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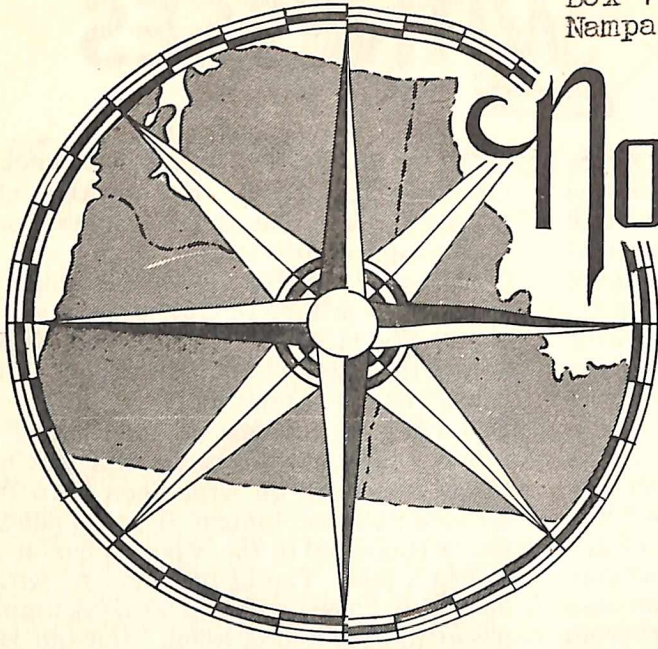
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# NORTHWEST & FRIEND

NOVEMBER, 1949



"LET YOUR LIGHT SO SHINE . . ."

Photo by J. Elmer Swann



# Wanted.. WITNESSES

EDITORIAL

A CHRISTIAN man was passing a department store one day and followed a sudden impression to go in and talk to the proprietor concerning his spiritual welfare. Finding him he said: "I have talked to you many times about carpets, furniture and stoves, but I have never talked to you about that in which I am really most interested. Could you give me a few minutes of your time?"

The proprietor invited him into his private office, and the Christian man took out his New Testament and showed him passage after passage which presented the claims of Jesus Christ, and his duty to accept Him. The business man was much effected, and brushed the tears from his eyes. "I'm seventy years of age," he said. "I was born in this city, and more than a hundred church officers have known me as you have, to do business with, but in all these years you are the only men who ever spoke to me about my soul."

When Wu Ting Fang was Chinese Ambassador to the United States he spoke in many places throughout the country, and he always praised Confucianism as being far ahead of Christianity. After finishing his ambassadorship he spent his last Sunday in New York City. Rev. Huie Kin, a Chinese Christian pastor in the city, telephoned to the ambassador and invited him to attend church service. The ambassador said to the pastor: "When I was a boy in China I was acquainted with some Christian people and thought highly of Christianity. I had never identified myself with it, but when I was appointed to America I decided that I wanted to throw in my lot with Christian people there, and made up my mind that I would accept the first invitation which was given me to attend a Christian service." Then, after a moment's pause, he added, "This is the first invitation I have had."

When Leon Trotzky was in this country as a young man, he was in easy reach of, if not in frequent contact with, Christian people in New York, but no one ever

spoke to him about Christ, or even invited him to church. He went back to Russia and was one of the leaders in the Communist revolution.

Only eternity will reveal the tragic results of the failure of Christian people to do God's bidding. Christ gave explicit instructions to His church, which, if carried out conscientiously, would have changed the whole complexion of the world. Take, for example, His last command: "Ye shall be witnesses unto me." He said that just before He ascended. It was a command to the whole church—not to just a few. The church was to witness unto Him. They were to witness unto His power to save and to keep. But the tragedy is that little witnessing is done outside the four walls of the meeting-house; and it is outside those walls where the witness is needed.

Oregon Yearly Meeting is doing something about it. A visitation campaign, sponsored by the Board of Evangelism, (See page 7.)

## NORTHWEST FRIEND

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# Here's the Plan

## FOR OUR VISITATION EVANGELISM CAMPAIGN

Prepared by Clark Smith and Dean Gregory

THE command of Jesus to the church to "Go ye into all the world and preach the gospel to every creature" has been confused with His invitation to sinners to "Come unto me all ye that labor and are heavy laden, and I will give you rest." This confusion has resulted in the church retiring within its four walls and singing, "Hold the fort for I am coming," while sending out circulars once or twice each year inviting sinners to come to the church and be saved. If a church is fulfilling its task it will not be a defensive force singing, "See the mighty hosts advancing," but will be looking "forth as the morning, fair as the moon, clear as the sun, and terrible as an army with banners." (Song of Solomon 6:10.) And as such, in the power of the Holy Spirit, the church will go out despoiling the territory of Satan and setting free those who have been taken captive by his wiles.

The "Go ye" command of Jesus, worked out in personal evangelism, is the most productive plan the church can follow. One meeting reports twelve people won as a result of 600 calls. These were all new people in the community who attended the morning service. Another church expects a return of three for every hundred calls, and another large church has found from long experience that it can expect an attendance of four persons for every hundred calls. The latter two are not Friends churches.

Our Yearly Meeting has about 3000 active members. At the low estimate of 2% return, if the entire membership would make 100 calls this year, which is less than two a week, we would realize a gain of about 6,000 in one year. If this be true, and it has been demonstrated too many times to be otherwise, then we have the responsibility for at least 6,000 souls within the limits of the communities touched by our churches. They should be

reached this year!

The lack of response to the "Go ye" in our Yearly Meeting stems from a lack of knowledge as to how to perform the task. We love the Lord and want to see His cause prosper, but we do not know how to effectively minister in a personal way. Pastors as well as people need training in the art of personal evangelism in the homes of our communities. In one large denomination only one pastor in eighteen felt that he was equipped to do this important work.

The Board of Evangelism recognized this need and proposed that a plan be perfected and presented to the meetings of the Yearly Meeting. The Yearly Meeting approved this proposal, and such a plan has been arranged.

The course was first presented to the ministers at their recent conference, and is to be carried back to the local meetings. The pastors are competent to present the program and to guide the meetings in it.

Any plan, at best, is imperfect, for it depends upon human instrumentality. In order for the program to work it must be prefaced by prayer—much prayer—and it must be carried on by prayer. The church or individual which practices this plan will surely be blessed in soul and rewarded with fruit for the labor.

The time is short, and the need is great. The returns are as sure as the promises of God; and the loss terrible if we fail. In every community touched by our churches there are from two to four people per hundred who are reachable for God, and we bear that responsibility. Jesus said, "Follow me and I will make you to become fishers of men."

This program is not merely a canvassing of communities to find how many people are unchurched. Too many surveys have been made, and nothing done about it. There are four phases of work



presented under the plan for visitation evangelism:

1. Self study, which means simply that the meeting itself will make a guided study of its own evangelistic status quo.

2. Enrollment campaign, meaning that we discover our evangelistic potential. That is, we find the people who are without a church home.

3. Friendship visitation, which is winning the confidence and gaining the friendship of those whom we hope to win.

4. Personal evangelism, the actual presentation to individuals of the claims of the gospel on their lives.

If we take one good, long, honest look at ourselves, measured by the evangelistic standards of the early apostolic church, it will start us on the way to real success. God is the same yesterday, today, and forever. What He needs, and must have, is individuals who are filled with the Holy Ghost, plus a passion for souls, with a readiness to spend and be spent.

Our field is almost unlimited; our time is limited. The fields are white unto harvest, and the grain is being lost every day we put off our responsibility. Too often we have generalized the heart out of personal evangelism; but here is a sane, workable plan, which has been proven thousands of times.

It is true that "99% of our opportunities for personal soul-winning are among our neighbors, fellow-workers, personal acquaintances, and friends." This is largely our field, though we must not for-

get those in our own communities who are unfriendly and friendless. Jesus was called "a friend of the friendless." And remember too that the chief goal of the church is not to enjoy its own fellowship, but to enlarge it! A friendly gesture to an unsaved person has often opened the door to an effective spiritual ministry.

All our plans and all our efforts must point to one supreme goal, and that is the full salvation of sinners. Our feverish strivings will end in only another modern babel of confusion if our objectives are not clearly in mind. The growth of the church, the increase of tithes, and all other desirable results must become secondary to the supreme purpose, and of course the great goal of winning souls is itself a result of seeking the glory of God and the accomplishment of His holy will.

