
Northwest Friend

Northwest Yearly Meeting of Friends Church
(Quakers)

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Northwest Friend, December 1949

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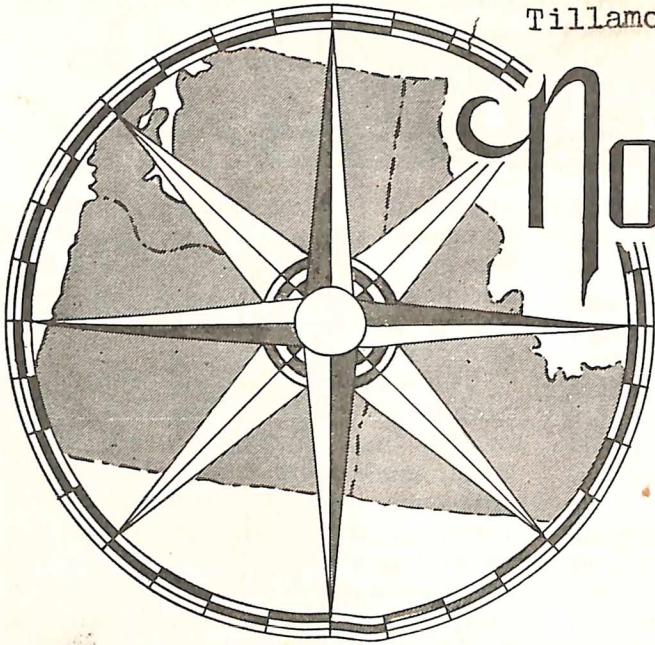
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Abram Astleford 40
505 W. 5th
Tillamook, Oregon



NORTHWEST & FRIEND

DECEMBER, 1949



Christmas

On Judea's plain
The wakeful shepherds watched at night
Their drowsing flocks.
Suddenly, 'bove the flick'ring light
Of camp-fire, low,
God's smile illumined darkened earth,
And angel choirs
In song announced the Christ child's birth.

Awed and afraid,
Those shepherds rise and peer
Into the glare,
And with attuned, attentive ear,
Listen, entranced,
Wondering at the gracious word
And melody
That ushered in our blessed Lord.

"This day," heard they,
"Is born in David's humble town,
A Savior, who
Is Christ the Lord, from heav'n come down—
The Prince of Peace.
His sign to earth shall be displayed
In heal of wounds
That sordid sin and hate have made."

—Fred Lewis Ryon.

Christmas

WITH Christmas only three short weeks away there are multiplied thousands of homes happily busy with the preparation for this joyous annual festival. Over the radio and through loud speakers in our downtown stores and along the streets we hear the familiar Christmas carols. Everyone is made conscious of the fact that Christmas is coming, and there is a feeling of subdued excitement.

But when Christmas day comes, with its feasting and giving and receiving of presents, how many will stop to consider the true meaning of this greatest of holidays? Many, who commercialize the day, will think of Christmas mainly in terms of dollars and cents. Others—gormandizers—will think of the day in terms of feasting and drinking. To still others the day will be an occasion for the exchange of gifts. But doubtless there will be a minority to whom Christmas will have the significance of a holy day—as the all important day that commemorates the birth of Christ.

However, the birthday of Christ may not mean much to the man on the street. To him Christ is just a name—perhaps a name to be taken in profanity on his lips. Without an appreciation of the meaning of that birth, and what Christ came into the world to do, the true meaning of Christmas is lost, and the day is prostituted to wrong ends.

What, then, is the meaning of Christmas?

The birth of Christ was the greatest event in history, not because He who was born that day became the world's greatest teacher, or was the world's noblest example of holy living. That's what some would have us believe. But to understand why that event was great we must understand the purpose of Christ's coming. That purpose is clearly set forth in John 10:10: "I am come that they might have life, and that they might have it more

abundantly." No greater words than these were ever spoken. That's why Christmas is a great day. It means that God has undertaken to give Life to all who believe, through the babe that was born that first Christmas night.

The words, "I am come that they might have life," imply very precisely that without His birth, and His advent in human flesh, there would be no assurance of Life—only despair and death. Sin separated man from God, and brought its inevitable wages—death. Humanity could be rescued and restored to life, not by itself, and the best it could offer in good works, not by an indulgent, careless disregard of sin on the part of God, but only by the coming of Him to whom all the burnt offerings and sin-offerings of the Old Testament pointed as the perfectly atoning sacrifice for the sins of the world.

When we come to Christmas and think of it, as we should, as the birthday of

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THE STAFF

Ray L. Carter Editor
1619 S.E. 21st Avenue, Portland 15, Oregon
Telephone EAst 4845

Mildred H. Minthorne Christian Endeavor Society Editor
507 N. Meridian St., Newberg, Oregon

Richard C. Kneeland Treasurer
1104 Public Service Bldg., Portland 4, Oregon

YEARLY MEETING BOARD OF PUBLICATION

Frederick B. Baker President
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The VIRGIN BIRTH

By Milo C. Ross

be blessed." The Apostle Paul clears away any confusion in Galations 3:16 by stating explicitly: "He saith not, and to seeds, as of many, but as of one, And to thy seed, which is Christ."

Not only is one baby, and only one, in the mind of God for this eternal purpose, but one pure girl as well, as Isaiah records the word of the Lord to the faithless Ahaz, "Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel." (Isaiah 7:14) We understand that this should be more correctly rendered "THE virgin," meaning Mary alone.

The language of the Gospels is very plain and beautiful. In fact, there would appear to be no possibility of error. Let us give especial note to Matthew 1:18, which reads, "Now the birth of Jesus Christ was on this wise: when as his mother Mary was espoused to Joseph, before they came together, she was found with child of the Holy Ghost." The next verse tells us that Joseph himself at first believed the worst, but the angel of the Lord set his mind at rest. On the clear statement of the New Testament record, Joseph was not the father of Jesus!

Matthew expressly states that the conception and birth of Jesus is in direct fulfillment of the prophecy of Isaiah (1:22-23). In Luke 1:35, the angel Gabriel patiently explains this stupendous event to Mary. It is well to note the 37th verse which adds, "For with God nothing shall be impossible." There would have been no need for this if the birth of Jesus were to have been a natural event. The words "holy thing" and "holy child" are better understood in the later appraisals of the demons which accosted Jesus one day, saying "We know thee, thou Holy One of God."

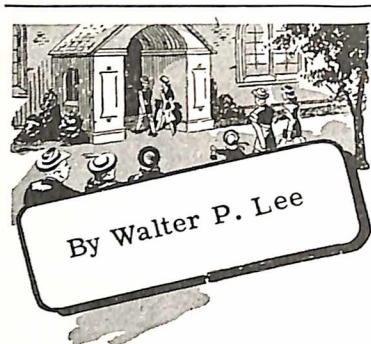
There are many lovely and revealing side-lights on this whole chain of events. The exactitude of the Gospel account through Matthew, from Joseph back to Solomon and David, established His kingly

(Concluded on page 12.)

It is not for prying eyes, but rather with bowed heads, that we approach the holy ground of the Virgin Birth. This is one of the great corner-stones of our holy faith. This is one of the great planned miracles of the scheme of redemption. God told our forefathers in the Garden of Eden that "I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel." (Genesis 3:15.) Later, in Genesis 22:18, the Jehovah-angel added to this prophecy to Abraham. Joseph heard this announcement in Nazareth and Gabriel whispered in the ear of Mary herself. Matthew, Luke, John, and Paul all refer to this sublime event—in fact, all but five books in the New Testament give space to it.

It is interesting to note that in the divine announcements, throughout, that the line comes by men and through the male heads of families as God Himself superintends and controls the line—Isaac instead of Ishmael, Judah instead of Reuben, Jacob instead of Esau—and to Abraham: "And in thy seed shall all families of the earth

WHY I GO TO CHURCH



AS the organ pealed forth the strains of that beautiful old hymn, "Blessed Quietness," the transitory things of life slipped away and I was lifted to a higher realm where my soul basked in the sunlight of the eternal verities. The problems and everyday cares of life were dismissed without reluctance for here was a sanctuary that could be free from such invasion. How true it is that "man does not live by bread alone."

Yes, going to church has a very deep and real meaning, but it can only be understood in its fullest sense when one understands the meaning of the church. This earthly organization which I attend is at best but a tangible representative of the great church of the Lord Jesus Christ, of which He is Head. So, as I take my place from Sunday to Sunday I see beyond my own denomination, and experience that organic union with Christ's church, and reverently worship at His feet with myriads of others from every spot on the globe.

Then is this earthly organization but an empty symbol? By no means. It was this earthly organization that ever held before me the moral virtues from my earliest childhood and pointed me to the Saviour, who gave complete rest and satisfaction.

It is in this finite organization that, in spite of those who betray its purpose, I still meet more good people than I would any place else.

It is this finite organization that has held aloft the light of civilization, raised womanhood to a higher plane, fostered education, fought for moral reforms and stamped the world with blessing down through the centuries. To be sure the

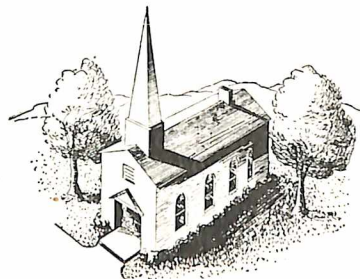
church has made mistakes and at times has failed of its mission, but these blessings remain, and the civilized world enjoys them today in proportion to the strength of the church. Such an organization as this demands my support if for no other reason than sheer gratitude.

Again the church teaches me the much-needed lesson of sacrifice, which is so flagrantly neglected by the masses. It goes further, it teaches me the joy of sacrifice, without which moral and spiritual life must die and civilization crumble.

Then again, I go to church because by so doing I lend my influence to the side of right, and testify to the masses outside that I believe in the things for which the church stands. That would be difficult to prove if I seldom darkened its doors.

Though I can and do commune with God elsewhere, I also have an appointment with Him on Sunday at the church. If the church is not what it should be, I go and pray God that He will transform it.

It is indeed sad that many churches have lost the vision of presenting a satisfying Christ to an unsatisfied world, but I shall not quit the church. I cry, "God bless the church, for without her we perish."



