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### Northwest Friend, January 1949

George Fox University Archives

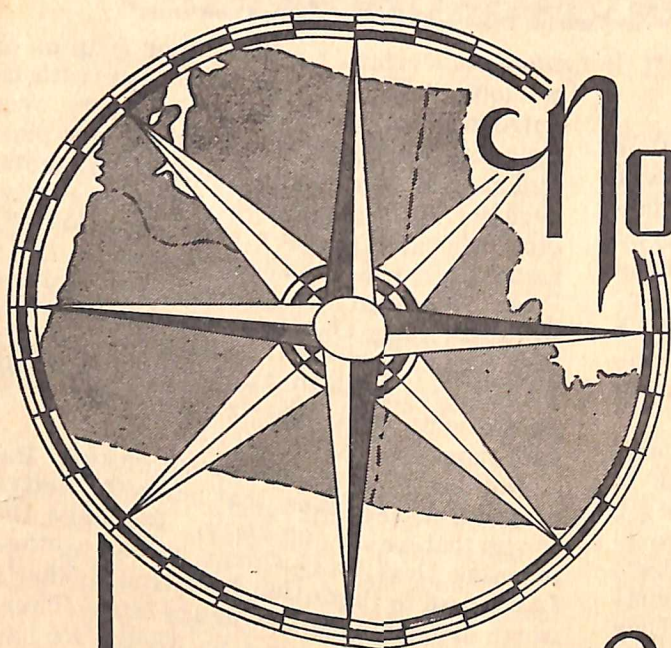
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# Northwest Friend

JANUARY, 1949

## 1949

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Dennis Mills  
Rt. 2  
Newberg, Oregon



# THE YEAR AHEAD

## EDITORIAL

WHAT will 1949 bring? What will it bring to me personally? What will it bring to us as a people? No one knows. We are hemmed in on all sides by glaring question marks. Some predict the year will usher in another depression. Others are of the opinion that war with Russia is in the offing, and will break upon our heads before another year ends. But no one knows.

The uncertainty of these days is causing people much concern. Many seek in various ways some sort of assurance for the future. In a week-day issue of a Portland paper it is noted, as we write these lines, that there are seventeen fortune-tellers advertising their business. They seek and obtain patronage from enlightened American citizens. How foolish men are! What do the lines in the palms of one's hands, the position of the stars, the cut of the cards, the formation of tea leaves, black cats that cross one's path, unlucky numbers, rabbit's-foot and horseshoe charms, all sorts of frauds and spiritual seances—what do these superstitions have to do with coming events in 1949? The fact that these frauds flourish, and that vast numbers of men and women follow the creeds of false religious prophets, who claim to possess the secret that will push aside the curtain that conceals the future—all this tragically reveals how distracted men and women of our day really are.

No one knows what's ahead. There has been one, and only one, sure guide for the feet of weary life travellers—one and only one assurance for the sharp turns of time—and that is a courageous faith in Jesus Christ.

In the eleventh chapter of Hebrews we are told that "by FAITH Abraham... went out, not knowing whither he went." When God called the patriarch to start his caravan over a road that he had never traversed, and on a journey to an unknown country, he must have experienced the

same uncertain feelings that grip us as we look ahead into the new year with its untrodden paths. None of us have ever gone this way before. With all the provisions that some have made for financial security, health security, home security, etc., wherein lies our guarantee for the next twelve months? Certainly not in these. We need the guiding star that led Abraham along the unmarked road into the land of promise. That star was his FAITH—not faith in himself, but faith in an almighty God, who is absolutely sure, and whose promises fail not.

Not one of us knows what's ahead. But what difference does that make? Better for us that we do not know. We have the promise that "all things work together for good to them that love God." That's worth everything to the man of faith. Then, too, Christ may come in 1949. He has promised to come. It may be this year. Oh, glorious thought that He may come this year to straighten out the crooked paths this world has made for itself.

Let's enter this new year with a firm faith in our Lord Jesus Christ and in the promises of His word.

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# No Time to Lose

By Joseph G. Reece

A NEW year is before us, and no one seems to know just what to expect or how to prepare for it. The bankers have a cautious and yet optimistic outlook. The economists are concerned about how much or how little government aid should be extended to various groups or agencies. The medical profession is concerned about socialized medicine. Politicians are more concerned about political favors than about what is best for the country. Farmers are concerned about parity and subsidies. The physicists are deeply concerned about the results of their atomic researches. In the midst of this welter of concerns and predictions, very little, if anything, is said about spiritual rebirth. Every one of these groups is treading a most dangerous ground, in that they are leaving the God of the Bible out of their affairs, and are not giving Him His rightful place in their hearts and minds.

How would God help in facing this new year? There would be a tremendous shift in emphases if individuals, organizations and even nations really followed God's plan. This plan, as I see it, is to give God first place, others second place, and ourselves last.

What a different organization a bank would be if all, from the president to the janitor, met for prayer, and there found divine direction, and went from their knees to serve others. The economic balance of our country would soon find a firm basis when the economists found God's mind and then tried to faithfully serve others. The medical profession has many fine, godly men, but what a different attitude would be manifested if the medical profession gave God His proper place in their affairs. I doubt if so many physicians would swarm into our large centers of population and leave many sections of our country without medical care. What a different country this would be with godly politicians, who thought more of serving their fellowmen than they did of party, or self. The

farmer and the physicist would find a new place in world affairs when they placed God in His rightful place, and forgot themselves in serving others.

If we would speak to some people representing these groups they would say that they are Christian, and that they are serving God. In fact some of them will go a step farther and say that we all are headed toward the same goal, but are traveling different routes. What a travesty on the justice of God and the plan of redemption which involved the death of His Son. On records and statistics alone we can say that the majority of people in America today are definitely not interested in the church or her message.

What, then, does the future hold for our country, or for the world? The Bible, to a very large extent, has been ruled out of our schools and colleges. As a result, we have a surprisingly large pagan element in our population. If this trend is maintained it will not be long before there will be open opposition to the church. And then it will be just a step from the lazy indifference of today to bitter persecution of tomorrow.

This is a new year. We do not know how many more we will have. Unless something takes place to turn men's hearts to God, we most assuredly will not have many more. We must do something today. The message of salvation through Jesus Christ our Savior, can and will meet the desperate need of people today. One tragic fact we meet as we mingle with people is that they are not aware of their lost condition. There are at least two things we must do: Pray that eyes might be opened to the true state of affairs, and that a wave of conviction might sweep the country; and secondly, to evangelize. Why hesitate when so much is at stake? Let the great task of our churches be that of evangelism.

It is time that the membership of our churches realized that this task is very definitely theirs. Let us go out two by two (Concluded on page 7)

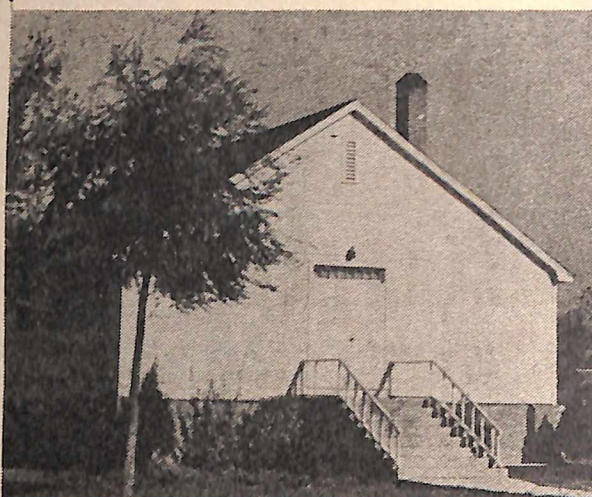


# Congratulations

WHITNEY GOES OVER THE TOP

**O**VER THE top!" That's right! Whitney Friends church went way over the top in a recent national Sunday school attendance contest to break all former records. One Sunday 254 were present, and 229 and 219 were reached at other times, just to mention a few.

