
Northwest Friend

Northwest Yearly Meeting of Friends Church
(Quakers)

12-1948

Northwest Friend, December 1948

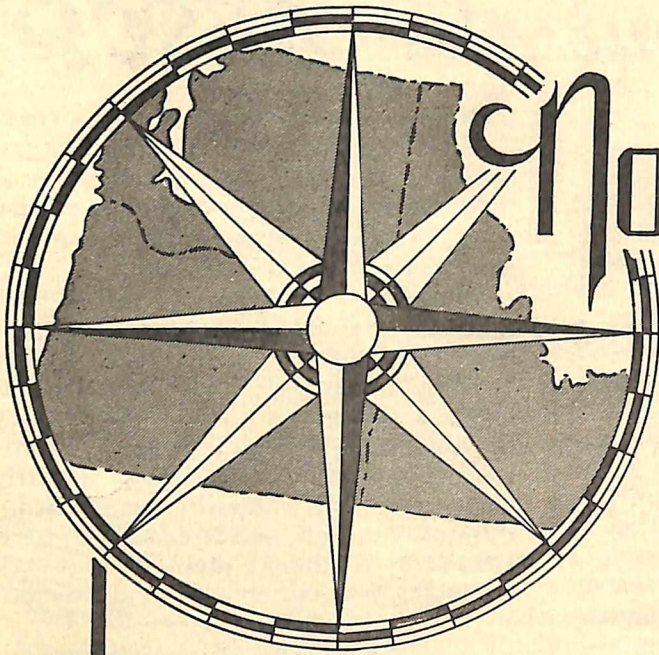
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NORTHWEST & FRIEND

DECEMBER, 1948

Christmas

'Tis Christmas time!
Through all the earth, let glad bells ring;
Let grateful hearts, adoring, sing
Praises to Christ, our Saviour King—
The Prince of Peace.

'Tis Christmas time!
Let earthly choirs, o'er hill and plain,
With angels join, in glad refrain;
For Christ, our Lord, is come to reign—
The Prince of Peace.

'Tis Christmas time!
Let mortal man "good will" display,
Nor love with-hold or friendships stay,
But with "great joy" acclaim, this day—
Christ, Prince of Peace.

By Fred Lewis Ryon.

(Editor's note.—Fred Lewis Ryon is a Friends minister, eighty-nine years of age, living at 5302 N. Lacy Street, Spokane, Washington.)

What About the AFSC?

EDITORIAL

IN THE Oregon Yearly Meeting minutes of 1938, page 43, minute number 105, will be found the action of Oregon Yearly Meeting severing connections with the American Friends Service Committee.

That action has never been recinded. It still stands on our books as the expressed will of our yearly meeting and our attitude toward the above-mentioned organization. In view of the increased activities of the American Friends Service Committee within the limits of the yearly meeting, it is well for us to call to mind our action of 1938. In that action we gave our reasons for severing our connections and withdrawing our support. Are those reasons still valid? Has the American Friends Service Committee changed? Is the atmosphere now cleared so that we as a yearly meeting and as individual churches can give our support to this organization? The facts of the case, as they stand, force us reluctantly to give a negative answer. There has been no change in the policy of this organization.

We would give credit where credit is due. The American Friends Service Committee has done, and is doing, a very splendid work in feeding and clothing the unfortunate peoples of Europe. But—and this word “but” is a big word in our thinking) the startling fact remains that relief work is not done in the name of Christ. A few (a pitifully few) individuals working for the American Friends Service Committee are doing their best to witness for their Lord, and to give out relief rations in His name, but this is done without the approval or sanction of the organization.

It is well to bear in mind that the American Friends Service Committee poses as a religious organization. It calls itself “Friends,” and assumes to itself (without disciplinary authority) the right to organize and set up religious bodies, such as monthly meetings, etc. And yet, as a religious organization, it has no testimony to the saving grace of our Lord. Christ,

the Redeemer, is left out of its program. This would be extremely repugnant to the apostle Paul, who said, “Christ is all,” “For me to live is Christ,” and “I determine to know nothing among you save Jesus Christ and him crucified.”

Jesus himself made it very clear that what we do should be done in His name—even to the giving of a cup of cold water.

Oregon Yearly Meeting still has on its books a testimony against this policy of the American Friends Service Committee. It is not likely that it will change its attitude until there is a radical change within the Committee itself, and it ceases to be controlled by a liberal element that has no sympathy with our evangelical standards.



The Northwest Friend

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O Come Let Us Adore Him



A family candlelight service for Christmas eve.

By Marie Haines

Clear the dining-room table and place in the center a tall, white, lighted candle surrounded by greens and silver balls. Place an unlighted candle in a candlestick in front of each member of the family. A candle could be placed for the absent members of the family. All take seats around the table.

A child reads:

Christmas is the time of songs
Songs that touch the heart strings,
Songs that are most precious,
Songs that shut out earthly things.
Lullabies—such as Mary sang to Jesus
Filled with a mother's love;
Songs sung by the angels
Sent from heaven above,
Songs telling of the glorious light
Which wondering shepherds saw,
Of wise men guided by a star
Following with reverent awe.

As I light my candle, let us sing “Away In a Manger.” (All sing).

Mother:

The Christmas song is a promise,
It's tender notes travel afar
Bringing peace to any nation
Who follows the gleam of a star.

As I light my candle, let us sing “Silent Night.” (All sing).

Father: (Lights candle).

Reads Luke 2: 1-20. (If children know any part of this scripture, repeat in unison).

A Child: (Lights candle. Repeats prayer).

Our Father, unto whom we pray
And in whose praise we sing,
Let us keep Thy Christmas Day
The birthday of our King.

Thou who in love didst send Thy Son
Upon our earth to live,
Teach us Thy children
To freely love and give.

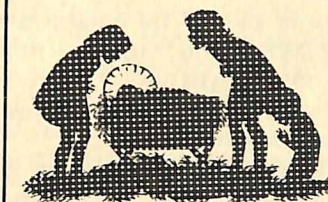
Another member: (Light all remaining candles for absent members saying, “I light this candle for John, etc.).

Another member: (Lights his candle).

Tell story of how Phillip Brooks wrote “O Little Town of Bethlehem.” All stand, join hands, and sing one verse.

Someone repeat at close of singing:

“It was always said of him, that he knew how to keep Christmas well, if any man alive possessed the knowledge. May that be truly said of us and all of us. And so, as Tiny Tim observed, God Bless Us Every One.” (Dickens, “A Christmas Carol.”)



The Christ Child

By the late MAX I. REICH, D.D.

Once every year, at Christmas,
The Christ Child comes again,
As in the story beautiful,
Midst human sin and pain.

Where'er this Christ Child enters,
The sad look up and smile;
And men are strangely moved to drop
Their selfishness awhile.

If they could but retain Him
And know His inward birth,
How quickly would His reign of love
Spread over all the earth!

HOME BUILDERS

By E. Grace Clark

BUILDING a HOME is the greatest task in the world. The HOME is the grandest of all institutions. Some may make a success in the professional or business world, and yet be far from successful in their homes. Some may be eloquent and seemingly successful in the pulpit, and yet be failures in the home.

One has said, "Every home should be a church within a church, a republic within a republic, a world within a world. If things go right there, they are right everywhere; if things go wrong there, they are wrong everywhere."

We can never be stronger in our public life than we are in our home life. The home is a place where lives are molded, characters are forged, and destinies are sealed. Our schools are now showing interest in the home. Some colleges and universities are offering courses in marriage and homes, but the spiritual emphasis is omitted. Our schools teach our youth to be school teachers, professional experts, and successful business men and women, but do we realize that the most sacred art in the world is that of building a strong, happy home?

A real home cannot be bought and sold, nor built of brick and mortar; it must be built out of soul qualities. There must be lots of love, kindness, forbearance, forgiveness, and unselfishness.

"Home is not just four square walls
With pictures hung and gilded.
Home is where affection calls,
Where there are shrines that love
hath built."

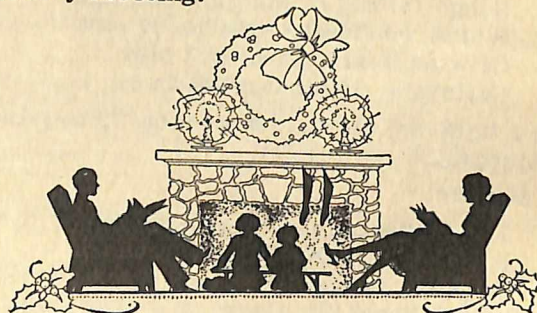
The divorce evil is appalling! Many home break-ups occur which could have been easily prevented if these soul-qualities had been manifested by members in those homes. Then, too, there are many homes that are not outwardly broken, yet display much unhappiness, harshness, and selfishness. We are living at such a fast rate in these days that it seems that we do not take time to manifest the little

courtesies and kindnesses that help to keep a home well regulated.

It is said that Bob Ingersoll became an infidel because his father, a preacher, affected a lovely disposition while in the church, but when he went home he changed his tone of voice, ruling his household in a domineering manner. The patient wife bore it all with tears, while young Robert looked on in disgust. He reasoned that the whole thing was only hypocrisy.

The soul of a child is the most sensitive thing in the world. We need Christian mothers and fathers to nurture the soul-life of our children. The family altar is a great factor in building a real home. Let us as Christian parents see to it that our family altars are really living and vital, and not just a routine and form. We can so conduct our family altars that the presence of God will be real.

We pray that the dear Lord will bless the home life of every member of Oregon Yearly Meeting.



BIRTHS

DILLON—Born to Richard and Louella Dillon of Greenleaf, Idaho, on November 17, a son, Ronald Dean.

WILLIAMS—Born to Keith and Alyce Williams of Greenleaf, Idaho, on November 17, a son, Ronald Eugene.

MARRIAGES

HILLMAN-CHADDERTON. Edith Hillman and Louis P. Chadderton were married in the Rose Valley Friends church October 30, William Thomas officiating.

Presenting WSER

AT JENNINGS Lodge, approximately ten miles south of Portland on the way to Oregon City, is located the new theological seminary—the Western School of Evangelical Religion.

This school is a little more than one year old, with the enrollment so far this year double that of the first semester last year. The institution is growing miraculously, and promises to be a stronghold of evangelical truth in the northwest.



FRIENDS YOUNG MEN AT W.S.E.R.
Top Row: Dean Gregory, Kenneth Williams, Mahlon Macy, Paul Lundy, Frank Haskins.
Bottom Row: Orrin Ogier, Willard Mendenhall, Gerald Dillon, Wesley Murphy.

Oregon Yearly Meeting has a vital interest in this school. Three of our members are on the Board of Trustees. This year eight of our young men have enrolled as students. One of our Quaker educators is a member of the faculty.

The members of the Board of Trustees are, Forest Cammack and Ray L. Carter, appointed by the Yearly Meeting last June, and Kenneth Eichenberger, who was appointed later by the seminary corporation.

We are showing herewith a photograph of the Friends young men who have enrolled as students. Some of them are already engaged in pastoral work in the Yearly meeting—others are preparing themselves for future service.