The Holiness of God

By Scott T. Clark

BE YE holy for I am holy." (1 Pet. 1:16.) We realize that it is difficult for us to fully comprehend the marvelous holiness of God. For we live in an age that is definitely characterized by materialism and pleasure. The Hollywood movies, with their lust and loose morals of the screen, largely set the standards of modern ideals. This polluting influence reacts, more or less, upon average Christians.

Besides this impure influence, occasionally, we are shamed by some religious groups, highly emotional, who conduct themselves improperly, and in a way that is morally loose. Such folks fail to distinguish between physical thrills and pure spiritual ecstasies of a holy soul. Too many of our modern spiritual songs are based more on the human emotional side, rather than in adoration and praise to the Lord in all of His holiness.

The Bible has much to say about God's holiness. HOLY was his very name. "The high and lofty One that inhabiteth eternity, whose name is holy." (Isa. 57:15, also Ps. 111:9, Luke 1:49.) John calls Him the Holy One: "For ye have an unction from the Holy One." (1 Jno. 2:20.) Many times He is called, "The Holy One of Israel". (Ps. 71:22, Isa. 60:9.) Sometimes His holiness is repeated three times, suggesting the holy trinity. (Isa. 6:3, Rev. 4:8.) So we see that holiness is one of the dominant attributes of God.

In the Old Testament God's holiness is emphasized in contrast to the vileness of idolatrous worship. The heathen temples were scenes of gross immoralities, lust, and shameful adulteries. Virgins were consecrated to the gods, as religious prostitutes. God again and again called his chosen people away from such vileness, to His holiness. "Who is like unto thee, O Jehovah, among the gods? Who is like thee, glorious in holiness, fearful in praises, doing wonders?" (Ex. 16:11.) So God

called His people to put away their strange gods and be clean.

Now how was this holiness of God to be made known to man? Adam, in his first holy state, walked with God in blessed fellowship, but after the fall, this fellowship was broken. Enoch walked with God and had the witness that he pleased Him. Noah enjoyed the presence and communion with the Lord. Moses met God at the burning bush, and was standing on holy ground. From that challenging vision he went out to suffer affliction with the people of God, rather than to enjoy the pleasures of sin for a season. So, from time to time, saints and prophets were inspired by His holiness.

The tabernacle was constructed and used to show God's presence and holiness to Israel. The brazen altar in front was for the sacrificial offerings for their sins; the holy place was for the priests to burn incense to God, and keep the holy bread, and to keep the candles burning. The Holy of Holies, back of the veil, was for the very presence of the Holy God. Only the high priest, once a year, could enter this holy place, and then only when he had sprinkled himself with the typical cleansing blood. The underlying principle of all the sacrificial system was that sinful man can not come into the presence of the Holy God.

In the early Christian church, men invented a false philosophy, known as gnosticism. They devised a long ladder—genealogies of angels, with heavenly beings, a heavenly Christ, and an earthly Jesus—reaching down to polluted man, so that God could come in contact with vile humanity without soiling His holiness. But God had a better plan than that.

Calvary's Cross is God's fullest expression to us of His holiness. Through all the old dispensation, with God's best efforts for man's redemption, it seems that man failed to grasp His holiness and

live in His fellowship. So He gave His only begotten Son to save the world. The fact that the old covenant failed to bring man into God's holiness, was not God's fault; but fallen sinful man failed Him.

"For if that first covenant had been faultless, then should no place have been sought for the second." (Heb. 8:7.) "But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands; . . . Neither by the blood of goats and calves but by his own blood, he entered in once into the holy place, having obtained eternal redemption for us. For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh; how much more shall the blood of Christ, who through the eternal Spirit, offered himself without spot to God, purge your conscience from dead works to serve the living God?" (Heb. 9:11-14.)

So we see that one great significance of the cross of Calvary is to show us God's high holiness, and to provide a way by which we, poor sinners, may be redeemed, and come into His holy presence. Without the cross (the shed blood of Jesus Christ) there is no way by which we can come to God. "In whom (Christ) we have redemption through His blood, even the forgiveness of sins." (Col. 1:14.) God so loved men, created in His own image but fallen into sin, that He voluntarily gave His own Son that we might be saved and made holy. (Jno. 3:16 and Heb. 13:12.) Oh what glorious redemption through the blood of the cross!

As Jesus suffered and died on the cruel cross, the veil of the temple was rent from top to bottom, (Matt. 27:51,) swinging apart, so that every penitent sinner may enter into God's holy presence.

Now, the challenge to us—"Be ye holy." If we are to come into the presence of such an holy God, how shall we be prepared? Certainly without holiness we shall not see him. (Heb. 12:14.) How would we dare come into His presence with our vile sinself, carnal thoughts, worldly actions, and sinful habits? How can anyone oppose the experience of holiness, which is so essential in coming into God's holy presence?

God has made the finished plan, and now calls the Christian unto holiness, "For God hath not called us unto uncleanness, but unto holiness." (1 Thess. 4:7.) Christ gave Himself for us, the church, "that he might sanctify and cleanse it, and present it (us) unto himself a glorious church, not having spot or wrinkle". (Eph. 5:26,27.) How can we turn down such a pleading call? Again, God calls us "to cleanse ourselves from all filthiness of the flesh, and the spirit, perfecting holiness in the fear of God". (2 Cor. 7:1.)

So we preach the glorious cross of Calvary, which reveals to us the matchless holiness of our God. "We preach Christ crucified, unto the Jews a stumbling block, and unto the Greeks foolishness; but unto them who are called, both Jews and Greeks, Christ the power of God and the wisdom of God." (1 Cor. 1:23,24.) And Paul said, "I determined not to know anything among you save Jesus Christ and him crucified". (1 Cor. 1:1.)

Dear hearts, give your best to the Lord in complete consecration, that you may walk in the light as He is in the light, and may have fellowship one with another, and the blood of Jesus Christ, His Son, may cleanse you from all sin. Amen!

AN APPRECIATION

For the birthday greetings sent me from friends in Washington, Oregon, Iowa, and Idaho, on my 80th anniversary, November the 8th, I extend my heart-felt appreciation.

As I enter upon another year of life, I am "Forgetting those things which are behind and reaching forth unto those things which are before, I press toward the mark for the prize of the high calling of God in Christ Jesus." —Phil. 3:13-14.

"Look not mournfully into the past, it comes not back again; wisely improve the present, it is thine: go forth to meet the shadowy future, without fear and with a manly heart." —Longfellow.

"New occasions teach new duties,
Time makes ancient good uncouth.
He must upward still and onward
Who would keep abreast with truth."

—Lowell

—J. A. Dunbar

IDAHO MISSIONARY RALLY

SPEAKING to a capacity crowd at the Boise Friends Church on Friday, October 28th, Roscoe Knight told of the progress of the Bible College on our mission farm in Bolivia, and of the day schools sponsored by our mission.

The occasion was the semi-annual Missionary Rally and Day of Prayer for Greenleaf and Boise Valley quarterly meetings.

It was a special blessing to have Roscoe, Tina, and Gary Knight, so recently returned from Bolivia, present. Roscoe's message of the morning on the school work in our mission was of especial interest to the Women's Missionary Union members present, since the women are giving \$1200 a year to the support of the national teachers and preachers. The message was followed by a duet, "Glory to His Name," in English, Spanish, and Aymara by Roscoe and Tina.

Following a bountiful pot-luck dinner, the afternoon session convened, filled with more missionary interest. Letters from Jack Willcuts and Christie Bundy were

read giving news from Bolivia and Japan. Spiritual highlights of the day were the times of prayer for our mission fields in Bolivia and Sprague River, for Japan, and for our churches here at home.

Arvilla Michelson, Yearly Meeting president of the Women's Missionary Union, spoke briefly her concern for more prayer and sacrifice on the part of those of us who make up the "home base."

Colored slides of Bolivian scenes, accompanied by recorded sound effects, presented Bolivian life, both pagan and Christian, to us very realistically. Roscoe added comments as he showed the pictures.

Devotional periods were led by Paul Barnett, pastor of the Boise church, and Clynton Crisman, pastor at Homedale. Several special musical numbers from the different churches of the quarterly meetings added to the inspiration. Hazel Pierson, Boise Valley quarterly meeting superintendent of missions, presided over the day's program.



BOLIVIAN NATIVES IN THEIR BALSA BOATS ON LAKE TITICACA

ITEMS OF INTEREST

Portland Q.M. Sessions

The Saturday afternoon sessions of Portland Quarterly Meeting were held at Second Friends Church, Nov. 19th, beginning at 2:30 P.M. The meeting was opened by singing of three hymns, led by Dean Gregory. Ray Carter called for testimonies from preachers and their wives, then from S. S. Superintendants, then from members of Ministry and Oversight. Reuben Cogswell of Rosemere offered prayer. George and Jeanette Stevens sang a duet, after which Marlin Witt of Rose Valley brought the message from Psalm 24, "Who shall stand in His Holy Place?" We Quakers believe in one baptism, that of the Holy Spirit. Let's preach it!

At 4:00 P.M. Florence Snow, for the Missionary Committee, introduced Mr. and Mrs. Gerald Fish of the N.H.M.S. work in Kenya, East Africa. After Barbara Snow sang a solo, Mr. and Mrs. Fish told of the work in Africa as neighbors of Friends who work there. The weapons of our warfare are not carnal, but mighty to break down strongholds of superstition and sin. The Gospel of Love is the approach to Africans. Out of 575 languages, few have a word meaning "Love".

At 5:00 P.M. Floyd Geil, for the Public Morals Committee, presented Rev. George Brown of the Oregon Temperance League spoke of the waste of money and life by the liquor business and indicated a possibility of Prohibition returning again. Temperance work is picking up enthusiasm.

For the Stewardship department, Elizabeth Delano gave a reading entitled, "Leave the Miracle with Him".

Floyd Geil closed the program with a short talk on tithing, its importance as God's command.

At the business meeting held in the evening the time of holding Quarterly Meeting was changed, on account of the change in Yearly Meeting. Henceforth Portland Quarterly Meeting will be held the fourth Saturdays of January, April, July and October.

Newberg Q.M. Sessions

Sherwood Friends Church was host to Newberg Quarterly Meeting on November 11, 12 and 13. Joseph G. Reece brought the message at the Saturday morning worship service. His theme was: "Whatsoever a man soweth." The scripture was Phil. 2:5-11 and Gal. 5:7, 8. A basket dinner was enjoyed at noon in the basement.

