were set on fire and everyone enjoyed the evening together.

Salem Quarterly Meeting

HIGHLAND AVENUE (Salem)
Edward Harmon, Pastor

Our attendance at Sunday school and church is on the increase.

On October 10 Stanley Jones and Joan Crawford were married in the church, Edward Harmon performing the ceremony. Stanley Jones is the son of Blanche Evans Jones, and a grandson of Catherine Evans, now living in Silverton and past 90 years old. Old timers will remember these people.

Edward Harmon and family drove to Medford to attend the sixth anniversary of the founding of the church there.

The Christian Education Committee of Salem quarterly meeting are sponsoring a Christian workers' institute, to be held at our church beginning Tuesday night, October 19, continuing each Tuesday night through November.

SPRAGUE RIVER
Ross McIntyre, Pastor

We are certainly praising the Lord for His manifest presence in our midst. The recent revival with Esther White brought four souls into the Kingdom. The Holy Spirit manifested Himself in an unusual way. There was no planned special music for any of the services, but there were always from two to six specials for each service. No one was called upon to sing, but as the Spirit moved upon the meeting, people testified, exhorted or sang, I think in an old Quakerly fashion. Sometimes it was nine o'clock before Esther got to preach and then many times the sermon had already been preached. We feel that many souls were brought very close to the kingdom, as there were many who raised their

hands for prayer. Pray for these.

We also enjoyed the presence of Laura Shook, who came with Esther White, and her prayers and testimony were a great lift to all of us.

Then, too, we appreciate the honor of having the first deputation team from Pacific College to fly to an outpost for a weekend service. Glen Armstrong, Floyd Watson, David Fendall, and Dean Oglevie made the trip in a chartered plane. We were blest by their presence, and we felt that their ministry was a great help to the young people of the community. We are looking forward to many gospel teams from Pacific College this year to help us in the great harvest of souls here in this place.

Two of our students have gone away to school this year. Helen Crume and Benny Lawver are attending Salem Academy.

Thelma Rose was with us over a week-end recently. We always enjoy having her here to renew acquaintances among us.

We have started a "singspiration" on Friday nights for the young people of the community. We sing hymns and choruses for a while, then show slides or film strips of Bible stories sometimes during the meeting. There have been from ten to fifteen youngsters out to these meetings. We are starting to hold these in the parsonage in order to have other interesting things from time to time. Last week we made fudge.

We have just acquired a new slide projector which we use for the "singspiration" meetings. This was made possible by a gift from the Greenleaf meeting and by personal gifts from Hazel Beeson and William Thomas.

MARION

Evert Tuning, Pastor

We have set aside the second Wednesday of each month as a special time for prayer for our Bolivian mission. The missionary chairman, George Wilkinson, will have charge of these special prayer meetings.

We are happy to welcome two young people from Sprague River into our midst during the school year. Bennie Lawver is staying with the Watson family, and Helen Krune is staying with the George Wilkenson family. Both are attending the Bible Academy at West Salem.

The Men's Friends Extension League met here Monday evening, October 18. As special speaker they had Mr. Wild from Portland. Refreshments of pie and coffee were served.

TALENT

Irwin Alger, Pastor

At last, news from Talent! Sunday, October 3, was our fifth birthday. Our celebration started Saturday night, when we met to see pictures of our new camp, Sa Wa Li Nais, shown by Joseph

Reece. Sunday morning our former pastor, George Bales, gave a wonderful message. We enjoyed having Elenita and their son with us too.

The Medford group came over for our birthday dinner. Milo Ross, George Bales, and Joseph Reece gave short speeches during the program. Ann Hays of Medford sang a solo, and Carol Davis, of Medford, and Barbara Sample, from Talent, played accordin solos. A time of testimony which proved a blessing to all followed. The message was brought to us Sunday night by Joseph Reece.

The front lawn of the church is being worked on at the present time.

A new "young married people's" class has been organized, taught by Bert Hill.

PRINGLE

Gordon St. George, Pastor

Things have been happening at Pringle. During the past month foundation blocks have been placed under our new church building. Several men of Salem Quarterly meeting have spent time working on this and other jobs involved in the remodeling of the building.

