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Northwest Friend, October 1949

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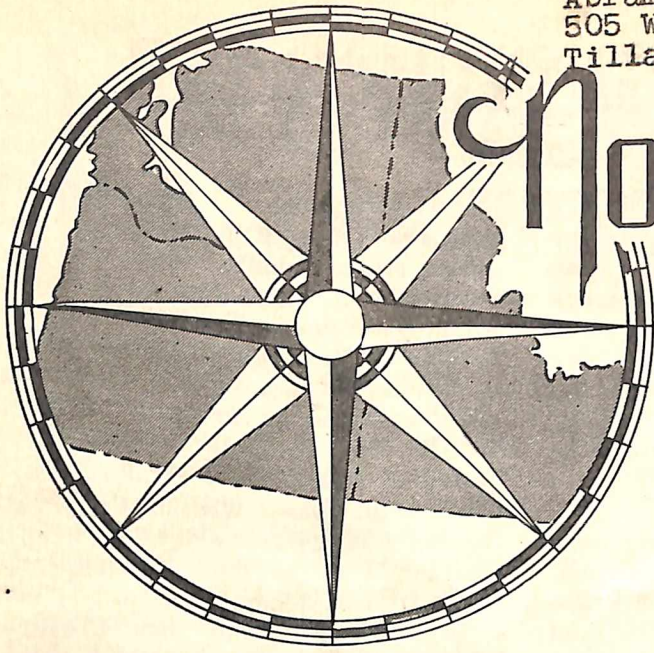
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nORTHWEST & FRIEND

OCTOBER, 1949



CRATER LAKE, OREGON

Photo by J. Emel Swanson

OUR HERITAGE

EDITORIAL

IN these few paragraphs we should like to mention the heritage which George Fox, who lived 300 years ago, left to succeeding generations—not to the Friends Church alone, which he founded, but to present-day civilization. We prize our liberties and democratic way of life, and rightly so, but how many stop to realize that much of it stems from the teaching and practice of George Fox and the early Quakers.

It all had its rise in Fox's experience with God, and his vision of divine love. "I saw the infinite love of God," he wrote in his journal. It was God's love for man and that love shed abroad in his own heart that kindled within him a burning zeal for his fellows. He not only longed to see them saved and brought to the knowledge of God through Jesus Christ, but he sought to right wrongs and inequalities between man and man.

As a result of his preaching and teaching, currents of human thinking were set in motion which gave the world a conscience and brought about many radical reforms. He protested against imprisonment for debt, and against the infliction of capital punishment for minor crimes. He protested against the horrid and ungodly practice of one man shooting down another. He protested against prison conditions, the treatment of the poor, and the holding of slaves—and the emancipation of the latter, as well as other reforms, may be traced in their beginning to the preaching of this man of God.*

Fox taught the equality of man. He made woman the equal of man, and to establish her equality he gave her the equal privilege of speaking and preaching in public service, and gave her her full half of the meeting-house.

He insisted that since all men are equal

there was no reason for greeting some with idolatrous titles, giving them obeisance, and addressing them with flattering pronouns. With him each man stood for just one person, and that one was no better than his neighbor; hence he refused to doff his hat to any man, or address any man as "your reverence," "your holiness," "your grace," "your honor." He called all men by their first names, thus treating all alike. William Penn, following his example, addressed even King Charles II as "Friend Charles." That was practical democracy.

He said "thee" and "thou" to everyone. "Thee" and "thou" are singular pronouns, "you" is a plural pronoun. Why should any man be addressed as though he were plural—as though he were a whole regiment? A plural pronoun used in place of a singular pronoun was a species of flattery. George Fox would have none of that. He labored to promote honesty and truthfulness between man and man.

(Concluded on page 11.)

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*As early as 1760 the Quakers in Pennsylvania made the holding of slaves, and trade in slaves, subjects for church discipline. In 1774 an abolition society was formed in Pennsylvania, and within a few years similar societies were in existence in New York, Rhode Island, Maryland, Connecticut, Virginia and New Jersey.—World Wide Illustrated Encyclopedia.

Is the Existence of the FRIENDS CHURCH JUSTIFIED

By Herald E. Mickelson

IS THE existence of the Friends denomination justified? I believe this to be a legitimate question. Church groups, like individuals, tend to take for granted their own superior value, and may even consider as impertinent any question raised concerning the justification for their existence. Like those mentioned in the scripture, they enthusiastically "commend themselves," giving little thought to their real worth according to the Word of God. (II Cor. 10:12-13). Can we "prove our own work" in the light of the Word? Are we among those "whom the Lord commendeth?"

This modern age has challenged just about everything. Education, science, transportation, communication, business, society and morals, all have been widely affected by this challenging attitude. Religion and the church have not escaped, for they too have been challenged to show their worth—actively, by open opposition; passively, by deadly indifference. The church has been challenged to show cause why it should continue as a major institution in modern civilization, to justify its existence in this complex and changing world. And the Friends Church cannot avoid this demand.

What are some of the inadequate reasons offered to justify the existence of the Friends Church today? The fact that we exist at all is one of them. Mere existence does not justify itself. Human life is not necessarily valuable, and does not justify itself merely by reason of its existence; for if turned into channels of evil, our Lord said, "It were good for that man if he had never been born." (Mark 14:21.)

The fact that we have achieved great things in the past is another reason offered. Achievements of the past cannot justify the present. This modern age is becoming less and less impressed with the glorious

tradition of "the good old days." The holy work which George Fox and his consecrated followers accomplished in their generation has no power to justify our existence in this generation.

The fact that we present the gospel truth is another reason offered. Orthodoxy in itself is not sufficient to justify the existence of our church, for truth may be cold, lacking vitality and effectiveness. We are told in the parable of the sower that "some seeds fell by the wayside and the fowls came and devoured them up." These seeds were ineffective although they were in truth good seed.

The fact that we are recognized today as one of the historic peace churches is still another reason offered. By far the greater number of Friends today do not hold to the peace testimony held by early Friends. Far more than half of our members in some manner supported the recent war effort, and were intolerant and some were even antagonistic toward those who were trying to follow a non-violent way of life. Until we can claim a united front in this matter of our peace testimony, we have no right to justify our existence because of the faith and sacrifice of a few.

The fact that we are recognized today as a great humanitarian organization is offered as another reason to justify our existence. Most of the world's acclaim has come as a direct result of the work done by the American Friends Service Committee. Statistics show that over half of the money received for the work of the committee comes from non-Friends and a substantial part of Friends' contributions come from a relatively few individuals; and still the Friends Church as a whole receives the entire credit. Even those within our ranks who agree with the policies of the A.F.S.C. will admit that it is dishonest to coast along on the reputation already established and

petpetuated by a comparative few.

The fact that our worship services are conducted without the form or ceremony of ritualistic churches is another reason offered for our existence. The early Friends adhered to certain practices in dress and speech that branded them a "peculiar" people. I believe such practice to be purely superficial and superfluous, yet today we have leaned so far in the other direction that on entering seventy per cent or more of Friends Meetings throughout the United States you would find no difference between their form of worship and those of other Protestant services; so if our thoughts and actions are practically identical with other Protestant denominations, on what basis do we further justify a separate religious sect?

The fact that we emphasize the importance of an enthusiastic church activity does not justify our existence as a church. Often our spiritual deficiencies are hidden beneath the cloak of feverish activity for the church and charity. We cannot successfully substitute church or social work for a vital spiritual experience. The church often sacrifices its spirituality for feverish activity.

If the Friends denomination is to justify its existence today, God's will and purpose for the church must be fulfilled. The church as the "body of Christ" with Christ as the Head, is expected to effectively present Jesus Christ to the sinful world as its only hope. The church is expected to demonstrate the power and reality of Christ's redemption. The church is expected to carry on its contacts with the world in such a way that humanity will be brought to the realization of its spiritual need.