The Saturday afternoon service opened with singing led by Carl D. Byrd and devotions led by J. D. Stanley. Paul Mills presided. Ferris Strait presented the financial condition of the quarterly meeting. Our members who had visited other quarterly meetings gave interesting reports. Herman Macy made a report of Service Committee work being done by the different meetings. Missionary and Christian Education news was also given.

The Christian Endeavor rally and business meeting was held Sunday night. The church was filled. Dean Gregory brought the message. His theme was: "Give yourself away to Christ." Luke 6:38 was his text. Lois Smith was song leader and Maribeth McCracken was pianist. The Girls' Sextet from George Fox College sang two numbers. Joanne Johnston played an offertory on her violin. The attendance banner went to Newberg College Christian Endeavor.

Evangelical Friends

Announcement has been made that another conference of Evangelical Friends will be held next year at the University Friends Church, Wichita, Kansas, from June 21 to 25.

The first conference of Evangelical Friends was held at Colorado Springs in June 1947 and was representative of Friends from coast to coast who are interested in the evangelical emphasis in Quaker doctrine.

The program for the forthcoming conference in process of being formulated at the present and hence no details ready for announcement as yet. The previous conference was marked by great interest in consideration of the message of evangelical Quakerism and discussion by those present. Attendance from throughout the nation at the previous conference totaled near 100, in addition to the goodly number who attended from local churches and nearby areas.

EVANGELISTS

The following Friends Evangelists are available for service in this Yearly Meeting:

J. Alden, Esther and Lois White, 900 23rd Ave. S., Seattle, Wash.

Paul and Madeline Todd, 427 N. Sycamore, Fairmount, Ind.

Dec. 18 - Jan. 1.—Reserved.

Jan. 3 - Jan. 15.—Liberal, Kansas (Bethel.)

Jan. 17 - Jan. 29.—Liberal, Kansas.

Feb. 14 - Feb. 26.—Hemlock, Indiana.

Denver Headrick, Haviland, Kansas.

Cora Gregory, 4135 S.E. 64th Ave., Portland 6, Oregon.

The Gospel Gleaners, an evangelistic party composed of Esther Mickelson, Elsie Gehrke and Bernice Mardock—will work together or separately. They use solovox, vibra harp and accordian. References furnished. Address Gospel Gleaners, 607 E. 9th St., Newberg, Oregon.

C. Ralph Lemmons, 303 N. River St., Newberg, Oregon, is available for revival meetings in Oregon Yearly Meeting.

MARRIAGES

LOGGINS-HOOVER.—Bob G. Loggins of Marsing, Idaho, and Clara Jean Hoover of Riverside, Idaho, were married October 28th at the Riverside Friends church, Lewis C. Russell officiating.

BIRTHS

CADD.—To Richard and Helen Cadd, Portland, Oregon, a daughter, Carolyn Deanna, born August 9.

CRECELIUS.—To Ronald S. and Divonna Crecelius, Portland, Oregon, a son, Ronald S. Jr., born October, 26.

HERRICK.—To Mrs. J. W. Herrick, Portland, Oregon, a son, Wesley Dean, born September 22.

MYLANDER.—To Mr. and Mrs. Elwood Mylander, Boise, Idaho, a son, Roger Harold, born September 21.

WINSLOW.—To Mr. and Mrs. Dale Winslow, Greenleaf, Idaho, a son, John Tedford, born October 18.

EDITORIAL

(Concluded from page 2.)

Christ, and we are asked the question, "Why did He come?" the answer may be found in His own words, "I am come that they might have Life." These words are paralleled time and again by other utterances in which Christ reiterates the sin-cleansing, life-giving purpose of his coming.

Do you appreciate the true meaning of Christmas? If not, why not stop now and appropriate to yourself the incomparable comfort of that advent promise, "I am come that they might have life, and that they might have it more abundantly." Any creed that spurns or ignores this holy purpose of His coming leads downward to the abyss of death. But here, thanks be to God, is the upward hope of the trusting soul. And that soul that trusts "is passed from death unto Life"—and that is the life that knows no end. Praise God forever!

NOTICE TO MEETINGS

Some of our meetings are taking up special Christmas offerings for our more poorly paid pastors and outpost workers. This is most commendable, and we wish to urge other meetings to share in bringing Christmas cheer into the homes of our sacrificing workers. Take up an offering next Sunday, and send it immediately to Richard C. Kneeland, 1104 Public Service Bldg., Portland 4, Ore. Let's lend a helping hand.



Christian Endeavor Doings

Laura's Diary



October 18. Spent this time at Rose Valley, helping a bit with their revival efforts. On the 19th I met with the young people for half an hour service. Christian Endeavor was the topic for discussion. I

enjoyed the fellowship with these people. October 21-22-23. South Salem. Playing games, filling out questionnaires and discussing C.E. problems kept us busy Friday night. Saturday was a full day with an excursion to Silver Creek Falls. One car had difficulty and didn't make it quite all the way, but the passengers did. I played lazy Sunday evening during the C.E. hour and let them do their own leading, but talked plenty the rest of the time as I brought the morning and evening messages. The society here has increased its membership a bit since my last visit. October 29. Camas One-day Convention. The bright sunshine helped a lot in making our day at Camas "extra" pleasant. I enjoyed the whole day immensely and was especially pleased with the attendance. October 30. Speaking briefly in Sunday school, having charge of the C.E. hour, and speaking during the evening worship service were my tasks for this day at Rosemere. I found a problem here that I find at many of our society meetings—a poor song service. Perhaps it would be a good idea to have a class on this subject at our next convention.

November 4 & 5. A special treat was afforded me this week-end. I was invited to attend the George Fox College Junior and Senior Girl's Retreat at Camp Adams near Molalla. It was a time of physical rest and spiritual upbuilding.

November 6. The Christian Endeavor here (Laura does not say where in her copy—
(See next page.)

...NEWS

Thirty-nine boys and girls attended the Halloween social given for the PARK-ROSE junior and intermediate C.E. societies. Laura Shook presented a fine lesson to them on November 6. The leaders here are encouraged by the fine attendance, and an official organization of the society is planned soon.

HOLLY PARK; in Seattle, has just organized a junior and an intermediate society. The two combined have been adding zest to the evening services by acting as a volunteer choir.

Attendance has increased at MCKINLEY AVENUE. They also report enjoying a novel meeting recently, led by Dorothy Barratt and Charlotte Macy.

The Intermediates of GREENLEAF have purchased a wall pledge. On November 6th, Jo Ann Tuning told them about the mission work with Indians at SPRAGUE RIVER.

A Gospel Team from Greenleaf Academy was well received at WOODLAND the week-end of October 22nd and 23rd. Eighteen attended a "kick-off" party that week-end, a weiner roast on a hill on the Arden George ranch. They have elected Nancy Foley president of their society; Gorgia Mae Williams, vice-president; Jennie Adams, secretary; Nancy Foley, reporter, Johnny Adams, social chairman; and Gorgia Mae Williams, prayer-meeting chairman. Nancy Foley, Gorgia Mae Williams, Jennie Adams repainted the church floor recently.

The average C.E. attendance at PRINGLE is now ten. They recently elected the following officers: president, Lois Adams; vice-president, Shirley Kenyon; secretary, Ruth Ann Patton; treasurer, Judy Binkley; prayer meeting chairman, Larry Martin; look-out chairman, Beverly Klingler, and publicity, Patricia Adams. They had fun at a Halloween party October 22nd.



Editor.) is of intermediate age and has been organized for about six weeks. They are very energetic group. I'm expecting to hear about them more often in the future. Brought the message for morning worship.

November 12 & 13. Pringle. Mmm Mmm what delicious food we had at a pot-luck dinner on Saturday! After dinner we went over the history, fundamentals and purposes of Christian Endeavor. Sunday night we had a review with some ideas about lesson preparation and C.E. in O.Y.M.

November 16. Had the wonderful privilege of leading prayer meeting for the students at George Fox College. About 90% of their Student Body attend prayer meeting either at the College or at one of the local churches. How about the percentage of attendance at your church?

November 18 & 19. Salem Quarterly Meeting. The trip from Newberg to Medford was a bit foggy, but we arrived safely and just in time for me to teach a class on the Look-out Committee. During the rally we enjoyed colorful slides of camp and college life, followed by a fine, challenging message from Charlotte Macy. Saturday morning service was truly rich spiritually. The noon meal was turkey with all the trimmings. I was taken completely by surprise when the young people from southern Oregon presented me with a beautiful morocco bound, oxford edition of the Bible! Thank you again. At 3:30 I was on my way with the Tunings to spend a week in Sprague River.

November 20. Was glad to again be at Sprague River and to enjoy the rich testimonies and prayers of the faithful people here. They were kind and attentive as I brought the evening message.

As I look back over this past year (for I have been Field Secretary since November 1, 1948), I am much encouraged with the work and feel that we have made progress, but there is still much more to be accomplished, and I would remind you again that it is up to each one of us individuals to do our best.

"What shall we do, that we might work the works of God?" "The effectual fervent prayer of a righteous man availeth much."

— Laura Shook



PROBABLY one of the most familiar mottos to young Christians the world over is "For Christ and the Church," Christian Endeavors' purpose. For years, since its founding in a small church in Portland, Maine, in 1881, CE unions the world over have striven to bring that motto into a living reality.

The role of Christian Endeavor in Oregon Yearly Meeting of Friends has also been one of making that motto a reality. One can look into the life histories of nearly all the leaders in the Yearly Meeting today and find that the stage for their leadership ability and Christian training has been rooted in the training ground provided by Christian Endeavor. But is Christian Endeavor filling that training gap today?

An answer to that question would probably be in the affirmative, for we believe CE is still fulfilling that motto; but we also believe it could do much more—if it had the means to do so.

Last November, Laura Shook, an outstanding leader of young people of Oregon Yearly Meeting, was definitely led of the Lord to become full-time field representative for Oregon Yearly Meeting Christian Endeavor. In the past year her work has been very praiseworthy. In the course of the past year she has visited CE meetings all over the Yearly Meeting, encouraging, boosting, suggesting, unifying—anything she could possibly do to advance CE and the Gospel of Jesus Christ.