It may seem at first that the plan which the pastor presents is too complicated. However, we know that nothing really worthwhile has ever come about without much sacrifice. This program will not succeed, either, without much sacrifice, study, and prayer. The two elements which will guarantee success are—prayer and work. We depend upon God, but He also depends upon us. We are workers together with God. We are ambassadors of a kingdom which is eternal. Our orders are, "Go!" But when we go, let us also keep in mind that it is "not by might, nor by power, but by my Spirit, saith the Lord of hosts."

## MINISTERS' CONFERENCE

By Mahlon Macy

THERE was an air of expectancy among the ministers and their wives as they gathered at Quaker Hill for Ministers' Conference; and, as they departed for their homes, there was an attitude of urgency. Many marvelled that three short days could be filled with so many spiritual blessings.

Much credit for the success of the conference should go to the officers of the association—Dillon Mills, president; Nathan Pierson, vice president and program

chairman; and Hazel Pierson, secretary-treasurer. Also the work of Robert and Lela Morse who made the buildings, etc., ready for the conference, and made our stay much more pleasant.

Getting to the conference is generally considered a drudgery, but not so this year for about 25 pastors and their wives who came from the Portland area. This group came together in the George Fox College bus. The trip was not only one

(See page 11.)

## A MISSION TO JAPAN

By Christie Bundy



EDITOR'S NOTE.—Christie Bundy was, until her departure for Japan this past summer, pastor of our church at Kirkland, Washington. She goes to the Japanese people as an independent missionary, largely supported by the Kirkland meeting and her numerous friends in the Seattle area. In this article she tells of the providential events which led up to her call to this new field.

EARLY in 1947 we received various invitations to teach evangelistically in foreign missions. While in New York and Indiana on a visit, the field of Japan was laid on our hearts. Most unlooked-for was this mission to the Japanese.

Some years ago one night we had a most vivid dream in which a land was seen and a voice heard saying, "Unto this land have I called you." I must have possessed an unyielding spirit concerning a foreign mission call, for I awakened myself answering the Lord, "Not so, Lord. I am not called to that land." However, we must walk in the light and if we refuse, we have no further light until we repent and are obedient to the will of God. The time came when we earnestly repented and told the Lord with a contrite spirit that we would go where He wanted us to go.

The many providences point to Japan as that field, unexpected by us, but chosen by God. Not wishing to be indolent concerning the leadings of the Lord, we de-

cided to study the language and pray, and, if the call proved definitely of divine origin, preparation would be made. So I registered at the University of Washington, and being accepted, took the Far Eastern course, which at that time was provided for the navy. It was somewhat of a handicap to be in the forties, as to age, and one of the few women taking that course, and to be in class with some of the brightest minds. The university grades on the curve, and the course is most difficult. Every day when I returned from class I knelt and prayed concerning the instruction and the call of God.

We were keeping up our regular church services and prayer meetings, and the church groups were much in prayer that God would reveal His definite field of choice for our labors, and that we could become qualified for the work He had in mind for us. One day while praying, the thought came of the vastness of Japanese influence and language spread throughout the Pacific Ocean in numberless islands. The memory was clearly brought of the Japanese mandate (which was given after the First World War) over thousands of islands, and also the fact that Japan had placed armies and their nationals on every strategic island.

The extent and spread of Japanese-speaking people cannot be estimated. To evangelize even one island of the Pacific Ocean's cannibalistic peoples is the lifetime work of one missionary. The language and even the customs differ from island to island. However, for the first time in two thousand years one language, the Japanese, can now reach all the islands. My prayer caused us amazement of mind. Few islands, comparatively speaking, have been evangelized. The coming of Christ is undoubtedly near. Here was a way by which this impossible field of numberless islands could be evangelized in one generation.

How? If God could grant a revival in Japan, and give us a Bible school to train island evangelists, the work could be done.



But between us and the salvation of those souls lay mountains of difficulties and rivers unpassable. The souls on those islands caused a heart-agony such as we have never experienced. For where the Word of Christ has never been preached, rank terror, utter cruelty, even cannibalism abounds. The traders tell of the hideous cruelties practiced on women and children, of diseases unmollified by medicines—no peace of heart or of mind or of body.

Among such as these, Japanese nationals have been placed. Along those sun-drenched beaches, echoing to the minor chant of the endless waves, few missionaries have ever heralded Christ. In Revelation 5:9 the Lord speaks that in the Bride there are representatives of every kindred (family), tribe, nation and tongue. Surely God means what He says, and the kindreds and tongues from the islands must have a witness number ready for the Rapture.

University studies were continued. Honors were not made; "They that put their trust in the Lord shall never be brought to confusion," and neither were we brought to confusion. We finished the course with a percentage of ninety.

During the last weeks of the course a letter came to the faculty from a district in Kyushu, where, the people having heard an address by General McArthur, (in which he stated that the United States owed its greatness to Christianity), elected a cultural leader and wrote to the University of Washington for books to study Christianity. Recognizing in Christianity something far deeper than mere cultural study, the faculty members receiving the letter gave me the responsibility of answering it. This letter seemed such a very small hand on the horizon that, although we had constantly prayed that God would send His open doors and close all others, we did not consider it seriously.

In the early fall we wrote Kyushu telling the way of salvation. New methods of describing regeneration had to be employed; for the "new birth" to a Japanese Buddhist means "reincarnation." God blessed the letter and the cultural leader was marvelously saved, and in joy over his experience soon gathered to-

gether a group that were likewise seeking to know God. We had sent to him our only gift copy of a Japanese New Testament and thus were able to point out the knowledge of God through the scriptures.

Our missionary societies decided to send a box a week to this infant Japanese church. We were not quite able to send a box a week, but did manage to average three a month. The Japanese were on 1,400 calories per day ration and had had only 300 grams of sugar (less than one-half cup unrefined) in over two years. We included cube sugar in each of our boxes, but we received sorrowful letters containing the words, "Sugar are all stolen." When the boxes would be opened for customs the sugar would disappear among the starving employees. We prayed for a way to get sugar, soap and food to our little mission field. To this end we bought the largest gold seals that we could find, a yard and a half of cheap red sealing wax, and some tape. We put tape around the boxes of sugar, put on the big gold seal and with very liberal splashes of red sealing wax, placed a card saying, "United States Army will prosecute thieves." We have never had a cube of sugar taken since, nor lost an ounce of food from any of our boxes. Our little church was able to distribute the sugar, soap and food to the sick, aged and children. We received heart-rending letters thanking us, and marveling that their former enemies would be so kind. The little Japanese church has since grown beyond the bounds of any native houses and now meets in the Buddhist temple and is still without a missionary.

When we were praying for God to open His doors and close all others, two open doors were given. One in Kyushu, and the other in Osaka which is the center of the marvelous work of Dr. Iwahashi, who has founded blind schools throughout Japan, and organized a school for girls, who otherwise would have been sold into white slavery by their starving parents. One call came to us personally, and the other through Dr. Alvin Roberts (who was then stationed in Japan) to Oregon Yearly Meeting. (See page 9.)

## N.W.F. VISITS ROSE VALLEY

On September 18th we made a visit to the Rose Valley preparative meeting.

Rose Valley is up in Washington, about 45 miles north of Portland. We left in plenty of time to reach the church for the 11:00 o'clock worship service, but when we arrived we found to our surprise that the Sunday School classes were just going to their rooms. We were unaware that Rose Valley had standard time while we had daylight saving.

But this was fortunate, for we had opportunity to see the Sunday School in action. We visited the various classes and were much impressed with the fine group of children and young people of junior and intermediate age. We asked the teachers if it would be possible to get the group together for a picture. They graciously cooperated and we took two flash pictures.

The pictures may not be very good. We have a new camera, which we purchased for just such excursions as this, and we are not too familiar with it. It has more gadgets and triggers than we are used to. The flash attachment added more still. After we had taken the pictures we discovered that in working all the triggers we forgot to focus the camera. However, it proved not

to be too badly out of focus. At least we are printing the pictures.