Saturday, October 23, a group of the students from Pacific College came to Pringle and spent the day working. The group included Gordon and Colleene St. George, who are taking over the work as pastors of Pringle. Others in the group were Laura Shook, Peggy Goldenstein, Dick Cosel, Johnny Williams, Nathan Wittelsey, Gail Greene, and Randall Emery. Lucille White and Thelma Rose, teachers at Pringle, prepared a hot lunch for the students. The folks of the Sunday school appreciate the fine work done by the young people from Pacific.

Gordon and Colleene St. George have been doing some much needed and much appreciated calling in the community. We certainly welcome them as pastors for our work.

A recent visitor at our Sunday School was Helen Crume, from Sprague River. Helen is staying at the George Wilkinson home in Marion and is attending Salem Academy this year.

Continue to pray for the work at Pringle. The Lork has been working miracles in answer to prayer, and we want Him to continue to do so.

MEDFORD

Milo C. Ross, Pastor

The Home Builders class had a "tacky" party at the home of Mr. and Mrs. James Smith on October 8.

The Medford and Talent boys have been playing six-boy touch tackle. So far the Talent boys have been able to keep the score ahead of the Medford team.

Caroline Adams, convalescing since last January, has been out for the past two Sundays.

Hershel and Esther Pickett have now moved to Daus Creek where she teaches high school. They are non-resident members, but are able to come the eighty miles to attend.

Esther and Homer McAdams, former clerk and elder, have moved to Whittier, California. They were here on a visit recently.

Portland Quarterly Meeting

FOREST HOME (Camas)

Mahlon Macy, Pastor

We were glad to welcome Leo and Abigail Crisman and their small son in our services Sunday morning, October 2. They had come to Camas to attend the funeral of Leo's brother-in-law, Mr. Jay Lewis Kimberly, and had remained over. Leo is a teacher in the high school at Molalla, Oregon.

Ira and Neva Crisman have moved to Kirkland, Washington. Ira has entered the University of Washington.



MAHLON MACY

Since Mahlon Macy has taken over the pastorate of our church, we are being put on our toes. He has given each chairman of the various committees of the church typewritten instructions as to just what his or her work is, and has stressed the importance of each putting his shoulder to the wheel and doing the job better than it has been done before. He urges that each member be diligent in prayer, that we may follow the will of the Lord in all things; for prayer is the oil that keeps the body of the Christ moving smoothly and productively.

Sunday evening of October 12, we joined with Camas First Church to witness moving pictures of the work in Bolivia. Ralph and Marie Chapman, returned missionaries from that field, explained vividly about the work, the people and their customs, and the activities of the new farm and school. After the service we looked over the numerous exhibits they were displaying, especially examining those potatoes which we had just witnessed the preparation of on the screen. We left with a feeling of awe and en-

thusiasm for this work. Oh, may we ever support these missionaries with our fervent prayers and our means as they labor for the Lord in this land of darkness and superstition.

Mrs. Viva La France announces the arrival of a new granddaughter, born September 20 at the Vancouver Memorial Hospital to Mr. and Mrs. Ernest La France.

Mrs. Roy Sellon, aunt of Ray and Annabell Barnes, has been visiting them. Mrs. Sellon is from Randolph, Nebraska.

Our building is progressing slowly. The rains tended to retard the work of getting the footings poured, but we are praising God that now they are all in and work is going forward on the basement walls. Please pray much for this work.

ROSEMERE

Merle Green, Pastor

The building program at Rosemere is progressing nicely. The pastor's study, which has been badly needed, is nearing completion. We held a work night on October 13, and we were both surprised and pleased at the wonderful way in which our new classrooms are springing into being. We have also purchased new pews for our church, to take the place of the old ones.

On our Rally Day, October 3, we had an attendance of 134 in Sunday School. A ladies' prayer meeting has been instituted in the afternoon on Thursday, for the women who are working nights and who cannot attend the evening prayer service.

Mr. and Mrs. James Clifton, and daughter, Elaine, have returned from Minnesota, where they attended the funeral of Mr. Clifton's mother, Mrs. William Clifton.