Laura is filling a most important position. CE seems to be getting back into the advancement stage it once knew in this Yearly Meeting, much because of the efforts of this young woman who is dedicated to Christ and His purpose, and especially as He guides Christian Endeavor. BUT LAURA WILL NOT BE ABLE TO CONTINUE IN HER WORK PAST JANUARY 1st UNLESS THE NEEDED FINAN-

(See next page.)

(Concluded from preceding page.)
CES COME IN TO KEEP HER IN THE FIELD.

Oregon Yearly Meeting's Christian Endeavor and its Executive Committee is presenting this need to Northwest Friend readers in an effort to keep Laura in the field. We all must agree that Christi: Endeavor is filling a spot in the church.. which no other organization is doing—in fact Christian Endeavor IS the future church. Are we, as the church of today, fulfilling our adult responsibility to CE?

Again we repeat: Christian Endeavor needs help, especially the help of the adults of the church. Christian Endeavorers give, but their gifts are necessarily limited. Therefore we must look to additional sources. Christian Endeavor's contribution of leaders TO the church of tomorrow should be answered by necessary support and contributions FROM the church of today! "What will your answer be?" We, as a CE Executive Committee, covet your prayers, interest and contributions that our work may be advanced for Christ's cause.

(Mail financial contributions to Loren Mills, George Fox College, Newberg, Oregon.)

Camas Convention

SUCCESSFUL! Yes, that's the word for the Portland, Newberg, Salem Quarterly Meeting One-Day C.E. Convention which was held at Camas on October 29th. It was a success as far as attendance and the program was concerned and more so. The leaders trust that each one present received something that has been of real help since the convention.

The registration went well over the hoped-for 75 and totaled 102. Eleven churches were represented, and a sizeable group from George Fox College was present.

The morning discussion class and evangelistic service were held in the Forest Home church. Lunch, afternoon classes and film were enjoyed at the Oak Park church.

A word of appreciation and thanks go to Bob Bletcher, guest speaker; Lucy Clark,

Charles Beals, Dr. Delbert Rose and Laura Shook, teachers; those at Forest Home and Oak Park who made all necessary arrangements and prepared the food so nicely; and to each and everyone who attended.

Perhaps we'll have another such convention in January or February.

THE VIRGIN BIRTH (Concluded from page 3.)

line. Luke, as well, presents the Son of Man back from Mary, to Nathan and David, and to father Adam. Even the reference in Matthew 1:11 to Jeremiah 22:24-30 concerning the break in the line occasioned by Jechonias and his posterity being set aside, is fully alluded to. All of these references give great strength to the Christian teaching, which has been part of the gospel message for centuries that Jesus was conceived by the Holy Spirit while Joseph and Mary were yet only engaged, but that for the protection of all, the Babe of Bethlehem was not born until after the marriage of Joseph and Mary.

Many years later, John, in going back over these beautiful memories refers to the incarnation as being attested by the Spirit of God. Jesus Christ is eternally and truly united with humanity. This, then, becomes our only hope of salvation.

We really have but two alternatives, as one has said, either to pin our faith on the lovely truth of the Virgin Mary bearing the Holy Child Jesus—or, His birth was of the lowest of human sins—or we could deny the very reality of the flesh of the Lord Jesus, and hence have no redemption. To this could be added that King Jesus would therefore have no right to rule the earth in the future of the Kingdom of God.

Let us hold precious at this blessed Christmas season the truth of the Virgin Birth of our Lord.



AROUND GEORGE FOX COLLEGE

Scrooge to Appear in Yuletide Drama

Scrooge will usher in the Christmas season this year at George Fox College.

The immortal characters of Charles Dickens' "Christmas Carol" will walk again on the stage of Wood-Mar auditorium on two evenings, December 9 and 10, beginning at eight o'clock.

The play is under the direction of Lucy Clark, dramatics instructor, and is under the sponsorship of the Actorators Club. The "Christmas Carol" replaces the previously scheduled dramatic contata, "Esther", since books for the latter were not available.

One of the two major dramatic productions of the year, this play promises to be a favorite with both young and old alike.

Campus Doings

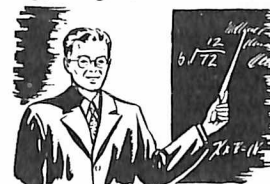
Climaxing the football season the W.A.A. honored the football squad at a semi-formal banquet Saturday evening November 19.

Following the dinner Coach George Bales awarded the new interlocking G-F chenille letters, and commended the team for the season's record.

A turkey dinner with all of the trimmings was served in the college dining hall on the evening of November 22, commemorating Thanksgiving and honoring students and faculty who have had birthdays within the last three months.

Recorded dinner music and candlelight contributed to the seasonal atmosphere.

Having received several requests for his personal arrangement of "Just a Closer Walk with Thee", Prof. Roy Clark announces that mimeographed copies are now available free of charge. Interested persons should send a self-addressed stamped envelope to: Prof Roy P. Clark, George Fox College, Newberg, Oregon.



Pictured above is "The Crescent" editorial and business staff at a recent dinner held to discuss publication problems. From left to right are: Lucy Clark, advisor; Carroll Comfort, copy editor; Betty May Street, managing editor; Waldo Haworth, sports editor; Margaret Shattuck, editor; Jack Martin, feature editor; Carol Gossard, assistant circulation manager; Howard Harmon, business manager; Nadine Fodge, circulation manager; Bill Field, assistant business manager. (Photograph by Harold Antrim, staff photographer.)

Football Teamsters Win Four, Lose Four

Final statistics of the 1949 George Fox College football team were released here last week following the final game of the season which the Quakers won handily, 19-7, beating the Lewis and Clark JV's of Portland.

With a season's record of four wins and an equal number of losses the George Fox grid machine rolled up 1875 total yards in eight games or nearly 234 yards per game. In comparison, the Quaker opponents show only two more yards gained in garnering 1877 total yards and scoring 139 points, or approximately 17 points per game.

Outgaining their adversaries by 558 yards on the ground the Quakers fell down in aerial defense and were out-passed 216 yards to 776. Coach Bales' split-T formation calls for few passes, and as a result the locals threw only 56 passes all season. Another significant factor shows the Quaker team lost only 185 yards due to penalties, while their foes were fined a total of 350 yards.

"Crescent" Circulation Increased to 1,000

Meeting in regular session on November 11, the George Fox College Board voted to subsidize a larger circulation of the Student Body bi-monthly paper "The Crescent".

The action of the Board climaxed an appeal made by Charlotte Macy, of the Extension Service, at which time she pointed out that such a step would be both valuable and economical because of the frequency and quality of publication. For the past five years the campus newspaper has been highly rated by the Associated Collegiate Press, it was pointed out.

Beginning with the December 9 issue, 1000 copies of "The Crescent" will be issued instead of the usual 600. The extra copies will be sent free of charge to all members of the \$25.00 Club as well as to prospective students.



Choir Will Tour in Four States

From the desk of choir director Roy Clark comes the announcement that the college choir will make two shorter tours into Washington and Idaho this spring, aside from the regular choir trip during the Easter vacation into Southern California. The faculty approved the plan in a recent business meeting.

The Seattle-Tacoma trip is slated for March 12-13 and will include five appearances.

March 24-27 is the date set for the Idaho trip, with April 5-17 reserved for the California excursion.

Feeling the need for continued contacts in Washington and Idaho, Roy Clark stated that the music department is endeavoring to reach as broad a constituency as is possible by scheduling the two extra trips.

(Concluded from preceding page.)

Individual leaders were right-half Spud Ankeny, huge 215-pound senior and co-captain of the Quaker squad, and end Dick Beebe, junior star from Idaho. Ankeny led his mates in yards gained with 712 in 122 times carried, or an average of 5.8 yards gained every time the big halfback carried the ball. Ankeny also led in the scoring column with nine touchdowns and two extra points, or a total of 56 points. Left half Waldo Haworth was runner-up in both departments, with 634 total yards gained in 129 tries, or an average of 4.9 yards per try, while scoring seven times for a 42-point total.

End Beebe, playing his third year on the Quaker varsity, starred on his own specialty, the end-around play, gaining 98 yards in 8 tries for the top average of 12.3 yards per carry. Twice Beebe went the distance, piling up two TD's on this play. The 185-pound end was also the team's leading pass receiver with 11 completions and 140 total yards, including one touchdown catch. On the other end of most of the aerial was quarterback Bob Armstrong, dependable veteran and co-captain. He threw 31 times completing 11 of them for an average of 304.

Miss Barbara Sill, instructor in Music, has been asked by the Christian Business Men's Committee of Portland to oversee the production of special recordings of Christmas music. The fifteen-minute program will be presented on the C.B.M.C. broadcast Thursday morning December 22 at 8:15 over station KWJJ. The recordings will feature the Crusader's male quartet, Klane Robison, tenor soloist, and other campus musicians.



Fine Arts Hall

Women's Auxiliary

The Women's Auxiliary of George Fox College, which has been of outstanding help to the school thru the years, is again undertaking and accomplishing worthwhile projects this year. Under the able leadership of Mrs. Paul Mills, president; Mrs. Kelsey Hinshaw, secretary; Edna Mills, treasurer and Helen Willcuts, "Ways and Means" chairman, much interest has been shown in making Canyon Hall more pleasant and comfortable. With the cooperation of the Portland Auxiliary new rugs were purchased at the opening of the school year. The Nampa, Idaho Auxiliary is working on the improvement of Hoover Hall. Thru the generosity of Mrs. Hodgins who taught many years at Pacific, a set of good china dishes was secured for the Home Economics department at a low cost. Other projects will be undertaken as finances permit. A "Stanley" party was recently given which added some funds to the treasury.

Good programs are presented at each meeting and women of the college and community are invited to attend and become members. The meeting is held the fourth Friday of each month. Those living too far to meet with the Newberg group are urged to form local auxiliaries or, where this is not possible, membership dues of one dollar per year may be sent to the treasurer of the Newberg Auxiliary.

CALENDAR OF EVENTS

- Dec. 3.—Choir appearance at Vancouver Youth For Christ.
- Dec. 5.—Choir, Business, and Professional Women's Club at Newberg.
- Dec. 9 and 10.—Actors present play, Dickens' "Christmas Carol."
- Dec. 11.—Choir, Lafayette E. U.B. (evening concert.)
- Dec. 15.—Christmas Choir Concert Wood-Mar Auditorium 7:30 p.m.
- Dec. 16 to Jan. 3.—Christmas vacation.
- Jan. 6.—Basketball game, Multnomah; there.

