

5-1949

Northwest Friend, May 1949

George Fox University Archives

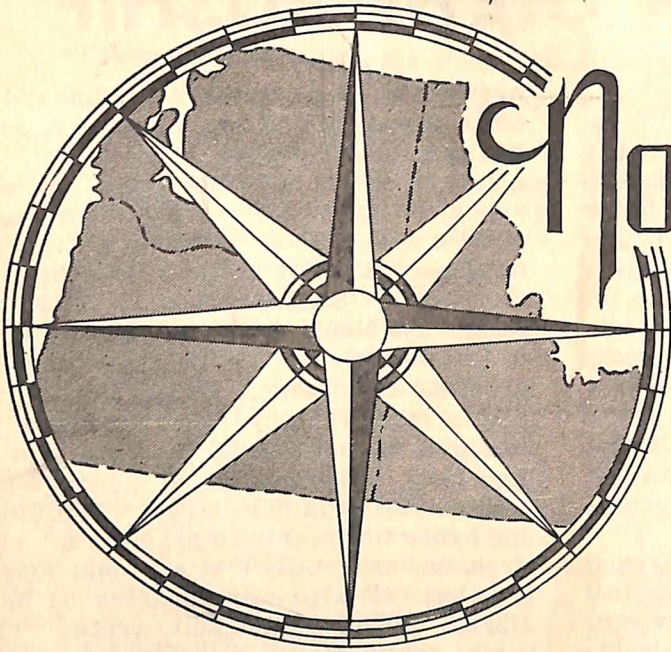
Follow this and additional works at: https://digitalcommons.georgefox.edu/nwym_nwfriend

Recommended Citation

George Fox University Archives, "Northwest Friend, May 1949" (1949). *Northwest Friend*. 80.
https://digitalcommons.georgefox.edu/nwym_nwfriend/80

This Book is brought to you for free and open access by the Northwest Yearly Meeting of Friends Church (Quakers) at Digital Commons @ George Fox University. It has been accepted for inclusion in Northwest Friend by an authorized administrator of Digital Commons @ George Fox University. For more information, please contact arolfe@georgefox.edu.

Abram Astleford 40
505 W. 5th
Tillamook, Oregon



NORTHWEST & FRIEND

May, 1949

To Mother

By Fred Lewis Ryon

One picture now, on Mem'ry's wall,
In brilliancy outshines them all;
A star aglow, from out the past,
It shines, undimmed while life shall last.
 'Tis Mother.

How much I owe to her advice;
Her patience; love and sacrifice;
For, Character, that jewell rare,
Came, not by chance, 'twas planted there,
 By Mother.

She planted well—in devious ways,
With loving care, through anxious days;
By precept pure, leading aright,
From Earth's dim ways, to heav'n's clear light
 Dear Mother.

She ever lives to bless me still,
With true concept; With righteous will;
That Life, through her—bequeathed to me,
Might bless mankind, and honor be
 To Mother.

Mother's STEWARDSHIP

EDITORIAL

WHILE it is true that in raising the child there is a joint responsibility resting on both the father and the mother, nevertheless the mother occupies a place in the child's life the father can never fill. It is she who brings the child into the world. It is she who nurses it through babyhood. It is she who cooks its meals, washes and mends its clothes, and nurses it through sickness. It is she who is constantly with the child through the most impressionable years of its life. On the mother, then, rests great responsibility.

Much is being said now about stewardship. The important truth is urged upon us that we are all stewards. But if there ever was a steward entrusted with a valuable treasure it is the mother. Jesus told two great parables that deal with stewardship. One was the parable of the talents and the other the parable of the pounds. A pound was worth about \$510.00 in present-day currency. That means that each servant was entrusted with \$5100.00. In employing these large sums of money Jesus meant to teach that in stewardship men are entrusted with things of great value—perhaps greater than they realize.

Now a mother is the steward of a young life. Who can estimate the value of a life? The monetary cost of raising a child from birth to the age of sixteen years is said to be \$2275.00. But that is no index to the child's worth. Jesus hinted at the value of the child when he told how dreadful it is to cause a child to stumble—spiritually and morally. Those were terrible words Jesus uttered about the "millstone" and "the sea," but he was placing his estimate on the child.

On the shoulders of the mother, therefore, rests a tremendous responsibility. That responsibility is heightened when we remember that a mother's work (her training and influence on the child) is likely to be permanent. An artist in producing a canvas can paint out his mistakes and start

over again. A sculptor can discard his block of marble and begin anew. A potter can reshape his vessel on the wheel. But a mother, if she does not train her child aright, cannot easily rectify her mistake.

What kind of mother did Hitler have?—or Mussolini?—or Stalin? Did they take their boys to Sunday school? Did they teach them about God? Did they endeavor to lead them to Christ? We know very little about those mothers. But we do know the kind of mothers some other men had—for example, Augustine, the Wesleys, and the Beechers. The mother of Henry Ward Beecher wrote in her diary: "This morning I rose very early to pray for my children, and especially that my sons may be ministers and missionaries of Jesus Christ." Her biographer wrote: "The mother of the Beechers prayed during life and in death that her children might be trained up for God."

It's a great thing to be a mother! It's a tremendous responsibility and a marvelous privilege. A godly mother is the greatest steward on earth. We do well to honor her with a special day—Mother's Day.

The Northwest Friend

Published monthly, except August, by Oregon Yearly Meeting of Friends Church, at Portland, Oregon. Copy dead-line: 20th of each month.

Subscription Price \$1.50 per year in advance

THE STAFF

Ray L. Carter Editor
1619 S. E. 21st Avenue, Portland 15, Oregon
Telephone EA 4845
Mildred H. Minthorne Christian Endeavor Society Editor
Richard C. Kneeland Treasurer
1104 Public Service Bldg., Portland 4, Oregon

YEARLY MEETING BOARD OF PUBLICATION

Frederick B. Baker President
Herald Mickelson Vice-President
Kenneth L. Eichenberger Secretary
Joseph G. Reece Member ex-officio
Emil Swanson, Earl P. Barker, Ray L. Carter

Address all literary contributions to the Editor, 1619 S.E. 21st Ave. Portland 15, Oregon

Address all subscriptions and changes of address to the Northwest Friend, 1619 S.E. 21st Avenue, Portland 15, Oregon

Address all checks and money orders payable to the Northwest Friend, 1619 S.E. 21st Avenue, Portland 15, Oregon

New Issue: Volume 7, Number 7

Old Issue: Volume 28, Number 4

Entered as second-class matter, April 16, 1940, at the Post Office at Portland, Oregon, under the Act of March 3, 1879.

Contend for the Faith

(Taken from the message given to Portland Quarterly Meeting February 26)

By Roy P. Clark

TRULY a glorious heritage is ours! I have just finished browsing through some books on the history of early Friends, and when I read of those who have paid the price of great suffering and martyrdom for their convictions I become humble indeed. This is a faith that has been delivered to us at great cost.

And then I look at Quakerdom today and I am saddened! Too many times we have preached the gospel of "lovely neighbor" and minimized "love God with your whole heart"; we have preached peace without the Prince of Peace; we have preached the Quaker way of life without emphasizing the fiery baptism which characterized early Friends; we have preached the humanitarian philosophies of George Fox and omitted his great heart experience; we have emphasized pacifism until it has almost become "passivism"; we have stressed tolerance until we have lost our firm aggressive convictions; we have substituted the social creed for the apostles' creed.

I believe in social service and thank God for a church which has always been known for its social conscience. But we need a proper perspective. Jesus could have spent all his ministry doing nothing but righting social ills. But He put that in its subordinate place when He said "I came to seek and to save that which was lost."

I pray that God will raise up a generation of Quakers who will have a Christ-like INTOLERANCE—the intolerance which Jesus showed when He rebuked the Pharisees for their hypocrisy; the intolerance which Jesus showed when he drove out the money-changers from the temple. A strong love must always be intolerant of that which would weaken its devotion. A firm faith must always be intolerant of that which would seek to undermine it. Tolerance many times becomes the substitute for a strong devotion and firm convictions. In the illustration of Solomon and the baby case, "the tolerant mother

would have compromised the situation and the baby would have died of broad-mindedness."*

Modern Friends have many times shown evidence of a fearful drift toward apostasy. The apostasy of any church can be traced in the following signs:

1. An emphasis on the by-products of the gospel.
2. An emphasis on education and culture.
3. An emphasis on man-pleasing appearances.
4. A multiplicity of disciplinary rules and organization.†

The exhortation to "contend for the faith" (Jude 3) implies aggressiveness. We are a church so steeped in tradition that we have failed to keep abreast of the times in church methods. We sometimes fail to distinguish between the gospel which never changes and the method of presenting it which must always change and keep up-to-date.