Gerald Dillon, one of our men, is a member of the faculty. He is well known to our people, having served as evangelist at the sessions of the Yearly Meeting last June, and only recently held a stirring revival



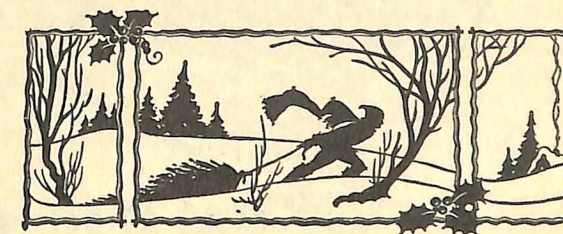
PROF. GERALD DILLON


among the students of Pacific College, at Newberg. In addition to his teaching at the seminary, Gerald is serving as pastor of the new outpost at Hillsboro, and is doing a splendid service in building up that new meeting.

The Yearly Meeting has assumed a definite responsibility toward Gerald Dillon. It is endeavoring to raise—in fact is morally obligated to raise—one-half of his salary as professor in the seminary. Some pledges were taken at Yearly Meeting, but this falls far short of the amount needed.

A plea is being made to members of Oregon Yearly Meeting to respond more generously to this need. Money invested now will pay big dividends in a more able and fruitful ministry in years to come.

Send your contributions, marked "For W.S.E.R.," to Richard C. Kneeland, 1104 Public Service Building, Portland.





The Crescent

PACIFIC COLLEGE, NEWBERG, OREGON

Friday, November 5, 1948

Leona Thornburg Earns Top Average

Senior Has Perfect Grades for 6 Weeks

Leona Thornburg, senior, was the only student at Pacific who earned a four point grade average during the first six weeks, according to reports this week from Miss Mary Sutton, registrar, following grade handouts. Heinie Seidel was second highest in the senior class with a 3.6 average.

Arline Frazier and Carl Reed earned the highest grades in the junior class with 3.53 and 3.3 respectively.

With a 3.86 average, Margaret Shattuck captured top rank among the sophomores. Margaret Goldstein was second with an average of 3.43.

Hazel Davies received a 3.36 average, giving her the highest G. P. A. among the freshman. Carol Raymond was next, credited with 3.26.

According to the tabulations made by Miss Sutton, the juniors and seniors have the best grades with eleven students from each class being on the honor roll. The Sophomore class was represented by nine honor students while the freshmen had six with average above 2.75. There were also three graduate students on the honor roll.

Gospel Groups Travel Widely

From Seattle, Washington, to Sprague River, Oregon, Pacific College's new influx of quartets and gospel teams participated in religious services of various denominations last weekend.

Six Visit Indians

A team composed of Ernest Stephens, Betty May Street, Lawrence Lehman, Glenn Armstrong, Leona Gurn and Lucy Clark conducted services at the Sprague River Friends Church, on Sunday.

A newly organized quartet, yet unnamed, including Bob Armstrong, Bud Mardock, Gene Smith and Gene Hockett, furnished music Sunday morning at the Friends outpost in Hillsboro, where Gerald Dillon is serving as pastor. The quartet also sang for the evening services at the First Evangelical Church in Portland.

Seattle Visited

Another team consisting of Douglas Olson, Carol Raymond, Douglas Olson, Lois White, Floyd Glenn Moor, Lois White, Betty Watson, Arlene Frazier and Betty Wood had charge of services at Everett, Washington, north of Seattle, Sunday morning. At 2:30 in the afternoon the group conducted services at the Bethany Friends Church in Seattle.

BULGIN DIRECTS CHOIR

Lansing Bulgin, professor in the music department at Pacific was recently named as choir director of the Ladd Evangelical United Brethren church, in Portland. Bulgin will take the post immediately.

BEEBE TAKES SOU OFFICE

Dick Beebe was elected treasurer of the Student Christian Union at day, November 2. Dick replaces Henry Hunsperger who was unable to return to school this year. Beebe will take office immediately.

Department Starts 'Recreation Nites'

Pacific College's physical education department took another step forward with the announcement of a "recreational night" to be held every other Saturday night in the gymnasium under the direction of the Men and Women's Physical Education Departments. These athletic nights will alternate with Newberg's Youth for Christ rallies. The program provides for basketball, badminton, table tennis and volleyball, with a coke machine on the side for the rest periods. The evenings are arranged so that the MAA has charge one Saturday night while the WAA takes over the next time.

Co-op Takes Up New Quarters in Hoover

Finally established in its new location in the basement of Hoover Hall the Bruin Jr. Co-op Store is looking forward to extended service.

The Bruin Junior Cooperative Association Board of Directors is considering having the store open a few evenings during the week. This will be in addition to the regular hours now observed.

The store is being painted and decorated under the direction of Eleanor Antrim, store manager.

PACIFIC COLLEGE

ITEMS OF INTEREST

MEET OUR NEW PASTORS

It is our privilege to introduce to Oregon Yearly Meeting Willard B. Hanson, pastor of Friends Memorial church of Seattle. While not a new pastor of the Seattle church, having been there a year, he should be listed among our new pastors since his church only recently has come into Oregon Yearly Meeting.

Willard B. Hanson is a convinced Friend, having come to the Friends Church a year ago from another denomination. He was born in Nebraska, educated in California. He was graduated from the University of California and Berkeley Divinity School, and will complete formal requirements for the Ph.D. next year from the University of Washington.

He was for ten years an ordained Baptist minister, and was an officer in the U. S. army for a period of five years.

His special concern is Peace, and he is chairman of the Peace committee of Puget Sound Quarterly Meeting.

We welcome Willard B. Hanson and his wife, Genevieve, and two sons (John 6, and Theodore 2) into the fellowship of Oregon Yearly Meeting.

NEWBERG Q.M. MISSIONARY RALLY

Each spring the Newberg Women's Missionary Union has had the privilege of entertaining members of the other unions at one of their regular meetings. Last spring, however, a member from each local union was asked to serve on a committee headed by Edith Moor to plan a quarterly meeting Missionary Rally. The results of this planning were seen in the all-day rally held at the Newberg Friends church November 16, when about 100 women gathered for a time of inspiration, prayer, and challenge.

A large globe on the platform illustrated the theme "Reaching around the World," and as each report was given of the mission work in the various countries, a white ribbon was stretched from our part of the world to the country mentioned and a spe-

cial prayer was offered for the work in that country.

Esther Smith of Newberg told of the work of her brother, Carson Cox, and his wife Vercia, in China, work which brought about their early death. Esther Olson of Sherwood brought reports of the construction work being done by Clyde Thomas in Africa.

The mothers of missionaries were especially honored as they were introduced by Pearl Reece. Halcyon Mills reported for her sister, Ruth Astleford, on the work of John and Esther Astleford in Guatemala and the use of the new mission Jeep. Nora Gulley told of Esther Gulley's work in China. Mary Cammack reported on the work of Paul and Phyllis Cammack in Bolivia and of Laura Trachsel in China. Crittie Knight told of Roscoe and Tina Knight's work in the Bible School on the farm in Bolivia and also about that fine grandson. Mable Macy was unable to be present to speak about her daughter, Phyllis Cammack.

Special music and a reading were provided by two groups from Pacific College and by union members. A playlet stressing the importance of fulfilling our individual responsibility even though it is small, was given by the Pacific College Foreign Mission Fellowship. Another playlet given by the Newberg Union showed how easy it is to let daily duties interfere with our missionary interest.

The climax of the day came when the report of the Bolivian work was given by Ralph and Marie Chapman and their pictures were shown. It will be easier to understand the missionaries' activities after having seen their homes and places of work.

It was truly a profitable day and the fellowship at the luncheon provided by the unions added to our pleasure. These experiences are those we want to repeat next year.

IDAHO MISSIONARY RALLY

The Missionary societies of Greenleaf and Boise Valley quarterly meetings met

for their semi-annual rally and day of prayer at the Star Friends church, October 29, 1948.

The church was well filled with representatives from all the churches, except two that were far distant. The morning service opened with singing led by Ernest Thompson, and a devotional service led by Nathan Pierson. A ladies' trio from Greenleaf sang "Saved to Save Others." Joseph Reece sang "Just Keep on Praying," and then gave the message, presenting the progress and needs of the outpost work of Oregon Yearly Meeting.

A bountiful dinner was served in the basement, and the meeting convened again. Reuben Cogswell conducted the devotions. Two ladies from Star gave an instrumental duet. Reports of the societies were given, revealing good interest and much work being accomplished. All reported paying regularly to the Preacher-Teacher fund, and all plan to match that fund for the home project, Pacific College. Over 1200 quarts of fruit have been canned and given to outpost workers, Quaker Hill, and Bethany orphanage. Many showers have been given for needy families, local pastors helped, letters written to missionaries, eleven quilts made for home and foreign work, miscellaneous articles sent to Pacific College, and over \$1200.00 spent for various improvements in the home churches.

Ralph and Marie Chapman sang "What Shall I Give?" They brought stirring messages, giving us a better understanding of the life of a missionary and a clearer vision of the need to pray much, relying not upon our own strength or wisdom, but upon the power of God to work in the souls of men.

An offering was taken to be applied on deputation travel expense.

Our hearts were blessed in earnest seasons of prayer throughout the day, for the work entrusted to Oregon Yearly Meeting, both at home and in Bolivia.

PUGET SOUND QUARTERLY MEETING

Puget Sound Quarterly Meeting was officially recognized by Oregon Yearly Meeting on Saturday, November 6, at Everett, Washington. A special service was held in the afternoon, and a committee from the

yearly meeting was present. Members of the committee included Clifton Ross, who acted as chairman, Joseph Reece, Earl Barker, Adelaide Barker, Richard Kneeland, Frank Cole, and Robert Morrill. Four other members were not able to be at the service—Gervas Carey, Walter Lee, Edward Harmon, and Oscar Brown.

This Saturday afternoon service also included the regular business. John Frazier led in the devotions preceding the session, and a quartet furnished special music at the opening and closing. Members of the quartet were Frank Cole, Esther Woodward, Genevieve Cole, and Joseph Reece. Joseph Reece also sang a solo.

On Friday night the Christian Endeavor rally was held. In the absence of the superintendent, Terrell Repp, Lewis Byrd, the assistant, presided. Laura Shook spoke to the group about Christian Endeavor work, and Ernest Fritschle brought the message. His text was from I Corinthians 15, and was on "Fact and Faith." The demand today is that we have facts to support every claim. The speaker pointed out that there are plenty of facts to prove the resurrection of Christ—if people want them. But faith is important, too. We exercise faith in almost any activity we carry on. Why shouldn't we use it in our religion?

At the Saturday morning service Joseph Reece spoke in place of Gervas Carey who was kept away by illness. He read from the 12th chapter of Hebrews and his concern was that we have something that will stand and remain unshaken in the days of shaking when Christ comes.

The congregation was shown "around the yearly meeting" by Joseph Reece Saturday evening. Pictures were shown of the various churches and pastors in the yearly meeting.

Beside the yearly meeting committee members there were a number of other visitors at our quarterly meeting. Genevieve Cole accompanied her husband; Kenneth Eichenberger was here with a display from his store; Pearl Reece was with us; Laura Shook; Elizabeth Kyes of Seattle Boulevard Park Presbyterian church; Hazel Thomas, a member of Portland quarter, serving at Bethany Friends, in Seattle; and Viola and Mrs. Pierson, who have just

recently come from Friendswood, Texas, to serve in the Agnew church.