Between two and three thousand personal contacts were made, including a call at each house in the hundred square blocks of which the church is the center. To keep the contest moving, a workers' conference was set up to include all teachers and officers of the Sunday school, and it met each Tuesday night in the church basement.



WHITNEY FRIENDS CHURCH

Superintendent Howard Gardin attributes the success of the contest entirely to the work and efforts of the teachers, but the teachers declare the success was due to the dynamic enthusiasm and untiring work of Superintendent Gardin.

The best part of this report is that now that the contest is over, the attendance is still high, both in prayer meetings and in church. The workers' conference proved such a success that it has become a permanent institution, and will meet monthly.



WHITNEY PARSONAGE

**EDITOR'S NOTE.**—The above item was sent in by the Whitney church correspondent. Most heartily do we extend our congratulations.

It should be noted that the Whitney church (which is located in the southeastern part of the city of Boise, Idaho) is only about ten years old. It started as an outpost, but is rapidly becoming one of our stronger meetings. Evidently its members are workers.



Dillon and Fern Mills, Pastors

# PUBLICATION SUNDAY

By Frederick B. Baker  
President, Publication Board

**A** NEW age has begun! What shall we call it? It can be given many appellations, so will you let a member of the Board of Publication make a suggestion? Let us call this new age "The Age of Publicity." Newspapers! Magazines! Digests! Radio broadcasts! Public address systems! Telephones! Teletypes! Telegraphs! and now comes Television! What will be next?

If this is an age of publicity it ought to bring a great challenge to those of us who are interested in the Gospel of Jesus Christ, for "publicity is the genius of the Gospel." It has always been that way; it will always be that way. The early church went everywhere preaching and publicizing the "good news" of the Son of God. We must do the same today.

The Board of Publication of Oregon Yearly Meeting feels deeply the need of the printed page for the publicity-minded age. That is why a yearly meeting printing plant has been authorized and established by our church. That is the reason the board has been meeting each month for prayer, discussion and business.

Many of you have expressed your appreciation of the new format for the Northwest Friend. We value your comments. Many others have stated how much they like the "Quaker bulletin service" for our churches. We thank you for these kind comments.

Plans are now being made for the observation of "Publication Sunday" January 16. The Board of Publication is now in the process of preparing 5,000 copies of an eight-page, two-color folder entitled "The Friends Church," which is to be available for distribution on Publication Sunday. Each church and outpost will be sent pamphlets on the basis of one and a half times as many as your Sunday morning attendance for last year according to the yearly meeting minutes. For instance, if your church had an average attendance of 100, you will be sent 150 pamphlets. We

plan the printing of a second edition later for we anticipate that churches will want additional copies for mass distribution.

We are asking that everyone of our fifty churches and outposts observe this day and receive an investment offering for the work of the board.

Churches are requesting other pamphlets, tracts, etc. We wish we had funds for the printing of all the material on our agenda, but we can only work as funds are available.

Oh, that someone could feel the concern for the Board of Publication and send in \$10,000.00 to our treasurer for the extension of the board's work at this time. Oh, that someone would feel led of God to remember the board in his or her will. Oh, that God would raise up a great host of people who will remember the work of the Board of Publication daily in their prayers.

**REMEMBER PUBLICATION DAY SUNDAY JANUARY 16, 1949, AT YOUR HOME CHURCH.**

## THANK YOU!

The Medford Rosses wish to express their heart-felt thanks to all who so generously contributed toward the purchase of their new Oldsmobile.

"We have had the car for several weeks now, and a list of those who helped has been given us by our good friends, the Clayton Jacobsens. This beautiful spirit of love and loyalty to us, and the cause of the Church which we represent, is the finest token of esteem which we have ever experienced. The car is wonderful, and we wish to thank you from the depths of our hearts."

—Milo, Helen, Stephen, Larry, and Nancy Ross.

**MAKE CHRIST KNOWN**



# Let's Advertise

By L. Dell Lamb

**H**OMESICK and lonely, a young serviceman strolled along a busy street in a Northwest city. His country was at war, and he knew that in a short time he, too, would be engaging the national enemy. But a different battle, though just as real, was being waged in his own soul.

He paused at a news stand, and thumbing through the evening paper he saw the headlines, "Friends Church to Hold Revival!" After reading the article, he hurried by trolley to the location just in time for the Quaker meeting. The Holy Spirit moved him, and following the evangelist's message the young man bowed at the altar of prayer. As he afterwards witnessed to God's saving grace, he declared that this new-found joy would not have been his were it not for the leading of the Spirit through the news article he had seen that evening.



L. DELL LAMB

Chairman, Public Relations Committee, Parkrose Preparative Meeting; Director of Publicity, Friends Extension League of Portland Quarterly Meeting; Publicity manager for Multnomah County Holiness Association.

But here is another case: In a near-by town a group of strangers of Quaker association felt the desire to attend a spiritual meeting. They searched the telephone directory, but there was no listing of Friends or other holiness churches. The men scanned the local newspapers without a clue. They inquired at the civic clubs, and finally in desperation they asked the police for the location of the Quaker church,

which they were sure was situated in the town. Again the police could be of no help.

It was easy to find the locations of some of the big churches which displayed their advertising in the papers and directories. It was tempting to a group of not-too-well established believers to find the answer to their loneliness in the much-publicized attractions along the brightly-lighted thoroughfare.

Although none of the personalities involved in either of the above cases has been heard from since that day, it is a source of blessing to the first church to recall the results of a little consecrated work in publicity. Who knows how many others that young serviceman may have won for Christ as he witnessed before the enemy's fire. But what of the other church which partially and unintentionally hid its light under a bushel? What became of the young men who sought a Friends meeting but failed to find one in their hour of need?

God has blessed the churches of Oregon Yearly Meeting in their forward movement. Friends know the answer to the world's ills and confusion. Is it not true, however, that the Quakers who really have a vital message of peace, hope and salvation have been too slow to use all available channels to tell the GOOD NEWS of salvation? Are Quakers content to win a few souls for God when they might be winning scores, yea hundreds for the Master?

Many Quakers in the Northwest are catching the vision and the picture is brightening. Great possibilities are at hand! Camas, Medford, Parkrose, and many other meetings are encouraging examples of the practical use of church promotion. The proposed church extension work in Spokane might well become the greatest frontier in the history of Northwest Friends and offer the church's most hopeful challenge in promotional work. But this work has been and will be success-

## SPEAKER TELLS OF EUROPEAN TOUR

**T**HE gospel of Jesus Christ is the least known article today in the war-ravaged areas of Europe!"

So asserted Harper Edwards, pastor of the Camas, Wash., Nazarene Church, who recently toured the war-torn countries, when he addressed the Portland district Friends Extension League dinner meeting held at Second Friends Church on December 20th.

Edwards responded to an invitation to make the European tour from his brother Paul, who is associated with the International Tracing organization, a service engaged in reuniting displaced children with their parents.

The speaker observed that in the rural and agricultural areas of Germany the people seemed to be fairly situated. In the metropolitan districts, however, he declared that the stories depicting poverty, moral decadence, crime and hunger are not over-done. Whole sections of many of the cities are blocked off, since it is exceedingly dangerous to enter the rubble of bombed-out buildings. Even after three years and more the stench of death still prevails.