The article "the" in Jude 3 implies a definite faith. No church can be stronger than the dogma which it believes. Friends sometimes have had an unwarranted fear of that which was dogmatic and thus have lost their message and testimony. A firm aggressive faith must feed upon strong doctrine. There can be no uniting of Friends in America except by a united return to strong doctrine. In the great faith chapter (Hebrews 11) are outlined seven elements which must bulwark "the faith":

1. Faith in the creation story, verse 3.
2. Faith in the Blood atonement, verse 4.
3. Faith in the supernatural workings of God, verses 5 and 6.
4. Faith in the warnings of God, verse 7.
5. Faith in the path of separation, verse 8.
6. Faith in the promises of God, verse 9.
7. Faith in eternal destiny, verse 10.

I am praying that our generation of
(Concluded on page 5)

*Sheen: "A Plea for Intolerance."

†Hurst: "Church History."

Directed Prayer for Leadership

By Milo C. Ross

WE KNOW from such Scripture references as Ephesians 4:7-16 and I Corinthians, chapters 12, 13, and 14, that there are all the gifts and abilities necessary to the ministry of the church, and that these are to be sought and prayed for by the devout Christian. Not only are these provided by the Holy Spirit for the church at large, but to a greater or lesser degree, even the local church, or congregation, should be replete with most of these varieties of leadership.

Dr. Morsey suggests that in the formation of a new congregation, the first requisite following the pastoral function should be gathering in an adult, praying nucleus. The divine order is to first have the fathers and mothers in Israel, that in their intercession there might follow an increase, both in numbers and in salvation, for if Zion travaileth, she shall bring forth. From this analysis, it is better to develop an adult congregation even before emphasis is placed upon a drive to win the children of a community. We cannot win children for Christ until first we have teachers, parents, and leaders with a passion for their conversion, growth in grace, and a desire for their normal, wholesome development. In following this order, over a period of years a church will have a correct age and sex balance, thereby ministering to a greater number of people.

As an emphasis in age order is essential, so also the directed praying for leadership to man the several functions of a growing church. As Sunday school classes grow, teachers must be raised up as classes are divided. The several committees with their teaching on stewardship, peace, Christian literature, education, etc., must be led and their work advanced by people with a concern for these teachings. One of the great functions of the mid-week prayer meeting should be in directed prayer for leadership; for instance, in such burdens as, "Lord, send us a teacher for this new class of boys," or again, "Thou dost know how it would be to Thy glory for us to have a choir, to better sing Thy praises." As the good Lord answers these

prayers, the work of the nominating committee is automatically taken care of, and the work of the church really prospers as folk do their task as unto the Lord.

Not only does God give gifts and abilities in teaching, singing, and governments; He also endows us with talents and aptitudes used by many in their trades or professions only; but which should be greatly used in the work of the church, too. There was a time when Quakers endeavored to move each other from an older meeting to a newer one, in that there might be convinced and solid membership in the new work. Would it not be wise also to pray the Lord of the harvest to raise up Christian tradesmen and professional men in the particular community, rather than depleting the older meeting? It is my firm conviction that every meeting should have in its constituency plumbers, electricians, auto mechanics, carpenters, painters, doctors, school teachers, florists and gardeners, salesmen, farmers and city dwellers, women who sew and cook, nurses, people of different racial backgrounds, and so on and on. There are many advantages to such a plan.

We are able to win more people to Christ, as our witness is extended to more classes and groups of individuals. The leadership of the meeting will profit by the wisdom and counsel of the different experienced people and their viewpoints. It will protect the church from becoming cliquy. Through the consecrated service and labors of all in their different trades and professions, the church buildings and properties can be better cared for, and at smaller cost. How many times the pastor could hope for a plumber on a Saturday night, or the pastor's wife for an electrician upon a Monday morning!

The finances of the meeting are increased and kept in balance by such a plan. Many meetings have found themselves impoverished by a one-sided economy. And there are no doubt other benefits. Surely, there can be few if any drawbacks!

It is my hope that this simple essay
(Concluded on following page)

ITEMS OF INTEREST

IDAHO CAMPMEETING ANNOUNCED

The Idaho State Holiness Association will conduct its 15th annual campmeeting at Star, Idaho, June 16-26, 1949.

The engaged workers are:

Evangelists, James A. DeWeerd and Hubert C. Mardock.

Gail Kiser, returned missionary to China, who will give missionary messages.

A male quartet from Cascade College, Portland, Oregon, which will have charge of the music.

EVANGELISTS

The following Friends evangelists are available for service in this Yearly Meeting:

J. Alden and Esther White, 900 23rd Ave. S., Seattle, Wash. Present slate: Paonia, Colo., May 10-May 29; Conconully Camp Meeting, Aug. 4-14.

Denver Headrick, Haviland, Kan. Present slate: Bloom, Kan., Apr. 24-May 8; Haviland, Kan., May 22-28; Atlanta, Kan., May 29-June 12; Galena, Kan., June 16-26.

Scott T. Clark, 1003 E. Hancock, Newberg, Ore.

Cora E. Gregory, 5728 S. E. 91st, Portland 6, Ore.

Carl F. Miller, General Delivery, Roseburg, Ore.

Bernice Mardock and Elsie Gehrke, evangelists, children's workers, and singers, 607 E. 3rd, Newberg, Ore. Present slate: Daily Vacation Bible School, Ontario Heights, May 23-June 5; Newberg, Ore., Yearly Meeting time.

Hubert Mardock, Rt. 2, Caldwell, Ida.

DIRECTED PRAYER

(Concluded from page 6)

will give direction to the prayer life of our meetings, and to all of us individually, that we might covet the best gifts, and use them all to God's glory. May this also give added light to the problem which often faces any meeting in providing for the complete ministry of the entire parish which God may have allotted to us.

MAHLON MACY FIRST W.S.E.R. GRAD

TO Mahlon Macy goes the distinction of being the first student to graduate from the Western School of Evangelical Religion. He enrolled at the Western School on its opening day of registration, September 16, 1947, having transferred from the Berkeley Baptist Divinity School, Berkeley, California. On May 12, 1949, the Seminary will confer upon him the Bachelor of Divinity degree. Mr. Macy's thesis is a study of "The Early Quaker Doctrine of Communion in the Light of the New Testament."

Mr. Macy was born in Caldwell, Idaho, August 27, 1922. He was reared in a Friends home and community and received his secondary education in the Greenleaf Academy at Greenleaf, Idaho. In 1944 he was graduated from Pacific College, Newberg, Oregon, and was received that same year as a recorded minister in the Oregon Yearly Meeting of Friends Church. During his college career, Mr. Macy pastored a rural church near Newberg, and later served as minister of the First Friends Church in Oakland, California. At present he is student-pastor at the Forest Home Friends Church in Camas, Washington.

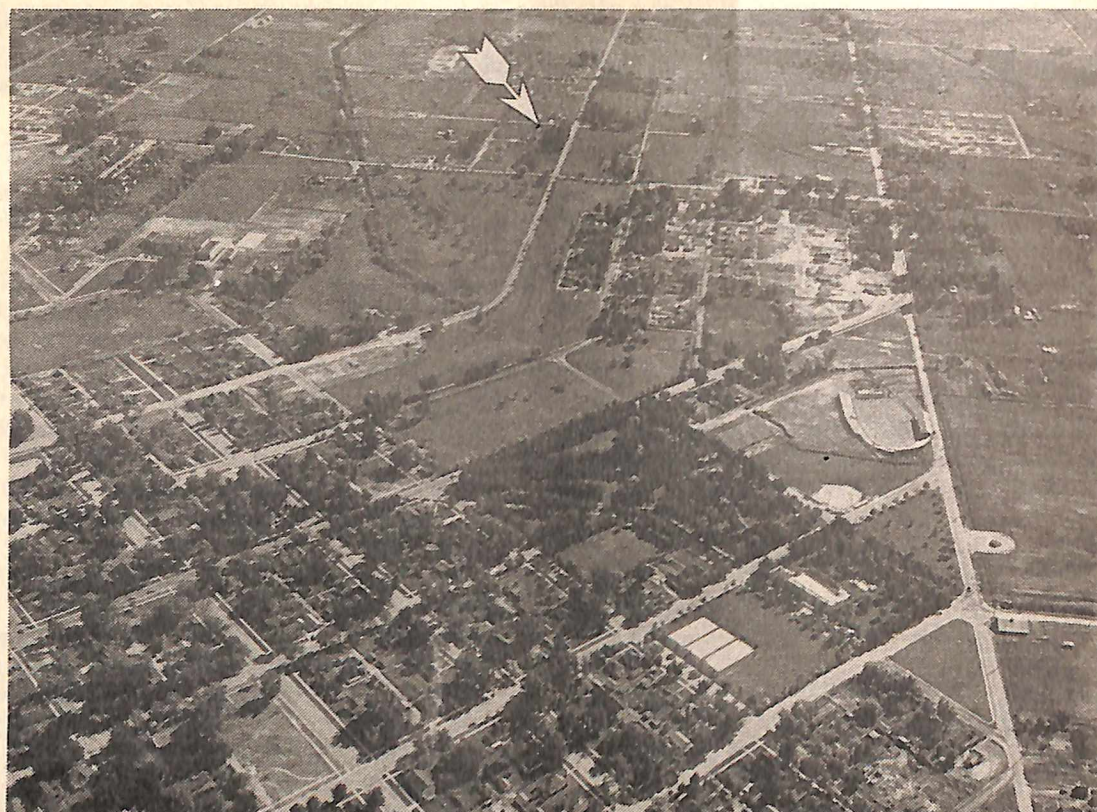
Mr. Macy is married and the father of two sons of pre-school age. Following the completion of his seminary work, Mr. Macy will move his family to Camas where he will give full-time pastoral care to the newly-organized congregation which he now serves.

