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Northwest Friend, March 1949

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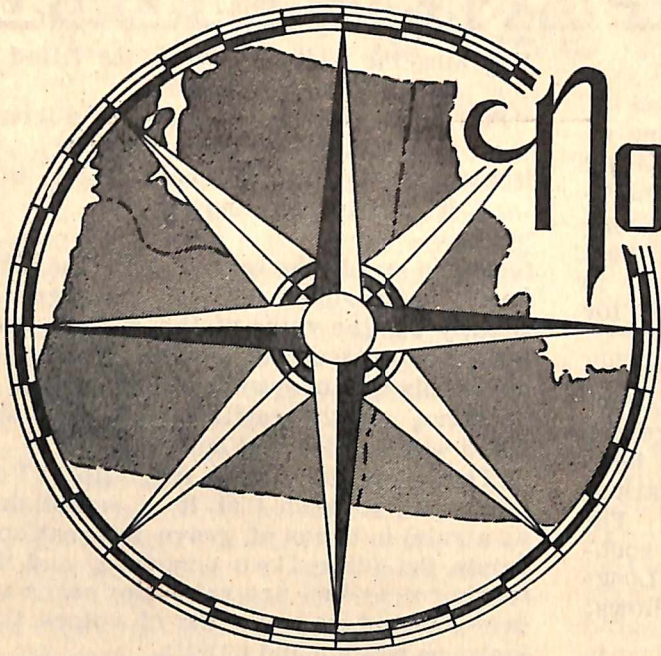
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Earl Antrim 22
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nORTHWEST & FRIEND

MARCH, 1949



PACIFIC COLLEGE A CAPPELLA CHOIR
Now in their annual concert season

THE UNOPENED BIBLE

EDITORIAL

MY WIFE and I have been reading again, with a good deal of interest and profit, the story of the "Courtship of Miles Standish," as told by Longfellow. That which is remembered best by most people is Priscilla's answer to John Alden, "Why don't you speak for yourself, John?"

But there are other things in this remarkable epic which are apt to be overlooked, or forgotten. We were impressed as we read the story again, with an incident connected with a threatened attack by Indians on the Pilgrim settlement. The men of the village were gathered in council to consider an Indian challenge. Longfellow describes that meeting as follows:

"Near them was standing an Indian, in attitude stern and defiant,
"Naked down to the waist, and grim and ferocious in aspect;
"While on the table before them was lying unopened a Bible,
"Ponderous, bound in leather, brass-studded, printed in Holland,
"And beside it outstretched the skin of a rattlesnake glittered,
"Filled, like a quiver, with arrows; a signal and challenge of warfare,
"Brought by the Indian, and speaking with arrowy tongues of defiance."

What was to be done? What should be the answer of the council to the Indian's rattlesnake message? There were many suggestions, but among them Longfellow says there was—

"One voice only for peace, and that the voice of the Elder."

At the last, however, the Elder was overwhelmed by numbers. Miles Standish strode up to the table. He had made up his mind as to the answer he would give. The story reads:

"Then from the rattlesnake's skin, with a sudden, contemptuous gesture,

"Jerking the Indian arrows, he filled it with powder and bullets

"Full to the very jaws, and handed it back to the savage,

"Saying, in thundering tones: 'Here, take it! this is your answer.'"

There stands the tragedy! On the table lay a "ponderous" Bible, "unopened." Nearby was the voice of the Elder—only one voice—raised for peace. That voice eventually was overwhelmed by weight of numbers, and the rattlesnake's skin was filled with powder and bullets.

This story is a page from life. Too often (yes, so often that it is established as a rule) in times of grave international crisis the Bible lies unopened, and the feeble voices that are raised for peace are overwhelmed by a myriad of voices that insist on powder and bullets.

Then, too often in the case of the individual, when he is faced with the question of bearing arms, or of otherwise aiding in a war effort, the Bible (it may be a ponderous Bible, occupying a large place, normally) lies unopened and unconsulted. Also, close at hand, is a still, small voice—the voice that speaks for peace—and it
(Concluded on page 20)

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ELEMENTAL RELIGION

By Milo C. Ross

ONE experiences through sieges of illness or hospital convalescences that the desires of life can become increasingly simple. The complexities of our civilization fall away in the elemental gasp for a breath, the changing of a wrinkle in the sheet, or a movement of the body, left or right, to relieve pain. And instead of finding our lives cramped and restricted, greater joy comes in a pill or a "shot" than in a trip to Hawaii!

I am one who believes that life in the religious world has become too complex. We are tempted to substitute institutionalism instead of the work of evangelism; functions take the place of prayer and the more spiritual attitudes; and the various "additions" attendant upon "creaturely activity" supplant the weightier matters of the law. It is possible that in the recurrence of history, we have again come to the place in Christendom when Pharisaical yokes bear down on the world's heart, and no one is suggested to help carry the load. Many religious magazines give nearly all their space to ecumenical movements rather than the message of salvation from sin through the precious blood of Jesus Christ. Sermon after sermon comes with the cleverness of men, but void of the unction of the Holy One. Songs are rendered for the applause of men rather than the "well done" of the Master. We can even be guilty of church work so that our church is better than another church. We are more concerned with attendance records than with helping people and feeding men's souls.

One of the great religious leaders of our day, in reviewing the rise and decline of sects throughout Church history, lists two causes for defeat as movements: either the message has been compromised, or a particular "hobby" has taken the preeminence. If the message has been lost, there may still be the great and growing institutions, but the "fire" is gone. If the hobby is ridden, there may still be fire, but no one comes to be warmed.

This bit of analysis, which has been

mulled over for a long time in my mind, has brought me face to face with the continuing need of our presenting to a sin-sick world "apostolic Christianity revived," as did the early Quakers. I believe that Quakerism is the logical conclusion to the Protestant reformation. The writings of our early church fathers reveal a depth and breadth which cannot be duplicated even today, and which is essentially honest, true, and sound. Those men and women had found Reality. They, by the Holy Spirit, were able to strip religion of its unnecessary foibles and trappings, and to present to a darkened age all that was necessary for salvation, growth in grace, holy living, and the full-orbed ministries of the church. And today, we cannot improve on perfection.

The perusal of the memoirs and biographies which tell of the ministry of first-generation Quakers are replete with this truth, shot through and through, that the reason Quakerism grew was that Jesus Christ was lived before people and presented as the only Panacea for their sins and woes. "There is One, even Jesus Christ, That can speak to thy condition," are the words of the Holy Spirit to the consciousness of George Fox. He later wrote: "Christ is my sanctification." Experimental salvation, devoid of ecclesiastical additions, and yet offered in power, love, and joy was the message, and shall still be the true message, of Friends! These piercing truths, going to the core of men's hearts; this faithful obedience to the Spirit, even to the loss of life itself and the confiscation of property; this intimate knowledge of the voice of the Spirit so that miracles were performed by being baptised into conditions; this Christianity voiced in loving deeds and witness; this center of truth—here we characterize Quakerism of the first generation.

Caroline Dale Snedeker, in her book, "Unchartered Ways," has this comment: "The Quakers, in this first beginning of the wave of Quakerism, were wont to tell

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We Started a Boys' Club

By Roger M. Minthorne

SOME years ago Edward Harmon sensed the need for an organized Friends youth work which was not limited in its activity to seven-day summer camps. By combining the more commendable features of well known youth organizations with an integration of his own ideas, a program evolved which was especially adaptable to our Yearly Meeting work. Dorwin Smith and I recently modified this "Quaker Knights" thesis of his to fit the specific requirements for a boys club here at Parkrose.