In beautiful Switzerland, where war has never darkened the land, the picture is vastly different. All appears to be well there. Inflation, however, is high, and almost anything for sale on the American market—even scarce items—may be had for the price.

In Italy Edwards said the human misery was no less in the industrial areas than in Germany. No one dares to leave his car parked without a guard, as the wandering children will smash the windows and rob the detachable valuables. Misery beggars description, Edwards said.

In Milan the touring minister said that he saw the most beautiful and palatial homes in the world untouched by war. The Italian Riviera is the finest he has ever seen, he exclaimed.

The nation as a whole lives in fear that at some time the balance in favor of democracy may turn, and the country will be plunged into a state of Communism.

Two out of five votes cast at the last election were for the Communist ticket. The old corrupt regime that once was the tool of the late Benito Mussolini is the group controlling the Marshall plan in Italy today.

An old Jewish rabbi invited Edwards to join him in the Passover feast. He accepted, and then reminded the rabbi that he was fulfilling the Scriptures in inviting him to partake. The Jew was surprised at such recognition.

"We believe that your Messiah, the Lord Jesus Christ, has already come!" Edwards declared. The old Jewish rabbi was silent for a moment and then exclaimed, "You know, I believe that you've got something there!"

He said that Jewish people are leaving the country by the thousands to fight and settle in the Holy Land. There is no trouble in getting the thousands to go to fight the Arabs, he observed. If there is any trouble it is in withholding them from going in such sustained masses. Every Jew going has a glint in his eye, he said. The glint is tense with fiery determination to die if need be for Israel.

(Concluded from page 3)

two and visit our communities and seek to win people to God. This generation can be held for God if we will do something about it. But if we sit comfortably in our homes, and shut our eyes to conditions, it will not be long before we will have no homes to enjoy. Let us pray much, and let us go often.

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## ARE YOU POSTED?

IN THE heart of Forest Home, an unchurched community in Camas, Washington, a small group of Friends and other interested persons are seeing a dream come true. An attractive church building to house this faithful group of Quakers is rapidly going up. Two months ago we pictured the building in its early stages of construction. In this issue we are showing it as it stands today, with the forms all poured for the foundation, ready for the superstructure.

This little group of Friends, numbering sixteen families, deserves a great deal of credit for the progress that has been made. With a concern for Forest Home they organized the work three years ago. With a vision of the need and faith in the future, they purchased, unaided by outside help, a five-room dwelling, which was to house the pastor and be used by the Sunday school and church for their services. Since September 1, the Sunday school has averaged forty-five in attendance, and the morning worship service, thirty-five. At the Sunday school Christmas program, held December 19, seventy-eight people were in attendance, with a floor space of approximately 18x24 feet. Where they all sat (or stood) we're not able to figure out, but they were there.

It will be a happy group of people when the day comes for them to move into their new quarters, with adequate Sunday school



The new Forest Home church is taking form.

## Forest Home

rooms and a comfortable, convenient place to worship.

It should be said that these sixteen families are great givers. Nearly all, if not all, are tithers. Since three years ago, when they bought the dwelling, they have either given in cash, or pledges, \$9401.87. Four men pledged \$500.00 each toward the new building—and these are all working men.

However, it is estimated that \$3000.00 are yet needed to move the people into the church.

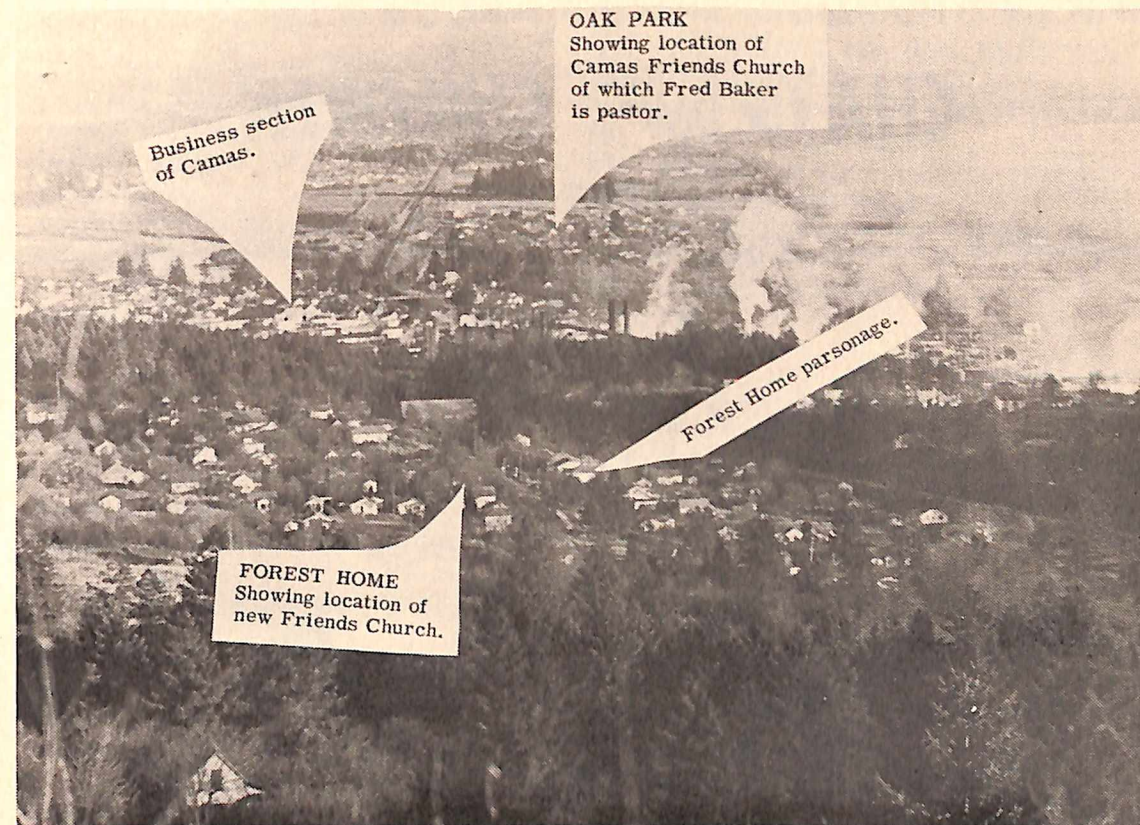
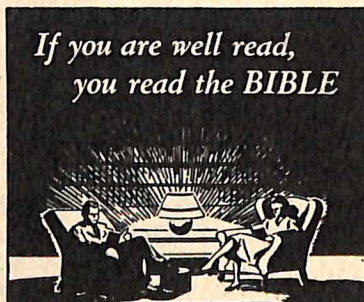
The pastor, Mahlon Macy, makes this statement:

"Forest Home Monthly Meeting has a group of people that really mean business. After much prayer they, with one accord, felt that they should build a church. These people have given of their time, money, and of themselves in order that a church may be built. It can be counted on that these people will continue to do all within their power to see the work go ahead. This attitude has been my greatest challenge."

For a panoramic view of Camas, Washington, showing the relative locations of Forest Home and Oak Park, see top of next page—



If you are well read,  
you read the BIBLE



PANORAMIC VIEW OF CAMAS, WASHINGTON

### LET'S ADVERTISE (Concluded from page 4)

But this work has been and will be successful only as available means of publicity are used wisely.