(Taken from the Bulletin of Western School of Evangelical Religion of April, 1949.)

CONTEND FOR THE FAITH

(Concluded from page 3)

Quakers may be aggressive without being offensive, may contend for the faith without seeming to be contentious, may preach the never-changing gospel in an ever-changing method, and may shake off the "small-church complex" of defeatism, and go forward in the spirit of "I can do all things through Christ."



Air view of the city of Caldwell. White arrow indicates location of new Friends church.

NEW CHURCH AT CALDWELL DEDICATED

DEDICATORY services for the new building to house the Caldwell Friends Preparative Meeting, Elm and Howard Streets, Caldwell, Idaho, were held Sunday afternoon, April 24. Revival services, under the leadership of Hubert Mardock, began at this church during the morning service.

The dedication of the church building represents a high point in the life of this meeting which got its start approximately three years ago. Until April 3rd, the group met on Sunday evenings at the home of Mrs. Grace Howard. Mr. and Mrs. Everett Puckett have been pastors of the church since it began.

Ground was broken for the new building last September, and services have been held there since April 3rd. Forty-four

attended Sunday school, and fifty-six the worship service, on this first Sunday. Since that time attendance has remained much the same. Glenn Koch is superintendent of the new Sunday school, and August Koch and Pearl Birch are clerks of the meeting. Pearl Birch and Apphia Koch are in charge of a junior Christian Endeavor group which numbers eight to ten members.

The Greenleaf meeting is mother church to this new one in Caldwell. The high school C.E. at Greenleaf furnished the pulpit for the church. However, the building itself, costing about \$6,000.00, was financed almost entirely by the local membership. The church is well-located on a large, one-half acre lot.



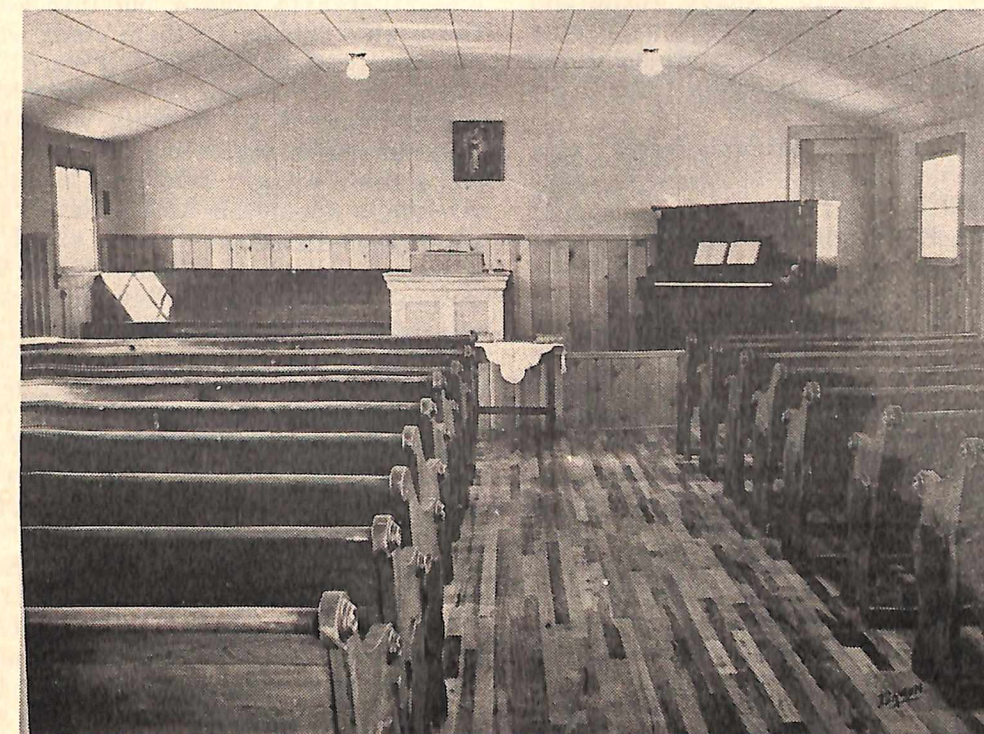
Everett and Anne Puckett, Pastors



New Friends church at Elm and Howard Streets, Caldwell, Idaho.



Group which attended the first service held in the new building April 3rd.



Interior, Caldwell Friends Church. The benches were formerly in the Star Friends Church, recently replaced by new ones.

Ministerial Conference

By Frederick B. Baker

SOUTH Salem Friends church proved itself a splendid host to the annual Friends ministerial association meeting held from April 17 to 22 at Salem, Oregon, under the leadership of Herald Mickelson, president.

Much constructive thinking was evidenced in the presentation of a five point program under the direction of Oscar N. Brown, chairman of the Program Committee.

"Revitalizing Our Youth Work" was the theme for the first day of the conference on Tuesday, April 19. This problem was summed up in the closing evangelistic message of the day by Milo C. Ross of Medford, Oregon, who spoke from the theme, "The Church and Our Youth in a Day of Chaos." This message outlined two great sins in the world, the failure to appreciate the value of human beings, and the matter of moral indifference. The answer given was for the individual to "wax better and better" as the world "waxes worse and worse." The church was cited as having the most enviable position in all the world because the church changes the "want to's" of people.

"The Worth of Christian Endeavor" was presented by Irwin Alger of Talent, Oregon, revealing it as "the feeder" for the church. "Our Christian Endeavor Work" was related by Laura Shook, Christian Endeavor Field Superintendent, who stated the thing she wanted most of all was a definite program to be worked out for young people.

"The Work of Boy's and Girl's Clubs" was led by Edward F. Harmon of Salem, who reminded the group that the church is losing 85 per cent of the boys in the Sunday schools and 75 per cent of the girls. He stressed the fact that 95 per cent of our ministers and missionaries came from the group that was kept within the church. Greater emphasis was seen for Christian education. "Our greatest problem is that of leadership, but it can be found if we go after it. The church must supply leadership for the boys who travel in 'gangs' and the girls who travel in 'sets.'"

It was the consensus of opinion that our efforts must begin with the junior ages if we are to successfully carry out the work of youth within our churches.

"Faith and Works" was the theme for the second day of the conference on Wednesday, April 20. This problem was summed up in the closing evangelistic message of the day by Frederick B. Baker entitled, "The Church and its Outreach in a Day of Opportunity." The message outlined that we have the message, the field, and the opportunity, but we do not adequately have the men nor the method. God's method is for "The Great Commission" to be carried out by everyone praying, giving, and going.

"Just How Far Does our Responsibility go to those less Fortunate?" was the question posed by Paul Mills in speaking on the theme, "The Basis of our Service." The Bible was cited as revealing that our first obligation is to Christians and our second obligation is to others, but that we must take the Gospel to them along with our service. "If we set out to remedy the effects of sin we will find a job that cannot be done; if we do this we will soon find ourselves neglecting the thing that we ought to be doing," said Paul Mills.

"What About the American Friends Service Committee?" was a theme for discussion under the leadership of Walter P. Lee. The following conclusions were reached in the group discussion: (1) Oregon Yearly Meeting broke with the American Friends Service Committee in 1938, and that is still its relationship. (2) The avowed purpose of the American Friends Service Committee is to unite all Friends, which is not in harmony with the fundamental concepts of Oregon Yearly Meeting. (3) The American Friends Service Committee is committed to the idea of the "seed of God in every man" which is a Unitarian concept. (4) The American Friends Service Committee seeks to extend its philosophy and through the American Friends Fellowship Council even goes so far as to set up new monthly meetings

not in harmony with the evangelical faith of our yearly meeting. (5) Oregon Yearly Meeting definitely needs an evangelical service committee of its own and a committee was named to explore this needy field.