The attendance at Sunday School for some reason was down that day, with 58 present. We were told it had been running much higher. We noticed on the wall register that there were 74 present the previous Sunday, and were told that the attendance ran regularly in the 70s. The thing that impresses us is that most of these are children and young people of intermediate age.

At the 11:00 o'clock worship service the message was brought by Marlin Witt, the new pastor. This was his third Sunday at Rose Valley. Taking as his text the first verse of the 63rd Psalm, he preached on the Reality of God. He drew many rich illustrations from his experience as a sheep-herder in Wyoming when a young man. His message was well received by the congregation.

We thoroughly enjoyed our visit to the Rose Valley Church. In our opinion it has a great opportunity in that fast-growing community. It is the only church in the valley, and under wise guidance, and the blessing of God, we believe it is destined to develop into a strong church.

—R.L.C.



A FINE GROUP OF INTERMEDIATES AT THE ROSE VALLEY CHURCH

### WANTED — WITNESSES (Concluded from page 2.)

is being launched in all of our meetings. It is Yearly Meeting-wide in its scope. It can, and will be, one of the greatest movements for Christ ever undertaken by our church if the local membership generally get behind it. It is simply the carrying out of Christ's program, and His program always works.

Let us therefore pray and work and witness, doing our utmost to make this campaign a success. The critical days in which we live demand that we, as Christians, do our best for God, and work while it is day, for the night is fast approaching.



## ITEMS OF INTEREST

### MARRIAGES

FENDALL-SWISHER.—David Fendall, of West Chehalem, and Beverly Swisher, of Portland, were married June 24 at the Piedmont church, Earl Berker officiating.

WILLIAMS-LANE.—John Williams, of Camas, and Betty Lou Lane, of Portland, were married July 1, Herald Mickelson, officiating.

WATSON-FRAZIER.—Floyd H. Watson, of Marion, Ore., and Arline Frazier of Swisshome, Ore., were married July 15, Herman H. Macy officiating.

OLSON-RAYMOND.—Douglas Olson, of Salem, and Carol Raymond, of Portland, were married September 9, Denver Headrick officiating.

HESTER-BARKER.—Allen Hester, of Caldwell, Idaho, and Eudora Barker, of Portland, were married September 24, Earl Barker officiating.

HOCKETT-LEWIS.—Derrol Hockett and Lesta Lewis were married in the Newberg Friends Church September 2, Paul M. Mills officiating.

WHITTLESEY-GOLDENSTEIN.—Nathan Whittlesey and Margaret Goldenstein were married in the Newberg Friends Church September 5, Charles Haworth officiating.

FENDALL-MILLS.—Philip Fendall of Newberg and Faith Mills of Boise were married in the Whitney Friends Church September 2, Dillon Mills officiating.

ANKENY-HAWORTH.—Harlow T. Ankeny of Salem and Gertrude L. Haworth of Star were married in the Star, Idaho, Friends Church September 8, Nathan Pierson officiating.

MILLS-WOOD.—Loren D. Mills of Springbrook, and Betty Wood, of Long Beach, Calif., were married in the First Friends Church, Long Beach, August 23, Donald B. Spittler officiating.

OGELVIE-LAKE.—Dean Ogelvie, of Greenleaf, Idaho, and Charlotte Lake, of Homedale, Idaho, were married Aug. 29 in the Homedale Friends Church, Clynton Crisman officiating.

CRONK-SETTLE.—Gerald E. Cronk, of Boone, Iowa, and Elaine Settle, of Greenleaf, Idaho, were married Aug. 23 in the Greenleaf Friends Church, Clynton Crisman officiating.

DILLON-CLARKSON.—Dean Dillon, of Nampa, Idaho, and Letha Clarkson, of Greenleaf, were married Aug. 26 in the Greenleaf Friends Church, Hubert Mardock officiating.

JOHN-TISH.—Harvey John, of Grand Ronde, Oregon, and Leva Tish, of Greenleaf, Idaho, were married Sept. 9, at the Greenleaf Friends Church, Hubert Mardock officiating.

AYRES-REYNOLDS.—Robert Ayres, of Hagerman, Idaho, and Karlve Reynolds, of Boise, Idaho, were married October 7 at the home of the bride's parents, Dillon Mills officiating.

### BIRTHS

STEIGER.—To David and Janet Steiger, Portland, a son, Samuel David, born August 5.

BEESON.—To Robert and Ruth Beeson, Homedale, Idaho a daughter, Annette Marie, born September 3.

NEWELL.—To George and Glenda Newell, Hillsboro, Oregon, a son, Thomas Fredric, born July 14.

BAGLEY.—To Floyd and Ina Bagley, Boise, Idaho, a daughter, La Veta #uan, born August 7.

ROURKE.—To Mr. and Mrs. Joe Rourke, Boise, Idaho, a daughter, Maureen Louise, born September 6.

TINDLE.—To Mr. and Mrs. Byron Tindle, Hillsboro, Ore., a son, Roald Wayne, dle, Hillsboro, Ore., a son, Ronald Wayne, born August 25.

WINTERS.—To Mr. and Mrs. Carroll Winters, Caldwell, Idaho, a daughter, Carolyn Marie.

CLOUD.—To Mr. and Mrs. Erwin Cloud, Caldwell, Idaho, a son, Steven Wayne.

CAMPBELL.—To Mr. and Mrs. Alvin Campbell, of Boise, a son, Rickey Owen, born June 25.

STRAIT.—To Mr. and Mrs. Donald Strait, Tillamook, Oregon, a son, Steven Ray, born October 3.

POTTER.—To Edgar and Doris Potter, Pomona, California, a son, Richard Edgar, born September 21.

WILHITE.—To Marion and Ruth Wilhite, of Sherwood, Ore., a daughter, Shirley Joan, born September 27.

### DEATHS

ROBERTS.—Arthur Roberts was born at Lincoln, Nebraska, Sept. 12, 1892, passed away at Greenleaf, Idaho, Aug. 27, 1949. Survivors are his wife, a son Edwin, and a daughter Lorraine Holton.

LARRANCE.—Anna Letha Larrance, youngest daughter of William and Hulda Hoskins-Larrance, was born November 17, 1901, near Star, Idaho, and died at Boise, September 24, 1949, age 47 years, 10 months and 7 days.

She lived near Star until 1912, when her parents moved to the Riverside community south of Caldwell, where she completed her grade school work. She attended Greenleaf Academy, graduating with the class of 1912. She attended the College of Idaho for two years after which she entered the teaching profession in which occupation she was employed at the time of her death, having taught continuously for twenty-six years.

She leaves to mourn her passing her invalid mother, one brother, Lindley J. and wife; one brother-in-law, Arthur Birch; four nephews—Glen Birch, Chester Birch, Clarence Birch and Paul Larrance; two neices—Laura Birch and Marjorie Larrance, beside a host of relatives and friends.

### EVANGELISTS

The following Friends Evangelists are available for service in this Yearly Meeting:

J. Alden, Esther and Lois White, 900 23rd Ave. S., Seattle, Wash.

Paul and Madeline Todd, 427 N. Sycamore, Fairmount, Ind.

Denver Headrick, Haviland, Kansas.  
Cora Gregory, 4135 S.E. 64th Ave., Portland 6, Oregon.

The Gospel Gleaners, an evangelistic party composed of Esther Mickelson, Elsie Gehrke and Bernice Mardock—will work together or separately. They use solovox, vibra harp and accordian. References furnished. Address Gospel Gleaners, 607 E. 9th St., Newberg, Oregon.

C. Ralph Lemmons, 303 N. River St., Newberg, Oregon, is available for revival meetings in Oregon Yearly Meeting.

### A MISSION TO JAPAN

(Concluded from page 6.)

As we began our preparation by faith to answer these calls we found the government requirements of a Japanese missionary as follows: a working knowledge of the language, tons of food from America because of the existing food shortage in Japan, four seasons of clothing for the required years of missionary service, guaranteed monthly salary, reputable denominational backing, monetary guarantees deposited in Washington, perfect health, United States Army communicable disease inoculations, passport, military permit and very substantial amounts of money for shipping and fares, plus housing in Japan.

We began to pray and do what we could to supply these requirements. God always seems to say, "Do what you can in your weakness and I afterward will supply the impossibilities." Clothing could be remade and advantageously bought. The tons of food were purchased as the money came in to buy it, and it soon assumed mountainous proportions. One can well imagine the price for even a modest balanced diet at the prevailing cost of food. Government food surplus was found and at home dressmaking was the order of the day.