DORWIN SMITH
Pastor, Parkrose Friends Church

Our successful summer conferences for boys and girls have proved to be of tremendous value in sustaining the youths' interest in church activity throughout the period in their lives when most of them leave the Sunday school entirely. In order to further increase the enthusiasm for these camps and offer the young people a constructive program capable of holding their interest during the entire year, we designed this long-range program for our local group which will have the summer camps as the high point of annual activity.

Any boy nine to fourteen years of age, living in reasonable proximity to the church, may become a member without rank after submitting a properly completed application form and successfully repeating the Boys Club Creed from memory. The central theme around which the



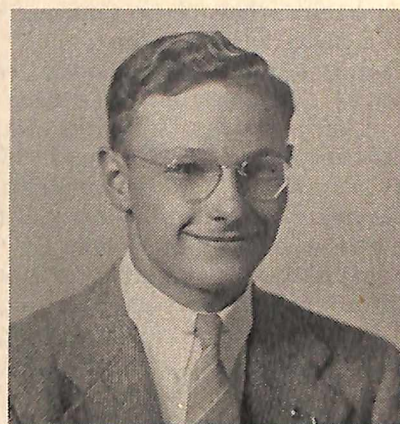
entire organization is planned is that Christian young people should have a balanced development in four ways: intellectually, physically, socially, and spiritually. Also, to challenge the boy to growth in these aspects of life, various ranks of club membership have been set up. An aggressive youth may become a Squire in several months, a Second Class Knight in four to six months, and a First Class Knight in a year; he may become a Sir Knight in several years, after which he is eligible to become a leader.

A section from the Squire Handbook, given to each boy as he attains membership, will partially illustrate how this plan is carried out through the complete program:

"For a boy to earn the rating of a Squire Knight he must show that he is intellectually, physically, spiritually, and socially qualified by accomplishing the following:

INTELLECTUAL

1. Read one of the books in the Appendix and report on it briefly to the group.



ROGER MINTHORNE
Helps direct Boys' Club

(Note: One section of the church library has been devoted to good books for boys and girls.)

2. Learn and recite an acceptable poem, prose selection, or Biblical selection of at least 100 words.

3. Be able to describe characteristics and appearance of poison ivy and poison oak; tell some ways to keep it from spreading once it has appeared on one's body.

PHYSICAL

1. Make a diagram of a softball diamond and be able to tell the distances involved from memory.

2. Reach the given standards in any two of the following events:

Standing broad jump—5 feet

Chinning—5 times

Push-ups—10 times



Four boys formed the nucleus for the club, which in four months grew to have fifteen members.

Baseball throw—135 feet

One mile walk—13 minutes

RELIGIOUS

1. Attend Sunday School for four consecutive Sundays.

2. Read the Gospel of John.

SERVICE

1. Do ten hours work for parents, community, church, or some needy person who needs your help. This should be work which you are not expected to do and for which you are not paid.

2. Point out and explain some social need for your community and suggest measures which might be taken to remedy it. When these requirements have been met, the boy is entitled to wear the Squire insignia pin."

As the boy progresses, the various requirements become proportionately more difficult. It is sincerely believed that if a boy successfully completes the entire



Ready to leave for the weekly swim.

club program or a significant part of it, he will have received all the encouragement for consecrating his life to Christian perfection that human and church leadership can provide.

While it would not be possible to list precisely each benefit from such a program, some results are already apparent. Last summer when a boys club was first being considered there were six eligible young people in our Sunday school. Now four months old, our organization has fifteen active members with an additional four working toward membership. The major portion of this increase has resulted from the boys themselves contacting their friends. The scope of the work is not limited to the fellows; girls of the same age group have asked for their own club and appropriate plans are being formulated by the Education Committee. Two entire families have recently come to participate actively in our church work, largely as a result of their boys' enthusiasm for the club.



Part of the club during a "game night" at the church.

Members continue to bring friends and the group is steadily growing.

We have been fortunate in securing the pool facilities of the Shattuck School under the supervision of the American Red Cross

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NATIONAL EXPENDITURES

A RRESTING statistics were released in a paper titled "Comparative National Expenditures (Annual Survey) Latest Authentications," by the Research Bureau of the national Women's Christian Temperance Union last September 1. That we might have an intelligent basis for aggressive action against the demoralizing industries which have a stranglehold on this nation today, several significant findings are reprinted here. They merit our careful study. (Note: We have not included all the explanatory material given in the paper, but do include the source of information.)

A. ALCOHOLIC BEVERAGES (1947 Estimated)—\$9,640,000,000.00. Source: Department of Commerce, Government Release June 11, 1948.

B. EDUCATION (1947 Estimate)—\$5,200,000,000.00. Source: Emery M. Foster, Head Reports and Analysis Section, Research and Statistical Service, Federal Security Agency, U.S. Office of Education, Washington 25, D.C., July 12, 1948.

C. TOYS (1947 Estimate)—\$250,000,000.00. Source: Franklin Butler, Editor, *Toys and Novelties*, 307 N. Michigan Ave., Chicago 1, Ill., July 2, 1948.

D. MOTION PICTURES (1947 Box Office Gross)—\$1,565,000,000.00. Source: Michael Linden, Librarian, Motion Picture Association, 28 W. 44th St., New York 18, N. Y., July 6, 1948.

E. MILK AND DAIRY PRODUCTS (1947 Estimate)—\$7,000,000,000.00. Source: Charles Speaks, Director of Information, Milk Industry Foundation, Chrysler Bldg., New York 16, N. Y., July 7, 1948.

F. CHURCH CONTRIBUTIONS (Latest figures, for 1946)—\$1,250,000,000.00. Source: Leon E. Truesdall, Chief, Population Division, Bureau of Census, Department of Commerce, August 4, 1948. (Latest figures available.)

G. TOBACCO (1947)—\$3,880,000,000. Source: Irwin Friend, Chief, Business Structure Division, Office of Business

Economics, Bureau of Foreign and Domestic Commerce, Department of Commerce, July 29, 1948.

H. CRIME COST, approximately more than \$15,000,000,000.00. This figure was twice confirmed in correspondence with J. Edgar Hoover, Director Federal Bureau of Investigation in the years 1939, 1941, respectively. Word received from Director Hoover, July 12, 1948: "In view of the many variable factors involved, it is extremely difficult to make any estimate concerning the annual cost of crime." But aside from this specific statement there is wide evidence to show that crime has increased to new peaks within the past years. The cost of crime can, therefore, hardly be less than that recorded in the years noted above.

I. GAMBLING (1946 seems most authentic recent figure)—\$12,581,514,314. Authority: Summary of a nation-wide survey published in staff correspondence in *Chicago Daily News*, January, February, 1946.

J. ACCIDENTS (highway, home, occupational in U.S.W. 1947.)—\$4,100,000,000.00. Source: National Safety Council, Chicago, "Accident Facts," 1948 edition, August 1, 1948, page 10 (including "wage loss \$2,600,000,000; medical expense \$450,000,000; and overhead cost of insurance, \$1,050,000,000.00.")

PASTORS MEET

The pastors and their wives of Boise and Greenleaf Quarterly Meetings have been having some interesting monthly get-togethers. They usually transact some business, have lunch together, and then have a discussion period. Some of the topics that have been discussed are "Problems of Pastors," "Preaching on special occasions," and "Relationship of the Pastor and Evangelist." These pastors also find it helpful to exchange books with one another.

Pacific College Sets A Goal

\$550,000 TO BE RAISED BY JUNE 1955

THE Board of Managers of Pacific College in its quarterly meeting February 11 adopted a goal looking toward improvement and standardization of the college. The goal calls for the raising of \$550,000 during the next six years to be allocated as follows:

1. \$25,000 per year maintenance fund for current expenses over the six-year period—\$150,000.