NEWBERG QUARTERLY MEETING

Newberg Quarterly Meeting met at Springbrook on Friday and Saturday, November 12 and 13.

Clem Brown was speaker and song leader at the Christian Endeavor rally Friday night. He said that Christian people are marked people, that the world will take notice we have been with God. The Christian Endeavor prayer meeting was the theme of the rally. Jessie Wakefield led the devotional service by candlelight. Loren Mills gave an instructive talk on the work of the prayer meeting committee in making Christian Endeavor services more effective. Esther Mae Moor led the business session.

The Saturday morning service opened with prayer and testimony. Herman Macy brought the message. He compared the meetings of Oregon and California Yearly Meetings. He said that true healthy spiritual growth has its springs in sound doctrine.

Charles Haworth led the devotions in the Saturday afternoon business session. Guernsey and Edith Hadley were visitors from Kansas Yearly Meeting. Herman Macy and Leroy Neifert are the new pastors in our quarterly meeting. David Thomas reported on the work at Netarts and their desire for a church building of their own. Blanche Jones reported news from Bolivia and read excerpts from letters written by some of the missionaries. Kelsey Hinshaw had investigated the method of sale of objectionable comics. He said that the most effective work against them is that in Christian homes. Levi T. Pennington presented the different phases of service committee work and told of the various agencies in the relief of world suffering.

The Christian Workers School of Newberg Quarterly Meeting, conducted by the Christian Education committee, was held at Pacific College on five Monday nights, from October 4 to November 1. Kenneth Williams was dean of the school. Teachers were Oral Tish, Carl Byrd, Wilma Mills and Herman Macy. Leaders of the

chapel programs were Ralph Chapman, Joseph Reece, Herman Macy, and Roy Clark.

A CORRECTION

As we go to press a letter is received from Geraldine Willcuts, La Paz, Bolivia, stating that rumors of the theft of their baby's clothes have greatly exaggerated the facts. The impression has gone abroad that all of his clothes were taken, which is not true. She wishes to correct this false impression. "The loss was not as serious as people think," she says, "and Stuart still has plenty of clothes to wear."

EVANGELISTS

The following Friends evangelists are available for service in this Yearly Meeting:

J. Alden and Esther White, 900 23rd Ave. S., Seattle, Wash. Present slate: Friends church, Stark, Kan., Dec. 8—(no closing date); Bethel Friends church, near Liberal, Kan., in January.

Denver Hedrick, Haviland, Kan.

Scott T. Clark, 1003 E. Hancock, Newberg, Ore. Present slate: Shanon church, Bunker Hill, Kan., Nov. 22 - Dec. 5; open date, Dec. 8 - 19; Haviland, Kan., Jan. 2 - 21; Sherwood, Ore., Mar. 6 - 20.

Cora E. Gregory, 5728 S.E. 91st, Portland 6, Ore.

Carl F. Miller, General Delivery, Roseburg, Ore.

"SIXTY YEARS OF GOSPEL MINISTRY"

As we are nearing the Christmas season there is an opportunity for the circulation of Christian literature. This is needed for our young people, the oncoming generation who will have in their hands the destiny of the church. Several orders have been received for the above book to be distributed at Christmas time. If you wish to follow this course we submit the following offer: Single copies, postpaid for \$1.50 per copy. Ten or more copies for \$1.25 each postpaid. Orders will be mailed promptly so as to afford ample time for sale and distribution. Payments may be made after sales are completed.

—Edward Mott.
5527 N. Kerby Ave.,
Portland 11, Ore.

Christian Endeavor Doings

C E CONVENTION

The second annual Southern Oregon Friends Christian Endeavor Convention will be held in the Medford Friends church December 3 and 4, 1948.

Plans for the affair include a banquet at 6:30 Friday evening, at which Dea Cox will serve as toastmaster. One feature of the evening will be the song contest for a theme song for Camp Sa-wa-li-nais. At the eight o'clock service, music will be furnished by a quartet from Pacific College, and Sheldon Newkirk, pastor at Capay Rancho, California, will bring the message.

Classes will be held Saturday morning, with Laura Shook, new field secretary of the C.E. Union, Milo C. Ross, and others leading. At 11:30 a message will be brought by Sheldon Newkirk.

During the afternoon Laura Shook will tell of the United C.E. Program, a class in Youth Problems will be held, and a vesper service and supper will close the convention.

BOISE

Twenty-six young people of the Christian Endeavor enjoyed a masquerade Hallowe'en party in the basement of the church October 26. Their guests included bums, gentlemen in tuxedos, gypsies, painted girls, and several other oddities. After refreshments of pumpkin pie and cider, the group was invited to the home of Mrs. Weiler for "trick or treats."

The Christian Endeavor in Boise has started a pre-prayer service each Sunday evening.

WEST CHEHALEM

The young people of our Christian Endeavor society are planning to have complete charge of one of the evening services in the near future, and several more during the coming year.

SPRINGBROOK

The C.E. enjoyed a missionary service both in message and in song in October,

held by the Four Flats Quartet of Pacific College. The C.E. is working on a play to be given at Christmas time.

MELBA

Four C.E. departments, juniors, intermediates, young people, and adults, meet each Sunday evening for thirty minutes. Our attendance isn't large, but an active interest is taken in each group. The new lessons put out by our yearly meeting are proving helpful to our intermediate group.

The intermediate C.E. with their sponsor, Alpha Hartzell, had their regular monthly social this month at the parsonage. They pulled taffy, popped corn, and were served chili.

HAYDEN LAKE

Laura Shook visited our group Wednesday evening, November 10. A C.E. was organized with four active members and one associate member. Though our group is small, it is large enough in God's sight to do real things for Him. May our Christian Endeavor be all that God wants it to be and may each member grow in Him. Marjorie Minzel was chosen C.E. president, and Betty Curryer, secretary.

The young people enjoyed two socials in October. One was a wiener roast at the Curryer home which included the adults as well, and the other was a Hallowe'en party at the Minzel home. Some of the young people came in costume.

GREENLEAF

Recent guests at Greenleaf C.E. were Mr. and Mrs. John M. Pike, outgoing missionaries to Honduras under the N.H.M.S. They showed pictures of their work, and led a wonderful service.

We also were privileged to have our missionaries from Bolivia, Ralph and Marie Chapman, with us. Marie sang a song and told us about the young people in Bolivia. Ralph also talked to us and showed us Bolivian idols, dolls, etc.

The Greenleaf Quarterly Meeting C.E.

(Continued on page 19)

SOUL CRY of THE AYMARA

AMAKARI CONFERENCE

By J. L. Willcuts

TWO particular purposes have motivated the various field conferences held each year. One is to provide a time of spiritual and social fellowship for our national brethren—a substitute for their heathen fiestas and sinful social life; another purpose is to foster doctrinal instruction, and otherwise help them with their problems. In reality these conferences are more comparable to our quarterly meetings at home than to our conferences.



ON THE WAY TO THE CONFERENCE

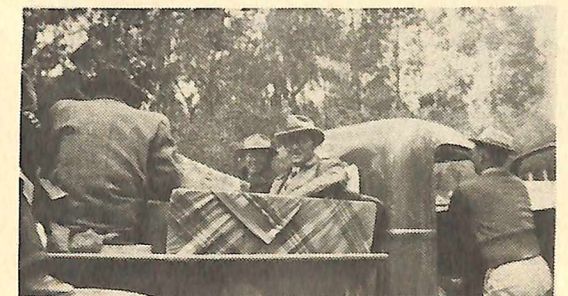
The November Amakari Quarterly Meeting was another evidence of the value of these special reunion efforts. God was with us in a remarkable way. Souls were saved, others reclaimed, and all helped. This conference has not been uneventful!

Saturday afternoon the Bolivian Friends began to arrive in the patio surrounding the Amakari church and parsonage. Some came by foot, others by public truck or by boat, until more than 300 persons had assembled to seek the blessings of the Lord in the 1948 Conference. Eleven churches

were represented from the extremities of Mina Fabulosa, high up on a distant "Ande," to the scattered lake islands in Peru. The cordial greetings and embraces shared by the believers upon arrival would warm the heart of the loneliest Aymarista.

Our own little group of missionaries, Phyllis Cammack, the Pearsons and I, brought the mission truck from La Paz well loaded with provisions and brethren. The former included ample bedding (I thought) plus some palatable nick-nacks to supplement the Indian rations we would receive. The brethren included the too sick and feeble to come otherwise. Earlier in the morning we had borrowed the N.H.M.S. mission truck and the kind services of Harold Harriman, and with our own truck had taken two loads of believers to Puerto Perez where they found a boat to transport them on to Amakari.

The Saturday evening service was spent in prayer for the coming days. Sunday morning another prayer meeting was held 00 a.m. (without the missionaries).



Thomas Hudspeth, speaker at Conference, and Howard Pearson Jack Willcuts at door of cab

And at 8:00 Mariano Baptista, assistant pastor at La Paz, brought the opening message of the Junta. Following this, Julia Pearson presented an illustrated lesson on the subject of Holiness, a theme she used for daily classes throughout the meeting. Howard Pearson then directed a class emphasizing the place and need of tithing in our Christian lives.



Looking down the street in front of the mission.

A rather amusing incident occurred during this hour. He arose to commence the service, announced his subject and texts, then called for a congregational song before continuing. During the singing of the song three women rushed to the front and gave him fifty bolivianos! I suggested he just as well sit down with that generous response, but he felt that if his introduction would bring that much, a sermon ought to fill the treasury.

Julia then taught the Sunday school lesson after the benches and people were moved outside to enjoy the sunshine and also more seating space. Her earnest presentation of the lesson resulted in a fine altar service.

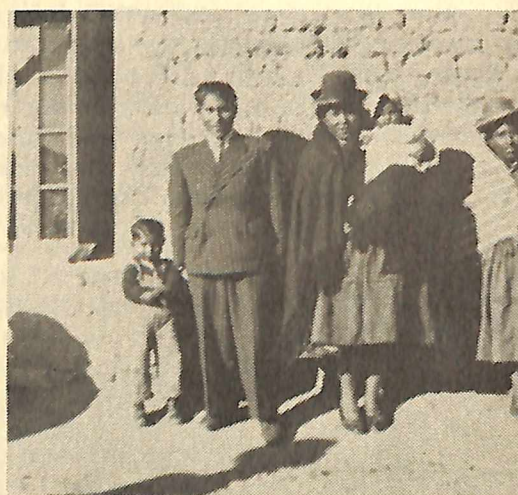
After lunch Phyllis and Julia directed a music class, teaching new songs to the brethren and permitting them to sing some old favorites. How these people love to sing! Following this I brought the afternoon and evening messages. The after-



Drunkard lying by the steps going up to the mission house. Notice tract on his stomach that some believer left for him to read when he awakes.

noon service on Sunday of the Juntas is called the missionary service, in which the brethren are challenged to more extensive evangelization and outpost work. My heart was deeply touched to see our pastors and many of our workers rededicate themselves, with tears running down their cheeks, to even greater service for the Lord.

When I knew the sacrifices and persecutions with which some were faced, I also rededicated my own life to the Master for greater sacrifice and obedience. Before the Sunday evening message we had an hour's song service, or "chorus" singing. The young peoples' group from La Paz and Amakari brought several special numbers. In fact it developed that La Paz alone had ten specials prepared, some with eight verses. Pedro Quispe, the new pastor at Amakari, had assembled an Aymara



PEDRO QUISPE
New pastor at Amakari and his family.

version of the chorus, "I have the joy... down in my heart." Then we sang it in English, in Spanish, and by that time some of those stolid Indians were shouting "Ale-luya." We had a grand service that night.