"Pacific College" was the theme for the third day of the conference on Thursday, April 21. The concluding message of the day, "The Church and the Individual in an Age of Superficiality," by J. Earl Geil of Nampa, Idaho, presented the challenge of denying ourselves, taking up our cross, and following Christ.

Under the general heading of "Pacific College" the following topics were discussed: (1) "The Ministry of Music" by Lansing Bulgin, who outlined goals that would make the music department of the college of greater worth to the church. (2) "Our College" by Paul Mills, who stated his concept of what Pacific college ought to be in relationship to Oregon Yearly Meeting. (3) The Oregon Yearly Meeting Budget, especially in respect to the \$25,000.00 needed annually for the maintenance of the school. In commenting on the financial needs of our church, Gervas A. Carey said, "It's a tragedy when our people won't set aside 15 per cent of their income when our government sets aside that much for income deduction."

"Improving Our Ministry" was the theme for the closing day of the conference with the message by the General Superintendent, not given due to his illness which made it impossible for him to attend the conference. His absence was the one big disappointment of the conference.

"Personal Evangelism" was stressed by E. Grace Clark who stated there was no royal road to personal work, but that it is the method that touches the greatest unused potentiality of our church. Mrs. Clark stated that personal evangelism will do two things for our churches. It will build up our believers and it will hold the members we have in the church. The progress of our church depends largely upon what we do with personal evangelism.

The expository hours during the conference were conducted by Edgar P. Sims, Paul Mills, Gervas A. Carey and Herman Macy.

It was the consensus of opinion that this annual ministerial conference with sixty

registrations was one of the great conferences held. Time each day was reserved for the expression of "Quaker concerns," followed by times of deep heart searching prayer. Representatives were in attendance from 37 of the 50 churches and outposts within the limits of the Yearly Meeting.

This year the morning and afternoon services were for members of the association, but the evening evangelistic services were open to the general public.

New officers for the year were as follows: President, Dillon Mills; vice-president and program chairman, Nathan Pierson; secretary-treasurer, Hazel Pierson.

Camp Sa-wa-li-nais

CAMP Sa-wa-li-nais is now planned for July 11 to 17, with Harley Adams, of Cherry Grove, Washington, as evangelist.

Other leaders include Bernice Mardock and Elsie Gherke for junior workers; Joseph G. Reece, music; Laura Shook, C.E. Methods; Pearl Reece, Youth Problems; Edward F. Harmon, Personal Evangelism; and Sheldon Newkirk, Bible Study. Recreational directors have not yet been chosen.

Ross McIntyre will be dining hall manager, and George Bailey and Irwin P. Alger will be grounds managers.

Costs for the camp will be the same as they were last year—\$10.00 for board and \$1.00 for grounds improvement. Pre-registrations to Ross McIntyre will be acceptable, in order that economical buying can be insured. Also, Irwin Alger would like to hear if Friends have any available tents.

FOR RENT.—A farm home equipped for chickens and cows; small orchard, garden spot. To a couple who love boys. Close to Friends Church.

Write, Mrs. Flora Myers
Route 6,
Caldwell, Idaho.



AROUND PACIFIC COLLEGE

The four-act religious drama, "Follow Thou Me," was presented in Wood-Mar Hall on Thursday and Friday evenings, April 7 and 8, and at Greenleaf, Idaho, on Monday, April 18. This play was first given on the campus a year ago, and a demand arose for a repeat performance during the pre-Easter season this year.

The setting for this Biblical drama is in the living room of Pontius Pilate in Jerusalem in 33 A.D. It deals with the precarious adventures of Daniel, a young scribe of the Temple and a follower of the Nazarene, in his efforts to remain true to his faith and still escape the vengeance of the Sanhedrin.

The A Cappella Choir left early Friday morning, April 15, for their spring tour through eastern Oregon, Idaho, and Washington. The group is traveling in a recently purchased thirty-seven passenger bus, a former Greyhound Lines carrier in very good condition. It will replace the former smaller bus which had proved inadequate for the needs of the school.

Students Frank Starkey, Lois White, Harlow Ankeny, and Carl Reed were the winners of a radio announcing audition held at the studios of station KPFM in Portland recently. They have taken over the producing, directing, and announcing of Pacific's radio program "Friendswood Echoes," all of which were being done by Lloyd Young, of Portland.

Arline Frazier and Floyd Watson, both seniors, were elected by students to reign as Queen and Cardinal of the annual May Day celebration to be held at Pacific College May 7.

The Quaker baseball team, under Coach McGrath, has been having a successful season. They trounced Northwest Christian College on April 8 for a 23 to 1 victory.

The Gospel Belles sextette and the Crusaders quartet, and Roy Clark inaugurated Youth for Christ in Florence, Oregon, Saturday, April 1, as part of a week-end deputation tour. As well as the Saturday evening service, the group sang at the E.U.B. church in Florence Sunday morning and in Taft Sunday evening.

Other deputation teams from Pacific College have visited various churches during the past few weeks. A quartet composed of Betty Wood, Shirley Flaughner, Ben Wiens, and Loren Mills, sang at the first Sunday service held in the new church building at Pringle, March 27. The Four Flats quartet assisted in revival meetings at Highland Friends church, Salem, for three weeks.

David Fendall, junior, and Mary Hadley, senior, were at the head of the honor roll when the last six-weeks grade reports were announced.

BIRTHS

PUCKETT.—To Mr. and Mrs. Bennie Puckett, a son, Phillip Byron, born April 5.

BURLINGAME.—To Vaughn and Ruth Burlingame, Portland, Oregon, a son, Dennis Vaughn, born March 2.

MORSE.—To Victor and Dorothy Morse, Portland, Oregon, a son, Randall Kent, born April 12.

McBURNEY.—To Ross and Verna McBurney, Portland, Oregon, twin son and daughter, Steven Ross and Rebecca Lucille, born March 9.

KIRK.—To Jim and Barbara Kirk, Portland, Oregon, a son, William Gordon, born March 26.

LEWIS.—To Mr. and Mrs. C. Wright Lewis, Sherwood, Oregon, a daughter, Stephanie Gail, born March 14.

HAYDEN.—To Mr. and Mrs. Lynn Hayden, Portland, Oregon, a daughter, Patricia Dawn, born March 15.

DEATHS

RICKETTS.—Addie Ricketts, a pioneer and faithful member of the Everett, Washington, Friends church, where she was a member for forty-four years, passed on to her reward on March 3rd. Her influence for God was far reaching. Her grandchildren and great, great grandchildren numbered about 150.

(Further news of record on following page)

Christian Endeavor Doings

CALLED TO GIVE ALL

A Message from Yearly Meeting C.E. President



He saw his own sinful condition, repented and accepted Christ as his personal Saviour.

Paul had many friends while he was in sin. He had power, he had the best education possible, he had wealth. But all these things he gave up so that he could serve Christ. It was worth more to Paul to serve Christ than to retain his power, his prestige, and his old friends. In Philippians 3:7 he says, "what things were gain to me, those I counted loss for Christ."

If you want to serve Christ in all his glory, if you want to be a real soul-winner—there is only one thing for you to do. Turn every thing you own or have over to the Lord Jesus Christ and let Him take complete control of your life. We are frequently prone to hold back a few "little" things so that God cannot use us as he would like to. Paul gave up all for Christ, and God expects the same of us.

— Glenn Armstrong.

SOMMEN.—John Sommen passed away in Portland April 12, after a few weeks of illness. Funeral services were conducted at Hodson's Funeral Parlor, Newberg, Oregon, by Herald Mickelson on April 15. He is survived by his wife, Alice, and baby daughter, Susan.



Laura's Diary



March 26, 27. I had a day of relaxation on the beach at Netarts, and then services with the Friends church there led by a gospel team from Pacific College. David and Florence Thomas are pastors of a large group of children there whose parents need to be saved. Let's help them by praying!

April 2. I attended the profitable one-day C.E. Convention at Sherwood. It was sponsored by Salem, Portland, and Newberg Quarterly Meetings, with 89 registered. We were pleased to have eleven out of seventeen pastors there.

April 3. I had a new experience while at Rosemere; I went with the young people to sing at the County Hospital. It was thrilling to me, and I realized anew that "it is more blessed to give than to receive."

April 8. It was an unexpected surprise to get in on a house-warming for the Harley Adamses at Cherry Grove. I started speaking to the young people in the church, and then they migrated to the pastor's study to enjoy refreshments and hear my closing tales.

April 10. I renewed acquaintance with the Morrills while visiting their church at N. E. Tacoma. Their Sunday evening service was a bit different from others: only children and no adults were present.