It hasn't been easy to give up my family, beloved congregation and the lovely home which God has given me. God has promised to give us one hundred fold in this life for everything we give up.

How good the Lord is! Family, houses or friends, what will it matter a few years hence? The night is far spent, the day of His Rapture is at hand.



# AROUND GEORGE FOX COLLEGE

## HOMECOMING EVENT TO BE "BEST EVER"

ELABORATE preparations are now under way for Homecoming, the first major event of the year, to be held on the college campus Friday, November 11. Seniors Bert Frazier and Harlow Ankeny were appointed by the Student Council as co-chairmen of the traditional celebration.

Special guests for the day will include alumni, parents of students, and friends of the college. Featured in the day's activities will be: "Open House" and conducted tours of the campus in the morning, free lunch at noon, the final football game of the season with Lewis and Clark J.V.'s on the local grid at 2:00 p.m. Coach Bales announced that admission to the game will be 74¢ (adults), 50¢ (students), and 25¢ (children over six).

The highlight of the day will be the Homecoming Banquet held in the college dining hall at 7:00 p.m. Climaxing the evening, the Actorators Club will present a dramatic one-act play entitled "American Saint of Democracy." The play takes place in colonial days with John Woolman, a young Quaker, in the leading part.

Tickets for the banquet may be purchased at the dining hall on Friday evening at \$1.00 (adults), and 50¢ (children under twelve). However, those planning to attend should write in advance to Harlow Ankeny, George Fox College, Newberg, Oregon, not later than Tuesday, November 8.

According to Chairmen Ankeny and Frazier, the event promises to be one of the "best ever," with student co-operation at an all-time high. Friends are encouraged to make a special effort to attend this event and get better acquainted with G.F.C.



COLLEGE DINING HALL



## FAMED FOUR FLATS REPRESENT YOUTH FOR CHRIST

NEWBERG, ORE. (Special Release) —Recently appointed as full-time representatives of Youth for Christ are the "Four Flats," famed singing group for the past three years at George Fox College. The quartet personnel includes: Randall Emry, baritone; Dick Cadd, bass; Ronald Crecelius, lead; Norval Hadley, tenor.

The group was given a special "send-off" chapel at the college on Monday, October 3, after which they left to conduct special meetings in Vancouver, B.C. The tentative schedule includes appointments throughout the Northwest, holding three-night meetings in various towns and cities on the area, and a tour of Alaska, slated for next year.

Climaxing their year of travel, the "Flats" will take a possible foreign trip to Europe next summer with appearances in such cities as Paris, London, Rome, and several other places on the continent.

The quartet has been enthusiastically received wherever they have appeared. In a recent letter from Aldergrove, B.C., they write: "The Lord is certainly blessing our work here. In the four-day meeting at Aldergrove we were privileged to be instrumental in leading thirty young people to Christ. . . It's a rural community, and people walk four or five miles to the meeting. . . On the last night it rained (even harder than in Oregon) and still 154 people came to

the meeting. . . We sang at Vancouver Youth for Christ rally. The capacity of the church was 800, but the crowd numbered around 1200. The walls were lined. What an inspiration to be able to sing and testify to such a crowd! . . ."

## EXTENSION SERVICE WARMLY RECEIVED

WITH the newly-adopted motto—"Molding Futures is a Sacred Trust"—Extension Service directors Charlotte Macy and Dorothy Barratt have inaugurated their year's program designed to promote George Fox College in the Northwest through publicity, church visitation, special meetings and personal interviews.

Although the Extension Service is a new step in the field of public relations, having been authorized by the college Board this last September, the plan is being warmly received by pastors and laymen throughout the Yearly Meeting.

The extension team is at present concluding a three-weeks' campaign at McKinley Avenue Friends Church in Tacoma, Washington. Those interested in securing the services of these workers should address all correspondence to the Extension Service in care of the college.

## DEPUTATION GROUPS ARE KEPT BUSY

STUDENT gospel teams from the college have conducted special services, or have furnished special music, in twelve churches, according to the newly-appointed director of deputation, Oral Tish.

"The prospects for a busy year in deputation are most encouraging," continued Mr. Tish as he pointed out the increase in the number of requests he is receiving for student groups.

Music groups available to churches are: The Crusaders Quartet (Smith, Hockett, Armstrong, Mardock), Freshman Male Quartet (Snow, Robison, Mulkey, Ryan), Girls' Trio (Dillon, Fivecoat, Judd), Girls' Sextette (Dillon, Oberst, Saucy, Fivecoat, Piersall, Judd), and the Faculty Quartet (Clark Knight, Brown, Boyle), as well as other soloists, mixed quartets and instrumental groups.

Interested pastors are urged to write to Oral Tish at George Fox College and make arrangements for a group to appear in their church.

## A CAPPELLA CHOIR

ACCORDING to Director Roy P. Clark, the George Fox College A Cappella Choir will make its first appearance of the year in a special Christmas concert to be given in the college chapel Thursday evening, December 15.

(Continued from page 4.)

of fun, but it provided a time for fellowship and gave many pastors the opportunity to become better acquainted. Dick Beebe did a splendid job of driving, and the trip was most pleasant.

"Visitation Evangelism" was the main topic of the class periods for the three days. Edward Harmon, Clark Smith, and Dean Gregory led in the discussion and helped the pastors to get a much better picture of the visitation evangelism program.

Other class periods included a presentation of the Sunday school by Howard Gardin, Sunday school superintendent of the Whitney Friends Church; a discussion of the "Pastor and His Family," led by Herman Macy; and Joseph Reece presented his message entitled, "Men to

## CALENDAR OF EVENTS AT GEORGE FOX COLLEGE

Nov. 11.—Homecoming.  
Nov. 24-28.—Thanksgiving recess.  
Dec. 9 and 19.—Presentation of dramatic cantata, "Esther."  
Dec. 15.—Christmas concert.  
Dec. 16-Jan. 2.—Christmas Vacation.

Assisting the choir in the evening's program will be a newly-formed 20-voice girls' glee club, organized and directed by Miss Barbara Sill.

The choir personnel for this year includes 40 members, 21 of whom are new.

Plans for the year call for about 50 concerts, with a completely new repertoire of music, Mr. Clark stated. The annual tour during Easter vacation will take the group into Southern California.

## Campus Doings

Rev. J. G. Bringdale was the evangelist for "Religious Emphasis" week, held the third week of school—September 26-30. The revival was sponsored by the Student Christian Union, and according to its president, Harold Ankeny, the meetings were attended and deeply appreciated by students and faculty.

Miss Lucy Clark, for three years a student at the University of Oregon,

## Parker Leads Faculty In Accreditation Study

IN THE October 18th faculty meeting Dr. Paul E. Parker, dean of the college, gave the first in a series of lectures explaining the requirements for accreditation with the Northwest Association of Colleges and Universities. This talk marked the launching of a program of intensified study of the problem by the faculty.

Pres. Gervas A. Carey has appointed Dr. Parker to head the study since he has done extensive research and investigation of this particular problem.

Dr. Parker stated in a special interview: "Accreditation for George Fox College is not impossible. I believe it can be realized in the relatively near future."

completed the requirements for the Master of Education degree last August. The degree will be conferred in June.

Recent chapel speakers of note have included: Phil Kerr and Arnie Hartman, Youth for Christ representatives on the west coast; George Thomas, missionary to the Belgian Congo under Kansas Yearly Meeting, and also a student at G.F.C.; Delbert Rose, dean of W.S.E.R. at Jennings Lodge; George Millan, pastor of Unionvale E.U.B. Church; E. G. Haldeman, evangelist at Wichita Evangelical Church in Portland; and Roscoe Knight, missionary to Bolivia.

Stand in The Gap."

The expository hour, which was held at 11:00 a.m. each day, was indeed helpful to all. Each message complimented the other, and the leading of the Lord could be plainly seen by all. The speakers for this hour were Herald Mickelson, Charles Beals, and Lee Stevens. The emphasis upon the leadership of the Holy Spirit caused all those at the conference to look afresh into their own hearts and renew their determination to be led always by the Holy Spirit.

