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Northwest Friend, July 1949

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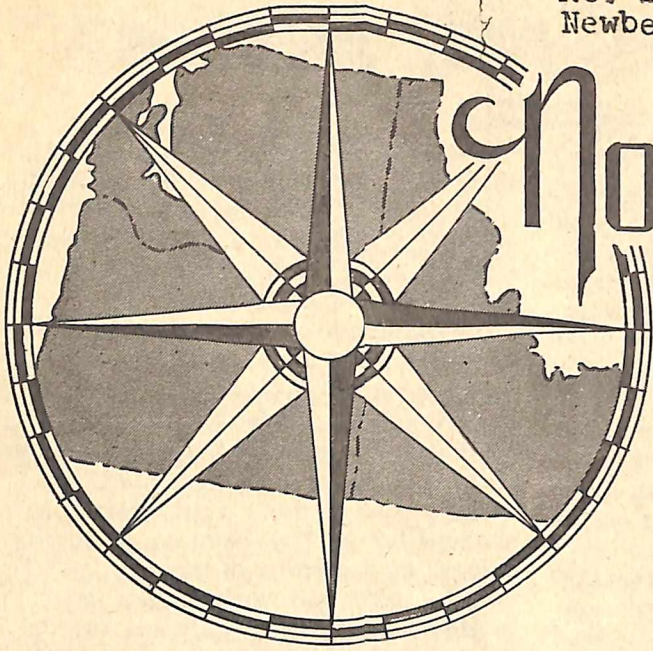
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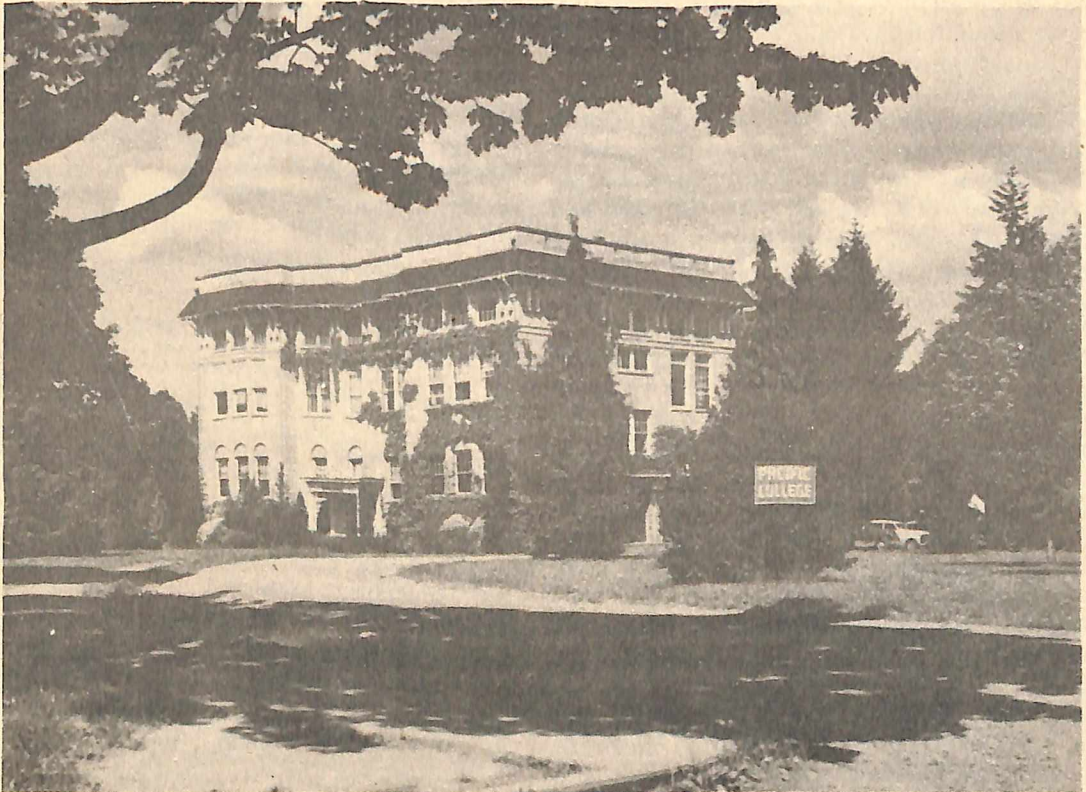
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Rt. 2
Newberg, Oregon



nORTHWEST & FRIEND

JULY, 1949



GEORGE FOX COLLEGE

A Historic Yearly Meeting

EDITORIAL

THE Yearly Meeting of 1949 has come and gone. We have heard the comment on all sides, "This has been a good Yearly Meeting." The attendance was larger than usual, and there was a quickened interest manifested in all phases of our work.

The Yearly Meeting of 1949 will go down in the record as historic. Two important actions were taken. Perhaps foremost was the approval of the change in the name of our school from "Pacific College" to "George Fox College." From its inception, more than half a century ago, it has gone under the name of "Pacific College." For several years there has been a feeling that this name should be changed because of the confusion in the public mind when so many other institutions of learning bear similar names.

Several years ago when we first came to Oregon, passing through Forest Grove on our way to Twin Rocks Conference, we saw a college campus with the name placarded "Pacific University." We felt a bit indignant that any school should appropriate the name (or a name so similar) to that of our own school at Newberg. Later, however, we learned that the Forest Grove institution was many years older than our own, and had chosen the name first. But it was easy to see how the public could get the two schools confused.

Pacific University is not the only school bearing the name "Pacific." The number is legion all up and down the coast. For example, here in Portland there is "Pacific Bible College."

The choice of the name "George Fox College," named after the founder of our denomination, is a happy selection, and we believe is approved by most. It may seem a bit long, with three words, but no doubt it will soon become popularly known simply as "Fox College."

The other important action taken by the Yearly Meeting was the changing of the time of holding the Yearly Meeting sessions to the last of August of each year. Next year Yearly Meeting will be held August 17 to 22.

This action was taken because the pres-

ent time of holding yearly meeting (the first week in June) seemed unseasonable. It comes just at the time when there are closing school activities in many of our local communities, and parents with school-age children are loath to leave.

In communities where the schools have already closed many local churches have in progress a D.V.B.S., and it is impossible for their teachers and leaders to attend Yearly Meeting. Sometimes the pastor himself feels it is difficult for him to get away.

The August date for Yearly Meeting seemed better, too, because it comes just before the beginning of the new pastoral year. Pastors and workers can leave Yearly Meeting and enter their year's work with the fires of inspiration still burning in their hearts, and the year's program fresh in their minds. Taking everything into consideration the change in time seems wise.

These two important actions make the sessions of this Yearly Meeting historic. They reveal, too, that Oregon Yearly Meeting is progressive, and not so bound by tradition that changes for the good of the cause cannot be made.

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YEARLY MEETING, '49

By Marjorie Crisman

CHALLENGE and a forward look keynoteed the sessions of Oregon Yearly Meeting, 1949. A refreshing trend was the presence of a large group of teenagers, delegates to the Young People's Yearly Meeting planned by the Christian Endeavor Union.

Banquets

Unusual highlights were the two banquets held in the Pacific College Dining Hall. Planned by the Women's Missionary Union, the first banquet, held on Wednesday evening before the official opening of Yearly Meeting Thursday, featured a Chinese theme. Authentic Chinese food made up the dinner, which was served to 322 men and women. After the meal, the men adjourned to discuss plans for the Friends Brotherhood, while the women were entertained with wit by toastmistress Lucy Clark, music by the China Dolls, and speeches on China by Orpha Larrance, Esther Gulley, and Lois Hoskins.

"All aboard!" called toastmaster Mahlon Macy, and Saturday night's banquet for the young people was under way. Choruses and toasts accompanied the meal, following which the new Yearly Meeting Christian Endeavor officers were installed and president Glenn Armstrong's annual report was read. Dr. Walter Williams Jr.'s inspirational talk, based on his experiences as a boy in China, climaxed the evening.