Humanity needs a regenerating force. There is no power in the natural man sufficient to cope with sin. Jesus Christ is the only regenerating force in the world which has power over sin. "Neither is there salvation in any other: for there is none other name under heaven given among men whereby we must be saved." (Acts 4:12.) Not by external reform, not by Christianizing the masses by education or legislation, not by the promotion of social theories or political experiments, but "by my blood" sayeth the Lord. Our churches must be vital centers of individ-

ual regeneration from sin, if we are to justify our existence as a church.

Humanity needs a cleansing and empowering force. This is promised by our Father in "the gift of the Holy Spirit." We must live and preach the doctrine and definite experience of spiritual baptism with its God-given power of a holy life if we are to justify our existence as a church.

Humanity needs adequate standards of moral and spiritual life. No proof is needed to show the present day trend toward lower moral and spiritual standards. The standards of the Friends Church are not of recent origin, for they are founded on the Word, and supported by centuries of holy Christian thought and experience. If our church fails to maintain a high moral and spiritual standard, we cease to be in any true sense, "A light in the midst of the world's darkness" and we have forfeited our justification for existence.

Humanity needs assurance and guidance. With the world groping in darkness and fear the church with its textbook the Bible offers the only dependable source of help in time of need. The true church offers faith, hope and love, and our church must offer these three if we are to justify our existence.

"Ye are my friends, if ye do whatsoever I command you." (John 15:14.) This scripture, the foundation of our name, plainly asserts that only as we follow the commands and teachings of the Saviour have we any right to claim to be His friends.

Christ taught that it would have been better if a man had never been born than for him to betray the Son of man. "Woe to that man by whom the Son of man is betrayed! Good were it for that man if he had never been born." (Mark 14:21.) May we suggest that it is doing no violence to the scripture when we say that it would have been better had the Friends Church never been organized than for it to betray the Son of man. We are bowed in grief as we are reminded of the division of Quakerdom which denies the deity of Christ.

We are admonished to "follow after the things which make for peace, and things wherewith one may edify another." (Romans 14:19.) Again, we find cause to mourn as we face the fact that so many

(Concluded on page 6.)

OREGON Y. M. PASTORS

September 1, 1949 to August 31, 1950

BOISE VALLEY QUARTERLY MEETING

Boise	Paul W. Barnett	1113 Eastman St.	Boise, Idaho
Whitney	Dillon W. Mills	3116 - 20th Ave. S.	Boise, Idaho
Star	Nathan B. Pierson		Star, Idaho
Melba	J. Russel Stands		Melba, Idaho
Nampa	Lee Stevens	719 - 13th Ave., S.	Nampa, Idaho
Woodland	Bennie Puckett	Star Route	Kamiah, Idaho
Meadows Valley	George E. Smith		Meadows, Idaho

GREENLEAF QUARTERLY MEETING

Greenleaf	John Baxter*		Greenleaf, Idaho
Homedale	Clynton Crisman		Homedale, Idaho
(Ridgeview meeting is now combined with Homedale meeting.)			
Riverside	Lewis C. Russell	Route 4	Caldwell, Idaho
Ontario Heights	Robert Morse	Route 2, Box 176	Ontario, Oregon
Baker	Edward Baker	1818 Estes Street	Baker, Oregon
Caldwell	Everett V. Puckett		Greenleaf, Idaho

NEWBERG QUARTERLY MEETING

Newberg	Carl D. Byrd	215 S. College St.	Newberg, Oregon
Springbrook	Leland M. Hibbs		Springbrook, Oregon
Chehalem Center	Leroy Neifert	Route 1	Newberg, Oregon
West Chehalem	Herman H. Macy	Route 1	Newberg, Oregon
Sherwood	Kenneth M. Williams		Sherwood, Oregon
Netarts	J. David Thomas		Netarts, Oregon

PORTLAND QUARTERLY MEETING

First Church	Charles A. Beals	1227 S.E. 35th Ave.	Portland 15, Oregon
Second Church	Dean L. Gregory	5728 S.E. 91st Ave.	Portland 6, Oregon
Piedmont	Herald E. Mickelson	5749 N. Albina Ave.	Portland 11, Oregon
Vancouver (1st)	Walter P. Lee	704 W. 24th Street	Vancouver, Washington
Rosemere	Reuben Cogswell	3111 "Y" Street	Vancouver, Washington
Camas	J. Earl Geil	728 S.E. Sumner St.	Camas, Washington
Forest Home	Mahlon L. Macy	822 N.W. 7th Ave.	Camas, Washington
Parkrose	Dorwin E. Smith	11138 N.E. Shaver St.	Portland 13, Oregon
Cherry Grove	J. Harley Adams	Route 1, Box 222A	Battleground, Wash.
Rose Valley	Marlin Witt	Route 2, Box 480D	Kelso, Washington
Hillsboro	Frederick Baker	624 N.E. Edison St.	Hillsboro, Oregon

PUGET SOUND QUARTERLY MEETING

McKinley Avenue	A. Clark Smith	4910 McKinley Ave.	Tacoma, Washington
Northeast Tacoma	Robert Morrill	Route 6, Box 409	Tacoma, Washington
Seattle	Milo C. Ross	907 E. 72nd Street	Seattle, Washington
Everett	John W. Frazier	1909 Colby Street	Everett, Washington
Kirkland	Douglas Brown	Route 4, Box 565	Kirkland, Washington
Bethany	(No pastor) Minta Neer, presiding clerk	818 - 23rd Ave. S.	Seattle, Washington

Quilcene
Holly Park
Agnew
Entiat

Terrill D. Repp
Ernest Fritschle
Zenas E. Perisho
Leroy B. White

4220 Othello Street
Route 2

Quilcene, Washington
Seattle, Washington
Port Angeles, Wash.
Entiat, Washington

SALEM QUARTERLY MEETING

Highland Avenue	Edward F. Harmon	2165 N. Church Street	Salem, Oregon
South Salem	Oscar N. Brown	1680 S. Commercial	Salem, Oregon
Rosedale	Merle Green	Route 9, Box 452	Salem, Oregon
Marion	Jack Otto,		Marion, Oregon
Scotts Mills	Calvin Hull		Scotts Mills, Oregon
Medford	Carl F. Miller	2525 Merriman Rd.	Medford, Oregon
Talent	Irwin P. Alger		Talent, Oregon
Pringle	Gordon St. George	Route 4, Box 386	Salem, Oregon
Indian Mission	Evert Tuning		Sprague River, Ore.

(Concluded from page 4.)

Friends have taken up the gun and the sword against their brothers. Christ said, "Blessed are the peacemakers, for they shall be called the children of God." (Matt. 5:9.) Again he said, "All they that take the sword shall perish with the sword." (Matt. 26:52).

Christ instructed us to carry on our benevolent work in His name. (Mark 9:41.) We are not to do it in our own name, not in the name of some charitable organization, not even in the name of the church, but in His dear name, the name of Christ. Our hearts are saddened as we find that the most of Quaker benevolent work being done in the name of an organization rather than in the name of Christ. Work done and gifts given without a religious testimony to the saving grace of our Lord, are vain indeed and give us no cause for rejoicing.

Christ said, "true worshippers shall worship the Father in spirit and truth: for the Father seeketh such to worship him. God is a Spirit: and they that worship him must worship him in spirit and in truth." (John 4:23,24.) Our minds are troubled as we see the Friends Church taking unto itself the rites and ceremonies of formalism. It is true that the process has been a slow one, but it is gradually forcing out of our churches the leadership and power of the Holy Spirit.

Christ commanded, "Go ye into all the world, and preach the gospel to every creature." Our conscience is aroused as we view the lack of concern and spiritual vision among the people calling themselves

the Friends of Christ. May God help us to "lift up our eyes, and look on the fields; for they are white already to harvest." (John 4:35.)

The temptation of the church always has been to reflect the moral and spiritual color of the age. Our church is not called to "fit the gospel to the age" but to "lift up a standard for the people" and challenge the sin and darkness of this generation.

Only as the Friends Church continues as an aggressive force for God can she meet the great need of this day. Only thus can we justify our existence.