2. For present indebtedness and further improvement of existing buildings—\$100,000.

3. For new dormitories and apartments—\$300,000.

The most insistent need is for the maintenance fund, on which first emphasis is to be placed by pressing for the completion of the subscription for one thousand shares in the Twenty-five Dollar Club.

Thereafter, attention will be directed toward the lifting of debt and securing new buildings.

It was agreed that no organized campaign will be undertaken in Newberg until after the present Community Hospital Campaign is completed. Friends of the college, however, may make contributions as they desire in the meantime. There are doubtless many of the local Friends Churches and others who will be interested in aiding the Twenty-five Dollar Club. This is an agreement to contribute \$25 annually for an indefinite term. The pledge, however, may be cancelled at any time by written notice to the Treasurer of the college. This plan safeguards both the college and donors. The college will build up a regular maintenance fund without the necessity of annual or frequent recanvass of donors. The donors are safeguarded by provision for cancellation stated on the subscription card itself, which enables them

to end agreement at any time it may become desirable on their part to do so.

With the financial needs of the college a primary consideration, the accreditation of the school is the next must which in reality can be solved only by an adequate financial support to cover operating expenses and liquidate debts.

The debts consist of approximately \$85,000—the oldest part of which was deficit in operating expenses over a period of years prior to the forties. This stood at \$65,000 at one time, but was reduced to something over twenty-thousand prior to recent building operations—gymnasium, science hall, dining hall, kitchen, and fine arts building. The new library building



P. C. FROM THE AIR IN WINTER

was given to the college by the government—materials and construction—so that it has contributed nothing to construction debt.

At present the campus dormitories are filled. If the school is to grow further, it will be necessary to have a new dormitory for women and one for men. Then when the present temporary Veterans' Apartments must be removed in accordance with the agreement with the city of Newberg, there should be a limited number of permanent,

TWENTY-FIVE DOLLAR CLUB

I hereby apply for.....shares in the Twenty-five Dollar Club for the continued support of Pacific College, Newberg, Oregon, on which I agree to pay annually \$.....payable on.....each year.

This agreement on my part may be ended at any time by written notice to the Treasurer of Pacific College.

Signed

Address.....

Date.....

modern apartments erected for married students. The two dormitories and apartments should be of fireproof construction with capacities to be determined by the development of the school. It is in this connection that the greatest problem as to procedure toward the set goal is presented. More students can be cared for in the classrooms. To secure these will necessitate off-campus housing in private homes until more dormitories can be secured. This is not an ideal arrangement, but in the over-all planning cannot be avoided unless interested parties wish to contribute directly to the dormitory construction in adequate amounts to make that possible while the first two and more necessary items of the goal are being secured. The order of procedure in solicitation seems to be required by all circumstances. A balanced annual budget and liquidation of indebtedness are the considerations, in order as stated, upon which wealthy individuals or organizations usually base their willingness to make larger contributions to buildings or other specified improvements.

First of all, then, the Twenty-five Dollar Club is the necessary starting point. One thousand shares is the logical and possible way to secure the first \$150,000 in the goal. The Friends of Oregon Yearly Meeting, faculty, students, alumni, and friends of Pacific College can easily attain this goal with no great burden on anyone; one or more shares according to ability will soon attain Goal 1. In the meantime, gifts may be designated to reduce indebtedness or to establish a Building Fund for further dormitory construction.

The present assets of the college con-

sist of a campus of thirty-five acres, nine buildings and a permanent endowment fund of \$345,870.51 as of the report of auditors for year ending May 31, 1948. This is a reduction from report of previous year due to a lower valuation having been placed on a building in Portland in which the college owns a one-fifth share. The endowment fund is invested in stocks, bonds, and real estate mortgages under the management of an experienced investment committee.

The income only of this fund can be used for current expenses.

Oregon Yearly Meeting has contributed largely of time, money, and prayer to the college. For these efforts it has been blessed by the intellectual and spiritual development of its young men and women. Now the lack of accreditation has become an increasing handicap to further enlargement. No one person can meet this situation, but the united efforts of the Yearly Meeting, Alumni and other friends of the college can do so.

The Executive Committee of the Yearly Meeting faced this responsibility and included \$25,000 in the United Budget for Pacific College. If local meetings accept a sufficient portion of this, there is every reason to believe that together with the \$25 Club, Goal 1 may be realized by June, 1950.

Contributions to Pacific College directly or through local church budgets may be included in the exemption from income tax up to a total of fifteen per cent of gross income for allowable contributions.

Let all who can give. Let all pray, remembering that with God nothing is impossible.

PACIFIC COLLEGE IS ON THE AIR!

Pacific College may now be heard on the radio in the Portland area on KPFM on Wednesday afternoons from 4:30 to 4:55, and on KPDQ on Saturday mornings from 8:00 to 8:30. These programs feature the a cappella choir, quartets, trios, and other vocal groups, string ensembles, and instrumentalists.

THE HEART RESPONSE

By Herman H. Macy

HERE are various spiritual characteristics one may possess that are of value to himself and of help to others. There are none that are more vital and valuable than what we shall call "heart responsiveness." By this we mean a heart that responds favorably to the will of God as soon as it is clearly known.

A beautiful illustration of this is recorded of David in Psalms 17:8. "When thou saidst, Seek ye my face; my heart said unto thee, thy face Lord will I seek." Here the Psalmist had a heart that obediently responded the moment God's will was made known, and great blessing came as a result.

Nothing is so fundamental and so vital to one's spiritual well-being as maintaining a relationship with the Lord in which, when His Word or Spirit speaks to one's need, the heart readily responds with a glad "yes." To the one who has such a heart relationship, there is no evil strong enough, no satanic temptation diabolical enough, to deter him from a victorious course of life that will lead straight through to eternal glory. Void of such a heart, eternal tragedy stalks one at every turn.

The course an unresponsive heart will take is unpredictable. Many go away from God and eternal life. When the call of the Holy Spirit urges one to repent and to seek God definitely for pardon and salvation, the heart which continues to rebel throws itself open to any of the maze of Satanic deceptions. Such a person may take one of many perilous courses, a few of which we might mention:

1. He may withdraw himself as much as possible from all gospel influences and go into deeper and baser sins; giving himself to the lusts of the flesh and the pleasures of the world.

2. He may exercise considerable control over his outward life and take pride in his decency and respectability yet all the while hardening his heart to the call of the Spirit.

3. In his failure to repent he may seek to make it up to God by doing kind deeds and performing many commendable works,

such as bringing relief to the suffering, becoming an ardent reformer or a zealous pacifist.

4. His may be a life of dangerous substitutions. He may substitute denominational loyalty and organizational activity for loyalty to the saving gospel of Christ and the activity of winning souls to Jesus. He may substitute what he calls "the Quaker peace testimony" for the glad testimony of the saving power and grace of the Lord Jesus. He may substitute moral religion for the salvation of Jesus Christ, or intellectualism for the discernment of the Spirit.

5. If we could know the facts we would probably find that it is right at this critical point of failing to respond to the Spirit's call to repentance that multitudes of people have been easy victims for the various cults and isms. These religions that do not emphasize repentance or the forsaking of sin often find a ready response in the heart that will not respond to the Holy Spirit.