Morning Worship Services

Devotional services at 8:00 each morning of Yearly Meeting set a spiritual atmosphere for the day's business transactions. Speaker for the opening service was Dean Gregory, followed on Friday morning by Glen Rinard, visiting pastor from Citrus Heights, California. Featuring our Indian work at Sprague River, Saturday's service was truly inspiring. Preceded by talks from Ross McIntyre and Evert Tuning, Joseph Pampatee, an Indian evangelist, brought a stirring message. He was scheduled to hold a revival meeting at Sprague River the following week. As Ross and Evelyn McIntyre are leaving,

our Indian work is calling for someone to take it over.

Scott Clark spoke on Sunday morning, followed on Monday by Bertha Kissler, a minister from Indiana Yearly Meeting, sister of Paul Todd. On the last morning George Bales spoke, giving his concern in training Christian coaches and athletes at Pacific College.

Important Actions

A decision was reached to change the time of Yearly Meeting to the week covering the next to the last Sunday in August. The fiscal year will end July 31. It was hoped that this new date would be more advantageous to the farmers as well as avoiding school closing and Vacation Bible School dates.

The Executive Committee recommended that all formal reports at Yearly Meeting time be dispensed with except statistical and financial reports. Monthly meeting chairmen will report to Quarterly Meeting Superintendents once a quarter, they in turn to report to the Yearly Meeting Superintendents each quarter. This proposition was turned back to the Executive Committee with power to act. Read all about this in your Yearly Meeting minutes.

Information was brought to the Yearly Meeting that the name of Pacific College was officially changed to George Fox College at the Corporation meeting Friday night.

Joseph Reece was re-elected General Superintendent of the Yearly Meeting and Gervas Carey Presiding Clerk.

New ministers recorded were Leroy Neifert and George Bales.

Because the United Budget was under-subscribed by \$4500.00 the Board of Missions, Board of Evangelism, and Board of Publication will take proportionate cuts. A 20% increase in United Budget monies is needed from each meeting.

Inspirational Hours

An outstanding feature of the Yearly Meeting was the presence of Dr. Walter Williams, Jr. as inspirational speaker.

As head of the Education Department of the University of Florida, he came to us with a deep concern for our college. This was evidenced in many of his messages. The exalting of Christ in the morning addresses was a true inspiration. Subjects were "The Heritage of Christ," "The Personality of Christ," "The Friends of Christ," "The Message of Christ," and "The Challenge of Christ."

Dr. Williams' evening messages on the call to service and holy living were a blessing.

Goals and Reports of the Boards

The Service Board Thursday afternoon presented three fields into which we may channel our relief work: 1. Supporting individual families in Germany. 2. The Friends Girls' School in Osaka, Japan. 3. Ohio Yearly Meeting's China Relief program. Promotional materials on these projects will be sent to the Monthly Meetings.

The youth work of our Yearly Meeting was presented from its various angles by the Christian Education Board in its report Friday morning. Our four summer conferences were described by Marjorie Crisman, Mary Perry, Edna Peters, and Kenneth Williams. Boys and Girls Camps and Clubs were promoted by Ruth Brown and Dorwin Smith. Lucy Clark capably presented the Daily Vacation Bible School program, and Oral Tish concluded with the need for teacher training. Chairman of this board was Adelaide Barker.

The report of the Women's Missionary Union Friday afternoon showed \$1200.00 paid to the Preacher-Teacher Fund in Bolivia, and over \$700.00 in cash and gifts for dormitory improvements at Pacific College. A further project completed was the furnishing of a home for the missionaries on furlough. Marie Chapman received these gifts at a shower following the business session that afternoon. Arvilla Mickelson was re-elected president of the Women's Missionary Union.

The Friends Brotherhood reported growth this past year. Their new project is the support of the Spokane work, the goal being \$1.00 a month paid toward this project by every member. James Raymond is the new president, succeeding James Simpson.

Keynoting the report of the Public Relations Board, Kelsey Hinshaw, chairman, quoted, "Hereby we know that we love Him, if we keep His commandments."

Stirring messages were given on three of the departments covered by this board: stewardship, Mahlon Macy; peace, Earl Geil; Christian schools, Dean Gregory.

Kelsey Hinshaw presented the goals of each of the departments:

Stewardship—Every member a tither.

Literature—1. Discourage bad magazines.

2. Encourage the reading of good books.

Peace—Every member informed on the discipline's statement on our peace stand, and the scriptural basis for it.

Public Morals—1. To help elect and stand behind officials who have high moral standards.

2. Total abstinence from liquor and tobacco.

3. Social purity for both sexes.

Education—1. Eventually: every child in a Christian school.

2. Support the \$25.00 plan for the college.

3. Encourage the students to attend George Fox College.

Highlighting President Carey's report of Pacific College Saturday afternoon were the singing of the Four Flats, Priscilla Doble's presentation of her prize-winning after-dinner speech, "Complexions," and a solo by Professor Lansing Bulgin. The college has had a fine year scholastically, spiritually, and socially. However it has been run on deficit financing. Oregon Yearly Meeting must shoulder the financial responsibilities of the college.

Outstanding in the report of the Board of Evangelism was the announcement that Clark Smith has felt a call to begin a church at Spokane. Fred Baker is to assume charge of the Hillsboro out-post. The board presented a practical plan of personal evangelism in which they urge every church to participate this coming year. Details will be sent to the Monthly Meetings. The General Superintendent's report showed one new monthly meeting established this year.

A demonstration of the offset method of printing used by Ray Carter in the Yearly Meeting printing plant was given during

(Concluded on page 12.)

What's in a name?

By Arthur Roberts

GEORGE FOX COLLEGE OF
FRIENDSWOOD COLLEGE

WHAT'S in a name?" In the top editorial of *The Crescent*, May 20, 1949, under the title, "Friendswood in the Spotlight" appears this statement, "Friendswood seems to meet the requirements for the new name, leaving little room for constructive criticism." Now, I believe that to be a very broad statement. I propose to give what I believe to be constructive criticism, or at least criticism. It depends upon one's viewpoint whether it is constructive.

What trends and tides have caused the shift of opinion in the *Crescent* from "rah-rah-ing!" George Fox College to riding the Friendswood bandwagon, I know not. Perhaps a change of editors; perhaps a bubble of enthusiasm. But it worries me that the board of managers has recommended it. It is in the face of this decision of weighty Friends that I deign to raise my voice of protest. I have no ill-feeling toward anyone—I do not know who advanced the name. I do know I do not like it.

Here are three arguments against the name Friendswood. I consider them incontrovertible.

(1) Friendswood is a name in current use among Friends. Friendswood Quarterly Meeting and Friendswood Monthly meeting in South Texas have had the name for years. To Kansas Yearly Meeting the name suggests that part of the yearly meeting. Now I am sure no law suit would ensue. Texas is large. It grows the biggest of everything. But Texas is not large enough to reach up to Oregon. I am sure that Pacific College and Oregon Yearly Meeting are not so hard up they have to borrow a name in current usage from Kansas Yearly Meeting. I recognize that there is a great movement of ministers back and forth between Kansas and Oregon; but I didn't think Oregon was merely an extension of Kansas, to which Kansas Yearly Meeting names could be easily applied.

(2) Friendswood has very little inherent significance. Now, I recognize that

any name will become mellowed with the romance of the coming years. I daresay "Prunella College" would have a melodious ring in the ears of the graduating class of 1975. It is because of the association of the name Pacific that some are loath to make any change. It is the price to pay for avoiding confusion of names. Therefore, in choosing a new name it ought to be chosen, not with a hope of future romantic association, but with the view of finding that name with the greatest inherent significance. "Friendswood" stands far down the list in that respect. It is more in keeping with some rustic summer cabin. Our campus is beautiful, but others are also. Such an idyllic name does not signify anything in particular other than the external setting.

Some feel that the word "Friends" in there makes a happy link between the rustic and the religious. I disagree. Apart from the word "Church" the word "Friend" has only a broad, general meaning. Nearly any group could use the term. As far as the suggestion of friendliness goes, the inclusion of such in the name of the college is superfluous. It is supposed that a college is friendly. I doubt the validity of trying to insure such congeniality by putting it in the name—sounds too much like the used car dealer calling his firm "Honest John."