RIDGEVIEW AND HOMEDALE UNITE

On August 28th Ridgeview Monthly Meeting met with Homedale for the first time, after having voted to unite with Homedale Monthly Meeting. This was done after much prayer and discussion on the part of both groups, and the consent of Greenleaf Quarterly Meeting.

It was the feeling of both Homedale and Ridgeview that by uniting, and forming one strong monthly meeting, the work could be carried on more effectively.

This step was taken, not because the work at Ridgeview had dwindled, or that there was any lack of interest, for this last year has been one of their best, but because of overlapping in the territory the two churches served.

Already there is a growing feeling of unity in our midst, and we feel that there is a great future for the work of Homedale Monthly Meeting. —Clynton Crisman

ITEMS OF INTEREST

MEET OUR NEW PASTORS

Oregon Yearly Meeting is very happy to welcome three pastors who come from other yearly meetings, namely:

Paul W. Barnett and family come to us direct from missionary work in Africa. Before going to Africa Paul Barnett was general superintendent of Iowa Yearly Meeting. He is now pastor of our meeting in Boise, Idaho.

Lee Stevens and wife come to us from Kansas Yearly Meeting, where they had many years of fruitful service. They are now pastors at Nampa, Idaho.

John Baxter and family come from pastoral service in Wisconsin, and are now serving as pastors at Greenleaf, Idaho.

We have two of our young men, called of God to the ministry, who are taking their first pastorates this year. Bennie and Winifred Puckett are pastors at Woodland, and Jack and Jean Otto are pastors at Marion, Oregon.

The following pastors are well known to us, but are beginning new pastorates this year:

George E. Smith moves from Woodland, Idaho, to Meadows, Idaho.

Reuben Cogswell moved from Ridgeview, Oregon, to Rosemere in Vancouver, Washington. By recent action the meeting at Ridgeview joined with the meeting at Homedale, Idaho, and are now one meeting carrying the name Homedale Meeting.

J. Earl Geil moved from Nampa, Idaho, to Camas, Washington.

Marlin Witt moved from Meadows, Idaho, to Rose Valley, near Kelso, Washington.

Frederick Baker moved from Camas, Washington, to pioneer a new work at Hillsboro, Oregon.

Milo Ross moved from Medford, Oregon, to Seattle, Washington.

Douglas Brown returned to the active ministry as pastor at Kirkland, Washington.

Evert Tuning moved from Marion, Oregon, to head up our Klamath Indian Mis-

sion, with headquarters at Sprague River, Oregon.

Merle Green moved from Rosemere, in Vancouver, Washington, to Rosedale, eight miles south of Salem, Oregon.

Carl Miller, after a few years out of the ministry because of the illness of his wife, is now back as pastor at Medford, Oregon.

HOLLY PARK TO THE FRONT

One of our promising outpost points is in Holly Park, Seattle. The work there is moving forward most encouragingly under the fine leadership of Ernest Fritschle.

A check on the progress of the work reveals that the Sunday school attendance in June was 32% above that of May, and the church attendance increased 56%. On July 3 they had the largest evening attendance up until that time, with 38 present. This increase in attendance is a definite response from the community, and a manifest interest in the work. Several local citizens have spoken of the need for such an evangelical church, and have expressed gratitude that the Holly Park church has been established.

A real interest in the worship services is being shown by the young people and children, and many stay after Sunday school for the morning service, and come again in the evening.

The Holly Park church was dedicated only last May 15th. It is one of our newest outpost churches and has a fine future. But at the present time it stands in need of financial assistance. The Evangelistic Board is planning to send out a "Call" soon in the interest of this work.

EICHENBERGER GOES TO IOWA

Kenneth L. Eichenberger, of the Better Book and Bible House of Portland and Spokane, has accepted the general superintendency of Iowa Yearly Meeting. He and his family have already moved to Os-kaloosa.



Seventeen friends and relatives gathered at the airport in Portland Thursday morning, September 15th, to welcome home our missionaries, Roscoe and Tina Knight and their little son, Gary. They spent four years on our field in Bolivia, S.A., and this is their first furlough home. They came all the way by plane, leaving La Paz, Bolivia, Monday, September 11, at noon, and after several delays en route (including an all-day stopover in Denver on Wednesday) they reached Portland at 8:15 Thursday morning. The picture above shows the Knights and the group that met them, with the exception of Joseph Reece, who took the picture.

HILLSBORO ON THE MOVE

History was made at Hillsboro Friends Church on Wednesday night, September 14 when the first service was held on the newly purchased church grounds. The occasion was the regular mid-week meeting, at which there were twelve adults in attendance. The meeting was held in the parsonage, with everyone uniting in prayer following the lesson by Frederick Baker from the book of Hebrews, which is being studied from week to week.

Saturday of each week has been designated as "clean-up" day, and two such occasions have already caused the neighbors to remark, "You certainly are making things look different on the church grounds."

The third Sunday of each month has been designated as "Building Sunday,"

at which time an offering is received for the building fund. Project No. 1 is the completion of the \$1,000.00 downpayment on the church property, of which \$400.00 has been paid. Project No. 2 is the erection of a garage and utility room to the parsonage.

Mary June Tindle has been named by the outpost to put out the weekly church bulletin. The first issue bore the date line of September 18, 1949.

FOR SALE:—I would like to sell my five room house and 10 acres of land to some one who wishes to live near Scotts Mills Friends Church. Write or see David Delano, 5905 N. Kerby Ave., Portland 11, Oregon.



Vacation in Canada!

By Marjorie Crisman

DO you see a church?" we would ask each other as we entered town after town on our way through northern Idaho and Montana. Always there would be the Catholic cross gleaming in the sun, but in many towns no sign of any other church.

With hearts growing more burdened as we saw the need, we crossed the border into Canada.

There we found, serving the spiritual needs of all the people of Alberta and British Columbia, only one Protestant denomination—the United Church of Canada. We noticed this church, along with the Catholic and Anglican (Church of England), in most of the towns through which we passed. Since we traveled no further east than Alberta, we cannot speak of the other provinces.

Having left Lake Louise (beauty spot of the Canadian Rockies), on Saturday afternoon, we traveled through magnificent mountain scenery punctuated by glistening blue-white glaciers, and camped at dark far from town. Sunday morning dawned, crisp and clear, and we drove 80 miles through cedar forests to Revelstoke, B.C., to attend Sunday School.

Seeing a church to the right of the highway, we turned, and found it to be Anglican, with Matins at 11:00, Evensong at 7:30 p.m., and Holy Communion at 8:00 and 11:00 a.m. on Holy Days, but no Sunday School. Driving through the streets we found groups of people walking toward a church which proved to be Catholic. After inquiring for a Protestant church, we were directed to the only one, the United Church, where four children were playing on the steps.

Talking to the children, we found that this, the only Sunday School in Revelstoke, a town of 4,000, had been closed all summer. Thinking it was to reopen on this day, the children had come, but it was apparent by then (10:20 a.m.) that no leaders

were to appear. We entered the unlocked church and looked through the beautiful auditorium with its stained glass windows. Then we went down to the Sunday School department and visited the well-equipped class rooms—truly a lovely church building, worshipful and suitable to the needs of a large congregation, but the Sunday School rooms totally unused for three long months of the summer!

The children, who had followed us, were surprised as I sat at the piano and played some hymns, but soon they were singing with me, "Tell Me the Stories of Jesus." When Clynton announced that we would have Sunday School and I would tell a Bible story, they were even more surprised, but they listened with keen interest to the story of David.

Soon people began gathering upstairs, so we dismissed and attended the worship service, a rather formal meeting with not more than 60 in attendance, but we were blessed by the reading of God's Word and message of the pastor. Though not evangelistic, his thoughts were scriptural. The music lacked the zest to which we are accustomed, as there was no song leader and the organist was hidden from view. But there was no lack of warmth in the greeting of the people after the service. Their friendliness and interest in us made us feel really welcome. We found that the United Church is an organic union of the Methodist, Presbyterian, and Congregational churches. We had the feeling that if churches with such radically different doctrinal views could unite, and since no other Protestant church serves these provinces, there must be a woeful lack of fundamental, evangelistic teaching in the Dominion of Canada. Perhaps here is the frontier for new outreach for Oregon Yearly Meeting!