Monday morning Rev. Thomas Huds-pith, the Bolivian representative of the United Bible Society, came over from the Baptist farm to serve as our evangelist the remaining days. He is an English Primitive Methodist, and has been engaged in Bolivian mission work for twenty-seven years. His messages were helpful and well suited to the Indian mind. A large group found definite help during these evangelistic services.



ALTAR SERVICE AT CONFERENCE

In the afternoons Phyllis conducted childrens' meetings, and I taught a class on "How to Organize a Monthly Meeting" one day, and explained the purposes and functions of the indigenous society the following day.

We missed our beloved Tata Cipriano Mamani who had been a moving force behind the Amakari conferences for many years. A short memorial service was held Tuesday afternoon. However, we are happy with Pedro Quispe, and feel he has potentialities for being a real spiritual leader. He lacks experience and education, and needs the prayers of the yearly meeting. He is called to serve Amakari for one year as pastor.

Tuesday afternoon was the regular business session, including reports from each of the churches represented. The standard report here is an account of the persecutions and difficulties encountered with the Catholics. The work as a whole is grow-



THE NOON MEAL

ing, according to the pastoral reports, and God is blessing our field in spite of the opposition. Some problems were apparent. One is that the widow of Tata Cipriano Mamani doesn't understand that she must vacate the parsonage to allow another to take over the work. She wants a new pastor but would prefer a new parsonage be built to house him, which is of course impractical. It is difficult to teach these people the customs and necessities in Christian work which are essential, and which we at home often take as a matter of course. Another problem arose when a new pastor was named for the little church at Ojje, a community near Amakari. It was learned that the proposed pastor was unmarried, and this situation suited neither Ojje nor the missionaries. When approached about the subject the young man said he had considered the matter a great deal, and had eventually "prayed through" on his marriage to a certain girl, "but she wasn't willing" (a universal problem). Our resourcefulness was taxed as to how to advise him, but he finally consented to continue his search.



THE CHILDREN'S GROUP AT CONFERENCE

One of the members in attendance from Corocoro took suddenly ill and died on the last day of the conference. So we also had a funeral service while there. No coffin was available, and none of his family was present. He was wrapped in white muslin and carried to the cemetery a few hours after his death, where a short service was conducted.

Highlights of the conference were the crossings of the straits by row boat, the delicately prepared whole fish (head, eyes and all) for our lunches, the breaking of the fanbelt and the generator wire on the truck, the surprising hardness of the dirt floor crowding your sleeping bag, plus the joys of Christian fellowship in any quarterly meeting.

Soul Cry of the Aymara

"The Soul Cry of the Aymara" will be published as often as funds permit. Contributions for this publication will be greatly appreciated.

Field Editor: Phyllis Cammack
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Home Editor: Walter P. Lee
704 W. 24th St., Vancouver, Washington
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Howard and Julia Pearson, Casilla 544, La Paz, Bolivia, S.A.
Roscoe and Tina Knight, Casilla 544, La Paz, Bolivia, S.A.
Jack and Geraldine Willcuts, Casilla 544, La Paz, Bolivia, S.A.
Paul and Phyllis Cammack, Casilla 544, La Paz, Bolivia, S.A.
On furlough: Ralph and Marie Chapman, 3805 S.E. Alder, Portland, Oregon.

LEST WE DIE

WHOSOEVER will save his life shall lose it; but whosoever shall lose his life for my sake and the gospel's shall save it." Thus spake our Lord Jesus Christ in a message which is as clearly for us today as for those who heard the words fall from His sacred lips.

As this age plunges headlong to its close, and prophecy is fulfilled with startling rapidity, we who love the Lord must throw ourselves with greater fervor into the task of carrying the gospel to the unevangelized. As the doors of one nation after another are swung shut by the hand of communism, Catholicism and pagan religions, we should literally spend ourselves to take the gospel where the doors are yet open.

No one knows how much longer the door to Bolivia will remain open, but we of Oregon Yearly Meeting should abandon any thought of personal ease while our missionaries are being stoned (Paul Cammack has been stoned three times) by peons, inflamed by external forces. Finances are greatly needed to equip the mission farm, maintain the Bible Training School, and provide transportation for our missionaries to and from the field. At the present status of high prices, about \$3000.00 per year are required for transportation.

We may surround ourselves with the comforts and luxuries of life, and lose our lives and our money too. Let us pray and give with the consecration of those who lose their lives for Christ and the gospel that their lives truly might be saved.

—Walter P. Lee.

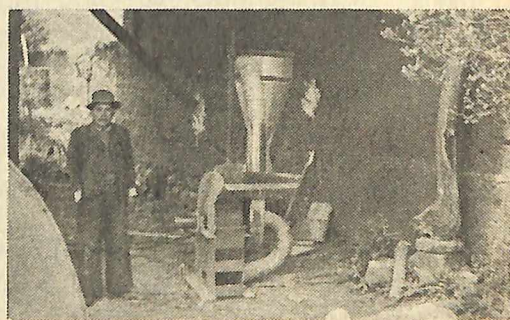
THE SLAVES

LA PAZ is celebrating its 400th anniversary this year—four hundred years under Catholic rule. The Baptists in Bolivia are celebrating their 50th anniversary, and they were among the first Protestants to enter the country. During this last fifty years the missionaries, though comparatively few in number, have made appreciable headway in the Kingdom of God. They have labored that the slave may be freed, that the Indian may drop his heavy burden of sin, and that his life may be happy in Christ.

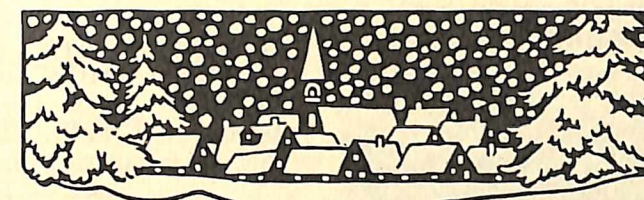
On this altiplano (high plain) thousands of Indians are struggling yet in servitude, many on large haciendas, actually slaves to their masters. But even a newcomer can sense the restlessness, the dissatisfied moving of these slaves. At every opportunity groups are rebelling against their authority. And we North Americans, having been free from birth and protected by law, feel sympathy toward this uprising. Except, that the movement is not in any way directed as the missionaries would hope. The communists are instigating hatred to foreigners and to Christ. The Catholics are also moving against the Protestant invaders. This struggle for freedom, a movement which might be good, is being controlled by wicked men, and bids fair to imperil the lives and work of those who serve here as Christ's ambassadors.

A revolution in La Paz will spread in spirit throughout the high plains, and while the government is changing hands and policies, many Indians will be led to uprisings and mob-actions that will pass by unpunished in the absence of law and order.

Pray for these slaves. Pray that their freedom may be found in Christ.



THE HAMMER MILL
A mill for grinding feed.



MERRY CHRISTMAS

Greetings from THE PEARSONS



"For he is Lord of lords and King of kings," Rev. 17:14. As we think of the great Gift to all man, the sacrifice of the cross, what it means to us and how it has changed our lives, we want to give to Him the praise and glory that is His due and make of our lives more for His kingdom. We want to serve Him better than ever before and accomplish much in the days to come. In this day of His birth which we celebrate we want to "sing unto the Lord a new song, and His praise from the end of the earth." Isaiah 42:10.

As this day comes once more our thoughts turn homeward to wish them all a happy Christmas season. We thank all our many friends for remembering us through the years which at this Christmas season marks the completion of twenty years of missionary service. We praise Him for giving us a little part in His vineyard and for the souls who have found Him through our efforts.

God richly bless you and yours
With happiness that long endures;
God grant a day of lasting cheer,
And light the way throughout the New Year.

With all our love, Col. 1:2, 3.

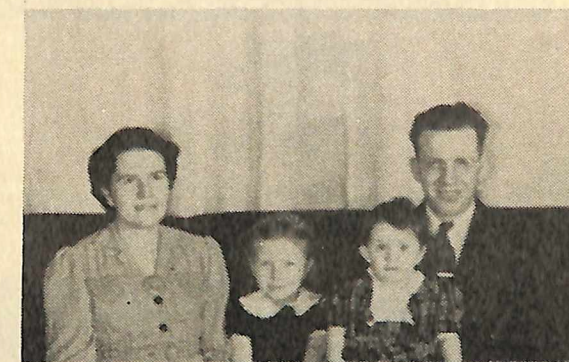
—The Pearsons.

Greetings from THE CHAPMANS

It is with mixed emotions that we celebrate our first Christmas at home in four years. How thankful we are for the opportunity of being with loved ones and friends, and yet how often our thoughts turn toward our co-workers and Bolivian brethren in the Southland. It is our prayer at this season that our lives might show forth the love of the Christ of Bethlehem, and that we might be faithful to our responsibility of representing the Bolivian work of Oregon Yearly Meeting.

May we wish for each of you, the readers of the "Soul Cry," a most joyous and blessed Christmas, and extend our personal greetings to our friends throughout the yearly meeting.

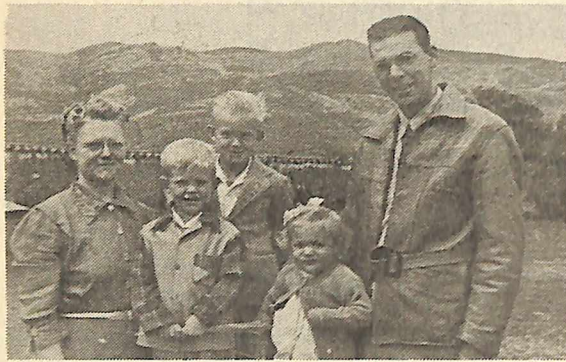
"Thanks be unto God for his unspeakable gift." II Corinthians 9:15.



—Ralph, Marie, Linnea, and Margaret Chapman.



Greetings from
THE PAUL CAMMACK FAMILY



Merry Christmas from Paul, Phyllis, David (7), Daniel (4), and Mary Bel (2). This is our first Christmas in a strange new land, but we are expecting the same rich Christmas blessings as before.

David says, "I like Christmas. I have been earning 5¢ a week, and I am saving it to buy presents with."

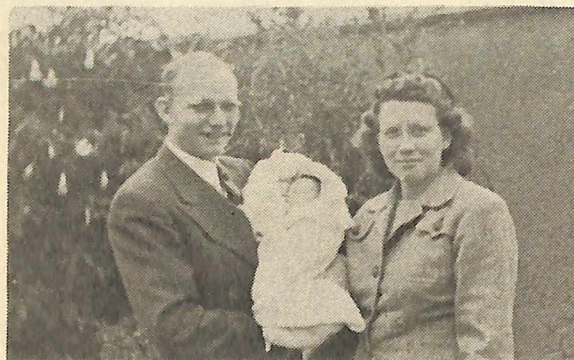
Daniel says, "I want to be Santa Claus at our house, but Santa Claus doesn't get any presents; so I guess I'll just be me."

Mary Bel says, "I don't know what it's all about, but my brothers are excited; so I am too."