(3) The name Friendswood is not in keeping with an institution of learning situated in the Northwest. Perhaps it is of minor importance to some, but Westerners like to think of the Maine woods and the forests of Oregon. I am disappointed that such an intrusion into the Western thought is even proposed. If a name is to be chosen that has some scenic connotation, let it at least be in keeping with the locality. And the fact that the radio program is called "Friendswood Echoes" (which name I do not like) has no bearing on what the college should be named. The fact that the proposition "corresponds to the name of

the radio program," as Glenn Armstrong suggests, is no reason at all. The child does not name the parent.

I am not "agin" everything. I am for a name. I have what I believe to be logical reasoning back of my arguments. There are many who feel as I do about it. Here are the reasons for the name George Fox College!

(1) "George Fox College" has real historic significance. In the sixteen hundreds there were two reformers, Cromwell and Fox. The one came with sword, the other with the Word of Truth. The historic significance of George Fox extended far beyond the limits of the organization which followed, overshadowing by far that of Cromwell. We Quakers are in danger of substituting timidity for humility. George Fox College would be a fitting tribute to one whose insight of the message of Christ transformed worlds.

Some have declared that "nobody knows who Fox was." My reply is that many do—those who have had an education, and are in educational circles. If folk do not know who he was, the college has a wonderful opportunity to inform those in darkness. The experiences of the Red Sea crossing were considered of sufficient value so that parents were admonished to teach diligently of those things to their children. And when freshmen enter the portals of George Fox College and inquire blandly about the name an opportunity is thus afforded to acquaint them with the man and the message. Asbury Seminary stands as a bulwark to the life and power of Francis Asbury, founder of American Methodism. Albany College, when rejuvenated by the Presbyterians, became Lewis and Clark College, honoring the pioneer adventurers. There is real historic significance in the name George Fox College.

(2) "George Fox College" has real religious significance. Just because there have been divergences and splits within Quakerdom is no reason for us to be ashamed of our names and of our message. William Penn declared "that the eternal, wise, and good God was pleased, in his infinite love, to honor and visit this benighted and bewildered nation with his glorious dayspring from on high." His appraisal of Fox is a far cry from many

in evangelical yearly meetings who shudder at the mention of any Quaker personages of historic fame, lest it would smack of modernism. I say, why let the modernists steal our thunder? We needn't raise up Fox to our father, but we can identify ourselves with the message he proclaimed. I think that through Fox came the completion of the Reformation. That the message isn't more popular is because of the high standard of faith and holiness which it requires and because of the loss of zeal by its proponents. We tend to glorify Wesley and think of him as the father of our doctrine of holiness. He merely gave impetus to part of which Fox taught.

Naming the college after George Fox would not be hero-worship. It would provide opportunity to show the correspondence between the faith which Pacific College holds and that of the "dayspring from on high." It would cause us follow the colors of our distinctive faith. The college would have the respect for those who are not members of the Friends Church more for holding high a loyalty to our beliefs than for an apologetic attitude toward our spiritual peers. Barriers! my sakes! Any college has to hold some standards. The ban against smoking and dancing, and fraternities keeps some folk from coming. I doubt that the name would be a barrier to any student of intelligence enough for a college education and of understanding enough of spiritual things to be welcomed as an asset on the campus. Asbury Seminary doesn't seem to restrain, because of the name, Quaker students from going there. George Fox College is a name with real religious significance.

(3) "George Fox College" is a name in keeping with a recognized custom in naming institutions of learning. I have already mentioned Asbury Seminary and Lewis and Clark College. William Penn College is another. Other denominations make use of this custom. Whitman is another. And the name George Fox has more heritage, and a more decent distance from the date of the deceased than have such institutions as Fuller Seminary, and Bob Jones College. Thus George Fox College is conservative, in keeping with our theoretical humility and avoidance of ostentation.

THE SPOKANE PROJECT and the MEN'S BROTHERHOOD

By Frederick B. Baker

NOW concerning the men of Oregon Yearly Meeting.

The men of Oregon Yearly Meeting, under the banner of "The Friends Brotherhood," have launched their program for the coming year with the adoption of "The Spokane Project" with A. Clark and Elizabeth Smith of Tacoma as workers.



CLARK SMITH
Who will head our new work in the Spokane district. This work will be sponsored by the men's Brotherhood of the Yearly Meeting.

Final arrangements were made during the sessions of Oregon Yearly Meeting for the establishment of a Quaker church in Spokane, Washington, under the sponsorship of the Friends Brotherhood, working in cooperation with the Board of Evangelism of Oregon Yearly Meeting.

Goal of the brotherhood, according to James A. Raymond, newly elected pres-

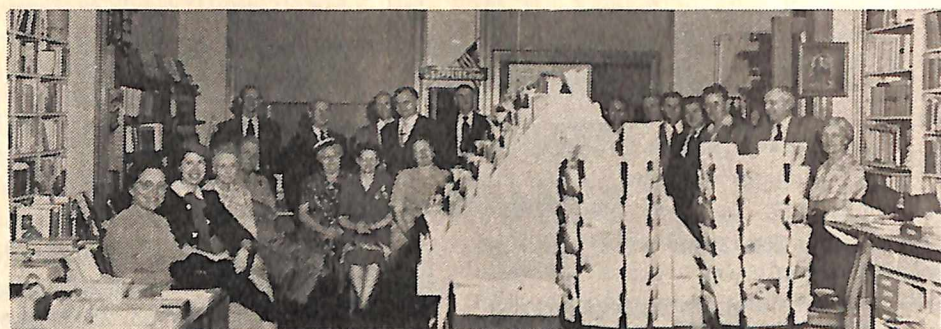
ident, is the raising of \$3000.00 during the pastoral year from September 1, 1949, to September 1, 1950. This fund will be divided as follows: \$1800.00 for the workers, \$600.00 for house rent, \$600.00 for transportation and office expense, and \$600.00 for a building fund. Any extra funds raised beyond the budgeted \$250.00 a month will go into a church building fund, according to the executive committee of the brotherhood.

The plan suggested by the Yearly Meeting Brotherhood for the raising of the necessary funds is the securing of 300 men who will pledge \$1.00 or more a month for the "Spokane project." It is of interest to recall that approximately 200 men went on record as being willing to do such a thing when a tour of the six brotherhoods of the northwest was made last year when a similar plan was presented.

Newly named Yearly Meeting officers of the brotherhood for the coming year are as follows: President, James A. Raymond, Portland, Oregon; Vice-president, Granger Longstroth, Nampa, Idaho; Secretary, Alison Rogers, Portland, Oregon; and Treasurer, Gilbert Nettleton, Boise, Idaho. Quarterly meeting presidents for the coming year are as follows: George Bales, Newberg; Howard Adams, Portland; Donald Lindgren, Puget Sound; Oscar N. Brown, Salem; Granger Longstroth, Boise Valley; and Keith Williams, Greenleaf.



The committee from the Evangelistic Board which visited Spokane early in May and surveyed the field for a new Friends work. Pictured are Ray L. Carter, Mildred Brown, Clark Smith, Paul Todd, Reuben Cogswell, Clinton Crisman, Oscar Brown, Nathan Pierson, J. Will Jones.



A group of local friends interested in the project who met with the committee in the Better Book and Bible House, Spokane.

The Yearly Meeting officers and the quarterly meeting officers, along with James L. Simpson, last year's president, make up the Friends Brotherhood Executive committee for the coming year. "God give us men" is their prayer.

Reports from some of the quarterly meetings indicate that a fund is already on hand, raised during the past year, in anticipation of just such a program as outlined during the sessions of Oregon Yearly Meeting.

We are expecting a glowing report of the accomplishments of men united for Christ at the annual banquet and business of the Friends Brotherhood to be held in August, 1950, at Newberg, Oregon.

Far greater than the financial investment being made in Spokane is the spiritual investment being made. May it not be said, "And He saw that there was no man, and wondered that there was no intercessor. . . ." Isaiah 59:16. Pray, men, pray! Pray for "The Spokane Project." Pray the suitable location of the Smiths upon the field. Pray for the proper location for a church. Pray for the winning of many souls to Christ. Pray that God will give us an entirely new quarterly meeting in eastern Washington. Pray for one another. Amen!



GROUP ATTENDING HOLLY PARK DEDICATION MAY 15



Interior view of the Holly Park auditorium in the basement of the parsonage shown above.