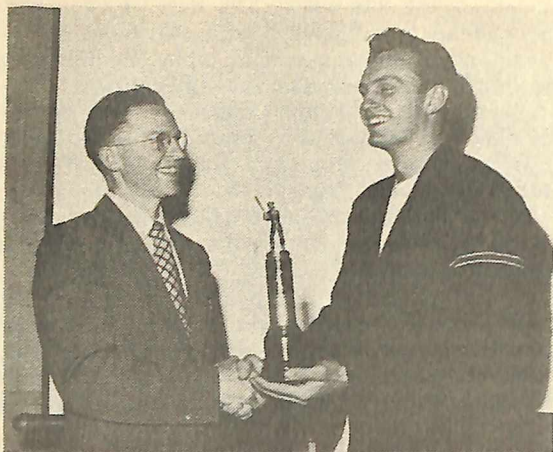
Rosemere is planning a Hallowe'en party to be held at the Fourth Plain Village recreation center. We all expect to have a good get-together.

The Banner Class of the year at Rosemere, was the Sunday school class of "Little Friends," taught by Neven Long. They had the highest average attendance for the year. We congratulate them heartily.

CAMAS

Frederick B. Baker, Pastor

Finis was written Tuesday night, October 5, in the social hall of the Camas Friends church to a very successful softball season with a social event honoring the members of the team, according to Frederick B. Baker, minister. The program of the evening was under the direction of the committee on Christian Education, Melva M. Baker, chairman. Guests of the church for the evening were members of the team, their parents and friends. The program started off with words of welcome by Alvin E. Cadd, coach, who called the boys forward and presented to



Pictured above is Alvin E. Cadd, coach of the Camas Friends softball team, presenting "The Golden Trophy award" to Kenneth Skelton for being named by his team mates as the player demonstrating the best sportsmanship during the season.

each of them a 5 by 7 picture of the group. Of special interest to the people in attendance were the descriptive words given by the coach of each player in turn. The highlight of the entire evening was the awarding of "The Golden Trophy" to the player, voted by members of the team, as demonstrating the best sportsmanship during the season. Jimmie Cadd, mascot, was called forward to remove the sticker to disclose the name of the winner of the trophy award. He removed the sticker, but needed the help of his brother, Paul, to inform the public that the award went to Ken Skelton. "The most valuable player" award was announced as going to Ken Lawther. Featured during the program of the evening were the showing of five sound pictures: "Hunt Crocodiles," "The Elephant Roundup," "Sports News" and "Sports Features," which presented the audience with many thrills. "Go Forth," a missionary picture of the South Pacific, was the final presentation of the evening. Light refreshments were served in the social hall of the church at the conclusion of the entertainment. Success of the program was measured by the enthusiastic response on the part of the boys themselves, according to those in charge of the meeting.

Camas Friends church is holding its annual fall revival from October 31 to November 14 with Oscar N. Brown of the South Salem Friends church as evangelist. Remember this meeting in your daily devotions.

Ralph and Marie Chapman, Quaker missionaries on furlough from Bolivia, South America, held their first "Missionary Institute" of the year at the Camas Friends church from October 8 to 10. The "Copijira" farm was featured on Friday evening, and "The Bible School" on Saturday evening. "Missionary Evangelism" was emphasized during the three Sunday services.

PARKROSE (Portland) Dorwin Smith, Pastor

An appreciative congregation of 102 was in attendance at the Rally Day exercises October 3 at Parkrose Friends, Portland. The Bible School attendance has been encouraging lately. Several families in the community have shown increased interest in the meeting, and spiritual blessings continue. House-to-house calling is underway.

Wilma Noell, who has been an outstanding worker in the Sunday school, has arrived in her new missionary service location at the Beulah Girls' home, Edmonton, Alberta, Canada. Mary Senter is now directing the junior church services.

T. K. Youzva, representative of the Russian Bible Society, was a guest speaker on October 10. He declared that Russia is hungry for the Word of God. He said that if the United States would spend ten per cent of the amount spent for ammunition in warfare in the distribution of Bibles in Russia that there would be no Communism today. He declared that it is the ultimate objective of Communism to wipe out all religion and to subject the entire world to the principle of Soviet rule. There are only thirteen men ruling Russia today, Mr. Youzva declared, and there are only 5 million Communists in a nation of 200 million people. California alone has more Communists today than all of Russia had prior to 1916. He challenged American Christians to pray and to give for the Russian people.