Official Action Legalizes Name

Nelson A. Frost, college attorney, notified the college on Friday, November 18, that the new college name George Fox, has now become legal.

Proceedings for the change began a year ago but were tabled at that time because no satisfactory name was acceptable.

In the June '49 session of the corporation meeting the change of the name from Pacific College to George Fox College was unanimously accepted.

However, following the June session it was learned that such a change of name legally necessitated a specially called meeting of the corporation for that sole purpose, with three-fourths of the members present. This requirement was met November 11 by the special corporation meeting convening on the campus.

37 Turn Out for Basketball Season

Thirty-seven potential hoop stars answered Coach George Bales' call last week as the first George Fox College basketball practice sessions were held. Twelve of the 37 were selected to make up a temporary varsity squad. Included in the twelve are veterans Clair Smith, Bob Armstrong, Doug Olson, Clyde Faber, Cliff Ralphs, and Waldo Haworth. Other non-lettermen who were named to the squad were: Vernon Lane, Gerald Lemons, Bill Wilson, Ronald Watson, Gene Hockett, and Howie Harmon.

Two practice games have been held with the regular season starting December 2. The Quakers are a member of the Metropolitan Basketball League whose membership includes Reed, Western States and Multnomah Colleges.



AMONG THE CHURCHES

Boise Valley Quarterly Meeting

WHITNEY

Dillon W. Mills, Pastor

Over 100 people were present at the "Fun Night" meeting at the church Friday evening, November 11. A singspiration under the direction of Louise Siebe was held, after which games were played and refreshments served.

All of the cement in the basement walls of the new church are now completed, and the preliminary work done toward getting the floor ready for concrete.

The Missionary Society held an all-day work project November 10th, at the church. Two quilts were completed, one to be sent to the home for returned missionaries, in Portland.

The ladies marked out a plan of work that will keep them busy for a long time. Part of the project includes sending clothing to the Klamath Falls Indians.

Whitney is now in the midst of a Sunday school attendance drive while participating in a Sunday school booster contest with sixteen Boise churches participating. All of the churches in Boise are showing greatly increased attendance. Superintendent Howard Gardin arranged a special feature designated as Family Sunday, November 13th, when he awarded prizes for the oldest couple attending. Mr. and Mrs. Oscar Zurcher won. The youngest baby prize was won by two-months old Maureen Rourke; largest family, Mr. and Mrs. Richard Ellingson and seven children; next largest family was Mr. and Mrs. Pennington and six children. The family coming the longest distance was Mrs. Willis Cassel and two children from Gannett, Idaho. There were 273 people in attendance. Another special feature arranged by Mr. Gardin was a large number of boys and girls arriving at Sunday School on a hay rack with Lee Walton driving his team.

On Rally Day, October 30th, the Sunday School and church were crowded to capacity. An impressive program was presented by the Sunday School students showing the importance of SUNDAY SCHOOL, MISSIONS, PRAYER MEETING, and CHRISTIAN ENDEAVOR. This part of the program was given by the adults, and the Junior Department gave a play depicting famous Bible characters and the work they did.

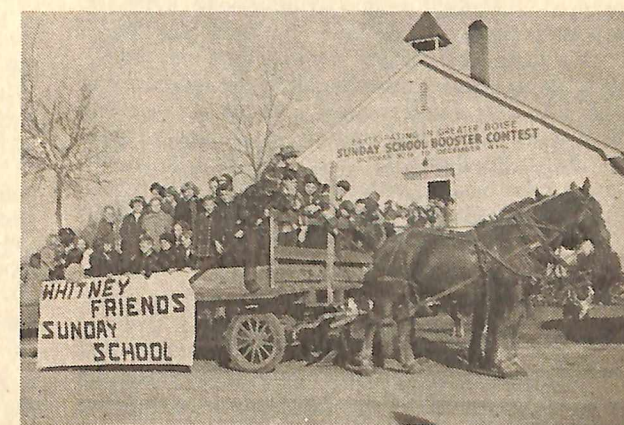
MEADOWS VALLEY
George E. Smith, Pastor

On the evening of September 16 we had a reception for our new pastors, George and Eleanor Smith. A lawn party had been planned but on account of bad weather we all gathered at the Hurd home for supper and games. At the close of the evening our pastors were given a miscellaneous shower. Sixty-three friends were present to welcome them. We are looking forward to a blessed and profitable year for our Lord.

We are working up more interest in our prayer-meetings by continuing the practice of each member leading in Bible study or whatever the Lord has laid on his heart.

A group of young people from Greenleaf Academy were with us on the evening of October 23. Sylvia Tuning, Miss Hodson, Marilyn Puckett, Roy Puckett and Norman Winters brought the evening message, which was a blessing to all present. We are thankful to Mr. Tish for making it possible for them to be with us.

We are having a revival in our church from November 6 to 20. We have faith that God can really work in this community through those ministering to us. Fred Harris is bringing the evangelistic messages. Fred and Lois Johnson and Rev. Pontius are carrying on personal visitation work. We covet your prayers for God's work in this valley.



Lee Walton bringing boys and girls to Whitney Sunday School on Family Day, November 13th.

WOODLAND
Bennie Puckett, Pastor

A pound party was held for the new pastors September 30th. A good variety of useful articles were received. Refreshments were served by the Women's Missionary Society after a period of playing games.

The pastor began the painting of the church and parsonage this fall, but has been hampered by considerable rainy weather and has been unable to finish the job.

The cinder blocks for partitions in the church basement have been purchased and delivered. As soon as the job of laying the drain tile is completed, and someone can be obtained to oversee the work, we expect to complete the basement under the church.

The Women's Missionary Society held their annual Thanksgiving supper November 11. It was held early because of their chili supper and fancy-work sale to be held December 2. There were about 60 in attendance at the Thanksgiving supper. Skits, readings, and singing were on the program following.

A gospel team from the Greenleaf Academy was here over the week-end of October 22 and 23. They had charge of the Sunday morning service. A great blessing was received from the ministry of the group.

MELBA
J. Russel Stands, Pastor

John and Treva Farner returned November 12th from a trip through Oregon and California, where they visited relatives and friends.

An all-church Halloween social was held October 27th in a barn where Orle Clarksons live. A good time was enjoyed by all.

We have appreciated the presence and help of several Greenleaf people in our revival services now in progress with Paul and Madeline Todd.

We have completely redecorated our basement rooms which surely adds to the appearance. The men also ran a cement slab on the outside to prevent water drainage in our primary room.

Rev. D.D. Randall, American Sunday School Union missionary, was with us for prayer meeting, November 9th. We surely appreciated his spirit-filled message on prayer.

BOISE
Paul W. Barnett, Pastor

Emmett Gulley, who has just recently returned from Palestine where he was connected with the American Friends Service Committee work, was in our morning service October 16, and told of the work there.

The Missionary Society recently invested in the "home work" when they purchased a new refrigerator for the parsonage. I'm sure the

pastor and his family are making good use of this gift.

The Bi-Quarterly Missionary Rally was held all day October 28 here at the Boise church. Roscoe Knight was the guest speaker. Having just returned from our Bolivian field, he had many interesting things to tell of the progress of the work there.

The young people enjoyed a "Hobo party" October 29 in the basement of the church. Decorations were those of Halloween. Twenty-five people, after playing several games and bobbing for apples, enjoyed a chili supper.

The Lowell Murphys were in our services November 13.

At the present we are in the midst of a city-wide Sunday School contest. The contest will last for six weeks, and it is the aim to get everyone in some Sunday School. The third Sunday our attendance jumped up to 105, so we have a pretty fair chance. We aren't so interested in getting the prize that is offered as we are in winning souls for Jesus Christ. Each Wednesday evening following prayer-meeting, Paul Barnett is conducting a teachers round-table discussion concerning better teaching methods and problems that arise. November 18, the Sunday School sponsored a Family night in the interest of the contest. Lee Stevens, of Nampa, was guest speaker, using for his topic, "The Family and the Sunday School."

Our church was saddened by the death November 5 of George Stewart in an automobile accident caused by a drunken driver.

NAMPA
Lee H. Stevens, Pastor

Our church was glad to have our pastors, Lee and Mercy Stevens, attend the ministerial conference at Quaker Hill in October.

A very helpful revival was held at our church October 23 to November 6 with Nathan Pierson, pastor at Star, Idaho, as evangelist and Bernice Mardock and Elsie Gehrke in charge of the singing and instrumental music. We appreciate very much the faithful ministry of these workers. The preaching was Spirit-filled and preached in love and in power, which was honored by the Holy Spirit in convicting many of their needs. The music and special singing was in the direction of the Spirit. Miss Mardock and Miss Gehrke conducted childrens meetings each week day at 3:30, and they were well attended. Most of the children and intermediates that were not Christians were saved, and a few sanctified. In all the meetings thirty-six found victory at an altar of prayer, some coming again for heart purity. We thank God for what has been done in our midst. The good prayer-meeting following the revival evidenced new notes of victory. There were five at the altar before the meetings and we are praying that it may continue among us.

Fourteen new members have been received into membership recently. A public recognition of Christian fellowship was observed November 13.

Several from this meeting attended the missionary rally at Boise October 28.

Portland Quarterly Meeting

PARKROSE
Dorwin Smith, Pastor

Work-night at Parkrose has begun again. Every Tuesday night you will find a goodly crowd of fellows busily working on the church. The board walk has been torn up and a new cement walk has taken its place.

The Girl's Club has enjoyed the benefits of learning to make chocolate fudge and chocolate chip cookies. They also helped make the Thanksgiving sand-table display. Safety instruction and the tying of knots has kept the Boy's Club interested. Practical Quakerism in the form of lawn-raking was also practiced.

The circulation of a Friendship Basket began among the ladies of the Women's Missionary Union. Their meeting was held on November 17th at the home of Mrs. Arthur Darlington.

Seventeen Builder's Adult Sunday school class members enjoyed an evening of fellowship at Tower Coffe Shop on November 10th.