Directly through the use of publicity it has been proved that in specific cases churches have vastly increased their attendance, sinners have been saved, believers sanctified, more money contributed, and the public informed. In one Northwest city a program of sustained news releases for the Friends was carried on over a period of about four years. Newspapers were glad to cooperate, even during the war years when there was an acute shortage of newsprint. During this period the comparatively small denomination of Friends in this area enjoyed a news coverage surpassed by only four of the largest denominations.

It must be remembered that the church is not in competition with worldly enterprise. However, the Friends church may well profit from observing the phenomenal rise of prominent industries which might

still be small town businesses were it not for their national and world-wide advertising and sales promotion. Many firms producing nationally advertised brands spend up to forty per cent of their revenue on advertising. The vast amount which these industries spend is but a small fraction of the income received through such promotion. There is no reason why this same principle should not work for Oregon Yearly Meeting of Friends. There must be vision, faith, and willing work. God will give the results.

(This study will be continued in the February issue.)



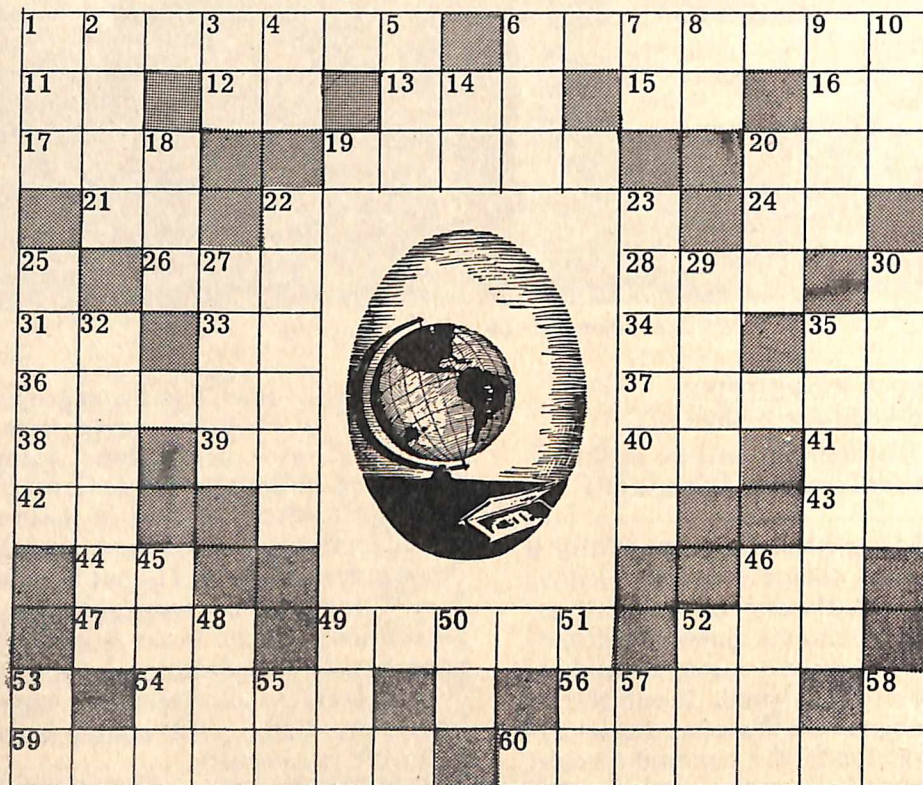


# CHATS *with* CHILDREN

By AUNT BESS



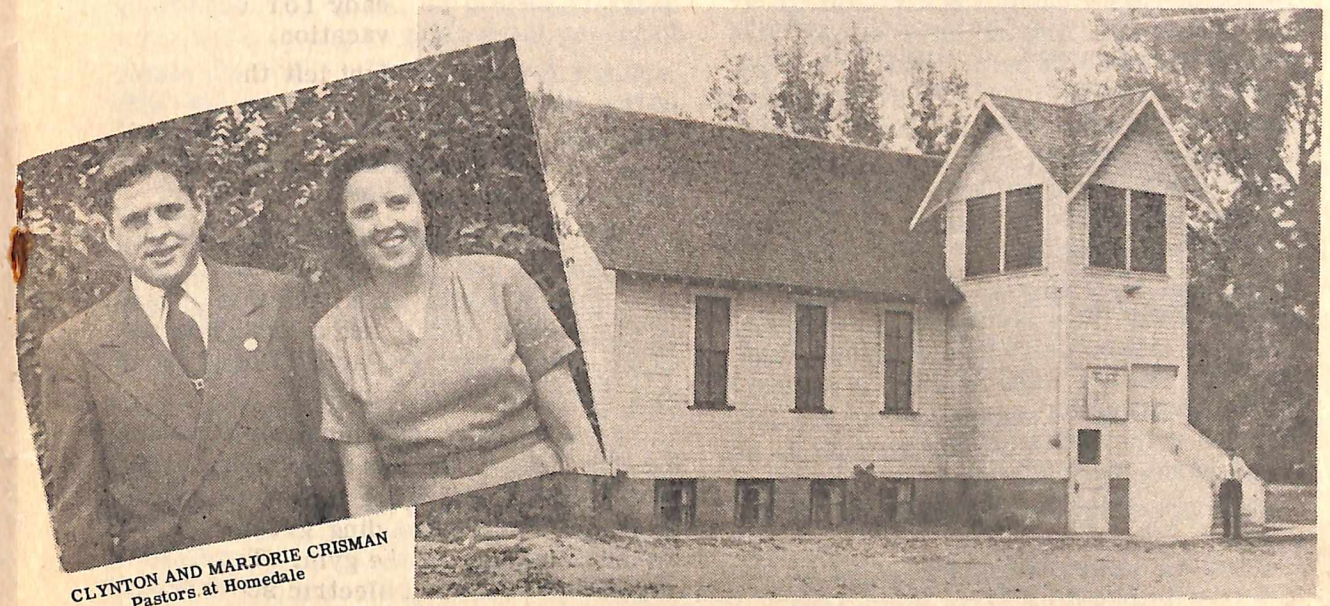
## Missionary Crossword Puzzle



### ACROSS

- |   |   |
|---|---|
| 1. Home base of first missionaries.<br>(Acts 13.) | 19. Pagan idol material.                |
| 6. Missions to other lands.                       | 20. Time to do missionary work.         |
| 11. Masculine pronoun.                            | 21. Pertaining to.                      |
| 12. Abbreviation for 27 books of Bible.           | 24. A Christian Association (abbr.)     |
| 13. Our land. (Abbr.)                             | 26. Active in war time.                 |
| 15. Initials of Scotch missionary to India.       | 28. Lyric poem.                         |
| 16. Again (prefix).                               | 31. Abbreviation for 39 books of Bible. |
| 17. Initials of American poet.                    | 33. Fifth month, Jewish year.           |
|   | 34. Federal investigator (abbr.)        |