Pictured above is the Wauna Mer Conference Banquet held at the McKinley Avenue church, Tacoma, May 6.

Wanted: Pastors!

By An Observer

WHILE Friends as a church have never codified the duties of the Christian ministry in too strict a manner, and even until the last few years gave the pastor only a loose relationship with the meeting which he served, there has come thru the years a general appreciation on the part of our membership of the functions of the ministerial calling. At least, the average man in the pew either likes the ministry which he hears, or he doesn't! As far as statistics are concerned, more Friends ministers are engaged in pastoral work than in any other form of the Christian ministry, with evangelistic and teaching callings in second and third places respectively, and a great number in various types of religious service or retired from public life.

The writer has a distinct concern that those of us who are in the active pastorate should comprehend more fully our functions, and where "to draw the line." In other words, according to an essay which appeared in the "Gospel Minister" a number of years ago, preaching, praying and calling were the three most important activities of a pastor. The term "preaching" probably includes the study necessary to such public delivery. The thought of praying is self-explanatory, and calling includes both the personal visitation of families, and various kinds of invitation and publicity aids for the church.

If we admit these to be most important, we must also admit that a great deal of ministerial activity today is not as important as we try to make it, and a great deal of our time is either frittered away, or spent on secondary issues. Any man who is acceptable in his public life will soon be called upon to assume greater and greater prominence in religious and civic circles. There is no doubt a service to be rendered here in that a ministry is performed to a larger constituency and the church is well represented in the commun-

ity. However, if too much time and energy is given to these functions, the pastor will find little opportunity to be a pastor. Even the Yearly Meeting and Quarterly Meeting may make demands upon a man until he finds a conflict in divided loyalties. Although a man may not go as far as the preacher who was known as "America's greatest living authority on the life of George Washington," it is always better to be known as a man of prayer and the Book instead of gaining a reputation in any field of secular learning. Even St. Paul had to count these other types of mental cleverness "as refuse."

If a church gives a man a living salary, and offers to cooperate in the building up of the congregation, a man owes to it his full time and energies. In fact, there is even a question of ethics if other organizations and agencies consume his thought to the exclusion of the "big three" as mentioned above.

In the final analysis, any man must give an account unto God; but from a subjective view, who can keep us from riding hobbies? There is no one to tell us what our emphases shall be, except as we share these concerns with our elders and overseers. There is no one to tell us when to get up or when to retire. No one knows if and when we study. Many times the congregation hesitates to mention the fact of our not calling, or a seeming lack of holy zeal which may follow a neglected prayer life. The issue is squarely our's. Our churches want pastors. We owe it to them. We are responsible to God and to them to give our best.



ITEMS OF INTEREST

NOTICE

No issue of the Northwest Friend will be printed for August. Correspondents from local meetings, and contributors for the paper should have their material in for the September issue not later than August 20th.

GENERAL SUPERINTENDENT MOVES

By the time this issue of the Northwest Friend comes to the hands of the reader our General Superintendent, Joseph G. Reece and his wife will have moved to the new Yearly Meeting headquarters on S. E. 21st Avenue in Portland. They have occupied the residence on N. E. 50th Avenue ever since it was purchased in 1942. It was planned for the Reeces to move to the new headquarters building as soon as it was purchased last fall, but only now have we been able to gain possession of the apartment which they will occupy.

From now on all correspondence for the General Superintendent should be addressed to 1615 S. E. 21st Avenue, Portland 15, Oregon.

PASTORAL CHANGES

WHEN September comes there will be quite a move among our pastors. It is known which pastors are leaving, but it is not definitely decided yet as to the places some of the pastors are going.

Clark Smith is leaving McKinley Avenue church in Tacoma to start the new work in Spokane.

Frederick Baker is leaving Camas and going to Hillsboro.

William Thomas is leaving Rose Valley.

Christie Ann Bundy has left Kirkland and is now in Japan preaching and teaching.

Douglas Brown is going to Kirkland.

Kenneth Kester left Hayden Lake last month. Hayden Lake for the present is without a pastor.

Paul Todd is leaving Greenleaf.

Everett Puckett is taking active pastoral charge of the new meeting at Caldwell.

George Smith is leaving Woodland and

going to Meadows Valley.

Marlin Witt is leaving Meadows Valley.

Earl Geil is leaving Nampa and going to Camas.

Ernest Thompson is leaving Boise and Paul Barnett is coming as pastor.

Ross McIntyre is leaving Sprague River.

Milo Ross is leaving Medford.

Jesse Luthi is leaving Rosedale.

Merle Green is leaving Rosemere and going to Rosedale.

No definite reports have come from the following meetings as to their pastoral relationships the coming year: McKinley Avenue Tacoma, Rose Valley, Hayden Lake, Greenleaf, Woodland, Nampa, Sprague River, Medford, and Rosemere.

BOISE VALLEY QUARTERLY MEETING

Boise Valley Quarterly Meeting met at Star, May 26, for the Ministry and Oversight session. George Smith addressed the meeting at this new meeting time.

Opening Saturday's session at 10:30 a. m., J. Will Jones, Quarterly Meeting Superintendent, introduced a time of song, praise, and prayer.

Ralph Chapman brought the morning message from Psalm 37, and the words of Solomon, "Ponder the path of Thy feet, and let all thy ways be established." He told the story of his personal conversion, and his response to the call to the foreign mission field. He emphasized being established in the Word of God and said, "No worker should be accepted as a missionary who is not crystal clear as to his ministry."

The afternoon business meeting convened after lunch with Raymond Haworth, reading clerk, replacing the devotions by reading the Queries. J. Allen Dunbar led in prayer, and Marie Chapman sang a beautiful solo, "When Jesus Comes."

The annual reports made a long, busy session. News of Pacific College was given by J. Allen Dunbar.

Marie Chapman read excerpts from a letter from Phyllis Cammack.

PORTLAND QUARTERLY MEETING

The Saturday afternoon session of Portland Quarterly Meeting was a time of blessing and inspiration. It was held on May 28th at First Friends Church, Portland. Our superintendent, Ray Carter, presided. A song service was led by Dean Gregory, with testimonies interspersed between the songs. Prayer was offered by Cora Gregory. George and Jeanette Stevens sang a duet before the message of the afternoon.

Fred Baker was the speaker for this service. His message was, "The Burden of Malachi." He pointed out the four burdens of Malachi, and urged that we, too, enter more into the burdens of the prophets. The first burden was concerning love. Do our people show the love of God as we should? Second, the priests "despise thy name." Quoting Dr. Jowett, "May the sacred things of God never become common." The third burden was for the sins of the people. Judah profaned the holiness of God. God will not hear the prayers of people in apostasy. They had confused judgment, minimized sin, and called evil good. Called upon to return, they did not recognize that they had slipped. Also, they had robbed God by not bringing tithes and offerings. The fourth burden was concerning Christ's coming. We should be burdened that the church now be ready.

At 4:00 p.m. the Missionary Committee, with Florence Snow in charge, presented Carrie Wood, who served forty years in India. She told of the present developments of the work there, and conditions under the new government of India. Religious tolerance has been granted, but minor officials do not enforce that. Village Christians still undergo severe persecutions.

Marie Haines told of experiences of our mission workers in Bolivia—of one lady in Peru who was beaten to death for her faith in Jesus. The blood of martyrs is still the seed of the church.

Walter Lee spoke of the apathy at home when the need is so urgent in foreign lands. Doors are closing all around, other nations are curtailing mission funds being sent to foreign lands. He also told of one of our members of Oregon Yearly Meeting, Christy Bundy, who is going to

Japan to teach by special appeal of Japanese.

The last program of the afternoon was by the Service Committee, with Eldon Helm in charge. He presented a dramatization inspired by messages from German people who have received CARE packages and other help from members of this church. Several members of First Friends Church took part in the presentation, which was very effective in applying the Scripture, "Inasmuch as ye have done it unto one of the least of these, ye have done it unto Me."

BIRTHS

MORSE.—To Don and Patricia Morse, Nampa, Idaho, a daughter, Teresa Elaine, born April 24.

CLINE.—To Randall and Goldie Cline, Nampa, Idaho, a son, Jerald Weldon, born June 10.