Marita Smith and Doris Pressnall chaperoned twenty Junior and Intermediate boys and girls to the Quarterly Meeting C.E. rally at Lents on November 18th.

FIRST FRIENDS (Portland)
Charles A. Beals, Pastor

Since our revival during the middle of October, there has been a marked spirit of determination in our midst to serve the Lord better. It seems as though every enterprise of the church flourishes, for which we thank God daily.

The Christian Endeavorers are having charge of our Sunday evening service on the fifth Sunday of the month. They have formed a choir and they bring special numbers occasionally on Sunday evenings.

Our choir acquires more finesse as the Sundays go by. Ruth Corbin, twin sister of Roy Clark, is our choir director this year. They plan to present an extensive musical work for Christmas.

Recently, the Quarterly Meeting Missionary Committee sponsored a missionary service in our church which featured Samuel and Gladys Smith, missionaries in La Paz, Bolivia. They are affiliated with the Friends Union Bible Seminary in Indiana.

The local Women's Missionary Union sponsored a rummage sale recently and the sale was a success in every way. It means more funds

to carry on the missionary work in Bolivia and other needy places.

Our prayer meetings have been times of blessing and of waiting on the Lord. We sincerely believe that if we are to progress, we must be a praying church and that attitude has been reflected in the attendance figures in the Prayer Meeting hour.

Olive Goodykoontz, recently returned from Germany under the AFSC, spoke at a recent Sunday evening service. She told of the spiritual need of the people of Koblenz, where she was located during her stay in Germany.

Our pastor was the speaker at the Union Thanksgiving Service in our neighborhood. Five churches of various denominations participated in this Thanksgiving service.

Our wire recorder is being used to good advantage these days. The transcription is being played to from six to eight people during the week who would not otherwise hear the services.

PIEDMONT
Herald Mickelson, Pastor

Piedmont Friends have been bringing up their Sunday school attendance. Edgar Haworth, who puts out the bulletin for the pastor, reports the number of members enrolled who are absent, and also the visitors.

Donald and Mary Edmundson presented an organ to the church which is being greatly enjoyed, and which adds much to the worship services. Sunday afternoon of October 23rd Bethel Mayes Unruh, a member of our church, but who is now organist for the First Evangelical United Brethren of Portland, played a concert of classical and sacred numbers which was greatly enjoyed by the congregation. Arvilla Mickelson and Eudora Hester are the church organists.

Mrs. Norton of the Open Door Mission spoke to the women of the Women's Missionary Meeting of October 27th. Another meeting of the W. M. U. was held at the home of Marguerite Steiger. Janet Steiger and Esther Armstrong were the co-hostesses. Elma Lull led the devotions, and Florence Taylor had charge of the program.

Piedmont has been visiting the various revivals on Men's Brotherhood night, but November 14th they attended the regular meeting held at First Church, Vancouver, where Mackey Hill, of George Fox College, gave an inspiring address, and the "Singing Freshmen" made music vocally and by instruments. The latter are Jack Snow, Klane Robinson, Harry Ryan, and Gene Mulkey.

Interested friends from Piedmont went to civic auditorium to hear Dr. Leslie Logan, of the National Temperance League, October 30th. Our temperance committee is still active, and presents items of interest each month in Sunday school.

On the church night of November 4th the fellowship dinner was followed by a helpful talk by Edward Harmon, of Highland Avenue Church in Salem. He presented the Yearly Meeting plan of evangelism, and helped each to fill out his individual record score cards, charting it on a blackboard. The visitation campaign has been presented by our pastor, Herald Mickelson, in prayer meeting for many weeks, and a real course in personal evangelism has been brought. It is designed primarily to reach out into the community, and through lay visitation contact outsiders, bring them under the influence of the gospel, and win them to Christ.

Samuel and Gladys Smith, of LaPaz, Bolivia, visited in Portland and held a Quarterly meeting rally at First Friends. They are Friends from Indiana, serving under the Union Bible Seminary Board. They gave an interesting account of work in La Paz with side lights on our mission work. They showed interesting pictures of scenes there, especially those of the natives at festival time.

FOREST HOME

Mahlon L. Macy, Pastor

Mrs. Viva La France has returned from San Francisco, California, where she has been visiting with her sister for two weeks.

October 30th, our general superintendent and wife, Joseph and Pearl Reece, visited us. Mr. Reece gave his testimony in song and then brought the morning message. He stressed the need of support to our missions.

We are pleased to see Mrs. Luella Crisman with us again after several weeks' absence during which she visited with her son and wife, Clynton and Margorie Crisman, of Homedale, Idaho.

Step by step we move forward in the building of our church. We now have our new floor laid. It was done by our pastor and the laymen of the church.

The young people of our church took part in the one-day C.E. convention held in Camas recently. All of the morning sessions were held in our church.

The women of our Women's Missionary Union were guests of the Camas Women's Union at an all-day rally on Wednesday, November 9th. The program for the day included a play, special music and an address by Mrs. Mildred Raymond, of Portland. A lovely luncheon was served at noon.

We wish to report many victories from our series of evangelistic meetings under the stirring preaching of Paul Reich of Kokomo, Indiana.

On November 20th, we were pleased to have with us, Paul Petticord, president of the Western School of Evangelical Religion, and Mrs. Petticord. Mr. Petticord was guest speaker and brought to us a most timely message.

SECOND FRIENDS (Portland)

Dean Gregory, Pastor

We were much blessed with the ministry of Paul Reich, our evangelist in our October revival. Many victories were won and new desires and zeal were made manifest. We are now much interested and desirous of great results from the visitation campaign.

A Halloween party was given at Edwin and Lavelle Steiger's home. A group from Lents, and Melva Baker and Mary June Tindel of Hillsboro Friends, were present. Melva entertained us with several of her tricks.

Our new kitchen was completed in time to be initiated by the quarterly meeting dinner on November 19.

Sunday evening, November 13, the young people had charge of the service. Four topics presented were Stewardship of Time, of Prayer, of Money, and of Love.

Plans are under way for our Christmas program which will be a Cantata Pageant, and will be presented December 23.

Newberg Quarterly Meeting

SPRINGBROOK

Leland M. Hibbs, Pastor

Under the direction of the Christian Education Committee a D.V.B.S. was held in August. Edna Peck was the evangelist. There were several children who knelt in prayer. Because of the interest in D.V.B.S. by the children and a concern on the part of others we organized a Junior Church. We have been able to reach the children of the community as never before. Many of the children have accepted Christ as their personal Savior. There is an average attendance of 27.

A Junior Endeavor has also been organized in the last month.

SHERWOOD

Kenneth Williams, Pastor

Sunday, October 23rd, was truly a "Feast Day", in our meeting, beginning with Roscoe Knight talking to us in Sunday School, and little Gary Knight there in his South American dress. Roscoe brought us a marvelous message in the morning service, and showed pictures in the evening service. It was a day which we shall long remember, because what we learned then will enable us to pray more intelligently and effectually for our mission and missionaries.

The last week of October our Young People enjoyed a social with Mt. Home Evangelical Young People on Tuesday evening. On Thursday evening the Quarterly Meeting social was held in our church basement. On Friday evening the Young Adults had their party, with appropriate games and refreshments in keeping

with the season. At the business meeting following the social time, the name "Friendly Builders", was adopted as a class name. The following Monday our own Young People enjoyed a taffy pull at the home of Barbara Blake.

Led by our Pastor, we have been having Prayer meeting studies on "The Existence and Attributes of God", which have been a great blessing to us.

Sherwood church was host to the sessions of Newberg Quarterly Meeting, November 11, 12, and 13th. At the C.E. Rally held on Sunday evening the 13th, we had a full church, with 172 in attendance. We heard a splendid message by Dean Gregory, pastor of Second Friends church, Portland.

A group of ladies of the church, assisted by several of the men, have greatly improved the basement auditorium and kitchen by giving it a coat of paint. They intend to make more improvements in the near future.

Our pastor and his wife are carrying on a Junior Christian Endeavor after school on Wednesdays. This has met a splendid response from the children.

NEWBERG

Carl Byrd, Pastor

A bus load of our people went to Portland Civic Auditorium for the Temperance Rally held there Sunday afternoon, October 30th.

There were nine new members received at our last monthly meeting.

The Quarterly Meeting Missionary Rally was held here November 2, with Samuel and Gladys Smith of Central Yearly Meeting Bolivian mission presenting pictures of their work among the Indians.

A questionnaire from the Bible School Committee revealed a considerable desire for leadership training classes among our congregation. Such classes will be organized soon.

John F. Payne, a temperance worker with the Wesleyan Church, spoke very acceptably to us Monday evening, November 1st.

Our membership partook in the organizing and carrying out of the sale held in Newberg, Saturday, November 19th, for Heifers for Relief.

A Sunday School class has been organized for the recently married couples of this church. Carl Byrd is to teach the class.

A bus load of Christian Endeavorers attended the C. E. Rally of the quarterly meeting at Sherwood, Sunday evening, November 13th. Dean Gregory, of Lents Friends church of Portland, was the guest speaker.

Amy Carey talked to the Women's Missionary Society about their trip to Honolulu last summer. The George Fox College Auxiliary met with them.

The steps at the entrance of the church have been broadened, much to the help of the appearance, and to the convenience of all. The

east door has been altered. The decoration of the walls of the church has greatly added to the appearance of our place of worship.

Greenleaf Quarterly Meeting

CALDWELL

Everett V. Puckett, Pastor

The Caldwell Friends are rejoicing in the Lord's continuous blessing upon their services, not so much large numbers in attendance, but in the faithfulness of all.

Last month a choir began practice under the direction of Loren Smith. They have sung two special numbers for our evening services.

Attendance reports might be of interest to our readers: Morning worship, an average of 63 since September 1st; Evening service, 44; and Prayer Meeting 25.

The last week in September a machine was engaged and dug a basement 28 x 32 for our new Parsonage. Since then the forms have been made and walls poured and last week the floor put in. We are now ready to go up with the super structure.

Tuesday evening, November 15th, we began our study class for Visitation Evangelism. There will be a band of twelve or more working in this project.

GREENLEAF

John Baxter, Pastor

The Greenleaf Academy revival was held from October 23 to 30 with "Daddy" Graves as evangelist. The messages were given with great unction and power and many victories were won around the altar of prayer. Many of the students were built up in the faith and carried a burden for others.