- |   |  |
|---|--|
| 35. College degree most missionaries have.    | 44. Initials of Alaskan missionary.          |
| 36. Province in South Africa.                 | 46. One-half of a city (Isa. 15:5).          |
| 37. That which missionaries relieve.          | 47. An aid in mission study.                 |
| 38. Christ's missionary command.              | 49. A gift missionaries appreciate (pl.)     |
| 39. Definite article (Fr.)                    | 52. Waterfall, cataract.                     |
| 40. Near or by.                               | 54. Worn by Moslem women.                    |
| 41. Founded by Frances E. Clark.              | 56. First home of mankind.                   |
| 42. First two letters of an anointing liquid. | 59. Man who found a lost African missionary. |
| 43. Mountain-mission state (abbr.)            | 60. One type of mission.                     |
- 
- ### DOWN
- |  |   |
|--|---|
| 1. Initials of wife of Burma missionary.       | 25. Mission field in Africa.                    |
| 2. Persecutor of early Christians.             | 27. False ancient god.                          |
| 3. Initials of discoverer of law of gravity.   | 29. Of concern to Agricultural missions.        |
| 4. Portion of Bible.                           | 30. Pioneer missionary to India.                |
| 5. Type of home found in many mission fields.  | 32. Religion of Orient.                         |
| 6. Needed by missionaries in the tropics.      | 35. Invitation to come.                         |
| 7. Roe, deer (obs.) or Egyptian sun god.       | 45. Island of Malaysia.                         |
| 8. Man's name (abbr.)                          | 46. A metal.                                    |
| 9. What we want missions to do.                | 48. What some use to promote missions.          |
| 10. What American missions were 100 years ago. | 49. Handicap to missions.                       |
| 14. Therefore.                                 | 50. Preposition.                                |
| 18. Loyal foreign frontiersmen (abbr.)         | 51. Papal court.                                |
| 20. Brood of pheasants.                        | 52. Hawaiian garland.                           |
| 22. Missionary guide book (pl.)                | 53. For whom Christ died.                       |
| 23. Pioneer missionary to South Africa.        | 55. Pronoun (Frence).                           |
|  | 57. Many missionaries have this degree. (Abbr.) |
|  | 58. Initials of famous African missionary.      |



CLYNTON AND MARJORIE CRISMAN  
Pastors at Homedale

FRIENDS CHURCH AT HOMEDALE, IDAHO



## AROUND PACIFIC COLLEGE

Of outstanding importance in the development of Pacific College was the recent visit of Dr. W. R. Williams Jr., head of the department of education at the University of Florida. Dr. Williams made a careful survey of the Pacific College Campus, buildings, equipment, administration, faculty and curriculum, on which he will submit a written report of his findings together with recommendations for greater efficiency, economy, and educational attainments. He met with the faculty in the afternoon and with the Board in the evening. Unfortunately his visit came during the Thanksgiving holidays which prevented his meeting the student body. While at Newberg he was a house guest of President and Mrs. Carey.

The presentation of Handel's Messiah in Wood-Mar Hall on the evening of December 10 brought out a full house. The production was given by a chorus of fifty voices under the direction of Lansing Bulgin, with accompaniment by Marian Lefferdink. A second presentation was given the following Monday evening in the high school auditorium at Amity.

Mary Jackson, Carl Reed, and Ernest Stephens represented Pacific College at the Northwest District International Relations Club Conference held at Eugene, Oregon, recently. The conference was sponsored by the Carnegie Endowment for International Peace, and was attended by delegates from thirty colleges in Oregon, Washington, Idaho, Montana, British Columbia, and Alberta.

Ruth Mills, a special student at Pacific, has recently been notified that her poem, "Prayer Oasis" is to be published by the National Poetry Association. It is here given and presents in poetic form the daily quest of the Christian for strength to be found in the place of prayer.

Across Life's shifting dunes and desert sands

I travel, weary, almost faint, until  
I reach the palms of my oasis land;

And there, beneath refreshing shade I kneel

And drink from God's deep, crystal springs of love.

I rest within the shadow of His grace  
Until at last with strength renewed, I lift

My brimming water jar and journey on.

The first student from Bolivia to enter Pacific College will be Juan Ayllon of La Paz, who arrived just before the Christmas holidays. He came via Galveston, Texas, where Friends of Friendswood Quarterly Meeting in Kansas Yearly Meeting met and entertained him for a few days before sending him on to Portland where he was met by Ralph Chapman. He is being entertained in the home of Walter Lee of Vancouver, Washington, until after the holidays. Another La Paz boy, Moises Helguero, also plans to enter Pacific College next semester.

Roy Knight has purchased a new tape recording machine for use in making records of musical groups on the campus. He will use these in publicity for the college, and may also have records made for general sale.

Extensive remodelling of the domestic science rooms is under way. The new quarters should be ready for occupancy following the holiday vacation.

Roy and Crittie Knight left the evening of the 17th to spend Christmas day with their son, Fred, at Haviland, Kansas. Mr. Knight will make several contacts in the interest of the college while away.

The basketball team has a well balanced schedule worked out for their season. Two preliminary games have been won by narrow margins; WSER and a local team on which several former Pacific College men play were the two victims.

The new bleachers which were erected for the football season have been placed in the gymnasium along the south side of the playing floor, adding greatly to the seating capacity of the gym. The Gold Q club has ordered an electric score board to be installed in time for the season's games.

## ITEMS OF INTEREST

### MID-YEAR BOARD MEETINGS

The mid-year board meetings will be held at Pacific College, Newberg, February 8-11. The schedule of meetings is as follows:

Tuesday, February 8, 10:00 a.m.—Board of Foreign Missions.

Wednesday, February 9, 10:00 a.m.—Board of Evangelism; Board of Education.

Thursday, February 10, 10:00 a.m.—Board of Public Relations. 7:30 p.m.—Board of Service.

Friday, February 11, 10:00 a.m.—Yearly Meeting Executive Committee.

Every member of each board is expected to be present, for this is the time when policies, programs and budgets for the coming year are determined.

Meetings will all be held at the college, and meals will be served in the college dining hall.

Those coming should notify Gervas Carey, Pacific College, Newberg, in plenty of time for arrangements to be made for lodging.

### PORTLAND QUARTERLY MEETING

An inspiring session of Portland Quarterly Meeting was held on Saturday afternoon, November 27, at Second Friends church. The meeting opened with a praise service, Ray Carter, quarterly meeting superintendent, presiding.

The afternoon message was given by Charles A. Beals, who spoke of the pattern of Friends' experiences through 300 years. George Fox and the early Friends ministers were evangelists, preachers of salvation and heart purity, he said. They used the Bible as the source for preaching a definite message of the New Birth. Many young men began preaching at the age of eighteen and died at twenty-eight or thirty-four years of age from the strenuous labors for the Lord. Then the Quakers settled down in quiet orderly lives of industry, and many got rich. They were strict for external observances, but lost the spiritual zeal. About 1851 the Amer-

ican Quakers were stirred again to evangelism and revivals, which caused a healthy growth of the church. We must continue to grow by evangelistic zeal in the power of the Gospel, Beals declared.

At 4:00 p.m. Florence Snow presented Walter P. Lee, president of the Missionary Board. He in turn presented Dr. Walter R. Williams, Jr., of Florida, who made a few timely remarks. Then Walter Lee brought some of the latest news from the Bolivian mission, urging all to work and pray, for the time is short.

A duet was sung by Virginia Merriss and Janet Steiger from Piedmont Friends, entitled "There are Many Pearls by the Way."

Gerald Dillon and Harley Adams were called to report on the work at Hillsboro and Cherry Grove outposts. These reports were so inspiring that an offering was taken to help pay for a bus for Cherry Grove Sunday school. This totalled \$106.00.

At 5:15 p.m. the Christian Education committee, headed by Dorothy Corlett, presented a brief skit called, "Opening of old Graves." It mourned the passing of old Sunday school libraries and urged the building of new ones.

Following this, Dr. Gervas Carey of Pacific College spoke on the value of Christian Education. He drew contrasts between secular and Christian education clearly, and said that the real value of Christian education is seen in its products, such as the fine young preachers and missionaries coming from Christian colleges.

A fellowship dinner at 6:00 was followed by the business session.