April 13. This was a very shaking day (earthquake, you know!) I enjoyed the fellowship in a prayer meeting group at McKinley Ave. church, Tacoma, and shared my burden with them.

April 14. A very pleasant day was spent in Seattle at the Women's Missionary Union Rally held at the home of Vera York. I especially appreciated the hospitality and program. In the evening I joined with Holly Park at their regular mid-week service. They have a very nice chapel.

April 15. Seattle. I sat in on a meeting

planning the Wauna Mer banquet. Sounds like a good time for all who attend. April 17. Again at McKinley Ave. for services. I helped slightly in their Easter Cantata-pageant, and spoke to a group of about forty young people and adults. April 18-22. I am finding a great spiritual uplift and blessing in attending the Ministerial Conference in Salem.

From all indications we have a very busy month ahead, but let's not let these good activities crowd out the necessary daily prayer and Bible reading. Be with you again in June.

—Laura E. Shook.
(Field Secretary, O.Y.M. C.E.)

C.E. NEWS

MEDFORD young people are currently joining with the adults at 6:30 on Sunday evenings for a study of Friends history and discipline, led by the pastor.

Intermediates at ROSEMERE enjoyed a taffy pull at the James Clifton home on April 1.

Several NEWBERG young people put on a skit at the Easter sunrise service. The society had a breakfast together afterwards. Newberg C.E.'ers felt that the mid-winter conference at Sherwood was well worth attending.

GREENLEAF intermediate C.E. had an April Fool's party at the home of their sponsor, Mrs. Alva Tish, on April 1.

Gospel teams which call in homes on Sunday afternoons have been formed in the GREENLEAF Academy C.E., and are proving to be a source of rich blessing. A team of six young men and Alvin Anderson, their sponsor, held an especially precious service recently with Mrs. Todd, their pastor's wife, who is recovering from a major operation.

By the light of a lighted cross and candles, the C.E. officers at NETARTS for the coming six months were installed, promising faithfully to carry out the duties of their offices. The installation was held Easter Sunday evening. It was conducted by their sponsor, Bardelle Strait, and attended by twenty-one young people.

A play, "Dot—the Miner's Daughter," was presented by the GREENLEAF Academy C.E. on Friday evening, April 15, to a large audience. A free-will offering



Part of the C.E. group at Talent, and their advisor, Verda Craven.

was taken to assist them with their financial obligations. Marjorie Craven directed the production.

The MEDFORD Intermediate Society has elected new officers to take office May 1st as follows: Joan De Zell, president; Doyle Smith, vice-president; Connie Lambert, secretary; Stephen Ross, treasurer; Irwin Ditch, prayer meeting chairman; Dee Davis, social chairman; Sherrod Humphries, missionary chairman; and Wanda Smith, reporter.

TALENT young people had an Easter sunrise service in the hills. They enjoyed it so much they'd like to have one every Sunday—if it weren't for having to get up so early.

New officers at TALENT for the new year starting in May are: president, Rolly Hartley; vice-president, Marie Williams; secretary-treasurer, Virginia Peters.

SOUTHERN OREGON ELECTS

The Southern Oregon C.E. Executive Committee met at Medford Friends church on Easter evening and set up the following organization for the ensuing year:

Virginia Peters, Talent, superintendent; Wanda Smith, Medford, secretary; Ross McIntyre, Sprague River, treasurer; Milo C. Ross, Medford, pastoral adviser.

Spring Rally Banquet Set

The Spring Rally banquet was set for Medford, Friday evening, May 13, with a committee composed of Rolly Hartley, Virginia Peters, Joan De Zell, and Doris Byers in charge of the program.

Laura E. Shook, C.E. field secretary, is to be the featured speaker.

CHATS *with* CHILDREN

By AUNT BESS

The Girl Who Helped Others

ELIZABETH GURNEY (FRYE)

By Marie Haines

LOOK Betsey, an invitation to a dance at Lord Brookfields," Rachel cried happily. "I'm going to ask father if I can have a new gown. What will you wear?"

"I don't think I want to go Rachel," Elizabeth looked troubled. "I do not think it is right to dance. Thee remembers what Deborah said when we were inviting her at Aberystwith. Dancing leads to—"

"Now Betsey, you'll just spoil everything," Rachel said in vexation. "If you don't go, father won't let the rest of us. Besides, don't say 'thee' to me. I can't stand that Quaker talk. Since we visited that Friends' meeting, you have been no fun!"

"I don't mean to seem unhappy," Elizabeth tried to explain. "I just want to follow the Lord. I will talk to father. If he will not let thee go unless I go, I will go. I like to say 'thee' Rachel. It makes me feel humble and nearer to the Lord."

"Don't mind me dear," Rachel kissed her sister. "You are a dear sweet child. I only wish I were half as good. You talk to father."

Hesitatingly, Elizabeth sought her father. She knew that he too might not approve of the plain language.

"Father," she said. "We have received an invitation to a dance. I like not to go. Will thee let the others go without me?"

"I have observed the serious trend of your mind lately," her father answered. "You may do as you please Betsey. I wish your mother were here to advise. I want my girls to be happy."

"Thank thee father," Elizabeth cried

joyfully. "May I go with thee again to visit the poor?"

"You are different than the others," her father smiled. "I think soon I will turn some of my charities over to you."

Soon it came about that in her early teens Elizabeth Gurney began her visits to the poor. The people loved her and watched for her coming.

"What are you up to next?" her sister Catherine exclaimed one day. She had come into the room where Elizabeth was reading to a ragged little boy.

"I thought Charles would like to hear some Bible stories," Elizabeth flushed. "He has no one to read to him."

"I jolly well do," Charles looked up with shining eyes. "Miss Betsey is a prime reader. I'm going to bring Sally the next time if I can."

"Of course thee can," Elizabeth smiled. Catherine shrugged and sighed.

"You are a queer girl Betsey. You give up your Sunday afternoons to read to ragged urchins."

"Miss Betsey loves us," Charles' eyes snapped.

"I surely do Charles," Elizabeth said softly.

A few weeks later, Elizabeth's brother John was passing the summerhouse. He heard voices and looked in at the door. There sat Elizabeth. She was reading the Bible to a great group of children.

"Where did these all come from?" he asked astonished.

Elizabeth looked up from her reading. "They are children from the streets," she

(Concluded on page 20)

AMONG THE CHURCHES

Portland Quarterly Meeting

FIRST FRIENDS PORTLAND
Charles Beals, Pastor

First Friends had recently the privilege of welcoming Carrie Wood back home, after her completion of forty years on the mission field in India.

The annual dinner sponsored by the Portland Branch of the Pacific College Auxiliary was an outstanding event, held in this church on the Ides of March. There was a record crowd and everyone enjoyed to the full the program which was prepared by the students and faculty of the College.

"The Voice of the Deep," an outstanding Moody Bible Institute film, was shown here the evening of April 6.

The pastor has been conducting a series of lectures on Quaker history in the adult study group held before the evening service each Sunday evening.

The Wednesday, Thursday, and Friday evenings before Easter, a series of "New Life Meetings" were held, with Gerald Dillon, professor of religion at Western School of Evangelical Religion, as the evangelist. He brought inspiring messages during this brief series of meetings. The pastor continued the meetings with an appropriate sermon on Easter Sunday morning.

The choir, under the direction of Frank L. Cole, presented an Easter cantata, "The Story of Easter, According to St. Matthew," which was interspersed with a ladies trio singing familiar hymns pertinent to the Easter theme. Genevieve Cole, Betty Lou Hutchens, and Elizabeth Hall comprised the trio. These three women are granddaughters of Lydia C. Gardner, a charter member of First Friends Monthly Meeting. Her active membership dates back to 1893.

Sunday evening, April 24, members were privileged to hear the 40-voice choir of the Salem Bible Academy. This splendid group sang a variety of sacred selections. Ronald Lush is director of the choir.

PIEDMONT (Portland)
Herald Mickelson, Pastor

Two recent speakers at Piedmont have been Meyer Tan Ditter and R.C. Blacker. Mr. Tan Ditter told of his work among the Jews of Portland, and Mr. Blackler was invited by the Temperance Committee and told of the insidious attempts of the liquor interests in advertising and even in the field of music.

At a recent evening service of which the young people had charge, Paul Hunter, of Cascade Col-

lege, was the speaker, and Barbara Terrill furnished special music with her violin.

The pastor has been giving a series of lessons during the prayer meeting hour on "Steps Heavenward." Many cardinal truths of the Christian life have been presented in this series in a clear and forceful manner.

Hubert Armstrong's Sunday school class met for pot-luck dinner at the home of George and Marguerite Steiger.

A letter from Geraldine Custer in Belgium tells of her successfully passing the examinations preparatory to her nursing work in Africa.