Sorry, but we had to omit Marriages, Births and Evangelists. See next month.

Christian Endeavor Doings

PRESIDENT'S MESSAGE



ONCE again we find ourselves in the rush of another school year, with its activities and joys, its duties and challenges. It is time that we began thinking about our mid-winter conferences.

Lets take a little check-up on ourselves and our societies. How was our C.E. meeting last Sunday night?

1. Could I have taken some of my friends and not been ashamed?
2. Had I spent time in prayer before Sunday night?
3. Did I feel that God was there?

Did you ever stop to consider that whether or not the Holy Spirit is in our meeting depends upon how much we desire His presence?

God's purpose in creating us as humans is that we might glorify Him, and although today we find that sin has set many on the wrong track, His purpose has not changed in the tiniest degree.

"Thou shall be perfect with the Lord thy God." This is not just a suggestion, it is a firm command. Through the salvation of Jesus Christ, the very nature of God is implanted in us, and we are made perfect in the sight of our loving and gracious God.

—Clifton Ralphs

NOTICE

Our Y.M.C.E. Field Secretary, Laura Shook, was paid only one half of her August salary because many of our societies have not paid their pledges.

Please, do your part in raising the \$400 needed by the first of October to clear up back salaries, loan, and funds for Lesson Helps. Send your pledges to Loren D. Mills, Treasurer, George Fox College, Newberg, Oregon.

Laura's Diary

August 27. Tonight brings to a close a most pleasant visit at Quaker Meadow Camp, California—and an exciting close it has been! Three of us were taking a late hike to Inspiration Point through the dark woods.

Suddenly we noticed a pair of shiny eyes behind us! Were they cougers? Shucks! Only a deer! But you aren't any more disappointed than Bud Mardock, who thought he had a grand opportunity to prove himself a hero to the two ladies present! Tall sugar pine and large redwood trees, chipmunks, "the" bear, good food, lots of singing, a trip to dome-rock, getting sick coming down the mountain, soul stirring challenges from Dr. Spitlers' excellent messages, making new friends; all this and a lot more too, were packed into my ten-day visit.

August 28. It was an early hour that found the Crusaders Quartet, Mr. Knight and myself winding our way (and I do mean winding!!) down the mountain from Quaker Meadow. We stopped at Lindsey, California, for morning worship. I had the opportunity of leaving my testimony. After dinner we whirled on our way toward Sacramento where we had charge of the evening service at Citrus Heights. I tried to just "sit in" on the Christian Endeavor, but they influenced me to talk a little.

September 2. Part of the day was spent in the Yearly Meeting office doing a little typing for Mr. Reece.

September 4. Arrived in Medford no later than 5:00 a.m.! Managed to find a place for a horizontal stretch that lasted for three hours—needed and appreciated! I was a visitor at the High School C.E. this evening, where they interviewed me during their "radio broadcast". I spoke during the evening service on the life of Peter.



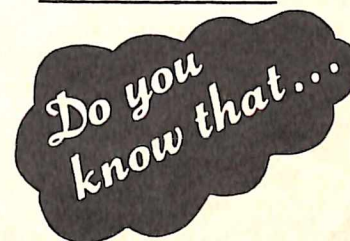
September 7. Had a good time with the Medford C.E.'rs at a hobo party, when I tried to demonstrate the practical side of making a social work.

September 8. On to Talent. Our plans for a lawn party were spoiled by rain, but we did have a good time in the parlor of the parsonage as I again demonstrated the practical working of a social.

September 9. Both high school and intermediate C.E.'rs met in the Talent Church for a discussion on Christian Endeavor problems. They had many good questions and I trust that the evening was profitable to them.

September 11. I visited the Talent High School C.E. and brought the evening message on the necessity of leaving all to enable one to be a disciple of Christ.

In my travelings this summer I have gleaned a few new ideas and formed some new opinions. I'm convinced again that we have an excellent group of young people in Oregon Yearly Meeting, but that we're often too critical and not willing enough as givers. I would like to remind each one of us that we must think, practice and live Christianity actively in order to be the proper influence to those outside of His Kingdom. "Therefore thou art inexcusable, O man, whosoever thou art that judgest: for thou that judgest doest the same things." Rom. 2:1 A bit strong perhaps,



The MELBA Christian Endeavor Society went on a hay-rack ride to Dry Lake on September 6th. After a lively time of games and eating watermelon, they had their regular business meeting.

The college C.E. of NEWBERG have organized for the current year. Edith Wilson is president; Harold Weesner, vice-president and treasurer; Margaret Weber, secretary and Northwest Friend reporter; Martha Lemmons, prayer meeting Chairman; Jack Cadd, missionary chairman; and Maribeth McCracken, music chairman.

SPRINGBROOK has recently organized a junior C.E., with Dorothea Wilkins in charge. Now every church in Newberg Quarterly Meeting has a thriving junior C.E. to its credit. Lucy Clark was a guest leader at Springbrook recently. Wayne Peirsall, a member of the senior society here, has been in the hospital for some time with a disease he contracted while in the service. His fellow members are glad to hear of his improvement, and remember him in prayer.

The intermediate society at GREEN-LEAF reports a profitable summer. Many of their members attended boys' and girls' camps at Quaker Hill. They had a social at Memorial Park in July, and boast one new member, Charlene Holton, who moved to the community this summer. Their new officers for the year are Paul Morse, president; Vivian Rhoads, vice-president; secretary, Laretta Puckett; and treasurer, Leon Williams.

The NEWBERG High School C.E. society has recently been reorganized with Loren and Betty Mills as sponsors. Currently a social is being planned to entertain prospective members.

ONE-DAY C.E. CONVENTION

The Forest Home and Oak Park Friends churches are cooperating in a one-day C.E. convention to be held October 29th. Bob Bletcher, youth evangelist and student at W.S.E.R. will be the guest speaker. The sessions of the convention will be divided up between the two churches.

For further information see or write Mahlon Macy or Earl Geil.

(Concluded from page 2.)

Such a man was George Fox, and such was the teaching and practice which he contributed to civilization. He introduced into the thinking of man the genius of liberty and equality, which are the essence of democracy.

In these days when we are struggling to maintain our democratic way of life politically, as well as our evangelical standards and evangelistic spirit religiously, how fitting to name our college after the man who gave us such rich heritage. May God bless George Fox College!

AROUND GEORGE FOX COLLEGE

REGISTRATION FOR 1949-50

HE registration to September 20 has reached a total of 150, while a few more have indicated their intention of coming in late. The entire enrollment for the first semester last year was 158. This year's slight decline in numbers is more than accounted for by smaller senior and junior classes. The freshman class is the same as last year—56—while the sophomore class is larger—33—as compared with 28 a year ago.

There are still a few rooms available in the dormitories, as more of the students are living at home this year. A number of prospective students were forced to report that they had been unable to secure the funds to meet their expenses.

OPENING CHAPEL

At the opening chapel on September 15, President Carey spoke on "Education as a Corrective in Self-Evaluation." He cited experience, environment and observation as helpful aids by which a student is able to see himself more clearly in relation to God and His universe, to the end that "no flesh should glory in His presence."

Pride, or undue self-appreciation, is always an enemy of any individual. No man can truly appreciate God until he has come to the end of himself, as did the prodigal son. A right attitude toward God is necessary before any clear understanding of His universe and its laws is possible.

This is my Father's world. He created it and pronounced it good according to Genesis 1. Those who know and love Him have a great advantage in the study of His creation and all of its laws, whether classified as physical, social or mental sciences. There is no knowledge in the world outside the realm of God and His relationships.

The ideals of George Fox College were set forth as seeking to provide an education, with a divine mission, for any honorable place in life.

TWENTY-FIVE DOLLAR CLUB

Up to date, there have been 488 shares subscribed in the Twenty-Five Dollar Club. This is but twelve short of the half-way mark toward the goal of one thousand shares which are needed to enable George Fox College to balance its budget regularly. "Half done" is certainly "well begun". The college expresses its appreciation to all who have joined the Club and is looking forward to the day when the one-thousand mark is attained.