### EVANGELISTS

The following Friends evangelists are available for service in this Yearly Meeting:

J. Alden and Esther White, 900 23rd Ave. S., Seattle, Wash. Present slate: Bethel Friends church, near Liberal, Kan., in January.



Denver Hedrick, Haviland, Kan. Present slate: Plainview, Neb., Jan. 23-Feb. 6; Denison, Tex., Feb. 13-27.

Scott T. Clark, 1003 E. Hancock, Newberg, Ore. Present slate: Friends Bible College, Haviland, Kan., Jan. 2-21; New Hope Church, Manchester, Okla., Jan. 23-Feb. 6; open date, Feb. 13-27; Sherwood, Ore., Mar. 6-20; Haviland, Kan., Mar. 27-May 30.

Bernice Mardock and Elsie Gehrke, evangelists, children's workers, and singers, 607 E. 3rd St., Newberg, Ore. Present slate: Melba, Ida., Jan. 2-16.

Cora E. Gregory, 5728 S.E. 91st, Portland 6, Ore.

Carl F. Miller, General Delivery, Roseburg, Ore.

#### BIRTHS

PETTYJOHN—Born to Mr. and Mrs. Ross Pettyjohn, of Melba, Idaho, a daughter, Margaret Ann.

GROVOM—Born to Ted and Edna Grovom, of Melba, Idaho, a daughter, Mary Linnea, December 4.



CAMMACK'S NEW HOUSE - FRONT VIEW

#### MARRIAGES

HARMON-LYDA—Miss Leona Harmon, of Tacoma, Washington, and Mr. Lloyd Lyda, Nampa, Idaho, were married November 23 in the McKinley Avenue Friends church, Tacoma, with Edward F. Harmon officiating.

McCLINTICK-HADLEY—Miss Mary McClintick and Mr. Norval Hadley, both Pacific College students, were married December 16 in the Newberg Friends church, Paul Mills officiating.

#### DEATHS

WINES—Funeral services were conducted for Paul Wines, son of Mrs. Edna Wines of Whitney, Idaho, on December 7, by Dillon Mills.

EDMUNDSON—Mrs. Bertha Edmundson of Vancouver, Washington, passed away December 14. Funeral services were conducted December 17 by Walter Lee.

McCROSKEY—Funeral services for Mrs. Ollie McCroskey were held in Nampa, Idaho, November 27, with Russell Stands of Melba, Idaho, bringing the message.

## Christian Endeavor Doings

### Courage

By Glen Armstrong  
(O.Y.M.C.E. President)



ALL mankind loves and admires a brave man, and one of the bravest men is he who can look the devil in the face and tell him he has no use for him. Courage in danger is half the battle. Cervantes said, "He who loses wealth loses much; he who loses a friend

loses more; but he that loses his courage loses all."

There are two kinds of courage, physical and moral. A Yale student who was afraid of nothing on the football team, a man noted for his bravery, was asked by his captain if he would not be a Christian. He sat silent for a moment, and then replied, "I know it would be a great thing for me to be a Christian, but I haven't the courage to take the stand."

Listen, God wants young people who have the courage to stand up and fight in the greatest warfare in all the world, a spiritual warfare. You can't be the "jellyfish" type of a Christian, nor can you be the puny, scrawny type. God wants young people with real courage to go out to rescue lost men and women from the death trap of the enemy.

Have you the courage to obey like Abraham, who when he went out knew not where he would go but trusted the Lord to lead him? Have you the courage to persevere like Daniel, who prayed three times a day, to win that lost soul in your Christian Endeavor? Have you the courage to testify like Paul, who witnessed to both small and great that Jesus could save the people from their sins?

There is a way to develop courage. First, stand firm on your conscientious principles. Second, trust in God for help and power.

"Be of good courage, and he shall strengthen thine heart." (Psalms 27:14).

MARION elected new officers in November. Ronnie Watson is president, Helen Crume, vice-president, Jo Anne Tuning, secretary-treasurer, and Lea Wilkinson, prayer meeting chairman.

### Laura's Diary



Nov. 29. Via Ye Olde P. C. Omnibus I arrived safely in Newberg to attend an Executive committee meeting held November 30.

Dec. 3. Six of us (none very small) with baggage, got into Loren Mills' old faithful auto and chugged off toward Medford to attend the Mid-Winter Conference of Southern Oregon. We had a little car difficulty as well as slippery roads and snow, but had fun and arrived late, or so we thought. But they had postponed the banquet until Saturday night, so by hustling we made it on time for the opening services.

Dec. 4. Continued with the Conference. Classes were held in the morning, recreation in the afternoon, and the banquet in the evening. Larry Ross stole the show with his "Lubo the Magician" entertainment. It was a good convention, with a fine attendance in spite of the bad roads which kept three car-loads from Sprague away.

Dec. 5. Along with a group from Pacific College, I had charge of the young people's C.E. at Talent—an ambitious group!

Dec. 6. I left Medford for Boise by bus. With a few lay-overs and a very heavy blizzard I arrived home twenty-three and one-half hours later—safe.

Dec. 12. I visited the two C.E. groups at Ontario Heights. They have an unusual arrangement there, more boys than girls!

May I in closing make a few suggestions to you all? First, make a definite effort to take more interest and participation in your business meetings, both local and quarterly meetings.

Second, work harder on your lessons and don't forget pre-prayer services. "Prayer Changes Things."

The motto that was used by the conference at Medford might well be adopted by all: "Always for Christ and the Church!"

Until next month,

— Laura E. Shook.

(Ed. note: Please address Laura Shook at 1318 Eastman St., Boise, Idaho, until February 1, after which she may be reached at Edward Hall, Pacific College, Newberg, Ore.)



**T**HE SOCIETIES listed below, along with the amounts paid, represent the total income received from the Christian Endeavor societies of Oregon Yearly Meeting for this church year up to December 20.

|                       |         |
|-----------------------|---------|
| Highland (Salem)..... | \$25.00 |
| Marion .....          | 18.31   |
| Medford .....         | 9.00    |
| Talent .....          | 10.00   |
| West Chehalem.....    | 20.00   |
| Total .....           | \$82.31 |

The total yearly meeting Christian Endeavor expenses, including the Field Secretary's salary, senior lesson helps, and clerical expense, amount to a little better than one hundred dollars (\$100) per month. As is plainly evident, expenses have been running considerably higher than receipts. Because of this condition and immediate financial obligations, it has been necessary to borrow \$200.00.

Will not each society recognize the need and respond with at least a part of their financial quota immediately?

Loren Mills, Treasurer.

**S**ECOND annual C.E. convention for southern Oregon young people met at the Medford Friends church the first week-end in December, and those in attendance report, "What a wonderful time it was!"

Main workers at the conference included the Sheldon Newkirk family, of Capay Rancho, California, and Laura Shook, field secretary. Glen Armstrong, president of the yearly meeting C.E., Loren Mills, yearly meeting treasurer, Esther Mae Moore, and Gladys Shook were other leaders. Sherrod Humphries of Medford was registrar, and Dea Cox of Talent was toastmaster for the banquet. Irwin Alger of Talent was program chairman and presided over the convention.

It snowed and stormed during the entire convention, but forty-nine were registered among the youth, and fifty-two were served at the banquet. The bad weather kept the entire Sprague River group away, although they were ready to go and had a Camp Sa-wa-li-nais theme song composed, too.

Twenty-one members of the MEADOWS VALLEY C.E. had a weiner roast in October. They were driven indoors by the rain, but their spirits were not dampened. They also had fun at a taffy pull at the home of Bob and Mildred Rumiser in November.