Parkrose preparatory meeting has officially established "The Parkrose Friend" as its monthly news publication. It is being produced by the Public Relations Committee, with L. Dell Lamb as editor.

Parkrose Quakers are planning an extensive youth activity program to reach the boys and girls of the community.

Marita Smith was hostess at her Sunday school class' farewell social honoring Marie Robinson on October 19. The Robinson family is moving to Oregon City.

Local members of the Women's Missionary Union met at the Damascus Milk Company for a dinner meeting of the quarterly meeting group on October 21.

SUNNYSIDE (Portland) Charles Beals, Pastor

With the arrival of Charles Beals to our congregation, our winter schedule has gotten under way with added impetus. Charles Beals was superintendent of Iowa Yearly Meeting before coming to First Friends.

Recently, four or five committees met together to plan the coming year's work and to set tentative goals. The list is an imposing one, and

if completed, insures Sunnyside of a successful year ahead.

The Ambassador Sunday school class has been sponsoring a night at the Open Door Mission one night a month, and spiritual blessings are inevitable. All who attend receive an assurance that they are in the will of God.

On a recent Sunday morning in Sunday school, Olive Goodykoontz, who has been in Germany under the A.F.S.C., talked to the children about the young folks in Germany. The children brought presents in order that children in Germany might have a merrier Christmas.

Our unified evening service on Sunday evening is meeting the needs of members and their friends of all ages. The service starts at 7:00 p.m. with a short song service. At 7:15 the members of the congregation assemble in the class of their choice. Young people attend their Christian Endeavor services; Sunday school teachers and workers discuss the following Sunday's lesson under the direction of Adelaide Barker. The remainder of the congregation meet for a Bible study period. The various groups come together at 8:00 p.m. when Charles Beals brings us the message of the evening.

PIEDMONT (Portland) Herald Mickelson, Pastor

Piedmont Meeting has been buckling down to some real fall work. Sunday school reached a new high for this year with 144 on October 3. We welcome the new students and returning students who make Piedmont their home church during the school year.

As school started the junior church also started again on Wednesdays at 4:00 p.m. under the capable leadership of Elizabeth Adams, Inez Perry, and Elizabeth Delano. Jack Snow plays the piano.

During the national W.C.T.U. convention held in Portland, Piedmont church had Mrs. Gertrude H. Walton, president of the Iowa state W.C.T.U., as Sunday morning speaker. She also spoke to the children at the closing exercises of Sunday school.

Many enjoyed the special fall revival services held at Cascade College by Miss D. Willia Caffrey. It was a particular treat to have her speak at our church Sunday morning, October 10. The blessing of the Lord came to many as we knelt at the altar for a season of prayer following the message.

Two new members of our church were welcomed at last monthly meeting. They are Richard Allen Craven, son of Earl and Dorothy Craven, and Joanne Marie Howard, daughter of Ralph and Ruth Howard.

The monthly inspiration service of the North Portland churches was held at Piedmont October 10. There was a lively song service with Arthur

Cole acting as Master of Ceremonies, and Eudora Barker as president. Carol Raymond presided at the piano.

We were saddened to hear of the sudden death of one of our former members, Naomi Taylor, of Bell, California, Friends church. She was a faithful member of Piedmont church when she lived in Portland, and our sincere sympathy goes out to the Taylor family who are so deeply bereaved.

Many of our members enjoyed the dedication of the new Kilgen pipe organ at Cascade College October 3. Lauren Sykes gave an organ recital and demonstrated the beauty of the organ in playing gospel hymns and songs.

SECOND FRIENDS (Portland) Dean Gregory, Pastor

Yes! We're still here even if you haven't heard from us for some time. After a very busy summer, things are getting back to normal again. Our Sunday School and church attendance is much better than during the summer. Our pastor, Dean Gregory, was speaker at the Wauna Mer Conference in Washington, and also at Twin Rocks. Dick Eichenberger attended the Wauna-Mer Conference, and a large number of young people attended Twin Rocks.