COMFORT.—To Mr. and Mrs. Donald Comfort, Greenleaf, Idaho, a son, Dwight Owen, born June 4.

RUTLEDGE.—To Mr. and Mrs. Dean Rutledge, Everett, Washington, a son, Dean, born in June.

TRACEY.—To Mr. and Mrs. Larry Tracey, Everett, Washington, a son, Glenn Alvin, born in June.

LUTHI.—To Mr. and Mrs. Jesse L. Luthi, Rosedale, Oregon, a daughter, Joyce Marie, born June 17th.

MOORE.—To Mr. and Mrs. Donald Moore, Boise, Idaho, a son, Kenneth Lee, born June 15.

DEATHS

GRIFFITTS.—Ambrose Griffiths, of Nampa, Idaho, passed away on May 19 after an illness of several months. Funeral services were held May 23 at the Robinson-Alsip chapel with Earl Geil officiating.

REARMEY.—Rosa ReArmey, an elder in the Northeast Tacoma meeting, passed away May 2. Services were held for her at Aberdeen on May 5, and her body was laid to rest in the Fircrest Cemetery at Aberdeen.

BROWN.—Funeral services for Dillon Brown, a member of the Newberg church, were conducted by the pastor, Carl D. Byrd, June 18. Dillon Brown was a faith-

ful member of the church and an elder at the time of his death.

MARRIAGES

SMITH-CLARK.—Claire Smith and Lois Clark, Newberg, Oregon, were united in marriage at the Newberg Friends Church the evening of June 16. Dorwin Smith and Scott T. Clark officiated.

STEIGER-JUDD.—Edwin Steiger and Lavelle Judd were married at Second Friends Church, Portland, on June 14. Dean Gregory officiated.

ARMSTRONG-EVANS.—Robert Armstrong, Portland, Oregon, and Barbara Evans, Bell, California, were married June 12 in the Piedmont Friends church. Roy P. Clark officiated.

PERRY-SMALLEY.—Francis L. Perry and Marie Smalley were married in the Piedmont Friends church June 13.

YEARLY MEETING, '49

(Concluded from page 4.)

the report of the Board of Publication Tuesday morning. The moving of the George Fox Press to Wichita, Kansas, this summer was announced by Earl Barker, former editor of Sunday School quarterlies. Elaine Andrews is the new editor. Because of the wide use of promotional literature by the cults in our nation, Fred Baker, President of the Board, stressed the need for more Friends' literature that we may leave with individuals after calling on them.

How our hearts burned within us as we heard the voices of our missionaries on wire recorder giving their own reports of the work on the field! The first and thirteenth of each month, every missionary prays for one hour for the work. Carrie Wood, and Esther Gulley brought greetings from India and China, respectively. Esther told of the going of Jack and Laura Trachsel to India. Thirty-four members of Oregon Yearly Meeting are engaged in missionary work. Ralph and Marie Chapman sang a hymn in Aymara, English, and Spanish preceding the missionary report.

Yearly Meeting Sunday

Capacity crowds packed the church morning and afternoon. Melva Baker's

photography object lesson interested young and old during the Sunday School hour. McKinley Avenue church in Tacoma was winner of the Bible reading contest.

The message during the morning worship hour was delivered by Glen Rinard, his text being, "To know Him, whom to know is life eternal."

The challenge of George Fox College was felt by everyone present at the afternoon service. At the close of a stirring message by Dr. Williams, the pastors rose in witness to a pledge they had made to forego one meal a week, spend the time in prayer, and give the cost of the meal to the college. Following an invitation by Walter Lee, a great number of others in the congregation stood to make the same pledge. Signatures were taken for the \$25.00 club.

The Sunday evening service was characterized by an inspiring time of testimony and a message by Merrill Coffin.

The entertainment committee, headed by Grace Clark, made Yearly Meeting week a pleasant one by their gracious hospitality.

OLD MINUTES WANTED

Old copies of the minutes of Oregon Yearly Meeting are wanted. Frederick B. Baker reports he would appreciate copies of the following years to enable him to complete a graph study which he has made of the church since its beginning in 1893: Copies from 1893 to 1902, inclusive. Also copies for 1904, 1905, 1907, 1914, 1922, 1927, 1930, and 1931. Mr. Baker would like to get in touch with anyone having extra copies of the minutes for these years. He also reports he has extra copies of some of the older minutes for anyone desiring to complete a library of such minutes.



CHATS *with* CHILDREN

By AUNT BESS

Bertha Wins

By Marie Hall Haines

(Concluded from the June issue)

Bertha looked shyly from one to the other of the laughing group. How happy and well dressed and well fed they looked! Just then Mrs. O'Reilly came into the hall and gathered the waif into her arms.

"You poor darlin'," she crooned. "You look half starved. Mother O'Reilly will look after you now. Come, supper is ready to eat."

As Bertha ate the good supper, she listened happily to the chatter around her. She wished her mother could be there too.

"My heart aches for her, Mickey," Mrs. O'Reilly told her husband that night after the children were tucked into bed. "I can't help but think what if it were one of my children. I wish that you wouldn't ever drink any more, Mickey."

Mr. O'Reilly looked sober. "That's what the child said to me this evenin', Mary, but you don't understand. I would never get drunk, you know that my dear. But there are times when I have to take a social glass with the boys. They'd think I was a coward if I didn't."

"I understand the example you're settin' for the boys," Mary retorted, but she knew it was useless to argue.

The happy days sped past. Bertha's cheeks grew rosy and her little body filled out. When they were playing, her merry laugh could often be heard above the rest.

"Let's play store," Timmy suggested one day. "I'll be the storekeeper and the rest of you can buy. We can use pasteboard cartons for the shelves and counters. Come on everybody."

They all worked with a good will. "What are those bottles for?" Bertha demanded, stopping before one counter where

Timmy was arranging a display of empty bottles.

"That's the beer and wine. Why?" Timmy asked.

"You're not going to sell that nasty stuff in your store are you?" Bertha was indignant. "If you are, I'm not going to buy."

"Everybody sells beer in their stores," Timmy was equally firm. "You don't have to buy if you don't want to."

"I'm not going to play if you sell that," Bertha insisted.

"Oh, come on Bertha," Rosie protested. "Don't spoil our game when we went to so much work." Bertha was firm.

"Throw the old bottles away then, Timmy," Joe pleaded. "We don't have to have them."

Timmy could be stubborn too. "Let her stay out if she wants to. I don't care."

The game went on while Bertha watched from the swing. After a while, Timmy said, "I tell you what Joey, let's play you get drunk and I'll throw you out of the store like Mr. Reed did old Ned the other day. Nora and Rosie can cry and act scared."

The children hilariously agreed. Bertha watched with a white face. It was all too real to her. The game had another watcher. Mr. O'Reilly had come home and was watching from the kitchen window. He stepped out onto the porch. "Here, here, children," he called. "That's no way to play. Timmy, I'm ashamed of you. Where did you learn to play like that?"

"Why daddy, don't you remember the day I went with you to Jim's Place and old Ned was drunk and Mr. Reed threw him out?" Timmy asked astonished.

Mr. O'Reilly hardly knew what to say.

(Concluded on page 14.)

Christian Endeavor Doings

Laura's Diary

May 22. My hosts this Sunday were the Portlanders out at Lents. Spoke briefly to the Senior Endeavor and had the privilege of bringing a short message during the evening service which was conducted by the young people.



May 29. Rich blessings came from above as I spoke to the Endeavor group at Springbrook. During the evening service we were blessed by a message from Henry John, a converted Hindu from India who is studying at Cascade College.

June 5. It was a sunny day at Sunnyside (in Portland). The members of the Intermediate and Senior Endeavors along with their sponsors, pastors, and myself, met together for a time of fun and eats after which we talked about C. E.

June 8. Commencement at P.C. in the morning, then spent the rest of the day on a sight-seeing tour of Portland with some of the Southern Oregon girls. Enlightening, but tiring (especially when you miss bus transfers!).

June 10. Our first Young People's Yearly Meeting Sessions were held. About fifty were present in the morning, more for the afternoon session, and still more on Saturday.