There are no perils along life's pathway so great as those which beset the one who does not respond to the Spirit's call to repentance and a life completely yielded to God. To such a heart any attempts to be religious, or to go through the forms of worship, may become most delusive things. It matters not whether it be in the quiet way after the manner of the Society of Friends, or in any other of the ways to the wildest and most fanatical emotionalism. To unregenerated Quakers such worship may be the idolatrous worshipping of historical Quakerism, or the so-called "Inner Light." To others it may be the worship of a day, the virgin mother, or some religious rite or ceremony.

With what contrast are the blessings that await the one with a responsive heart. He will be saved from all sin, regenerated, sanctified, filled and empowered with the Holy Ghost; guided through life; kept from all the deceptions of the devil and resurrected or raptured to meet his Lord when He comes again.

ITEMS OF INTEREST

PUGET SOUND QUARTERLY MEETING

Puget Sound Quarterly meeting convened at Northeast Tacoma, February 4 and 5. The first service was a young people's rally. Ralph Chapman spoke on the call of God and showed pictures of Bolivia.

The Saturday morning service was an open meeting. Testimonies were given by numerous members present. Three of them were what we might term short messages. Ralph Chapman based his talk on Matthew 16:24-26. He emphasized the fact that our lives should be measured not by standards men set up but by what God would have us be. Robert Morrill spoke of the words found in Hebrews 4:1 and warned that we should be afraid of coming short of the rest that God has for us. In line with Ralph Chapman's message and the main thought of most of the testimonies, Clark Smith brought out the thought that people today take the word of man rather than of God. They will believe what educated persons say even though such ones deny Christ. The story of the Rechabites and their obedience to their father was brought out, and also verse 11 of II Thessalonians 2, "And for this cause God shall send them strong delusion, that they should believe a lie:..."

For the afternoon devotions Ralph and Marie Chapman sang "It was Love," and Clark Smith spoke on the outpouring of the Spirit as recorded in Acts 2. The outpouring of the Spirit, he said, is for us today as well as for the people of Bible times. We are still living in the dispensation of the Holy Spirit.

At the business meeting following the devotions, Holly Park church reported that their church and parsonage would soon be ready for the opening service. Quilcene reported the conversion of two adults and the addition of a Christian family to the congregation. The Agnew church is renovating the inside of the church and raising the ceiling. Their morning church attendance is around 70. Members of the church are rejoicing over the conversion of an entire family.

The quarterly meeting was concluded with the Saturday evening service when Ralph Chapman showed slide and moving pictures of the Bolivian farm.

NEWBERG QUARTERLY MEETING

Newberg Quarterly Meeting met at West Chehalem on Friday and Saturday, February 11 and 12.

Laura Shook talked a few minutes about steadfastness at the Friday night Christian Endeavor business meeting. The High School society of Newberg won the attendance banner for having the largest percentage of their membership present at the business meeting. The Quarterly Meeting C.E. had sponsored a party at the West Chehalem gymnasium on November 26, a watch night party and yule log service at Newberg church December 31, and a C.E. birthday banquet at Pacific College dining hall on February 1.

Priscilla Doble led a song service of songs and choruses at the rally following the business meeting. Paul Thornburg was pianist. Joanne Johnston played a violin solo, accompanied by Maribeth McCracken. The theme of the service was "Jesus is my pilot." Leona Thornburg drew a chalk picture with this theme while Paul Thornburg furnished a musical background. Oral Tish brought a challenging message to young people who are the church of today.

A mixed quartet from Western School of Evangelical Religion brought special music at both the Saturday morning and afternoon services. Following the morning worship service of song and prayer, Gerald Dillon brought a Quakerly message which was very much appreciated. Willard Mendenhall led the afternoon devotional service.

Several visitors attended the meeting. Ferris Strait presented the financial needs of the quarterly meeting. Western School of Evangelical Religion was presented by Kenneth Williams, Willard Mendenhall, Orrin Ogier, Wesley Murphy, and Gerald Dillon, who told what the school means to them.

WOMEN'S MISSIONARY UNION

By Iverna H. Hibbs

The mid-year executive meeting of the Women's Missionary Union of Oregon Yearly Meeting met at Pacific College February 11 with Arvilla Mickelson, Lenore Smitherman, Lela Morrill, Edith Moor, Orpha Cammack, Iverna Hibbs, Maude Harmon, Mildred Raymond, Marie Haines, Ruth Baker, and Verda Craven present.

Lela Morrill reported that at least one Christmas box was sent by the W.M.U. to every outpost in the yearly meeting.

The date of the yearly meeting banquet was set for Wednesday evening, June 8. It was decided to ask everyone to donate his services since all funds above the expenses of the affair will go into the missionary transportation fund.

New books added to the Good Reading list are as follows: Sumnerol, "50,000 Miles of Missionary Miracles," Catell, "Til Break of Day," Miller, "Great Missionaries to China," Miller, "Great Missionaries to the Orient," Miller, "24 Missionary Stories."

It was urged that any information or material regarding former years of the W.M.U. be handed to the historian, Marie Haines.

A devotional booklet, compiled by Orpha Cammack, was thought to hold much promise, for nearly all is written by missionaries from different mission fields of the world. One devotional booklet, a program help, and the small year books are to be sent to each society, paid for out of the dues sent in, it was reported.

WITH THE PUBLICATION BOARD

By Frederick B. Baker

President, Board of Publication

Reports from approximately one third of our churches in the yearly meeting indicate that over \$300.00 was raised on "Publication Sunday" on January 16, 1949. Please send your "Publication Day Offering" to Richard C. Kneeland, treasurer, 1104 Public Service Building, Portland, Oregon.

We hope to have a complete report for the April issue of the Northwest Friend.

Religious Liberty

Washington, D.C.—"Safeguarding Religious Liberty" was the theme of the National Conference on Church and State Held in Washington, D.C., January 26-27, under the auspices of Protestants and Other Americans United, a national organization dedicated to a free church and a free state.

"We must resist and defeat all attempts to inject affairs of church into the state," declared Bishop G. Bromley Oxnam, speaking before 3,600 people in Constitution Hall on Thursday evening, January 27. The Methodist Bishop referred several times to the edict in Roman Catholic Spain banning the Methodist Church, to the restrictions upon the Methodist religion in Italy, and to the burning of Methodist churches in Mexico. "We are concerned with every attack upon religious liberty," he asserted, "whether it comes from the right of fascism, the left of communism, or Roman Catholicism."

Glenn L. Archer, Executive Director of POAU, announced the organization's plan to buy a headquarters office in Washington and to launch a campaign for \$1,000,000. to further the objectives of the crusade for religious liberty.

The governing board of POAU in "A Statement Addressed to All Americans" calls upon citizens to join in an effort to preserve the American Constitutional principle of separation of church and state.

We appreciate the many fine comments received relative to the board's last pamphlet, "The Friends Church." See the February issue as to how you may secure additional copies of the pamphlet with local imprint. Remember, too, that copies of our second pamphlet, "The Quaker Quiz," are available at 10¢ per copy or twelve for a dollar.

The following pamphlets are being prepared for publication: (1) "Friends and the Ordinances"; (2) "Friends and Peace"; and (3) "Friends and the Offices of the Holy Spirit."



EVANGELISTS

The following Friends evangelists are available for service in this Yearly Meeting:

J. Alden and Esther White, 900 23rd Ave. S., Seattle, Wash. Present slate: Lawrence, Kan., Feb. 27-Mar. 13; churches near Alderson, West Virginia, Mar. 20-Apr. 17; Colorado Springs, Colo., Apr. 24-May 8; Paonia, Colo., May 10-May 29; Conconully Camp Meeting, Aug. 4-14.

Denver Hedrick, Haviland, Kan.

Scott T. Clark, 1003 E. Hancock, Newberg, Ore. Present slate: Sherwood, Ore., Mar. 6-20.