Recent additions to the church membership are Wilfred and Doris Fessler, and daughter Judith, Nancy Hald, and Ada Patricia Mott. Lucille Edmundson's name was transferred from the associate to active membership list.

Easter was a time of great blessing to many. The high school class and the college Pioneers met at the homes of their respective teachers for Easter breakfasts. The spirit of worship was continued by a short program during the Sunday school hour, and many enjoyed the blessing and searching truths brought in the Easter messages.

SECOND FRIENDS PORTLAND
Dean Gregory, Pastor

Under the leadership of Marvin Mardock, a cantata, "The Living Redeemer," was presented here Easter morning. The C.E. sponsored an Easter breakfast after a sunrise service at Mt. Tabor. About forty attended.

Ralph and Marie Chapman held an interesting three day meeting here the week-end of April 3. They talked and showed pictures of Bolivia.

Two new lights have been installed in the main auditorium, and the kitchen is being completely rearranged and modernized. A new sign has been placed in front of the church. Ida Collver financed this sign, for which the congregation is grateful.

PARKROSE (Portland)
Dorwin E. Smith, Pastor

Parkrose Friends preparative meeting, Portland, enjoyed a new record in church attendance with 154 people in the congregation on Easter morning. There were 124 in Sunday school and a good attendance at the evening service.

The annual Easter Bible school services drew much eager attention as the boys and girls presented their exercises, songs, and pantomime. The Parkrose choir was presented in the light cantata "The Prince of Life," on Easter Sunday evening. Those singing included James and

Mildred Raymond, David and Pearl Pruitt, Dorwin and Marita Smith, Doris Pressnall, Clair Lund, Raymond Boyd, Warren Miller and Dell Lamb. The Easter services were featured by an altar service wherein several persons received new and definite spiritual victories.

Juan Allyon Jr. thrilled the congregation on April 3 when he and his fellow student Moises Helguero of Pacific College, natives of Bolivia, S.A., brought greetings from their home land.

Mrs. John Hinkle, popular Portland Sunday school worker, held the children in tense interest on April 10 when she presented the life of Jesus in flannelgraph.

A girls club is being formulated to equal the inspiring work of the Parkrose Friends boys club. Wayne Lund recently won first place in an intra-class contest based on Bible reading, attendance and Christian service. Ruth Non-Earl Lamb, Barbara Edmundson, Phillip Scruggs, and Eric Wiskoff recently were awarded gold pins for Bible school attendance.

Of interest to friends of Parkrose is the announcement of the engagement of Carol Raymond, daughter of Mr. and Mrs. James Raymond, to Douglas Olson, son of Mr. and Mrs. Cy Olson, Salem.

The Builders' adult Bible class united in an enjoyable dinner-meeting on April 21 at the Raymond home. A major improvement in the Parkrose church building development is the construction of class room partitions in the basement. Ronald Roecker recently won four first places for the Parkrose high school track and field team to win the meet for his school.

FOREST HOME (Camas)
Mahlon L. Macy, Pastor

On two Saturdays during the month, a "working bee" has been held at the new church building here. Several men came over from Oak Park and with local men were able to make considerable progress on the building. The ladies of the church served them the noon meal.

About twelve people drove over to Pacific College in Newberg on April 8th to attend the play, "Follow Thou Me."

For several weeks cottage prayer meetings have been held in addition to the regular weekly prayer meetings, petitioning the Lord to move mightily in the revival to begin April 27 with W. C. ("Daddy") Graves as evangelist.

Leaflets announcing the plans and aims of this church have been distributed throughout the entire Forest Home section of Camas.

During the recent revival at Oak Park with Hubert Mardock and Clem Brown, Sunday night services here were dismissed to join with them. All who attended these meetings reported having received a spiritual blessing.

Ross and Luella Crisman left early in the month for Nebraska to be with Mrs. Crisman's

mother who was very ill. Later, they expect to go on to Kansas where they plan to visit their daughter and family, Bob and Leila Ralphs.

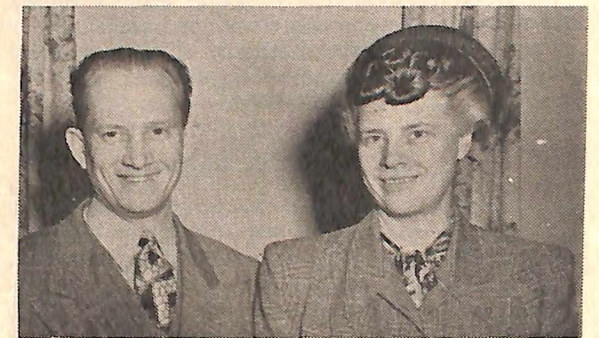
ROSEMERE
Merle Green, Pastor

A group of Pacific College students presented a missionary play entitled "A Crown of Stars" here on March 6. One of the students brought the morning message, and Juan Allyon gave his testimony. After the service a fellowship dinner was held in the basement.

There were fifty-one passengers in the Sunday school bus on April 10. The goal up to this time had been fifty, but it is now raised to sixty. One junior girl, Janice English, brought fourteen new students this last quarter.

Mr. and Mrs. Russell, Child Evangelism workers of Portland, were here Sunday, April 10. Miss Dorothy Johnson, missionary to Africa, sang and gave a flannelgraph lesson, and Mrs. Russell told of the work among the different groups of children. A film strip was shown depicting the children's Bible classes.

The young people's choir joined the other choirs of the city of Vancouver to present special music for the Easter sunrise service. The young people went to the home of Ruth McNeal following the sunrise service for an Easter breakfast. The young people's choir presented an Easter cantata on Easter Sunday evening.



Frederick and Melva Baker

CAMAS
Frederick B. Baker, Pastor

"God Has Spoken" were the opening words of a message by Frederick B. Baker, pastor of the Camas Friends church in Oak Park on Sunday morning, April 10, in which announcement was made to the congregation that the Holy Spirit had directed attention to the words in Deuteronomy 2:3, "Ye have compassed this mountain long enough." The speaker went on to relate five other instances in his life in which God had clearly spoken and indicated that a new course of procedure was to be followed.

The resignation of Frederick B. and Melva M. Baker brings to a close a ministry of fifteen

years in the Camas area by the pastor of the church who first came to Camas on September 30, 1934, to assume leadership of the Prune Hill Friends church, now known as the Forest Home Friends church. The Camas Friends church in Oak Park was started as an outpost on June 27, 1937, with full pastoral leadership assumed by Mr. Baker on June 15, 1938.

The Camas church has steadily increased through the years and now has a membership of 115. Forest Home Friends church has a membership of 47, which means there are now 162 Quakers in an area that fifteen years ago had but two.

When queried by members of the congregation the Bakers indicated they did not know the Spirit's leading at the present time, but were open to the will of God in any way He saw fit to lead.

Newberg Quarterly Meeting

NEWBERG

Carl D. Byrd, Pastor

The Monday evening playtime which has been a great success this year is now giving way to softball games as spring weather beckons the young folks outdoors.

Members here feel that the letters which many of our number wrote to Senator Marsh expressing our protest against House Bill 477, which would legalize liquor by the glass, bore fruit. We do not want to subject the young people of Oregon to the temptations of the old saloon.

The annual vesper service of Easter music given by the church choir was an inspiration to those who were able to attend. Once more all rejoiced in the triumph of our Risen Lord.

NETARTS

David Thomas, Pastor

A group from Pacific College, with Laura Shook, C.E. Field Secretary, conducted services here both morning and evening, on March 27. The morning meeting was in the form of a platform service, with Hal May in charge. Laura Shook led the evening service, which was particularly for young people, with the emphasis on C.E. work. The inspiration and refreshing gained from these visits are of real value and are deeply appreciated.

The regular monthly missionary meeting was held at the parsonage April 12th, with five present. The present officers were re-elected for the coming year. The time was spent working on aprons and clothespin bags for the Pacific College sale.

A Sunday school Easter egg hunt was held Friday, April 15, at the parsonage, with around thirty participating. The hunt was followed by games.

An Easter sunrise service was conducted on Avalon Heights, with Don Strait and Bonnie

Astleford in charge. The sun failed to break through the overcast, but the splendid far-reaching view of the ocean was greatly enjoyed.

The Easter program was held Sunday morning, with a record attendance of eighty. The program consisted of several recitations and special songs, highlighted by a play, "Joy for Mourning," written by Mary George, and directed by Mary George and Florence Thomas.

Salem Quarterly Meeting

PRINGLE

Gordon St. George, Pastor

It was with grateful hearts that this group met for Sunday school in the Pringle schoolhouse March 20. They were grateful for the privilege of having the use of the building for three years and five months; but even more thankful that they would be using their own building beginning March 27.