May the Lord bless you that your giving may be from the heart and your receiving may be with thankfulness and joy.



Greetings from
THE WILLCUTS FAMILY



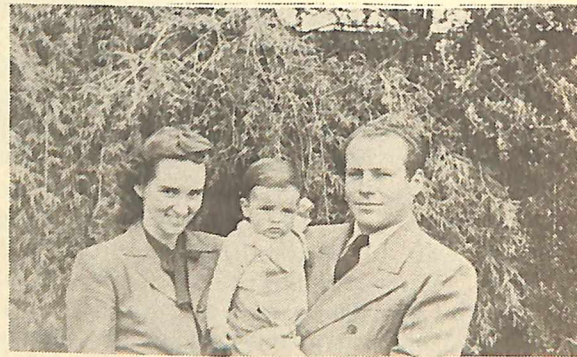
Season's greetings from Jack, Geraldine, and Stuart Charles Willcuts.

It is our sincere wish for all of you that the real blessing of Christmas may become a genuine reality in our lives. May we find our joy in the permanent personal presence of the LIVING Saviour; our hope and our foundation for these uncertain days.

Greetings from
THE KNIGHT FAMILY

"A Merry Christmas" we'd like to say
To you on this glad Christmas day;
To one and all, a good New Year;
One of joy, happiness and cheer.

Roscoe, Tina, and Gary Dean too
Always pray God's best for you
And as I pen these lines today
We pray He'll keep you in all way.



In this land of darkened hearts
We preach and pray and do our part
To spread the blessed Christmas story
That some lost souls might see His glory.

Would you remember please to pray
For us who work with common clay
That our labors might not be in vain
But souls for Jesus we might gain.

—Roscoe, Tina, and Gary Knight.

*A Merry
Christmas to all*

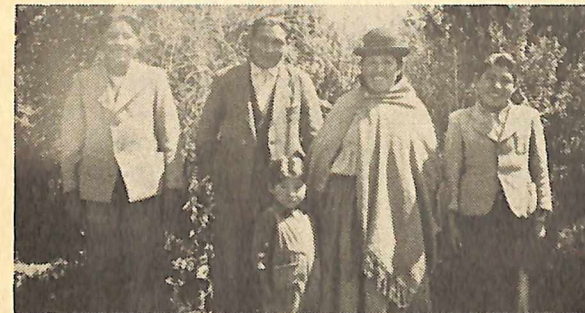
Meet the Boys

By Julia Pearson

MAXIMO LOSA

ONE OF the first young Indians which we remember in our early days here in Bolivia was Maximo Losa. At that time he was just newly married and had but one little boy. He came to our meeting from the Salvation Army.

Maximo was the son of a peon on a large finca here in the High Plains. Arriving at the age of manhood he became weary of the constant hard work and dreary round of daily duties on the farm and ran away from home to the big city of La Paz. There a boy of nineteen, he wandered the streets looking for work and a place to stay. The city was not friendly to a homeless runaway, and he often found himself hungry and jobless. One day he heard a group singing, "What a Friend We Have in Jesus," and this friendless boy drew nearer to listen. He heard, "Do thy friends despise, forsake thee... in His loving arms He'll shield thee," and he knew he needed just such a friend.



Maximo Losa and wife Dionisia, with their three boys, Plulemon, Juanito, and David Pablito.

From that time Maximo has striven to follow the Lord—sometimes afar off, but always with an earnest desire to please the Lord. He has suffered reverses and trials. He has a wife with a sharp tongue who has caused him grief from time to time. Once he tried to pastor a little church in his early Christian life, and he failed because of her. That remained a stumbling block to his further Christian work for many years.

Now Maximo is enrolled in our Bible School, and he and all of his family, consisting of his wife and three boys, are living here at the farm. Two of the boys were in Bible school last year. The eldest son has promise of also making us a worker. Maximo was named pastor of our infant church here at Copajira, and has faithfully visited and pastored our little congregation, all the time putting into practice what he was learning in Bible School. He is a "John" type of man, sweet-natured and with deep spiritual understanding.

We hope he may overcome the desire for material things for his family, and move out in the Lord's will to meet the growing need in this great white harvest field.



OXEN PLOW



THE NEW PLOW



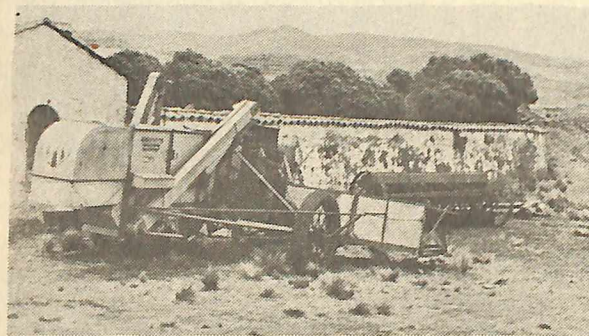
Farm Side

By Paul S. Cammack

IF the Lord were not in the Farm Bible School project in a mighty way we would be driven out by now. Opposition of threats, rocks, and disobedience have not moved us. The devil is opposing the Bible school and farm in a big way through peon-Catholic-instigated opposition. We are in God's providence and He will see us through the most trying days.

We are about to wind up the potato planting and have about reached the fifty-acre mark. Without machinery we could expect about ten acres to be planted by the peons.

It is spring here, they say—it isn't frosting at night, but gets mighty cool; the days are hot. The summer rains will soon come. We have sparrows and swallows and other local birds that give a cheery note to these spring days; but they are a little pesky when it comes to eating from our newly planted gardens.



THE COMBINE

The test seeds first planted are coming along, and it looks as if there are possibilities in Abruzzi rye, vetches, and field peas, if they mature seed. It is too early to forecast on other test seeds.

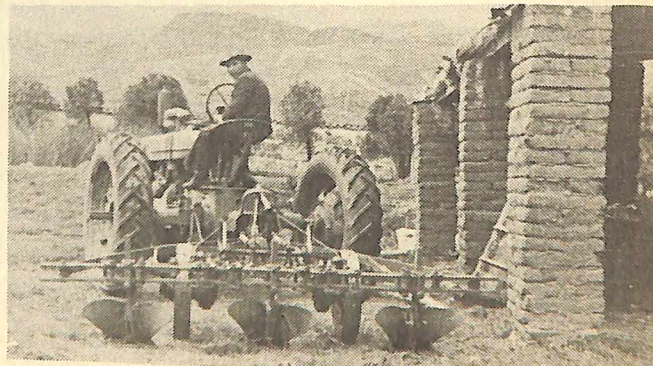
Some have wondered what machinery we now have. This is it: Model M McCormick-Deering Farmall tractor, three bottom plow, eight foot combine, ten foot grain drill, eight foot chisel, ten foot disc, hammer mill, and three steel ox plows (these were used to cover potatoes.) The Lord stretched the available machinery funds to cover these items. These machines make available acreage on the farm look some

smaller. In fact, with the machinery we now have, we could do in a month what all our peons could do in a year.

Some wonder what machinery we still need. We still need a potato digger for this season, which will run about \$350.00. For next season, a potato planter—\$375.00. We hope to increase the acreage of potatoes next year. We have no mowing machine for the "M"—\$225.00. The "M" needs cultivators for hydraulic lifts—\$250.00. A peg, or spring-tooth harrow will save us much on preparing ground—\$150.00. We sell much in small amounts and weight continually—we need a platform scales—\$75.00. The biggest item, and a stretch of faith, is a warehouse at about \$1200.00.

If we get Merino rams to use for breeding next year they will be about \$12.00 per head, and we need twelve of them. We haven't bought a good bull yet. One will cost about \$75.00. Some day we hope to build barns for the sheep—an item of about \$500.00. Cold summer rains here eat into the health of the sheep rapidly.

The farm is looking up and will continue to do so as we give it a chance to produce. As it is possible for us to purchase the necessary items, the productiveness of the farm will be increased. We are encouraged that we can materially step up the acreages planted this year. We have our hazards—summer hail and summer frosts at potato blossom time. Pray for God's protection over the crops. Pray that they will not be molested, and that the hearts of the peons will be softened to the gospel.



THE TRACTOR

C.E. DOINGS

(Continued from page 10)

rally met at our church the evening of November 19. Laura Shook, our field secretary, was speaker, and it proved to be a good meeting.

MEDFORD

After school started this fall, our C.E. went out calling Sunday after Sunday. We entered 111 homes with invitations to our church and Sunday school. We went in Dr. Roberts' jeep, and had lots of fun, and think we did some good, too.

Our church was host to the Crater Lake C.E. Union Convention here in November. Milo Ross, our pastor, is the new pastoral advisor to this organization.

The big news of the month here is the formation of a new Senior C.E. society with Carol Davis, president; Leaella Williams, secretary-treasurer; and Judy Tokahira, programs. This group is small, but is really getting a good start. They are planning some fine projects in missionary work and hobbies.

All of our parties are held the middle of the month, in the full moon.

Attendance at intermediate C.E. is running as high as twenty-five. We are using the Homebuilders' Sunday school room until the lights are placed in our new youth chapel.

TALENT

The whole C.E. group gained strength in the church revival and are still gaining every day. The Lord has been wonderful to us in giving us a larger attendance. We have so much to thank Him for.

A football team was started by Dea Cox, and the C.E. bought sweat shirts for all of the boys. This team has been victorious in each game so far.

We would appreciate the prayers of everyone as we work together for Christ.

NEWBERG

Our C.E., together with the college, West Chehalem and Free Methodist societies, went skating on November 8. We had a good time of fellowship with other Christian young people.

As our project for the year, our group has chosen the Fritschles, who were our

sponsors last year and are now in Seattle in the Holly Park church. We have sent them hymn books and Sunday school supplies, and are glad to hear that they are using them already in the work of this new church.

The leaves left the lawn of our church in a hurry Saturday, November 13, when our C.E. turned out to rake. It was share and share alike as our sponsors, Bob and Pauline Cadd, helped us work, then helped us with cookies and marshmallows.

Letters

I am sure it would do your heart good if you could be out here in Forest Home and hear the bursts of enthusiasm and praise of the new Northwest Friend.

Here are some of the things I have heard, "Oh, did you see the new Northwest Friend? Isn't it a big improvement?" "And I like the pictures. They enliven the articles and news and make them seem more personal." "I like the pictures, too. They are so much more appealing than just reading cold print." "The style, too, seems different, that is, more attractive, compelling one to hang onto every word of each article and each bit of news," and so it goes.

Thus we as a body, do congratulate you on this new work.

— Mabel Lindgren.
Forest Home Friends.

Congratulations on a splendid paper. I appreciate it very much. The pictures help. After seeing some of your trials at beginning I think I can appreciate more the work you put into it.

— Sheldon Newkirk.

I don't often write fan mail, but felt I must tell you how much I appreciate the new N. W. Friend. It is like a circle letter from the family. You have made it from an impersonal newssheet to a warm, genial, "Friendish" personality. The type, size, and arrangement, is ideal to my way of thinking.

May God continue to bless you in this undertaking, as He is blessing us here.

— Roscoe B. Townsend.
La Junta, Colorado.