The district Institute of the W.C.T.U. was held at the Greenleaf Friends church on Thursday, November 3. Mrs. Platt, district president, presided. Mr. O. V. Moody, state president, was also present. There was a good attendance and an interesting meeting. Rev. Glen Griffeth brought a stirring message on temperance at the afternoon service.

Mrs. Carroll Rhoads miraculously escaped with only minor injuries when she lost control of her car and it overturned on the highway east of Greenleaf on Tuesday October 25. Little Linda, who was with her, escaped without injury and was standing by the car when it stopped. We praise the Lord for his providential care over them.

Over thirty-five members from Greenleaf attended the all-day of prayer and missionary rally held at Boise Friends Church Friday, October 28, with Roscoe Knight as the main speaker.

Roscoe, Tina, and Gary spent a few days in our community, and we enjoyed their presence in our prayer meeting.

The Sunday School Union had charge of the services Sunday evening, November 13, with D.D. Randall and R.G. Chandler as speakers.

Work has been resumed on the new academy building. Dirt has been shoveled and preparations are being made to put in the floor. We covet an interest in your prayers that the needed finances will come in for the completion of the building.

BAKER

Edward Baker, Pastor

We were recently visited by our good friends Mr. and Mrs. Harold Hodson, and three of their children, from Greenleaf, Idaho.

Sunday, October 2, was our Rally Day. We had a short program with several promotions.

Saturday evening, October 1, and Sunday morning and evening, Erma Harris held week-end meetings for us. Sunday evening there were three altar services.

We are now having Baker Friends Outpost business meetings the first Sunday of every month. We have a teacher's meeting the third Sunday of every month.

There have been several on our sick list lately. We wish them a speedy recovery.

We just closed our revival meetings with Lewis Russel, of Riverside, Idaho. We had some wonderful, heart-stirring times together in the Lord.

Before long we wish to start a library at the church. We also, Lord willing, want to start an intermediate's Sunday School Class.

Last Saturday night and Sunday morning, we were privileged to have with us to help in our revival efforts, a male quartet from Greenleaf. We enjoyed their message in song and testimony.

We are extremely happy to report that grandma Weesner has started a little Sunday School at Lime, Oregon. We were at their first meeting and there were a number of interested people present. We ask that you pray with us for the growth of that new work.

RIVERSIDE

Lewis C. Russell, Pastor

Our young people's society is small but makes up numbers in quality (we think). One of their activities has been raising the money for, and installing, flood lights in our park. But maybe you haven't heard about our park. It's development has taken over a year. But now we have a lovely park, adjoining the church lawn, with swings, teeter-totters, tables, benches, a stone fireplace, and equipment for several playground games—including a soft ball diamond. We call it the Golden Rule Park, and it is open to everyone in the community who will be governed by the Golden Rule while there.

Not to be out done by the young people, our W.M.U. has selected, as a home project, the fix-

ing up and painting to our Sunday School rooms. Part of the project is completed, and we hope to have the remainder done by Christmas. The Sunday School room, (two class rooms with curtains between), back of the folding doors behind the pulpit, has been painted like the auditorium, which was re-decorated a year ago. Also new paper drapes at the windows add to the coziness. When the basement is ceiled and painted we plan to have our monthly "Family Night" there, as we have outgrown most of the homes.

Another recent event of interest was Homecoming Sunday. About 40 former members came back for the day, including Lealdus Mardock and wife, former pastors. Rev. Hubert Mardock gave, under the Lord's anointing, the inspiring morning message. The afternoon service was one of testimony and special music with God's presence in our midst. All enjoyed the bountiful dinner served on tables under the trees in the park.

During the recent absence of Lewis Russell (holding revival meetings in Baker, Oregon for the outpost there), Myrtle Russell, and two deputations groups from Greenleaf, had charge of the Sunday services. These groups were a real inspiration and blessing to us. They will always be welcome here.

Puget Sound Quarterly Meeting

HOLLY PARK

Ernest Fritschle, Pastor

Yes—Holly Park is growing! Not only are we growing in number but souls are being saved and the faith of the Christians is reaching out and claiming God's promises. Two weeks ago five young people were saved. They are faithful and show by their interest that they desire to live as they feel Christians should. For three Sundays our Sunday school attendance has been 76 or 78. The worship services are averaging 38 while prayer meeting sees at least 16 and often more. Last Thursday we were happy to have six visitors from Alaska. They attend the Friends Mission in Kotzebue which is under California Yearly Meeting. It is always such joy to see and hear of our work in these unusual places.

A Junior Choir is organized under the direction of Ernie Stephens. They are now working on Christmas music. Before prayer meeting a group met to plan duets, trios, etc.

The first meeting of our Mother's Club last Tuesday was a real success and we feel God is going to work through this group into the homes of our Sunday school children. There were twelve young mothers present. Six of them had never been to a service but promised to come and "back up" their boys and girls. One young woman told us when she reached home after the meeting her 11 year old son said, "Where have

you been?" She said, "I've been to a mother's meeting at your church". Steve threw his arms around her and said, "Oh Mom, I'm so glad—you really went? Oh I'm glad". There were tears in her eyes as she said, "I didn't know it meant so much to him, I'm coming Sunday". She did come, and we are praying for more parents and know God will hear our prayers.

ENTIAT

Leroy B. White, Pastor

Our church is taking on new life since the Lord has been sending us several Christian young people. A Senior Young Peoples' Society is being organized and the attendance of all the services has increased.

Paul and Betty McComb are making a real contribution to our church. Paul acts as Sunday School Superintendent bringing unique interesting object lessons during the closing exercises. Betty teaches in the primary department.

Harold and Joyce Parnell have come to us from McMinnville, Oregon. They have found a place of service among us. Joyce teaches the girls' Sunday School class.

Harley Brotherton has come to us from Quilcene. His mother, Gladys Brotherton, and his sister, Yvonne, have recently joined him. Harley is our Young Peoples' president and teaches the boys' class.

William and Esther Thomas, recent pastors at Rose Valley, are a real boost to the church. Esther Mae teaches the Junior Sunday School class and is a real addition to the music department.

During the pastor's absence at Quarterly Meeting time William Thomas had charge of the church services.

Isaac and Esther Smith of Newberg recently visited us. Isaac brought the Sunday morning message telling of his call and work in Guatemala.

We miss Evan Jones who is attending college at Pullman, Washington.

Forty-one young people and children attended the Halloween party held at the William Thomas home.

McKINLEY AVENUE

A. Clark Smith, Pastor

The Adult Bible Study which meets at the Christian Endeavor hour and includes those who feel they are beyond Christian Endeavor age is now studying the story of Nicodemus as recorded in the third chapter of John.

On Sunday morning, November 13th, David and Joan McLeish brought little David to be dedicated to the Lord. On the following Sunday five children were welcomed into the church as associate members. They are: Barbara, Patty,

and Janice Janson, and Roy Lee, and Robert Jensen. Carmen Parmenter has also come into the church recently.

The women of the young married people's class are meeting every Friday afternoon for a sewing club in the interest of the missionaries.

The Women's Missionary Union held its November meeting at the home of Marian Anderson. Dorothy Janson led in our devotions. Henrietta Harmon, newly appointed librarian, presented the missionary library books, and requested the use or gift of more books. Maude Harmon announced the receipt of books from the Yearly Meeting W.M.U. "traveling library".

Following a more than ample pot-luck luncheon, Henrietta Harmon continued the report on our two study books: "The Bible Basis for Missions" and "Service on the Trail".

NORTHEAST TACOMA

Robert Morrill, Pastor

On October 20, the Women's Missionary Society had as their guests and speakers, Charlotte Macy and Dorothy Barrett.

The women of this group have also undertaken the project of soliciting money for our basement fund. We now have over \$500.00 of our goal—\$1,200.00 in cash and pledges.

Our Sunday school attendance reached a new high of 124 on October 30. The average attendance for the month of October was 108, which is twice the attendance of October, 1948.

A girl's trio, composed of Patty Oderman, Marilyn Sweeney and Donna Tuttle, has recently been organized.

At our service, "The Gospel in Great Paintings," Billy Knudson received the picture, "Christ Looking Over Jerusalem," for being responsible for 17 persons present.

The following have been received as new members of the church recently: Billy Knudson, Gladys Knudson, and Velda Leach.

We had the pleasure of having the Four Flats Quartet on November 13. They had charge of the Sunday evening service.

SEATTLE

Milo C. Ross, Pastor

Friday, the 28th of October, was a big day with Seattle Friends, at which time 64 yards of cement were poured for the complete basement job on the new church. Nearly all the time since, most of the work has been given to stripping the walls, putting in the fire-proof furnace room, and building the areas for the basement windows. The progress has been noted with pleasure by the church membership and the local neighbors.

Endre Hanson, one of our esteemed elderly members and son of John Frederick Hanson, was able to motor to South Dakota in October for a family reunion. This was held at the home of his

daughter, Mrs. R.E. Roth, near Hill City, in the Black Hills of South Dakota. It was the first time the family had been together in about fifty years. Gurney and his daughter and son-in-law, Frances and George Erickson and their children, came by auto from Gary, Indiana. Lula and Melvin Ditlich came by car from Stickney, S.D. Garland came by bus from Oxnard, California. They were all able to visit the Mt. Rushmore monument. Garland was able to accompany his father back to Seattle, and to visit the Rosses. Garland is active on the Evangelistic Board of California Yearly Meeting, and in the new meeting at Ventura.

The Rosses were given a royal welcome and reception at the Friends House on Sunday afternoon, November 6th. A very appropriate program of talks and musical numbers was directed by the Monthly Meeting committee. Delegations were present from George Fox College, the Yearly Meeting leadership, Seattle churches, and Holly Park, University, Bethany, McKinley Ave., Everett, and Kirkland Friends Meetings.

Our newly-established prayer meetings are proving a real blessing.

EVERETT

John W. Frazier, Pastor

A costumed Halloween party was sponsored by the Christian Education Committee October 21st. Each class put on a skit. Mrs. Frazier's class won the suckers, putting on a mock church service in pantomime—Vickie Bunney, the minister; Vernetta Bellile, the song leader; Mary Ann Pierce, the pianist; and Myra Lee Pierce, Suzy Gaudette, Frederick Howard and Jimmie Curtis, the choir.