The building is reported to look very well now. The auditorium has been painted pale green and the ceiling white. The chimney has been built and a new oil stove is in use. The floor in the auditorium has been painted. The classrooms are almost completed and are in use. More than half of the siding has been put on the building. Parking space in front of the building has been leveled and graveled.

Clifton Ross built a beautiful pulpit for Pringle. Winifred Pemberton has loaned her piano to be used until another instrument is secured.

Several groups of students from Pacific College have worked on the building at different times. One group spent some time canvassing the community to increase interest in the work. This work has been very much appreciated.

MARION

Evert Tuning, Pastor

Frank and Lois Haskins were here the evening of March 20. Frank presented records of the hospital experience of "Uncle Buddy" Robinson.

Pearl and Ivy Clark from Sprague River were here Sunday, April 3. Ivy Clark brought the message in the evening.

Thursday evening, April 14, the religious film, "The Life of Paul the Apostle," was shown at the church.

Ralph and Marie Chapman, missionaries to Bolivia, were here April 15, 16, and 17. They presented moving pictures and slides of the work in Bolivia.

The children presented their Easter program Sunday morning April 17.

A picnic lunch was enjoyed by all on Easter Sunday at the home of George and Opha Wilkins. Ralph and Marie Chapman were honored guests.

SCOTTS MILLS Calvin Hull, Pastor

A gracious time was had in revival services held this spring with Cora Gregory as evangelist. Lucile McCracken is much improved after a fall in February which fractured her leg.

Laura Shook was here March 12 and 13. The Lord blessed as she gave the challenge of the great need of the young people.

Mr. and Mrs. Clarence Owsley of the Oriental—Inter-American Missionary Society showed pictures of the work in Colombia, S.A.

Sunday school attendance here has been gradually climbing. For several weeks it has been hovering around the 70's.

Calvin Hull, local pastor, was one of a committee to set up a monthly meeting at Talent, Oregon, on April 8 and 9.

Over ninety people were present for the Sunday morning Easter service. A short program was presented at 10:30 by the Sunday school, after which the pastor brought the Easter message on "The Resurrection."

HIGHLAND AVENUE (Salem) Edward F. Harmon, Pastor

Three weeks of special meetings have closed at this church. The Four Flats Quartet, of Pacific College, directed the music for most of the meetings. Keith and Dorothy Macy, of Cascade College, Portland, had charge one Sunday.

On Easter Sunday attendance at Sunday school reached 160, the largest in several years.

Lois Harmon, the pastor's wife, spent some time with her mother in Wenatchee, Washington, who had been hospitalized but was improving at last reports.

A gas range has been installed in the basement of the church.

MEDFORD

Milo C. Ross, Pastor

Special events for Easter Sunday here began with a breakfast at 8:00 a.m. for the Home Builders class at a local restaurant. Professor and Mrs. Loren Messenger of Southern Oregon College were guests, with Prof. Messenger giving a short talk.

At 10:00 a.m. the children of the Sunday school gave their cantata. There were 175 attending, the largest in the history of the church. The Talent and Medford choirs combined to sing "The Glory of the Cross" at both churches.

Milo Hardin was re-appointed clerk of the meeting; Ralph DeWit was named overseer; Clem Finley, chairman of finance; Carol Brood, Missionary Society president; and Doris Roberts, chairman of Christian Education. Milo and Helen Ross have again been called for their seventh year as pastors here.

Several small children were dedicated on

Palm Sunday. They included Daniel Kurpieski, Charnelle and Elaine Horsely.

Progress continues in the building program.

TALENT

Irwin P. Alger, Pastor

Revival services were held here March 27 to April 10 with Oscar Brown as speaker. Elsie Gherke and Bernice Mardock were children's workers. Many victories and deep blessings are reported.

Evert Tuning, Calvin Hull, Clifton Ross, and Oscar Brown visited Talent April 8. Talent is now a monthly meeting. The Medford group were there, and Milo Harden brought greetings from that church. Milo Ross gave the history of the Talent church from its beginning.

An Easter cantata, "The Glory of the Cross," was given Friday night April 15 at Talent. The choir was made up of a combination of singers from both Talent and Medford.

Puget Sound Quarterly Meeting

MCKINLEY AVENUE (Tacoma) A. Clark Smith, Pastor

Church leaders accepted by the monthly meeting April 20 for another year of service are: Howard Harmon, clerk; Gertrude Perry, recording clerk; and Myrtle Byrd, treasurer.

FOR SALE.—Ten acres rich Willamette Valley soil all under cultivation, well improved. Approx. 564 Filbert trees 8 years old; also general family orchard; small pasture; garden space; variety of berries. Six-room house fully plumbed, wired for range. Good out-buildings consisting of large barn, chicken house, double garage with two work or storage rooms; fruit and utility house with laundry trays. Good well with electric water pressure system for house. Tractor and all equipment (used approx. 150 hours). Located one and one-quarter miles from Newberg, and about one-half miles from highway 99.

—Elmer H. Watson.
Route 1, Box 413,
Newberg, Oregon.

INSURANCE

Casualty Insurance (Auto, Health and Accident).
Fire Insurance (including Inland and Marine).
Surety Bonds and Life Insurance.

R. R. BURNS

Office:
1112 Cascade Bldg.
Portland 4, Ore.
ATwater 8511

Home address:
7005 S. E. Hazel
Portland 6, Ore.
SUnset 2455

At the business meeting held at the home of Clara Peterson on April 20, the Women's Missionary Union chose the following officers for the coming year: Clara Peterson, president; Debora Pendergrast, vice-president; Mona Warner, secretary; Florence Simpson, treasurer.

Members of the church are conducting a systematic canvass of the community, laying the groundwork for a season of visitation evangelism. The canvass has already increased the interest in the spiritual welfare of the community, and some worthwhile contacts have been made.

Easter was a day of worship and praise for members here. It began with a union sunrise service held in nearby McKinley Park with other churches of McKinley Hill. The Sunday school program was held during the regular Sunday school hour, with junior members in white robes concluding the service with the Easter story in Scripture and song. In the evening members of the senior and junior choirs presented a cantata, "The Easter Garden."

The junior church has just had a month of great activity. On March 26 members who are in the fourth grade or lower had a party. The following Tuesday those from the fifth grade and up had a costume party. Decorations indicated every holiday of the year, and prizes were awarded for the best costumes. The evening was closed with a devotional period with Naomi Martin leading the singing and Betty Byrd presenting an object lesson. On April 17 the younger children had an Easter egg hunt on the nearby Holiness Association camp grounds; the older group attended the sunrise service and had breakfast together at the church.

The Easter morning service of the junior church included a solo by Naomi Martin, song by Gayle Everett and Evelyn West, a reading by Donald West, and an electric guitar solo by Joan Weber. Philip Harmon gave an object lesson, and Betty Byrd brought the Easter message. At the close of the service seven children came forward for prayer.

EVERETT

John Frazier, Pastor

Mrs. Cora Gregory, sister of the pastor, was a welcome visitor to the parsonage for a week. She preached on Palm Sunday.

Mrs. McFarland's March birthday was honored with a party in the church. Mrs. Flora Jones had arranged a good program of readings and songs, followed by nature slides of Washington presented by Jerry Smith. After the refreshments a gift was given to Mrs. McFarland.

An airplane contest between the boys and girls in the Sunday school proved very exciting. For six weeks each side had endeavored to be the first to make the 7000 mile trip to the mission field in Bolivia. On Easter Sunday both the boys and girls flew into Bolivia, so the Sunday school will treat both teams to a skating party.

The Friendly Guild joined with the Grace Missionary Society for its April 6th meeting at the home of Ada Williams. After its regular business meeting a birthday surprise was given the minister's wife, Clara Frazier, in the form of a handkerchief shower.

The church was filled for Easter Sunday. Special music was directed by the organist, Irma Davis. During the morning service four babies were dedicated to the Lord: David Clark Ricketts, Dennis Lee Davis, Leanne Rae Replogle, and Beulah Wyella Kinney. All grandparents are members of the church.

Also of sacred interest to many at the Easter service was the Window Dedication as a memorial to LETTA GREGORY, former pastor of the Everett Friends church, who winged her way to glory December 10, 1948. Mrs. Gregory was greatly loved by her congregation, and an inward memorial had been enshrined in the hearts of her host of friends by her noble and upright character, her never forgotten deeds of kindness, the challenge of her sacrificing spirit, and above all, the inspiration of her consecrated life to her Lord and Savior.

NORTHEAST TACOMA

Robert Morrill, Pastor

After a contest of six weeks duration between red and blue airplanes on a flight to Bolivia, Sunday school attendance is keeping at an average of sixty-six with the beginning of the Cross and Crown system.