Two of our young people were married in August. Hal May and June Knoble were married the 20th with Calvin Choate officiating, and Ray Warner and Ellen Bain were married the 27th with Dean Gregory officiating. Both were very beautiful weddings with receptions following in the church basement. Showers were given for both couples earlier in the summer.

Several of our young people are in school again this year. Hal May, Ellen Bain Warner, Shirley Bain, and Eleanor Swanson Antrim, and Divonna Sweitzer Crecelius are attending Pacific College. Beverly Lewis and Bethlin Judd are attending Cascade College. Carl Judd is attending Salem Academy.

We are happy to have Marvin Mardock help with our music this winter. He also brought the evening message recently. Several other young people from Cascade are coming to our services with Marvin, and we appreciate their help in the choir as well as in other parts of the service.

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The people of the church enjoyed an outing at Ariel Dam on Labor Day.

Dr. Delbert Rose and Miss D. Willia Caffrey filled the pulpit the two Sunday mornings our pastor was away.

Dean Gregory is attending Seminary at Jennings Lodge again this year. Ten of the children from our church are attending the Portland Christian School.

Rally day was observed in September. Each class prepared a special number.

Puget Sound Quarterly Meeting

MCKINLEY AVENUE (Tacoma)
A. Clark Smith, Pastor

New officers for the junior department of the Sunday school are: superintendent, Betty Byrd; assistant superintendent, Myrtle Byrd; song leader, Mona Warner; pianist, Debora Pendergrast; missionary superintendent, Clara Peterson.

The junior church has recently elected officers also: song leader, Gail Everett; assistant song leader, Juanita Doub; social chairman, Naomi Martin; ushers, Judy Murphy, Barbara Janson, Wayne Zachow, and Mary Louise Burns.

The regular all-day meeting of the Women's Missionary Union was held at the parsonage on October 13. Clara Peterson read from the fifth chapter of Matthew for devotions. Speaker for the afternoon was Dr. Harold J. Bass, pastor of the St. Paul Methodist church here in Tacoma. He spent some time as an itinerant missionary in Korea and also has a degree in Orientology, both of which make him thoroughly qualified to speak on his subject, "The People of Korea."

Greenleaf Quarterly Meeting

GREENLEAF
Paul Todd, Pastor

Mrs. S. J. Houille, from West Frankfort, Illinois, field secretary for the National W.C.T.U., had charge of the prayer meeting on September 29. She brought some interesting information from the national convention which had recently convened at Portland, Oregon. She also spoke to the academy students at the chapel hour, and to the children of the grade school.

The annual academy revival was held October 4 through 10, with services each morning in the chapel and each night in the church. The public was invited to the night services. Reuben Cogswell, the new pastor at Ridgeview, was the engaged evangelist, and his simple messages of the gospel were well received, and many of our young people received new victory.

Mr. and Mrs. John M. Pike, under appointment by the National Holiness Missionary Society for missionary work in Tegucigalpa, Honduras, among the university students and upper

class, were here for the evening service October 17. They showed slides of the work being carried on in Honduras to the Christian Endeavor groups. The message of the evening service was an inspiration and blessing to all.

RIDGEVIEW

Reuben Cogswell, Pastor

It hardly seems possible that our new pastors, Reuben and Rayma Cogswell and family, have been with us a month and a half already. Every service has been a great blessing to us all and we are expecting a "change" in Ridgeview community. The Cogswells came to us from Hayden Lake, Idaho. They have three children, Curtis, Mardella, and Karen.

The high school Sunday school class enjoyed a picnic at Succor Creek Canyon Sunday afternoon. The time was spent in hiking and hunting for beautiful rocks.

The first week of October finds our pastor holding the revival at Greenleaf Academy. Four of our young people attend there this year. They are Ralph Beebe, Mary and John Hand, and Mary Gramling.

Mary Gramling came from Elk, Washington, with the Cogswells and stays during the week at the Quincy Fodge home to attend the academy.

Boise Valley Quarterly Meeting

BOISE

Earnest Thompson, Pastor

Well, here we are again. Boise really isn't dead; we had just been without a reporter.

God has truly blessed our meeting this summer. Although we were without a regular pastor we enjoyed the fellowship and helpfulness of Earnest and Louise Thompson during July and August. We are happy to report that they are remaining with us for the coming year as our pastors.