Cora E. Gregory, 5728 S. E. 91st, Portland 6, Ore.

Carl F. Miller, General Delivery, Roseburg, Ore.

Bernice Mardock and Elsie Gehrke, evangelists, children's workers, and singers, 607 E. 3rd, Newberg, Ore. Present slate: Talent, Ore., Mar. 20-Apr. 3; Daily Vacation Bible School, Ontario Heights, May 23-June 5; Newberg, Ore., Yearly Meeting time.

Hubert Mardock, Rt. 2, Caldwell, Ida. Present slate: Camas, Wash., Mar. 20-Apr. 3; Springbrook, Ore., Apr. 4-17.

ELEMENTAL RELIGION

Concluded from page 3

of what had happened to them with veritable Bible beauty. Then always they added: "This does not tell it. No words show what I saw and what I felt when the Lord came."

But this is not all of the past. Many of the conditions which obtained during the rise of our Society are again upon the Christian world. And men's hearts are the same. Therefore, instead of desiring to be like the nations around us, let us re-live, in our own lives and ministries, these elemental aspects of our Faith. If this is done again, in the same measure and ration, no doubt the same success will again attend our efforts for the Lord as when 300 years ago over 60,000 turned to the Light in one generation. With all of the work which comes to our hands today, God grant that we live out in joy the immediate presence of Him Who alone can bring peace and rest; and the world looking on will know we have been with Jesus!

BIRTHS

FULLER.—To Mr. and Mrs. Howard Fuller, Ridgeview, Oregon, a son, born January 13.

ANKENY.—To Mr. and Mrs. Morris Ankeny, Greenleaf, Idaho, a son, Dennis Eugene, born January 15.

HOLTON.—To Mr. and Mrs. John Holton, Jr., Greenleaf, Idaho, a daughter, Sherryl Lorraine, born February 7.

SELBY.—To Mr. and Mrs. James Selby, Greenleaf, Idaho, a son, Harrie Ervin, born February 8.

DEATHS

ALLEN.—Lydia Allen died at her home in Boise, Idaho, on January 22. She was born in 1871 in Philadelphia, Pennsylvania, and moved to Kansas with her parents when a small child. She married William Henry Allen in 1893. Six daughters and two sons were born to them. Her husband, one son, and one daughter, preceded her in death.

She was converted in early childhood and joined the Evangelical church of which her parents were members. She moved with her husband and family to Boise, Idaho, in 1911, and joined the First Friends church of Boise in 1918. In 1919 she was appointed an overseer of the church, which office she held until the time of her death. Her life has blessed many, and her influence has reached far.

EMERSON.—George Roy Emerson, Boise, Idaho, died January 26 after a short illness.

WINSLOW.—Hulda Winslow, daughter of Mr. and Mrs. W. J. Winslow, passed away February 17 at their home in Greenleaf after an illness of several months.

HERRICK.—John Wesley Herrick, Portland, Oregon, died suddenly in a logging accident in February. A member of Second Friends church, Portland, he and his wife, Dorothy, with their children, were in the process of moving to Quilcene, Washington, where they planned to help in the work of that church. His parents are missionaries in Bolivia under the Methodist Mission Board.

MILES.—Anna B. Miles, Salem, Oregon, passed away in January. She was active in the South Salem Friends church for many years. Charles Haworth and Levi Pennington had charge of her memorial service.

Christian Endeavor Doings

Our Challenge

A Message from Yearly Meeting C.E. President.



IT HAS been said that there are some thirty million young people in America today who are not concerned about the church or salvation. For us to get a glimpse of how many young people this is, let us place them in a straight

line, three feet apart, and we will see five and one half lines of young people extending from New York to Los Angeles. Does it make any difference to us if these young people are won to Christ or not?

Missionaries and Youth for Christ leaders tell us how the millions in China are pleading for the Gospel and are ready to respond to the call of Christ. We here in America have heard the Gospel many times over, and never seem to be struck with the reality that we are going to have to give an account to God for the opportunities that we have let slip by so easily. Jesus said, "I am come that they might have life, and... might have it more abundantly." This abundant life is a life void of darkness, where Christ is our supreme desire.

If salvation means anything to you, you should want to see others experience the same salvation that you have. Maybe one of these thirty million unsaved Americans is your pal or buddie in school. Have you given him a testimony of what Christ has done for you?

— Glenn Armstrong.



NOTICE!

The annual Twin Rocks Rally will be held this year on April 29. Look for further details next month.

Laura's Diary

Greetings in the name of our Lord!

Jan. 23. Journeyed to Greenleaf again—this time visiting their High School Endeavor. They have a good sized group of young people and have been showing signs of renewed life. They're receiving real blessings from their Sunday afternoon Gospel Bands.

Jan. 28. The Melba young people gathered in the parlor of the John Farnier home for a short while, listening to me speak on my favorite subject—C.E. Afterwards we joined the younger and older groups and had a good time giving a party for the newlyweds, Louise and Marvin Clarkson.

Jan. 29. Attended the one-day Convention sponsored by the Whitney C.E. We had four classes under the leadership of Ernest Thompson, Marjorie Crisman, Russel Stands, and myself. A pot-luck dinner was followed by an inspiring message from Reuben Cogswell. Seventy-five attended.

Jan. 30. I was at Baker, Oregon, for Sunday school and morning worship, after which the pastor and his family had a fellowship dinner for five of the young people and myself. They are wanting to organize a C.E. there, but have many obstacles. Remember them in prayer.

Feb. 1. Streamers, good food, not so good jokes, candlelight, spotlight, speakers, and lots of hard work beforehand went together to furnish the good time had by all at the C.E. birthday banquet held at P.C. dining hall. A good mark for Newberg Quarterly Meeting!

Feb. 6. About fifty of the college and high school C.E.'ers met together in the C.E. room at the Newberg Friends church. I thought, as I spoke to them, what potentialities! Not only for the future, but now!

Feb. 11. Newberg Q.M. had a snappy busi-



ness meeting at their rally, followed by a fine inspirational time with Oral Tish as the speaker. Another good mark for Newberg Quarterly Meeting.

Feb. 12. Had a most blessed time at the Newberg Quarterly Meeting sessions. West Chehalem treated us royally. Gerald Dillon brought a message on the Holy Spirit that would have been well for all of us to have heard.

Feb. 13. Sunday evening services at Chehalem Center church. Spoke to both groups. The juniors are keeping track of their points in the contest, and the seniors are starting to have a hobby night.

Feb. 18. How thrilled we all were to hear the testimonies of Juan Ayllon and Moises Helguero, of Bolivia. Also to hear Ralph Chapman tell of the Lord's dealings in his life. This took place at the Salem Q.M. Rally held in the Rosedale church. It was Gene Mulkey's first time officiating, and he did a fine job.

Feb. 19. Another day filled with spiritual blessing and encouragement as I attended Salem Q. M. More of you young people ought to try attending Q. M. sessions.

May the Lord bless each one of you. Be with you again in April.

—Laura E. Shook.
(Field Secretary, O.Y.M. C.E.)

C.E. NEWS

SENIOR SOCIETIES

The HAYDEN LAKE C.E. decided to have a project afternoon on the last Sunday of each month. The first one was held January 30 at the home of Betty and Marilea Curryer. They prepared Christmas cards and Bible pictures to be sent to Bolivia. They all went skiing and skating before the meeting.

Sunday afternoon gospel teams have been formed in the GREENLEAF society. Twice a month these teams make calls in the homes of aged or shut-in friends and convalescents in the community. They took the new Caldwell church as their project for the year, and are presenting them a fine Bible stand.