All in attendance at the conference were especially grateful to Milo Ross for his fine presentations during the evening inspirational hours. His theme for the three evenings was "The Quaker Ministry." The first message was "The His-

(See page 16.)



# Christian Endeavor Doings

Do you know that...

Among the senior societies, the WHITNEY young people took charge of the evening service in their church recently. A musical program was offered, followed by a talk by Laura E. Shook, Executive Secretary. Terrell Hanson was platform manager; Allene Siebe directed a junior choir number; Alfred Nettleton gave a vocal solo, accompanying himself on the auto-harp; Louise Siebe gave an original reading, "Chorded Reveries;" Marvin, Lowell and Kay Sheirbon presented an instrumental trio; Virginia Crowell sang a vocal solo; and the King's Daughters Trio, composed of Allene and Louise Siebe and Nancy Mills, sang.

Officers of the Year at GREENLEAF are Orville Winters, president; Gene Comfort, secretary; and Philip Lamm, treasurer. This society has an enrollment of thirty-six members this fall; they hope to number fifty by spring. Several of their group have found a blessing in holding services in an elderly people's home, and the jail in Caldwell.

The HIGHLAND (Salem) C.E. is gaining in numbers, have been enjoying good Sunday night lessons. They combined a business meeting and a party recently.

The young people's prayer meeting is a recent innovation at TALENT. They feel that it is proving to be a definite spiritual help to the Endeavor society.

The busy WHITNEY group has had several parties lately. In September a hobo party was held at the home of Marvin Sheirbon, a former president of the C.E., who returned during the summer from a year's service with the navy. Weiners and marshmallows were roasted in the fireplace and games were played. In October the same group enjoyed a hayrack ride. Hot chili and cake were served in the church basement afterwards, and Ter-

## Laura's Diary

September 18. The Newberg High School C.E. was well under way when I slipped in unannounced. They have found their group a bit depleted since some have moved on to the College C.E., but they were making definite plans to reach new members.

Wouldn't it be a good idea if we had to find someone to take our place before we could be promoted?

September 25. Clifton Ralphs "crippled" (a football game yesterday!) with me to Vancouver to visit First Friends in an all-day session with the young people. Dinner together in the church basement; an afternoon meeting with their questions and mine; I led the discussion during the C.E. hour and brought the message for the evening worship service. God's presence was felt throughout the day.

October 1. Hopped on a North Coast Greyhound in Portland and "bus-ed" (buzzed) on my way to Everett. Helped some of the juniors begin to get a C.E. organized.

October 2. Rally Day at Everett. Spoke briefly to the Sunday school, and a short message during the morning service.

October 3. Up early — 3:30 a.m.! This was to allow an early start to Quaker Hill for the ministerial conference. Four of us travelled with Milo Ross in his car: John and Clara Frazier, Douglas Brown, and myself. We didn't make it in time for the evening service. Perhaps it was that short-cut we took.

October 4. Today the George Fox College bus was loaded with ministers, their wives, and such as I, and with a last-minute dash we were off to watch the Greenleaf Grizzlies trounce the Cascade high school football team. With Kenneth Wil-



liams and Roscoe Knight as yell leaders we presented a healthy rooting section which no doubt was a great influence on the final score, which was definitely in favor of the academy.

October 7. The closing service of the ministerial conference this morning, then home to Boise. Each service of the conference was of great spiritual blessing and influence to me, and I am indeed grateful for the opportunity to have attended.

October 8. Do you think it's fair for a group to ask their Field Secretary out, then send her home covered with hay, and a bruise on her knee? That's what the Whitney young people did? I did have a very fine time on the hay-ride, and enjoyed the good hot chili afterwards.

October 9. The Whitney young people had charge of the evening service. They presented a lot of real talent in their many musical numbers, as well as an original reading. I was the guest speaker. Also spoke briefly during the C.E. hour. Their objective for this time was the re-signing of the pledge.

October 15. Executive Committee meeting all morning. We trust that our decisions are for the benefit of each one of you. How about writing to us and letting us know what you like, or don't like, about C.E. in Oregon Yearly Meeting, and any suggestions you have for improvement? We really would appreciate it. You can contact Clifton Ralphs, president; Harlow Ankeny, secretary; or myself at George Fox College, Newberg, Oregon.

October 16. Enjoyed services today at Sherwood. It was an unexpected visit because of my missing a bus the night before. Their young people's C.E. has grown since the last time I was there.

This month is Quarterly Meeting time again. I would like to attend each one, but that's impossible. It isn't impossible for each one of you to attend your rally, tho! Let's all be faithful.

Be with you again in December.

—Laura Shook.

(Concluded from preceding page.)

tober the same group enjoyed a hayrack ride. Hot chili and cake were served in the church basement afterwards, and Ter-

rell Hanson led devotions.

And, among the junior and intermediate societies — just such a group has recently been formed at PARKROSE. The group is sponsored by Marita Smith and Lois Paulson, and has grown from eight at the first meeting to twelve at the third! They enjoyed a Halloween party the evening of October 28. Two weeks before the first C.E. meeting was held, an intensive visitation campaign was carried out by the sponsors. A primary C.E. has also been started here by Pearl Pruitt and Doris Presnall.

The regular consecration meeting of the GREENLEAF Intermediate C.E. was held October 2, led by their pastor. As each member prayerfully lighted his candle from the large one he took his place to help form a lighted cross. A girls' sextette has been organized from this society. They have sung for the evening church service as well as their society meetings.

An intermediate society has been formed at WHITNEY. They had a skating party at an open-air rink early in October, and roasted weiners at the fireplace.

GREENLEAF intermediates — eighteen members, sponsor, and pastor — had a party on the academy lawn on October 15. After games, led by the social committee, refreshments of lemonade and cookies were served.

One of SHERWOOD'S main highlights of the past month was on September 17 when Elmer Lewis (Sunday school teacher of the high school group) took, with our church bus, a combined Christian Endeavor and Sunday school group of 14 young people on a complete trip around the Mt. Hood loop. Our pastor, Mr. Williams, accompanied us. Travelling through the Columbia River gorge first, we made a number of stops. The main stops were at Multnomah Falls, where we ate our breakfast, and hiked the five miles around and above the falls; Bonneville Dam, which included seeing the fish hatchery, fishway and generator room; Sherwood Forest Camp, where we ate our picnic lunch; and Timberline, the climax of a wonderful trip. At Timberline we explored the Lodge, investigated the then resting skylift, and threw snowballs.



# AMONG THE CHURCHES

## Portland Quarterly Meeting

### CAMAS

J. Earl Geil, Pastor

The "lull" of the summer months has not put Camas to sleep, but on the contrary we are wide awake and up and coming.

As a change of pastors has taken place, the name of J. Earl Geil appears on the bulletin board as our pastor.

After the Bakers moved to Hillsboro a very busy time ensued getting the unfinished rooms in the upstairs of the parsonage completed, papered, and the floors varnished before the new minister and family moved in.

Not until the mumps had bid the Geils adieu could we give them an official welcome—and what a "pounding" they got. While we couldn't give them the keys to the city, we did give them a key to a frozen food locker. Here they met with a very much frozen and icy reception.

During the month of September three deaths occurred within our church community: Mary King, a member of the Adult Class in Sunday school; John Williams; and W. Kestes. In each instance Frederick Baker was called from Hillsboro to conduct the service.

An adult Bible study class, directed by J. Earl Geil, meets at 6:30 Sunday evening, the same hour the C.E. meets, with Dorothy Priebe as leader.

(Continued from page 11.)

torical Quaker Ministry," in which was considered the men and the message of the early Quaker day. It was pointed out that the Lord has given the Quakers a "second chance," and the need of today is as great as it was in the day of George Fox. We were reminded again that the early Quakers were first to preach many of the great doctrines which are held by many evangelical bodies today. It is not that we are like other denominations, but it is that other denominations have taken over many of our doctrines and beliefs. Other denominations have become more like the Quakers.

The theme of the second message by Milo Ross was "The Power of the Quaker Ministry." This was a challenge to all, and no one at the conference will forget the way in which the Lord manifested Himself at the close of the service after Milo had pointed out that George Fox had his greatest power through prayer. This

The Women's Missionary Union met September 21st for an all-day meeting at the home of Rose Webb.