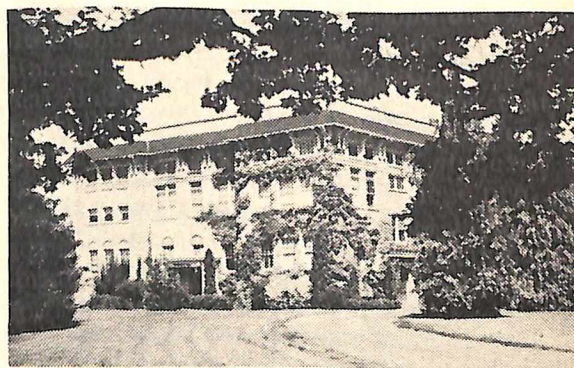
EXTENSION TEAM

Charlotte Macy and Dorothy Barratt will be available this year for week-end or longer conferences on Religious Education methods and problems. Further information is being sent to pastors, Bible School superintendents and monthly meeting clerks.

SUBJECTS FOR PRAYER

Please pray that this year may be the best in the history of the school, that the student body may grow in divine grace and in the knowledge of the will as well as the works of God.

Pray for the administration of the school, that it may be given wisdom and the ability to proceed according to right methods of Christian education.



Wood Mar Hall

AMONG THE CHURCHES

Newberg Quarterly Meeting

SHERWOOD

Kenneth Williams, Pastor

A farewell party was held following the prayer service on the evening of August 24, for Bennie and Winifred Puckett, who were leaving the next week for Woodland, Idaho, to take the pastorate of the church there. A love offering was given them as a farewell gift. We will miss them from our midst, we are glad that they are able to enter into this full-time service for their Lord.

In the absence of our pastor and his family on their vacation, Bennie Puckett preached for us in the morning service on August 28th. Rev. Hamilton, pastor of the Sherwood Methodist Church, very ably filled the pulpit in the evening. We were privileged to have as guests at this service Fred and Melba Baker, and Carl Byrd from Newberg. Roy Clark, from George Fox College, brought the morning message on September 4. In the evening the picture, "China Challenge", was shown by Bob Mason, representative of the Great Commission Films.

A Sunday School picnic was planned for September 10 at Champoig Park, but had to be postponed due to rainy weather.

The Young Adult Sunday School class held a very enjoyable pot-luck supper and social hour at the home of Sigward and Elsie Edstrom, September 15. It is the earnest endeavor of this class to reach more young people of the community for Christ and the church.

At the Women's Missionary Meeting, held at

the home of Margaret St. Onge on September 13, we greatly appreciated having Juan Allyon of La Paz, Bolivia, and George Fox College, speak to us on the history of the mission work in Bolivia, and the wonderful way God brought him to this country to continue his education. His presence was a blessing to all who attended.

WEST CHEHALEM

Herman H. Macy, Pastor

Our Sunday School used the one-week plan for Daily Vacation Bible School, late in August, with morning and afternoon classes and a picnic lunch at noon. Jack Otto, student at George Fox College and now pastor at Marion, served most acceptably as director and evangelist. The interest among the children was excellent and several of them found the Lord at the altar. Jack Otto was also a great help to us during the summer and taught a young people's Sunday School class.

Our people enjoyed the ministry of Rev. Chester Padgett, of Placentia, California, one Sunday in August. Rev. Padgett is the pastor of Calvary Church in that California town, also an instructor in Los Angeles Bible Institute. He and his family spent part of their vacation in the community with his mother, Mrs. Irma Stone.

Kenneth and Rose Fendall attended the wedding of their son Philip and Miss Faith Mills, held September 2 at the Whitney church in Boise, Idaho. This happy event was also witnessed by the Harvey Nelson family who were visiting in Idaho at the time. After a honeymoon trip to Yellowstone Park, the newlyweds returned to the community, and are now attending Cascade College.

Among the visitors welcomed into our midst during the summer and fall months have been, the Joseph McCracken family from Newberg, Harry and Sophie Newton from Scotts Mills, and the William Watson family from Marion.

Herman and Mabel Macy attended a dinner and fellowship meeting of the pastors of Newberg Quarterly Meeting held at the Newberg parsonage on September 15. Dr. and Mrs. Parker, of George Fox College, were invited guests.

NEWBERG

Carl D. Byrd, Pastor

It is our privilege to announce the appointment and installation of Loren Mills as assistant to the pastor of this church. He and his wife, Betty, will seek to minister in the program.



During the month of August the pastor and his wife spent some time at the coast and in the Mt. Hood district resting. The pastor ministered each Sunday morning except once, and was supplied for on Sunday evenings and for Wednesday night prayer meetings.

Charles Haworth, Paul M. Mills, Kelsey Hinshaw, Mary Sutton, Jack and Peggy Cadd, Oral Tish, Richard Cossel, Harold Ankeny conducted services during the vacation time for our pastor.

Lewis Hoskins told of his work in China during the past years and gave us a description of conditions.

Emmett Gulley spoke to a general meeting held in the church and told of his work and the present opportunities among the Arab refugees in and around Gaza. He also spoke at the Bible School and told of his visit to Palestine.

Carrie Wood spoke on missions and of her experiences in India at the Bible School hour, August 7th.

The annual Sunday School picnic was held August 16th with George Bales as master of ceremonies. Attendance was extra good and all had a fine time.

Della Osburn spoke at the Sunday School August 21st on selecting proper reading materials for the Christian home.

The 60th Anniversary of the wedding of Mr. and Mrs. Ernest Schmoie was observed August 27th when the family held a reunion in the park. Minta Schmoie wrote a special poem for the occasion that was read in the Sunday morning service.

A wedding ceremony for Derrol Hockett and Lesta Lewis was held in the church Friday evening, September 2nd, with Paul M. Mills officiating.

A wedding ceremony was held in the church Monday evening, September 5th, for Nathan Whittlesey and Margaret Goldenstein, Charles Haworth officiating.

Dorothy Thomas, a missionary in Urundi, Africa, under Kansas Yearly Meeting, told of her work and experiences at the Women's Missionary Society held with Emma Haworth, Thursday, September 15th.

The pastors of Newberg quarter met at the home of Carl D. Byrd at Newberg for a social evening and a business session Thursday evening, September 15th. Dr. Paul Parker, instructor in George Fox College spoke to the group on the topic, "The Schools and The Pastor".

Greenleaf Quarterly Meeting

HOMEDALE

Clynton Crisman, Pastor

Ridgeview Monthly Meeting became a part of Homedale Monthly Meeting recently and was given a public welcome in the morning service,

August 28. A fellowship dinner followed the service.

Our pastor and his wife returned home September 13th from a two weeks' vacation trip which took them to Glacier National Park, Banff and Lake Louise in Canada, then across to Vancouver and Victoria, B. C., and down the coast to Portland and on home.

Charlotte Lake, of Homedale, and Dean Ogelvie, of Greenleaf were united in marriage in the Homedale Friends church August 29, Clynton Crisman officiating. They left immediately for Paonia, Colorado, where they assumed the pastorate of the Friends Church.

GREENLEAF

John Baxter, Pastor

James Fisk was the guest speaker on Sunday morning August 21. The evening services were dismissed to attend the Quaker Camp meeting in Caldwell.

Our Young People had charge of the services on Sunday August 28. Charlotte Macy brought the message in the morning service, and Leroy Myers was the speaker in the evening.

Our pastor, John Baxter and family, from Sturgeon Bay, Wisconsin, arrived August 31 and took up the work on September 4. We pray the Lord's blessing upon their work in our midst.

Greenleaf Academy began the school year Tuesday September 6. Two new teachers have been added to the faculty, Miss Donna Heacock, graduate of Pacific College and receiving her masters degree from the University of Michigan, and Loren Smith, who is attending the College of Idaho and teaching part time. At the present time 67 students have enrolled. The reception for the new students and faculty, also for our pastor and family, was held in the gymnasium Friday evening September 16.