MEDFORD has observed Christian Endeavor Week. Thirty-six of them had dinner together on Sunday evening February

6. Rev. Bartham, of the local Nazarene church, was their speaker. Afterwards eighteen C.E.'ers took charge of the entire evening meeting.

Young people of ROSEMERIE had charge of their evening service on January 30.

NEWBERG high school society has begun a series of lessons on personal problems, such as friendship, courtship, and marriage, under the leadership of their pastor, Carl Byrd. This society also ushered in Christian Endeavor Week by taking charge of the singing and devotions at the opening of the evening service.

Seventy-five were present at WHITNEY Mid-Winter C.E. Conference on January 29. They had classes, a banquet, fun, and spiritual blessing. They had a sledding party on February 5, but it was so cold they spent most of the time before the fire eating weiners and playing games.

Several Christian Endeavorers from SOUTH SALEM attend the Salem Academy high school where a revival broke out recently. Under the leadership of evangelist Douglas Winn, at least 150 students there went forward when the call was given.

The TALENT society has been working on a missionary project.

Lowell Sheirbon was host to the WHITNEY young people for a Valentine party February 12.

The NEWBERG society won the Newberg Q.M. attendance banner at their West Chehalem rally February 11. They had a party in the parsonage basement February 19.

Several MEDFORD young people have been participating in their Sunday school orchestra.

JUNIORS AND INTERMEDIATES

So much news came in this month from Junior and Intermediate Societies that we decided they merited a column of their own.

The Junior C.E. of SOUTH SALEM met at the church for a Valentine party on February 12. They spent most of the time working on missionary projects for the chart contest. They elected officers too—Norvin Brown, president; Quentin Nordyke, vice-president; Florence Davis, secretary; and Sandra Smith, treasurer.

AROUND PACIFIC COLLEGE

The second semester enrollment is 158, identical with that of the first semester. This is a result of 14 withdrawals and the registration of 14 new students.

Laura Birch of the senior class completed her work during the first semester with the first Home Economics major in the history of the college. She is now employed as assistant dietician in the St. Alphonsus Hospital in Boise, Idaho.

The presence of Juan Ayllon and Moises Helguero from La Paz, Bolivia, is a blessing to the school. Their faith and devotion are an inspiration to student body and faculty. Juan came by boat to Galveston and thence by bus. Moises came to Miami by plane in one day, then spent six days on bus to reach Newberg.

The name pot still boils. There appears to be a continued interest in the search for a suitable name to substitute for Pacific College. Of the later suggestions given are Pacific Friends College, Pacific Quaker College, Friends Pacific College, and Barclay College. The last name has been suggested in memory of Robert Barclay, the early Friends author of *The Apology*, the most formal theological work ever written by a Friend. The confusion of

There are seventeen members now in the WHITNEY junior C.E. They lead their own lessons. They had a Valentine party on February 15. Their advisor is Leola Rourke.

NAMPA juniors also celebrated Valentine's day with a party on February 10. Hazel Rupert is their leader.

The intermediates at GREENLEAF had a "nonsense" party in January in the Academy Home Ec room. Winners of the games and contests were allowed to stick their thumbs into Jack Horner's pie and pull out "plums." This group prepared a missionary pageant and gave it the last of February.

Jackie Stewart, Connie Lambert, Kathleen McCurdy, and Jim Crawford joined the MEDFORD intermediate society during the past month.

Pacific College and Pacific University continues, especially as regards mail and representative organizations.

Recent chapel speakers have included Cliff Barrows, Youth for Christ evangelist; Lewis Hoskins, recently returned from China; President Carey, Professor Charles Haworth, Levi T. Pennington, Frederick Baker and Paul Okken, a Baptist missionary in the Belgian Congo. Mr. Okken's wife, a registered nurse, studied in Belgium with the two Doctors Rawson and Muck of the Kansas Yearly Meeting's Congo mission. Mr. Okken gave an impressive message during which he spoke very highly of the Friends' work and workers in the Congo. The Baptist and Friends fields are both reaping a harvest of converts to Christ.

While people of Oregon generally have met difficult situations on account of cold, snow and rain, Pacific College has not escaped. Frozen water pipes, flooded basements, inadequate sewer lines, and difficulties of heating have all contributed to the work of caretakers and inconvenience of students. But a brief consideration of winter conditions elsewhere made local difficulties seem minor by comparison.

MONEY MATTERS

The following C.E. societies have paid their Yearly Meeting quota in full:

Marion.....	\$23.31
Chehalem Center..	43.29
Lents (Jr.).....	6.00
Ontario Heights..	6.66
Melba.....	13.32
Star.....	10.00
Woodland.....	33.30

Whitney, Boise, Greenleaf, Homedale, McKinley Ave., Lents (Int.), Piedmont, West Chehalem, Sherwood, Newberg (high school and college), Talent, Highland, and Medford, have all paid part of their quota.

The total C.E. budget to be met amounts to \$1000.00, and to date \$439.91 has been paid in by the societies.

—Loren Mills, Treasurer.

AMONG THE CHURCHES

Newberg Quarterly Meeting

NEWBERG
Carl D. Byrd, Pastor

Revival services are being held here from February 27 to March 6 under the leadership of Lowell E. Roberts, head of the Bible Department of Friends University, Wichita, Kansas. The morning services are being held at the Pacific College chapel, and the evening services at the church. This plan has been followed here for years in the spring revival. Prayer meetings were held in various homes during the week preceding the revival.

Keen interest is being manifested in the newly organized Junior Christian Endeavor, with the attendance averaging over twenty each evening.

A weekly playtime is being sponsored by the Sunday school under a new arrangement whereby all the young people who are interested in playing basketball, volleyball, pingpong, etc., have the opportunity to do so. A nominal fee of ten cents is paid by each one attending, with the Sunday school underwriting any deficit in paying for the use of the college gymnasium. The young people of the Baptist church join with these for this time of recreation.

A Loyal Temperance Legion, sponsored by the W.C.T.U., is being reorganized under new leadership. Through this organization children are taught the evils of alcoholic beverages and are helped to develop a conviction of their own on this subject.

WEST CHEHALEM
Herman H. Macy, Pastor

Joseph and Pearl Reece visited here on Sunday February 13. In the morning message Joseph Reece used the parable of the pounds to speak on the necessity and the reward of faithfulness in the little things of Gospel service. In the evening pictures were shown of the work of the yearly meeting both at home and in Bolivia.

Salem Quarterly Meeting

SOUTH SALEM
Oscar Brown, Pastor

South Salem is enjoying a "new look" with the interior walls of the building redecorated in a pastel green, and gray aisle carpeting on the floor. Several other rooms have been redecorated and dressed up a bit also.

The Sunday school is in the midst of an attendance campaign which will last until the Sunday before Easter. The four who bring the most new people to Sunday school will receive a trip to Mt. Hood on the Saturday following Easter.

The Women's Missionary Union recently had Evert and Virena Tuning show pictures of Sprague River to help acquaint them with the work in that place.

Gordon and Colleene St. George, pastors at Pringle outpost, were recently received as members here.

MEDFORD
Milo C. Ross, Pastor

A number of special prayer meetings have been held and visitation on the part of adults has been done on Sunday afternoons, in preparation for the coming revival with Frederick and Melva Baker, Camas, Washington.

The Rosses returned to Medford on January 20. Joseph and Pearl Reece had cared for their work since late December. Both Milo and Helen are now improved in health.

Sunday evening attendance here for the last four Sundays has averaged 76, and this during the cold and snowy weather.

The choir gave concerts on two Sunday evenings recently.