We are glad to report at this time that Raymond Andrews is resting comfortably at the Clark County Memorial Hospital in Vancouver. Raymond received serious back and arm injuries when a large branch of a tree fell on him while at work in the woods.

Our fall revival, October 2-16, has just come to a close. "Daddy" Graves, our evangelist, brought soul-stirring messages that awakened the hearts of many. About 20 seekers went to the altar, some for salvation and some for a deeper experience. It is significant to note that many were children seeking salvation. Praise God for this!

Joseph Reece was present for the opening meeting, which was well attended. He deeply impressed the audience with a beautiful message brought in song.

### PARKROSE

Dorwin Smith, Pastor

The Builders adult Sunday school class met at the Clifford Gaylin home the evening of October 13th for a business meeting and social time. Twenty adults and 22 children were

(See next page.)

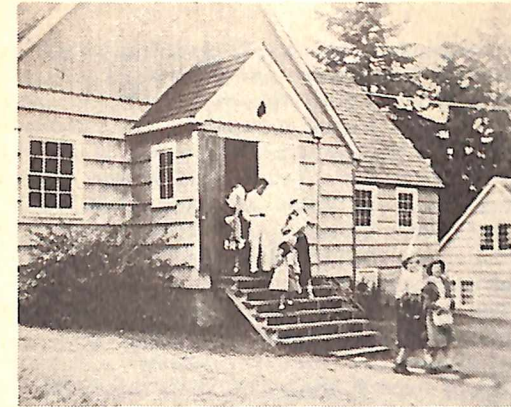
service was truly a melting experience for all.

The last message was, "The Challenge of the Quaker Ministry," and it showed afresh the urgency of the hour in which we live and the need of preaching the whole gospel in the simplest way possible. The attitude of expectancy in the Quaker service is something unique with us, and it is something we should never lose. We were challenged to quit looking to ourselves and to look unto the whitened harvest fields that lie before us. The Quakers do have a message for this day.

Items of interest were the bus trip to Cascade to see Greenleaf Academy play football. All had a good time and returned to the camp hoarse, and a bit weary. The Witts made a jaunt to Meadows and bagged two deer one afternoon. The food prepared by the McClinticks was wonderful, and the fellowship was grand.

All the pastors were very appreciative

(Concluded on opposite page.)



Entrance to Rose Valley Friends Church

present. The election of officers took place with Milton Pressnall elected as president for the coming year.

Roger Minthorne and Dorwin Smith took 14 boys from the Boys Club up to Larch mountain for an over-night trip on September 30th.

The Girls Club has been meeting with Evelyn Gaylin making stuffed toys for our nursery this past month.

Doris Pressnall's Sunday school class of girls, the Crusaders, met at her home for a weiner roast and Halloween party on October 14th.

Roscoe, Tina and Gary Knight, and Mr. and Mrs. Roy Knight, were guests at our church Sunday morning and Sunday afternoon, October 16th. Our missionaries had charge of the services and a fellowship dinner was enjoyed by a large group.

A group from the church went to the airport to bid the Chapmans good-bye as they left for Bolivia the morning of October 19th.

The Boys and Girls Club made a tour of the Journal building the morning of October 22nd. They were guests of the Journal Junior Broadcast over KPOJ from 11:00 to 11:30.

Our church has enjoyed a junior and intermediate choir each Sunday with Doris Pressnall as director. The average attendance for our junior church has been about 20.

Our pastor attended the ministerial conference at Quaker Hill the week of October 3rd.

Barbara Edmundson, who has been coming out from Cascade College, has announced her engagement to Wilbur Stanley, from Capay Rancho, California. The wedding date has been set for January 3rd at Cascade College.

James Raymond, Yearly Meeting president of the Men's Brotherhood, met with the Yearly Meeting Executive Committee of the Brotherhood September 30th at the Raymond home. Representatives from Idaho, Washington and Oregon were present. Plans were made relative to the work at Spokane.

The prayer meeting was dismissed October 19th to attend the revival meeting at the Lents church.

We miss the capable piano playing of Carol Raymond Olson, since her marriage on September 9th.

Jean Pierson, who has been helping in our junior church, is in nurses training at Emmanuel Hospital in Portland.

Mary Senter, who has been our faithful Junior church leader, is teaching the 7th and 8th grades in the Christian Grade School of Portland.

Claire Lund has entered Cascade College again this year.

### ROSE VALLEY

Marlin Witt, Pastor

The second of our fellowship dinners was held in the social rooms of the church September 23. A male quartet from George Fox College brought a musical program during the evening, which was enjoyed by all.

Ray and Margaret Carter were in the morning services September 18th. Ray took pictures of different groups while here.

Rally Day and Promotion Day was held by the Sunday school September 25th. A short program was given, and Bernice Witt gave a very timely object lesson.

We have enjoyed having Ralph Lemmons and family from Newberg present at several of our church services since late summer. He brought the Sunday messages on October 9th during the absence of our pastor who attended the ministers' conference in Idaho.

### FOREST HOME

Mahlon Macy, Pastor

Robert and Paula Cadd and their young son have recently moved into our community. Robert has been put in as our song leader.

Don and Betty Ramsey, and Don and Genevieve Lindgren, have moved to Seattle where the two Dons will resume their studies at the University of Washington.

(Concluded from opposite page.)

of the way the meetings of the Yearly Meeting helped in the support of the conference. The money sent in by the meetings was placed in the general fund, and this made the amount each pastor paid very nominal.

George Fox College was represented by Charlotte Macy and Dorothy Barratt, who are doing extension work for the college this year, and the Christian Endeavor Union was represented by Laura Shook, field secretary. The presence of these young women at the conference gave the pastors a better opportunity to get full information about the work of the college and the Christian Endeavor.



Rally Day was a day of promotion and class rearrangement. Our membership has steadily increased since moving into our new church building.

October 2nd we were pleased to have with us Juan Allyon, from our Bolivian mission field at La Paz, Bolivia, and now a student at George Fox College. He spoke of the characteristics of his country, of the progress of missionary work there, and of the miraculous leading of the Lord in coming to the United States to complete his education. His presence was both a blessing and a challenge to spur us on to greater missionary efforts. On this Sunday Hal and June May, also of George Fox College, were with us. And on the evening of October 9th Hal brought a very fine and inspiring message.

Our pastor and family returned from ministerial conference with renewed zeal, and reported that it was the best and most outstanding one that they had ever attended.

Our newly organized Women's Missionary Union meeting, held at the home of Mrs. Charles Bechly, was well attended. Work projects for our missionaries were brought up and discussed. Lovely refreshments were served by the hostess. The next meeting will be held at the home of Annabelle Barnes, November 10th.

#### ROSEMERE

Reuben Cogswell, Pastor

Our new pastors, the Reuben Cogswells, have arrived and are settled in the parsonage.

The church and the parsonage have both received a coat of fresh, white paint, and the shingles have been purchased to reshingle the parsonage.

We held a few "Practical Quakerism" days at the parsonage before the new pastors arrived, and as a result, the grounds have been cleaned, shrubbery trimmed, and the interior of the house redecorated.

A reception and pound party was held in the church basement on September 23 for the Cogswells.

The Youth Fellowship group held a luncheon at the parsonage on October 9th.

The Faith, Hope and Charity class of young adults held a Bible study and social time at the Robert Towle home October 7th.

#### HILLSBORO

Frederick B. Baker, Pastor

"Arise and Build" has been the theme of the Hillsboro Friends preparative meeting for the month of October with the coming of J. Harley Adams of the Cherry Grove Friends preparative meeting of Battleground, Washington, to assume leadership in the erection of an addition to the

parsonage, including a 12x14 utility room, and a 22x30 double garage and work shop.

The pastors of the church, Frederick B. and Melva M. Baker, were "thrilled" to see the entire addition framed in at the end of the week and ready for the sheathing and placing of ship-lap on the walls. One hundred hours of work by J. Harley Adams, Otto Strohmayer and the pastor of the church were expended in this first week's enterprise.

The preparative meeting continues to meet in the Chamber of Commerce hall at Third and Main streets in downtown Hillsboro. There's a spirit of expectancy with the realization that hardly a week goes by that there are not some visitors in the meeting, which is always a source of real encouragement to the people.