Sunday night, the 23rd of October, the picture "God of Creation" was viewed by a well-filled church. Our church cooperated with the Youth for Christ in attending the new Moody film, "Dust or Destiny", shown in the Civic Auditorium on October 27th.

"On Time" Sunday in our Sunday School on October 30th met with delightful success as more came on time that Sunday than we usually have in the entire Sunday School—61 out of 64 present. Our S.S. Superintendent, Mrs. Leakey, presented each with an "On Time" Tag as they entered. Everett's Police Matron, Mrs. Bortner, gave a short talk to the children.

Everett was the happy host church to the Puget Sound Quarterly Meeting which was perhaps the largest quarterly meeting of Puget Sound Quarter. Such a wonderful spiritual tone was evidenced and 273 meals were served during the meetings. Mrs. Susan Gustafson and a group of good women had charge of the meals and Mrs. Inez Warvel supervised the tables and dining room.

We regret that Ray Carter, our N.W. Friend Editor, became sick during the Quarterly Meeting but the parsonage was gladdened by his presence

while he was convalescing for the week. Mrs. Carter accompanied him as they returned to Portland by automobile.

The church was happy to have LeRoy White and family stay for the Sunday service following Quarterly Meeting and deliver a good message.

The Grace Missionary Union has been active this past month. Ada Sugars served a tasty noon luncheon at the regular meeting held at her home November 2nd, after which the business meeting was carried on.

On Armistice Day the Missionary Union met at the home of Marjorie Pardee of Lake Stevens for a time of fellowship and program.

A regular meeting was enjoyed at the home of Mrs. Susan Gustafson and after the devotion a letter from Christie Bundy was read.

A unique Parcel Post Party was sponsored by the Missionary Union, one of the means to raise money for its home project to help the church. Mrs. Warvel took charge in the absence of Irma Davis who has been sick and who was responsible for the party and program. Two of the Union's older members, Flora Jones and Mrs. Walden gave readings, and George Roberts and John Frazier played on their saxophone and saw, accompanied by Mrs. Roberts. \$45.00 was raised.

On Sunday night, November 13th, Dr. Gerald Fish and wife, returned missionaries from Kenya Colony, Africa for the N.H.M.S. showed colored pictures of their field.

November 20th was the time for the regular Fellowship Dinner and Business Meeting, but it proved to be a "Home Coming Thanksgiving Dinner." A volunteer committee from the Missionary Union headed by Mrs. Lela Wallace and assisted by other willing hands served about 100 folks. Mrs. Burris and Billie Roberts were honored with birthday cakes, and our new bride and groom, Mr. and Mrs. John Snow, were seated at the bridal table to receive congratulations and a gift from the church.

In the morning service on November 20th, a mother and father, Dean and Mary Rutledge, thankful to the Heavenly Father for their baby son, Dean March Rutledge, presented him to the Lord in a dedication service given by the pastor. The grandparents, Mr. and Mrs. John L. Sugars, are members of the church.

Salem Quarterly Meeting

PRINGLE

Gordon St. George, Pastor

Pringle has enjoyed two groups from George Fox College. One group consisted of Harlow and Gertrude Ankeny, and Spud and Betty Ankeny. They held an evening service of song and testimony with Spud bringing the message.

On November 6th the Freshman Quartet from the college and Dave Fendall had charge of the evening service. Everyone enjoyed their

varied talents and was blessed by Dave's message. We do appreciate the privilege of having these various deputation groups with us from time to time.

A lively social for our adults was held Friday night, November 18. The theme was built around "Rain" and it looked to be a "Sugar melter".

It is encouraging to note the gradual growth in Pringle's attendance, both the Sunday School attendance and the attendance of the morning service. The Lord willing, it will continue to grow and bring in souls to the Kingdom of God.

The weekend of November 12th and 13th Laura Shook spent with us. She held a conference with our Christian Endeavor group. A good number of the young people joined together Saturday noon for a feast, in the form of a potluck dinner. Laura also spoke at the Sunday evening service. We enjoyed her visit with us.

SPRAGUE RIVER INDIAN MISSION

Evert Tuning, Pastor

Ross and Evelyn McIntyre enjoyed a visit from Ross' father, uncle and sister Velma this fall. Isom Edward Mitchell returned home with them and enrolled as a student in Greenleaf Academy. Jo Anne Tuning has been in Greenleaf attending the Academy since the first of the school year.

Helen Crume is attending Salem Academy again this year, and is an active member in the Marion Friends Church. We enjoyed a visit from Helen November 11.

Melda Chandler is a student at George Fox College and is enthusiastic about the school.

The McIntyre family went to Idaho November 11. Evelyn and the children remained to visit for a while but Ross returned to his work at the box factory. Velma McIntyre returned home to Idaho with them. We have appreciated Velma's presence with us these weeks.

The Tuning family attended Quarterly Meeting at Medford and brought Laura Shook home with them. Laura's visits are always a blessing and inspiration to us. She spoke at our evening service November 20th.

We appreciate the Lord's presence in our midst. The Sunday school attendance is increasing and attendance at the other services is gratifying. The Christian people have been faithful in attendance and also in prayer and testimony, and we appreciate each of them.

SCOTTS MILLS

Calvin Hill, Pastor

Our pastor and his wife attended the Ministerial Conference in Idaho and more recently (November 18) went to Medford to attend the first session of Salem Quarterly Meeting ever to be held in Medford.

Worth Coulson, who for several years served as presiding clerk of Salem Quarterly Meeting, has been on the sick list but is improving.

The Paul Strait and Isaac Newton families have dropped out of the morning services to assist in a newly organized Sunday School in the Bever Lake district—between Scotts Mills and Molalla. We feel their absence very keenly, but pray God's richest blessing on them and their efforts—for this is a needy and neglected area.

Several of our people attended the "Homecoming" at George Fox College on November 11. The occasion doubtless was of special interest to the W.J. Magee family since four of their sons are in attendance at present. Their daughter attended previously.

Gene Mulkey brings our number to five who are enrolled at "George Fox" from Scotts Mills Meeting.

TALENT

Irwin P. Alger, Pastor

A colored film entitled, "God of the Atom" was shown at the Talent Friends Church at 7:30 p.m. Monday, November 14, by J. Ray Swanson, a representative of the Moody Bible Institute. Mrs. Swanson accompanied him.

Photographs of the Nagasake and Bikini explosions as well as pictures of scientific apparatus used in atomic research were included in the film which is produced by the Moody Bible Institute of Chicago. The picture has been approved by the American Scientific affiliation and commended by the atomic energy commission. Irwin A. Moon, producer of the film, is narrator.

The picture is one of a series which includes, "Voice of the Deep" and "God of Creation." The latter was shown in our church about a year ago. To see "God of the Atom" makes one realize more than ever that Christ is our only remedy for atomic warfare, should it come.

Our pastors, Irwin and Zarilda Alger, with Miriam and others from Talent Friends Church attended quarterly meeting at Medford.

Salem Quarterly Meeting was held for the first time at the Medford Friends Church November 18

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Office:
1112 Cascade Bldg.
Portland 4, Ore.
ATwater 8511

Home address:
7005 S. E. Hazel
Portland 6, Ore.
SUNset 2455

and 19. It was the seventh anniversary of the Medford church.

A number of ladies of our Missionary Union met at the home of Lois Smith Thursday, November 17, for an all-day quilting party. A covered dish luncheon was served at noon.

Our beloved teacher of Adult Bible Class, Agnes Hackler, has been absent several Sundays because of a severe illness. We are all praying that her health will improve very much and she will be able to meet with us again soon.

HIGHLAND AVENUE Edward Harmon, Pastor

Fifty friends enjoyed eating together Saturday evening, October 22nd, in the church basement. A humorous program was followed by words of counsel on the foundation of the Christian home by the pastor. The honored couple, Harlow and Gertrude Ankeny then opened their gifts. The basement and tables were decorated with the fall motif.

About 25 young people gathered for a halloween party Monday evening, October 31st. A gay time was had bobbing for apples and playing other games. The group was mystified by the visit of two masked individuals who strayed into the party, joined in the playing of one game and then left (ask Lenore Smitherman and Verna Kellar if they know those two!) There were a number of prospective C.E. members at the party. Clifton Ross of our meeting and Gordon and Colleen St. George, pastors of the Bringle outpost, were guests. The social committee who planned the party were: Jo Ellen Orkney, Jim DeLapp, Ethelwyn and Wesley DeLapp.

Many of our folk had a "dripping" good time at Homecoming Day at George Fox College, Friday, Armistice day.

Sarah Hoffnell left November 9th on an extended trip to visit relatives in the East and South. We miss her from our services.

November 13th Roy Clark and the "Faculty Quartet" of George Fox College had charge of the evening service. There was unusually good

attendance and all enjoyed the singing and short talks given by the quartet. Following the evening service we were joined by folk from Pringle and Rosedale for a singspiration directed by Roy Clark. 150 were in attendance. Lenore Smitherman played the organ and Paul Thornburg the piano. We are looking forward to another such meeting the evening of Dec. 11th at Rosedale.

Several women and children gathered at the Missionary House for the regular meeting of the Missionary Union Friday, November 18th. All worked on a lovely wool comforter being finished for the use of the missionary family home on furlough and work was started on quilts being made for our Christmas box. The hostesses, Ethel Griffith and Ethel Ankeny, decorated the table beautifully with fall flowers, candles, and place cards with an appropriate verse about friendship written on each and read aloud during the meal.

Our prayers and Christian sympathy have been extended to Mable Smith whose mother and father passed away within three weeks of each other.

The opening night for our youth program was Monday evening, November 14th when 25 gathered in the church basement for a program of fun, recreation, and Christian fellowship. About the same number of young people gathered the second Monday evening. Those responsible for the program are thankful that it is reaching several of the community who have not been interested before.

During the month of October the average attendance at Sunday school was 125. Bibles were awarded to those with six months' perfect attendance the first Sunday of October, and on that Sunday the Cross and Crown system of awards was started. The first Sunday in November Mrs. C. W. Stacey brought an excellent temperance lesson to both departments of the Sunday School.

L. L. Hughes has gone to Texas to visit relatives and friends. We miss him greatly for he is one of our Sunday school teachers.

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