We miss our young people as they have returned to College and to other fields of service. We have appreciated the contribution that they have made to our services during the summer months. They have been a great blessing to the church.

CALDWELL

Everett V. Puckett, Pastor

Caldwell preparative meeting is moving ahead. Thirty-eight adults petitioned Greenleaf Quarterly Meeting to be set up as a monthly meeting this fall.

Plans are in progress for the digging of a basement for a new parsonage. This will be arranged into rooms for Sunday school classes.

The August average attendance for regular services was 73 in the morning, and the evening services were above average because of the Quaker tent meetings.

Elizabeth Fivecoat, long time resident of Canyon County, Idaho, and member of Greenleaf monthly meeting, passed away August 7th. She was a resident of Caldwell at the time of her passing. Her presence is missed in the Caldwell Friends group, where she was a regular attendant.

Puget Sound Quarterly Meeting

NORTHEAST TACOMA

Robert Morrill, Pastor

The latter part of August and early part of September have been a time of steady growth in Sunday School attendance and interest. Attendance for the first three Sundays in September has averaged slightly over 91, with 101 present on September 18.

There has also been a decided increase in the number attending morning worship services. We are especially thankful for the manifestation of God's presence in these services. The warmth of testimony from some who have recently found the Lord is an encouragement to all.

A young people's choir which has been organized, with practices each week, adds much to the morning worship services.

On September 11 Mrs. Gladys Knutson and Billy Knutson were received into the church as active members. We are happy to welcome them.

Berthl J. Halverson, father of Mrs. Bertha Bell, passed away September 8 at the age of 88.

Our pastors spent four days in the latter part of August vacationing and resting at the beach.

SEATTLE MEMORIAL

Milo C. Ross, Pastor

Milo and Helen Ross and family arrived in Seattle September 8th, and are located at 907 E. 72nd Street, phone Kenwood 0471. The three children are all enrolled in the Seattle Christian School.

Sunday school was re-opened Sunday, September 11th, after the summer recess, with Willard Hanson in charge.

Work on the new church began again on Monday, September 12, and at this writing the basement forms are shaping up. Milo is in charge, together with the assistance of the men of the meeting.

Ella Niswonger has been undergoing a series of treatments and minor operations for a severe sight deficiency. Her condition is somewhat improved. Wendall Woodward suffered a knee injury while vacationing at Mt. Rainier.

Jack Stanley is re-entering Seattle Pacific College as a senior, and Kay and Patricia Woodward are enrolling at the University of Washington.

Salem Quarterly Meeting

PRINGLE

Gordon St. George, Pastor

Hello! Pringle reporting!

It has been a long time since you've heard from us, but we are still going strong! Our summer has been a busy one. A very successful Daily Vacation Bible School was held from August 15 through August 26, with Paul Thornburg as evangelist. Total enrollment reached 74, with an average attendance of 50. Many of the children found the Lord as their own Savior, and we feel were definitely helped. A good number were won to the Sunday school through this Bible school.

Pringle Sunday School and South Salem Sunday School held an attendance contest for 10 weeks, and we are proud to report a victory for Pringle. The rate of increase was on a percentage basis. This contest will climax in a lively picnic Saturday September 24th. Prizes will be awarded to the individual children who brought the most new members.

We are sorry to report the loss of a valuable teacher, Thelma Rose, who has been with Pringle for nearly four years, and has really been a prominent teacher of our primary children. We are very sorry to lose her. South Salem and Pringle presented her with a lovely piece of luggage. She has gone to Eugene in acceptance of a position in released-time education. She was also our Northwest Friend reporter.

By the time this is in print Pringle will be holding her own evening services, beginning September 25th. We now have all services: Sunday School, morning worship, Christian Endeavor, evening service, choir practice and mid-week prayer meeting.

TALENT

Irwin P. Alger, Pastor

Talent Friends Sunday School observed Promotion Day September 11, 1949. One new class was formed of those who are new in the 7th and 8th grades. Irwin Alger was appointed teacher.

SCOTTS MILLS

Calvin Hull, Pastor

It seems Scotts Mills has not been heard from for quite a while, but we're still at the old stand—working.

We are thanking the Lord for reinforcements. The Paul Straits have cast their lot with us. Also worshipping with us are Mr. and Mrs. Isaac Newton and Alice and Arnold Shaver. The Shavers and Paul Strait teach in the Sunday School, while Gladys Strait acts as pianist for both Sunday School and church services. This larger

church nucleus has been followed by increased interest and attendance in both church and Sunday School.

Scotts Mills still claims the only all boy choir in the Yearly Meeting. It usually consists of about 12 Christian young men ranging from 15 to 23 years. They prove a real blessing to our meeting.

A short D.V.B.S. was held this summer with the assistance of Evertt Tuning, and resulted in a number of our children seeking the Lord.

The missionary society in its first fall session was privileged to have Dorothy Thomas present. She with her husband, George Thomas, have spent a term in Africa under Kansas Yearly Meeting. We found her discussion extremely interesting. The Thomas's are spending some time visiting friends and relatives in Oregon.

Our pastor and family recently took a little vacation trip. In their absence a brother-in-law, Karl Remmeck, had charge of the service.

MARION
Jack Otto, Pastor

Labor Day fulfilled its title when many of our church gathered at the parsonage for work. Some were busy with hammer and saw, while others handled the dust-cloth and mop very efficiently. The dining-room and living-room floors were given a coat of paint, and the parsonage made ready for the pastor.

The pastor and his wife are enjoying the new AB electric range, and also the breakfast nook which is near completion.

Mrs. Lucy Hall entertained the Womens Missionary Union September 15, when they met for an all-day meeting.

Helen Crume, Lea Wilkinson, and Joe Wilkinson are attending Salem Academy. Roanld Watson is enrolled at George Fox College.

We have enjoyed the recent visits of Mr. and Mrs. Floyd Watson, of Newberg.

A gospel film, "The Power of God", will be shown at the church Friday, September 30th.

HIGHLAND AVENUE (Salem)
Edward Harmon, Pastor

A D.V.B.S. was conducted August 15-26, with a program Sunday evening, August 28th. About fifty children were in attendance during the two weeks. The teachers were Jaquelyn Davis, Lenore Smitherman, Betty Griffith, Lois Harmon, and Sarah Jane Smith, with Edward Harmon bringing the evangelistic messages. Several children gave their hearts to the Lord, and several new contacts were made for the church and Sunday school.

About forty folk gathered at the Floyd DeLapp farm Thursday evening, September 1st, for a delicious watermelon feed. While the young

people played games in the well-lighted yard, the older folk visited. All enjoyed the hospitality of the DeLapps and the eating of the watermelons.

Friday evening, August 26th, members of the Missionary Union and their families enjoyed a pot-luck supper in the parsonage yard. After the heat of the day, all were glad to eat outside in the evening coolness. Ethel Ankeny had charge of a short program centered around the thought of vacations.

Thursday, August 25th, the Missionary Society honored Ida Conn and Esther White with a birthday dinner at the Missionary House. A birthday cake was cut in their honor, and each received many beautiful cards from their friends.

Miss Betty Biles and James C. Watt, of Pomona, California, announced their engagement at a family dinner at the home of her parents, Mr. and Mrs. Wilson Biles, Monday evening, August 22nd. Betty has gone to Alta Loma, California, to teach again this year.

Edward and Lois Harmon and family vacationed in Washington a week and a half during the middle of September. They visited his mother and brother, Maude Harmon and Howard Harmon, of Tacoma, and her mother, Mildred Morrill, of Entiat. During their absence Paul Parker, head of the Education Department of George Fox College, brought the messages for Sunday, September 18th.

The Sunday school came through the summer without a serious slump, maintaining an average of over 100. We are looking forward to Rally Day, and the formation of new classes, and working with enthusiasm toward our goal of 200, which we hope to reach this winter.

The committees of the church organized early this summer, and most of them have been holding regular meetings throughout the intervening months.