The goal of the Bible school is to double the attendance by January 1st, 1950. The outpost is uniting in the "Visitation Evangelism" program of the Yearly Meeting Board of Evangelism, and is praying for leadership to head up the work. The first Sunday of each month is "Missionary Sunday," the second Sunday is "George Fox College Sunday," and the third Sunday of each month is "Building Offering Sunday."

Lavelle Steiger has been named "Anniversary Superintendent" by the local meeting.

#### Newberg Quarterly Meeting

##### NEWBERG

Carl D. Byrd, Pastor

The offering for the expense of pastors attending the pastors' conference was received on September 18th. Neither the pastor nor the assistant could go. The amount sent in was \$18.50.

Rally Day was observed September 25th with a special program with a quartet from the college singing at the Bible school session when a program welcoming the students was presented. The pastor recognized the students with a suitable sermon on "Worship." A fellowship dinner was given for the students by the church and college, cooperating, when more than 200 sat down at the tables. Following the dinner, all went to the sanctuary where Dr. Gervas A. Carey showed pictures he had taken while in Hawaii the past summer. It was a good day.

Roscoe Knight gave a message on Sunday evening, September 25th, and presented pictures of the Bolivian mission field. This message and presentation was highly appreciated.

The Religious Emphasis Week, with Rev. Bringdale, evangelist, was shared gratefully by many from the church.

The church is enjoying the students in the sessions of the worship services. It is good to have them back and to have their help in many ways in the work of the church.

Vivian Thornburg is leading the Junior C.E. in the new C.E. program. Jack and Peggy Cadd are sponsoring the high school group. They had a social to get started. The Young People have organized with Edith Wilson, president. All are starting fine.

A new Sunday school class has been organized for the older young people with Howard Royale, teacher.

William Best and Gertrude Jones, who have both been quite ill, are doing fine now.

J. Harlan Smith passed on October 5th after a lingering illness.

Lucy Clark and her associates are carrying on anew in the children's church downstairs. They meet upstairs the first Sunday of each month, the pastor usually bringing them a story sermon.

The large number of visitors coming into the services is a source of much encouragement.

The church is arranging, through its proper committee, with Kelsey Hinshaw, chairman, to bring a bus load of people to the Civic Auditorium, Portland, for the great Temperance Rally, October 30th, at 3:00 p.m.

A delegation of men attended the Brotherhood service held at Sherwood October 11th.

The Bible School Council met October 11th at its regular session and decided to use L.T.L. material for one opening service each month, in the Primary and Junior departments. Betty Mills will take over this part of the program of the Bible school.

##### SHERWOOD

Kenneth Williams, Pastor

The last Sunday in September was Promotion Sunday and Rally Day in our Sunday school. We are looking forward to a good year in our Sunday school, with all teachers and officers working together to win the children to the Lord.

On Saturday, October 1st, the Young People's Sunday school class and Endeavor group were taken on an all-day trip around the Mt. Hood loop by Elmer Lewis, teacher of the class, and the pastor, Kenneth Williams. All who went reported having a wonderful time.

We were privileged to have Ray and Margaret Carter as guests at the meeting of the Women's Missionary Society, held at the home of Mattie Barksdale on October 11th. Ray Carter gave us a challenging and inspiring talk on "Home Missions." We are planning to do some painting in the church basement and improve the class-rooms as part of our home project for this year.

The Men's Brotherhood of Newberg Quarterly Meeting met here Tuesday evening, October 11th. Roscoe Knight showed pictures, and spoke of our mission work in Bolivia.

#### Greenleaf Quarterly Meeting

##### GREENLEAF

John Baxter, Pastor

The Men's Brotherhood of Greenleaf Quarterly Meeting met at Caldwell Friends Church on Monday evening, September 26th. August Koch showed films which he had taken during his trip to Germany this summer.

Bennie Puckett, who recently took up the work as pastor of Woodland Friends Church, was guest speaker Sunday evening, September 2.

About fifty members of the Lincoln Sunday school, near Ontario, Oregon, came over and attended our Sunday school and church services Sunday morning, September 9. We have been sending workers to help them in their services. A covered-dish lunch was served to them in the gymnasium after the morning service.

Mr. and Mrs. Letus Williams had the misfortune to lose their home by fire on October 12. The Women's Missionary Union had an all-day meeting at Frances Oglevie's on Thursday, October 14, to sew for the Williams, also for a family in a nearby community whose home also burned.

The Men's Brotherhood held an open service for everyone Monday evening, October 17, with Emmett Gulley as guest speaker. Mr. Gulley recently returned from the middle East, where he served for eight months as director of relief for southern Palestine. He gave an interesting report on his work as director of Arab relief, a project of the American Friends Service Committee, under the auspices of the United Nations.

#### Puget Sound Quarterly Meeting

##### EVERETT

John Frazier, Pastor

The Brotherhood of the Puget Sound Quarterly Meeting was held at Everett September 17th, with Milo Ross as speaker.

The Women's Missionary Union resumed its meetings in September after the summer months, with Mrs. Inez Warvel as president. During the months of September and October the Union met in the homes of "M" Union met in the homes of Mrs. Grace Philpott, Irma Davis, Ann Brouty and Pearl Bentley. Mrs. Caroline Berring is presenting the missionary study book, and Flora Jones has charge of the devotional program.

A kitchen shower to replenish the dishes of the church is now in progress.

The Guild, composed of the younger women of the church, have also resumed their meetings, with Marie Ricketts as the new president.

The girls Sunday school class, and the Junior High boys, had a joint party in the basement



of the church September 23rd, with Gerald Pierce in charge of the games. Two birthdays were honored—Darlene Larsen and David Peterson.

A beloved and faithful attender of the church, Mary Stowell, died the last part of September.

Mrs. Ida Allert and son, Chester Allert, had a pleasant trip to Texas to visit her daughter. After extended trips in the south and back east, we were happy to welcome Maude Wellons and Mr. and Mrs. Therrian back in the church fellowship.

The Rally Day program and promotion of the Sunday school was in charge of the Christian Education Committee. Besides recitations by the smaller children, Nancy Cook played her saxophone, and Glee Davis and Gerald Pierce played a piano and organ duet. Bob Curtis and Jack Tesberg sang a duet, accompanied by Gerald Pierce. Laura Shook gave a timely talk, concluding the Rally Day program. She also gave a good message in the morning service. The Rally Day offering in the Sunday school was presented to the pastor.

Mr. and Mrs. Frazier attended the ministerial conference at Payette Lakes, driving with Milo Ross, pastor of Seattle First Church. Milo's car struck a big elk on the road home, which halted the group from going further Friday night, and they were compelled to stay over night at Yakima before proceeding home the next day. A report of the ministerial meeting was given in the morning service October 16th by Clara Frazier.

The marriage of Ruby Burch to Aron Liming recently took place in Everett church, with John Frazier officiating. They are now faithfully attending this church.

Baby Gary Alvin Tracy was presented to the Lord in dedication service October 16th. Irma Davis, the grandmother, and Pauline Kellogg, the great grandmother, are members of this church, as well as the father.

#### KIRKLAND

Douglas Brown, Pastor

Kirkland, Washington, is located on the east shore of Lake Washington, across the lake from Seattle. In the very center of the downtown district, on the second floor of the National Bank building, Kirkland Friends Church meets every Lord's Day for morning and evening worship.

Because of our increasing attendance recently we have had to rent more space for classrooms, and are looking forward to the time when we shall have to rent still more.

On September 30th we had a guest speaker—a Japanese holiness preacher from Tokio—who stirred our hearts with his message and testimony of how he had found Christ out of heathenism, and his life has been transformed, until now he is the president of a fine seminary there

in that place, training Japanese Christians for places of leadership in the Christian church.

Each Thursday is set aside as a day of prayer for our missionary in Japan—Mrs. Christie Bundy. We are happy to be sharing in the salvation of souls there, and in Bolivia, and the Thursday prayer time is always a time of spiritual strengthening for all of us.

Kirkland Friends is a preparative meeting under McKinley Avenue Friends Church in Tacoma. You can expect to hear more from us as time goes on.

#### SEATTLE MEMORIAL

Milo C. Ross, Pastor

Members of this church made over 600 calls in the community during the week of October 10-16, which resulted in an immediate increase of 14 new people on Sunday the 16th. A total of 54 people witnessed the little program put on by the kiddies at the close of the Sunday school hour.