We have done some work around the church and parsonage. A new stoker has been added to our furnace. It has been moved to the coal room, giving more room in the basement. An electric hot-water heater has been installed in the parsonage. The back porch of the parsonage has been enclosed with windows, thus giving another room to the parsonage.

Charles Hickerson and Evelyn Folwell, members of our meeting, were united in marriage July 23 in the church. Dillon Mills, performed the ceremony.

Bernard Fedde and Emmett Gulley were in our services August 22. Bernard Fedde spoke in the morning service; Emmett Gulley spoke to the Sunday School.

We are glad to have Alice Roberts back with us after an extended visit to the middle west and

Florida. She attended the wedding of her son Wayne, while away.

The Missionary Society has resumed its work under the leadership of Lucile Mylander. As the president was unable to be there at their meeting October 13th, they had a skit put on by the members of the society.

John Wright was with us and brought the morning message September 19. He was here settling affairs following the burial of his wife in Colorado.

Leslie Folwell, a member of our meeting, was united in marriage to Patricia Cline October 9 in St. Michael Episcopal Cathedral.

Our C.E. had election of officers the second Sunday in September. Don Moore was chosen as president; Elwood Mylander, vice president; Evelyn Hickerson, secretary-treasurer; Elizabeth Kimball, social chairman; Pauline Jackson, song leader; Mary Kimball, pianist; Earnest and Louise Thompson, sponsors.

Bill Newby and Gladys Shook are no longer with us. Bill has taken up his studies at Oregon State College at Corvallis and Gladys is now a member of the student-body at Pacific College. We really miss these young people.

Eighteen young people of the C.E. enjoyed a scavenger hunt October 8. The group met at the church and returned there for games and refreshments. We are planning more of these get-togethers.

September 23 will be a time long remembered by many of us as a time when a lot of work was accomplished and a lot of blisters gained. The C.E. sponsored a clean-up party to clear off the vacant lot next to the church. A pot-luck dinner was served by the ladies of the church.

Quite a few of our number have not been able to be out to services recently. Lydia Allen is still confined to her bed, but is improving. Frances Cheeley is not able to be out very often. We are glad to know that Lucile Mylander is progressing satisfactorily following her operation. We are glad, also, to have Harry Folwell back with us after several weeks' absence due to illness.

WHITNEY (Boise)
Dillon W. Mills, Pastor

Labor Day was the date chosen for the Sunday School picnic which was held in Pioneer section of Julia Davis Park. After a bountiful picnic dinner at noon, the afternoon was spent enjoying games. In the evening everyone turned out for more fun at the roller rink. The various committees are to be commended for a most successful day.

Whitney is well represented at Greenleaf Academy this year. The following pupils are attending: Alfred Nettleton, Peggy Washburn, Wayne and Dotty Reynolds, Bertha Porter, and Corwin and Terrell Hanson.

Mrs. Dillon Mills is resuming normal activities following major surgery at a local hospital.

Everyone at Whitney is anxiously looking forward to the revival meetings which begin October 31, and last two weeks. Esther White is the chosen evangelist. Let's help her all we can by praying for these meetings.

October 31 is also Rally Day at Whitney and the beginning of a national attendance contest which we are entering. If each one would bring another we should win something.

The Junior C.E. is again on the active list, this time under the able sponsorship of Mrs. Leola Rourke. A business meeting was held on October 8 at Hope Porter's.

New members received into the church include Mrs. Coral Rice and Phyllis and Janet Rice, Mrs. Hazel Lanham and four children, and little Seth Nettleton.

The Helen Cammack Club has sent more than 750 mounted Bible pictures to the Bolivia Mission field.

New members in the congregation include Marion Kay Guire, new daughter of Mr. and Mrs. Claude Guire, Gary Charles Timson, tiny son of Mr. and Mrs. Benny Timson, and Rita Lou Tullock, new daughter of Mr. and Mrs. Don Tullock.

The Builder's Class, with Mrs. Cora Hanson as teacher, have undertaken to make a survey of the community within a ten-block radius of the church. The object is to contact each family and those not attending church elsewhere, and invite them to ours.

Mr. and Mrs. Dillon Mills celebrated their 25th wedding anniversary on September 24. They were presented a "pop-up" toaster by the congregation.