Jacquelyn Davis, who is teaching school at Eola, is being a great help in the Sunday school there. She is teaching a class, and the people are enjoying her chalk talks and help with the music.

Elsie Armstrong, of the Highland C.E., was in charge of the games and provided a good time for all at the Salem Quarterly Meeting "back-to-school party," held in the basement of the South Salem Friends Church Friday evening, September 9th.

Boise Valley Quarterly Meeting

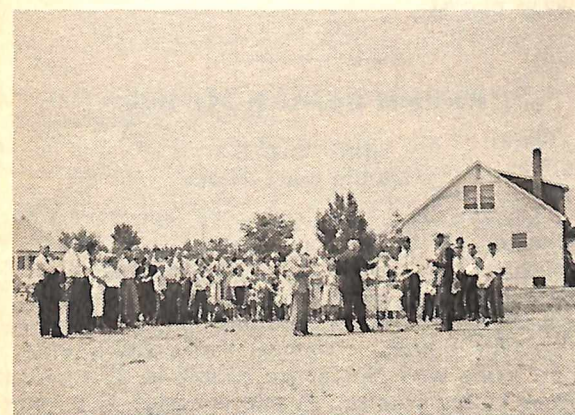
WHITNEY
Dillon Mills, Pastor

Due to the growth of the city of Boise, many new sub-divisions are being opened and many housing projects are under way, so that hundreds of people are moving out to the Whitney

district. For this reason there has been a need for more and larger churches all throughout the community. The Whitney Monthly Meeting has felt the challenge and the people here have had the burden for the ingathering of many souls as this opportunity has arisen. We need a larger church, and, under the blessing of the Holy Spirit, the work is now moving forward. The footings have been run and the foundation finished.



Ground breaking day at Whitney, with pastor Dillon Mills holding the shovel. In the center is Gilbert Nettleton, assistant Sunday School superintendent, and (right) Howard Gardin, Sunday school superintendent.



Breaking ground at the Whitney church site.

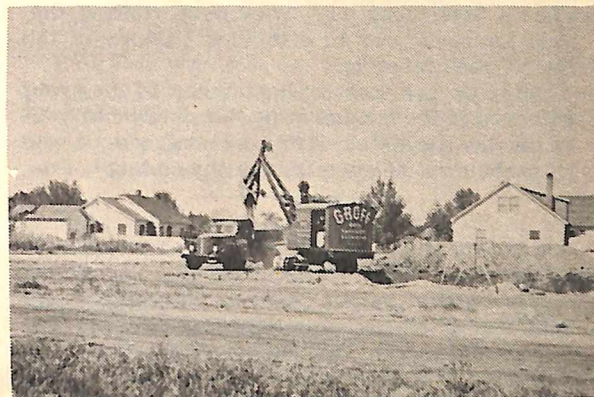
The day of the ground-breaking was a gracious time of rejoicing and thanksgiving, with the pastor, Dillon Mills, and Sunday School Superintendent, Howard Gardin, and Assistant Superintendent, Gilbert Nettleton, in charge of the ceremony.

Mrs. Martha Ammerman, age 85, mother of Forest Turner, passed away at the Turner home, Sunday, September 4th. The remains were sent to her former home in Gering, Nebraska. Mr. and Mrs. Turner went to Gering

to attend the services and remained for a time to visit relatives.

Gilbert Nettleton was called to Eugene, Oregon, to attend the funeral services for his mother, Mrs. Arthur Nettleton, who passed away September 4th. She was a former resident of Idaho.

Wayne and Dottie Reynolds, Bertha Porter, and Alfred and David Nettleton have enrolled in Greenleaf Academy, and Peggy Washburn has gone to Newberg to attend George Fox College.



Digging the basement and loading the dirt into a truck to be hauled away, at the Whitney new church site. Behind the mound is the parsonage.

BOISE
Paul Barnett, Pastor

Clara Jones, a member of the North Wichita Friends Church, in Wichita, Kansas, has been a visitor in our midst the latter part of August and most of September. We are glad for the fellowship we have had with her.

Gertrude Brown, one of the first members of the Boise meeting, has been in several of our services of late. Even if she has not been able to attend regularly because of failing health her prayers have been with us.

August 22 was the scene of a farewell party for the Tompsons as they take up the work at Colorado Springs. After a social hour they were presented with a comforter and a purse. Our good wishes and prayers go with them.

Ernest and Beatrice Fritschle were in our prayer meeting service August 24. Ernest had charge of the prayer meeting and told us of the work at Holly Park.

August 28 Mary Jackson, a student of George Fox College, was in our meeting. She was a guest of Gladys Shook.

September 4, we welcomed Paul and Alice Barnett and four children into our midst as pastors for the coming year. We trust that this will be a profitable year for us under the ministry of the Barnetts.

Kenneth Williams, brother of Harold Williams, and pastor of the Friends Church at Sherwood, Oregon, and family were in our services of the morning September 4. Kenneth brought us a special number in song.

Another visitor September 4 was Dean Roberts and family, of Greenleaf. Dean also sang a special number for us.

Mr. and Mrs. Elmer S. Jones and son Kenneth, of Earlham, Iowa, and members of the Bear Creek Friends church were, in our services September 11. They were visiting the Paul Barnetts who are former pastors of the Bear Creek Meeting.

After prayer meeting September 14 the group gathered in the basement of the church to welcome the Barnetts. After several games and refreshments we gave them a "pounding".

NAMPA

Lee Stevens, Pastor

The Daily Vacation Bible School, which was held June 27-July 1, was conducted by local talent. Attendance was good and much interest was taken. A short program was given at the close of Sunday School and exhibits were on display. The Bible School was climaxed by showing the sound film, "Reaching from Heaven".

Two families have moved from our midst recently—Mr. and Mrs. Don Morse and baby to Fruitland and Mr. and Mrs. Wayne Kellum and family to Friendswood, Texas. Mrs. Viola Ford also returned to her former home at Little Rock, Arkansas.

A fellowship dinner was given Sunday August 14 in the church basement honoring Earl and Mary Geil and family who are taking up work in another quarterly meeting.

Many from this meeting attended the Quaker Tent Meeting at Caldwell. Many also attended the Boise Valley Christian Crusade, which held services in a tent on Caldwell Blvd. Dr. Dan Gilbert, Christian news analyst and evangelist, from Washington D. C., presented a series of lectures on current issues viewed from a Biblical standpoint.

Our annual Sunday School picnic was held at Lake View Park, Thursday evening, September 1.

A reception for our new pastors, Lee Stevens and wife was held in the church basement Tuesday evening, September 6 with a nice sized group in attendance. Mrs. Eleanor Antrim led in singing, "Praise God from whom all blessings flow", and Sammy Farmer had charge of games. The pastors were presented canned fruit and vegetables. Refreshments of pie and coffee were served.

Visiting Ministers at our church during the summer were: Mrs. Lee Duncan, Mrs. Elva Perry, Lee Cuncan, Dr. Thomas Mangum, Clark Smith, Hubert Mardock and Fred Harris.

STAR

Nathan Pierson, Pastor

We had a successful Daily Vacation Bible School this summer, although the attendance was slightly below last year's. The children as a whole were a younger age group. As the State Holiness Camp Meeting was in session part of the time during the Bible School, several of the workers gave special talks and musical numbers. Our enrollment was as follows: 30 in the Beginners department, 20 in the Primary, and 10 in the Junior Department. A demonstration was given at the conclusion of the school.

The Loren Douty family have moved to Greenleaf so the children can attend the academy. We will miss them in our services. A farewell social was held for them.

Verlin Thornsberry and family, from Rose Valley meeting, and Mr. and Mrs. Charles Hawthorn, of Pittsburg, California, were summer visitors in our meetings.

Carl Reed is home after attending summer school at the University of Oregon, majoring in music.

Our Sunday School had an unusually enjoyable picnic on Labor Day. A picnic dinner was held on the church lawn topped off with plenty of ice cream and cake for everyone. After dinner croquet, horse shoe, volley ball and soft ball were played.