AMONG THE CHURCHES

Greenleaf Quarterly Meeting

GREENLEAF
Paul Todd, Pastor

A new Hammond electric organ was dedicated Sunday afternoon, October 31, by a grateful congregation, as another medium of praise to the Giver of "the new song." Paul Todd opened the service by reading Psalm 149:1 and 150, after which Fred Harris offered prayer. The congregational song, "Praise Him, Praise Him" was sincerely sung by the large number present. Miss Carlson, organist from Nampa Nazarene College, gave a short organ recital, and Joseph Reece delivered the dedicatory message and sang "The Holy City." This organ was brought to Greenleaf by a few anonymous gifts, and it is our humble desire that it may always be a consecrated instrument in the hands of the Holy Spirit.

Ralph and Marie Chapman and Joseph Reece had charge of three services held at Greenleaf October 30 and 31. They showed pictures and presented news and needs of our Bolivian field.

Greenleaf W.C.T.U. met at the home of Marie Hurst November 4. An Academy girls' trio furnished special music.

Mr. Lealdus Mardock suffered a stroke October 27, and Mr. and Mrs. Hubert Mardock, who were holding meetings in Kansas, were called to be with him. He has improved greatly since that time.

Mrs. Paul Todd underwent a gallstone operation at the Samaritan Hospital in Nampa November 9, and is recovering satisfactorily.

Different members of our Ministry and Oversight have had charge of our prayer meetings the past month or so, and each had a service of rich blessing. One evening was taken for the experiences and testimonies of outpost workers in the Midway and Caldwell labor camp Sunday schools.

RIDGEVIEW
Reuben Cogswell, Pastor

Ridgeview is working for a revival. Each family of the church is visiting another family, of the community each week and inviting them to our services.

Fred Harris brought the morning message October 10, the last Sunday our pastor held revival services at Greenleaf.

Mr. and Mrs. Evert Puckett and boys, Paul, Roy, and Lee, brought a program Sunday morning, November 14. Roy gave the reading that won him honors in the W.C.T.U. contest. Paul

played a special number on his accordin, and the boys and their father sang two quartet numbers. Evert brought the message of the morning.

We were pleased to have Marie Chapman and Margaret at our last missionary meeting October 26. Marie sang "My Altar" and gave an interesting talk about Bolivia and conditions there. She urged our prayers for Mona Patrona and the other Bolivian women.

Boise Valley Quarterly Meeting

BOISE
Earnest L. Thompson, Pastor

Boise has been busy for the Lord this past month, and He is truly blessing us. The inspiring messages of our pastor have helped each of us in our daily walk with God. We are expecting great things from God in the remainder of this year.

Two friends of the Thompsons were in our services the morning of October 24. Don Wester and Norman Hall brought us a special number in song.

A bridal shower was given by the ladies of the church for Mr. and Mrs. Leslie Folwell October 28. They received many nice gifts.

We are glad to have Terrance and Wanda Gullet back with us after spending some time at Anderson Dam on business. John and Pauline Jackson have returned from a trip to North Dakota to visit her folks. Harold and Letha Williams are with us again after a trip to eastern Oregon and parts of Idaho.

Mrs. Allen's health is continuing to improve. Her daughter, Mattie Stephens, has been here with her for several weeks now. Mr. Stephens joined her this week. We are glad to have these members in our meetings again. Frances Cheeley is again able to be in some of our services, but Mrs. Beeson is unable to be out some of the time because of ill health. Mrs. John Kimball is recovering rapidly from an operation, but is still confined to her home.

Walt Wilson, local director of Youth for Christ, was in our services November 7, and brought the evening message.

A Junior C.E. and Junior choir were begun November 7 under the direction of Louise Thompson and Lucile Mylander.

R. G. Chandler, a representative of the American Sunday School Union, was with us and brought the morning message November 14. He told of some of the outpost Sunday schools that are being established and the progress they are making.

WHITNEY (Boise)
Dillon Mills, Pastor

Whitney Friends church is suffering from a severe case of "growing pains." A consultation of specialists (building committee meeting) was held November 20 to diagnose the case and prescribe a cure. A complete cure will take several years and several operations, but the first may take place in the spring, the digging of our new basement. We are greatly in need of Sunday school rooms, and finishing the basement will help a lot.

The Builders class has reached such proportions, more than fifty, that it was found necessary to divide. Those couples who have children twelve years or over went into one class, which will be known as the Booster class, and the others remained in the Builders class. Mrs. Cora Hanson is teaching the Boosters, and Mrs. Mary La Brie is teaching the other. Other large classes may be divided soon.

The missionary society is preparing a Christmas box for the Kesters at Hayden Lake. The society decided not to send a box to Bolivia for Christmas, but instead prepare a box and send it back with the Chapmans next summer. A "Joy" offering will be sent to Bolivia for Christmas.

Laura Shook, field secretary of the C.E. for the yearly meeting, was our guest November 23.

Mr. and Mrs. E.E. Dill, who went to California in October for a short vacation, were both painfully injured in a car accident just twenty-five miles from home on their return trip. Mrs. Dill received bruises and a cracked vertebrae and collar bone. We miss her in our services, and pray for her quick recovery.

Esther and Alden White, who held a two-weeks series of meetings here, have gone on to Colorado for another series. Many needy souls received help during the meetings and we trust their influence will last throughout the year.

Our attendance is steadily increasing until last Sunday 194 were present.

NAMPA
J. Earl Geil, Pastor

About seventy-five members joined in surprising our pastor and wife, Earl and Mary Geil, on the evening of their seventh wedding anniversary. Mrs. Hazel Wilson led the group in playing a Bible game, and then the honored couple opened their many linen gifts. The group next went to the church basement where Joseph Reece led group singing. Refreshments of doughnuts, coffee and cocoa were served.

Hallowe'en was the inspiration for two costume parties in our church basement. On Thursday evening, October 28, the Ambassador Sunday school class entertained the Gleaner class. The

next evening the young people's Christian Endeavor held their party there.

We feel fortunate to have had Marie and Ralph Chapman with us on the week-end of November 7. They sang, preached, and showed pictures of the Bolivian work. The first meeting with them was at our annual "Harvest Home" dinner on Friday evening, November 5. This was held in the church basement which had been decorated in fall colors. They spoke at the Sunday school and Christian Endeavor hours and both church services on Sunday. At noon we enjoyed a fellowship dinner with them at the church.

George Hopper brought the evening message to us on Sunday evening, October 31. We are glad to have him, his wife, and their family join our meeting, along with Donald and Patricia Morse who have been helping us in the work here for several months. Mrs. Viola Ford, formerly of Little Rock, Arkansas, also joined our meeting a short time ago, and is a great help with our church music and teaches a young people's Sunday school class.

Dwight D. Randall, who is a member of our meeting at Medford, was with us as a representative of the American Sunday School Union on Sunday evening, November 14.

MELBA
Russell Stands, Pastor

Alvin Anderson and the Greenleaf Academy quartet were with us Sunday evening, October 14. They were accompanied by Janet Todd. Mr. Anderson sang a solo and led the congregation in choruses. Two of the quartet this year are our own boys, Frank Engle and Raymond Smith.

Sammy Farnar of Nampa, winner of the diamond pin in a recent speech contest under the Nampa W.C.T.U., brought to us at the close of Sunday school his reading, "The Modern Belshazzler." Sammy is a clear and forceful speaker.

The Women's Missionary Union met with Le-la Montgomery Thursday, November 4. Kathryn Burton and Frances Stands were the leaders. Christmas greetings and gifts of \$5 were sent to each missionary couple in Bolivia. The hostess served refreshments.

Loren Burton and family, who have been living in Newberg for two years, are once more with us in our meetings and living at the Burton ranch.

At our prayer meeting November 17 we were privileged to have workers of the American Sunday school Union. R. G. Chandler of Caldwell introduced D. D. Randall of Medford, Oregon, who has been thirty-one years in the work of this organization. He gave some of the early history of the Sunday school union, and brought a soul-stirring message on prayer, giving some instances in his own ministry of God's wonderful answers to prayer.

W.C.T.U. met November 16 with Lela Montgomery. Mrs. Sammy Harpman led devotions, and Frances Stands spoke on the "Crusade Anniversary." The Melba W.C.T.U. is placing posters against the use of alcohol in the Melba and Glendale schools. Also, 300 assorted blotters with nursery rymes against liquor and cigarettes are being distributed in these schools.

Portland Quarterly Meeting

FIRST FRIENDS (Portland)
Charles Beals, Pastor

Every service of the church is gaining more spiritual impetus, and we as members are reaping the benefits therefrom. On a recent Wednesday evening, Rev. T.K. Youzva, secretary of the Russian Bible Society, was the prayer meeting leader. At other prayer meetings, the membership shared poems which had been of special blessing to them.

Faith Mills has charge of our Junior church this year. This is for children of primary and junior age. The church is progressing nicely, and the children are benefitting from these experiences.

E. Raymond Wilson, executive secretary of the Friends committee on National Legislation, spoke to us on a recent Friday evening.

Carrie Wood, a member of this meeting, is returning home to stay after forty years on the mission field in India. She expects to arrive in Los Angeles on December 15. We are certainly looking forward to her return, and pray that she may have a safe journey.

An admonition appeared in our church bulletin which we would like to pass on to Northwest Friend readers. Under the caption, "Handles of Power," we were told that we should gain added power from God if we would carry this prayer of the Psalmist with us: "Examine me, O Lord, and prove me. . . . Cleanse Thou me from secret faults." We were urged to pray it each evening upon retiring and each morning upon awakening, and to pray it several times silently during each day.

In order to avoid confusion, it is our desire to be known as First Friends Monthly Meeting, Portland. We are able to cite many instances when out-of-town people have inquired of strangers the location of "Sunnyside Friends church" and have been directed to the small community of Sunnyside, just east of Portland. The result has been that the visitors were disappointed at being unable to find a Friends church there. Friends within Oregon Yearly Meeting can help us by always referring to our meeting as First Friends, Portland. This action was taken at the business session held eleventh month 17th, 1948.

PARKROSE (Portland)
Dorwin Smith, Pastor

"The Basis of our Beliefs" is the subject of a series of Sunday vesper messages given during the last month by Edward Mott at the Parkrose preparatory meeting. The Sunday school continues the encouraging interest it has shown for many months. Several boys have passed the tests for the initial grade in the new Friends boys' club. Dorwin Smith and Roger Minthorne are doing commendable work in this new activity with about twenty boys participating.

Several visitors are becoming frequent attenders and are showing much interest in the work. New storm windows are completed on the parsonage and are considered a substantial improvement. Church building is progressing slowly with Tuesday evenings set aside as work nights. The Sunday school children were thrilled when the Hinkel family presented a feltogram story on November 21. The Builders adult class conducted an interesting dinner meeting in the church basement on November 22. Claire Lund won a Bible as an award on a recent radio Bible quizz program.

FOREST HOME (Camas)
Mahlon Macy, Pastor

Our new church building is progressing praise the Lord! The basement walls have now been weather-proofed; the sub-floor is in, and, instead of stopping at just a basement church, as was first planned, work is proceeding on the framework of the main structure. We surely appreciate the way our people are responding. Many of the gifts represent real sacrifice. God will honor that kind of giving.

We are pleased to announce that our new song leader for the coming year will be Mrs. Bye, a newcomer to our church. She has a very fine soprano voice.