June 11. The count at the C.E. banquet totaled 253! Those who weren't there missed a very fine program including a trombone solo, girls' trio, many horrible jokes, a message by Walter R. Williams, Jr., and other items of interest such as Loren Mills and Betty Wood announcing their engagement!

June 12. The C. E. Hour concluded the Young People's Sessions. We enjoyed a skit with "Dr." Kenneth Williams officiating, which portrayed the possibilities of this year's program. I closed the hour

with a hopeful look into the future.

"And he said, The things which are impossible with men are possible with God." Luke 18:27. Let this be our promise as we start with new vim into a fresh year of Christian Endeavor work. Shall we take as our theme song the chorus to a Gospel song:

"Turn your eyes upon Jesus,
Look full into His wonderful face;
And the things of earth will grow
strangely dim,
In the light of His glory and grace."

I'm personally looking forward to a great year in Christian Endeavor. My confidence rests in our Lord and Savior Jesus Christ and each one of you Endeavorers.

—Meet you at summer camp,
Laura E. Shook.

BERTHA WINS (Concluded from page 13.)

"I know what to do," Bertha cried, springing up and catching a croquet mallet that lay near by. "I'll be Carrie Nation. Mamma read me about her once."

Before the others knew what was happening, Bertha was vigorously swinging the mallet and breaking the bottles. It took only a minute.

"There," she said with satisfaction. "That's the way to do with whiskey. I like to play that game."

"I believe you're right Bertha darlin'," Mr. O'Reilly said, "and I'm thinkin' children and I want to tell you here and now, I've drunk me last drop."

"Oh, Mr. O'Reilly, I'm glad, glad," Bertha cried dropping her mallet and running towards him. "Now Timmy and Rosie and Nora and Joey will always be safe and happy."

"Amen," Mary O'Reilly said from the porch step where she had watched the end of the little play.

AROUND GEORGE FOX COLLEGE

IT IS now George Fox College. Pacific means "peaceable," "peaceful."

George Fox, the founder of our denomination, exemplified that spirit most vividly when in prison he was offered his freedom on condition that he would lead a company of men for the Commonwealth against Charles Stewart. His reply has remained as one of the great historic statements. "I told them I knew from whence all wars arose, even from the lusts, according to James's doctrine; and that I lived in the virtue of that life and power that took away the occasion of all wars."

It is to be desired that our college continue to exhibit this spirit of our peaceable founder and that his name may add to this one quality of his character emphasis upon all of the other practical Christian ideals for which he labored and suffered. For in fact his peace testimony was but one of the many practical expressions of his profound religious belief and spiritual experiences.

The selection of the name, George Fox College, was made on the first ballot in the Corporation meeting. It was then unanimously adopted.

Commencement Day, June 7, was a memorable occasion. Thirty-four students appeared on the platform and two more received their degrees in absentia, a total of thirty-six—the largest class in the history of the school. Of this number, eight lacked a few hours required for the completion of their work. They will receive their degrees as soon as this is accomplished in summer schools or otherwise.

Dr. Walter R. Williams, Jr., presented a very practical challenge in his address, "Horizons of Tomorrow." He cited qualities of character needed to fit one for living as a Christian citizen in the days ahead.

The Alumni Banquet in the evening was well attended and highlighted by the reunion of the class of 1899 with Hervey Hoskins, accompanied by Mrs. Hoskins, Jessie Britt, Gertrude Lamb Whiteis, May Lamb and Clara Vaughan present. The toast pre-

sented by Jessie Britt sparkled with wit and humor, which suggested lively times on the campus in its early days. The other living member of the class, Anna Hoskins Jones of Portland, was unable to be present. The other two members, Walter S. Parker and Edna B. Newlin, are deceased.

Sunday afternoon, June 12, the concern of Walter R. Williams, Jr., for the College was presented. This was followed by Walter P. Lee's presentation of the Twenty-Five Dollar Club for which 171 shares were subscribed. A few others were handed in later. As of this writing the total number of shares signed is 325. This is approximately one-third of the goal set—one thousand.

Since the items were reported for the June issue, Mrs. Mickelson has resigned as House Mother of Edwards Hall. Lucy Clark has been secured for that position for the coming year.

For all who have covenanted to pray for George Fox College, the following subjects for prayer are suggested:

1. That the Holy Spirit may direct in the over-all plans and programs to be formulated for the development of the school.
2. That the blessing of the Lord will accompany the promotional activities of the Board during the summer.
3. That desirable students may be interested in the school and led to enroll for next year.



AMONG THE CHURCHES

Portland Quarterly Meeting

VANCOUVER FIRST FRIENDS

Walter P. Lee, Pastor

The church remodeling program which has consumed much time and attention is nearing completion, and to all appearances a new church stands on the corner of 24th and Grant Streets in Vancouver. Since Portland Quarterly Meeting meets on August 27th at this church, a dedication is being planned for Sunday afternoon, August 28.

Both the Sunday evening and prayer meeting attendance has increased as the pastor, Walter Lee, has been presenting a series of messages on the Second Coming of Christ in the Sunday evening services and a Bible study in Genesis high-lighted by recent scientific data given in the prayer meeting. Much appreciation has been expressed for these messages and studies.

Vancouver is planning for a Christian Day School to be opened this fall. Several Friends have joined the Society, and the pastor has been elected to the Board of Trustees.

This meeting is cooperating with Pacific College to release their pastor for the next two months for travel among the meetings of the yearly meeting with the Crusaders Quartet in the interests of the college. The Lee family will live on Carol Lee's old home place near Star, Idaho, during July and August. In the absence of the pastors, Carl and Minnie Miller, former pastors of this meeting, will care for the church work here.

CAMAS

Frederick B. Baker, Pastor

Camas Friends church is busily engaged during the summer months. Fourteen active, associate and probationary members were received into the church during May, the first month of the new church year.

The goal of the Committee on Christian Education of an enrollment of 100 pupils in the D.V. B.S. held from June 13 to 24 was finally reached after a concerted effort. The school was held under the leadership of Lillian Medlin of Cascade College, Portland, assisted by nineteen workers. Theme of the school was entitled, "The March of Time." Blackout curtains for the showing of religious motion pictures and slides was the project of the school this year.

The church is actively engaged in preparation for the coming of J. Earl and Elizabeth Geil and family of Nampa, Idaho, to assume leadership of the work September 1. Frederick B. and Melva M. Baker are getting ready to move to Hillsboro, Oregon, to take over the pastoral care of that outpost on September 1.

The church is uniting in the Lackamas camp meeting, held six miles north of Camas from July 10 to 24 with the Rev. David L. Fenwick of Portland as evangelist.

The annual fall revival has been set from October 2 to 16 with the Rev. "Daddy" Graves of Portland as evangelist.

FOREST HOME (Camas)

Mahlon L. Macy, Pastor

On Friday evening, May 17, a newly organized C.E. group met at the home of Miss Lois Ramsey where they were served homemade ice cream and cake, then later, motored to Portland, where they attended the C.E. Rally at Piedmont Friends church.

Memorial Day was a day of work for local men, who put the parsonage in readiness for the occupancy of the pastor and his family. On the following Sunday the congregation was invited to view the parsonage after its conversion from a church into a home.

Nearly half the congregation here attended Yearly Meeting at Newberg on Sunday June 12.

Ralph and Marie Chapman and their two daughters, Linnea and Margaret, were here June 19. Marie gave a short talk in the Sunday school hour, and Ralph brought the morning message in which he outlined the mission work going on in Bolivia from its early beginning to the present state. In the evening, motion pictures of the farm and various mission outposts were shown.

PARKROSE (Portland)

Dorwin E. Smith, Pastor

An all-church buffet dinner and program was held at Parkrose Preparative meeting of Friends on June 2 when the work of the newly elected church committees was introduced.

Pastor Dorwin Smith has been leading a special discussion group each Sunday evening on the Friends Discipline. Daily vacation Bible school dates have been changed from June to August to accommodate leaders who are on vacation or engaged in other church work.

A new club for girls corresponding to the very popular Parkrose Friends Boys' club has been organized. Several boys and girls plan to attend Twin Rocks camps.

Dell and Margery Lamb have asked the Northwest Friend to express their appreciation to the many Friends over the Oregon Yearly Meeting who prayed for the recovery of their two-year-old daughter, Sharon Rose, who was seriously ill during yearly meeting time. Sharon is improving in answer to prayer.