The Missionary ladies have been carrying on an active program. At the all-day meeting in February a great deal of work was accomplished on a box for Bolivia.

PRINGLE
Gordon St. George, Pastor

Several weeks ago one of the faithful teachers here, Lucille White, moved to Wheeler, Oregon. Others are taking over her work. Those who are still helping at Pringle are Max and Winifred Pemberton, Thelma Rose, and Gordon and Colleene St. George. Four of these five people are teaching classes.

The work progresses slowly on the building. Since the last report most of the partition between the kitchen and another class room has been built. This will make four classrooms besides the main auditorium. All voluntary labor has been deeply appreciated.

Many needs still remain. Although a stove is being purchased, a chimney must be built. Before services can be held in the building, it will be necessary to get tables and chairs for three of the four classrooms. If anyone has an old table or some chairs to lend or donate, this meeting will be glad to hear about them.

TALENT
Irwin Alger, Pastor

Loren and Lois Clark were visitors here on February 13. The service was turned over to them.

Clifton Ross was a visitor on February 16. On that evening Virginia Peters and Joyce Paul had charge of the service. Joyce told the purpose of Christian Endeavor, and Virginia spoke of the beginning of Christian Endeavor.

Oscar Brown will be evangelist for revival meetings here.

SCOTTS MILLS
Calvin Hull, Pastor

Lawrence and Lucile McCracken and the young people's Sunday school class made a trip to Mt. Hood recently. This class is sending food and clothing to a family in Europe.

The Junior church, under the direction of Flo-dine Jarvill, is prospering.

The missionary rally week-end with Ralph Chapman present was considered highly worthwhile.

The publication of a weekly church bulletin was inaugurated here recently and is felt to be a valuable asset to the church.

Greenleaf Quarterly Meeting

RIDGEVIEW
Reuben Cogswell, Pastor

Fred Harris, of Nampa, Idaho, served this meeting in the absence of their pastor while he held revival services in the Riverside, Idaho, church.

Pictures of displaced persons were shown by the Service Committee during a recent prayer meeting service.

Mr. and Mrs. Earl McCutcheon, who have been attending services here, have moved to Madras, Oregon, where they have rented a farm.

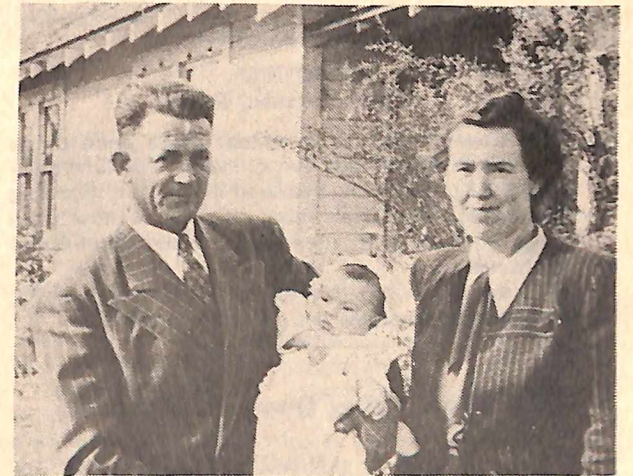
GREENLEAF
Paul Todd, Pastor

Several members attended the Northwest Regional Holiness Missionary Convention which was held at Nampa on January 21-23. The cappella choir of Greenleaf Academy sang at one of the services. Dr. C. J. Pike, president of Cascade College, and Mrs. Libbie Supernois, a returned missionary from China, who had a part in this convention, were guest speakers at Greenleaf on Sunday, January 23.

The Men's Brotherhood of the church sponsored a social at the gymnasium on Monday evening, January 24. There were about 240 people present including several newcomers to the community. Cloyd Smith, president, presided. An

interesting and amusing program of local talent and numbers by the Academy band were enjoyed.

On January 24 the academy chapel was held in the church with Dr. Bulgin as special speaker. The community was invited to attend this meeting.



The Robert Morses, pastors at Ontario Heights.

Puget Sound Quarterly Meeting

EVERETT
John Frazier, Pastor

In February the Women's Missionary Society of this church met at the homes of Susan Gustafson and Georgetta Ricketts. At the last meeting they voted to appropriate a sum toward the fuel bill, which, because of cold weather, was exorbitant.

The church plans a skating party for the last Monday in each month. About two carloads of youngsters have enjoyed roller skating at Silver Lake.

The Chapmans conducted a three-day missionary institute January 28, 29, 30 here, which was considered greatly worthwhile.

An all-Sunday school Valentine party was felt to be a huge success. The men of the church furnished the entire dinner. About sixty adults and children enjoyed games later directed by Alma Kines and Lenna Sands.

McKINLEY AVENUE (Tacoma)
A. Clark Smith, Pastor

Ralph and Marie Chapman were here on February 1, 2, 3. During one day the local Women's Missionary Union met with them. In the evening they were given a linen shower.

Marie Chapman, dressed in native Aymara costume, spoke to the Sunday school on February 4. The children especially liked to hear how a Sunday school is conducted in South America.

The first fifteen minutes of the Sunday evening services have been given over to a Bible Quiz, with the women contesting the men. Interest in the evening services has increased as a result.

The Adult Bible study class which meets at the Christian Endeavor hour is now studying the book of Revelation under the leadership of James Simpson.

AGNEW

Zenas Perisho, Pastor

A new record in attendance has been made here each month for five months. The first Sunday in February it reached 82 for the morning services. Sunday evening attendance now runs from 20 to 30, and prayer meeting averages about eighteen.

Several new Sunday school rooms are being built to accommodate the growing classes.

Boise Valley Quarterly Meeting

NAMPA

J. Earl Geil, Pastor

The annual "family night," sponsored by the Women's Missionary Union of this church, was considered a success this year. Fifty-four guests met at the home of Helen and Richard Morse the evening of January 20. Miss June Nakado, a young native of Tokyo, was guest speaker. Her father is president and a teacher in a Bible school there and music director in the chapel in the occupied zone where the wife of General McArthur often attends. Miss Nakado held the attention of all as she told of conditions in her homeland and of the hand of the Lord in making it possible for her to come to the United States for her college education which she is taking at the Nazarene College in Nampa. Junior members of the church and Viola Ford and Irene Moeller furnished special musical numbers. A play, "Their One Free Day," was given by the ladies of the union.

Dr. and Mrs. E. J. Bulgin, of Long Beach, California, were here to lead revival services January 23-February 6. Mrs. Bulgin brought a Bible study each evening during the first few days. Lansing Bulgin, of Newberg, Oregon, son of the evangelists, was present a few days, and furnished beautiful messages in song. Ira Craven, from near Greenleaf, was song leader for the services.

Among the social events held here recently were the Valentine's Day party for the intermediate young people's Sunday school class, in the church basement, and a birthday dinner for their son Samuel, for which Mr. and Mrs. Allen Farmer entertained the young people's Sunday school class on Sunday, January 30.

BOISE

Ernest L. Thompson, Pastor

The young people of the church had charge of the evening service January 23. They spoke on "Does God meet the needs of young people today?" and "How does God meet the need of young people today?"

Sammy Farmer of Nampa gave his temperance oration, "The Modern Belshazzar" for the Sunday school February 13.

A revival is in progress now with Dr. E. J. Bulgin as evangelist and Gereld Johnson of Nampa as song leader.