Out of town visitors for this month have included Mrs. Burdell Strait and sons, Eddie and Dennis, from Tillamook, Oregon, visiting her parents, Mr. and Mrs. Ed Knobel; Hal and June May from Newberg, Oregon; Leo and Abigail Crisman and son, Gordon, from Mollala, Oregon, visiting at the home of Mr. and Mrs. Ross Crisman; Ira and Neva Crisman and children, Virgil and Lavon, from Kirkland, Washington.

On November 7, we were honored with the presence of Mr. Ray Carter, quarterly meeting superintendent, who dropped in unexpectedly at our morning worship hour. After the services the ladies of the church served a pot-luck fellowship dinner.

On the Sunday evenings of the revival at Camas Friends' church, we dismissed our services to join with them. Those who attended reported the messages of Oscar Brown, the evangelist, to be a real challenge to press on to a closer walk with our Lord.

ROSE VALLEY
William Thomas, Pastor

The church had a welcome and pound party for William and Esther May Thomas on September 23. It started with a fellowship supper in the Sunday school room, and later adjourned to the church auditorium for prayer meeting. Over thirty people were present for the occasion.

Our September Rally Day was well attended with seventy-five present. The recently organized youth choir of fifteen members performed for the first time.

A Christian Endeavor meeting has been started, to which the young people in the community have responded very well. William and Esther May Thomas and Grafton White are helping in this work.

An interesting and novel party was held the second week of October after choir practice. The young people were divided into teams and were given puppets to dress and make perform. A prize was offered to the team that could make the puppet look and perform the best. Afterwards they were served pop corn and punch.

We have changed our prayer meetings, which were held in the church, to cottage prayer meetings, and are having a much better attendance.

The pastoral committee met recently and decided to make some improvements on the church and parsonage, and finish some Sunday school rooms in the basement of the church, badly needed for our rapidly growing Sunday school.

The Sunday school room took on a spooky atmosphere October 29 for the children's Hallowe'en party. With plenty of games, stunts, pop corn, apples, and candy, the thirty-five children in attendance enjoyed themselves. Iva Jessup, Alice Lewis, and Esther May Thomas composed the committee in charge.

Forty young people gathered in the hay loft of an old barn for their Hallowe'en party on Saturday evening, October 30. You can imagine the spooks, bats, and goblins that accompanied them. They rounded out their evening with all the cup cakes, ginger snaps, and cider they could eat and drink.

Rose Valley had a Thanksgiving service of praise and thankfulness to God on Wednesday evening, November 24. The choir furnished special music for the meeting.

We are glad for our young people's choir, which is adding much to the church services.

Rose Valley started evening services Sunday, November 21. The young people, juniors, and pre-school age children meet at 7:00. The young people enjoy a song service and have been having a short series of lessons covering the Bible from Genesis through Revelation. All join together for evening worship at 7:45.

Please pray that the work at Rose Valley may go forward.

ROSEMERE
Merle Green, Pastor

Truly the Lord has been blessing us at Rosemere. We have been keenly feeling the need for more cars to bring the children from McLoughlin Heights to Sunday school, and the Lord has marvelously supplied us with a large Sunday school bus. A friend has also given us a load of wood for the church and a new rubber carpet for the church aisle.

Jack Norris is progressing beautifully with the new study, so much so that the pastor's books are already being placed in the book cases.

We have added to our membership Mr. and Mrs. Louis Heck, who will take an active part in the church program. They have been appointed our young people's advisors.

The W.C.T.U. gold and silver medal contests were held at Rosemere Friends church on November 7, with six boys and girls from Rosemere taking part. The silver medal was won by Shirley Burnett, and the gold medal, by Elaine Claf-ton.

Rosemere's evening service on October 31 was made interesting by the field secretary of the Russian Bible Society, Rev. and Mrs. Yousva, who told of the conditions in Russia and the need of the Gospel there.

The Rosemere Sunday school is planning and making up baskets to give to the needy at Thanksgiving. We truly should be thankful and do our best to help others, for the Lord has been so good to us.

Mrs. Pearle Long and Mrs. Bess Stager have returned from their visit to Minnesota.

VANCOUVER FIRST FRIENDS
Walter P. Lee, Pastor

A large number were present Sunday evening, October 24, and were privileged to hear a native Russian speak. The Rev. T.K. Youzva, Field Secretary for the Russian Bible Society spoke on the great spiritual need in Russia today.

First Friends Sunday school classes partici-

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pated in a series of parties planned for every one's enjoyment throughout the Hallowe'en week. The juniors met in the appropriately-decorated basement; the teen-agers journeyed to the rural home of the Leroy Hancuffs; the C.I.C. class had their get-together at the home of Fred and Frances Walters, while the adults met at the parsonage. The last party was also a farewell for Mrs. Mable Betz, who is leaving to join her daughter, Mildred, in California.

Our pastor, Walter Lee, spoke to the Portland Christian School Society, which held its quarterly meeting at the First Evangelical United Brethren church in Portland November 8. His subject was, "The Parent Educates His Child." The Lee children, Arnold and Marilyn, are students at the Portland Christian School, which is located at 117th and Market streets in Portland.

We are happy here at First Friends to note the increasing Sunday school attendance since our Rally Day, October 10. We are endeavoring to keep it above 100.

Carl Miller, a former pastor here, was a welcome visitor at the morning service a few Sundays ago. Other recent visitors have been Ray and Margaret Carter, of Portland; Earnest Fritschle, pastor at Holly Park, Seattle; Orrin Ogier, student at Western School of Evangelical Religion; Hazel Lowe; and Joseph and Pearl Reece.

We have enjoyed the music furnished us at our Sunday evening services by some of our young people and our pastor's wife who play musical instruments.

The Women's Missionary Society enjoyed Marie Chapman, our Bolivian missionary now on furlough, as speaker at the regular meeting November 19, when they met at the country home of Ellen Hancuff. There were twenty-five ladies present to hear Marie. She gave us many personal items about our missionaries on the field that made us realize more fully that they have personal and family problems just as we have. We are looking forward to the visit of Ralph and Marie at our church.

First Friends has a remodeling program, too! Our new addition will give us four badly-needed class-rooms. We will have a new automatic oil furnace and a larger and more convenient kitchen. These rooms are being set back, thereby increasing the size of the basement auditorium. We also plan to make an addition to the front of the church, giving us two more rooms and a balcony. To supplement the work of our regular carpenters, the men of the church have been donating labor that has helped in many ways. Some of the ladies have been present and served refreshments before going home.

Remodeling creates problems, and one of ours has been a place to meet two Sundays while the new furnace was being installed and we were without heat. We secured use of the music room in a nearby public school, and had all services

there, with the exception of the beginners, who remained in the parsonage basement.

On one of these Sundays Marshall Cavit, missionary under the N.H.M.S., on furlough from Bolivia, was with us. He spoke in the morning service, and showed colored motion pictures of missionary work in Bolivia that evening. He has been in close contact with our work there, and had a very interesting strip of pictures of our own missionaries.

We were more than thankful at this time of remodeling in our church for the invitation of Rosemere Friends to hold a joint Thanksgiving service with them the evening of November 24.

Puget Sound Quarterly Meeting

SEATTLE

Willard B. Hanson, Pastor

The Seattle meeting enjoyed the use of its new edifice, Friends' House on November 21, which will be used for meetings for worship and business as well as religious education and fellowship until Friends' Memorial Church is completed in the future. The building now in use is 36' by 24', with the meeting room 24' by 20'. The smaller division of the building contains the rest rooms, a small kitchenette, and a nursery for the children at meeting time. The structure was constructed by volunteer labor on the part of local meeting members, and Friends from other Puget Sound meetings, among them the Evangelistic superintendent, Clark Smith, who spoke during the meeting for worship November 21 of the joy of realization which was exemplified by the completion of the first unit in Seattle's building program. During the afternoon E. Raymond Wilson, of the Friends' Committee on National Legislation in Washington, D.C., met and discussed with Friends of the Seattle area concerning national legislation and Friends' testimonies.

McKINLEY AVENUE (Tacoma)

A. Clark Smith, Pastor

The third monthly Sunday school night was held on Saturday, November 20. Lewis Byrd led the group in choruses and in hymns whose words were projected on a screen from colored slides. Members of the Junior church pantomimed the Thanksgiving story while Mary Lou Schenk read it. Clarence Mills showed sound motion pictures, one of which was the story of "The Man Who Forgot God."

Grace Clark, of Newberg, was with us from November 8 to 14 conducting a series of classes in teacher training and personal evangelism. Those who were able to attend the classes found them very profitable and practical.

The Women's Missionary Union held its November meeting at the home of Florence Simp-

son on November 10. Myrtle Byrd read the 15th chapter of Luke, pointing out that any article or any person who is lost is useless. Grace Clark spoke to us on "Home-Building" which has almost become a lost art in these days of broken homes and homes which have merely become places to pause momentarily. She emphasized our responsibility as wives and mothers to make our houses real homes where God is glorified.

James Simpson, A. Clark Smith, and Henry Berndt went to Portland on November 15 to attend the meeting of the Men's Extension League of Portland Quarter.

The young married folks Sunday school class had a pot-luck supper on November 13. Honor guest for the evening was little Martin Bacon who was celebrating his first birthday. There was a large white birthday cake with one pink candle in the center. Following the supper the class attended Mrs. Clark's meeting in which she discussed the family.

NORTHEAST TACOMA

Robert and Lela Morrill, Pastors

The intermediate Christian Endeavor, which was organized the first of October with Velda Leach as president, is growing. They are using the new Intermediate Lesson Helps.

A junior Christian Endeavor was organized the last of October with Donna Tuttle as president and an enthusiastic group of members. Their lessons, presented by Lela Morrill, are stories from the book of Genesis illustrated on the flannel board.

Our Sunday evening services, begun September 12, are averaging over twenty in attendance. These services are geared to appeal to young people, with some unusual feature or method of presentation each time.

Joseph and Pearl Reece were with us in the evening service November 7, and showed slides of the work in Bolivia to an interested audience. Clara Frazier from Everett was also with us in that service.

Mrs. Elsie Wilson is recovering gradually from a heart attack suffered November 19.

HAYDEN LAKE

Kenneth Kester, Pastor

Recently it was our privilege to have Laura Shook, C.E. field secretary, with us. She met with our young people at their regular Wednesday evening meeting. Laura was with us two days and an evening, and we enjoyed her stay very much.

A few weeks ago the Haworths from Piedmont church were with us for Sunday morning service. We surely welcome visiting friends. We were glad for the short visit of Clark Smith and Mr. Simpson from Tacoma, though most of their time

in this area was spent investigating the field in Spokane.

The Women's Missionary Union met with Nina Palmer in October. The project for that meeting was mending the church song books. The books are now in quite good condition, thanks to the ladies.

A Sunday afternoon service is held each week at Elk, Washington, about forty-five miles from Hayden Lake. Mr. and Mrs. Melvin Martin have opened their home for these services. We are praying that Mr. Martin, who has been confined to his bed most of the time for three and a half months, will soon be able to be up again. Pray for the Martins. Prospects for a growth in the work at Elk look quite favorable. We are looking forward to getting a meeting place outside the home. A small building is available, but it will require repair and furnishing which will come to about \$100 at least. Perhaps the Lord will lay it upon your heart to help get this work progressing.

We are surely looking forward to a work in Spokane, realizing the blessing it will be to us here, though that will be but a small part of its mission, of course.