Parkrose attenders continue to show a spirit of Christian fellowship and cooperation in the interests of the church.

PIEDMONT (Portland)

Herald Mickelson, Pastor

A group of sound films have been shown recently during the last part of the C.E. hour to the Juniors, Intermediates, and Seniors.

"Daddy" Graves held a ten-day revival at Cherry Grove, Piedmont's preparative meeting, and Piedmonters were blessed as they visited one evening and helped in the meeting.

A quarterly all-church social under the direction of the newly appointed social chairman, Elizabeth Adams, was a time of good fellowship.

Arnold and Alice Shaver have transferred their membership to this meeting, and Ruth Presnall has transferred her membership from Lents. A public welcome was given for a large group which included Wendell and Bette Deane and daughter, Diane, Loda Noell, Roy and Evelyn Hines and children, Donna, Lawrence, and Albert, Wilford and Doris Fessler, and daughter Judith Lee, and Nancy Hald.

Ida J. Lee celebrated her 80th birthday with an "at home" which was attended by a large group of friends who wished her well. She was remembered with flowers from two meetings where she and Mr. Lee had formerly served as pastors, and by cards from many of those who love and appreciate her.

A number of Friends from Piedmont enjoyed one or more sessions of the Yearly Meeting.

The swimming project closed June 7, but a Boys' Club is being organized with Wilford Fessler as director of activities, Paul Merris, supervisor of activities, and Howard Adams, chief counsellor.

At the last business meeting Miss Lois M. Fisher was welcomed into membership here. Piedmont is now the parent meeting for Hillsboro Preparative Meeting, and the names of those who from that meeting were welcomed into fellowship here.

FIRST FRIENDS (Portland)

Charles Beals, Pastor

The Pacific College A Cappella Choir presented their final concert of the season at First Friends Sunday evening, May 29. Intermissions were interspersed with other musical groups which included the Four Flats, the Crusader's Quartet, and the Gospel Belles Sextet. Roy Clark, the director of the choir, spoke briefly on the glories of God and exhorted the group to explore these glories in the realm of nature. A time of blessing and inspiration was had when choir members gave their personal testimonies.

The Sunday school has inaugurated an intensive recreational program with interests ranging from bowling to ping pong. Bowling, skating, and hiking parties have been on the agenda recently. Other plans will take place as an incentive to keep up Sunday school attendance.

A Daily Vacation Bible School was conducted

from June 20 to July 1. Children from the church and surrounding neighborhood were in attendance. Shirley Carter was the director this year.

Two of our young people are graduating from institutions of higher learning this semester. Shirley Field graduates from Cascade College, and Harry Geil is graduating from Lewis and Clark College.

SECOND FRIENDS (Portland)

Dean Gregory, Pastor

A group from the church celebrated Memorial Day with a picnic at Sellwood Park.

Wednesday night prayer meetings recently have been led by different members of the church. Paul Lundy, Frank Judd, and Alberta Swanson have brought recent messages. Robert Morse, of Ontario Heights, also brought a challenging message at one prayer meeting.

The C.E. has been inspired lately to study the Friends Doctrine. Kenneth Eichenberger led one of their meetings on this subject.

Boise Valley Quarterly Meeting

BOISE

Earnest L. Thompson, Pastor

The Bill Browns of Meridian were hosts for a C.E. taffy pull June 3. About fifteen enjoyed the evening of fun.

The Gideons had charge of the morning service June 12 in the absence of the pastor. The evening service was in charge of the young people.

The meeting is now in the midst of a drive for new seats. The C.E. has contributed \$100.00 to this fund.

Several members of this church have been able to attend the Ada County Holiness Camp Meeting in progress now at Star, Idaho.

Among recent visitors here are Mr. and Mrs. Vaughn Anderson and daughters Estel and Charleen, of Portland, visiting Mrs. Anderson's mother, Mrs. Van Horn; Mr. and Mrs. Albert Graner and son Ted, relatives of Mrs. Weiler from Fresno, California; William Weiler and family of Whittier, California, visiting his mother, Mrs. Weiler; and Mr. and Mrs. Al Campbell, Eugene, Oregon. She is the former Virginia Bybee, member of the Boise meeting.

WHITNEY (Boise)

Dillon Mills, Pastor

Daily Vacation Bible School closed June 6 with a picnic dinner on the church lawn, followed by a motion-sound picture, "The Raising of Lazarus." Ninety-five youngsters were enrolled in the school, which ran from May 30 to June 6. Sunday evening, June 5, the evening service was presented by the school. Teachers included Dillon Mills, Marjorie Byard, Hazel Lanham,

Fern Mills, Beula Marks, and Bertha Porter and Ailene Siebe.

Among those attending Oregon Yearly Meeting from Whitney were Mr. and Mrs. Mills, Mrs. Rosella Moon, Mrs. Ruth Washburn, Mrs. Preston Mills, Alfred Nettleton, and Mr. and Mrs. Gilbert Nettleton.

The Ralph Chapman family visited Whitney the last week in May, bringing messages in word, song, and picture.

NAMPA

J. Earl Geil, Pastor

Rev. Prescott Beals, a missionary to India, for nearly twenty-seven years, spoke at this church recently.

Members appreciated the presence of the Kellum brothers in services Sunday, June 5. Robert Kellum spoke at the morning service and Everett Kellum, a missionary to Africa, spoke at the evening service and showed pictures of the field and work there.

Family Night was held at the church basement May 20. A social time was enjoyed by all present. Wayne Kellum led group singing.

Mr. and Mrs. Earl Geil, Mr. and Mrs. John Lyda and children, Mr. and Mrs. Granger Longstroth and children, Clark McOsker, John Wilson and Miss Bonnie Naylor attended the yearly meeting sessions at Newberg.

Greenleaf Quarterly Meeting

ONTARIO HEIGHTS

Robert Morse, Pastor

Ralph and Marie Chapman and family presented the Bolivian mission work here May 18 and 19.

Bernice Mardock and Elsie Gerke led a Daily Vacation Bible School here May 23 to June 3. The average attendance was about thirty.

Fred Cox of Nampa was guest speaker here on June 12 while the pastors were attending yearly meeting.

GREENLEAF

Paul Todd, Pastor

Joseph Reece was guest speaker at Greenleaf church Sunday morning May 22.

The Baccalaureate service for the Academy graduating class was held Sunday evening May 22. Rev. Elmer Paulson of the Caldwell Baptist church brought an inspiring message. The special music was a duet by Dean Macy and Marjorie Crisman.

The last chapel service of the academy was held Tuesday morning May 24. This service was in charge of the senior class and was open to the public. A basket lunch was served at the noon hour.

The Commencement exercises for the graduating class were held on the evening of May 24 at the Greenleaf Friends Church. Earl Geil, pastor of the Nampa Friends Church, delivered the address. Clara Jean Hoover was valedictorian, and Margaret Weber was salutatorian.

On May 25 Mr. Cassell, of the Sudan Interior Mission in Africa, had charge of the evening service, showing moving pictures of that work.

On Wednesday evening, June 8, Everett Kellum, from Kenya Colony, Africa, working under the auspices of Kansas Yearly Meeting, showed slides and moving pictures of the great work accomplished from early days to recent years on this mission field.

Salem Quarterly Meeting

MEDFORD

Milo C. Ross, Pastor

Milo and Helen Ross, who seven years ago started this church, have resigned; and, it is understood, will probably go to the Willamette valley so that their children can be near the Salem Bible Academy. They have offered themselves anew to the Board of Evangelism to start an outpost, if such develops.

At Monthly Meeting the first of June, nearly all the committees met, and reorganized for the work of the new fiscal year.

A Daily Vacation Bible School ran for one week only this year, with Doris Roberts heading a faithful group of women assistants. An average of forty-three were in attendance, and seven professed conversion. This is the first year in which the pastor was unable to give assistance.

Eleven from this meeting were able to attend Yearly Meeting and gave glowing reports of the sessions on Sunday, June 19. Joan De Zell, Sherrod Humphries, Dee Davis, and Stephen and Larry Ross all attended the youth Yearly Meeting, too.