The recently organized Senior C.E. at MEDFORD is taking on a number of projects which were waiting to be done around the church. They are planning to start a monthly hobby and family night, hoping to begin in January.

The intermediate society at ROSEMERE elect-

ed officers and installed them at a candle light service November 14. Mary Ann Moon is president, and Eleanor Russum is secretary-treasurer. This society sold Christmas cards in order to buy a rug to place in front of the church altar.

The MEDFORD intermediates have chosen the Knights in Bolivia as their missionary family. They are the only ones of the mission staff who have not been in Medford, so "having not seen, we love—" say these C.E.'ers. Shirley Colbeth and Sherrod Humphries joined the intermediate society last month as associate members.

Carl Miller was guest speaker at BOISE C.E. service on December 5, presenting a challenging message on "Finding our Place."

The NEWBERG high school society took part in a Christmas vesper service on December 19. Both MEDFORD societies cooperated in presenting three one-act Christmas plays on the stage of their new Harmony Hall. The junior and senior societies of WHITNEY presented the Christmas pageant, "All These Gifts," the evening of December 19.

The TALENT society gave a pencil engraved "Merry Christmas from the Talent Friends C.E." to each student in high school. They had a Christmas party on December 20 which featured a gift exchange.

About fifty young people from the C.E. societies of Salem Quarterly Meeting met in the basement of the HIGHLAND church for a party November 26. The HIGHLAND C.E. enjoyed a "hobo-convention" around a make-believe bonfire on November 27.

#### VANCOUVER FIRST FRIENDS

Walter P. Lee, Pastor

Two sound films, sponsored by the W.C.T.U. and the local Public Relations Committee, were shown Sunday evening, December 12. Entitled "It's the Brain that Counts" and "Liquid Lore," they depicted graphically the effects of alcohol on the different parts of the body.

The building project is progressing and all are delighted with the improvements being made. A new lighting system is being installed in connection with the remodeling. The plastering on the walls around the new platform has been finished, and some of the new class rooms are in use.

All groups and classes were represented in a Christmas vesper service given at 5:30 p.m. on December 19. A special Christmas offering was taken, and over \$56.00 was given to be used by Paul Cammack in purchasing better rams for the mission farm herd of sheep in Bolivia. A Bolivian pastoral scene drawn by Juan Ayllon Jr., who is a house guest of the Walter Lee family until he enters Pacific College, was given to each family present at the program.

## AMONG THE CHURCHES

### Newberg Quarterly Meeting

#### NEWBERG

Carl D. Byrd, Pastor

The union Thanksgiving service was held in this church this year, with Rev. H. C. Moore, pastor of the Baptist church, bringing the message.

Newberg is looking forward prayerfully to revival meetings to be held the last of February. Lowell Roberts, head of the Bible department of Friends University, Wichita, Kansas, is to be the evangelist.

The pastor and his family had open house so interested friends might visit the new parsonage on Friday evening, December 3.

Universal Bible Sunday was observed in the opening exercises of Sunday school by a display of interesting Bibles. One Bible, which was 200 years old, was one of two that escaped being destroyed in Scotland when the attempt was being made to destroy all the Bibles. Della Osburn, chairman of the Literature committee, in her explanation of the collection of Bibles, said that it was not just a matter of curiosity to see all these Bibles, but it was to help all to realize the privilege that is theirs to have the Scriptures.

The prayers of the meeting go with Emmett Gulley as he leaves to take up the work of relief and re-location of the Arab refugees in Palestine. He covets the prayers of Friends as he undertakes this very difficult task. He is going at the request of the United Nations who will furnish the material for relief.

The Home Builders class prepared a Christmas program of songs and recitations for the opening exercises of Sunday school December 19. Members of their class and representatives of each department took part. At a vesper service the same day, the choir, under the direction of Marie Williams, presented some lovely Christmas music. The singing was supplemented by a string trio and a reading, "The Littlest Orphan and the Christ Child."

### Greenleaf Quarterly Meeting

#### GREENLEAF

Paul Todd, Pastor

Greenleaf meeting appreciated the visit of E. Raymond Wilson and his wife Miriam on November 24. Mr. Wilson spoke at both the College of Idaho, Caldwell, chapel service and the Academy chapel service. He also spoke at a luncheon meeting in the church basement, and

again in the evening, when all the churches in Boise Valley and Greenleaf quarters were invited.

The Academy and adult choirs joined in singing a Christmas cantata composed and directed by Alvin Anderson, director of music at Greenleaf Academy, the evening of December 19.

The junior class of Greenleaf academy presented their annual class play on December 10. The play, a comedy, was directed by Alvin Anderson their class sponsor.

### Boise Valley Quarterly Meeting

#### WHITNEY (BOISE)

Dillon Mills, Pastor

The primary department of the Sunday school presented their Christmas program the morning of December 19. The junior girls' choir, with Leola Rourke as leader, dressed in dark skirts, white blouses, and large red bow ties, presented the Christmas hymns for the pageant. During the evening hour the junior and senior C.E. societies presented the pageant, "All These Gifts." The junior choir again formed the musical background for the nativity scenes.

A new chimes tower was installed in this church in time to ring out the Christmas music.

The Alvin Campbell family spent the Christmas holidays in Aurora, Nebraska. Mrs. Leola Rourke was called to Nebraska in November because of her father's death. Mrs. Wendell Murphy and her mother, "Grandma" Rynard, are both quite ill. Mrs. Dill, injured in a car accident, is still inactive.

#### MELBA

Russell Stands, Pastor

Union Thanksgiving services were held in this church the evening of November 24. H. S. Benson, pastor of the Baptist church, brought the message.

The Christmas program was given the evening of December 24. A pageant entitled "White Gifts for the King" was given, with songs by the choir and songs and recitations by the junior department.

During the month of December the pastor spoke on "The purpose of the incarnation of Christ."

This meeting has been praying for a revival to begin January 6 with Hubert Mardock as evangelist, and Bernice Mardock and Elsie Gehrke as song evangelists. Weekly cottage prayer meetings were begun December 9.



#### BOISE

Earnest L. Thompson, Pastor

Carland Minnie Miller held special meetings here from November 28 to December 5.

A special offering was taken December 12 for European relief. A clothing drive has also been made.

Earl Geil, of Nampa, brought the evening message December 12 on the subject of the Quaker peace testimony.

The women of the church prepared Thanksgiving boxes of fruit cake, candy, and fresh fruit, and took them to the members of the Home department. Similar Christmas boxes were also prepared.

Each year this church "adopts" an outpost family who become the object of their Christmas giving. That family this year was the Fritschles, and a large box of clothing and toys was sent to them.

#### Puget Sound Quarterly Meeting

##### AGNEW

Zenas Perisho, Pastor

Attendance at Agnew during October and November showed a twenty-seven per cent increase over last year, with a high of sixty-seven for two Sundays and an average of sixty.

A new ceiling is being put in the church. The cement porch floor at the parsonage is now finished.

This meeting is praying for a revival in the community. Will you unite your prayers with theirs?

##### SEATTLE

Willard B. Hanson, Pastor

Seattle monthly meeting is getting under way in its new building, Friends' House. E. Raymond Wilson, executive secretary of Friends Committee on National Legislation, was the guest resource leader at a forum that was held on the first day Friends' House was used.

The sound film, "Child of Bethlehem," was shown the first-day evening before Christmas. Carol singing and a White Gift service were also part of the Christmas activities here. The beneficiaries of the gift service were fifty young people in the state's corrective institutions who have no one to send them gifts.