Portland Quarterly Meeting

ROSE VALLEY

Marlin Witt, Pastor

The activities have been very numerous this summer. With picnics, weiner roasts, swimming parties. One of the highlights took place at Merwin Dam when 75 people from the Vancouver First Friends and Rose Valley motored there for a picnic. Games, races and a softball game with the score ending at 35 to 18, Rose Valley winning. It was a result of a contest between the two churches based on the attendance at Sunday School. The losing church had to furnish the ice cream.

A Daily Vacation Bible School was held the second and third weeks of August. There was an enrollment of 75 with an average attendance of 45. A picnic was held at the end with 60 in attendance.

An evening of singing was enjoyed the 23rd of August, friends and members of the church gathered for a farewell for the Thomases, light refreshments were served later in the evening.

Our parsonage has been redecorated very recently for our new pastors, Marlin and Bernice Witt. We are enjoying the messages that Marlin

has been bringing. They have been very soul searching.

"Welcome" was the keynote of the evening September 1, as members gathered for a fellowship dinner and pound party for our new pastors. Grafton White and Charles Powell gave the welcome talks at the program which followed.

Many improvements are being made on the church and parsonage buildings. Recently the sceptic tank was poured, in preparation for finishing the bathroom in the parsonage.

Several members enjoyed the Quarterly Meeting sessions at the Vancouver Friends Church.

FOREST HOME (Camas)

Mahlon Macy, Pastor

The work on our church goes steadily forward. The roofing is now on, and the siding is being put on as fast as our men give of their spare time. Monday night has been proclaimed, "work night", and the response has been favorable. We are also proud of the work of some of our women who sanded and varnished the altar rail and the large door in the entrance way. With God's blessing upon the work, we hope to have the church completed soon.

We were pleased to see Clynton and Marjorie Crisman, pastors of the Homedale Friends Church, of Homedale, Idaho, in our services of September 18th. They were here on their vacation visiting their parents and friends. Mrs. Luella Crisman returned to Idaho with them for a visit.

Jack and Peggy Cadd were visitors from Newberg, Oregon, recently.

George Bales, athletic coach, his football manager, and the Crusader's Quartet of the George Fox College at Newberg, Oregon, had charge of the Sunday evening service of September 18th. The Quartet sang three beautiful numbers, and George brought a challenging message. We praise God for the lives of young men such as these going forth with the message of a risen Savior.

SECOND FRIENDS (Portland)

Dean Gregory, Pastor

Kenneth Eichenberger and family have moved to Iowa to take up the position of Superintendent of Iowa Yearly Meeting. They plan to be gone a year. The church had a picnic on Labor Day at which time they bade them farewell and wished them God's protection and guidance.

Four of our members are now attending George Fox College.

Cottage prayer meetings are being held in different homes each Thursday for our coming revival. Paul Reish, of Indiana will be our evangelist starting October 17.

Ernest Kaster and Mrs. Anna Witham have

been welcomed into our meeting as new members.

Mr. and Mrs. George Carr celebrated their golden wedding anniversary on September 7, receiving exactly 50 cards on that day.

Richard Lambert and Phyllis Bain were united in marriage September 2 at Second Friends Church. Rev. Lambert, the groom's father, and Dean Gregory, officiated.

FIRST FRIENDS (Portland)

Charles Beals, Pastor

With the beginning of September, the membership of First Friends has accepted the challenge of the winter work with a new zeal. We are determined to make this coming year's report look better than the previous one, the Lord willing.

Raymond Targgart, superintendent of the Northwest district of the American Sunday School Union, brought the message of the evening on Sunday, September 4.

Max Burg, one of our faithful members, has recently returned from Germany where he worked under the AFSC administering relief in both the physical and spiritual realm. A reception was held in his honor in the church parlors to welcome him back officially.

A farewell reception for the Chapmans was held after prayer meeting on a recent Wednesday evening. Shortly thereafter, we learned that they will remain for a while longer.

Our pastor, Charles Beals, is presenting a series of sermons in preparation for a coming series of meetings with Paul Reish, of Indiana, as evangelist. The women are having regional cottage prayer meetings each week and the men are setting aside a specific time for prayer. The dates for this series of meetings is October 9-16. We covet your prayers that they may be a means of spiritual refreshing, and the will of God may be clearly discerned.

We, too, are recording our Sunday morning sermons, and are played to shut-ins during the week.

INSURANCE

Casualty Insurance (Auto, Health and Accident).
Fire Insurance (including Inland and Marine).
Surety Bonds and Life Insurance.

R. R. BURNS

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On Sunday, September 25, we had a consecration service for the teachers of the Sunday school.

Our High School Christian Endeavor will be under the sponsorship of Marjory Boon, Wilbert Eichenberger, and Bill Eichenberger. The Intermediates are led by Louis and Betty Coffin, and the Juniors will be under the leadership of Shirley Carter and Joyce Lewis.

Our prayer meetings have been outstanding each week, but the most outstanding one occurred recently when 82 were present, and the spontaneity of the testimonies, prayers and choruses were a true inspiration to all attenders. The presence of the Lord was truly with us.

The High School Christian Endeavor spent a week-end in the mountains near Rhododendron for the purpose of a planning conference. They made some definite plans for the coming year, and the following Sunday evening they reported on the conference. An installation of officers was held and the pastor centered his message of the evening around "The Christian Endeavor Pledge."

Ruth Corbin, sister of Roy Clark and Lucy Clark, is to be our choir director for the coming year, and will also have charge of a Youth Choir on Sunday evening. We are looking forward to worshipping the Lord by means of good music this fall.

PIEDMONT

Herald Mickelson, Pastor

Piedmont has not been asleep, for there has been a great deal of activity going on, even in the absence of the pastor, Herald Mickelson. Herald, Arvilla, Fred and Louise spent several weeks of the summer vacationing and regaining health at Pagosa Springs, Colorado. In our pastor's absence his mother, Esther Mickelson, filled the pulpit. Her sermons were timely and challenging, especially the Wednesday night messages on Prayer.

Earl Barker brought an acceptable and thought-provoking message August 28, and Elsie Gerkhe, Bernice Mardock, and Esther Mickelson

(the Gospel Gleaners) had the service on the evening of September 4.

Meetings at the Patton Home and Munson Home have been carried on with the young people in charge. Elver Voth, a Cascade College student from Orland, California, was speaker at one of these meetings. The young people had their usual last-Sunday-of-the-month evening service, with Juan Allyon, Mueses Allero, and Gustav Zinck who gave his temperance oration.

One of our own young people, Elizabeth Delano, had charge of the D. V. B. S. this summer. Other helpers were Edgar Haworth for the intermediates, Lois Fisher for the Juniors, Inez Perry and Ruth Fisher for the Primaries, and Betty Adams for the Beginners. Julian Pike and Nancy Hald taught the handwork, while Ruth Presnall and Verle Kippenhan had the recreation. Olive Baily and Mary Lou Palmer taught music, with Jack Snow as pianist.

We are praying God's special blessing on our young people who are leaving to attend school in preparation for the work God has called them to do. Those enrolling for work at George Fox College are: Mr. and Mrs. David Fendall, Mr. and Mrs. Floyd Watson, Mr. and Mrs. David Tamplin, Mr. and Mrs. Robert Armstrong, Mr. and Mrs. Bertram Frazier, Mr. and Mrs. John Williams, Jack Snow, Nancy Hald, Betty May Street, Ruth Emma Mills, and Rosalie Kippenhan. Those enrolling at Cascade College are: Paul Merris, Elizabeth Delano, Mr. and Mrs. Allen Hester, Elver Voth, and Julian Pike. At Friends University: Mr. and Mrs. Earl Craven. At Portland Secretarial School: Alice Sommen. At University of Oregon Medical School, Department of Nursing: Barbara Jean Snow.

Max Burg, at our prayer meeting recently, brought the concern of his heart for the work in Germany that he had opportunity to do when he worked for the American Friends Service Committee. He told of those who attended the services, and were hungry to hear the real message of salvation from sin. We pray that the seed sown by Max may not return void, but accomplish much for eternity.

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