MELBA

Russell Stands, Pastor

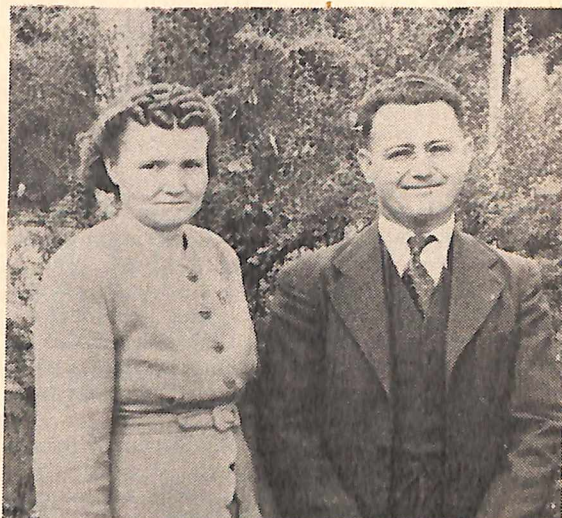
At the Women's Missionary Union meeting February 3 at the home of Irene Lee letters were read from Laura Trachsel, Chungking, China, Irene Schnasse, Honduras, and Lillie Almquist, Colombia, S. A.

The church has added a new electric range, electric water heater, and a fan for the circulator to the parsonage equipment, replacing less efficient furnishings.

The Greenleaf Academy choir presented a concert here February 20.

The Melba Union Missionary meeting was held in the Baptist church February 23. Among the out of town speakers were Dr. and Mrs. Kenneth Wesche of Nampa, recently returned missionaries from China; Mrs. S. T. Love, Baptist negro missionary to her own people now living in Boise; and Ellen Barton, superintendent of the Salvation Army Home in Boise.

Publication Sunday was observed here January 27, when an offering of \$33.87 was taken to promote the Yearly Meeting publication program.



Mr. and Mrs. Russell Stands, pastors at Melba.

Portland Quarterly Meeting

FIRST FRIENDS (Portland)

Charles Beals, Pastor

A group consisting of all who attend every service of this church during the month has been named the "Loyal Legion." Public recognition of the members is made each month.

Ralph and Marie Chapman conducted a missionary conference here the weekend of January 14-16. They showed pictures of the field and presented the work in Bolivia vividly. Carrie Wood, who recently returned from India after having completed forty years of service as a missionary there, was present at this missionary conference, having a part in the service.

Bernhard Fedde has just concluded a series of Sunday evening discussion periods on "A Quaker Peace Testimony." Some pertinent observations have been presented in these meetings.

Lewis Hanson, a faithful member of this church, passed his 80th milestone recently.

The pastor is editing a small and interesting news sheet which is called The Friendly Visitor. It makes its way into the homes of the members and other people who have a direct contact with the church.

SECOND FRIENDS (Portland)

Dean Gregory, Pastor

The winter revival was conducted from January 23 to February 6, with Hubert Mardock as evangelist, Marvin Mardock, song leader, and Bethlin Judd, pianist. There was unusual liberty in every service, and seekers were forward for prayer in almost all the meetings. The evangelist was faithful in ministering the word and entering into the needs of the church. Special music was brought from both Pacific College and Cascade College students and faculty. The installation of a new kitchen here has been begun.

One of the most interesting of recent developments here is the formation of a Boys Club. Mark Roberts, a Cascade College student and affiliate member of this meeting, has felt the concern for this work in connection with his boys' Sunday school class. He plans to spend each Thursday evening with the boys in craft work and other activities.

CAMAS

Frederick B. and Melva M. Baker, Pastors

The "Christ for Greater Camas" program of the Camas Friends church for February centered about the teaching of the "Great Commission," not just in relationship to the ministry, but in relationship to the entire membership of the church. "All must go, must give, and must

pray," has been the emphasis for the month. E. Grace Clark from Newberg, Oregon, has been secured to head up a visitation program for the period from February 20 to March 6 in the absence of the pastors in a revival effort at Medford Friends church, Medford, Oregon. The Pre-easter Preaching Mission begins March 20 with Hubert Mardock of Greenleaf, Idaho, as evangelist.

ROSEMERE

Merle Green, Pastor

Revival meetings were held here January 9-January 23, with Rev. Elwood Smith of Tacoma as evangelist. Mr. Smith was the afternoon speaker at the Clark County Holiness Association meeting held at Camas January 18.

Rosemere Friends will be host to the Sing-irpiration Fellowship on Sunday, February 28, after the evening service. These Sing-irpiration services are times of fellowship with the other Holiness churches of Vancouver.

Miss Hazel Evans, missionary from Kenya Colony, Africa, was the evening speaker here February 13. Miss Evans is connected with the National Holiness Missionary Society.

This month the Rosemere members had a fellowship dinner preceding their regular Monthly Meeting.

FOR SALE.—Ten acres rich Willamette Valley soil all under cultivation, well improved. Approx. 564 Filbert trees 8 years old; also general family orchard; small pasture; garden space; variety of berries. Six-room house fully plumbed, wired for range. Good out-buildings consisting of large barn, chicken house, double garage with two work or storage rooms; fruit and utility house with laundry trays. Good well with electric water pressure system for house. Tractor and all equipment (used approx. 150 hours). Located one and one-quarter miles from Newberg, and about one-half miles from highway 99.

— Elmer H. Watson.
Route 1, Box 413,
Newberg, Oregon.

INSURANCE

Casualty Insurance (Auto, Health and Accident).
Fire Insurance (including Inland and Marine).
Surety Bonds and Life Insurance.

R. R. BURNS

Office:
1112 Cascade Bldg.
Portland 4, Ore.
ATwater 8511

Home address:
7005 S. E. Hazel
Portland 6, Ore.
SUNset 2455

WE STARTED A BOYS' CLUB (Concluded from page 5)

where our group receives weekly swimming instruction, forming this winter's major activity. Interested girls, ahead of plans for their club, also take part in this endeavor. A good number of boys and girls from Piedmont Friends now join us there every Tuesday afternoon for an hour, bringing the total to over forty. Every month or six weeks the Tuesday swim is supplemented by another meeting, during which games are played and members work toward fulfilling requirements for further rank. As the weather permits and facilities improve, we plan to engage in other projects in the fields of hobbycraft, hiking and camping, baseball, etc.

Several other meetings in the Portland quarter have expressed a keen interest in this movement, with Lents and First Friends, Rosemere, First Friends in Vancouver, and Camas now taking steps to get something underway. Copies of our complete long-range program have been

prepared and are available from Dorwin Smith, 11138 N. E. Shaver, Portland 20. Imprinted pins bearing the QK shield insignia and the wording "Friends Boys' Club" can be made available as well. We believe that every church in the Yearly Meeting could participate in this low cost program to distinct advantage, and we are eager to assist those interested to bring this about.

THE UNOPENED BIBLE (Concluded from page 2)

says, "Put up thy sword." But that voice is drowned out by a myriad of voices that are at variance with the spirit of the Prince of Peace. They insist on "an eye for an eye, and a tooth for a tooth"—a rattle-snake's skin filled "full to the very jaws" with powder and bullets.

Let us keep our Bibles open—wide open—on every perplexing question of life, and let us listen to, and heed, the still small voice of the Spirit of God.



Virginia Helm and her Loyal Temperance Legion at First Friends Church, Portland. About once a month she has an L.T.L. meeting for opening exercises in the primary and junior departments of the Sunday school. Once a quarter she has a rally or "camporee" to which all the L.T.L. children in the neighborhood come, several of whom are not members of First Friends Sunday school. One of the largest legions in Oregon, this one has approximately sixty members, forty-three of whom have signed the total abstinence pledge. Mrs. Helm started this legion about a year ago. Last September she was named L.T.L. Secretary for the Oregon State Women's Christian Temperance Union.