The meeting received letters from two families in Germany that Care packages are being sent to. The family of Albert Priebe, in the American zone, reports that their situation has improved somewhat. He is working for the A.F.S.C. Neighborhood Center. Sister Maria Gaida, a nurse in the Russian Zone, works in an orphanage of twenty children. "The brink of winter is at our door," she writes, and adds that

it will be difficult to provide for the children. "But the dear Father knows of their need," she says.

The Women's Missionary Society held their twelfth month meeting at the home of Doris Fallis. Instead of the usual exchange of gifts at the Christmas meeting, each person brought an article of household goods, such as soap, towels, etc., to be sent to a housewife in Finland.

#### Salem Quarterly Meeting

##### HIGHLAND AVENUE (SALEM)

Edward F. Harmon, Pastor

A crowd of between 230 and 250, the largest in recent history, attended the Christmas program at this church.

The meeting has begun a remodeling program with the building of an exit in the basement. The plans include a new oil furnace, additional classrooms, and remodeling of the kitchen.

The Highland missionary society presented the pastor and his family a warm wool cover and blanket for Christmas. The church surprised them also with a wool rug for the living room.

A pageant-tableau, "The Way of the Cross," presenting the need of consecrated young people to go to the mission field and to be faithful at home in the work of Christ, was given by the Christian Endeavor under the direction of the missionary committee.

Bessie Shimm has taught the beginner's Sunday school class for over thirty-five consecutive years.

##### MEDFORD

Milo C. Ross, Pastor

Christmas was observed over a period of four Sundays here, in order to give different groups a part and to better handle the crowds. Various features included four Christmas sermons by the pastor, a program given by the little children, a fine "carol sing" at the church one Sunday evening, carolling by the Christian Endeavorers, a choir concert, and three one-act plays presented by the young people in the new Harmony Hall.

There were 220 who attended services here one recent Sunday morning.

Milo Ross has been leading a study of the Epistle to the Romans on prayer meeting nights.

During the first of January, Milo Ross plans to be in Vancouver, B.C., undergoing surgery, and Joseph and Pearl Reece will move to the Medford parsonage and take care of the work. The Pacific College a cappella choir will sing here January 30.

Frederick and Melva Baker of Camas have been called to be evangelists for meetings beginning February 20, and the Four Flats quartet of Pacific College plan to be there over one Sunday.

The Elk Lumber Co. has generously donated all the knotty pine necessary to finish all class rooms and the new guest house.

#### Portland Quarterly Meeting

##### CAMAS

Frederick B. Baker, Pastor

"Christ for Greater Camas" is the theme for the Camas Friends church in Oak Park, Camas, Washington, as it enters the year 1949. Five hundred calendars with this theme on them are being distributed by the pastors of the church as they join with the congregation in saying "good-bye" to 1948 and "hello" to 1949.

Church organization is in the limelight as the church crosses the threshold of the new year. Special study and emphasis is being made relative to the committee on Christian Education as it is felt that this committee and its work as outlined under the new discipline setup embraces a great deal of territory.

The committee is endeavoring to face up to the responsibilities as stated in the discipline for the "Junior," "Youth" and "Adult" superintendents. S.O.S. calls have been sent to various leaders over the yearly meeting for counsel as segments of the work of this committee are studied. Dorothy Corlette, the quarterly meeting superintendent on Christian Education, met with the Bible school council on November 14, and outlined new methods of procedure. Edward F. Harmon of Salem, Oregon, and Dorwin Smith of Portland met with the committee on November 29 and outlined the procedure for organizing a club for boys from 9-15 called "Quaker Knights." The committee will resume its research after the first of the year.

#### PARKROSE (PORTLAND)

Dorwin Smith, Pastor

Parkrose Friends Sunday school presented a one-act play entitled "One Christmas Eve" to an appreciative congregation of 120 persons on December 19. James Sheeley, an intermediate student, won special acclaim for his piano solo featuring a medley of Christmas selections. The entire production showed commendable accomplishment. Pearl Pruitt was the general director.

The pre-Christmas Sunday evening services centered around the showing of colored slides of the Christmas story with special music for the setting. On the same evening at 6:30 p.m. the adults of the church began a series of open forum meetings. Discussion subjects are chosen by the members from week to week. The group has gained a new approach to many every day problems in practical Christian living.

The pastor, Dorwin Smith, and his family were involved in a minor auto accident in front of their

home early in December when a "teen ager" driving a popular "hot rod" crashed into the Smith car. Marita Smith received minor injuries.

On Friday, January 14 at 6:45 p.m., the Parkrose meeting will conduct an all-church night program. The committee composed of heads of departments and directed by Dell Lamb is engaging in an extensive promotional campaign to interest the members and people of the local community. There will be a fellowship dinner, pep talks and special music, action films and other rally features planned around a central theme. The four years of the Parkrose meeting will be reviewed and the work for the new year presented with a spiritual challenge. A new mark in church interest is expected.

The Parkrose Friend, monthly parish paper, is gaining in local interest. Roger Minthorne is directing a growing Friends Boys' club with an active program. A girls' club is being planned.

#### PIEDMONT (PORTLAND)

Herald Mickelson, Pastor

A revival broke out in Junior church services here which are conducted by Elizabeth Adams and Inez Perry with the Assistance of Elizabeth Delano and Jack Snow. Two special meetings were held under the supervision of Mrs. John J. Hinkel of "The Child Evangelism Faith Store House," who presented flannelgraph lessons which led to the harvest of sixteen little folks who took a definite stand for Christ. Pray with them that each of these may be established in Christian living.

An activity for the younger people of the Sunday school and Christian Endeavor is the weekly swim at Shattuck School sponsored by Arthur Cole, Herald Mickelson, and Virgil Snow. Children aged 8-15 who are members of the Sunday school are invited to this swim where Red Cross instruction is given leading to the senior life-saving award.

The Christmas meeting of the Women's Missionary union was held December 16 at the home of Florence Snow. After a pot-luck dinner a program was presented centering around the theme "Christmas in Other Lands." Geneva Bolitho, dressed in native costume, represented India, Florence Monroe represented China, and Marie Chapman, Bolivia. Marie read a letter from Phyllis Cammack telling of their proposed Christmas in Bolivia. Prayer was offered for the missionaries who are away from home and loved ones at Christmas time. Bethel Unruh played her own arrangement of Silent Night and Cantique Noel.

Loda E. Noell, associate professor of English and Religion at Cascade College, has become a member of this meeting from Emporia Monthly Meeting, Emporia, Kansas.



### FOREST HOME (CAMAS)

Mahlon Macy, Pastor

Work on the church building was halted temporarily to enable the carpenters to put a new foundation under the house where services are now being held.

A group from Pacific College, including Miss Helen Willcuts, teacher of home economics and matron of Canyon Hall, and a girls' trio, Betty Street, Betty Wood, and Gertrude Haworth, were in the Forest Home service November 21. The following Sunday Douglas Brown, Wilmer Miller, David Fendall, and Lloyd Lyda, members of the "Friends Four" quartet, assisted with the service.

### SECOND FRIENDS (PORTLAND)

Dean Gregory, Pastor

This church participated in the annual union Thanksgiving service, held this year in the Lents Baptist church.

The annual Christmas program was presented Wednesday evening, December 15. Dean and Viola Repp directed the pageant, "The Coming of the Great Light." The primary department, under the direction of Ida Collver, gave their program Sunday morning, December 19.

The ladies of the church enjoyed a Christmas party at the home of Helen Bain on the evening of December 23.



POTATOES GROWING ON MISSION FARM IN BOLIVIA  
The mission compound may be seen at the right

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