An adult Sunday school class has been organized, with different members teaching from Sunday to Sunday. Mid-week prayer meetings have been instituted, with 8 attending the first session.

The Women's Missionary Union met with Doris Fallis on October 5th. Later, on Sunday evening, the 11th, these ladies, with their families, had a reception and "pounding" for the new pastors at the pastor's home. About 30 were present.

Wendell Woodward was able to attend the AFSC board meetings in Philadelphia last month. Ella Niswonger continues to have a severe siege of eye trouble. Endre Hansen, one of our faithful elderly members, has been enjoying a short vacation. Linda Stanley has been visiting in British Columbia for a week.

#### HOLLY PARK

Ernest Fritschle, Pastor

On April 10th, when the first service was held at Holly Park Friends Church, we had two Sunday school classes. Today (October 16th) we had six classes, with an attendance of 46. We had nine visitors, and three children became new members and received their blue pins showing they had been here for three Sundays.

The systematic house-to-house canvas of our community is really getting results, as we are finding many families who are not attending church anywhere, and expressed joy in knowing there was a church near by. Not a week goes by but we see new faces in our audience.

In April the parsonage and chapel sat on a bare lot, still rough and muddy. Today the building is surrounded by green lawn, shrubs and flowers.

Our Sunday school is raising money to buy chairs for classes. We have purchased five metal folding chairs, and plan to add to this number as fast as the money comes in.

Our church attendance is also increasing, and we have heard many fine comments regarding the services, which seem to be meeting the needs of those wanting to hear a real gospel sermon.

Both our Sunday school and church are launching several new projects which we feel will add greatly to the attractiveness of the property and our services.

Plans are under way for Halloween parties, and a mothers' club for the mothers of our Cradle Roll is being organized.

#### NORTHEAST TACOMA

Robert Morrill, Pastor

Although we didn't quite reach our goal of 120, Sunday school attendance reached 113 on Rally Day, September 25th. We now are engaged in an attendance contest with McKinley Avenue Sunday school.

Plans for starting a basement are being made to provide for our expanding work.

On Sunday evening, September 25th, Herbert York, of Seattle, presented temperance sound films.

"God of Creation," a color-sound film, produced by the Moody Bible Institute, was shown by Rev. Lloyd Swanson on the evening of October 7th.

An evening of song was enjoyed by approximately 80 people on October 16th.

The church windows were improved by the Women's Missionary Society, who re-papered them recently.

The community has responded very well to a drive for clothing to be used for relief.

#### Salem Quarterly Meeting

##### MEDFORD

Carl F. Miller, Pastor

Remembering that the Scripture says, "Man looketh on the outward appearance," our new pastor started in at once with the finishing of the exterior of the church building. As a result the stucco is all on. The outside carpenter work is finished, and much of the painting is done. A very unusual woman in our church has, with the use of her hammer and saw, practically transformed the kitchen. There's a reason for all this fixing up. We are going to have company. Salem Quarterly Meeting will hold its sessions here November 18th and 19th, and on Sunday of Quarterly Meeting we will observe our seventh anniversary. Friends coming to Quarterly Meeting are invited to stay over Sunday and enjoy our program and dinner.

We are glad to report a feeling of unity in the meeting at the present time, and people are greatly encouraged. Under the leadership of our music director the choir is making a splendid contribution to our morning worship. People in the neighborhood are showing an interest by attending our Sunday services.

#### ROSEDALE

Merle Green, Pastor

In the absence of our pastor during the month of September, we enjoyed the messages of visiting ministers—Leland Hibbs, pastor at Springbrook, and Edgar Sims, a fine Bible teacher.

On October 2nd our Rally Day program was presented by the children.

We are happy to have our new pastor, Merle Green and family, with us. They arrived at Rosedale October 3rd. The pastor reports that "Our trip east was worth a year's schooling. On August 23rd we left Snohomish, Wash., with Mrs. Green's parents, Mr. and Mrs. Noble McClurg. The outstanding places of interest we visited were Grand Coulee Dam, Yellowstone National Park, the Great Lakes, Washington, D. C., Mount Vernon, Independence Hall (Philadelphia), Arlington Cemetery, New York City, Plymouth Rock, Niagara Falls, Ford's River Rouge plant, Salt Lake City, Reno (Nevada), and Medford Friends Church. We enjoyed the service with Carl and Minnie Miller there. From Medford we went on to our new pastorate at Rosedale. Our trip covered a period of six weeks to the day. As we travelled from coast to coast and saw the spiritual status of people in general, we feel there is a definite place for evangelical Friends to fill."

A reception for the Greens was held at the church Friday evening, October 14th.

We are praying for our young people who are enrolled in high school and college. Those attending Salem Academy are, Shirley Bingenhiemer, Donna Pearson, and Karen Hampton. Those enrolled in George Fox College are, Bill and Marvin Hampton, Patricia Stanley and Richard Riggs.

## INSURANCE

Casualty Insurance (Auto, Health and Accident).  
Fire Insurance (including Inland and Marine).  
Surety Bonds and Life Insurance.

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**HIGHLAND AVENUE (Salem)**  
Edward F. Harmon, Pastor

For the September meeting, the Missionary Union met at the home of Martha Finster for an enjoyable day of work, business and Christian fellowship. Sarah Hoffnell was co-hostess.

The Sunday night service, October 9th, was in charge of Harold, Betty, Harlow and Gertrude Ankeny. The service was blessed by their testimonies and special songs, and the message brought by Harold Ankeny. October 16th Edgar Sims and Harold Ankeny brought the messages.

Edward and Lois Harmon were thankful for the privilege of attending the ministerial conference at Quaker Hill, and came back to the work with renewed vision and determination to be faithful to the Lord.

Truman and Esther White spent some time in October visiting LeRoy White and family at Entiat, Washington, where their son, LeRoy, is pastor. Sam and Dora Ogle spent a few days with their son, Vernon, and his family in southern Oregon. Rebecca Moorman is visiting her sister, Laura White.

Monday evening, October 17th, the sound picture, "God of Creation," was shown, portraying vivid, full-color scenes from astronomy and natural science.

Tuesday, October 18th, the Arminian and Wesleyan Fellowship held three services in our church, with messages by Glenn Hournier and John F. Payne, of Miltonvale, Kansas.

Friday, October 21st, the Salem district convention of the Oregon state Holiness Prayer Band was held in our church, with Gerald Fish and his wife, of Kenya, Africa, as guest speakers.

Our Sunday school average for the month of September was 40 more than it was for the same month a year ago. We still are striving to reach our goal of 200.

The church is planning to sponsor a youth night to be held one evening a week for the young people of the church and community. The program will consist of games, creative arts, religious and educational films, and devotions.

**Boise Valley Quarterly Meeting**

MELBA  
Russel Stands, Pastor

The Merle Roe family visited in our community the latter part of August. Merle's message on Sunday morning was a rich blessing to all.

Robert and Alpha Hartzell moved to Marquam, Oregon, where Alpha will teach, and Robert has employment. They are greatly missed from our midst.

Jack and Jean Otto were guests in the John Farner home October 7th.

Promotion Sunday was observed October 2 in our Sunday school. The Beginners and Intermediates held socials the week preceding.

We are having special prayer meetings each Friday evening for our revival, which will be held November 13-27. Paul and Madeline Todd will be our evangelists.

The Womens Missionary Union will sponsor a work day at the church October 25th, at which time some much-needed improvements will be made.

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WHITNEY  
Dillon W. Mills, Pastor

Emmett Gulley spoke during the Sunday school hour, October 16th, telling of the work the Friends are doing in the middle east for Arab refugees near Gaza.

Golden wedding services honoring Mr. and Mrs. Henry Forrey were held at their home Sunday, October 9th, with over 100 friends and relatives in attendance. Six of their nine children were present.

The 40th wedding anniversary of Mr. and Mrs. Lee Walton, and the 12th anniversary of their daughter and husband, Mr. and Mrs. Claude Guire, were observed with open house at the Guire home, Sunday afternoon, October 16th.

The new church is growing slowly but constantly, with hopes of more rapid development when more of our carpenters are available.

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