BETHANY (Seattle)

Bethany Friends, of Seattle, observed their fourth annual home-coming by having an all-day service and fellowship dinner on October 31. There were thirty-eight persons at the dinner.

The planning committee secured a group from Pacific College, Newberg, Oregon, to conduct the afternoon service. Seven young people were in the college group. They arrived Saturday evening. Sunday morning they conducted the service at Everett monthly meeting; following this service they returned to Seattle for the fellowship dinner, and then conducted the afternoon service.

The service consisted of music by the group and a personal testimony by each student. A poem on the "Ideal Christian Family," by Mrs. Catherine Smith, was read by her.

Mrs. Rosa Rooney, our evangelism chairman, was the speaker at the morning service. Her message was on the topic "Home-coming."

"Then and Now" was the title of a book of pictures showing the work and groups of people of Bethany Friends church from the year 1924 to 1948. This book was compiled and shown by Mrs. Lillie Hendricks, the Sunday school superintendent.

Eighteen people were present at the morning service, and forty-five at the afternoon service. The Spirit of the Lord was present at both meetings.

The meetings were well received by the group, and the desire was expressed that meetings like these be held more often. Also, it was hoped that the home-coming service in 1949 be bigger and better.

Salem Quarterly Meeting

HIGHLAND AVENUE (Salem)

Edward Harmon, Pastor

Over fifty of our people spent a very pleasant evening at a reception for our pastors, held in the church basement.

Wendell and Annabel Armstrong, and son Terry, former members now living at McMinnville, were in attendance at our meeting one Sunday evening.

Our new junior church started off with twenty-eight in attendance the first Sunday. It is under the care of Lois Harmon, Estel White, Betty Ankeny, and Marynette Smith.

MARION

Evert Tuning, Pastor

Mrs. C. W. Stacy, the Visual Education director of the W.C.T.U. for Marion County, was with us Sunday evening, October 31. She presented pictures on the liquor problem, and brought to our attention the liquor bill to be voted on at the election November 2.

The men of the church have organized a local Extension League. The officers are, president, Earl Trudgeon; secretary-treasurer, Louis Fowler; program chairman, Evert Tuning; and project chairman, George Wilkenson. They have taken as their project the finishing of the parsonage and the improvement of the church and parsonage grounds.

We have been enjoying the music of our six-member orchestra.

The Women's Missionary Union held a Rally at the church Thursday evening, November 18. Esthel and Leroy White spoke and showed pictures of their work on the Mexican border. Refreshments of pie and coffee were served after the rally.

We have started a prayer chain on Saturday nights from eight in the evening until midnight. We try to have someone at the church all the time during these four hours. We have received a blessing from these, and are expecting great things from God.

PRINGLE

Gordon R. St. George, Pastor

Everything was "nutty" at Pringle on Saturday November 13. Everything, that is, connected with the well planned party arranged by our pastors, Gordon and Colleene St. George. Thirty-one people enjoyed this "gathering of the nuts" party. Following several interesting games, slides showing the progress of the work here at Pringle were enjoyed. Later, doughnuts and cocoa were served.

On different occasions some of the students

from Pacific College have come down with our pastor and worked on the building. These groups include Roy Lawrence, Bud Mardock, Dick Beebe, Jack Martin, Clifton Ralphs, and Harold Magee. We are certainly thankful for these young fellows who have been willing to sacrifice their time for our work. Among other things, these students have changed the wiring in the building, so that the ceiling of the interior could be done.

Yes, we are getting things done; but there is yet much to be done. In the near future we expect to have gravel spread on the front part of the property for a parking lot. An entry way and front door must be built. Siding must be put around the lower part of the building to cover the foundation blocks. It would be well if the entire building could have new siding put on. A paint job is necessary as soon as possible. The firtex must be put on inside the building. Later on a well must be drilled. Some equipment, such as a piano and a pulpit must be secured. Stoves have been donated, but a chimney must be built. No doubt there are other things which could be mentioned, but this gives an idea of the work to be done. A work night is being planned to get some of these things accomplished. These needs were presented to Salem Quarterly Meeting, and it was decided that the churches of Salem quarter would do their part in assisting financially with this work.

We are counting on having our Christmas program in our own building even though all the work is not completed. Pray for this, the Lord's work.

MEDFORD

Milo C. Ross, Pastor

A new Oldsmobile of two-toned tan color has arrived for our pastor. We wish to express our thanks to all for your help in securing this car for Milo.

Attendance has increased over that of a year ago in all our meetings, and especially on Sunday nights. The average for October was seventy-six.

Our choir, under the direction of Opal Finley, now has thirty-six members. The growing choir has necessitated the enlarging of the choir loft and the moving of the pulpit.

Guest speakers during the past month have included Bernhard Fedde, who showed pictures of relief work in Germany, Hon. Reinald Sorenson, of the British Parliament, and Miriam Wilson, Washington, D.C., who spoke to the combined Christian Endeavor societies on the evening of November 14.

At the November monthly meeting we tried the plan of having all committees meet for a one-half hour session before monthly meeting proper began.

The trustees of the church have reshingled the garage and begun work on the guest house.

TALENT

Irwin Alger, Pastor

Our revival, from October 17 to 24, was truly a revival. Many gained new strength, and many others found the Lord for the first time. Our speaker was Harley Adams from Cherry Grove. A quartet, composed of Douglas Brown, David Fendall, Wilmer Miller, and Lloyd Lyda, from Pacific College assisted in the last three nights of our meeting.

New members of our church are Jane Peters, Rolly Hartley, Bert Hill, Betsy Hill, and their two children. We thank God for these people.

A Sunday school banner now hangs at the front of our church. Each Sunday the class with the largest attendance has its name over it.

Our attendance has been up to the seventy and eighty mark. We truly thank God for this increasing number.

A junior church was started recently, directed by the young people, with Verda Craven as the advisor.

Newberg Quarterly Meeting

NEWBERG

Carl D. Byrd, Pastor

The Girl Scouts and their sponsors were our guests on October 31. We appreciate the high standards of this organization.

The monthly meeting Missionary committee meets for prayer every other week at the home of one of their members. The first Sunday of each month they present a helpful and challenging program at the opening of Sunday school.

Christian Hild brought an inspiring message to the young people of Newberg Saturday evening, November 13, at the Youth for Christ rally in our church. Following the sermon he showed pictures, "Touring Cuba in a Jeep."

The Women's Missionary society met with the Ladies' Aid in the basement of the church Tuesday, November 9. While some sewed, Helen Willcuts told about Thanksgiving in Bolivia and other customs of that country. Violet Rich-ey favored us with some appropriate piano numbers.

Raymond Wilson, secretary of the Friends' Committee on National Legislation at Washington, D.C., and his wife, Miriam, spent a busy day in our midst Thursday, November 18. Raymond Wilson spoke at the college chapel and at the Kiwanis club luncheon. Miriam Wilson met with a group of ladies at the home of Esther Smith in the afternoon. She told them about her view of their activities in Washington, D.C. To round out the day, they attended a fellowship dinner at the college Dining Hall, and then talked to an interested group of people at the church.

SPRINGBROOK

Leland and Iverna Hibbs, Pastors

Springbrook enjoyed a fine Wednesday evening program November 10, when Marshall Cavit, missionary on furlough from Bolivia, showed his moving pictures. The community had been invited, and many outsiders were in attendance. He concluded the service with an appeal to the group to sacrifice that the Oregon Yearly Meeting farm might be equipped quickly and thus not only save but double the strength of those serving as missionaries there. Refusing to accept any offering, he stated he was glad to have just a little part in helping that work along, and \$70 was given that evening. By the close of the next Sunday morning service, the missionary committee announced the receipt of \$150, the price of the spring-tooth harrow listed in the News Flash.

The Women's Missionary Union of Springbrook finished and gave to little David Peck the quilt his mother had started. Leroy Peck passed away in July, and Edna, his wife, teaches in the grade school at Lakeview. On Sunday mornings a gospel team from Springbrook goes there for a service, eats their lunch, then calls in that neighborhood for a while in the afternoon. Asa and Mary Butler, Jane Wilkens, and Edna Peck are the regular members of this team, and are doing good work there.

Ruth Hockett is recovering from a very serious operation. She has been convalescing at the home of Leroy and Esthel White, Salem, and is now home.

Zimri Mills, 92, oldest member of Springbrook meeting and faithful in attendance as often as his health permits, attended both the morning and afternoon sessions of quarterly meeting.

Several Pacific College students have increased Springbrook church attendance, the more faithful being Wayne and Willa Piersall, Randall Emry, Norma Jeanne Davis, Wilma Piersall, and Heinie Siddell. Another faithful newcomer is Bill Hockett, of Colorado, and brother of Ray Hockett.

Mrs. Grace Clark has been presenting her concern for personal evangelism to this meeting. She began October 31, on Sunday evening, and continued on each successive Wednesday evening through November, with the exception of November 10.

Springbrook parsonage now boasts half a new roof; new shingles were put on the west side by the pastor and Wayne Piersall. The new tile the trustees laid in the front ditch for better parking at the parsonage suffered complete annihilation within just a few days by the heavy wheels of a road grader.

The Maude Butler Sunday school class poured cement for front steps and sidewalks to the church. The trustees were kept busy trying to keep the surface smooth, for youthful prowlers insisted on writing on it. The trustees won.

WEST CHEHALEM
Herman Macy, Pastor

The redecoration of the inside of the West Chehalem church has continued by the work of Mr. and Mrs. Macy. They have painted all of the woodwork a light ivory, varnished the chairs, piano, organ, and pulpit. These much needed changes have brightened our church a great deal. The church people appreciate the work our pastors have been doing.

Due to whooping cough and other winter illnesses, Sunday school attendance has declined considerably this past month, but we are hoping it will soon be on the upward trend.

WILL A MAN ROB GOD?

SUCH was the probing question which Malachi 3:8 put to the indulgent Israelites. Undoubtedly they resented this implied accusation, but the fact remains that while dealing honestly with men, they were robbing God.

The robbery of God did not consist in stealing from the treasury of the temple, but in withholding from God (His work) the tithe of their weekly increase which rightfully belonged to God.

From this it must be remembered that the tithe of all we make is not ours to give as a gift but ours to PAY AS A DEBT; the tithe is not ours; it never was, and never will be. It belongs solely to God. It is His to give when He will. Therefore, it is robbery of the highest degree to take as our own that which is the sole property of God.

The answer to the question, "Will a man rob God?" should no longer be hard to answer. The Israelites robbed God in their "tithes and offerings" (Malachi 3:8), and people today rob God in precisely the same manner.

How about you? Are you robbing God by failing to pay a tithe of your increase to Him? If so, please remember the com-

mandment which declares, "THOU SHALT NOT STEAL;" and repent of this most grievous sin, following the scriptural direction to "Bring ye all the tithes into the storehouse that there may be meat in mine house...I will...pour you out a blessing that there shall not be room enough to receive it." Malachi 3:10.

—Hillsboro Friends Church Bulletin.



ABOVE is pictured the new 32-passenger bus recently purchased by the Rosemere (Vancouver) Friends Church. Each Sunday morning this bus covers an unchurched area and brings the children in to the Sunday School. It has noticeably increased the attendance.

Cherry Grove has also purchased a similar bus, and is putting it to good use, covering the whole countryside, and bringing in the children. This is a fine investment for any church.

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