Mr. and Mrs. E.E. Dill left October 15 for a vacation through California.

NAMPA
J. Earl Geil, Pastor

On the evening of September 17 Unalee Russell, daughter of Rev. and Mrs. Poage, of Nampa, and Ervin Cloud, son of Mr. and Mrs. Ray Cloud, of Greenleaf, were united in marriage at the Nampa Friends church, Rev. Earl Geil officiating. The bride was given away by her father. Her sister, Mrs. Betty Drum, was matron of honor and Mrs. Goldie Cline and Miss Carol Hunter were maids in attendance. Everett Cloud, twin brother of the groom, was best man and Guy Drum and Melvin Winters were ushers. Little Judy Geil acted as a flower girl. Velma McClintock played a piano prelude and wedding marches. A reception was held after the ceremony in the church basement. The couple are now residing in Nampa and the groom is working in a bank in Caldwell.

The high school Christian Endeavor has re-

cently been reorganized with Richard Morse sponsor, Samuel Farmer president, Nathaniel Wright vice president, and Delores Hanson secretary.

Jack Otto of Melba filled the pulpit both morning and evening on Sunday, October 3, while our pastor was away during an elk hunt, which was unsuccessful. He had better luck on October 11 when he got a deer.

MELBA Russell Stands, Pastor

The Melba Missionary Union met with LaVern Forney October 8. Frances Stands led the devotional and Treva Farner spoke on "Africa." Refreshments of salad and wafers were served by the hostess.

Lena Engle and Kathryn Burton attended the W.C.T.U. convention held in Nampa October 5.

Rev. and Mrs. Frank Hartzell, of Iowa, who were missionaries to South America for eleven years, and who have been visiting his brother, Robert, and wife, the past week-end, spoke in the morning services of October 17. Mrs. Hartzell gave some interesting stories of their mission work at the close of Sunday school, and Rev. Hartzell brought the message of the morning from the account of Nicodemus' visit with Jesus.

Melba says "hats off" to our first issue of the Northwest Friend on our new press. It is interesting and instructive from cover to cover. May the Lord bless and instruct our editors and staff in each edition that it may bring glory to His name and the extension of His Kingdom.

The pastors and wives of Boise Valley and Greenleaf quarterly meetings will meet with Russell and Frances Stands Monday afternoon, October 18. Business will be taken up and some of the problems of pastors will be discussed.

Melba is looking forward to the visit with Ralph and Marie Chapman on the nights of October 26, 27, 28, when they will show pictures of the farm and workers, and will give us a real insight to the mission work in Bolivia.

Our young peoples' C.E., in co-operation with

the intermediate C.E., will sponsor an all-church Hallowe'en social at the home of John and Treva Farner Friday, October 22. They warn us to mask or suffer the consequences.

Rose Voget and son, Kenny Bill, were Sunday visitors October 17 at her father's home, Robert Hartzell.

WOODLAND George E. Smith, Pastor

Woodland is still working, even though you have not heard from us for a while.

Our summer's work started with revival meetings and D.V.B.S. the last of June. Robert Merrill was the evangelist, and we had some good meetings.

One of our boys, Jack Foley, attended boys' camp; and two girls, Miriam Adams and Belya Jay, went to girls' camp with Eleanor Smith who was a teacher. Several young people were privileged to go to conference at Quaker Hill and reported a good conference.

Four from our meeting were privileged to go to Boise Valley Quarterly Meeting which was held at Meadows in August. They were Pearl Adams, Lefa Williams, and George and Eleanor Smith. None of us had been able to go for some time because we are so far away from the other churches in Boise Valley, and we certainly enjoyed being there.

Three funerals were held in our church in September. Arthur Sanders, an aged member of the church, passed away after a prolonged illness; George Myers, a brother of one of our church members, was accidentally killed under a tractor, and Verla Jeanne Durham, young daughter of Roy Durham, died from a sudden illness.

Five of our young people have left for college: Betty Adams and Gay Foley to Pacific College; William Adams and Dean Foley to the University of Idaho; and John Williams has enrolled in the University of Oregon. These young people are greatly missed from our group, but we hope they prove a blessing wherever they are.

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