A Women's Missionary Union, recently formed with thirteen members, enjoyed having Mrs. Minnie Myers as guest and speaker at one of their meetings. Five members of the missionary union motored to Seattle to attend Puget Sound Quarterly Meeting Missionary Union Rally at the home of Mrs. Herbert York. They were Lela Morrill, Bertha Bell, Virginia Keller, Edna Johnson and Mildred Leach.

A large number were in attendance at the Easter morning service. Special solos were sung by Val Ates and Mrs. Daniel Tuttle. Special numbers given by the choir made up of junior and senior C.E. members were also enjoyed.

HOLLY PARK (Seattle)

Ernest Fritschle, Pastor

Holly Park Friends church held its first Sunday services on April 10, Palm Sunday. The attendance and real interest shown were highly encouraging.

The Friday afternoon Bible story hour for children of school age, under the direction of Mattie Stephens, is bringing in a number of boys and girls.

Plans are being made for a dedication service on Sunday afternoon, May 8.

Boise Valley Quarterly Meeting

MELBA

Russell Stands, Pastor

In the exchange of pastors in Boise Valley and Greenleaf quarterly meetings, Dillon Mills, of Whitney, came here Sunday evening, April 3. The local pastor and his family went to Ontario Heights.

The W.M.U. met with Lena Engle April 7. A playlet was given by several of the ladies, and Louise Clarkson sang "Ready." Twenty-six tea towels were brought for the Salvation Army hospital in Boise. Thirteen women and several children were in attendance. Newly elected officers are: president, Frances Stands; vice-president, Edna Grovom; secretary-treasurer, LaVerne Forney.

Rev. Fike, president of the Allied Civic Forces, showed the temperance picture "Out of the Night" at this church Wednesday evening, April 6.

A fine spirit-filled Easter service was given by the choir and pastor. A basket dinner followed the service. Several attended the Pacific College choir concert at the Central Auditorium in Nampa during the afternoon.

BOISE

Earnest L. Thompson, Pastor

Weekly cottage prayer meetings were started here March 1 as a result of a concern for the church which was expressed at a Sunday school council meeting.

The pastors of Boise Valley and Greenleaf quarterly meetings are having a pastoral exchange once a month. Paul Todd of Greenleaf, and a male quartet, was here for the evening service April 3rd. Earnest Thompson was in the Star meeting.

Harold and Letha Williams, who have recently purchased a home in Boise, were surprised March 23 with a house-warming given by the people of the church after prayer meeting. A lovely lamp was presented to them.

The pastor and his wife are spending some time in Kansas and Iowa visiting relatives. During their absence Gerald Johnson, a student at Northwest Nazarene College at Nampa, is filling the pulpit.

Mary Jackson, a student at Pacific College, was in the evening service here April 17. She was a house guest of Gladys Shook.

NAMPA

J. Earl Geil, Pastor

Guest speakers at Sunday evening services here during the past month were Jack Otto of Nampa, Clynton Crisman of Homedale, and Miss Margaret Thompson, returned missionary from Urundi, Africa, under the N.H.M.S.

Annie Longstroth was winner of a gold medal

in a speech contest held at the First Nazarene church here April 3.

Mrs. Clara Ommen, mother of Charles Ommen, was critically injured when hit by a motorcycle April 11. Her condition was slightly improved at this writing.

Easter was a busy time for this church. About forty members attended the Lizard Butte sunrise service and returned with twenty members of the Pacific College a capella choir to have breakfast at the church basement. Members enjoyed the concert given by the choir in the afternoon, and an evening program presented by the various classes of the Sunday school.

Greenleaf Quarterly Meeting

RIVERSIDE

Lewis Russell, Pastor

A young people's meeting was organized at the home of the pastors with ten young people present. A taffy pull followed the meeting. Mrs. Russell was assisted by the sponsors, Katherine Birch and Doris McCord.

The congregation received a helpful message from Nathan Pierson and enjoyed the music the Piersons furnished, when Boise Valley and Greenleaf Quarterly Meeting pastors exchanged pulpits.

The regular church night social was held at the T. L. McCord home.

A goal of fifty was reached at Sunday school on Easter in spite of the fact that three regular families attended other churches.

Riverside community was greatly helped by the revival meetings recently led by Reuben Cogswell. His personal work as well as the evangelistic messages had far reaching results. Alvin Andersons' object lessons and music held the interest of the children as well as the rest of the congregation and impressed the gospel truths in such a way they will never be forgotten.

FOR SALE.—Several good irrigated farms near Ontario Heights Friends Church. Irrigation water from Owyhee Dam. Plenty of water; good soil.

See Floyd A. Randall or write in care of Wade Real Estate, Payette, Idaho. (Phone 750)

FOR SALE.—Good ten-room home in Newberg, Oregon, on corner lot, close in, and two blocks from the college. Shade trees, fruit trees, garden plot, garage. Upstairs apartment with rear outside stairway: living room, two bed-rooms, kitchenette, and bath room. Downstairs: two front rooms, fireplace, dining room, kitchen, two bed-rooms, and bath room. Full basement. \$8,000 with easy terms.

—Scott T. Clark
1003 E. Hancock
Newberg, Oregon.



GREENLEAF
Paul Todd, Pastor

Rev. A. R. Fike of the Allied Civic Forces had charge of the service here on Wednesday evening March 23. He showed a temperance film entitled "Out of the Night."

On Sunday evening March 29, Miss Matilda Haworth, missionary to Central America under the auspices of California Yearly Meeting, spoke of the work and also showed pictures of the missionary activities in Central America.

There was an exchange of pastors in Boise Valley and Greenleaf quarterly meetings on Sunday evening April 3. Reuben Cogswell, pastor at Ridgeview, preached at Greenleaf, while the local pastor, Paul Todd, went to Boise.

The Greenleaf Academy a capella choir, under the direction of Alvin Anderson, had charge of the service on Sunday evening, April 10.

The 70th wedding anniversary of Mr. and Mrs. Charles Smith was celebrated recently with a family banquet. Five generations were represented. Open house for relatives and friends was held on Wednesday, April 13.

Several members here attended the sunrise Easter service held annually at Lizard Butte.

Gracious Easter services were held here. During the morning service ten babies were brought around the altar by their parents and dedicated to the Lord. The Sunday school presented the mothers with corsages. After a message by the pastor, several new members were received into the church and several young people were transferred from the associate to the active membership list. The a capella choir of Pacific College with Roy Clark directing sang to a large appreciative audience on Easter Sunday evening.

The play, "Follow Thou Me," presented by students from Pacific College and directed by Lucy Clark, was enjoyed by a large audience on Monday evening, April 18.



FLASH

NEWS
FROM
BOLIVIA

Jack Willcuts, who has been suffering from typhoid fever, is reported to be fast recovering. The Willcuts have gone to the Yungas, a district of lower altitude than La Paz, where they will spend some three weeks.

The Junta Anual (Bolivian Yearly Meeting) closed on Easter Sunday. The missionaries are greatly elated over the success of the Junta. On the closing Sunday more than 500 were in attendance, and the average throughout the week was 400. Captain Tounsens, of the Salvation Army, was the speaker for the Junta.

A severe hailstorm occurred during the Junta. A group of native Catholics came and accused the Evangelistas of bringing the storm, and proceeded to try to break up the meeting. Several women were badly beaten, and four men were jailed.

Good progress is reported from the Indigenous Society. Ishmael Balboa, clerk of La Paz Monthly Meeting, is the new president.

The work at Amacari has taken on new life and numbers. The new pastor, who took over after the death of Cipriano Mamani, is doing a very good job and meeting difficult situations ably and with tact, according to reports. On their own initiative, this meeting hired a truck and brought the entire congregation to the Junta, an unheard of thing heretofore.

On the farm they are in the midst of harvesting fifty acres of potatoes.

THE GIRL WHO HELPED OTHERS (Concluded from page 13)

said. "One brings another, I have seventy today."

"I thought you were sick today," John looked his disapproval.

"I was," Elizabeth confessed. "But the Lord has helped me. I could not disappoint my children."

YOUR BEST INVESTMENT

Is a membership in THE QUAKER BENEVOLENT SOCIETY. Over 550 members now enrolled. All members of Friends Church, ages 10 to 60 and in good health, eligible for membership. Organized in 1933, there have been 88 death claims paid to beneficiaries since that time.

Membership fee for new members, \$2.00. An advance assessment of \$1.00 is collected at time of joining, making a total of \$3.00 for new members as initial fee. Assessments of \$1.00 paid only upon notice of death of a member. For further particulars and application blanks write today to

QUAKER BENEVOLENT SOCIETY

K. L. Eichenberger, Sec.-Treas.

420 S. W. Washington St.
Portland 4, Oregon