TALENT

Irwin P. Alger, Pastor

The pastor and seven others attended Yearly Meeting, arriving there in time to attend commencement at Pacific College.

For morning worship June 12, Zarilda Alger delivered a helpful, inspirational message from the twenty-third Psalm. Miriam, small daughter of Irwin and Zarilda, gave the scripture from memory.

The Four Flats Quartet of George Fox College gave a concert before an appreciative audience at 4:00 p.m. June 12.

Women's Missionary Union met recently at the home of Lulu Strange. They continued work on a quilt, and finished aprons and dish towels for Camp Sa-wa-li-nais.

Puget Sound Quarterly Meeting

McKINLEY AVENUE (Tacoma)

A. Clark Smith, Pastor

Daily Vacation Bible School was held here from June 13 to June 24 under the leadership of Mrs. John Forbing, who has had specialized training in Child Evangelism. The theme of this year's study was "the radio." Others teaching were Elizabeth Smith, Dorothy Janson, Debora Pendergrast, Clara Peterson, and Gertrude Perry. The enrollment was over fifty children, including those from kindergarten age through the eighth grade. The school concluded with a demonstration on the evening of June 24.

The Junior Endeavor is starting a series of lessons picturing an imaginary visit to our missionaries in Bolivia. Howard Harmon is telling the story trying to make the mission field more real to the children.

The junior department of the Sunday school is endeavoring to carry out two phases of the yearly meeting Bible reading contest. They are reading a chapter a day in order to complete the reading of the New Testament during the year and are also learning the Scripture alphabet. Each teacher is taking her turn in presenting the verses to be learned by means of story, illustration, or object lesson.

Those who will graduate in the fall from the junior to the regular church service had a strawberry-waffle supper at the home of Betty Byrd on June 16. Those present were Doris Burns, Naomi Martin, Dorothy McFall, Darlene Zachow, Evelyn and Donald West and Phillip Harmon.

In May the pastor, A. Clark Smith, conducted an installation service for the officers of the Women's Missionary Union, basing his remarks on Proverbs 31 and pointing out that the officers are not serving merely a women's organization but are in the service of God. Each officer promised to fulfill her office with that fact in mind.

EVERETT

John Frazier, Pastor

Mrs. Minnie Meyers from Seattle Memorial Church visited Dr. and Mrs. Warvel over Memorial week-end and gave an inspiring message in the church service on "dwelling in the secret place of the most high."

Mr. Frazier's Sunday school class, who are mostly composed of the basket-ball players of the Inter-Church League, were honored in the church service June 3. These nine high school graduates were presented New Testaments from the Sunday school, and an appropriate message was given by the pastor for the occasion.

Six persons from Everett attended Yearly Meeting sessions: Lily Leakey, Inez Warvel, Mrs. Alma Kines and daughter, Kathleen, and

the pastor and wife. In the pastor's absence, the church service was ably carried on by its own members. Nora Replogle and Flora Jones gave good messages followed by a time of testimony.

This church cooperated with the Evangelical United Brethren and the Missionary Alliance Church in conducting a Daily Vacation Bible School. Dorothy Roberts, Lenna Sands, and Clara Frazier served as workers from the Friends church.

At the church service on Father's Day, ten-year-old David Peterson sang beautifully a song which his father had composed before his death, and dedicated it to his stepfather in the audience, who he stated is doing much for him. All the songs used in the morning service were selections from fathers in the audience.

NORTHEAST TACOMA

Robert Morrill, Pastor

Sunday, June 5, was a big day in the N. E. Tacoma Sunday school for the first Cross and Crown awards were given out. Pins were presented to thirty-three members of the Sunday school for perfect attendance during the past thirteen weeks. Three more pins were given on Sunday, June 19, to those completing their thirteen Sundays. Attendance at the Sunday school averaged 75 for the month of May.

Daily Vacation Bible School, under the direction of the Christian Education Committee with Lela Morrill chairman, began June 20 and continued for two weeks.

Newberg Quarterly Meeting

CHEHALEM CENTER

Leroy Kneifert, Pastor

Leroy Kneifert and family have returned from a trip to California where Mr. Kneifert performed the wedding ceremony of his brother. His mother, Mrs. Kneifert, from California, was here to attend Yearly Meeting and his graduation from Pacific College.

INSURANCE

Casualty Insurance (Auto, Health and Accident).
Fire Insurance (including Inland and Marine).
Surety Bonds and Life Insurance.

R. R. BURNS

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The Women's Missionary Union held a mother-daughter tea May 26, on the lawn of the home of Mrs. Carter. Thirty-four were present. Grace Clark was the guest speaker.

During the winter a kitchen has been built in the basement of the church. The Women's Missionary Union have installed an electric stove.

Members who have recently returned to attend local services include Vera and Kenneth Kester, formerly pastors at Hady Lake, Idaho, and Miss Ruth Baker, who taught in Portland during the winter.

NETARTS

David Thomas, Pastor

Ray Fitch and family and Wayne Piersall and family were visitors at the morning services of June 5. Mr. Fitch delivered the message of the morning and Mr. Piersall sang two lovely solo numbers which were greatly appreciated by all.

Several families from Netarts were present at yearly meeting.

David and Florence Thomas have again accepted the call of the meeting to serve as pastors for the coming year.

NEWBERG

Carl D. Byrd, Pastor

The Daily Vacation Bible School carried on by five local churches closed its sessions Friday evening, June 17, with a fine program. Bernice Mardock and Elsie Gerke were the directors. A good number of children were saved during this time. There were 159 enrolled.

Elvitt and Marjory Brown, pastors at Plain Community Church, near Leavenworth, Washington, were here recently. He brought a spirit-filled message Sunday evening, May 22. They are members at Newberg.

George A. Bales was recorded a minister at the last Yearly Meeting sessions. He and his family are members here. Elenita Bales has been active in C.E. work with the juniors.

"Olivet to Calvary" by Maunder, an outstanding cantata was given by the Pacific College Oratorio Society Chorus under the direction of

Prof. L. W. Bulgin, Friday evening, May 27.

On Sunday afternoon, June 5, Dr. Gervas A. Carey gave the baccalaureate sermon for the graduating class of Pacific College.

The annual service conducted by the Student Christian Union was held at the church Sunday evening, June 5, with Harold Ankeny presiding. Richard Cossel and Mary Jackson gave the messages. Music was provided by various groups.

SHERWOOD

Kenneth Williams, Pastor

Revival services were held here March 6-20 with Scott Clark as evangelist.

Ralph and Marie Chapman were here the evening of March 25, and for two services on Sunday, March 27, showing pictures and telling of the Bolivian mission work.

On March 8, the Missionary Society sponsored a Temperance Rally at the church, with Grace Todd as program chairman and Pearl Liebnow as hostess. The community was extended an invitation to attend. Mrs. Fred Tooze, state president of the W.C.T.U., was the speaker. A social hour in the beautifully decorated basement followed the program. Members feel that the rally was a means of declaring their temperance stand to the community.

On Easter Sunday a recognition service was held for all those who had come into this meeting during the past year. Two babies were dedicated—Daryl Kenneth Williams and Philip Byron Puckett.

The past two years the grade school has used the basement of the church as a class room because of the crowded condition of the school. Although this has been somewhat inconvenient for the church, all feel that it was a form of real service to the community, which has paid great dividends in winning community respect.

Several boys and girls from this meeting are planning to go to camp at Twin Rocks.

Average church attendance at morning service has increased from fifty-nine in 1947 to eighty-four in 1948. Sunday school enrollment is 116, with average attendance of 79 in 1949.

YOUR BEST INVESTMENT

Is a membership in THE QUAKER BENEVOLENT SOCIETY. Over 550 members now enrolled. All members of Friends Church, ages 10 to 60 and in good health, eligible for membership. Organized in 1933, there have been 88 death claims paid to beneficiaries since that time.

Membership fee for new members, \$2.00. An advance assessment of \$1.00 is collected at time of joining, making a total of \$3.00 for new members as initial fee. Assessments of \$1.00 paid only upon notice of death of a member. For further particulars and application blanks write today to

QUAKER BENEVOLENT SOCIETY

K. L. Eichenberger, Sec.-Treas.

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